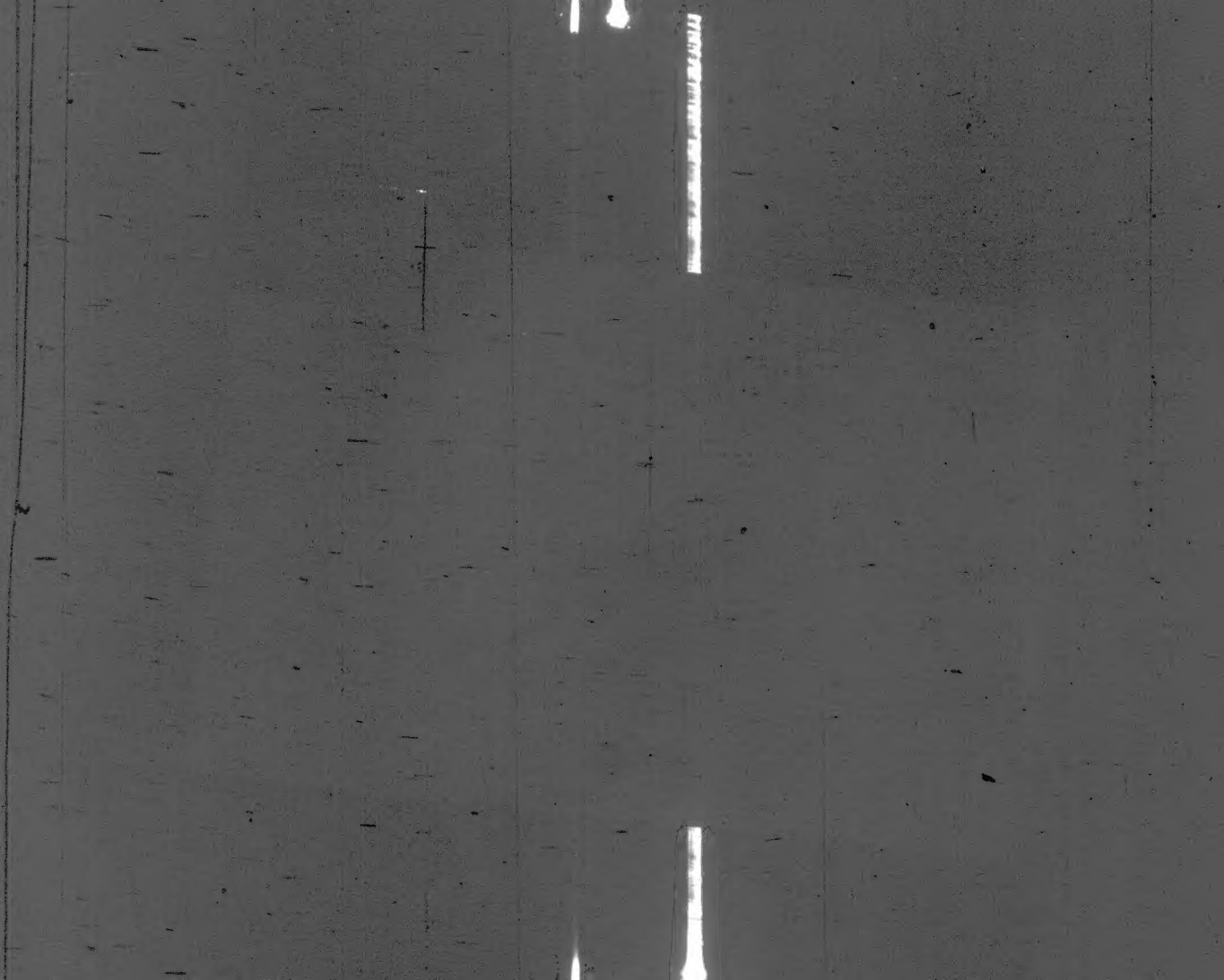
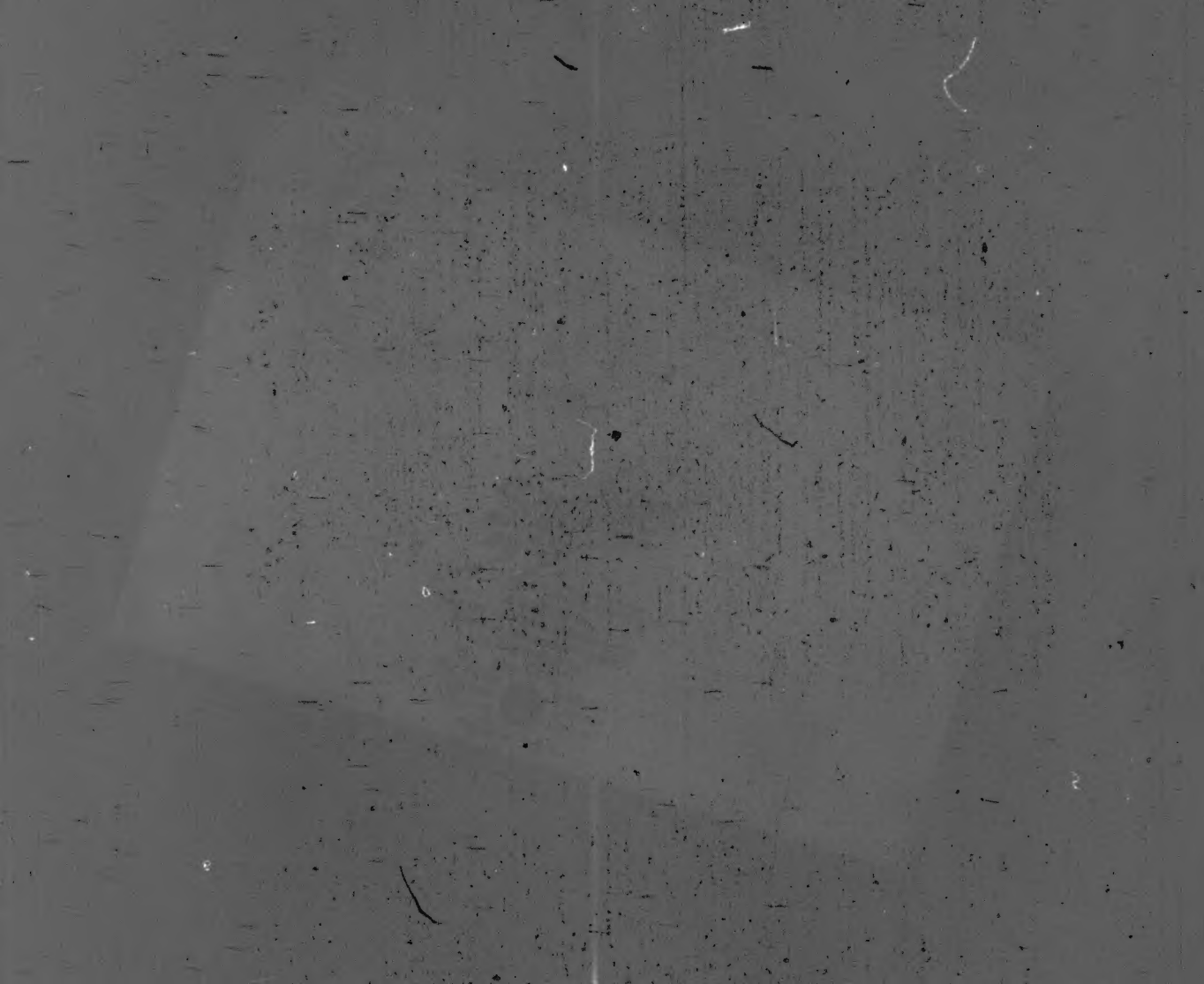


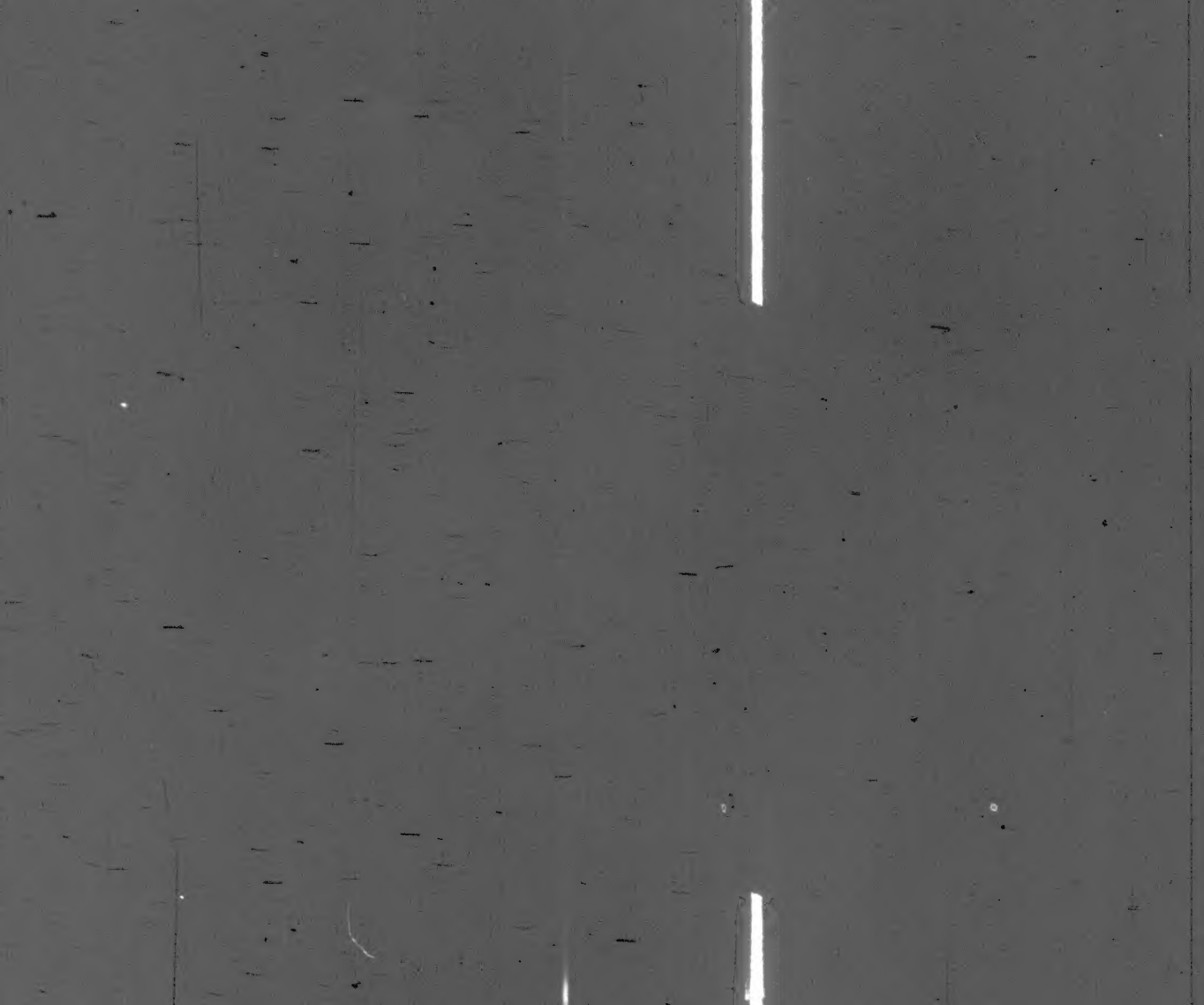


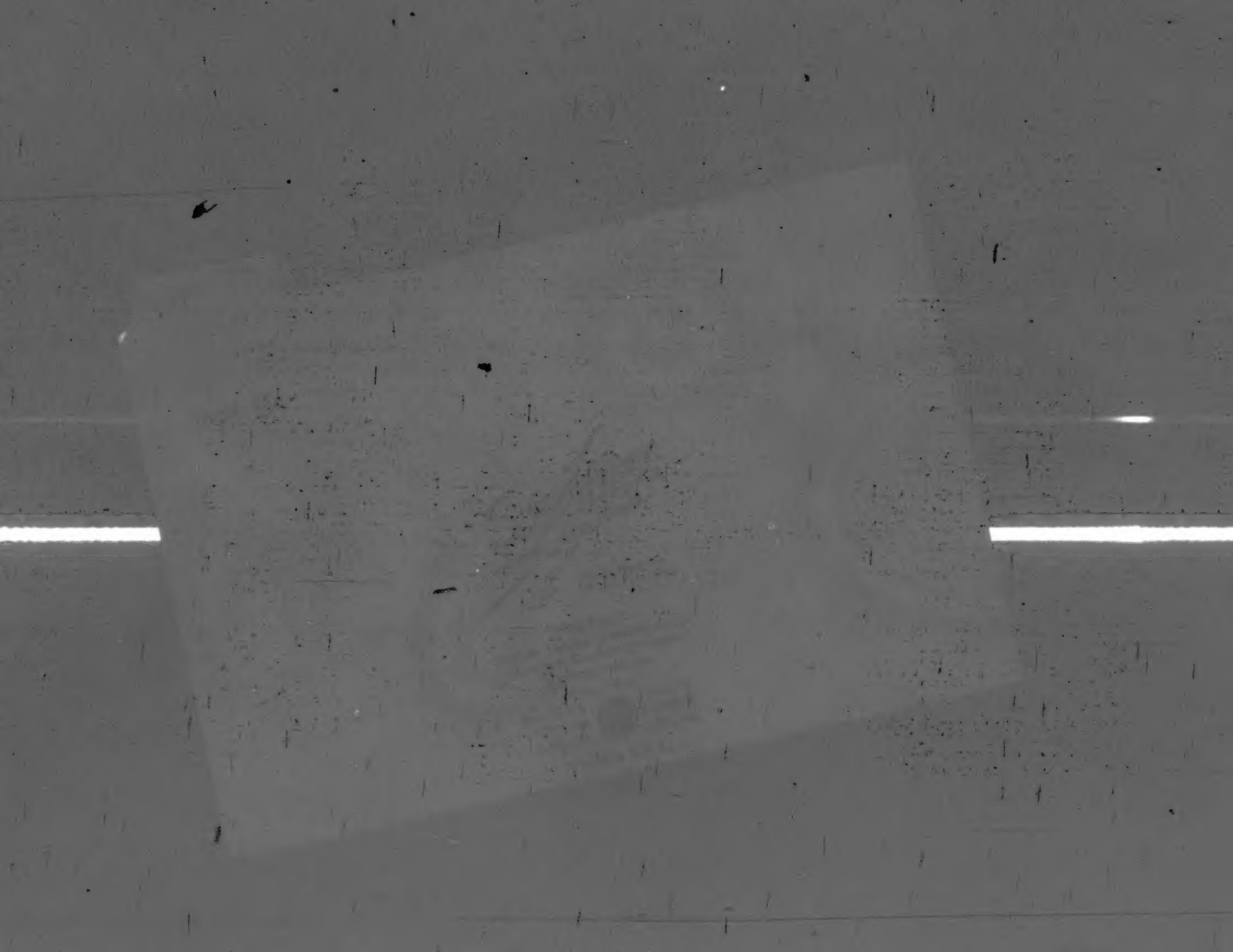
*W. S. Smith*

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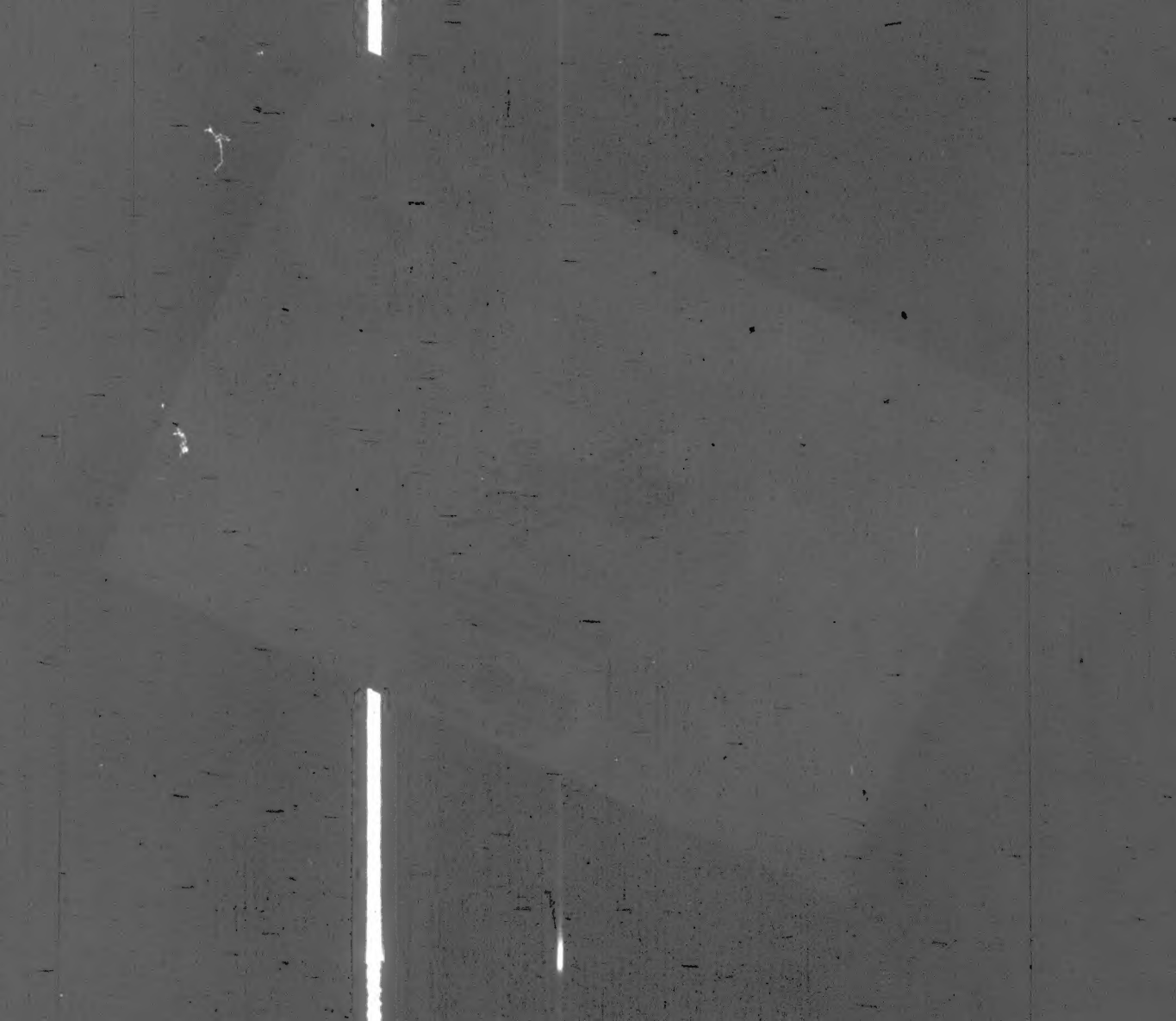
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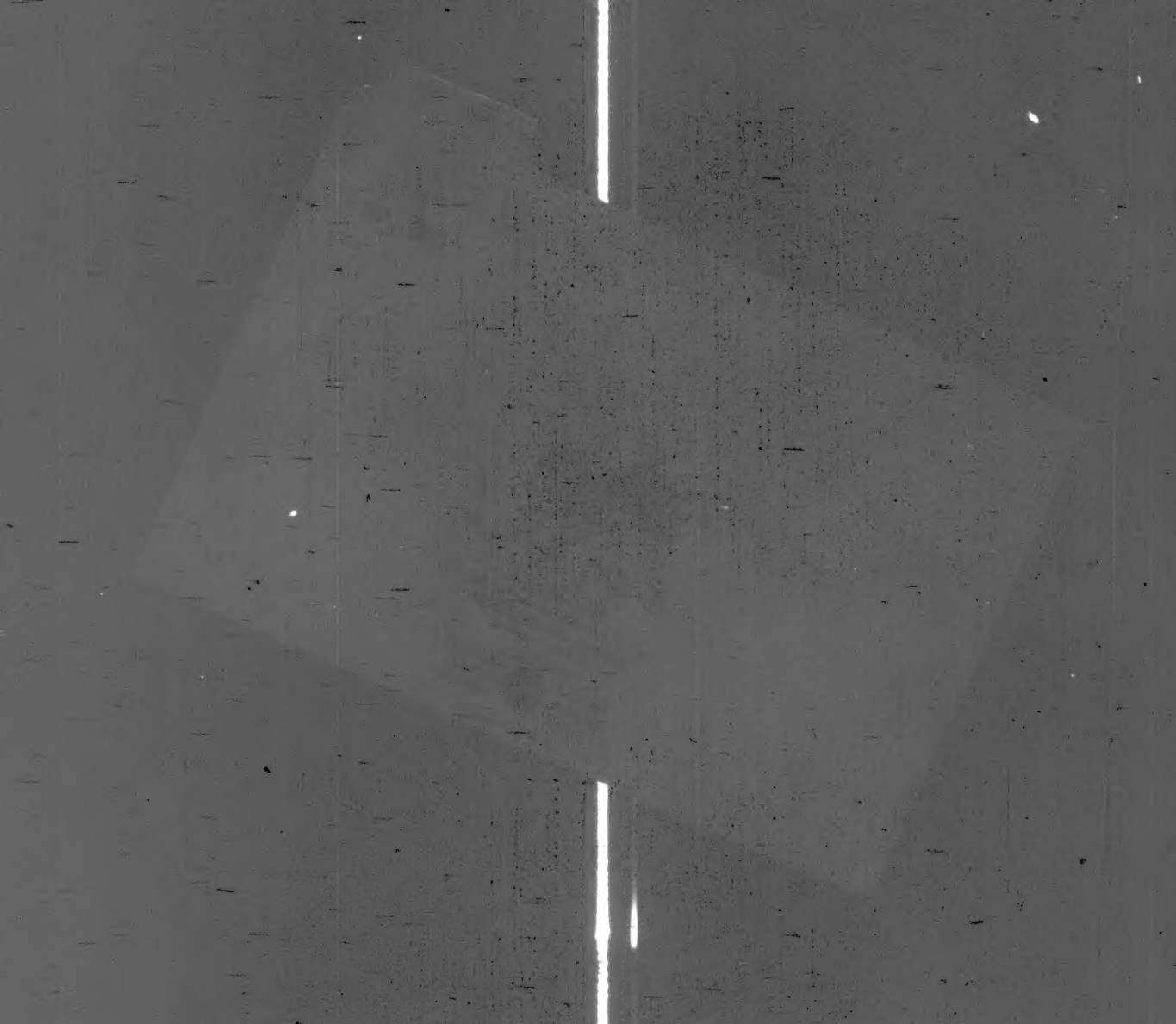
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2,400,002	2,400,002

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B 010  
Baker

HEAD OF FAMILY

77  
(COLOR)

34  
(AGE)

Osage  
(COUNTY)

Hotchkiss  
(CITY)

Montana  
(BIRTHPLACE)

STATE CALIFORNIA  
VOL. 75  
SHEET 1

E.D. 85

LINE 38

(CITIZENSHIP)

110  
(HOUSE NO.)

NAME

OTHER MEMBERS OF FAMILY  
(OTHER)

RELATION-  
SHIP

AGE

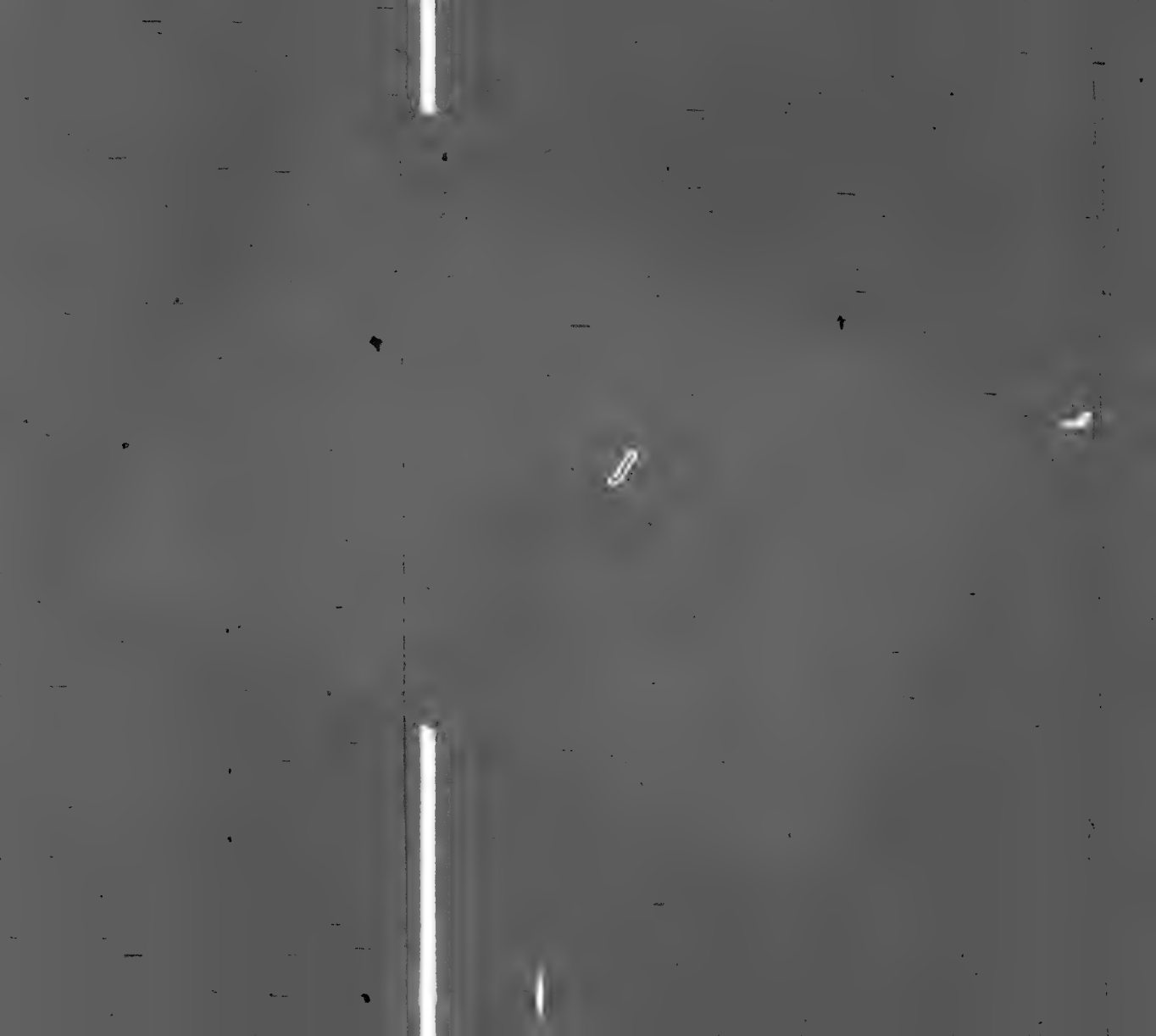
BIRTHPLACE

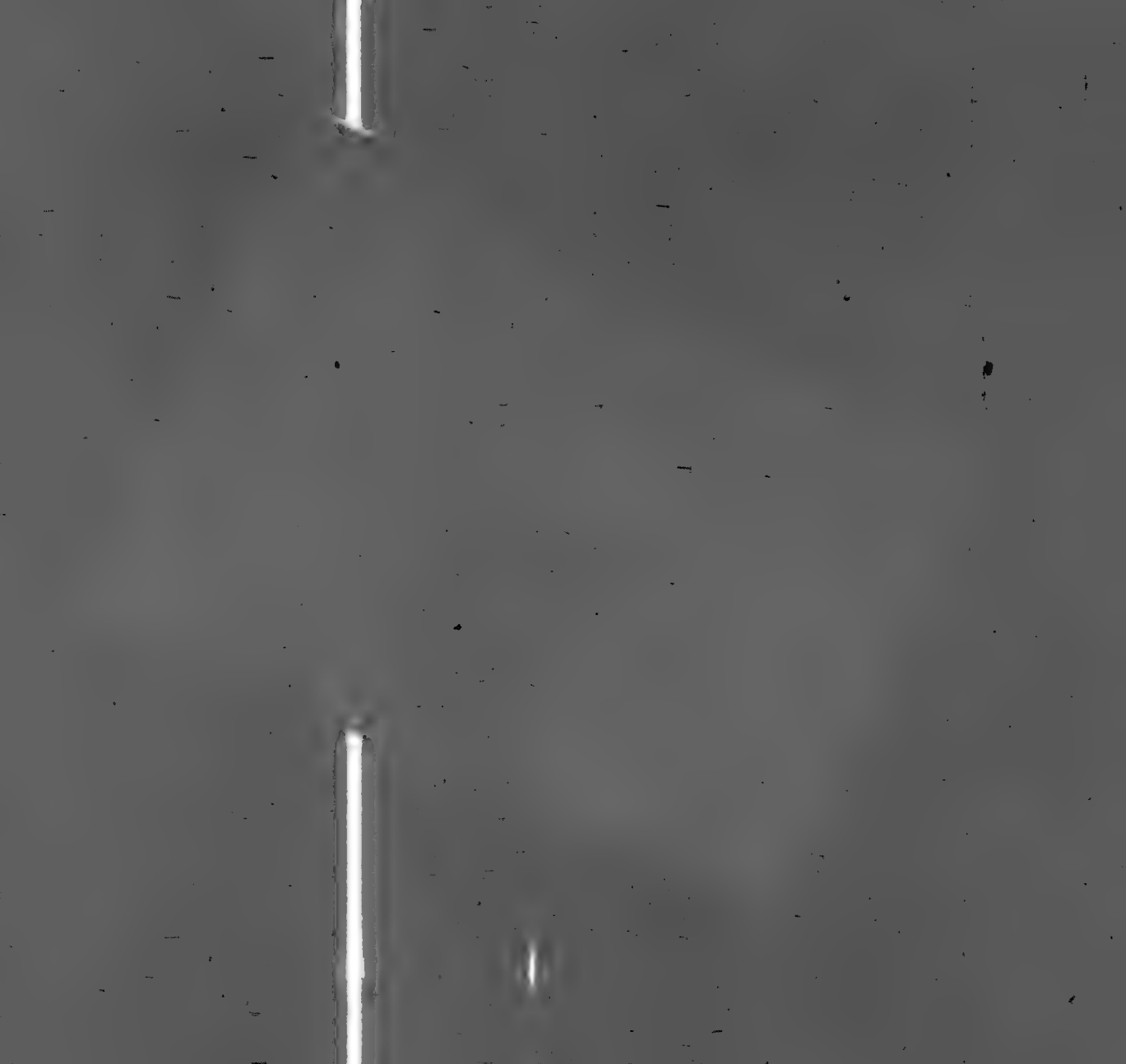
CITIZEN-  
SHIP

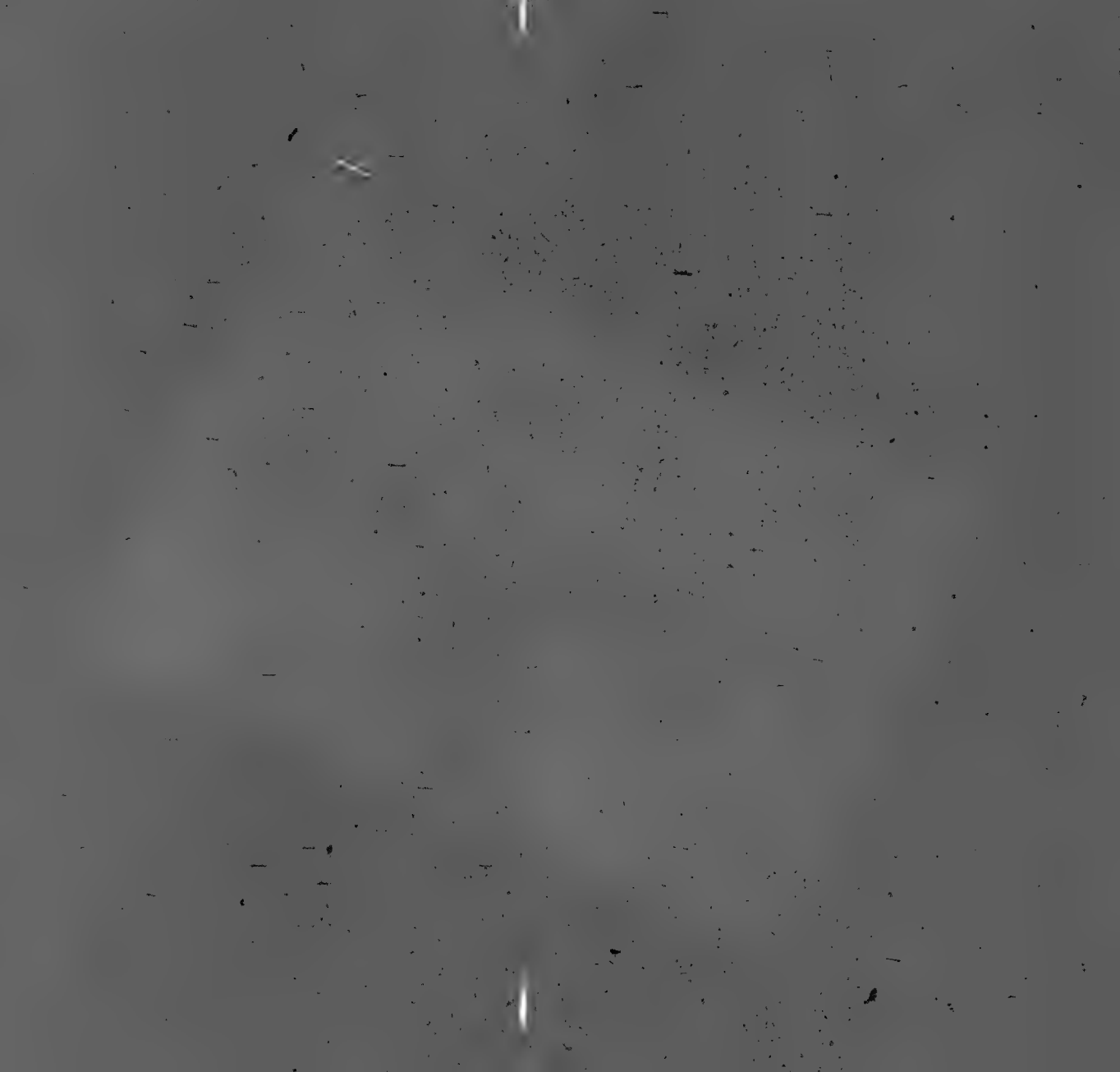
1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
A-14  
1917

Baker	May L	W	32	Kennecott	
Baker	Lizzie	W	57	Hotchkiss	
Baker	John H	W	16	Washington	
Baker	Harriet E	D	7	California	
Baker	Suberine	D	4-5	California	











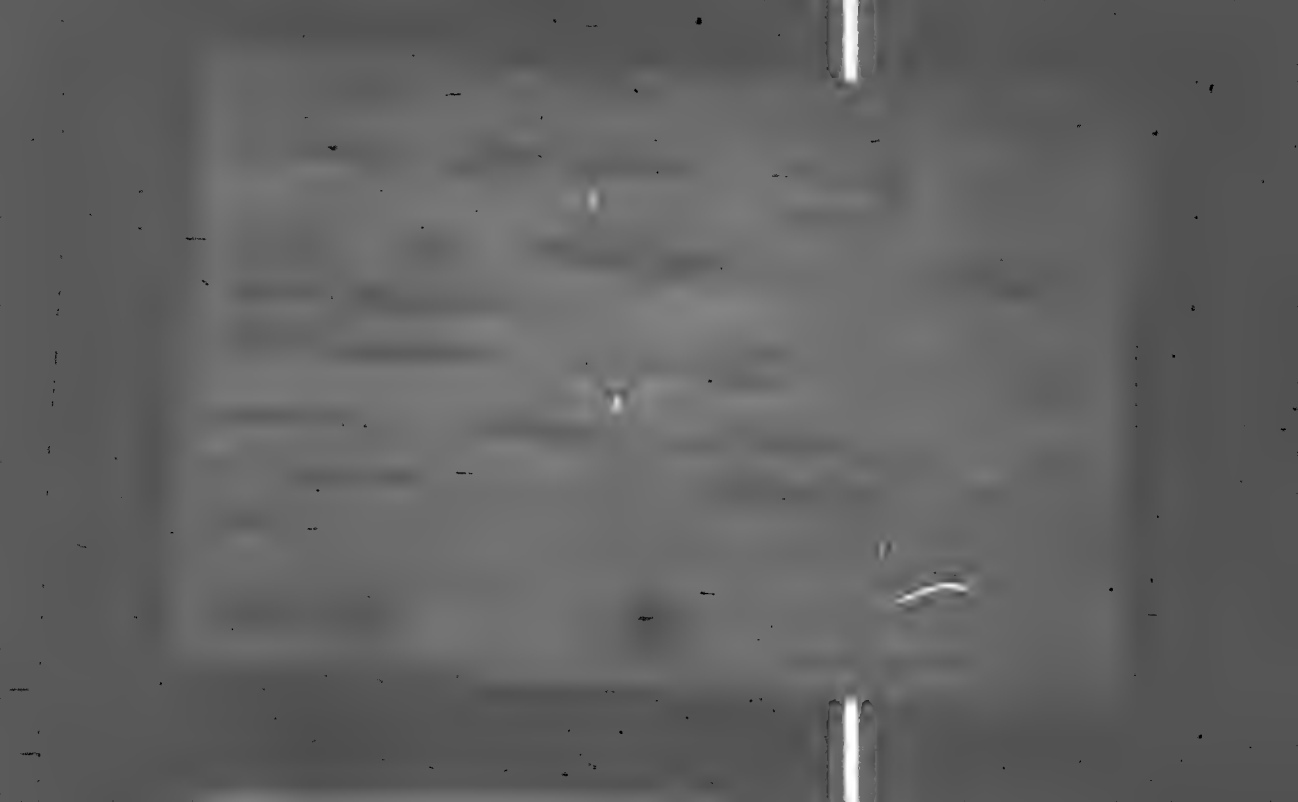




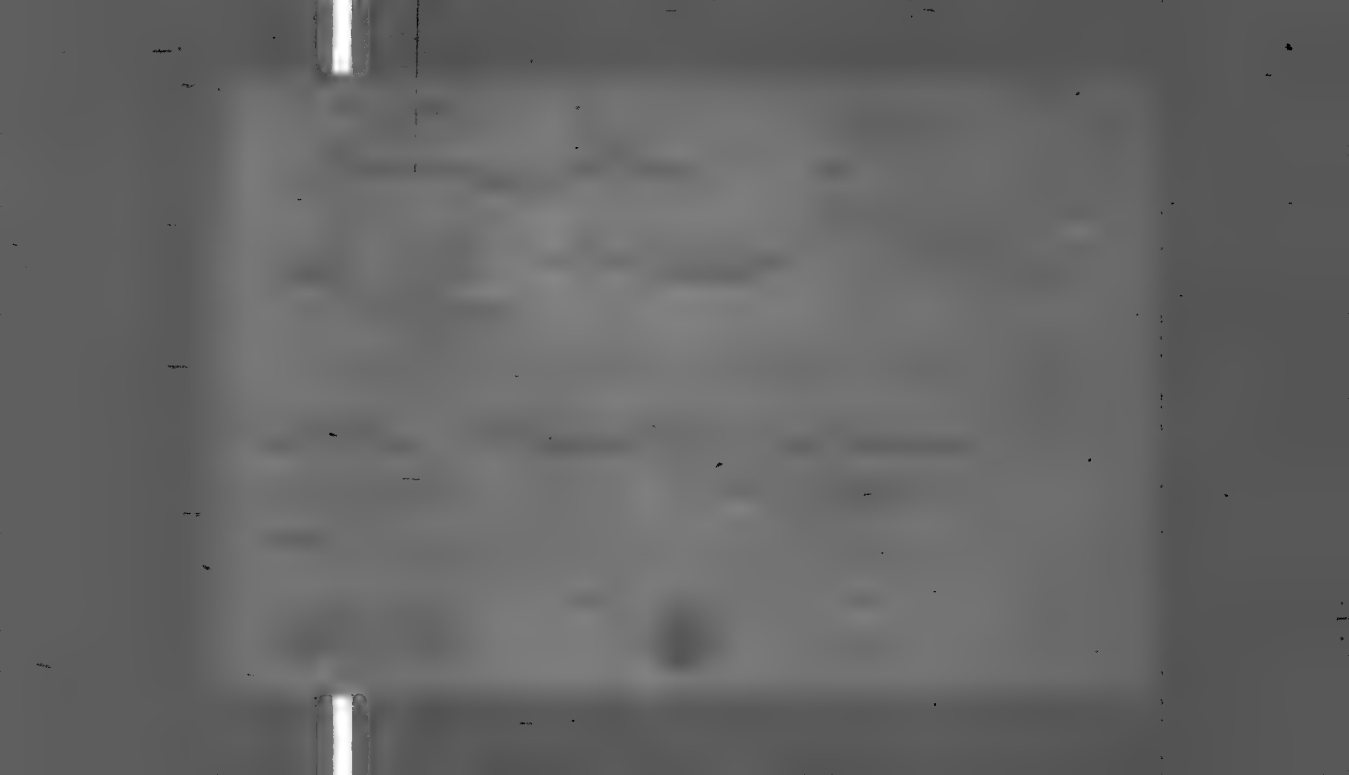




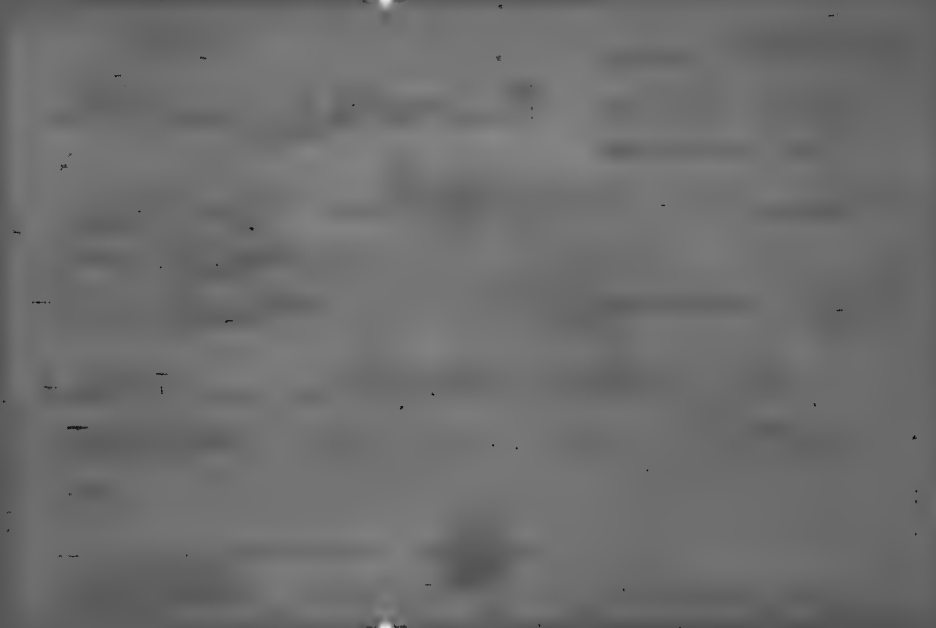
















Washington, D.C.

January 1, 1900

Vol.

Page

1899

1899

1899

1899

1899



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DATE FORWARDED

NO. 100

SHEET 1

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1930  
Brown, Anne

STATE CALIFORNIA

VOL. 123

SHEET 1 LINE 11

W. 8v Alabama

Santa Clara

San Jose South 2d

ENUMERATED WITH: Goldie, Isabel M.

RELATIONSHIP: MOTHER Sister in law

REMARKS:

U.S. DEPT. OF JUSTICE  
BUREAU OF THE CENSUS  
WASHINGTON, D.C.



Journal of the American Medical Association  
Published Weekly  
Subscription Office  
535 North Dearborn Street, Chicago, Ill.

Subscription Office

Vol. 47 No. 1  
Jan. 1, 1924

Published by the American Medical Association  
535 North Dearborn Street, Chicago, Ill.

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1920

CALIFORNIA

STATE

Personnel

August 1

VOL. 107, 120

SHEET 2 LINE 23

W. J. ...

Henry

1850-1920

...

...

...

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...

REGISTERED WITH

Brannon, Sus

RELATIONSHIP TO ABOVE

...

SERIALS

...



...

A-3

1915  
Powers, Augusta

STATE - CALIFORNIA

VOL. 95 CO. 49

SHEET 11 LINE 1

1915 55 (Birmingham)

San Francisco Howard

24/15

EMERGED WITH Powers, John C.

RELATIONSHIP TO AGENT Mother

REMARKS

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1915-1916

2530  
Commonwealth

STATE

VOL. 42

SHEET 4 LINE 2

John A. Gilmore

John A. Gilmore

John A. Gilmore

John A. Gilmore

John A. Gilmore

William Lloyd

1. *ALICE* 1-200

45.

17

2011

17.

*[Faint, illegible handwritten notes]*

IDENTIFIED WITH Edward J. Breen

[illegible]

— 224 —



*James J. O'Shane*  
JAMES J. O'SHANE

CALIFORNIA

VOLUME 1

SHEET 1

*10 - 10 - 10*  
10 - 10 - 10

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*10 - 10 - 10*  
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TERMINATED WITH

*O'Shane, James J.*

RELATIONSHIP TO ABOVE

*Grand Son*

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CALIFORNIA

STATE

Benny, Domen

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E.D. 246

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22 Belgium

1918

Los Angeles

Los Angeles

San Pablo

ENUMERATED WITH Hemalyak, Bernard K

RELATIONSHIP TO ABOVE Lodger

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ALBANY, N.Y.

U.S. DEPARTMENT OF JUSTICE

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CALIFORNIA

STATE

*Person, Louise*

VOL. 22 S. D. 157

SHEET 16 LINE 2

*H. B. Day*

1919

*Santa Clara*

*San Jose*

CITY

STATE

ENUMERATED WITH *Person, Eugene*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

1900 CENSUS  
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1917

10 550  
Rohmer, Elizabeth  
INDIVIDUAL

STATE CALIFORNIA

VOL. 131 E.D. 188

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Wm. H. California

San Jose

My name

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RELATIONSHIP TO ABOVE *Attendant*

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BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

46

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Vol. 71 - 100-25

Serial 2 - 101 3

100-25  
Name: *James L. Davis*  
Address: *100-25*

Age: *25* Sex: *M* Date of Birth: *1910*

Occupation: *Student* Education: *High School*

Character: *Good*

Relationship to Agent: *None*

Remarks: *None*

100-25  
100-25  
100-25



U. S. DEPARTMENT OF JUSTICE

350

1. STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

CALIFORNIA

VOL. 1

PAGE 1

IN RE: THE ESTATE OF  
JAMES H. HARRIS, DECEASED

ADMINISTRATOR  
OF THE ESTATE

OF THE ESTATE OF  
JAMES H. HARRIS, DECEASED

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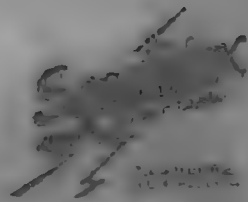
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University of  
California

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1908-1909  
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B 500

STATE CALIFORNIA

Barbara Frank

VOL. 43

PAGE 8

W 49

Belgium

NR 70

San Francisco

San Francisco

John

San Francisco

ENUMERATED WITH

Not Reported

RELATIONSHIP TO ABOVE

Worker

REMARKS

1940 Census



Lawman, Frank

STATE CALIFORNIA

VOL. 31

PAGE 7

37 Maine

Los Angeles

Circling Hills

Wilshire Blvd

COMMUNICATED WITH

Not Reported

RELATIONSHIP TO ABOVE

Engineer

REMARKS

1940-1945  
RECEIVED  
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CALIFORNIA

NO.

12

DATE

12

*John D. Sullivan*

*John D. Sullivan*

IDENTIFIED WITH

*John D. Sullivan*

RELATIONSHIP TO ABOVE

*Son*

REMARKS



6500

*William H.*

CALIFORNIA

VOL. 1

LINE 1

SHEET 1

LINE 1

*California*

*San Francisco*

*San Francisco*

*Clay*

ENUMERATED WITH *San Francisco*

RELATIONSHIP TO ADVT *Not Reported*

REMARKS

1900-1901  
1902-1903  
1904-1905

CALIFORNIA

*John J. [unclear]*

*Vol. 12*

*Page 2*

*Line 1*

*John J. [unclear]*

*John J. [unclear]*

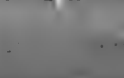
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*John J. [unclear]*

*John J. [unclear]*

*John J. [unclear]*

*John J. [unclear]*



100-500

Donahue, John P.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 28

SHEET 1

California  
CITY

Huntington Avenue  
STREET

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Donahue, John P.	H	40	California
Perry	S	17	California
Frank L.	S	15	California
Frederick	S	12	California
Blanche	D	1	Illinois

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1950

1934

To whom: *John R. ...*

STATE *California*

VOL. *...*

SHEET *...*

*...*

*...*

*...*

*...*

REMARKS *...*

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DATE *...*  
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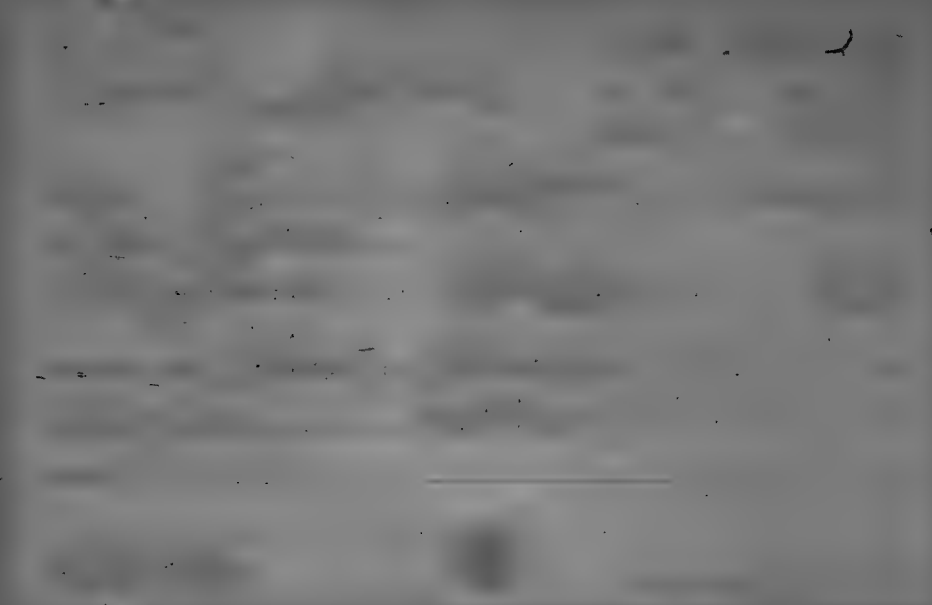
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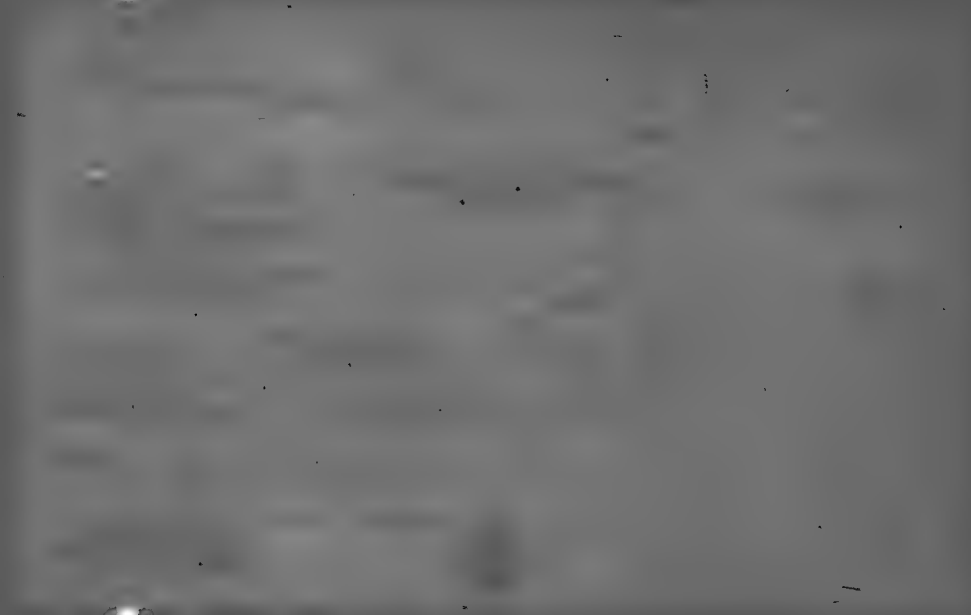
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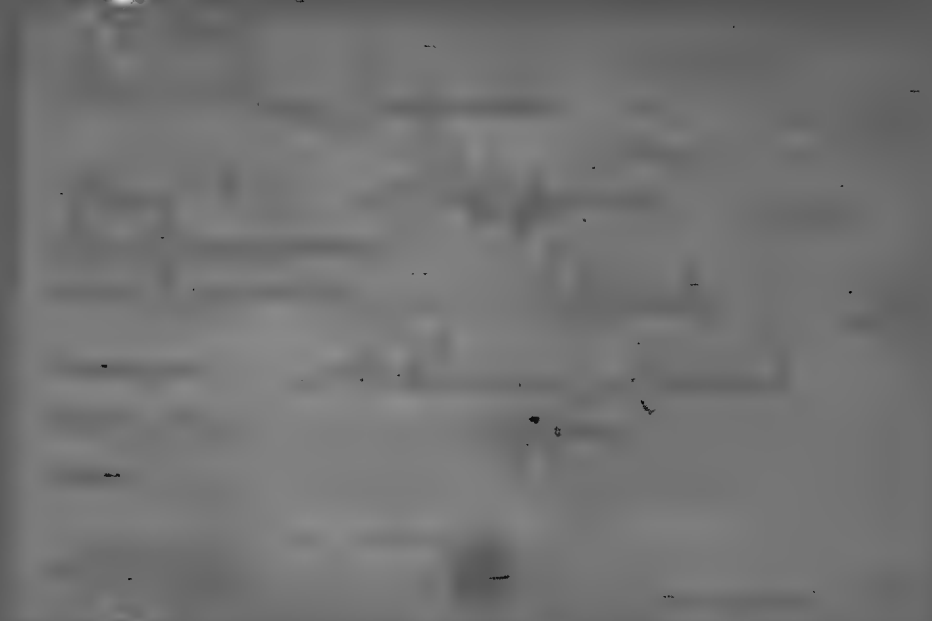
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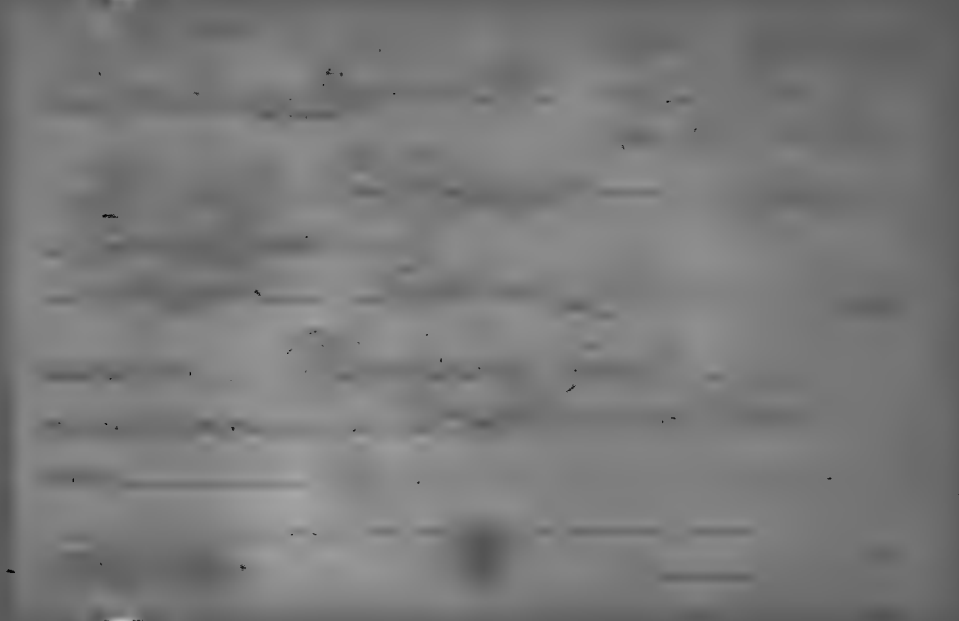
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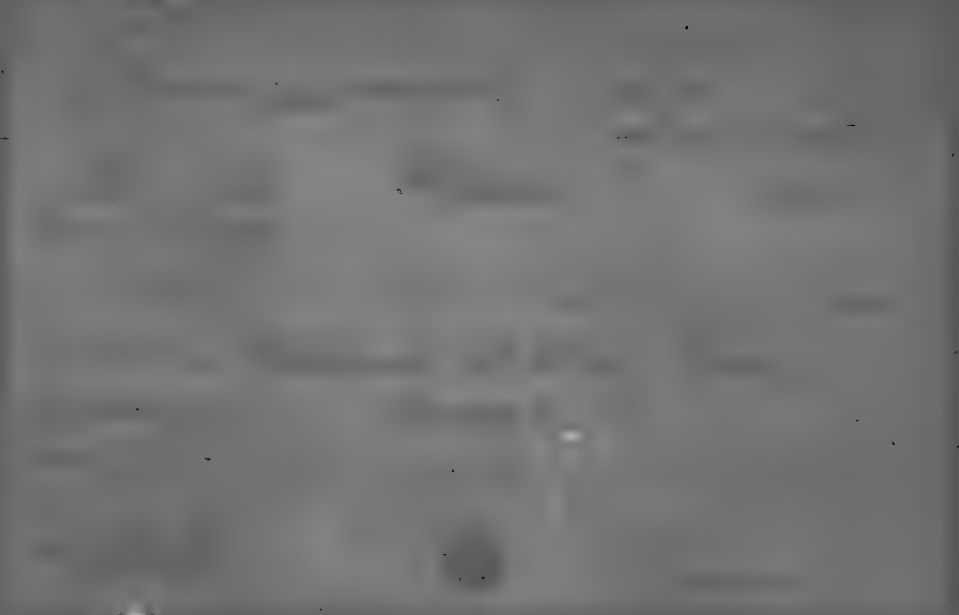






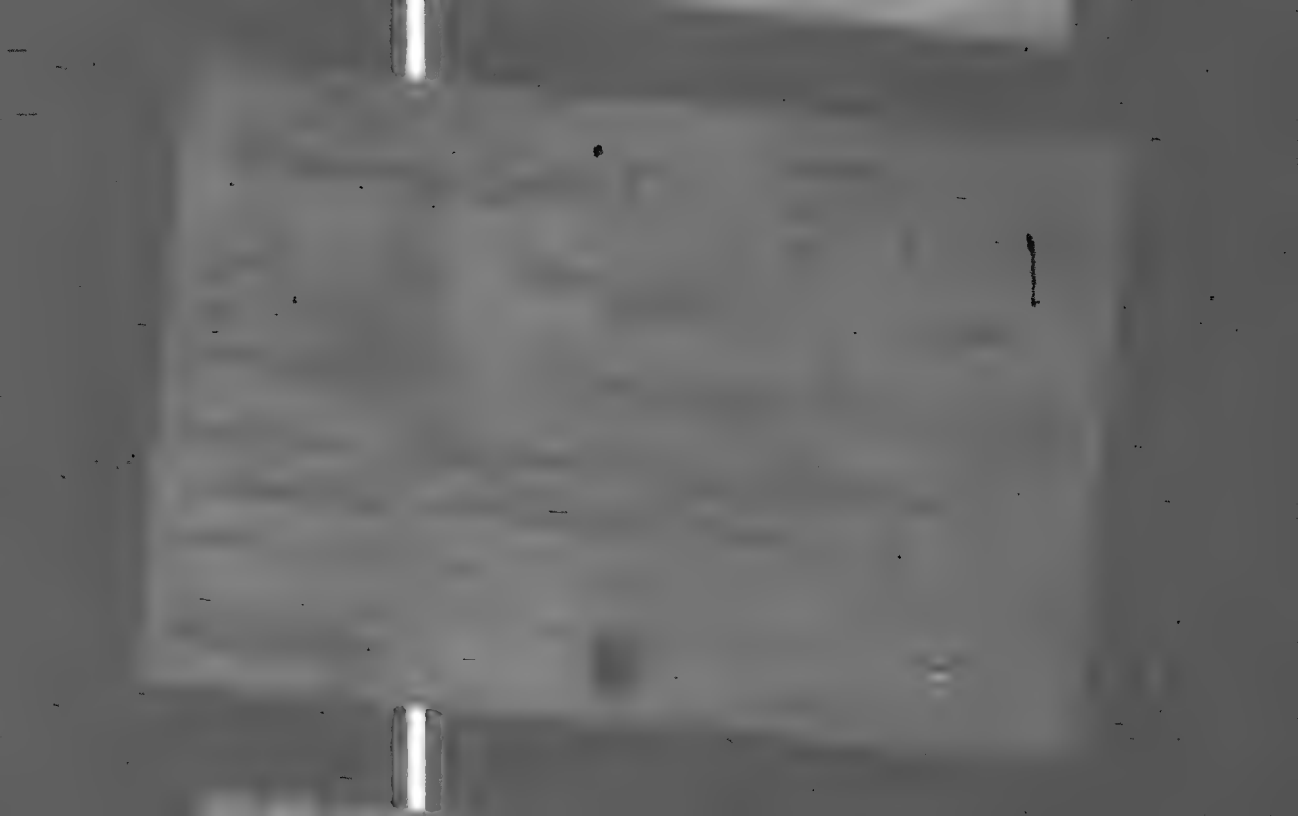


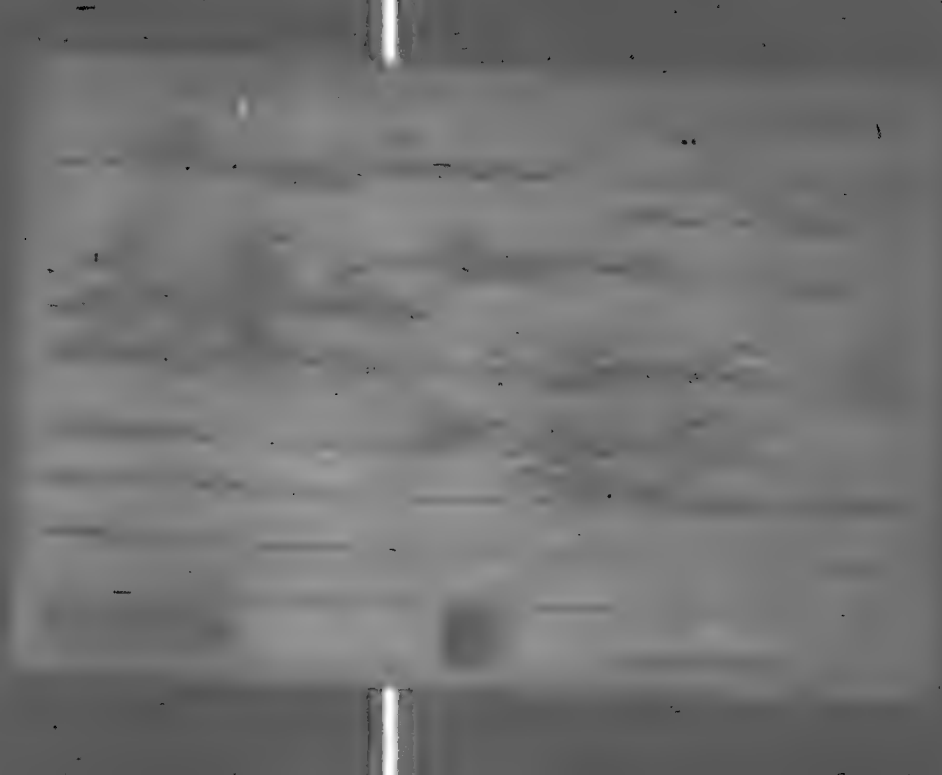


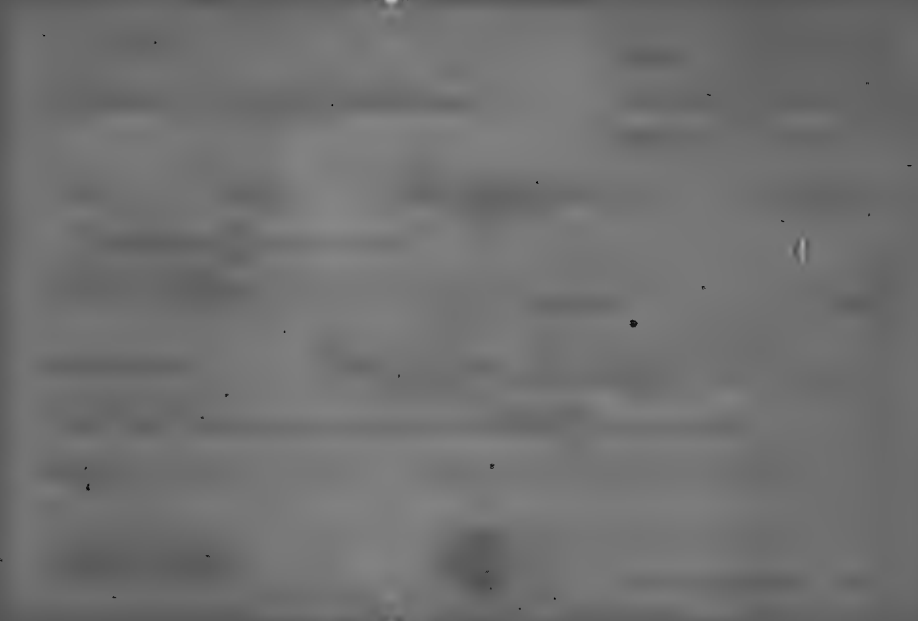




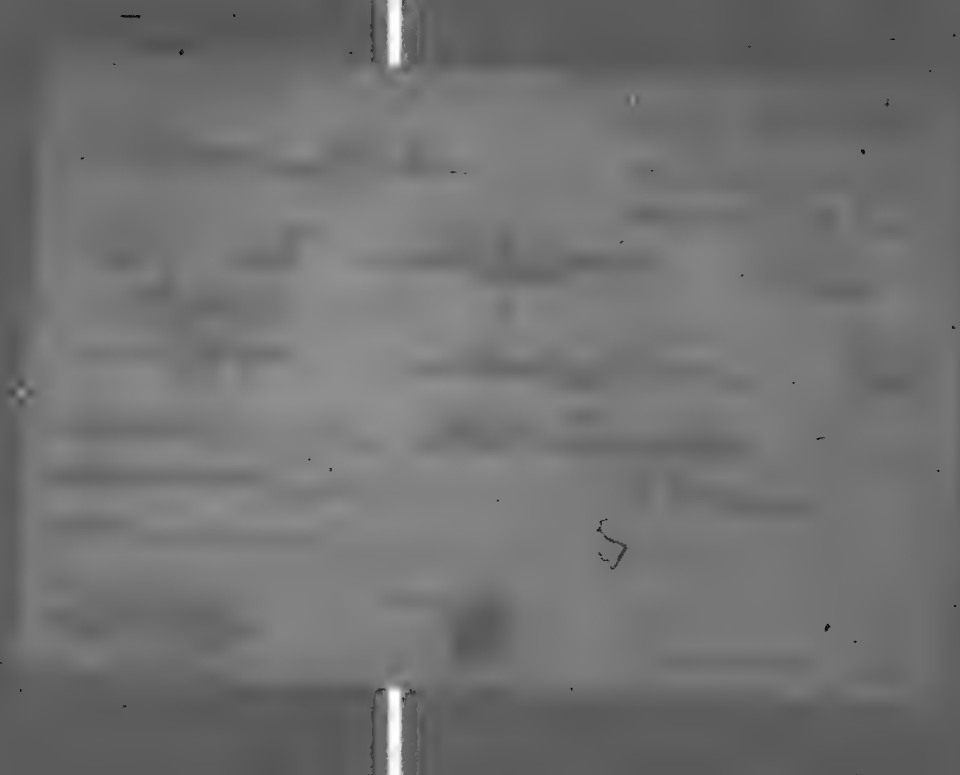




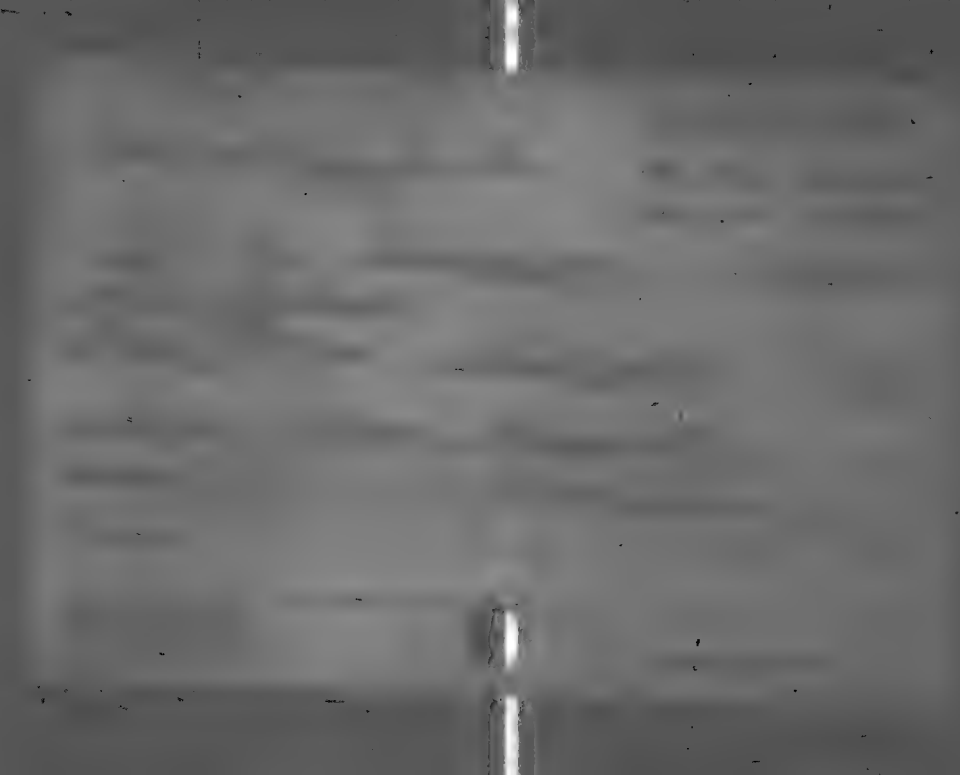








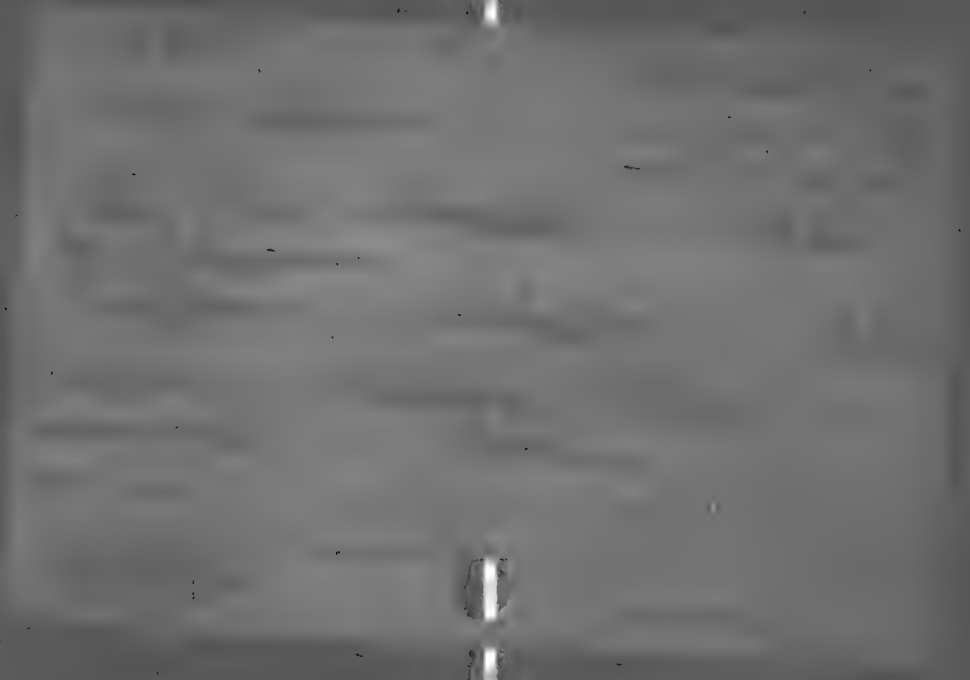


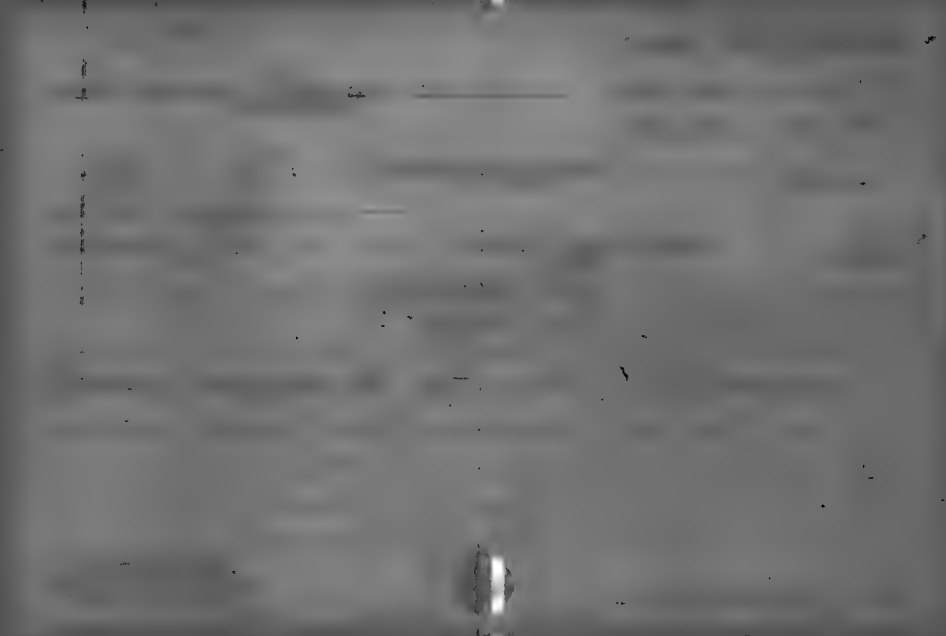


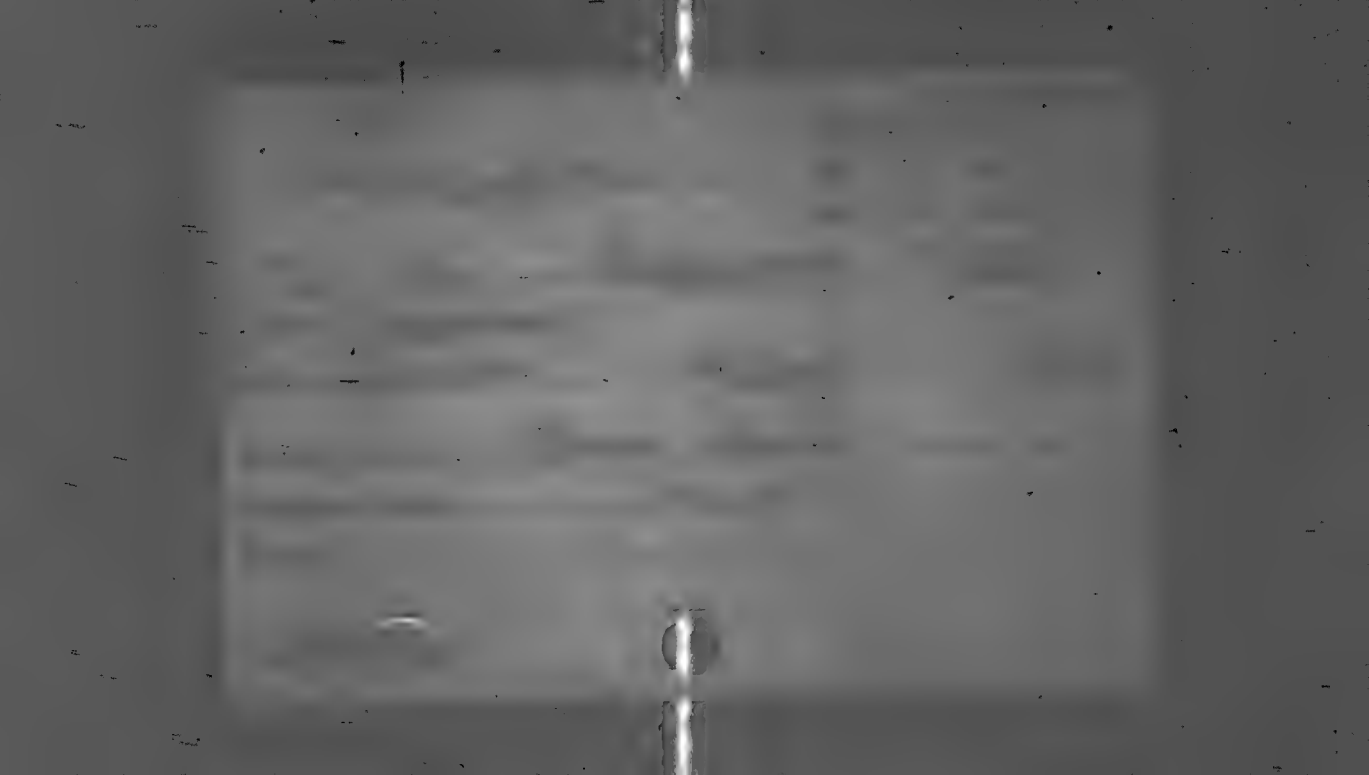












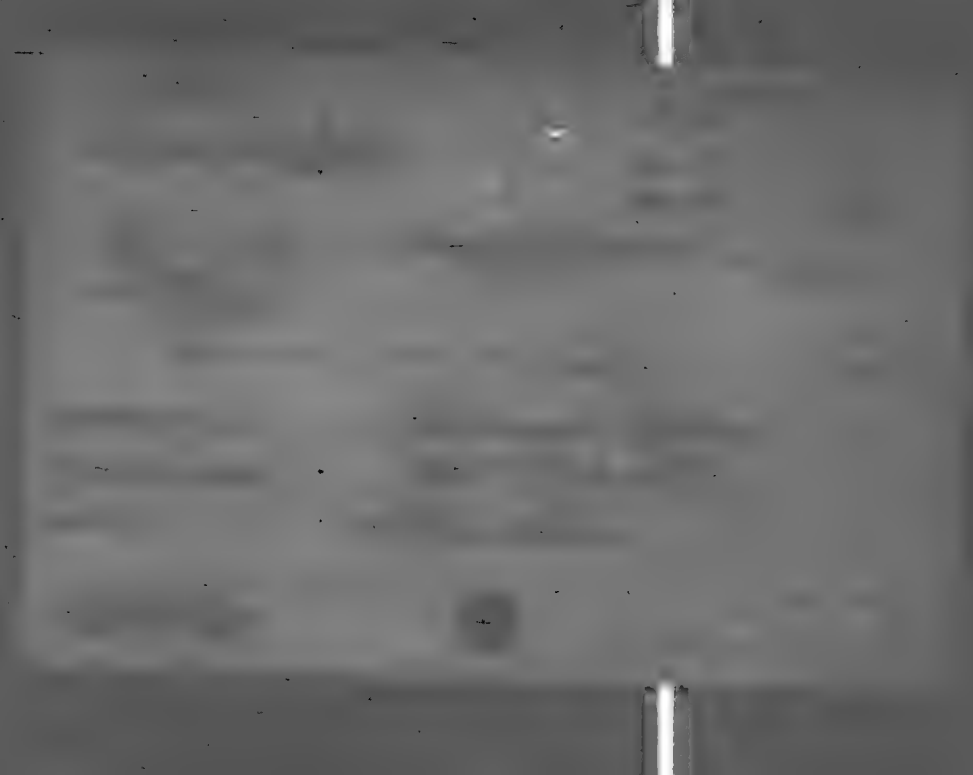


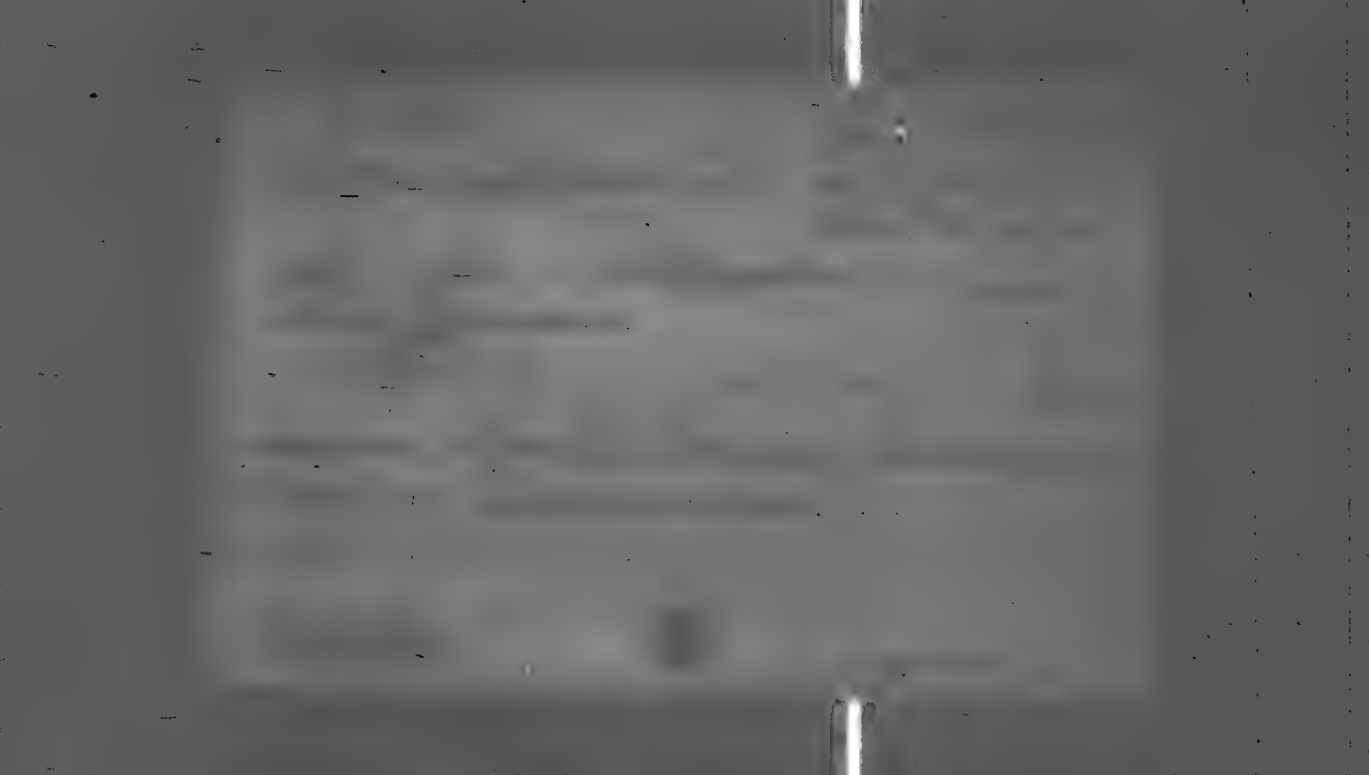


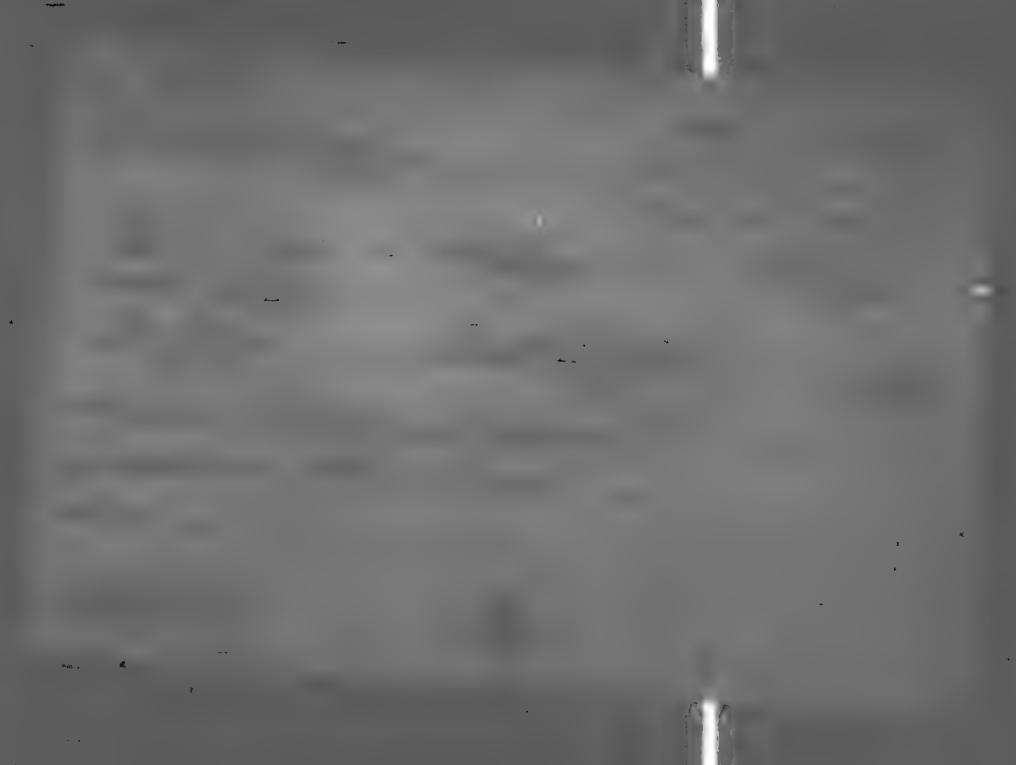


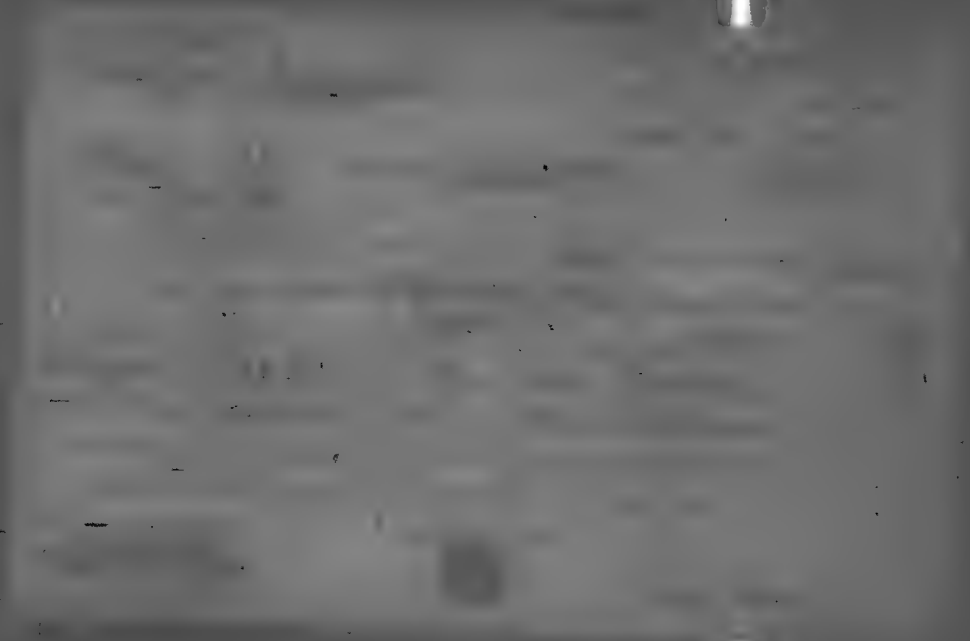












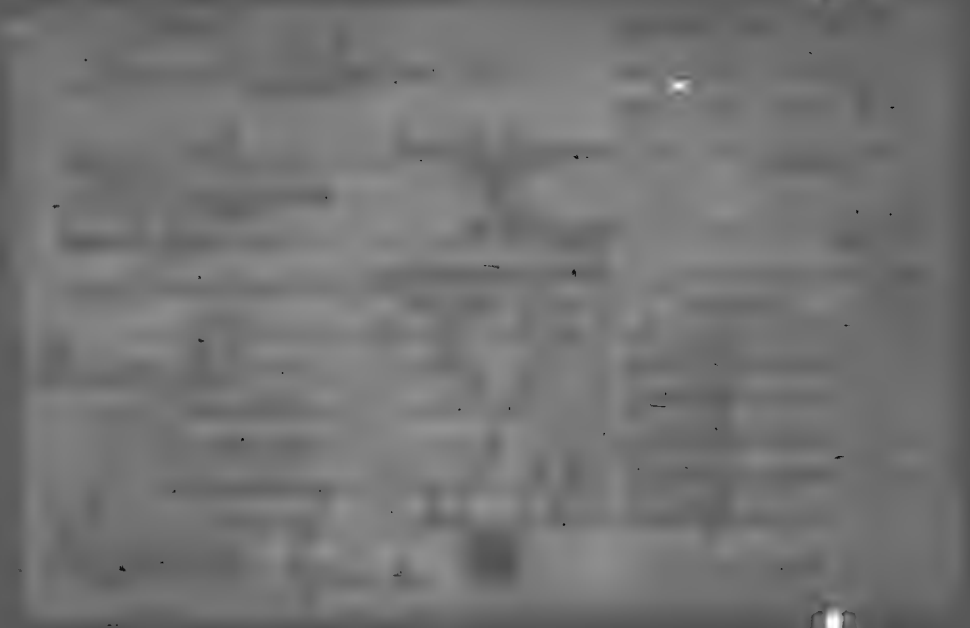


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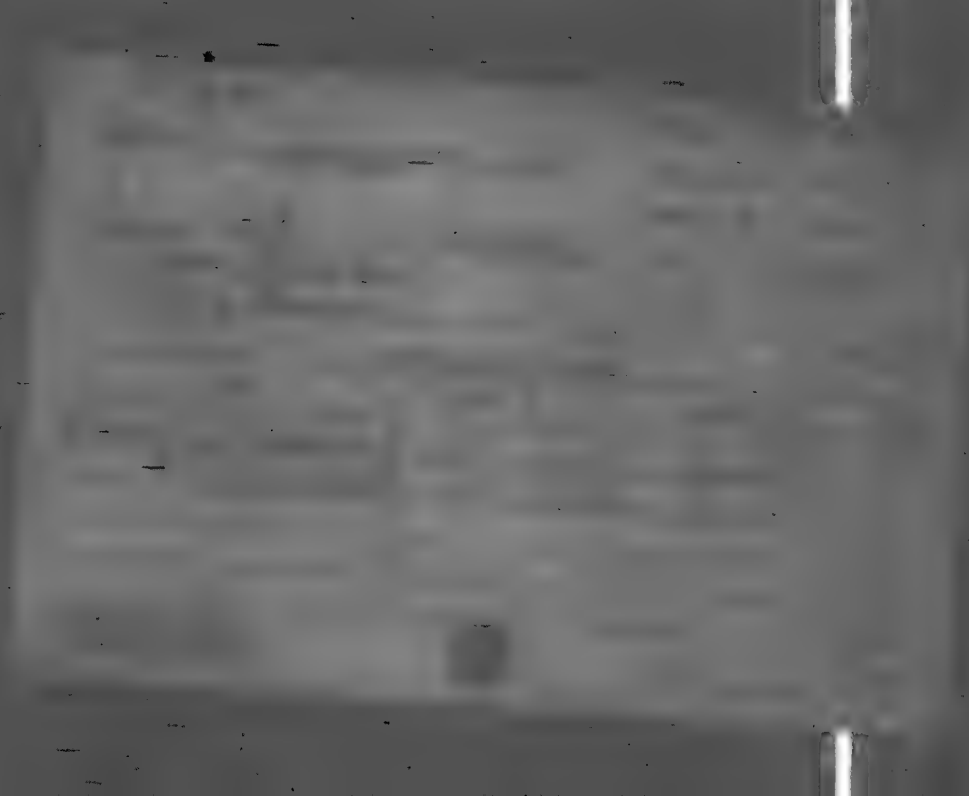


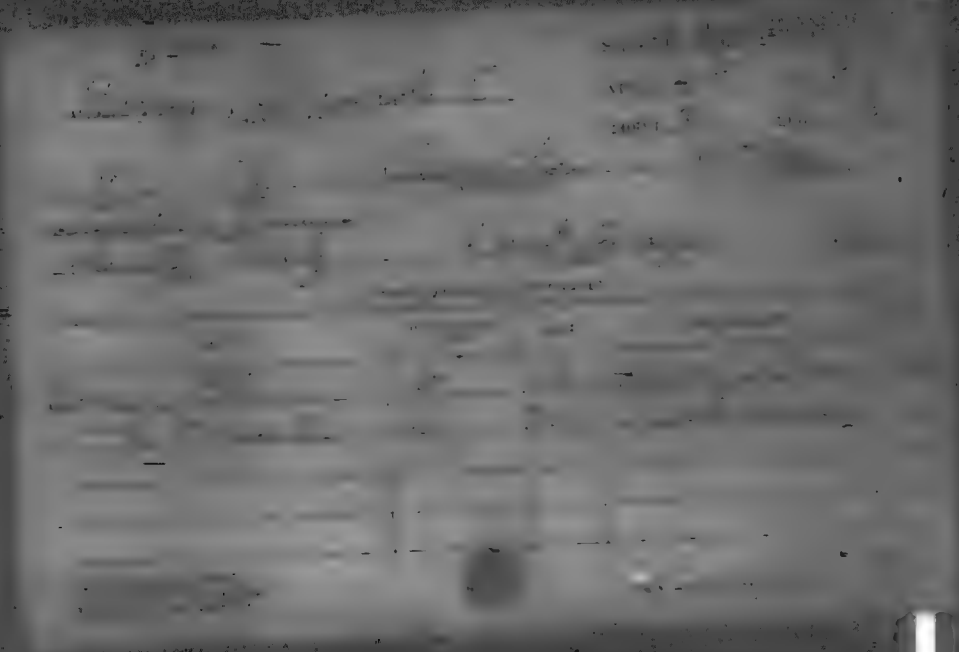


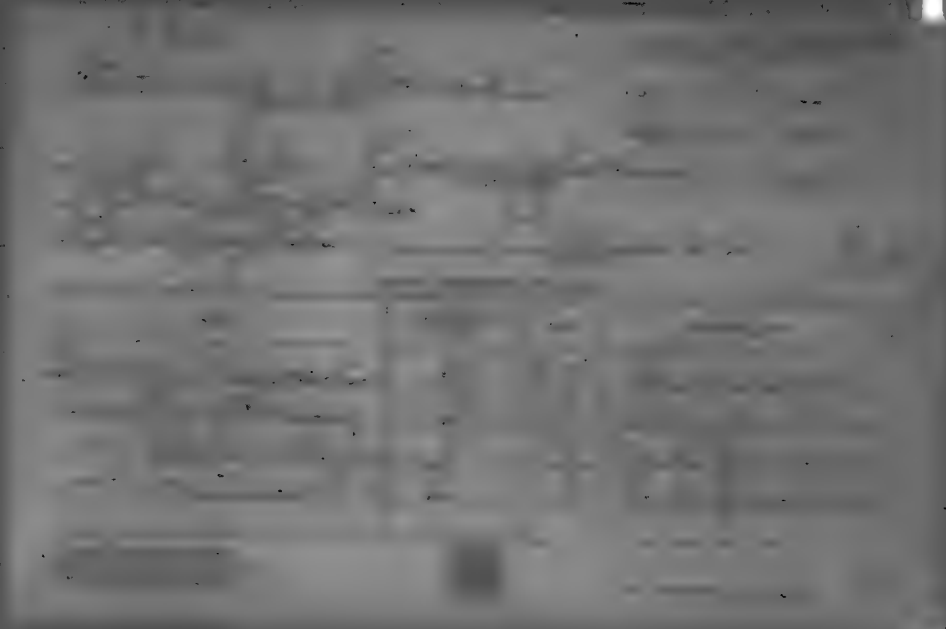


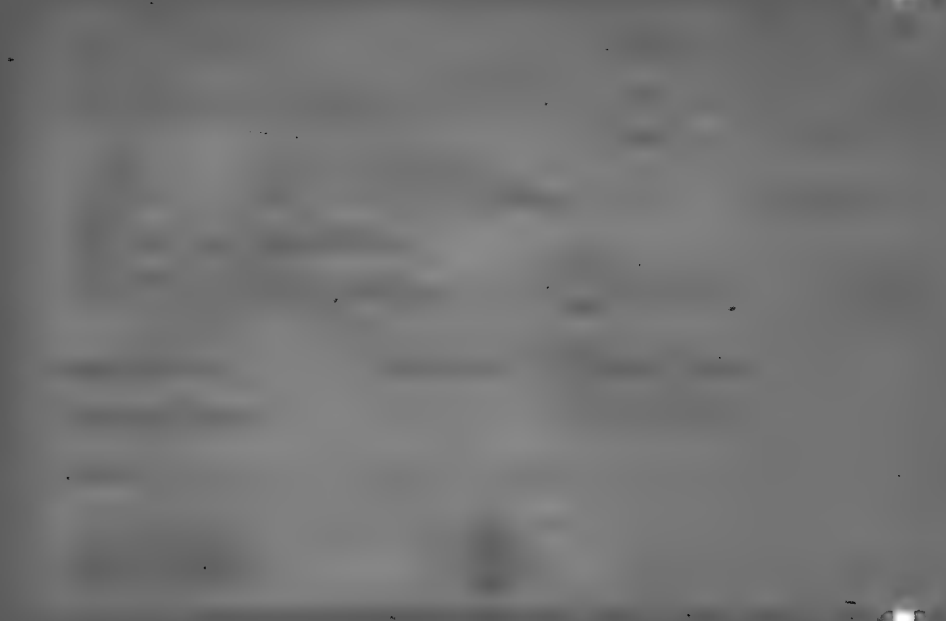














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Bainard, Elsie A

CALIFORNIA

VOL. 78

SHEET 2

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San Diego

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1900-1905



1900-1905



1950

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*State of California*  
People's Book

VOL. 100 C.B. 100  
SERIES 100

*State of California*  
*People's Book*  
*State of California*  
*People's Book*

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*San Francisco*

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*San Francisco*

*San Francisco*

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*San Francisco*

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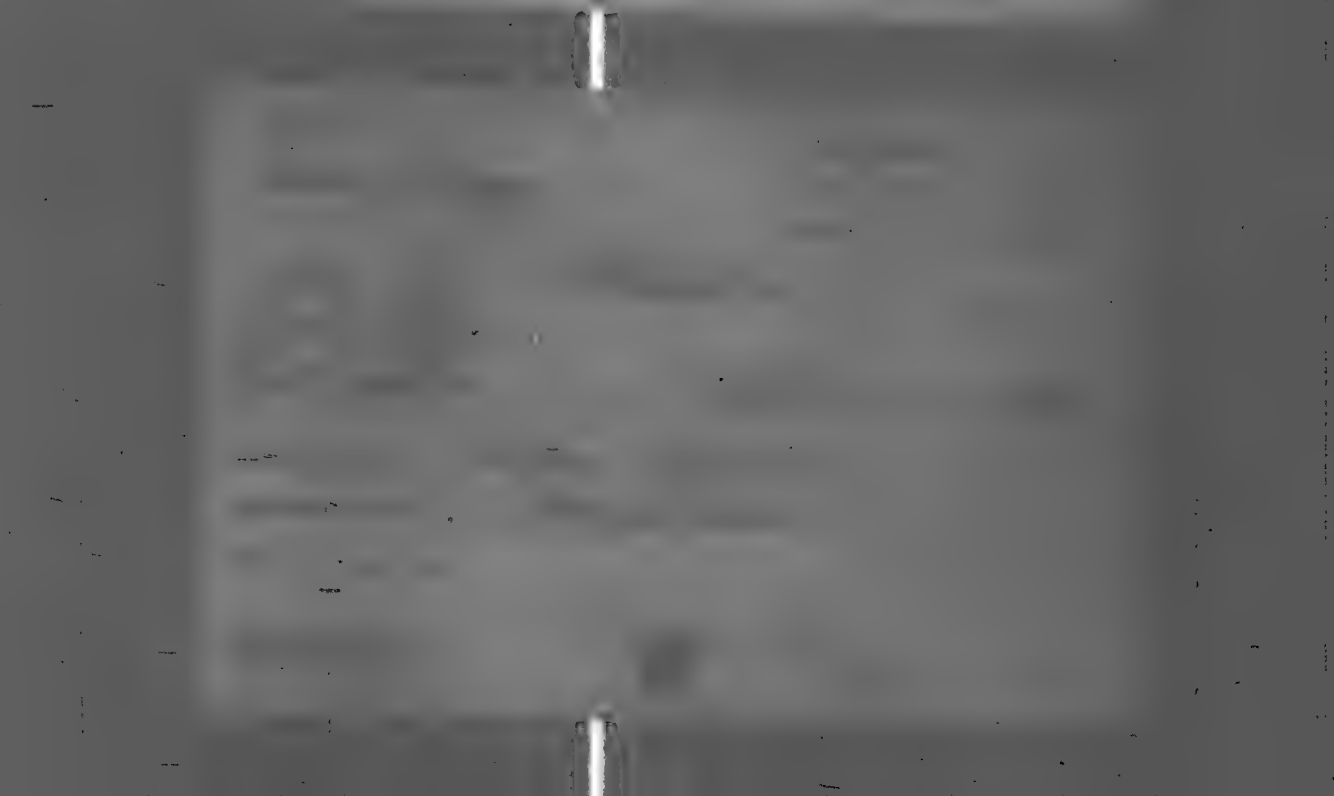
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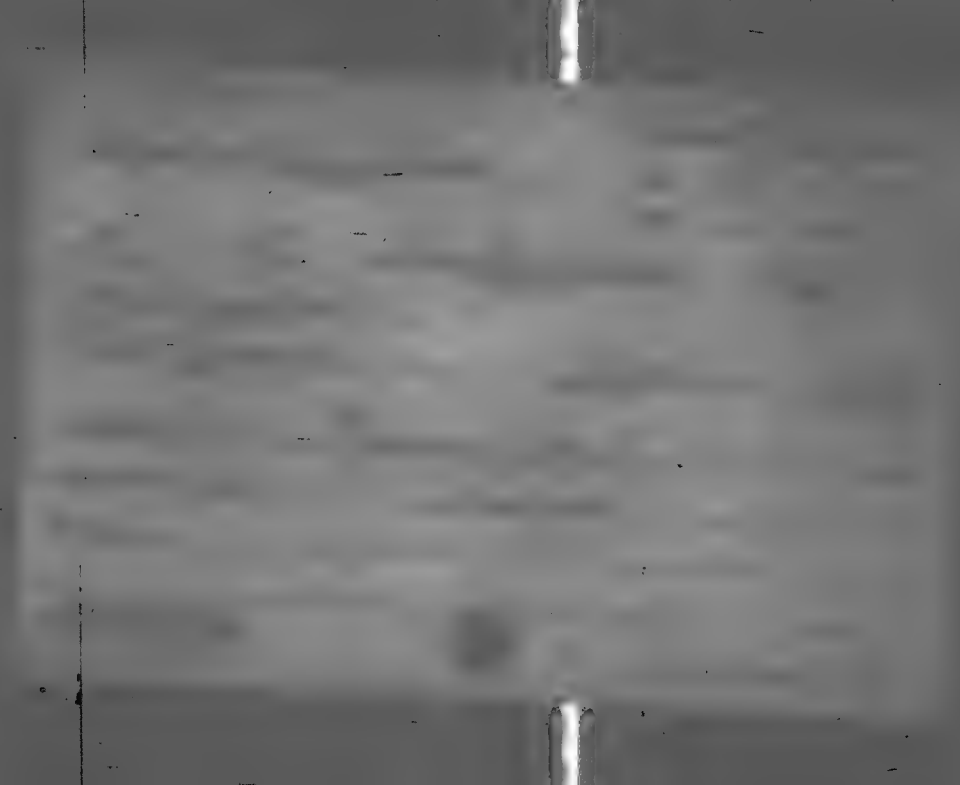
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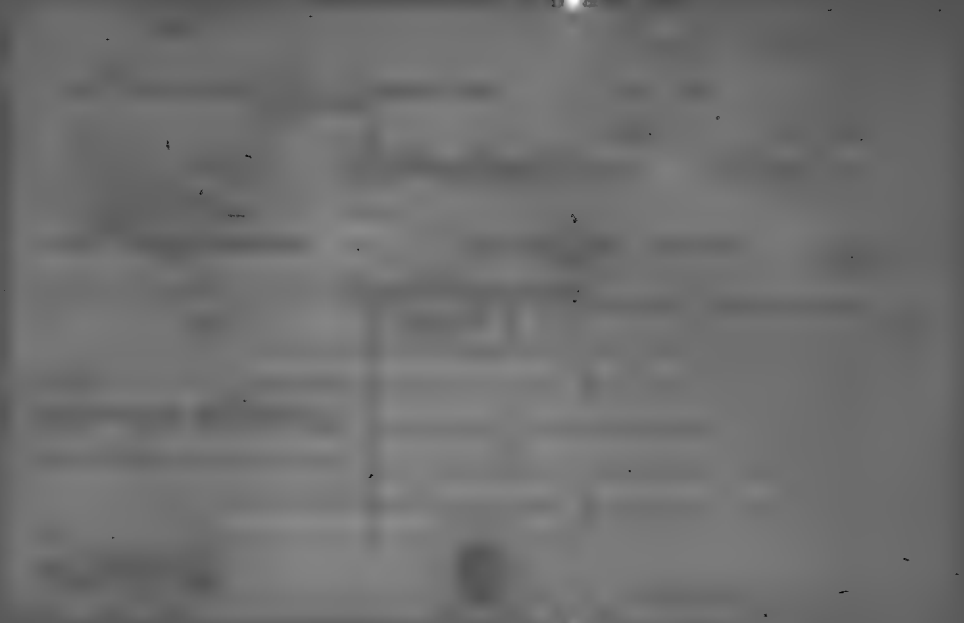




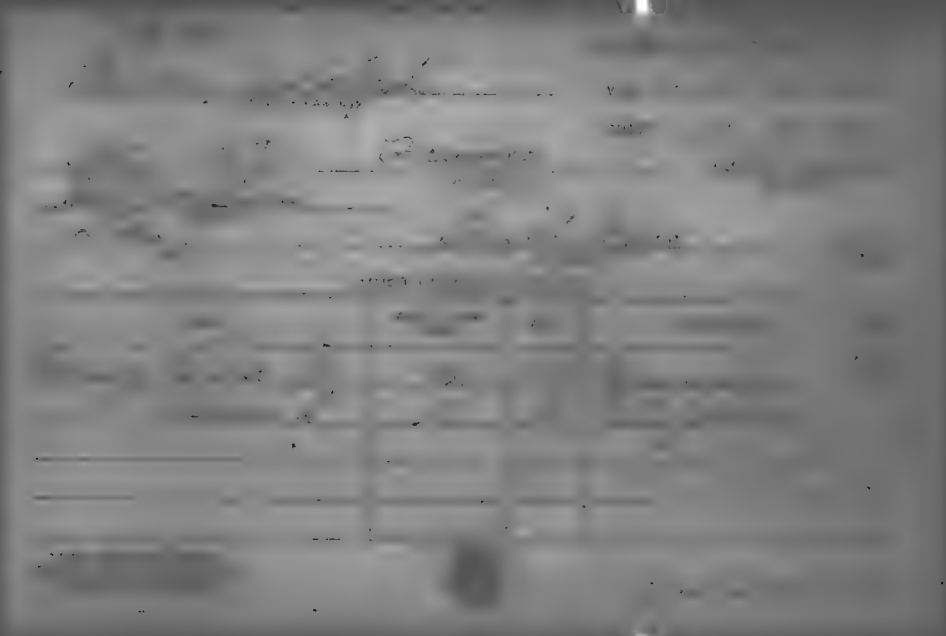






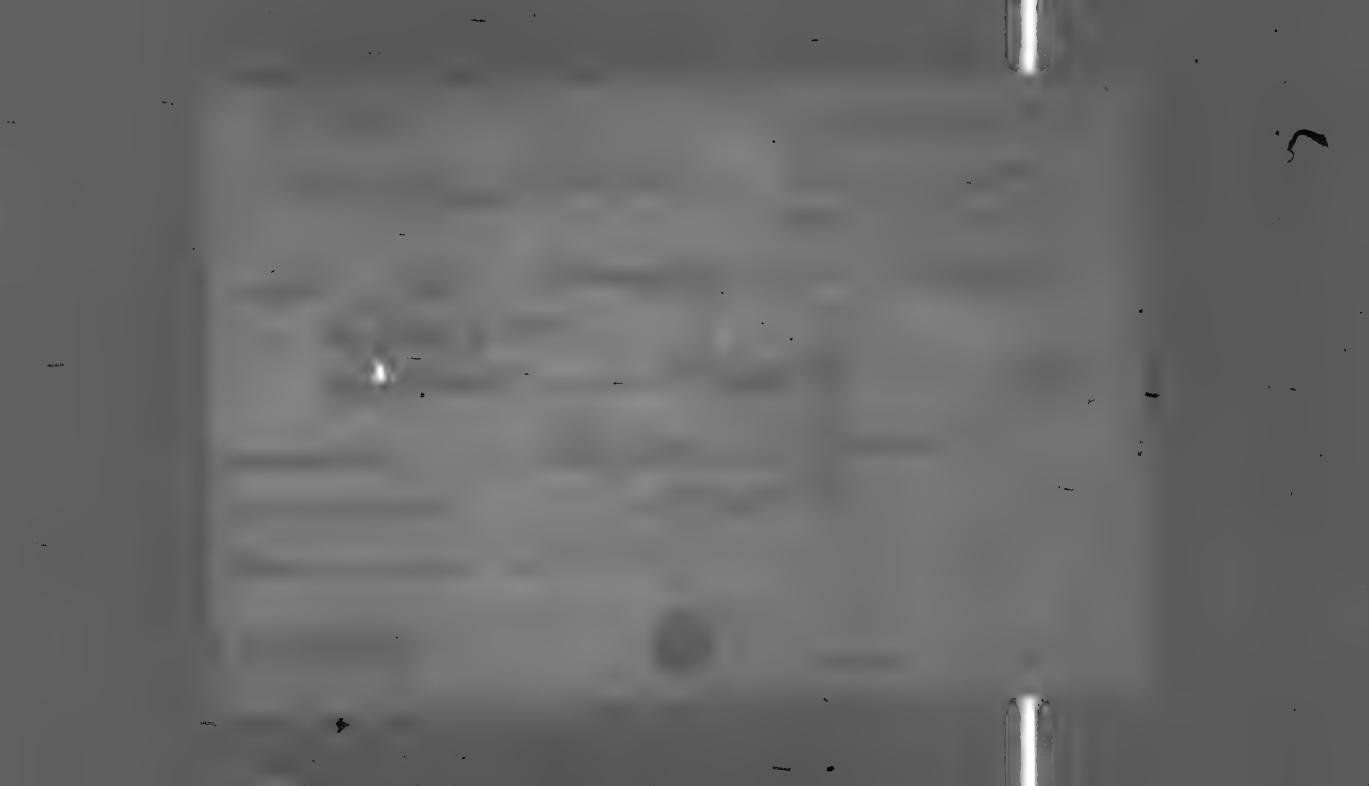


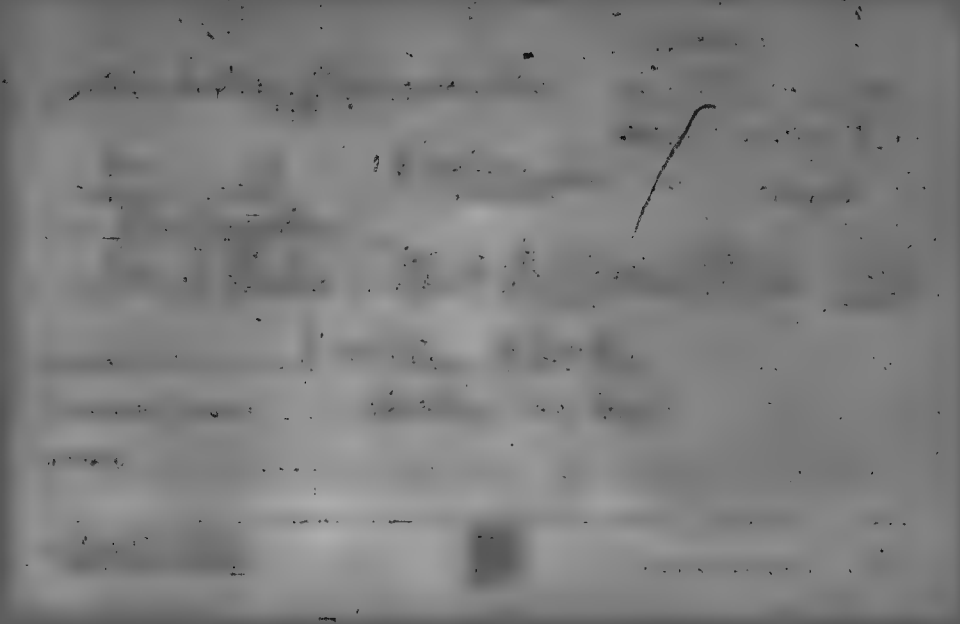












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250  
Reeman Albert A

INDIVIDUAL

STATE

OHIO

VOL

57

25

SHEET

13

100

77 52 Ohio

(BIRTHPLACE)

(BIRTH DATE)

Age 52

and engaged to

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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FILE

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P 200

*Roman, Alice*

CALIFORNIA

VOL. 39

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*M. 21 Minnesota*  
*Franklin*  
*San Diego*

*Franklin*  
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STATE CALIFORNIA

Continental Bank  
INDIVIDUAL

VOL. 1 E.D. 1

SHEET 1 OF 1

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DATE

Continental Bank  
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Continental Bank  
AMOUNT

ENDORSED WITH Continental Bank

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REMARKS

1. Continental Bank  
2. Continental Bank  
3. Continental Bank



U.S. GOVERNMENT PRINTING OFFICE

STATE CALIFORNIA

*Bocham, Andrew P.*  
(HEAD OF FAMILY)

VOL. *8* PAGE *2*

SHEET *8* LINE *21*

*21* *California*  
(AGE) (BIRTHPLACE)

*Bocham*  
(NAME)

*Bocham*  
(CITY)

*Bocham, Andrew P.*  
(NAME)

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	BIRTHPLACE
<i>Bocham, Anne</i>	<i>H</i>	<i>25</i>	<i>California</i>
<i>Bocham, Thelma</i>	<i>D</i>	<i>5</i>	<i>California</i>
<i>Bocham, Thelma</i>	<i>D</i>	<i>5</i>	<i>California</i>

1920 U.S. CENSUS  
 DATA FROM 1920-2020  
 RELEASE BY 1920-2020

U.S. GOVERNMENT PRINTING OFFICE

NAME *McEvoy, Anna*

STATE *CALIFORNIA*

VOL. *58*

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*55 Ohio*

*McEvoy*

*McEvoy*

*Elizabeth*

UNMARRIED WITH

*Wife, Frank*

RELATIONSHIP TO ABOVE

*Brother in Law*

REMARKS

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STATE  
 COUNTY, Orange  
 VOL. 10 P. 10  
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SHEET 2 LINE 2

10-15-35 10-15-35 10-15-35  
DATE DATE DATE  
COUNTRY COUNTRY COUNTRY

10-15-35 10-15-35  
DATE DATE  
COUNTRY COUNTRY

COOPERATED WITH 10-15-35  
RELATIONSHIP TO ABOVE 10-15-35

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1. 538  
Baumann, Antone  
HEAD OF FAMILY

CALIFORNIA  
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 SHEET 6 LINE 25

W 61 Switzerland 1851  
(COUNTRY) (AGE) (BIRTHPLACE) (BIRTH YEAR)  
Monterey  
(CITY)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE	CHECKED COPY
Baumann, Catherine S.	W	47	California	
— Viola M.	D	6	California	
— Kasper	B	59	Switzerland	all
— Josephine	Si L	22	California	
— Josephine C.	W	3 1/2	California	

1. 538  
 #1 see #2

1. 538  
 1

350  
Lawson Arthur D.  
HEAD OF FAMILY

STATE CALIFORNIA  
VOL 35 NO 35  
SHEET 11 LINE 74

W 52 Yr old  
Long Beach  
Long Beach  
Pine Hills  
1917

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
Lawson Gene V	W	52	Massachusetts

1920 CENSUS  
DIVISION OF THE CENSUS  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Anna - Bayard

CALIFORNIA

VOL. 9  
PAGE 13

W. 21 - California

Postpaid - E. 29

RECEIVED BY - Bayard, Viola M.  
B. 100

REMARKS





Bowman, Bertrand W

STATE CALIFORNIA

VOL 60 P.D. 004

SHEET 8 LINE 15

37 Down

Los Angeles

Santa Monica Wilshire Blvd

AND TRAFFIC WITH Simon, Thomas J

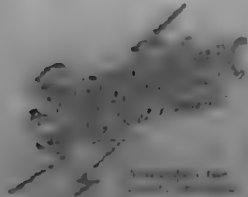
RELATIONSHIP TO ABOVE Partner

REMARKS \_\_\_\_\_

RECEIVED  
BUREAU OF INVESTIGATION  
FEDERAL BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

Charles



LIBRARY  
The University of Chicago  
Chicago, Illinois

No. 1000  
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2. Unit 2: The City of the Future

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1944

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Adm.

1991

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50411

1970-1971

1. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

1050

*James M. Kelly*

CALIFORNIA

VOL. 17

HEET 13

*James M. Kelly*

ENTIRETY

WILLING WORTH TO DONATE

REMARKS



*Admiral*  
*Admiral*

CLASSIFICATION

NO. *41* OF *17*

INDEX LINE

*27 65*

*Admiral*

*The Admiral*

*Admiral* *First*

EXHIBITED WITH

*Admiral* *First*

RELATIONSHIP TO ADULT

*Mother*

REMARKS



250  
*Brown, Clarence*  
INDIVIDUAL

STATE CALIFORNIA

VOL. 56 C.D. 44  
SHEET 13 - LINE 20

*B. 23*  
*Brown*  
BIRTHPLACE

*Los Angeles*  
BIRTHPLACE

*Los Angeles*  
*East 20 St*  
BIRTHPLACE

ENUMERATED WITH *Henns, Mathie*  
RELATIONSHIP TO ABOVE *Lodger*  
REMARKS

RECEIVED  
DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

Bohannon, Elvira

STATE CALIFORNIA

VOL. 72 E.D. 115

AMOUNT 18 LINES 21

W 21 Arkansas

Elvira

Bohannon

ENUMERATED WITH

Hardin, William L.

RELATIONSHIP TO ABOVE

Step-son

REMARKS

1900 Census



A 1

B 55<sup>0</sup>  
B Shannon Durwood M 77 INDIVIDUAL

STATE CALIFORNIA

SHEET 13 LINE 70

71 8 Missouri  
COUNTY

RESIDENCE

ENUMERATED WITH Austin House

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS UNIT  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE: 1947



CALIFORNIA

VOL.

NO.

SHEET

OF

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REMARKS

DATE  
PLACE  
NAME



U. S. DEPARTMENT OF AGRICULTURE

55611

. 21

5. 11. 1952

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② 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36 38 40 42 44 46 48 50 52 54 56 58 60 62 64 66 68 70 72 74 76 78 80 82 84 86 88 90 92 94 96 98 100

250  
Lawrence, Edgar L.

STATE OF CALIFORNIA

VOL. 12

SHEET 10

111 California

San Francisco

and

ENCLOSURE WITH

Beach, Mary

RELATIONSHIP TO ABOVE

Grand son

REMARKS

1912



1912

1000

CALIFORNIA

San Francisco, Cal.

Vol. 1, No. 1

April 1, 1900

My dear Mr. [unclear]  
[unclear]

[unclear]

Enclosed with [unclear] [unclear]

Relation with [unclear]

Sincerely,

[unclear]





CALIFORNIA

STATE

VOL.

4 D

SHEET

LIFE

Brown, Edward

W. L. Brown

California

Residence

Residence

Elwood Court

299

EXAMINATED WITH

Harvey Howard S

RELATIONSHIP TO ABOVE

Grandson

REMARKS

THIS CARD IS TO BE  
FILED IN THE  
OFFICE OF THE CLERK

U. S. DEPARTMENT OF JUSTICE

A-2

B 500-

Cohman, Emily

STATE CALIFORNIA

VOL 71

ED 55

SHEET 4

PAGE 50

20

California

None

SEPTEMBER 17

CITY

STREET

LOCALITY

ENUMERATED WITH

Veterans Home

RELATIONSHIP TO ABOVE

Not Reported

REMARKS

Enroute

THIS CARD IS LOANED TO YOU BY THE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 16-50727

1290  
 BOWMAN, FLORENCE  
 STATE CALIFORNIA  
 VOL 113 E.D. 105  
 SHEET 15 LINE 50  
 DOB 65 Canada 1872-1900-1970  
 BIRTHPLACE  
 BOWMAN, FLORENCE  
 BIRTHPLACE  
 BOWMAN, FLORENCE  
 BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| BOWMAN, ELIZABETH | W            | 62  | DONOR      |
| BOWMAN, EDNA      | D            | 31  | MICHIGAN   |
| BOWMAN, EDNA      | D            | 26  | CALIFORNIA |
| BOWMAN, EDNA      | D            | 20  | CALIFORNIA |
| BOWMAN, EDNA      | D            | 18  | CALIFORNIA |

1000 GENERAL INDEX  
 BIRTHS IN CALIFORNIA  
 U.S. DEPT. OF THE INTERIOR



U.S. GOVERNMENT PRINTING OFFICE  
 11-1071



P. 537

Donner Florence F.

STATE CALIFORNIA

VOL 103

SHEET 15 LINE 14

W. F. Donner

Donner

Donner Donner

Donner Donner

Donner Donner

REMARKS

1907-1908  
1908-1909  
1909-1910



PRINTED BY THE STATE OF CALIFORNIA

U.S.

STATE

CALIFORNIA

VOL.

1212149

DIRECT

3

LINE

22

*San Francisco*

*28 California*

*San Jose*

*San Jose*

EXEMPTED WITH *Fair James*

RELATIONSHIP TO ABOVE *Laborer*

REMARKS

1000-21111-11111  
DEPARTMENT OF JUSTICE  
BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE

1911-1912

2550

STATE MISSISSIPPI

Freeman, Frank

VOL 13 PAGE 21

6 California

Brooks

NUMERATED WITH Brooks, C. W. W.

RELATIONSHIP TO ABOVE brother

REMARKS

1920 INDEXED BY

DEPARTMENT OF JUSTICE

RECEIVED

STATE CALIFORNIA

VOL. 11 C.D. 116

EMER. 11 ONE 63

Donna Kent

34 Michigan

San Francisco

California

EXEMPTED WITH Stockton State Hospital

RELATIONSHIP TO ABOVE Daughter

REMARKS

1900-1901  
OF 1900-1901  
STANDARD OF 1900-1901



U. S. GOVERNMENT PRINTING OFFICE

D-200

STATE CALIFORNIA

Kohman, Freda

(INDIVIDUAL)

VC. 7 E.D. 65

ONSET 1 LINE 53

27

(AGE)

California

(PLACE)

Freda

(SUFFIX)

(BIRTH)

(DEATH)

(MILITARY)

ENUMERATED WITH

Veterans Home

RELATIONSHIP TO ABOVE

Not Reported

REMARKS

Inmate

10-10-1964  
DEPT. OF CORRECTIONS  
SACRAMENTO, CALIF.

U.S. GOVERNMENT PRINTING OFFICE  
A-2

5550

CALIFORNIA

Freeman, George

STATE

VOL. 15

ED. 5-1

SHEET 2

LINE 40

12 California

Little

CITY

STREET

RESIDENCE

ENUMERATED WITH Brooks, Curran W

RELATIONSHIP TO ABOVE Grandson

REMARKS

1922  
OFF



U. S. GOVERNMENT PRINTING OFFICE

STATE OF California  
 COUNTY OF Butte  
 City of Butte  
 I, John W. [unclear]  
 of the County of Butte  
 State of California  
 do hereby certify that  
[unclear]  
[unclear]  
 is the same as  
 described with [unclear]  
 relationship to above [unclear]  
 remarks [unclear]



11500

STATE CALIFORNIA

James T. Long  
UNITED STATES

VOL. 12 E. 10  
SHEET 12 U. 1

41 Indiana  
AGE PLACE

Married

Robert Florence  
AGE AGE

ENUMERATED WITH Long, Harvey  
RELATIONSHIP TO ABOVE step son

REMARKS

1910  
CENSUS  
SCHEDULE 1



1300  
German H. C.

CALIFORNIA  
VOL. 70  
SHEET 10

March 12 California

INTRODUCTION WITH Miller Robert  
RELATIONSHIP TO ABOVE Fred Marshall

REMARKS

1900  
RECEIVED  
BUREAU OF THE ARMY

*William H. Hays*  
*San Francisco*  
*California*

CALIFORNIA  
VOL. 1  
1880

*George H. Hays*  
*San Francisco*

COMMENCED BY  
RELATIONSHIP  
REMARKS



7 0 380

Barrman, Hazel

STATE CALIFORNIA

VOL 58 I.D. 444

SHEET 3 UNIT 1

W 26

26

26

26

26

CHIEF OF WORK

Barrman, James

FLATSMITH WORK

Not located

REMARKS

Apparently dangerous

1922 STANDARD INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

A-2

*500*  
Pierman, Hazel

STATE CALIFORNIA

VOL 16

SHEET 3

215 100 100 100

100 100 100

100 100

ENUMERATED WITH Carpenter, Clara

RELATIONSHIP TO ABOVE Daughter

REMARKS

1900  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

000

*Lawman Nelson*  
UNIVERSITY

STATE OF CALIFORNIA

VOL. *7* P. *10*

SERIAL *10* DATE *7-1*

*State of California*  
PLANNED

*State of*

*Oil and*  
INTEREST

EXEMPLIFIED WITH *Proposition 13*

RELATIONSHIP TO *Revenue*

OPINION

102 111 111  
BUREAU OF REVENUE  
SACRAMENTO, CALIF.



43

1001  
Berkeley, California

CALIFORNIA

VOL. 50 E.D. 10  
SHEET 7

22 William

Los Angeles  
Long Beach

1001

CHIMNEY WITH Benham, Clark

RELATIONSHIP TO ABOVE Mother

REMARKS

1001



REMARKS FOR OFFICE

1850  
Bendish Beach  
(SEE INSTRUCTIONS)

STATE CALIFORNIA

VOL 52 ED 1

SHEET 16 LIST 1

Virginia  
(SEE INSTRUCTIONS)  
Virginia  
(SEE INSTRUCTIONS)  
Virginia North Carolina  
(SEE INSTRUCTIONS)

ENUMERATED WITH Marjorie Williams

RELATIONSHIP TO ABOVE Tricksman

REMARKS

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TO BE USED FOR  
CENSUS OF THE UNITED STATES

U. S. GOVERNMENT PRINTING OFFICE 11-1127

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CALIFORNIA

VOLUME

SHEET

1000 of 1000  
1000 of 1000  
1000 of 1000

1000 of 1000

1000 of 1000

1000 of 1000

1000 of 1000

1000 of 1000



B 500

CALIFORNIA

*Donnerstag, 1. April 1904*

VON *Donnerstag* ZU *Freitag*

ABER *Freitag* LINE *Donnerstag*

*Donnerstag, 1. April 1904*

*Donnerstag, 1. April 1904*

*Donnerstag, 1. April 1904*

RELATED WITH *Donnerstag, 1. April 1904*

RELATIONSHIP TO ABOVE *Donnerstag, 1. April 1904*

RELATIONSHIP *Donnerstag, 1. April 1904*

RELATIONSHIP *Donnerstag, 1. April 1904*



1-2

1-2

3000

CALIFORNIA

Chomman, Jessie

NO. 43 C. L. 207  
SHEET 1 L. 47

41 England  
Los Angeles South Africa

1915

5000

ENCLOSURE WITH Not Reported

NO. 43 C. L. 207

1915

RECEIVED



RECEIVED

STATE.

YOU

THAT

EXHIBITED AND

EXHIBITED 14. ABOVE

RECEIVED

DECEMBER 14, 1914

500  
*Thompson*

CALIFORNIA

VOL 50

SHEET 10

*California*  
*Thompson*

STANDARD WITH

MAKING IT TO AGREE

REMARKS

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100  
100



100  
100  
100

1000  
Corium Julius

STATE CALIFORNIA

VOL. 10 V.D. 1

SHEET 12 LINE 63

W 32 Italy

San Francisco

San Francisco Downey

36

RECEIVED WITH Matilla Edu

RE-APPOINTED TO ABOVE Lodger

RECEIVED

THE STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
FILED IN THE OFFICE OF THE  
CLERK OF THE COURT



U. S. GOVERNMENT PRINTING OFFICE 1914-1915

James H. Davis  
DATE

VOL. 1

SHEET 1

23 California  
DATE

James H. Davis

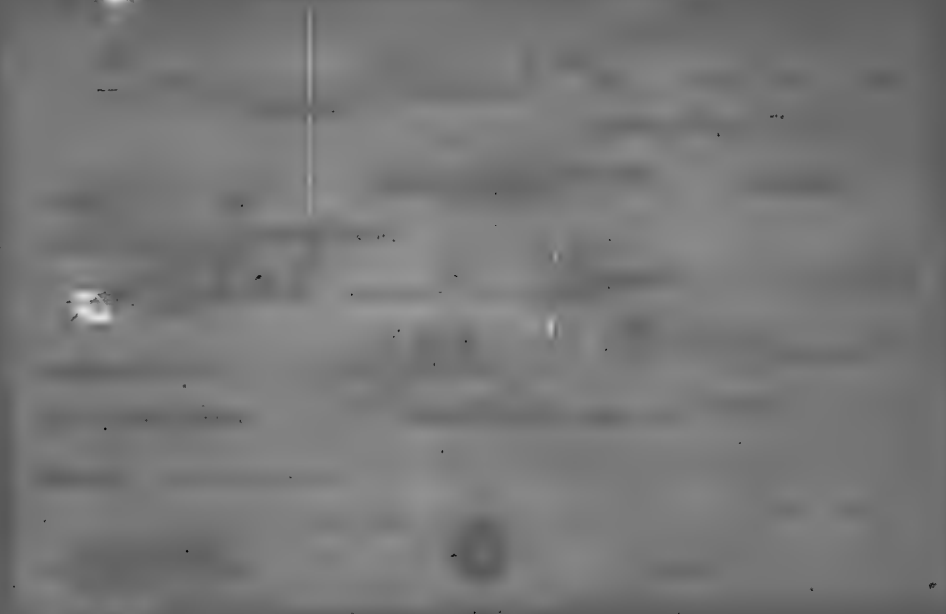
James H. Davis 7  
DATE

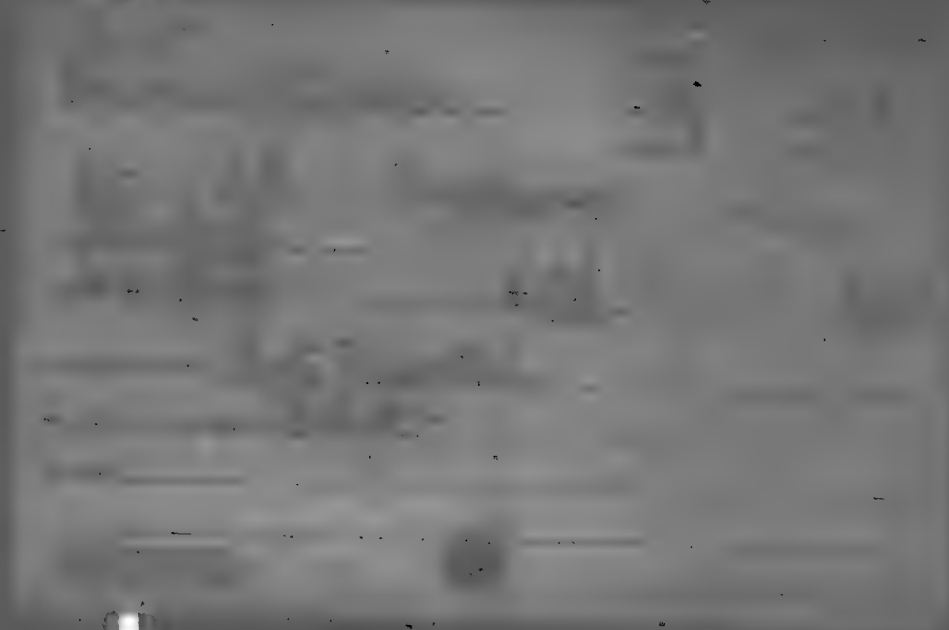
ENUMERATED WITH Gilman, James

RELATIONSHIP TO ABOVE Son

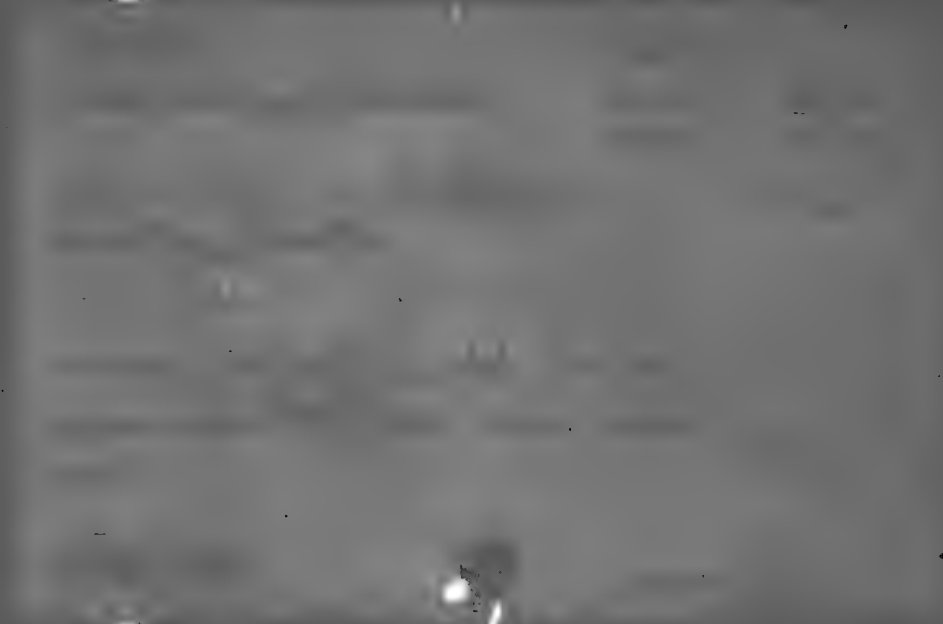
REMARKS

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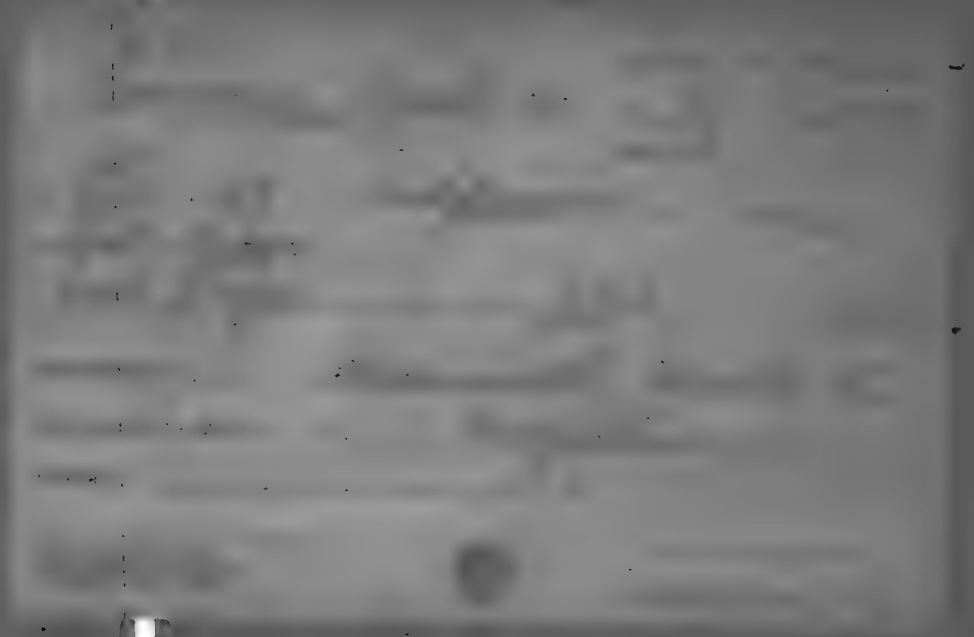




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James M. Smith

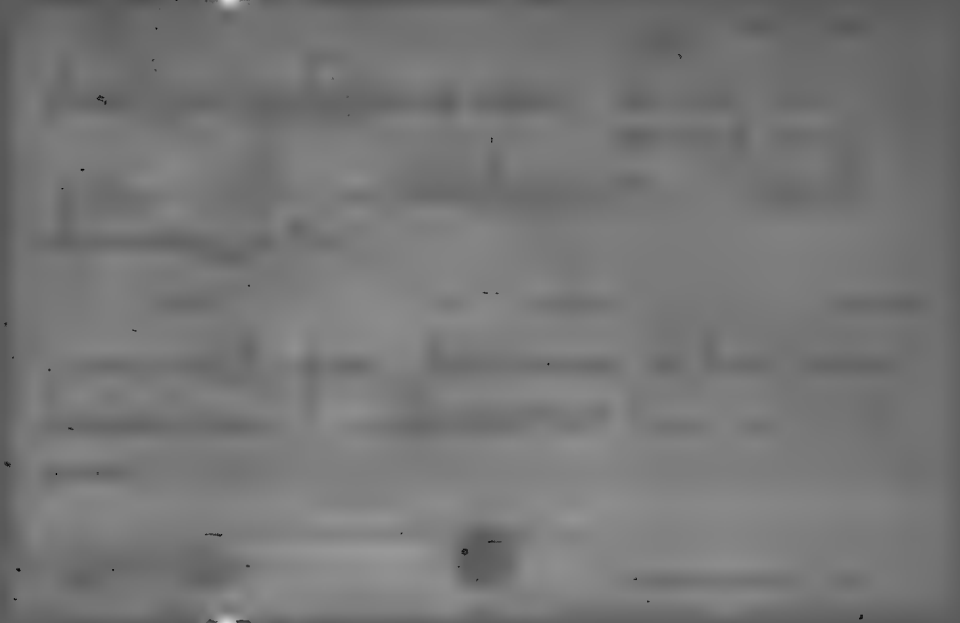
John M. Smith

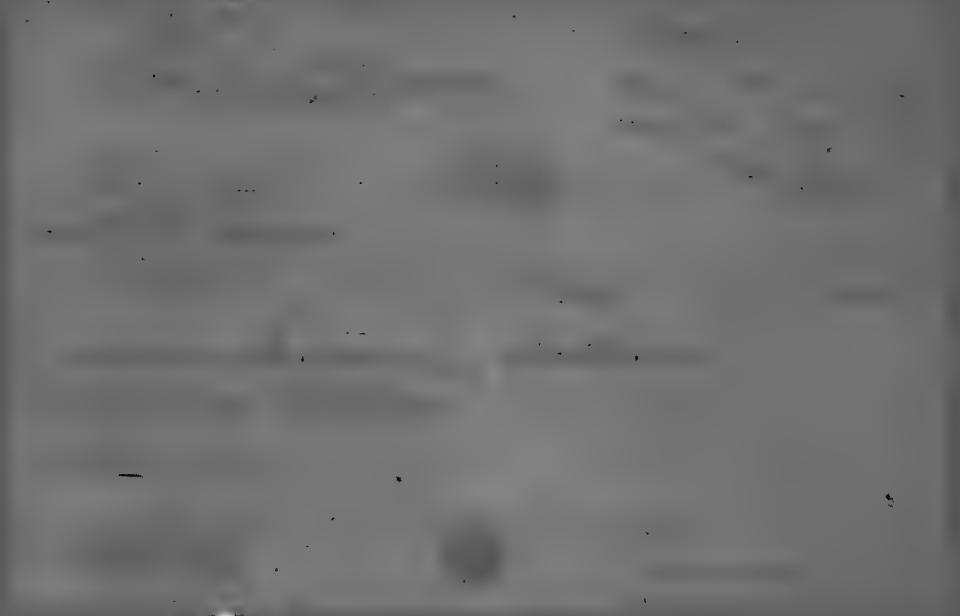
William M. Smith

George M. Smith

Thomas M. Smith

Charles M. Smith

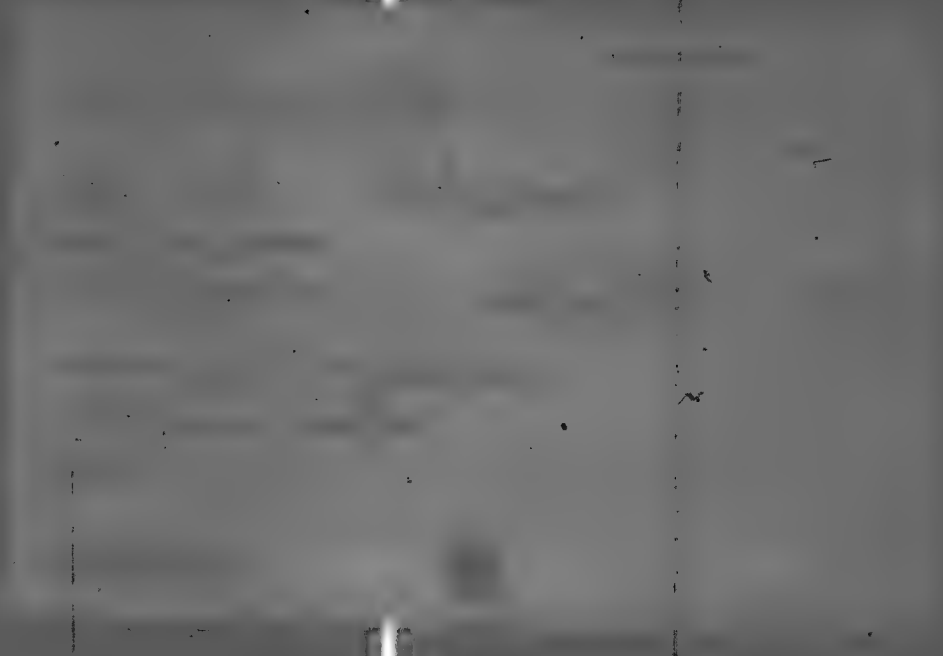


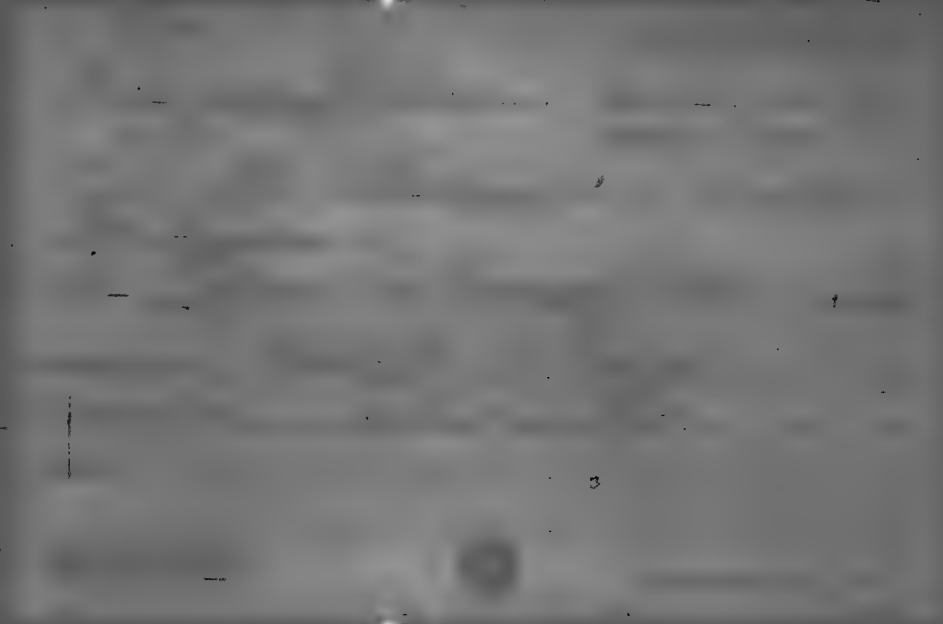






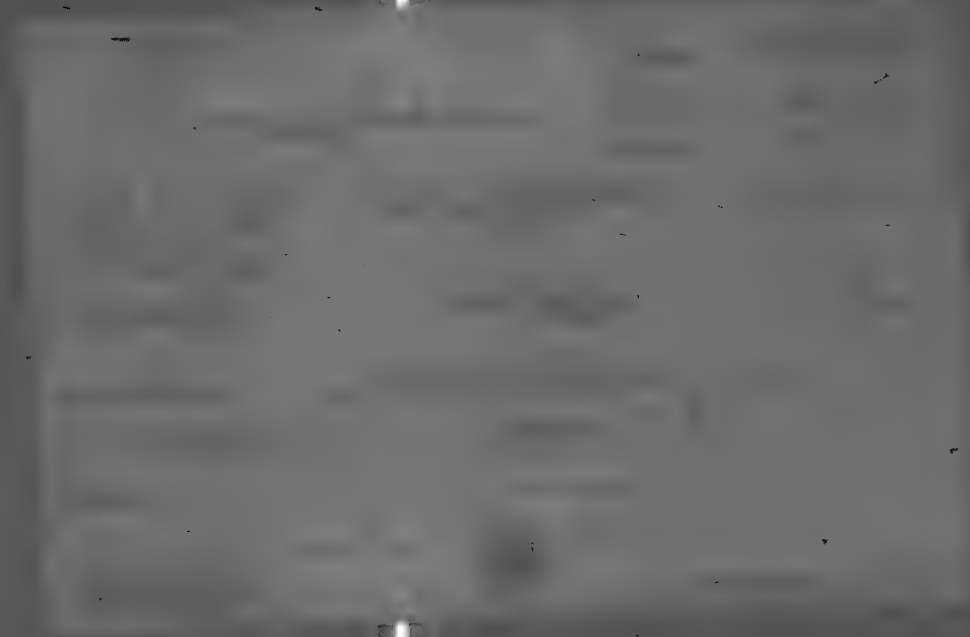


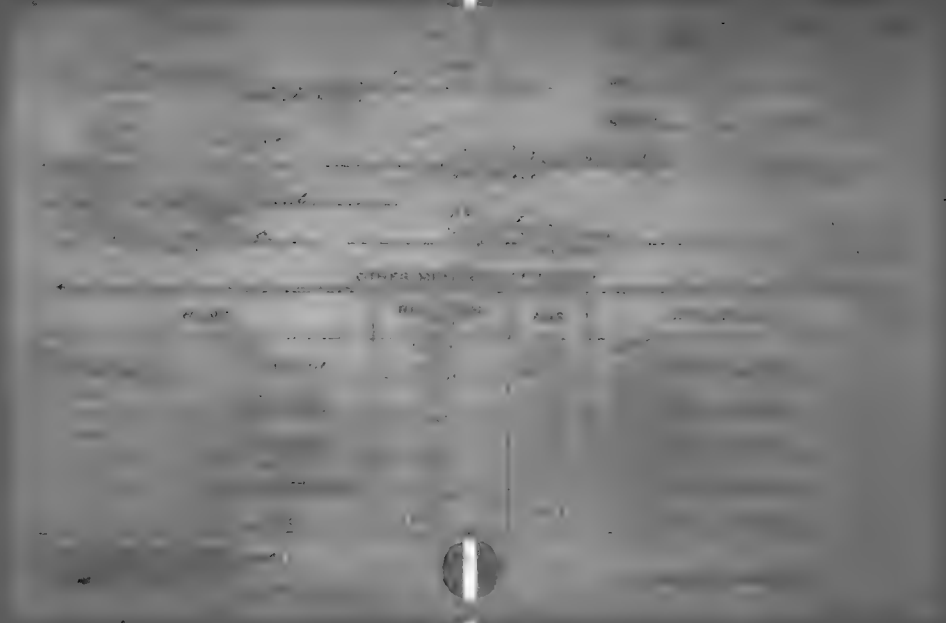


















1870

January 1st

Received of Mr. J. H. Smith

the sum of \$100.00

for rent of the premises

situated at the corner of

the street and the

avenue

for the year 1870

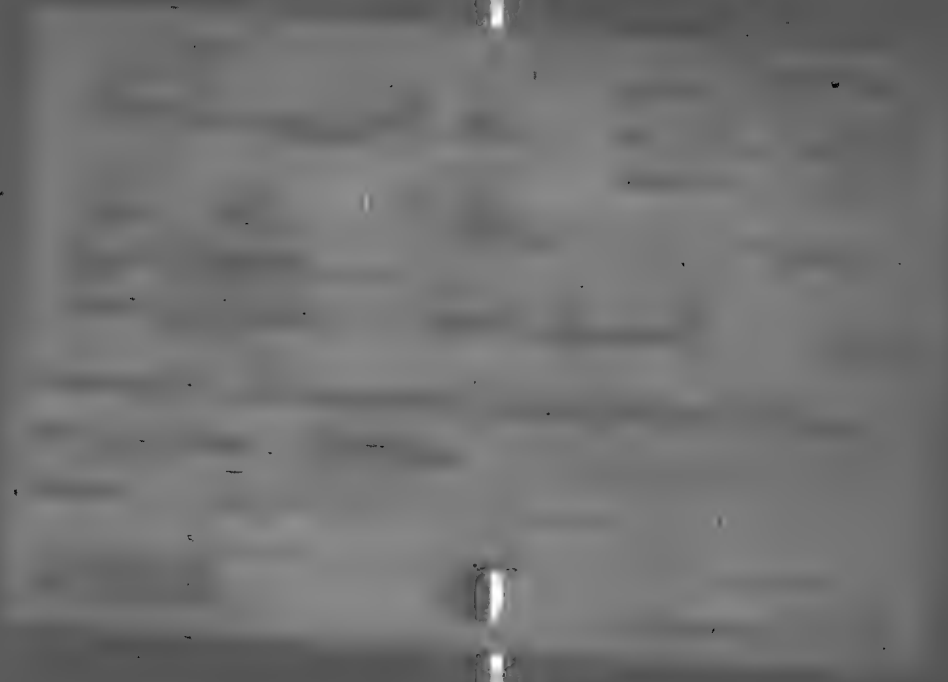
Witness my hand and seal

this 1st day of January

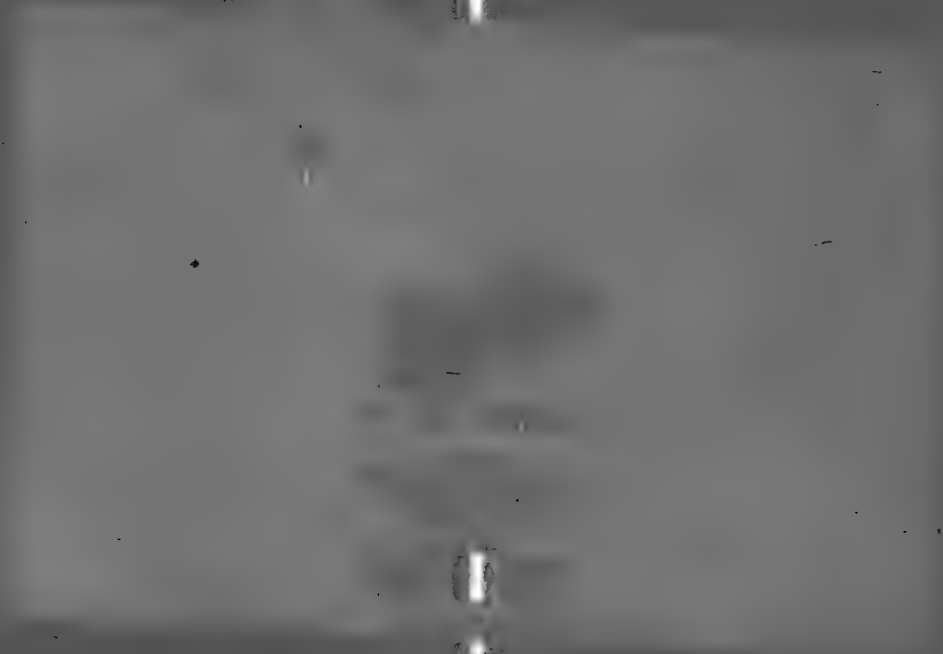
1870

J. H. Smith











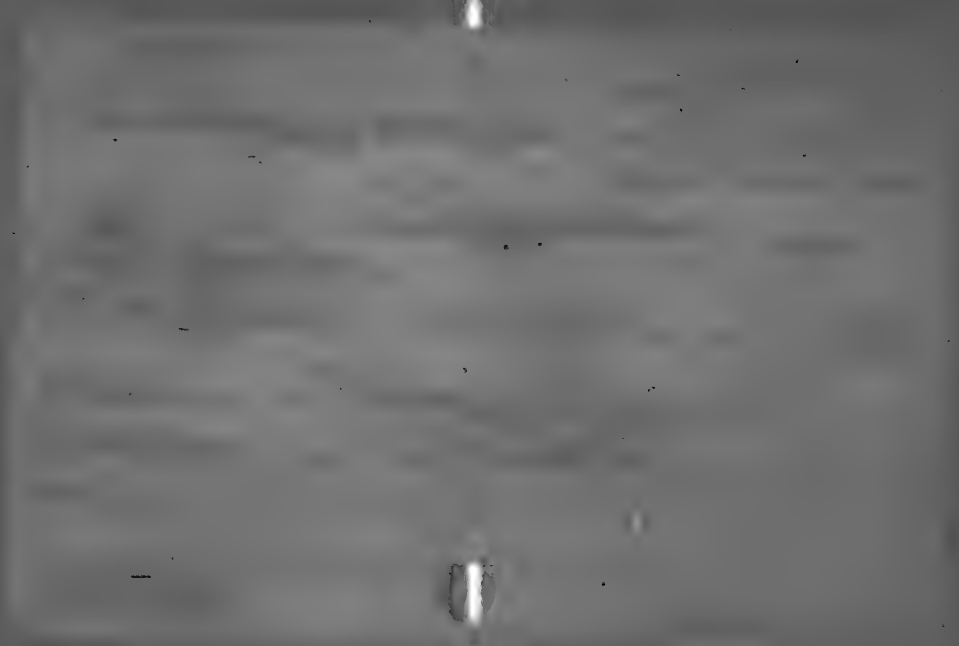


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100













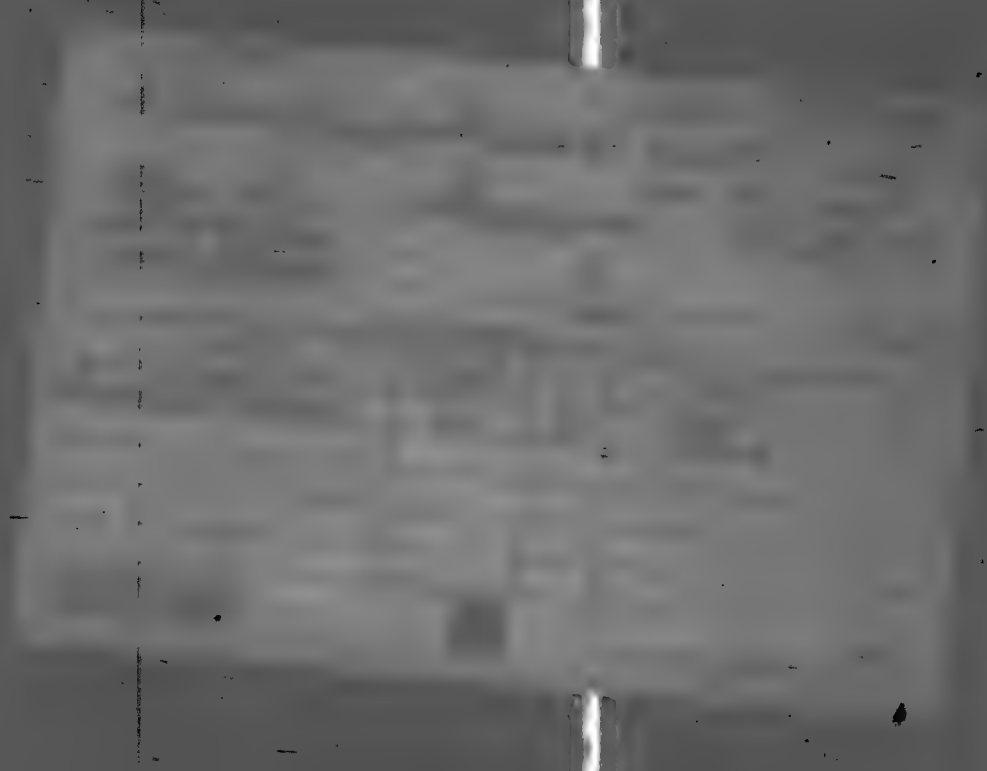




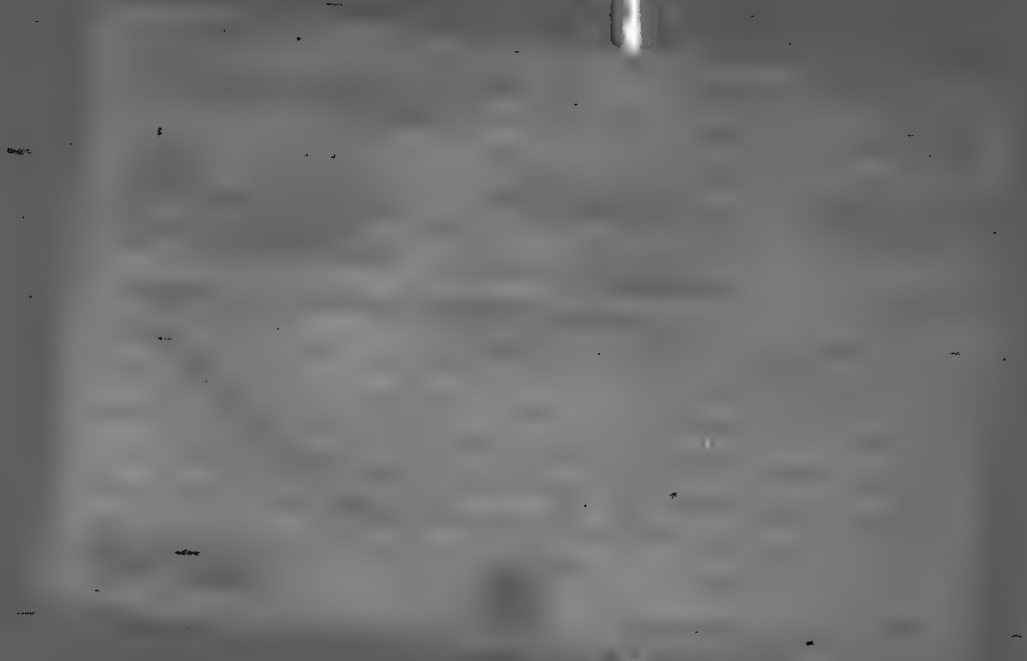
*[The text on this page is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. The layout suggests a header section followed by several lines of text, possibly organized into a list or a series of paragraphs. A dark circular mark is visible near the bottom center of the page.]*







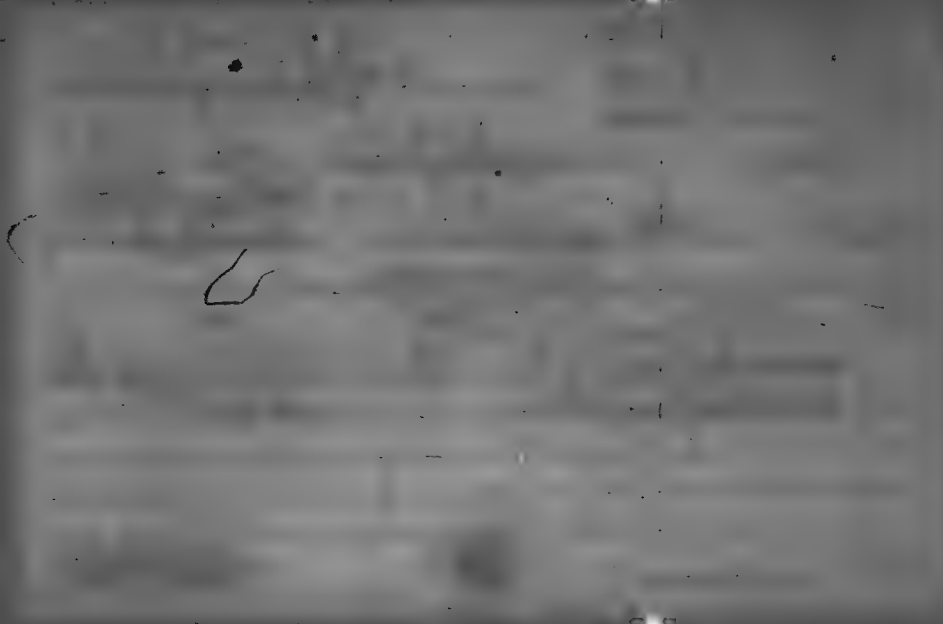




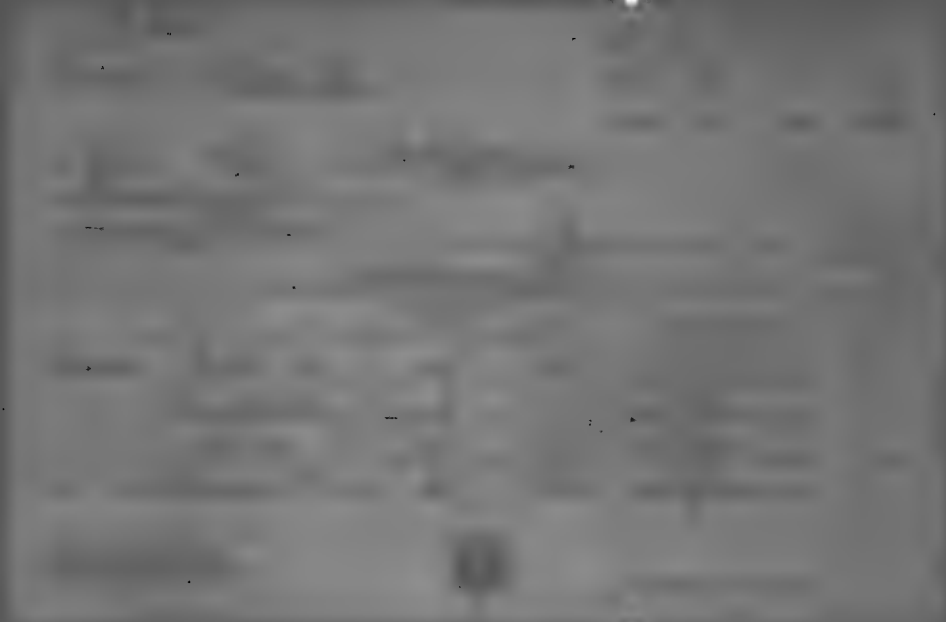


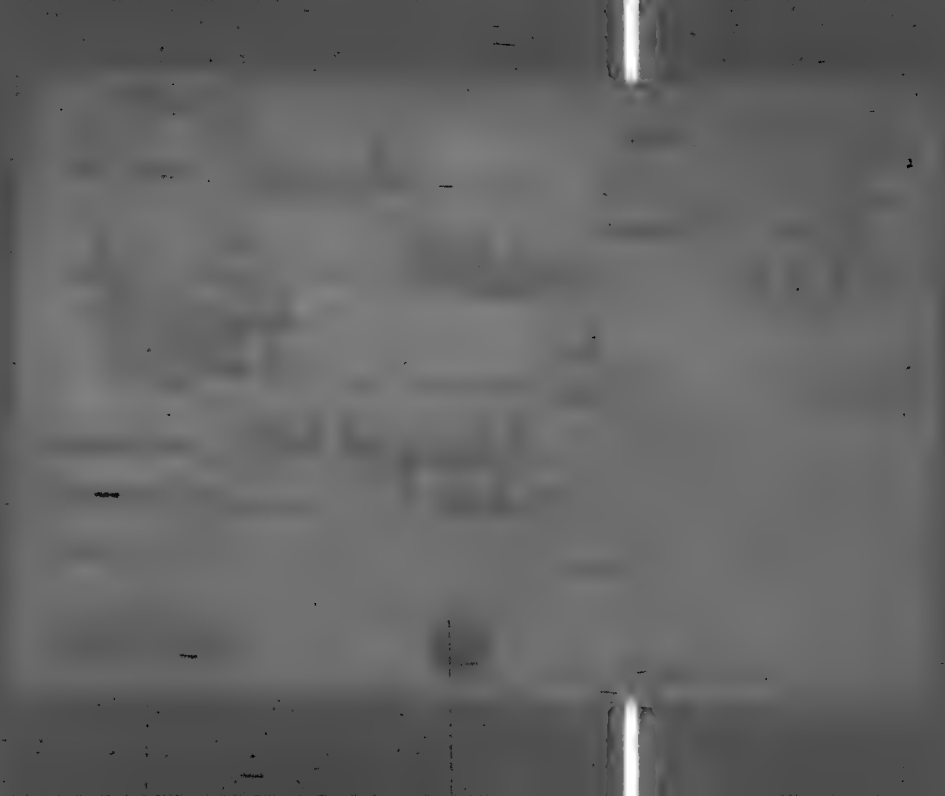




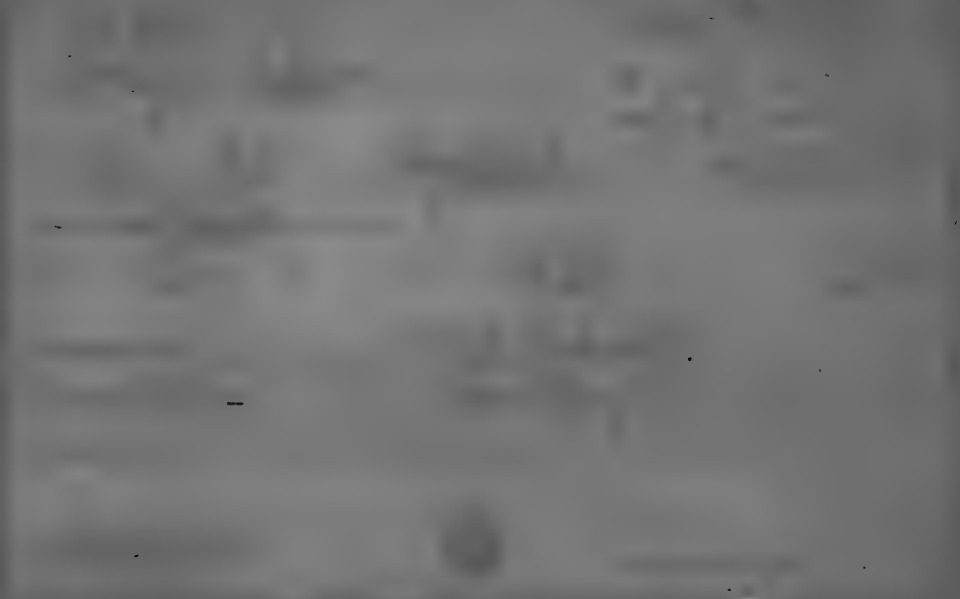






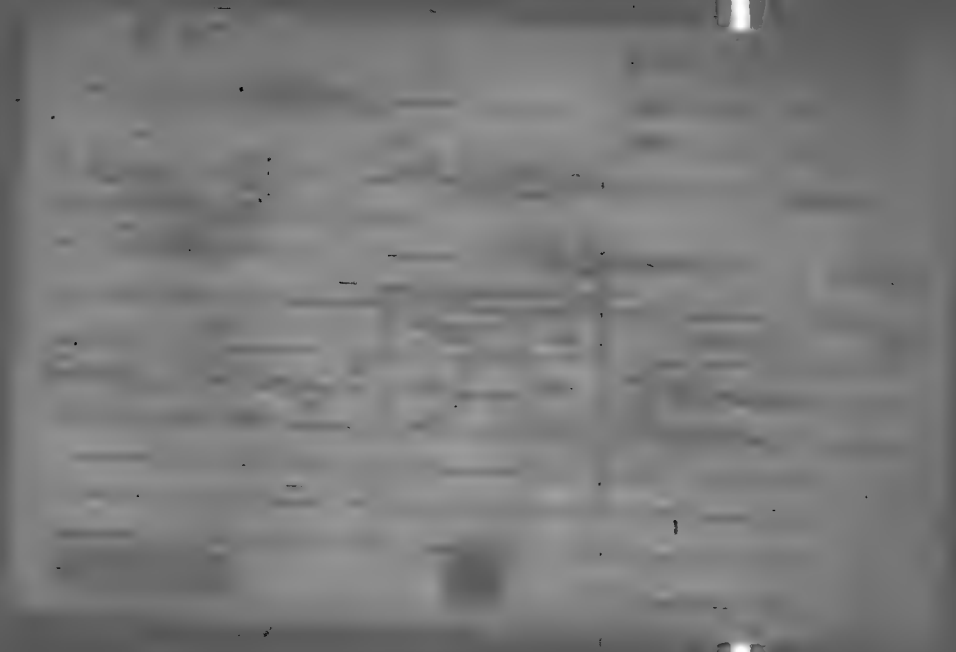


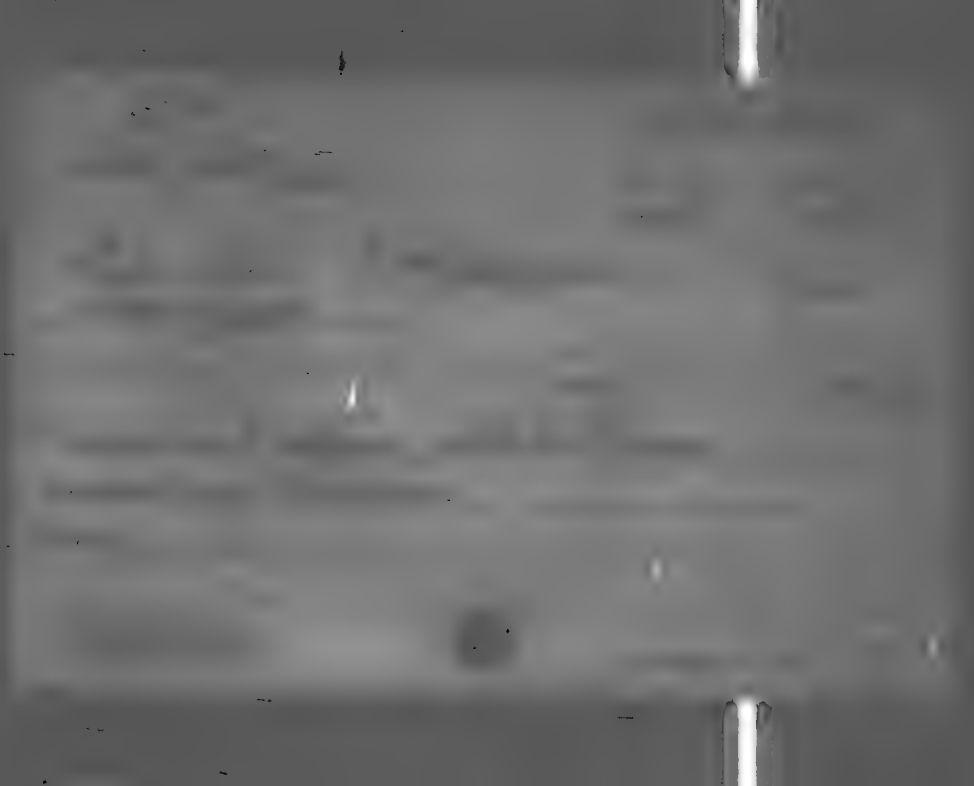








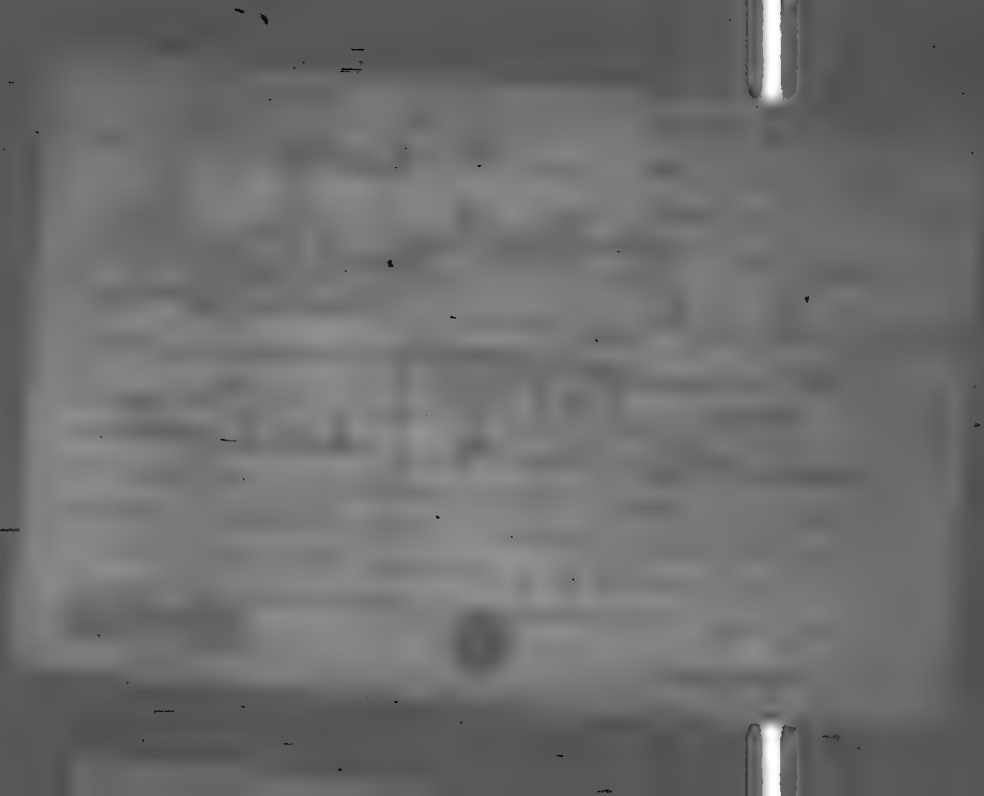






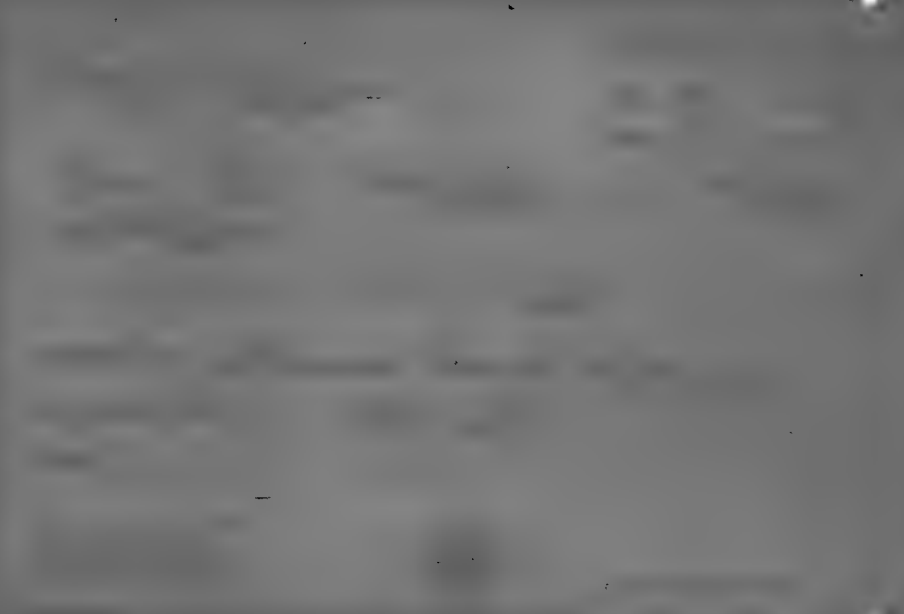






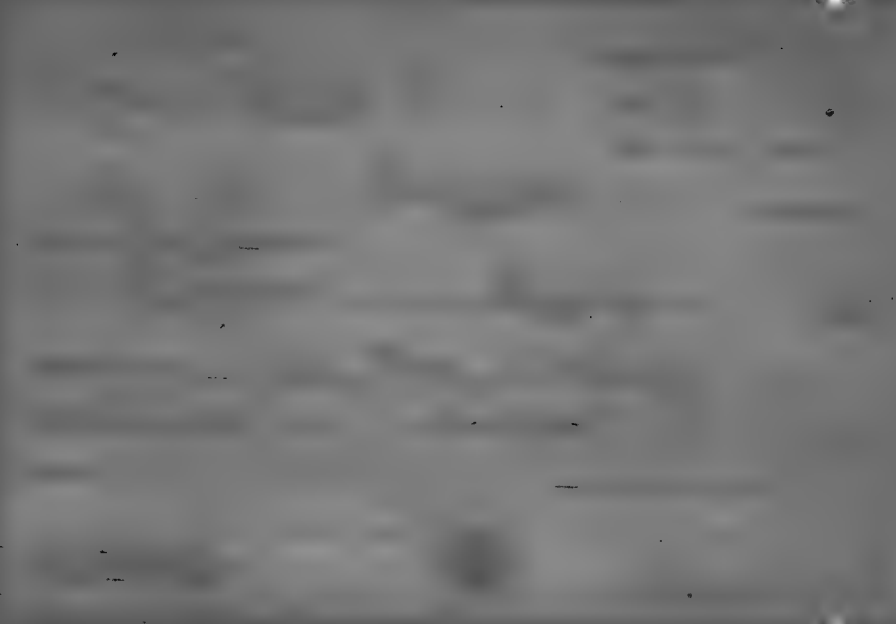








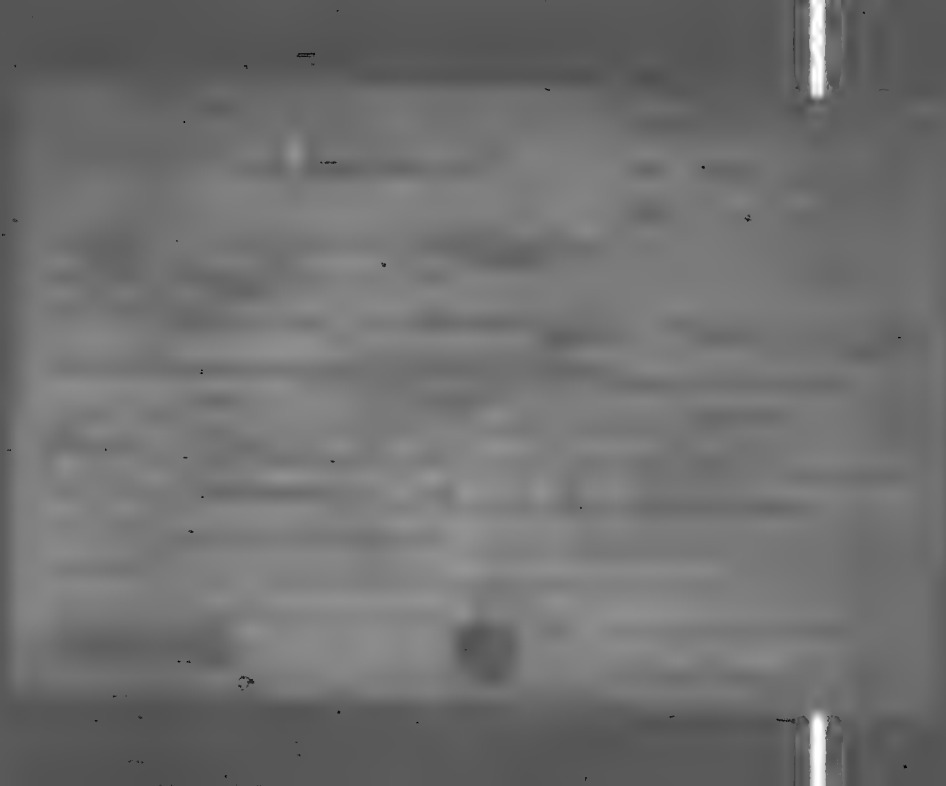




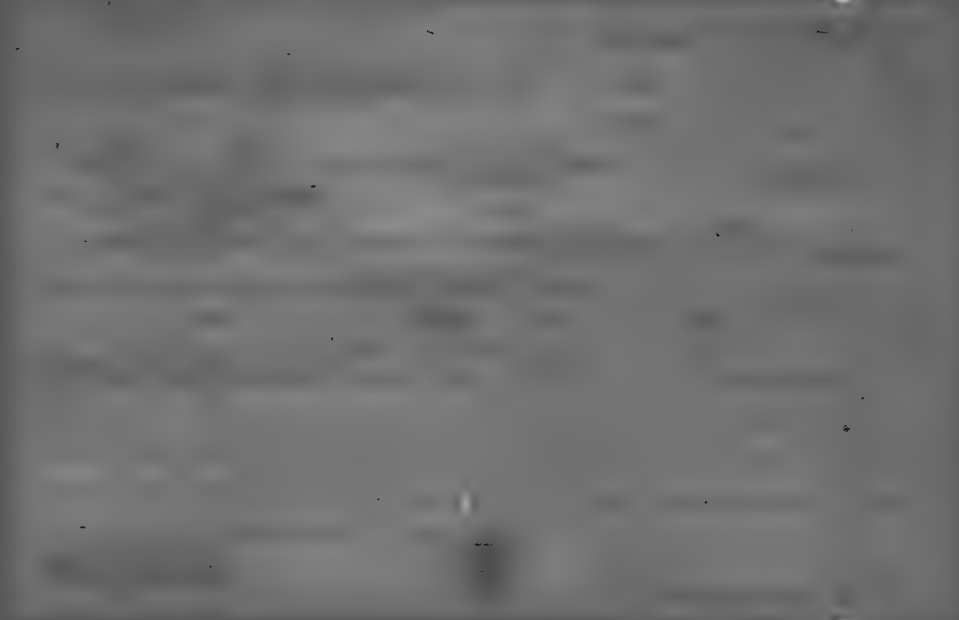








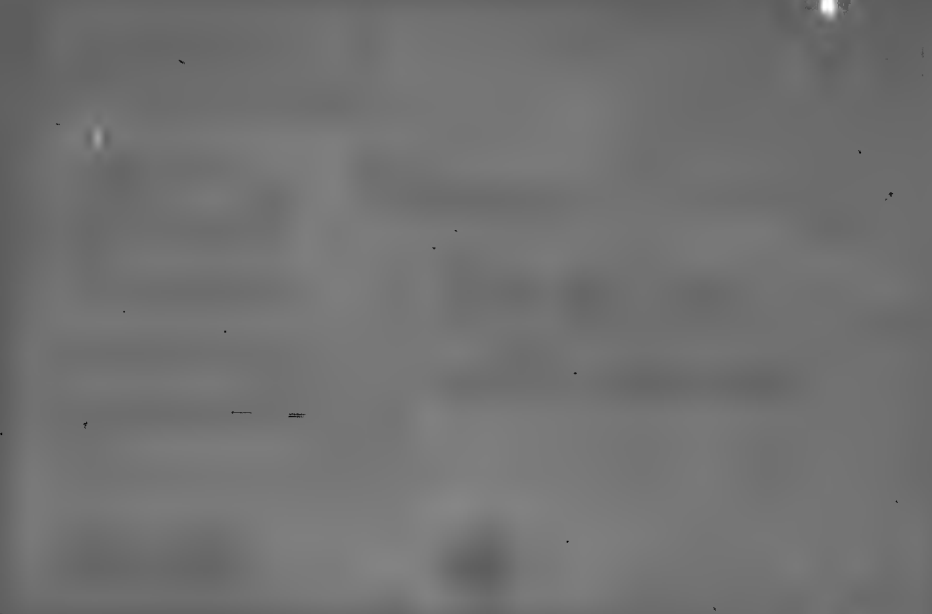












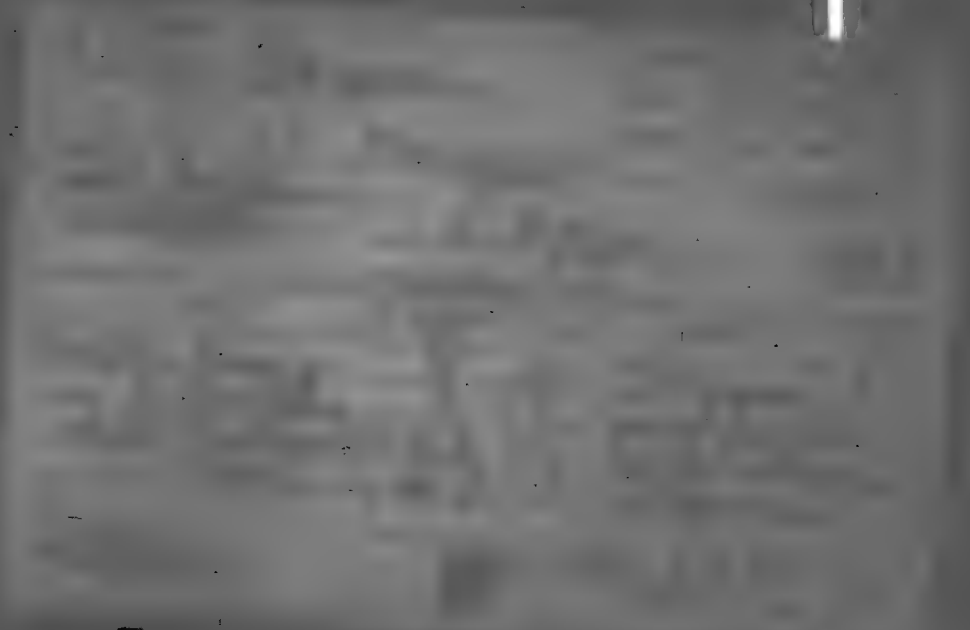




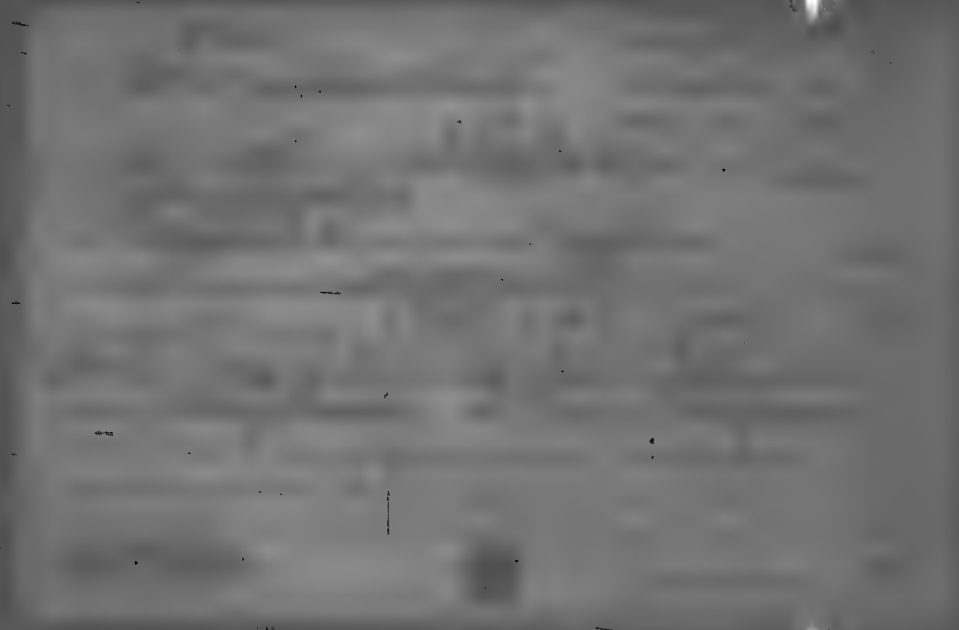










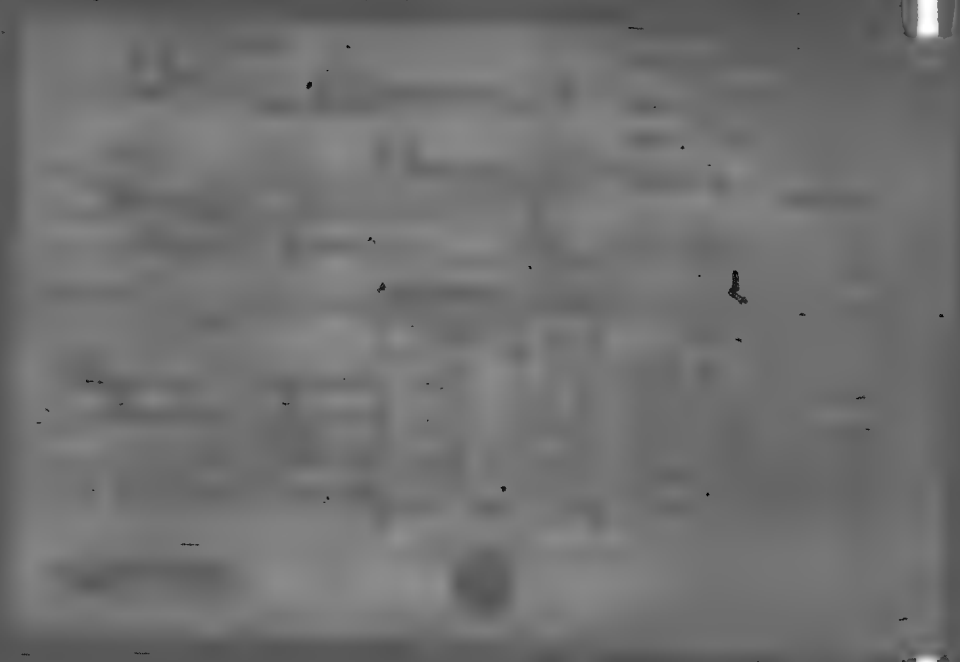


Handwritten text, possibly a letter or document, with a date "1871" visible.

| Name               |  | Age |  | Sex |  |
|--------------------|--|-----|--|-----|--|
| John E. Smith      |  | 45  |  | M   |  |
| Mary E. Smith      |  | 42  |  | F   |  |
| William E. Smith   |  | 15  |  | M   |  |
| Elizabeth E. Smith |  | 12  |  | F   |  |
| James E. Smith     |  | 10  |  | M   |  |
| Sarah E. Smith     |  | 8   |  | F   |  |
| Thomas E. Smith    |  | 6   |  | M   |  |
| Anna E. Smith      |  | 4   |  | F   |  |
| Charles E. Smith   |  | 3   |  | M   |  |

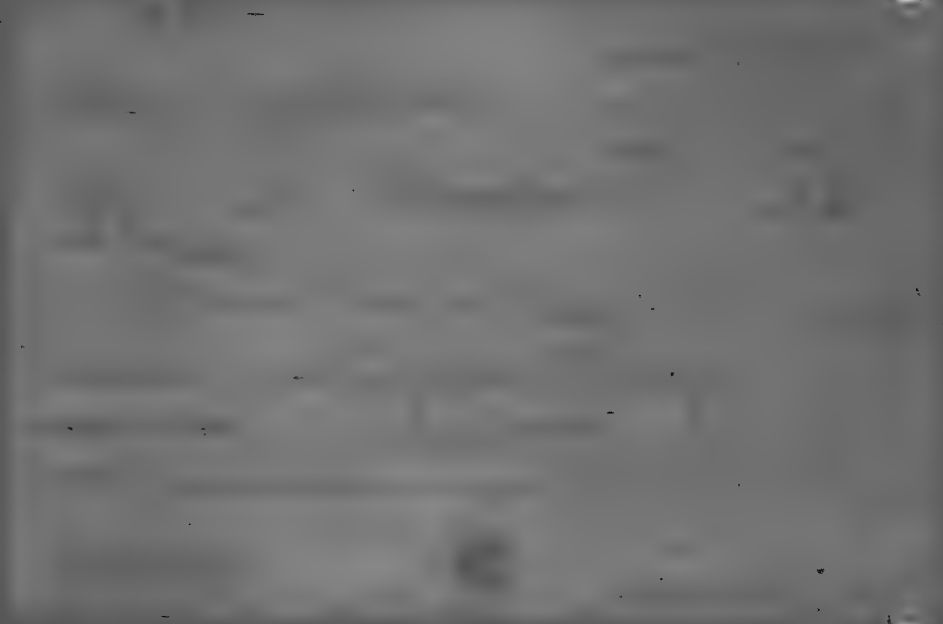


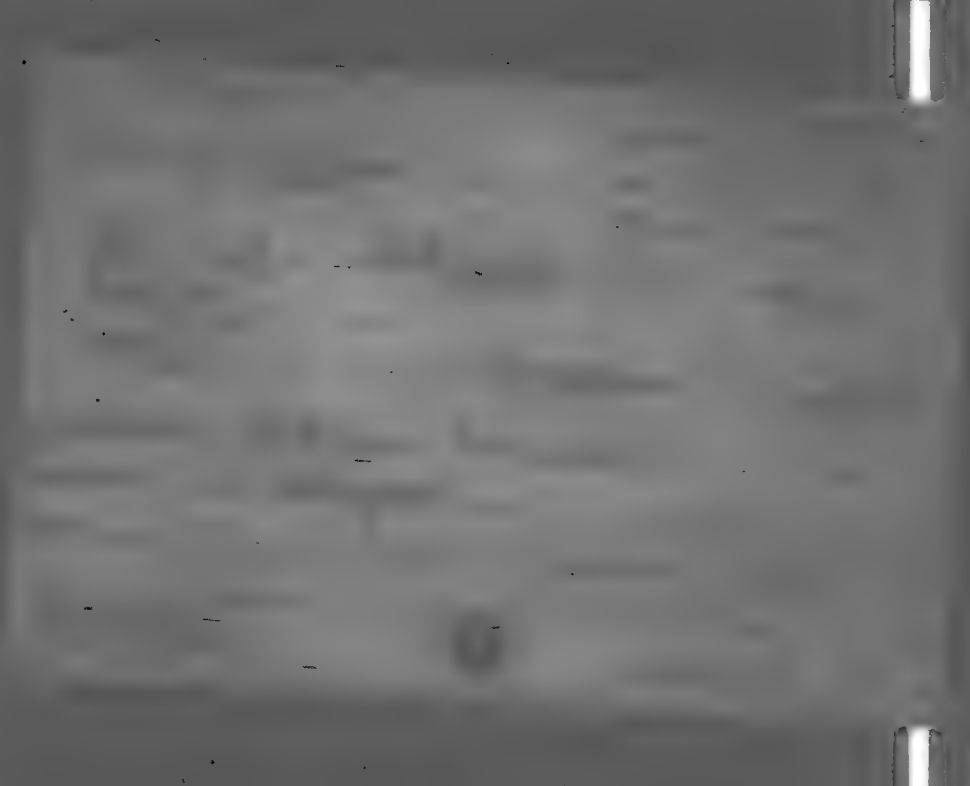














370  
 Bynham Alfred W.  
 HEAD OF FAMILY  
 W 42 Pennsylvania  
 ALBETROS 1913  
 STATE CALIF. VOL 90 SHEET 4 LINE 73  
 BIRTHPLACE CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME               | RELATION<br>SHIP | AGE | BIRTHPLACE   | CITIZEN<br>SHIP |
|--------------------|------------------|-----|--------------|-----------------|
| Bynham Florence W. | W                | 26  | Pennsylvania |                 |
| Bynham Joseph L.   | W                | 32  | California   |                 |
|                    |                  |     |              |                 |
|                    |                  |     |              |                 |
|                    |                  |     |              |                 |

CALIFORNIA

YOU

SPENT

*San Francisco*

*10-12 New York*

*San Francisco*

REGISTERED WITH *San Francisco*

ON AT *San Francisco*

RECEIVED

10-12



STATE CALIFORNIA

VOL. 27

SHEET 1

NAME

DATE

PLACE

CITY

STREET

STATE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED  
1914  
JAN 14

1914  
JAN 14



*[Faint, illegible handwritten text]*

EXHIBIT A-11

EXHIBIT B-11

EXHIBIT C-11

EXHIBIT D-11







552

*William J. Gorman*

VOL. 107

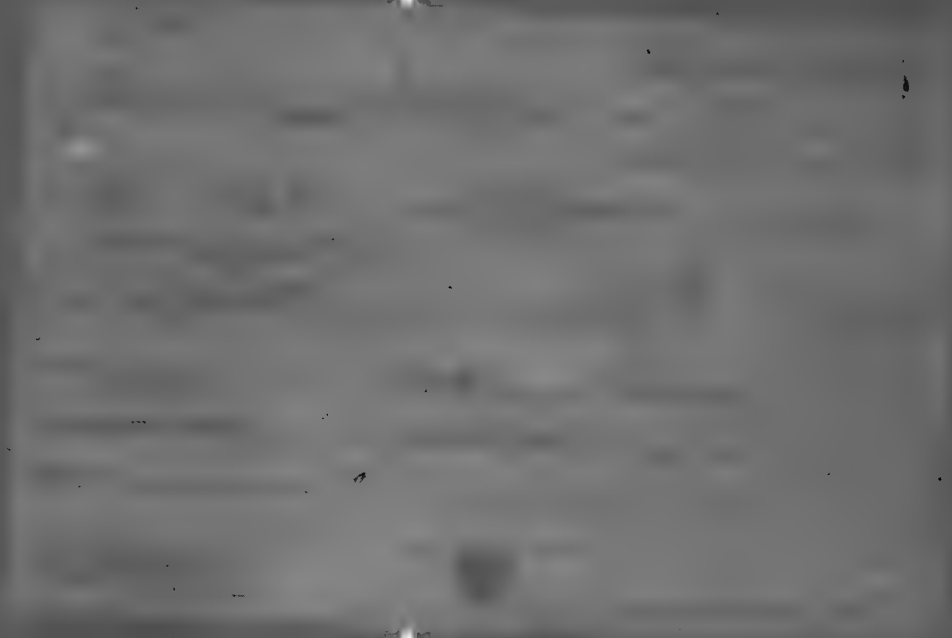
SHEET 1

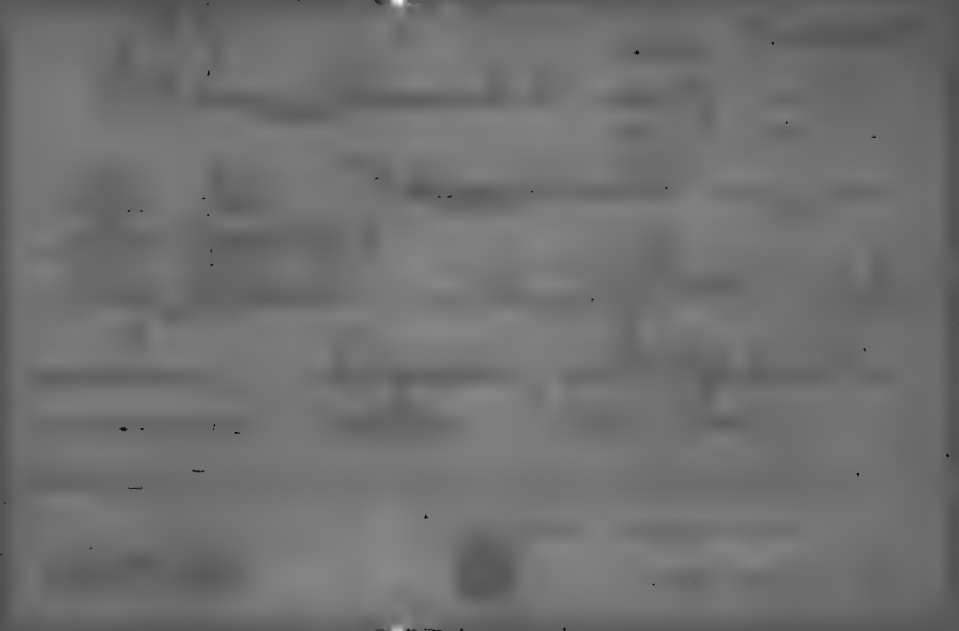
*39* *Pennington*

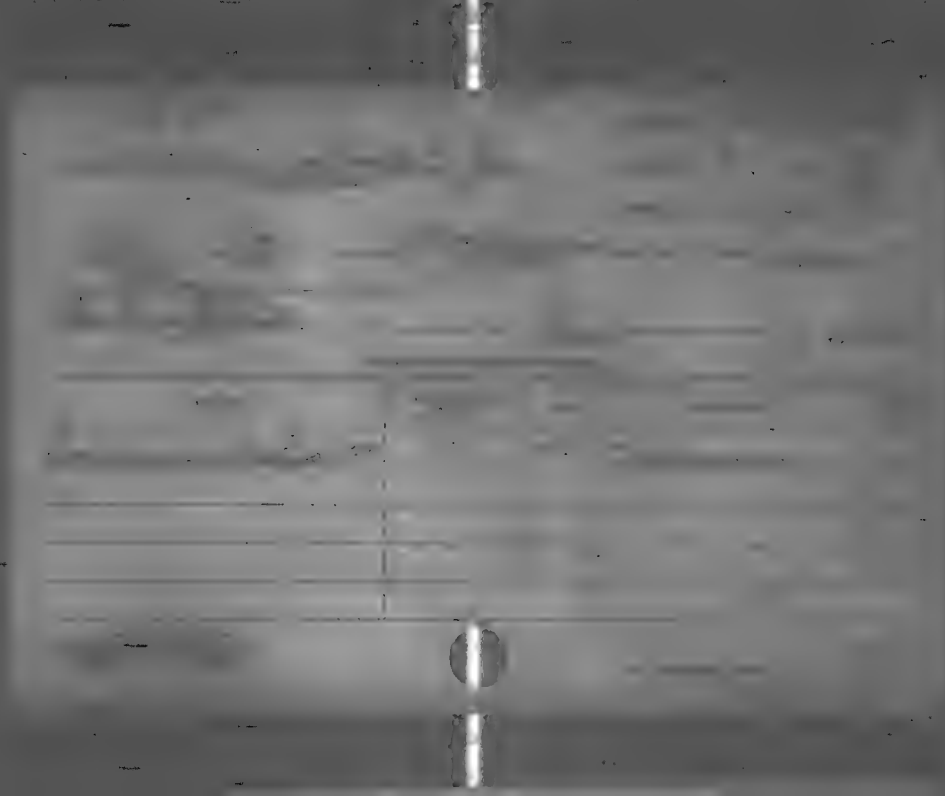
OTHER MEMBERS OF FAMILY

| NAME                     | REF. NUMBER | AGE       | DATE OF BIRTH |
|--------------------------|-------------|-----------|---------------|
| <i>William J. Gorman</i> | <i>107</i>  | <i>36</i> | <i>1871</i>   |
| <i>Elizabeth Gorman</i>  | <i>107</i>  | <i>30</i> | <i>1875</i>   |
|                          |             |           |               |
|                          |             |           |               |
|                          |             |           |               |
|                          |             |           |               |





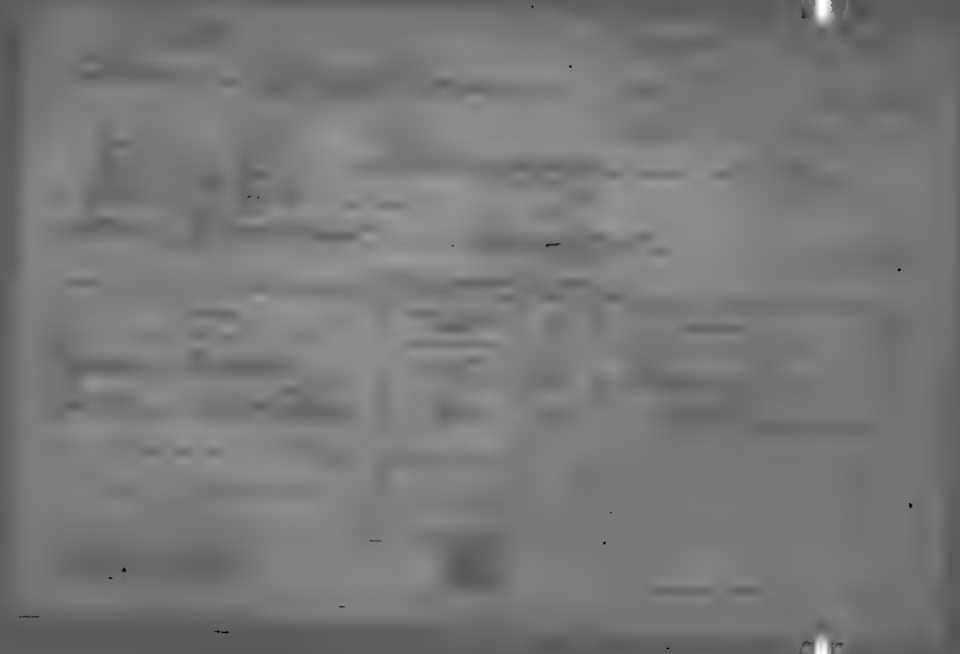


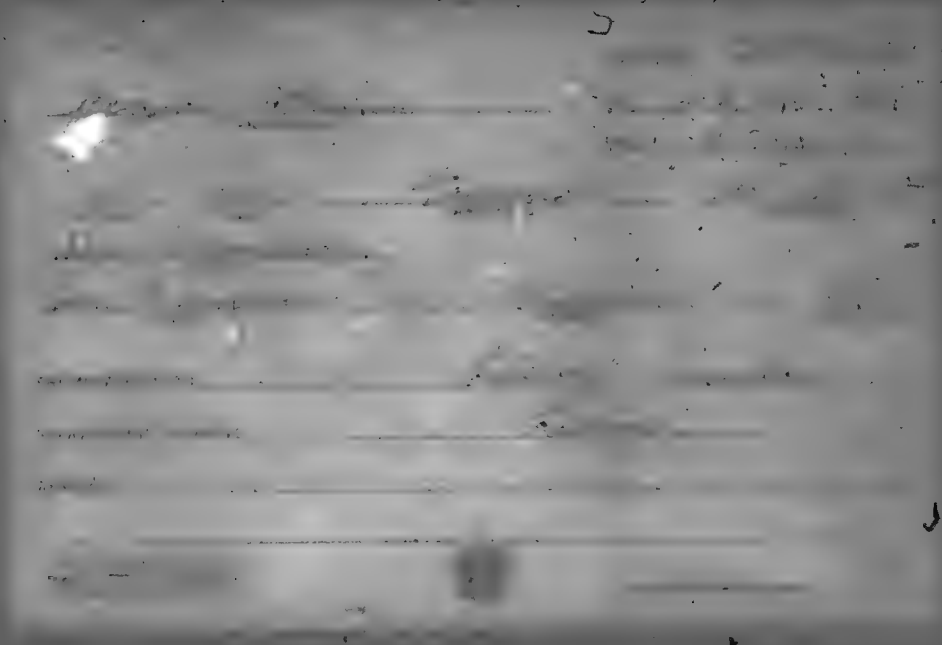














STATE CAPITAL

VOL. 7

ED. 1

SHEET 10

LINE 1

COMMERCIAL CITY

COMMERCIAL CITY

COMMERCIAL CITY

*James A. Smith*  
1870

STATE OF

WIL. 1870  
MASS. 1870

*25th Feb 1871*

*John A. Briggs*

*John A. Briggs* 6th

*John A. Briggs*

*John A. Briggs*

*John A. Briggs*

*John A. Briggs*

*John A. Briggs*

NAME Brown Albert H  
INDIVIDUAL

STATE CALIF

VOL 80 L.D. 313

SHEET 2 LINE 48

20 Calif  
DATE PLACE

San Diego  
CITY

San Diego Columbia  
CITY STREET

1945  
YEAR

ENUMERATED WITH Not Reported

RELATIONSHIP TO ABOVE Father-in-law

REMARKS

1945  
DATE



43

Bauman, Albert V

STATE

VOL

SHEET

19 California

2-1-1900

1900

ENUMERATED BY

RELATIONSHIP TO ABOVE

REMARKS

Bauman, Alice M.

Brother

7

5. 17. 27. 15

1. *Amphiprion melanocentrus* (Forsk.)

3,117





*Honoring Alfred*  
INDIVIDUAL

STATE *California*

VOL *67*

SHEET *1* LINE *1*

*W 272 California*  
*Marion*  
*Marshall*

EMIGRATED WITH *Marion the Rev.*

RELATIONSHIP TO ABOVE *Alfred*

REMARKS *Presently child of deceased*  
*about 1880*

*1880*

86.

STATE

Bureau Alfred

VOL

121

PAGE

1

SHEET

3

LINE

1

4-21 California

John Chen

San Jose San Jose Ave

ENUMERATED WITH

John, James

RELATIONSHIP TO ABOVE

Laborer

INDEXED

U.S. DEPARTMENT OF JUSTICE

U.S. DEPARTMENT OF JUSTICE

STATE ALIEN  
Bismarck, Alfred E. VOL 48  
SHEET 3

37 England 1913

Los Angeles  
Los Angeles Kansas

REMARKS WITH Caruthers, Stanley  
RELATIONSHIP TO ABOVE Boarder

REMARKS

U. S. DEPARTMENT OF JUSTICE

1300  
12  
*Prisoner Alice*

STATE CALIFORNIA

VOL. *8* CO. *27*

SHEET. *4* LINE *77*

*31* *JP* *California*

*Prisoner*

*Prisoner*

*10*

REMARKS

ENDORSEMENT WITH

*Prisoner, Alice*

RELATIONSHIP TO ABOVE

*Prisoner*

REMARKS

1000-1000-1000  
1000-1000-1000  
1000-1000-1000

1000-1000-1000

*Bonham, Alma M*

STATE

YRL.

SHEET

*W 26 Texas*

*San Bernardino*

*Station Highland Ave*

ENUMERATED WITH *Lutheran California State*

RELATIONSHIP TO ABOVE *Employee*

REMARKS

1940 CENSUS  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

3  
Korman, Amanda  
(MARRIED NAME)

DATE

AGE

CHIEF

LINE

No. 55 Illinois

(BIRTHPLACE)

IC. 10-10-1914

2100 Chicago

East Chicago

Franklin Ave.

(STREET)

10-10-1914

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| William, Mattie | L                 | 16  | Illinois   |
| James, Martha   | L                 | 12  | Illinois   |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

THIS CARD INDEX  
DURING THE CENSUS  
WAS USED BY THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

10-10-1914

THE  
REPUBLIC OF THE UNITED STATES OF AMERICA

DEPARTMENT OF THE TREASURY  
BUREAU OF CUSTOMS  
NEW YORK

TO THE  
HONORABLE  
THE SECRETARY OF THE TREASURY  
WASHINGTON, D. C.

IMMIGRATION AND NATURALIZATION SERVICE

OFFICE OF THE INSPECTOR GENERAL

NEW YORK

RECEIVED  
JAN 10 1964  
U. S. DEPT. OF TREASURY



U. S. DEPT. OF TREASURY

1940  
Bauman, Amelia  
WIFE

STATE CALIFORNIA

VOL. 21 CU 62

SHEET 4 LINE 27

W 48 Illinoise  
Married

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bauman, George S | S            | 15  | California |
| Arthur           | S            | 11  | California |
| Rudolph          | S            | 7   | California |

1920 TENSING INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



—

Andrew Anderson

MEAN OF FAMILY—(Continued)

OTHER MEMBERS OF FAMILY: MOTHER, JANE ...

[illegible]

100-100000-100000  
DEPT. OF JUSTICE  
BUREAU OF PRISONS

11-2-54

50 51 52 53 54 55 56 57 58 59 60

B 550

CALIFORNIA

Bourman, Remond  
(HEAD OF FAMILY)

VOL. 21 E.D. 45

SHEET 5 LINE 10

24 56 Ohio  
(AGE) (AGE) (BIRTHPLACE)Modoc  
(RESIDENCE)Likely Road  
(CITY) (COUNTY) (STATE)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-----|------------|-----------|
| Bourman, Remond  | 24                | 52  | Illinois   |           |
| William          | S                 | 16  | California |           |
| Hill, Orvel      | HS                | 16  | Oregon     |           |
| Conrath, Stephen | CS                | 49  | California |           |

1930 BUREAU INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

U.S. GOVERNMENT PRINTING OFFICE

1930:1501

*Binnum, Andrew L.*  
(HEAD OF FAMILY)

STATE *Illinois*

VOL. *15* ET *1*

SHEET *9* OF *37*

*W 76 Illinois*  
*Rich*

CITY TOWNSHIP

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTH PLACE    |
|----------------------|-------------------|-----------|----------------|
| <i>Binnum, Eliza</i> | <i>w</i>          | <i>64</i> | <i>Indiana</i> |
|                      |                   |           |                |
|                      |                   |           |                |
|                      |                   |           |                |
|                      |                   |           |                |

DATE OF BIRTH DATE OF DEATH

STATE NEW YORK  
 VOL 10 5  
 SHEET 1 1  
Andrew R. Anderson  
38 Democrat  
San Francisco Californ

| NAME                      | RELATION<br>SHIP | AGE       | BIRTHPLACE        |
|---------------------------|------------------|-----------|-------------------|
| <u>Andrew R. Anderson</u> | <u>W</u>         | <u>38</u> | <u>New York</u>   |
| <u>Andrew (Jr.)</u>       | <u>S</u>         | <u>10</u> | <u>California</u> |
| <u>Marion</u>             | <u>D</u>         | <u>8</u>  | <u>California</u> |
|                           |                  |           |                   |
|                           |                  |           |                   |

STATE CALIFORNIA  
VOL. 72 NO. 20  
DIST. 2 1st 21  
FILED 25 November 1908  
RECORDED 100  
INDEXED 100

## OTHER MEMBERS OF FAMILY

[illegible]

1970-1971-1972  
Department of Health, Education & Welfare  
Office of the Assistant Secretary for Health

[illegible]

25510  
Baumman, Arino  
HEAD OF FAMILY

STATE California

VOL. 53 P. 10

SHEET 2 DATE 1890

Age 56  
Los Angeles  
Los Angeles  
55th  
STREET

1830  
BIRTHPLACE

861  
HOUSE

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------------|-------------------|-----|------------|
| <i>[Handwritten Name]</i> |                   |     |            |
|                           |                   |     |            |
|                           |                   |     |            |
|                           |                   |     |            |
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|                           |                   |     |            |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS



U.S. GOVERNMENT PRINTING OFFICE

Williams, Anna  
INDIVIDUAL

STATE - INDIANA

VOL. 59 P. 121

SHEET 6 DATE 1911

W 55 Indian  
AGE SEX RACE

Los Angeles  
CITY

Los Angeles West Eighth  
CITY STREET

ENUMERATED WITH Savage & Fort E.

RELATIONSHIP TO ABOVE Mother-in-law

REMARKS

PRINTED BY THE  
BUREAU OF THE CENSUS  
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

[illegible]



STATE OF CALIFORNIA

100 20

CHEST 7

*Edward M. Carson*

*32 California*

*San Francisco*

*Signature 20 11*

ENUMERATED WITH *Barnes, J.*

RELATIONSHIP TO ABOVE *Partner*

REMARKS

IN WITNESS WHEREOF  
I have hereunto set my hand and  
the seal of the State of California  
this 20th day of November 1911



U. S. DEPARTMENT OF JUSTICE

STATE OF NEW YORK  
 COUNTY OF Albany  
 In SENATE,  
 January 10, 1883.  
 REPORT  
 OF THE  
 COMMISSIONERS OF THE LAND OFFICE  
 IN ANSWER TO A RESOLUTION PASSED BY THE SENATE  
 APRIL 11, 1882.  
 ALBANY: PUBLISHED BY THE STATE OF NEW YORK.  
 1883.

REPRODUCED WITH THE PERMISSION OF THE  
 STATE OF NEW YORK  
 RELATION TO THE ABOVE  
 REMARKS

1350  
Baumann, Antone  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 101 20 109

SHEET 13 LINE 78

W 33 Switzerland 1884 No. 1700  
(COLOR) (AGE) (BIRTHPLACE) (DATE OF BIRTH)  
San Francisco Bryant Ave 2797  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | OTHER<br>DATA |
|------------------|-------------------|-----|------------|---------------|
| Baumann, Antonio | W                 | 24  | California |               |
| Antone Jr.       | S                 | 1   | California |               |
|                  |                   |     |            |               |
|                  |                   |     |            |               |
|                  |                   |     |            |               |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a  
U. S. GOVERNMENT PRINTING OFFICE 1-107

8-5-  
Lawrence, Arthur  
HEAD OF FAMILY

STATE

VOL

10

2

SHEET

10

LIST

10

22

AGE

Canada

WEDNESDAY

1924

WEDNESDAY

Howard

AGE

Howard

WEDNESDAY

OTHER MEMBERS OF FAMILY

| NAME          | REL. TO HEAD OF FAMILY | AGE | WEDNESDAY |
|---------------|------------------------|-----|-----------|
| Lawrence, Leo | W                      | 25  | WEDNESDAY |
|               |                        |     |           |
|               |                        |     |           |
|               |                        |     |           |
|               |                        |     |           |
|               |                        |     |           |
|               |                        |     |           |
|               |                        |     |           |

1924 WEDNESDAY  
DEPARTMENT OF THE CENSUS  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

1924

*Brown, Arthur*

STATE *Cal*  
VOL *32*  
SHEET *12* LINE *12*

*W 42 Indiana*  
*Los Angeles*

*Monroe South Magnolia St*

OTHER INDICES OF

| NAME                 | REG. THIS<br>DATE | AGE       | RES. PLACE        |
|----------------------|-------------------|-----------|-------------------|
| <i>Brown, Phoebe</i> | <i>W</i>          | <i>35</i> | <i>Indiana</i>    |
| <i>Robert</i>        | <i>S</i>          | <i>16</i> | <i>California</i> |
| <i>Anna</i>          | <i>S</i>          | <i>15</i> | <i>California</i> |
| <i>Charles</i>       | <i>S</i>          | <i>13</i> | <i>California</i> |
| <i>Mary</i>          | <i>S</i>          | <i>12</i> | <i>California</i> |

UNITED STATES BUREAU  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*10/10/12*

U. S. GOVERNMENT PRINTING OFFICE

10000

STATE CALIFORNIA

Thomas L. Lister  
DIRECTOR OF FAMILY

VOL. 1 E.C. 1

SHEET 1 LIST 1

20 California  
Thomas L. Lister  
San Francisco California

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-------------------------|--------------|-----------|-------------------|
| <u>Thomas L. Lister</u> | <u>W</u>     | <u>29</u> | <u>California</u> |
|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |

1907-1910  
DIRECTOR OF FAMILY  
BUREAU OF TAXATION

A-1b

U. S. GOVERNMENT PRINTING OFFICE

6550

CALIFORNIA

Bowman Arthur E

(HEAD OF FAMILY)

VOL 53 E.D. 558

SHEET 3 LINE 07

W 36 Illinois  
 (CITY) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Los Angeles  
 (CITY)  
 Los Angeles 49 Place 629  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bowman Beattie | W                 | 29  | Missouri   |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

1000 LENGTH-400X  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 1907-1910

8540  
 STATE CALIFORNIA  
 Bingham, Arthur E.  
 HEAD OF FAMILY  
 VOL. 20 E.D. 1  
 SHEET 2 LINE 5

21 21 Hasonnam  
 Frena  
 Frena 37  
 STREET 841

OTHER MEMBERS OF FAMILY

| NAME             | REL. TO HEAD | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bingham, John    | 21           | 21  | Indiana    |
| Patterson, David | 2            |     | Ireland    |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |



8570 STATE CALIFORNIA  
 Dawson, Arthur L. 100  
(IN CASE OF FAMILY)  
 W. 43 Missouri  
(BIRTH PLACE) (CITIZENSHIP)  
 Single Married  
(MARRIAGE) (MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Dawson, Kate | W                 | 42  | Missouri   |                  |
| Charles      | S                 | 21  | Missouri   |                  |
| Charles      | S                 | 20  | Missouri   |                  |
| John         | S                 | 17  | Missouri   |                  |
| Joseph       | S                 | 13  | Missouri   |                  |

0 530

Beaman Arthur J  
(NAME OF FAMILY)

STATE. CALIFORNIA

VOL. 91 LD 333

SHEET 2 LMI 67

74 44 Canada  
(HOUSEHOLD)

1917 22

San Diego  
(CITY)

25.4

1.21  
(PRICE)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION<br>AGE | AGE | CITIZENSHIP | SEX |
|--------------|-----------------|-----|-------------|-----|
| Beaman, Jane | M               | 24  | Canada      | F   |
| — Alice J    | Si              | 53  | Canada      | F   |
| — Mary       | Si              | 21  | Canada      | F   |
|              |                 |     |             |     |
|              |                 |     |             |     |
|              |                 |     |             |     |

U. S. GOVERNMENT  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A1a

U. S. GOVERNMENT PRINTING OFFICE

858

Bauman, August

(NAME OF FAMILY)

STATE

California

VOL

12

NO

1

SHEET

21

LINE

1

W

32

California

(MARRIAGE)

(AGE)

(BIRTHPLACE)

(MARRIAGE PLACE)

San Francisco

San Francisco

(DATE)

(AGE)

(DATE)

Leland Ave

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <u>Bauman, Mary</u>   | <u>W</u>          | <u>25</u> | <u>California</u> |
| <u>Black, Charles</u> | <u>W</u>          | <u>11</u> | <u>California</u> |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |

THIS BOOK IS THE PROPERTY OF THE  
BUREAU OF THE CENSUS  
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

1914

1350  
 STATE CALIFORNIA  
 Benjamin Augustine W. VOL. 63 20.5.22  
(HEAD OF FAMILY)  
 70. 82 Ohio  
(AGE) (BIRTHPLACE)  
 Los Angeles  
(CITY) (CITY)  
 Alhambra So. Hidalgo Ave. 105  
(CITY) (STREET) (ZIP)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE | DOB |
|----------------------|-------------------|-----|------------|-----|
| Benjamin Harriett D. |                   | 46  | Indiana    |     |
|                      |                   |     |            |     |
|                      |                   |     |            |     |
|                      |                   |     |            |     |
|                      |                   |     |            |     |

1922 CENSUS INDEX  
 SOCIAL SECURITY  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

CALIFORNIA

VOL. 1

1900

1900

1900

1900

1900

1900

1900



B 5 70  
Bonini Augustino

W 78  
San Mateo  
Demise

Italy

STATE CALIFORNIA

VOL. 118 L. 81

CHAS. 72 L. 63

1914 Q1

AMOUNTED WITH

Rango, Genio  
Partner

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS NOT  
TO BE USED FOR  
SUBSIDIARY PURPOSES

STATE CALIFORNIA

VOL. 100 P. 100

CHECK NO. 100

*James Robert*

*James Robert*

*James Robert*

INMATED WITH *James Robert*

RELATIONSHIP TO ABOVE *James Robert*

REMARKS

OFFICE OF THE ATTORNEY GENERAL  
STATE OF CALIFORNIA

*Barman, Barbara*  
(NAME OF PAULY)

STATE *California*

VOL *2* F.O. *100*

SHEET *11* LINE *70*

*N 53 Ireland*  
(COUNTY) (AGE) (BIRTHPLACE)

*Alameda*  
(CITY)

*California*  
(STATE)

*Barman*  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATION-<br>SHIP | AGE       | BIRTHPLACE     |
|----------------------------|-------------------|-----------|----------------|
| <i>Whelan, Margaret M.</i> | <i>in</i>         | <i>24</i> | <i>Ireland</i> |
| <i>Henry, Willie</i>       | <i>h</i>          | <i>29</i> | <i>Idaho</i>   |
|                            |                   |           |                |
|                            |                   |           |                |
|                            |                   |           |                |

1900 CENSUS, PARTIAL  
DO NOT WRITE IN THESE SPACES  
BUREAU OF THE CENSUS



A-16  
U. S. GOVERNMENT PRINTING OFFICE (1900)



550

*Barbara, Barbara*

STATE CALIFORNIA

Vol. 20 / 20.162

SHEET 22 LINE 31

*13 California*

*Barbara*

ENUMERATED WITH

*Walt, Adelle, Anna*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

LAST FINGER PRINT  
DATE 10/10/1918 FOR  
F. B. I. IDENTIFICATION

U. S. GOVERNMENT PRINTING OFFICE

AG

CALIFORNIA

VOL. 2

PAGE 1

SHEET 1

LINE 1

RECEIVED

DATE

BY

THE CALIFORNIA  
LEGISLATURE  
SACRAMENTO





*Letter to [illegible]*

*[Faint handwritten text, possibly a signature or address]*

CAL FORM...

VOL. 19

19

SERIAL

19

RECORDED WITH

INDEXED TO A-12

REMARKS

RECEIVED BY [illegible]  
DATE [illegible]  
BY [illegible]



U.S. DEPT. OF JUSTICE



SHEET 1 OF 1

1 3 2

\_\_\_\_\_

11271

ENUMERATED WITH William Grant

RELATIONSHIP TO ABOVE: Not reported

REMARKS: Apparently Willy Newman and

1027 CENTRAL PARK  
DEPT. OF HEALTH  
2-10-66

6. 5. 2007 10:00:00

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*James M. Brown*  
NO. 1000

STATES ALIEN  
VOL. 50  
CHIST. 1000

*James M. Brown*  
STATES ALIEN

*James M. Brown*  
STATES ALIEN

IMMIGRATED WITH *Not listed*  
REASONING TO ABOVE *Not listed*

REMARKS

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U. S. DEPT. OF JUSTICE

Beaman, Beaman

STATE ALIEN

VOL. 65

P.O. 55

SHEET 13

LINE 1

John H. O'Leary

as the

Beaman Beaman

11 96

ENUMERATED WITH

I have Josiah &

RELATIONS UP TO ABOVE

step daughter

REMARKS





1957

CALIFORNIA

STATE

Oregon, Placerville

VOL. 100

SHEET 11

1000 PLACE

1000

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824

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COMMUNICATED WITH

Kempner, Norton &

RELATIONSHIP TO ABOVE

Lodges

REMARKS

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NOTES ON THE

RE: APT. 4, 107 20 ADAMS

1964

CALIFORNIA

VOL

NO

DATE

1911

ENGINEER'S NAME

RELATIONSHIP TO ENGINEER

REFERENCE



D-50

STATE

CALIFORNIA

VOL.

SHEET

LIVE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

10-1-50  
OFFICE OF THE  
SHERIFF

U. S. GOVERNMENT PRINTING OFFICE

1930

STATE CALIFORNIA

Commissioner *Salvatore M. ...*

VOL. 10

SHEET 1

*22* *Complaint*

*Los Angeles*

*Signature* *H. P.*

ENUMERATED WITH *Not Reported*

RELATIONSHIP TO ABOVE *Mother*

REMARKS *Reported by the Mother of Richards, June 1930. H. P. 548 about 4. 1930*

DEPT. OF PUBLIC SAFETY  
BUREAU OF INVESTIGATION

B 30

STATE

VOL

E.O.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

150  
Bourman, Charles

STATE

VOL 107

SHEET 2

Germany

1334 No 11

San Francisco

San Francisco

Sacramento

EXUMERATED WITH

Not reported

RELATIONSHIP TO ABOVE

Loose

REMARKS

1918 BUREAU INDEX  
DEPT. OF JUSTICE  
BUREAU OF THE INDEX

U. S. GOVERNMENT PRINTING OFFICE

45

CALIFORNIA

*Thomas Charles*

Vol. 9

Sheet 2

*California*

*California*

*California*

*California*

CONTINUED WITH

*Thomas Charles*

REPRODUCED TO

*Thomas Charles*

HERE

1913-1914  
CALIFORNIA  
1913-1914





8 550  
 Bowman, Charles  
 (HEAD OF FAMILY)  
 CALIFORNIA  
 VOL 111 E. D. 323  
 SHEET 9 LINE 93  
 W 40 Pennsylvania  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 San Francisco  
 (CITY)  
 San Francisco Flood 248  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Bowman, Elizabeth | W            | 39  | California |             |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |

B 52

STATE CALIFORNIA

James H. Davis  
(individual)

VOL. 2 E. D. 2  
SERIAL 1 LINE 2

53  
(individual)

1942  
(individual)

James H. Davis  
(individual)

James H. Davis  
(individual)

ENUMERATED WITH

Thompson, George

RELATIONSHIP TO ABOVE

brother

REMARKS

100-100000-100000  
DATE 10-10-10  
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

A-1

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99. [illegible]  
100. [illegible]

No. 100  
 Name Burton, Charles J.  
 (MIDDLE NAME)  
 Age 27 Sex Male  
 Birth Date Califorma  
 Birth Place Califorma  
 Date of Birth 1900  
 Date of Death 1927  
 Cause of Death Heart  
 Place of Death San Francisco  
 Buried With Burton, John W.  
 Relationship to Deceased Brother  
 Remarks None

1941-1942 10-11-12  
1943-1944 11-12-13  
1945-1946 12-13-14

▲ 本報記者：... 1991年...

1077  
Bauman, Charlie

STATE ALABAMA

VOL. 75, E. 9

SHEET 4 LINE 92

W/ 33

California

St. Francis  
St. Francis

Brother

ENUMERATED WITH

Bauman, Gustav

RELATIONSHIP TO ABOVE

Brother

REMARKS

SEARCHED INDEXED  
SERIALIZED FILED

AJ

12550

Bernan, Charlotte  
CRIMINAL

STATE CALIFORNIA  
VOL 100 NO 164  
SHEET 13 LINE 500

W 12 California  
WARRANT ADDRESS IS SUPPLIES

San Francisco  
CITY

San Francisco 2000  
DATE

Relationship to above Ala, Cal

Relationship to above Wife - same

Remarks

STATE

VOL.

Fig. 12

SHEET

LINE

21.

10

*Alfred*  
(BIRTHPLACE)

(1947) 1948

1997年12月20日星期四

1940-1941

155

1912

1427

54 : 27

ILLUMINATED WITH

~~John Henry~~

RELATIONSHIP TO ABOVE:

1796

## MEMBERS

STATE

VOL

E.D.

SHEET

UNL

*California*

*San Francisco*

*San Francisco*

*San Francisco*

ENUMERATED WITH *Brown*

RELATIONSHIP TO ABOVE *Mother*

REMARKS

1900-1901  
CITY  
DATE



U.S. GOVERNMENT PRINTING OFFICE



|  |  |                   |
|--|--|-------------------|
| CALIFORNIA<br>STATE ARCHIVES<br>SACRAMENTO<br>CALIFORNIA |  | VOL. 2<br>SHEET 2 |
| TITLE: <i>California</i>                                 |  |                   |
| DATE: <i>1850</i>  |  |                   |
| BY: <i>John A. Sutter</i>                                |  |                   |
| FOR: <i>State and Local</i>                              |  |                   |
| REMARKS: <i>See above</i>                                |  |                   |
| INDEXED: _____   |  |                   |
| FILED: _____   |  |                   |

STATE CALIFORNIA  
Chumann, Clarence  
(INDIVIDUAL)  
VOL. 65 E.D. 1  
SHEET 1 LINE 1  
24 35 Michigan  
(AGE) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)  
Woodward 4 Colorado  
(CITY) (CITY)

ENUMERATED WITH Not Reported  
RELATIONSHIP TO ABOVE Roomer  
REMARKS \_\_\_\_\_

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS



1000  
Robinson, Portland

STATE (CALIFORNIA)

VOL. 71

20 40

SHEET 4

LINE 12

70 33

20 40

Map

ENUMERATED WITH

Letter to name

RELATIONSHIP TO ABOVE

Not identified

REMARKS

Immigrant

1000

1000

U.S. DEPARTMENT OF JUSTICE

*William H. Ford*

CALIFORNIA

*John H. McDonald*

*Don Ch...*

*Chas. Bernard*

*Adge*



STATE CALIFORNIA  
Name *Norman Constance* VOL. *103* E. D. *103*

PLACE *California* SHEET *1* LINE *1*

*San Francisco* *San Francisco* *Post*

ENUMERATED WITH *Lee, Helen*  
RELATIONSHIP TO ABOVE *Sister*

REMARKS

NOTED FOR INDEX  
DATE OF INDEXING  
INDEXED BY

U. S. GOVERNMENT PRINTING OFFICE

STATE

CALIFORNIA

BONEMAN, CRO

INDIVIDUAL

VOL. 42

S. D. - 67

SHEET 75

LINE 24

25 Lerman

1910

Q. 1

Los Angeles

Los Angeles

W Court

STREET

515

EXUMERATED WITH

Fore, J. L.

RELATIONSHIP TO ABOVE

Partner

REMARKS

1910-1911  
C. B. BONEMAN  
OF THE 1242-8

Boneman,

Cro

A-1

D 50

STATE CALIFORNIA

Bowman, Cyrus F.

VOL. 60 E. 11. 1003  
SHEET 10 CH. 43

4 18 Pennsylvania

San Diego

San Francisco San Francisco Blvd 1922

INMATED WITH Bowman, Cora Love P.

NO. 1000000 TO BEONE Deflow

REMARKS

RECEIVED  
JAN 10 1923



U. S. DEPARTMENT OF JUSTICE  
RECEIVED

3000  
Bowman, Daniel R.

STATE CALIFORNIA

VOL. 22 E.O. 63

SHEET 6 LINE 44

W 34

Missouri

Lucas  
Singer

1st ave

HR

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | UNITED<br>STATES |
|-----------------|-------------------|-----|------------|------------------|
| Bowman, Maude W | W                 | 25  | Missouri   |                  |
| Daniel R.       | S                 | 18  | California |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |



12-150

*James David ...*

STATE CALIFORNIA

VOL. *1* E.D. *1*

SHEET *1* OF *1*

*James David ...*

*James David ...*

ENRICHED WITH *James David ...*

RELATIONSHIP TO ADULT *James David ...*

REMARKS

12-150-1-1  
DEPT. OF ...  
DIVISION OF ...



U. S. GOVERNMENT PRINTING OFFICE 14-7071

1250  
Lester A. Bell  
1890

CALIFORNIA

VOL. 3

P. D.

SHEET 21

1890

ORIGINATED BY Lester A. Bell  
RECORDED TO DATE 1890

REMARKS

1890  
Lester A. Bell  
1890



H 539

CALIFORNIA

*Norman H. H.*

FOU 90 10 200  
SHEET 1 L 67

*W 32* *San*

*San Diego*

*San Diego*

*San Diego*

ENUMERATED WITH *White, Nellie H.*

RELATIONSHIP TO ABOVE *Sister*

REMARKS

1940 UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE: 1939

1930

STATE CALIFORNIA

Baumgardner, Jone

VOL. 7

P. 1111

SHEET 7

LINE 12

42 California

Alameda

Oakland

Third Avenue

1912

ENUMERATED WITH

Smith, Vernon A.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1930

15050  
Brown, Edith  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 15 P.D. 14

SHEET 21 LINE 7

W 41 Canada 1890  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Brown 4th 4017  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF<br>BIRTH |
|---------------------|-------------------|-----|------------|------------------|
| <i>Living alone</i> |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920:1075

7-550  
Swann Edna

STATE

VOL

P.D.

DATE

TIME

37 California  
Sanoma

REGISTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

10-1-1914  
10-1-1914  
10-1-1914

U. S. DEPARTMENT OF JUSTICE

B 550

STATE

CALIF

*Agustin Edward J*  
(INDIVIDUAL)

VOL

C.D.

SHEET

LINE

B

37

California

(COLLECT)

(DATE)

(PLACE)

(NUMBER)

*Marina*  
(NAME)

*Oakland*  
(CITY)

*Walmorck Ave*  
(STREET)

*272*  
(HOUSE NO)

ENUMERATED WITH

*Agustin Adminal*

RELATIONSHIP TO ABOVE

*Brother*

REMARKS

1900 CENSUS INDEX  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



AJ

Bowman, Elizabeth

STATE CALIFORNIA

VOL 28

PAGE 45

W 14 California

Mar

Shedden 208

ENUMERATED WITH Father, Donald

RELATIONSHIP TO ABOVE Step-daughter

REMARKS

1960 BIRTH INDEX  
BIRTH RECORDS  
CALIFORNIA

RECEIVED



15.00

STATE

CALIFORNIA

VOL. 21

P. D. 1

SHEET 1

LINE 1

NAME

AGE

BIRTHPLACE

DATE OF BIRTH

Winkler, John

1884

1884

ENUMERATED WITH

Bowman, William

RELATIONSHIP TO HEAD

mother

REMARKS

THIS CARD IS LOANED TO YOU BY THE BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1907

A-3

CANADIAN

NO. 1

SHEET 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000  
1000  
1000



THE CANADIAN PRINTING PRESS

1550

CALIFORNIA

STATE

*Common, Elizabeth P.*

VOL. *108* ED. *274*

SILENCE LINE *72*

*37* *United States*

*San Francisco*

*San Francisco* *Hearst*

*6915*

ENUMERATED WITH

*Coburn, Edla*

RELATIONSHIP TO ABOVE

*Lodger*

REMARKS

1000-1000-1000  
DEPART. 1000-1000-1000  
REMARKS 1000-1000-1000

U. S. DEPT. OF JUSTICE

A4

B 500  
Reynon, Elmer C.  
INDIVIDUAL

STATE CALIFORNIA  
VOL 58 E.O. 50  
SHEET 9 LINE 9

U.S. 51 Wisconsin  
Los Angeles  
Los Angeles East 30th  
PROPERTY

ENUMERATED WITH Mason, Elmer W.  
RELATIONSHIP TO ABOVE Wife  
REMARKS

OFFICE OF THE  
COUNTY CLERK  
SANTA CLARA COUNTY, CALIF.

U.S. DEPARTMENT OF JUSTICE

4030  
 Bonino, Emanuel  
 HEAD OF FAMILY

STATE CALIFORNIA

VOL. 98 E. 127

SHEET 2 LINE 20

W 33 Italy  
 (DATE) (AGE) (BIRTHPLACE)

1901/12 -  
 (CITIZENSHIP)

San Francisco  
 San Francisco  
 (CITY) (CITY)

1208  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE    | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|--------|------------|------------------|
| Bonino, Mary | W                 | 19     | California |                  |
| - Robert     | S                 | 18 1/2 | California |                  |
| - Mary       | D                 | 7 1/2  | California |                  |
|              |                   |        |            |                  |
|              |                   |        |            |                  |

3550

CALIFORNIA

STATE

Bowman, Emilio

(INDIVIDUAL)

VOL. 107 R.O. 308

SHEET 14 LINE 60

W

18

W Virginia

(HONOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

San Francisco

(CITY)

Main Barrack

(STREET)

(HOUSE NO.)

QUARTERED WITH Naval Training Station, Host Island

RELATIONSHIP TO ABOVE Enman

REMARKS

NOTE: THIS CARD IS NOT  
 TO BE USED FOR  
 Duplicates of this card

A-2

U.S. GOVERNMENT PRINTING OFFICE: 1917

CALIFORNIA

VOL 104

SHEET 5

*Emma E. Emily*

*46 Calif*

*San Francisco*

*San Francisco Laguna*

*Walter Alfred*

*Boyd*

REMARKS

RECEIVED  
DEPARTMENT OF AGRICULTURE  
OFFICE OF THE INSPECTOR

U.S. DEPARTMENT OF AGRICULTURE

0250

*Budman, Emily*

CALIFORNIA

VOL. *51* C.D. *3*

SHEET *4* LINE *26*

*57* *Marriage*

*1291 7-11-1952*  
1291 7-11-1952

*Marriage*

*Marriage* *Constance*

COMMUNICATED WITH

*Theresa, Michael*

RELATIONSHIP TO ABOVE

*Wife*

NAME

100-100000-100000  
100-100000-100000  
100-100000-100000



U.S. GOVERNMENT PRINTING OFFICE: 1950 O-771



B 550

STATE CALIFORNIA

*Bahonon Amara*  
TUESDAY

VOL. *20* NO. *44*

SHEET *3* LINE *4*

*12* *49* *Kansas*  
COUNTY AGE BIRTHPLACE

*Los Angeles*  
CITY

*Los Angeles* *W. Bailey* *127*  
CITY STREET HOUSE NO.

ENUMERATED WITH *Crane Nellie*

RELATIONSHIP TO ABOVE *Sister*

REMARKS

STATIONER'S NAME  
ADDRESS OF THE STATIONER  
PRINTED NAME OF THE STATIONER

CALIFORNIA  
 VOL. 7  
 SHEET 12

California  
 Human

ENUMERATED WITH *Richardson*  
 RELATIONSHIP TO ABOVE *Wife*  
 NAME

IS A ☐ *Foreign Born*  
 OR ☐ *Native Born*  
 OF THE *United States*

15500

STATE CALIFORNIA

Banner Ernest  
UNITED STATES

VOL 62 NO 51

SHEET 18 LINE 18

W 12 P 1900  
TELEPHONE NUMBER STREET CITY

Los Angeles  
CITY

Residence West 110  
ADDRESS STREET PO BOX

ENUMERATED WITH Not Reported

RELATIONSHIP TO ABOVE Banner

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE 1917

*James H. [illegible]*  
[illegible]

NO. 1000000000

VOI

SHEET

*James H. [illegible]*  
[illegible]

*[illegible]*  
[illegible]

PRIMARILY WITH *[illegible]*  
RELATIONSHIP TO ABLES *[illegible]*

REMARKS *[illegible]*

FOR THE [illegible]  
DEPARTMENT OF [illegible]  
[illegible]



B-10  
Crown, Iowa

STATE CALIFORNIA

YOL

SHEET

M. L. Calhoun  
Residence

CITY

COUNTY

POPULATION

ENUMERATED WITH M. L. Calhoun

RELATIONSHIP TO ABOVE Wife

REMARKS

1920 CENSUS  
FEDERAL BUREAU OF CENSUS  
U.S. DEPARTMENT OF COMMERCE



A-1

U.S. GOVERNMENT PRINTING OFFICE

NAME Charles H. Jones STATE Alabama  
 HEAD OF FAMILY Yes VOL. 1 LINE 1  
 CITY Mobile COUNTY Mobile DISTRICT 1  
 BIRTHPLACE Alabama RESIDENCE Mobile  
 OCCUPATION Merchant

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE | RESIDENCE |
|------|-------------------|-----|------------|-----------|
|      |                   |     |            |           |
|      |                   |     |            |           |
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|      |                   |     |            |           |

THE UNITED STATES  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



A-10  
 1911

STATE - CALIFORNIA

1950 STATE - CALIFORNIA  
 R. A. MURPHY, Ferdinand, CAL. 24, 1950  
 HEAD OF FAMILY

DATE / / TIME / :

1/10/1917 2/7/1917 1/10/1917

San Felipe, East Tenth north 2.36

07457 5154B498 3P FAL 1

| NAME            | RELATIONSHIP | AGE | DATE OF BIRTH |
|-----------------|--------------|-----|---------------|
| Lawrence, Helen | Wife         | 27  | 11/11/1891    |
| " " " " " "     | Daughter     | 4   | 11/11/1895    |
| " " " " " "     | Son          | 2   | 11/11/1897    |
| " " " " " "     | Daughter     | 2   | 11/11/1899    |

1962, 1963, 1964, 1965  
Dept. of the Interior  
Bureau of Land Management

A-16

55. G. SUTHERLAND, *Proc. Roy. Soc. (London)*, **193**, 193 (1937).

1980-1981

B 530  
Wentham, Florence L  
 HEAD OF FAMILY

STATE CALIFORNIA  
 VOL. 108 E.D. 295  
 SHEET 11 LINE 63

71 23 California  
San Francisco Rock  
San Francisco

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living Alone</i> |              |     |            |
|                     |              |     |            |
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|                     |              |     |            |
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|                     |              |     |            |
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|                     |              |     |            |



STATE - ALL OR PART

VOL 215 246-66

SHEET 4 OF 4 LINE 1

27 *[Signature]* SHEET 7

[illegible]

W. E. Dixon 611

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Woman, Nellie | W            | 35  | Delaware   |
| Child M.      | F            | 10  | Delaware   |
| Child M.      | F            | 10  | Delaware   |
| Child M.      | F            | 9   | Delaware   |
| Child M.      | F            | 7   | Delaware   |

1960 CENSUS - PHOENIX  
CITY OF PHOENIX  
CHAS. Q. DE LOACH

File #2

A-10

10-11-1964



STATE \_\_\_\_\_  
VOL. 87 E.D. 100  
SHEET 25 100, 90

NAME Frank  
BIRTHPLACE Arkansas  
RESIDENCE San Bernardino  
STREET Highland Avenue 8

ENUMERATED WITH Southern California State Highway  
RELATIONSHIP TO ABOVE Employee

REMARKS

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4-1-2004 11:11:11



B 538

CALIFORNIA

Bowman, Frank H Jr.  
(HEAD OF FAMILY)

VOL. 29 E. D. 120SHEET 7 LINE 1

W 42 Wisconsin  
(MARRIAGE) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Kenosha  
(CITY) (STREET) (HOUSE NO.)  
Corcoran Highway Avenue

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Bowman, Blanche | W                 | 38  | Kansas     |                  |
| — Herbert E     | S                 | 16  | California |                  |
| — Edith A       | D                 | 13  | California |                  |
| — Elwyn W       | S                 | 10  | California |                  |
| — Francis O     | S                 | 7   | California |                  |

1920 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS #1 sheet # 2

A18  
 U. S. GOVERNMENT PRINTING OFFICE 1871-1872

Bowman, Frank H. Jr.

STATE

California

INDEX OF FAMILY - CONTINUED

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME                 | RELATION-<br>SHIP | AGE                           | BIRTHPLACE    | CHIEF-<br>CLERK |
|----------------------|-------------------|-------------------------------|---------------|-----------------|
| Bowman, Robert H.    | S                 | 4 <sup>1</sup> / <sub>2</sub> | California    |                 |
| Bowman, Frank H. Jr. | F                 | 64                            | Massachusetts |                 |
| Bowman, Emma         | M                 | 62                            | New York      |                 |
|                      |                   |                               |               |                 |
|                      |                   |                               |               |                 |
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CLERK, U. S. DEPT. OF COMMERCE

THROUGH THE CENSUS

#2 See #1

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U. S. GOVERNMENT PRINTING OFFICE

11-11221

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 Bonham, Frank M  
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 1881-1890  
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 9791-9800  
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 9841-9850  
 9851-9860  
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 9881-9890  
 9891-9900  
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 9911-9920  
 9921-9930  
 9931-9940  
 9941-9950  
 9951-9960  
 9961-9970  
 9971-9980  
 9981-9990  
 9991-10000

| OTHER MEMBERS OF FAMILY |                   |     |            |      |
|-------------------------|-------------------|-----|------------|------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
| Bonham, Mary            | W.                | 48  | Ohio       |      |
| Bonham, John            | S                 | 24  | Ohio       |      |
| Bonham, Ruth            | S                 | 20  | Indiana    |      |
| Bonham, Alice           | S                 | 18  | Indiana    |      |
| Bonham, William         | S                 | 15  | Ohio       |      |

1070  
Bowman, Frank O  
NAME OF FAMILY

STATE ILLINOIS

VOL 120 S.D. 172

SHEET 2 LINE 24

91 55 Sue Ann  
AGE SEX NAME

1873 native  
BIRTH YEAR CITIZENSHIP

540 100 11 River St. Chicago 3:15  
STREET ADDRESS CITY

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTH PLACE     |
|-----------------------|--------------|-----------|-----------------|
| <u>Bowman, Mary M</u> | <u>Wife</u>  | <u>51</u> | <u>Illinois</u> |
| <u>Edmund</u>         | <u>Son</u>   | <u>21</u> | <u>Illinois</u> |
| <u>James</u>          | <u>Son</u>   | <u>20</u> | <u>Illinois</u> |
|                       |              |           |                 |
|                       |              |           |                 |
|                       |              |           |                 |

1070-1071-1072  
RECEIVED BY THE  
BUREAU OF THE CENSUS

A. J. G.

U. S. GOVERNMENT PRINTING OFFICE 10-1071



1050  
Barnes, Fred G.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 126 E.D. 218

SHEET 6 LINE 41

W 31 California  
John  
County  
L. A. Co. Grant  
INDEXED

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | DATE |
|--------------|--------------|-----|------------|------|
| Living there |              |     |            |      |
|              |              |     |            |      |
|              |              |     |            |      |
|              |              |     |            |      |
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1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1-100000

850

CALIFORNIA

STATE

Bryan, Fredrick

VOL 17

E.D. 15

SHEET 8

LINE 24

no 40 England 1916 ad -

Contra Costa

Hitching

Cumberland

7.15

ENUMERATED WITH

Spurgeon, Sidney F.  
lodger

RELATIONSHIP TO ABOVE

REMARKS

100-10000-10000  
100-10000-10000  
100-10000-10000



D 552

CALIFORNIA

Gouman, Eugene

Vol 57

Page 10

W 84

Register

1921

Los Angeles

Los Angeles

Banner

EXHIBITED WITH

Cont. Quies  
- Lodge

RELATIONSHIP TO ABOVE

REMARKS

1921 INDEXED  
1921 INDEXED  
1921 INDEXED



1921 INDEXED

B 550

CALIFORNIA

STATE

Bobanov, Fremont

VOL. 94

PAGE 4

SHEET 5

LINE 2

142 California

San Francisco

San Francisco

ENUMERATED WITH Not Reported

RELATIONSHIP TO ABOVE Widger

REMARKS

TO BE FILLED IN BY THE  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

U. S. GOVERNMENT PRINTING OFFICE

*Benjamin H. Hooge*  
DATE OF BIRTH

STATE CALIFORNIA

VOL. 11

SHEET 7 LINE 12

*42 California*  
CITY

*Los Angeles*  
CITY

*Edward Fernando*  
STREET

HOUSE NO.

ENUMERATED WITH *Hammond, James*

RELATIONSHIP TO ABOVE *Roomer*

REMARKS

STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
A STATE OF CALIFORNIA



U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

B 550

STATE

Bauman, George

(HEAD OF FAMILY)

VOL

99

L.D.

141

SHEET

26

LINE

5

W

33

California

(CITY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

San Francisco

(CITY)

(CITY)

1234

(CITY)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | (CITY) |
|--------------|-------------------|-----|------------|--------|
| Living Alone |                   |     |            |        |
|              |                   |     |            |        |
|              |                   |     |            |        |
|              |                   |     |            |        |
|              |                   |     |            |        |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

1919-1920

2000  
Panama, George

STATE

VOL. 10

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at the Wisconsin

County Court

at the Richmond

enumerated with Fungio, John

relationship to above

REMARKS

OFFICIAL CERTIFICATE

U. S. GOVERNMENT PRINTING OFFICE

*Thompson Large*

CALIFORNIA

VOL. 118

SHEET 2

*W. H. Thompson*  
*Barbara*

*Thompson Localities, California*

THOMPSON ALI *Localities, California*

RELATIONSHIP *Localities*

MARKED

RECEIVED  
JAN 1 1911  
U.S. GEOLOGICAL SURVEY  
WASHINGTON



U.S. GEOLOGICAL SURVEY



8750

Bauman, George C  
INDIVIDUAL

STATE CALIFORNIA

VOL. 17 E. O. 100

SHEET 7 LINE 10

41 42 California  
COUNTY STATE

Contra Costa  
COUNTY

Concord Fernando  
CITY

ENUMERATED WITH Hammond, James

RELATIONSHIP TO ABOVE Bauman

REMARKS

1000 JANUARY 1912  
COMPILED BY THE BUREAU  
BUREAU OF THE CENSUS

D 350

STATE

CALIF.

Bowman, George M.

(HEAD OF FAMILY)

VOL. 130

E. D. 7

SHEET

9

LINE

w 56

Indiana

(BIRTHPLACE)

(CITIZENSHIP)

St. Louis

Missouri

(CITY)

7 1/2

(EST. BIRTH)

722

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bowman, Mary | w                 | 46  | Missouri   |                  |
| Joey         | S                 | 17  | Missouri   |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |

1918 BUREAU OF CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16  
1-1-1917

3500  
Bohamon, Mrs P.  
(HEAD OF FAMILY)  
 STATE Calif  
 VOL 3 E.O. 2  
 SHEET 2 LINE 16  
W 60  
(AGE)  
Los Angeles  
(CITY)  
Kentucky  
(BIRTHPLACE)  
Myrtle Ave  
(STREET)  
341  
(HOUSE NO.)

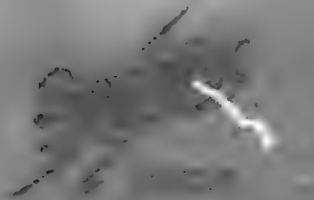
OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------------|-------------------|-----|------------|
| Bohamon, Lula         | W                 | 37  | Kentucky   |
| — — — — —             | S                 | ✓   | California |
| — — — — — Churchill B | I                 | 14  | California |
|                       |                   |     |            |
|                       |                   |     |            |
|                       |                   |     |            |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Gertrude



THE  
LIBRARY  
OF THE  
CITY OF BOSTON  
ASTOR LENOX TILDEN FOUNDATION  
1900

10-10-1917  
Almon, Gladys

STATE CALIF

VOL. 5

K.D.

SHEET 12

LINE

H 32 Almon

Los Angeles

Los Angeles, Cal

INDEXED WITH Not Reported

RELATIONSHIP TO ABOVE Not Reported

REMARKS

INVESTIGATION MADE  
ON 10-10-1917  
BY AGENT J. H. CONRAD

U. S. DEPARTMENT OF JUSTICE

1000  
Edward J. G. G. G.

STATE CO

WIL. 5 R. D. 1

SHREY 5 LINE 1

21 Illinois  
DATE AGE RESIDENCE

Los Angeles  
CITY

Los Angeles Glendale Place  
CITY RESIDENCE

ENUMERATED WITH James H. G. G. G.

RELATIONSHIP TO ABOVE King's son

REMARKS

1000

U.S. GOVERNMENT PRINTING OFFICE



CALIFORNIA

Vol.

Page

Serial

No.

RECORDED WITH

RELATIONSHIP TO ARMY

REMARKS

APPROVED FOR  
RECORDING  
OFFICE

U. S. GOVERNMENT PRINTING OFFICE



B 560  
Bauman Gustave  
(HEAD OF FAMILY)

STATE CALIFORNIA  
VOL 99 E.D. 141  
SHEET 3 LINE 54

W 58 New York  
(MARRIAGE) (AGE) (BIRTHPLACE)  
San Francisco  
(CITY OF BIRTH)  
San Francisco Richard 12.00  
(CITY OF BIRTH) (LAST NAME) (INDUSTRIES)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| <u>Alone</u> |                   |     |            |
| <u>Young</u> |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
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|              |                   |     |            |

CALIFORNIA

VOL. 12

SHEET 3

20

1915

ENDORSED WITH

AS, ACCORDING TO ABOVE

REMARKS

YOUR OFFICE  
DATE  
LOCAL



REGISTERED AT THE COUNTY

8550

STATE CALIFORNIA

Brown, Harold  
RECEIVED

VOL. 64 NO. 1

SHEET 11 LINE 23

2 9 California  
FEDERAL BUREAU OF INVESTIGATION

San Francisco  
DATE

San Francisco Wiley 228  
DATE

ENUMERATED WITH Harrell, Thomas

RELATIONSHIP TO ABOVE Lodger

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

A-3

Brown, Harold V  
UNIDIVISIONAL

STATE CALIFORNIA

VOL 26 E.D. 15

SHEET 4 LINE 5

41 25 Manson  
PLACE AGE BIRTHPLACE

Personal  
REASON

Ed. L. L. L. Wendy L. L. 11  
DATE DATE MONTH

ENUMERATED WITH Webster, Edwin H.

RELATIONSHIP TO ABOVE Neighbor

REMARKS

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

550  
Benar, Harriet  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 43 P. D. 211

25 South Dakota  
BIRTHPLACE

27 1/2  
Orange  
CITY AND COUNTY

OTHER MEMBERS OF FAMILY

| NAME  | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------|-------------------|-----|------------|
| John  |                   |     |            |
| Harry |                   |     |            |
|       |                   |     |            |
|       |                   |     |            |
|       |                   |     |            |
|       |                   |     |            |
|       |                   |     |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1900

CALIFORNIA

Mr. Henry, Janet, P.

VOL. 13 E.C. 152

NOV. 1 LINE 10

W. 51 California

Alameda

Barry - Bancroft Hwy. 252

ENLARGED WITH Person, Elmer, H.

REDUCED TO ADAMS Dodge.

CHARGES

10 CENTS  
10 CENTS  
10 CENTS



U.S. GOVERNMENT PRINTING OFFICE

B. 50  
*Antonio G. G. G.*  
INDIVIDUAL

CALIFORNIA  
VOL. 87  
SHEET 1

*San Francisco*  
*San Francisco*  
*San Francisco*

ENDORSED WITH *San Francisco*  
RELATIONSHIP TO ABOVE *San Francisco*  
REMARKS

BY CLERK OF COURT  
DEPT. OF THE COUNTY CLERK  
RECEIVED



U. S. DEPT. OF JUSTICE

1000

Brown, Harry E.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 9 2012

SHEET 4 LINE 16

W 35

(LOCALITY) (AGE)

Portland

(BIRTHPLACE)

1919 1919

(CITIZENSHIP)

Alameda

(COUNTY)

Oakland

(CITY)

E. 15th

(STREET)

1918

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZENSHIP   |
|------------------------|-------------------|-----------|-------------------|---------------|
| <u>Brown, Virginia</u> | <u>W</u>          | <u>34</u> | <u>Portland</u>   | <u>Calif.</u> |
| <u>Ann</u>             | <u>d</u>          | <u>5</u>  | <u>California</u> |               |
| <u>David</u>           | <u>d</u>          | <u>4</u>  | <u>California</u> |               |
|                        |                   |           |                   |               |
|                        |                   |           |                   |               |
|                        |                   |           |                   |               |

1918 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 11-111177



*Monroe, Helen*

STATE CALIFORNIA

VOL. *17* E. D. *6*

SHEET *27* LINE *18*

*24 Germany*

*Central Costa*

*Refugee*

ENUMERATED WITH *Triche, Frank*

RELATIONSHIP TO ABOVE *dist. in law*

REMARKS

U.S. DEPT. OF JUSTICE  
IMMIGRATION AND NATURALIZATION SERVICE  
BUREAU OF THE CONSUL

U.S. GOVERNMENT PRINTING OFFICE 17-111021

3500  
Bauman, Herbert  
INDIVIDUAL  
STATE  
VOL. 17  
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36  
Kansas  
Benton  
Sanable  
CITY  
BIRTHPLACE  
BIRTH DATE

ENUMERATED WITH Wakarusa Construction Camp  
RELATIONSHIP TO ABOVE Lodger

REMARKS

1937 1142

Born  
Robertson, Hester

10 11 average

W. H. Farnside      Harriet A. L.

Wm. H. Hall Wm. H. Hall Wm. H. Hall

EMERATED WITH not Repaired

RELATIONSHIP TO ABOVE \_\_\_\_\_ *Ward*

REMARKS: *Individually wanted at Atlanta Term--*

June 1953 - May 8 - volume 25-52 120

1057

*Emma, Aida M*

STATE CALIFORNIA

VOL 3 9

SHEET 1 LINE 3 9

*H. M. Wisconsin*

*Los Angeles*

*Los Angeles, 12 Broad Ave. 121*

ENUMERATED WITH *Unnamed Hotel*

RELATIONSHIP TO ABOVE *Lodger*

REMARKS

1907 FEB 10 AM 10  
BY CLERK OF DISTRICT  
COURT LOS ANGELES

U. S. DEPARTMENT OF JUSTICE

*Common, Hilda*

STATE *CALIFORNIA*

VOL. *1*

SHEET *1* LIST *1*

*W. 31 Wisconsin*

*W. 31*

*W. 31*

ENHANCED WITH *Paasch, Augusta*

RELATIONSHIP TO ABOVE *Daughter*

REMARKS

300  
Brown, Lucy W.

STATE UNITED STATES  
VOL 37 ED 1  
SHEET 7 LINE 1

24 - Kentucky  
at Franklin  
at Franklin - John A. Brown

ENRICHED WITH Franklin, Kentucky

RELATIONSHIP TO ABOVE Sister

REMARKS

UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS



U. S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

B 557  
Bonham, Ira L

STATE

VOL. 18 E. D. 33

SHEET 13 LINE 48

39  
N 33 Kansas

Contra Costa

(BIRTHPLACE)

(CITIZENSHIP)

Richmond

(COUNTY)

Third

(STREET)

161

(MAILING ADDRESS)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Bonham, Della | N            | 34  | California |
| - Harry       | S            | 14  | California |
| Gable, George | M            | 72  | California |
| - Faye        | M            | 18  | California |

1927 FORM 1-100  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

A-12  
U. S. GOVERNMENT PRINTING OFFICE

5000

Lincoln, Ira V. STATE CALIFORNIA  
(INDIVIDUAL)

24 51 Michigan VOL. 21 E. O. 75  
(COLONY) (AGE) (BIRTHPLACE) (SHEET) (LINE)

Pueso Pueso Parrie 1000  
(CITY) (CITY) (CITY) (HOUSE NO.)

ENUMERATED WITH Cranon, Jennie B.  
 RELATIONSHIP TO ABOVE Brother

REMARKS \_\_\_\_\_

1940 CENSUS, HOME  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE 10-1071



3650  
McMurray, Irene  
(SURNAMES)  
 STATE CALIFORNIA  
 VOL 112 E.D. 1  
 SHEET 23 LINE 10  
W. H. Kentucky  
(COLOR) (AGE) (BIRTHPLACE) (RESIDENCE)  
Chico  
(CITY) (STATE) (COUNTRY)  
William Wright Ray 192  
(NAME) (AGE) (BIRTHPLACE)  
 ENUMERATED WITH Jones, Clarence P.  
 RELATIONSHIP TO ABOVE Mother  
 REMARKS

B 553

Bowman, Isabel

STATE CALIFORNIA

VOL. 58 S. 1 1st 1st

SHEET 3 LINE 1

W 21

Missouri

Los Angeles

Los Angeles

23rd

1036

ENUMERATED WITH

Bowman, James G.

RELATIONSHIP TO ABOVE

Not Reported

REMARKS

Apparently deceased

1930 Census Index  
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CALIFORNIA

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LINE 1

ENUMERATED WITH

RELATIVES TO ABOVE

REMARKS

1917 CENSUS  
OLD FATHER OF COP & SONS  
REMARKS OF THE 1917

CALIFORNIA

*Robbman, Jacob R*  
INDIVIDUAL

STATE CALIFORNIA

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SHEET *15* LINE *1*

*W* *18* *Indiana*  
DATE AGE COUNTY  
*Los Angeles* *Man* *7-16*  
CITY STREET INTERVIEW

ENUMERATED WITH *not reported*

RELATIONSHIP TO ABOVE *roomer*

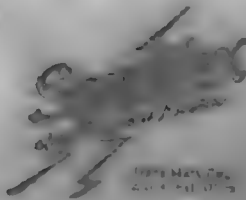
REMARKS

1907 FEB 10  
L. E. GILBERTSON, JR.  
FBI - LOS ANGELES



A. L. GILBERTSON, JR. 1001 1/2 ST. S. LOS ANGELES, CALIF.

James



James M. M. Co.  
2000 1st St. N.W.

A MESSAGE

Read and understand the  
Instructions of the  
Bureau of the  
Bureau of the

For more information  
see the  
Bureau of the  
Bureau of the

For more information  
see the  
Bureau of the  
Bureau of the

B-10

Bannan, James

(INDIVIDUAL)

W 13

Kansas

Marion

STATE

CALIFORNIA

VOL

68

P. D.

95

SHEET

5

LINE

53

CITY

STREET

INDUSTRY

ENUMERATED WITH

Carpenter, John L.  
Friend

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

11-1961

15550  
Kunyan James  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 63 E. D. 501

SHEET 3 LINE 61

41 78 New York  
AGE SEX BIRTHPLACE

California So. Luke 273  
CITY DIST

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION<br>SHIP | AGE       | BIRTHPLACE      | CITY, STATE |
|------------------------|------------------|-----------|-----------------|-------------|
| <u>Wilson, Charles</u> | <u>B.</u>        | <u>44</u> | <u>New York</u> |             |
| <u>Mellie</u>          | <u>Bo.</u>       | <u>45</u> | <u>New York</u> |             |
|                        |                  |           |                 |             |
|                        |                  |           |                 |             |
|                        |                  |           |                 |             |

STATE

VOL.

SHEET

ENHANCED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE



California Journal Co.

CALIFORNIA

VOLUME

NO.

DATED

1900

San Antonio Colorado

San Antonio Colorado

ENTERED FOR MAIL

POSTAGE WILL BE PAID BY ADDRESSEE

NO. 100

1900

U. S. GOVERNMENT PRINTING OFFICE

B 330

*Benham, James E*

INDIVIDUAL

STATE

*California*

VOL

*57*

ED

SHEET

*10*

LINE

*21*

*W*

*3.9*

*Michigan*

DATE

AGE

BIRTHPLACE

RESIDENCE

TO

*Los Angeles*

TO

*Los Angeles*

*Chicago, Ill*

DATE

DATE

ENUMERATED WITH

*McLaghey, Alice*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

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*Bannen, James*  
(INDIVIDUAL)

STATE

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*14* *13* *Kansas*  
(CITY) (AGE) (BIRTHPLACE) (RESIDENCE)

*Mendocino*  
*Abial* *Church*  
(CITY) (BIRTHPLACE) (RESIDENCE)

ENRICHED WITH *Sacred Heart Convent*  
RELATIONSHIP TO ABOVE *Pupil*

REMARKS

100

SALE

60

1: 0-4

B 205  
Browman, Harold R.  
STATE CALIFORNIA  
VOL 5 F.D. 10  
SHEET 2 LINE 1

7/2 11/11  
Browman, Harold R.  
Browman, Harold R.  
Browman, Harold R.

ENUMERATED WITH Browman, Harold R.  
RELATIONSHIP TO ABOVE Father

REMARKS

850

STATE

IN

*Thomas, Jessie M*  
(Contributor)

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SHEET *25* LINE *27*

*27* *Illinois*  
(AGE) (BIRTHPLACE)

*Los Angeles*  
(CITY)

*Los Angeles* *Long Avenue*  
(CITY) (STREET)

*704*  
(HOUSE NO.)

ENUMERATED WITH

*Not Reported*

RELATIONSHIP TO ABOVE

*Widow*

REMARKS

1000 - 1000000000  
OFFICE OF THE  
UNITED STATES



U.S. GOVERNMENT PRINTING OFFICE

*A3*

STATE OF CALIFORNIA

VOL. 10 E. 10

SHEET 10 LINE 10

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

STATE OF CALIFORNIA  
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Benson, Joel W.

CALIFORNIA

STATE

VOL 27 P. D. 80  
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PUBLIC HEALTH

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1913

John



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Your friend,

John

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*W. F. Floyd*

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STATE CALIFORNIA

*Benson, John*  
HEAD OF FAMILY

VOL *11* P. D. *1*  
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*W 50 California*  
*Anties*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE        |
|------------------------|--------------|-----------|-------------------|
| <i>Valentine, John</i> | <i>H</i>     | <i>72</i> | <i>Prussia Pa</i> |
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UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

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B 330  
Bourman, John

STATE CALIFORNIA

VOL. 99

SHEET 14

W 35 California  
Menlo Park

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
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B 530

Roman, John

(HEAD OF FAMILY)

STATE

VOL.

SHEET

17 LINE 1

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54

Indiana

CITY

WAS.

BIRTHPLACE

CITY

Bloomington

Oakland

Seventh

ONE

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY |
|---------------|-------------------|-----|------------|------|
| Roman, Jessie | Wife              | 44  | Missouri   |      |
| Roman, Grant  | Son               | 28  | Missouri   |      |
| Roman, John   | Son               | 25  | Missouri   |      |
| Roman, Lucile | Daughter          | 13  | Missouri   |      |
| Roman, Edward | Son               | 12  | California |      |

1910 CENSUS  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Bernard John

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | UNITED<br>STATES |
|----------------------|-------------------|-----------|-------------------|------------------|
| <u>Bernard Paula</u> | <u>D</u>          | <u>16</u> | <u>California</u> |                  |
| <u>Swisher Homer</u> | <u>L</u>          | <u>27</u> | <u>Missouri</u>   |                  |
| <u>Swisher May</u>   | <u>L</u>          | <u>21</u> | <u>England</u>    |                  |
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CALIFORNIA

Cowan, John  
(HEAD OF FAMILY)

VOL. 23 E. O. 77

SHEET 17 LINE 22

W. 34 Iowa  
(WEDDING) (AGE) (BIRTHPLACE)Los Angeles  
(CITY)Long Beach Tent City  
(CITY) (CITY)416  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE | CENSUS<br>SHIP |
|-------------|-------------------|-----|------------|----------------|
| Cowan, Ruby | 44                | 27  | Ohio       |                |
| Edwark      | S                 | 2   | Ohio       |                |
| Heraldine   | 16                | 12  | Ohio       |                |
|             |                   |     |            |                |
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DIVISION OF STATISTICS  
BUREAU OF THE CENSUS

A-18

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B 530

Baumman, John H.  
HEAD OF FAMILY

STATE CA

VOL 89 E.D. 1

SHEET 5 LINT.

W 58 Indiana

MAY 1900

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## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Baumman, John H. | W            | 46  | England    |
| — Maurice E.     | S            | 18  | California |
| — Edna           | D            | 10  | California |
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DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-14

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B 550

STATE CALIFORNIA

Baumann John H

VOL 22 I.D. 234

SHEET 4 LHP 25

W 45 Kansas

1912

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | EMP |
|-------------------|-------------------|-----|------------|-----|
| Baumann Rebecca M | W                 | 45  | California |     |
| Wilmot            | S                 | 22  | California |     |
| Conrad, William A | SL                | 25  | Nebraska   |     |
| Blady             | N                 | 23  | California |     |
| John              | GS                | 12  | California |     |

1912-1913  
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SCHOOL OF THE ARTS

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U.S. DEPARTMENT OF THE INTERIOR

1912-1913

Esso  
Bauman, John H.

STATE OF CALIFORNIA

VOL. 75

SHEET 6 LINE 75

W 76 Virginia

Los Angeles to Burlington Ave

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Bauman, Hannah J. | W                 | 65  | Illinois   |
|                   |                   |     |            |
|                   |                   |     |            |
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Cannon, John  
(HEAD OF FAMILY)

STATE CALIFORNIA

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17

SHEET

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LINE

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46 2000  
Los Angeles

Los Angeles E. No 39

418

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTH PLACE | DATE |
|----------------|--------------|-----|-------------|------|
| Cannon, Alfred | Wife         | 27  | California  |      |
| William        | Wife         | 5   | California  |      |
|                |              |     |             |      |
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1900 CENSUS  
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BUREAU OF CENSUS

A14

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D 550

Baumman, John J.

STATE ALABAMA

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Wm. J. Switzerland 1882 to 1885

San Jose, Cal. 345

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE  | OTHER<br>DATA |
|------------------|-------------------|-----|-------------|---------------|
| Baumman, Kate    | W                 | 61  | Switzerland | Wm            |
| Wm               | D                 | 18  | California  |               |
| Anderson, Fred K | S L               | 27  | California  |               |
| Wm               | D                 | 23  | California  |               |

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## OTHER MEMBERS OF FAMILY

| NAME            | AGE | SEX | DATE OF BIRTH |
|-----------------|-----|-----|---------------|
| Brown, Caroline | 34  | F   | Calif. 1890   |
| — " —           | 14  | F   | Calif. 1890   |
| — " —           | 12  | F   | Calif. 1890   |
| — " —           | 10  | F   | Calif. 1890   |

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CALIFORNIA

ROHANNON, John M. C.  
(HEAD OF FAMILY)

VOL. 22 E. D. 5

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RESIDENCE (CITY) BIRTHPLACE (CITY) (CITY) (CITY)

Los Angeles  
Beverly Hills  
Hickory  
Hickory

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|-----------------------|-------------------|-------|------------|
| ROHANNON, Margaret M. | W                 | 27    | California |
| ROHANNON, John A.     | S                 | 4 3/4 | California |
| ROHANNON, George H.   | S                 | 1 1/2 | California |
|                       |                   |       |            |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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*Donham, John P.*

STATE *California*

MEMBER OF FAMILY

OTHER MEMBERS OF FAMILY TWO CONTINUED

| NAME                     | RELATION-<br>SHIP | AGE      | BIRTHPLACE    |
|--------------------------|-------------------|----------|---------------|
| <i>Donham, Harold J.</i> | <i>S</i>          | <i>5</i> | <i>Oregon</i> |
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MEMBERS \_\_\_\_\_

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*Benson, Joseph W*

STATE

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*Santa Barbara*

*Santa Barbara Page*

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*Hunter, David*

RELATIONSHIP TO ABOVE

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 815  
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OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| Living alone |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
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|              |              |     |            |             |
|              |              |     |            |             |

STATE CALIFORNIA

*Barman, Katherine*

Vol. 104 E.D. 107

Class 107

*Barman, Katherine*

*Barman, Katherine*

*Barman, Katherine*

PROVIDED WITH *Barman, Katherine*

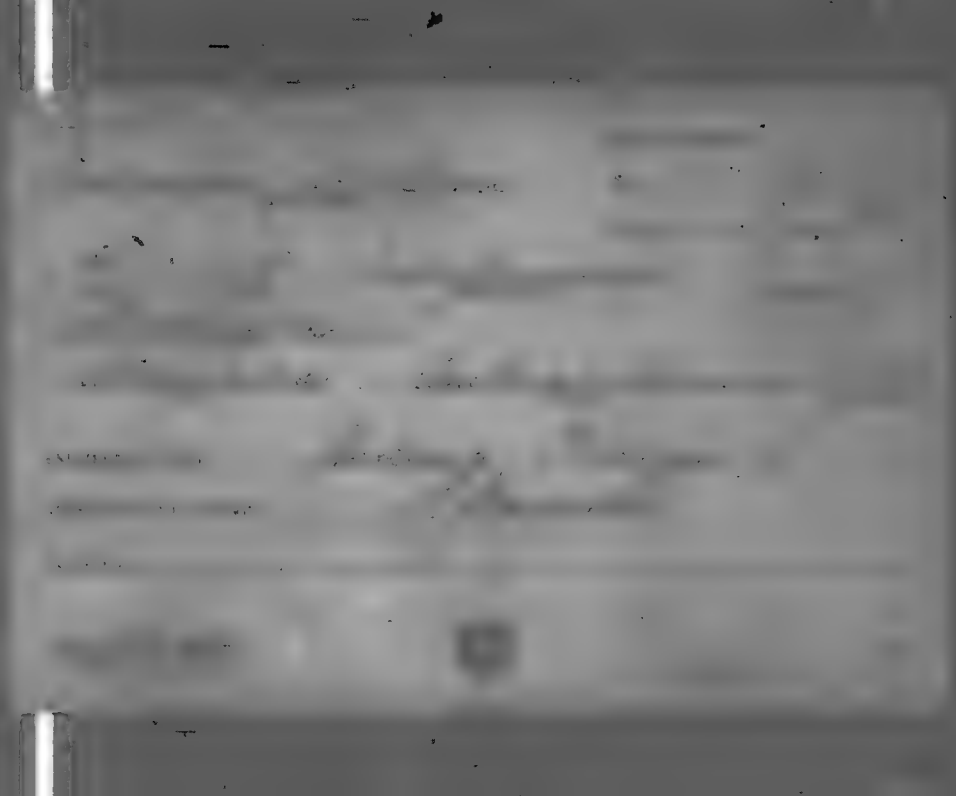
RELATIONSHIP TO ABOVE *Daughter of above*

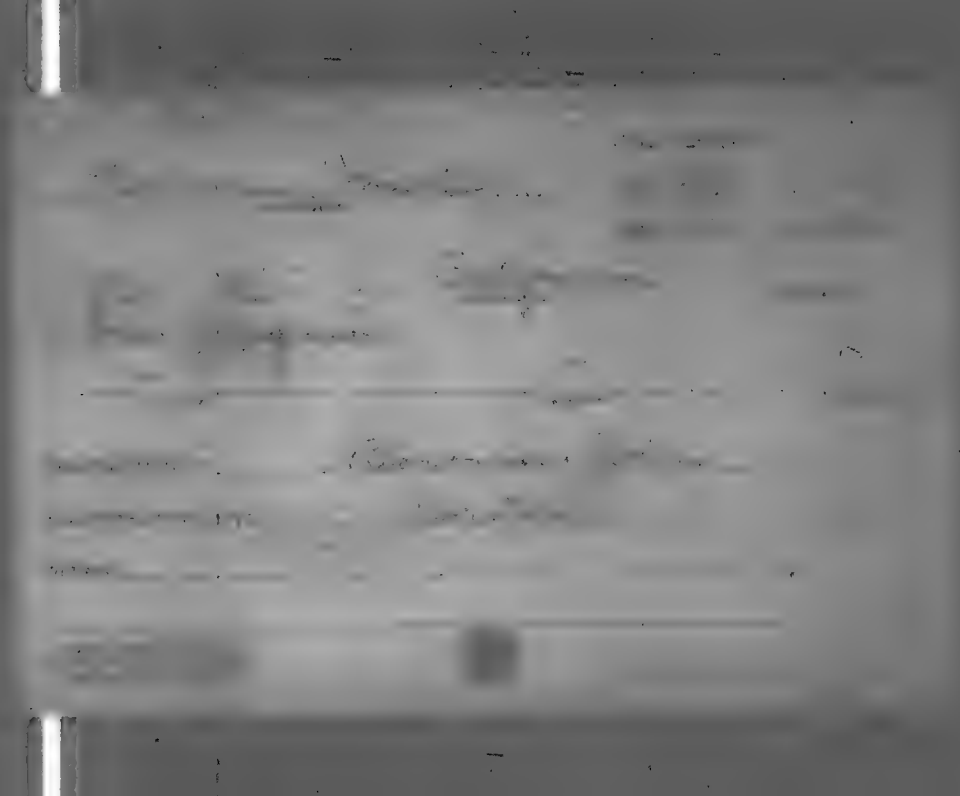
REMARKS

U.S. DEPARTMENT OF AGRICULTURE

U.S. DEPARTMENT OF AGRICULTURE







1

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_



*[Faint, illegible handwritten text, possibly a letter or document, with a dark circular mark near the bottom center.]*





*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly a table with multiple columns. The text is too blurry to transcribe accurately.]*



*[Faint, illegible handwritten text, possibly a letter or document.]*



Woodward, Noah  
(HEAD OF FAMILY)

STATE

VOL. 127

SHEET 7 LINE 50

45 California  
(AGE) (PLACE)

Santa Clara South Davis  
(COUNTY) (TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTH-<br>PLACE |
|------------------|-------------------|-----|-----------------|
| Bondman, Paula A | W                 | 37  | Calif           |
| Donnell, Joseph  | R                 | 60  | Indy            |
|                  |                   |     |                 |
|                  |                   |     |                 |
|                  |                   |     |                 |

U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

INDIVIDUAL

VO

DATE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Woman, (Pyle)  
(INDIVIDUAL)

STATE \_\_\_\_\_  
VOL. 11 LINE 11  
SHEET 7 LINE 2

24 Sweden 18  
AGE IN REFUGEE

Barbara Barbara  
(WIFE) (MOTHER)

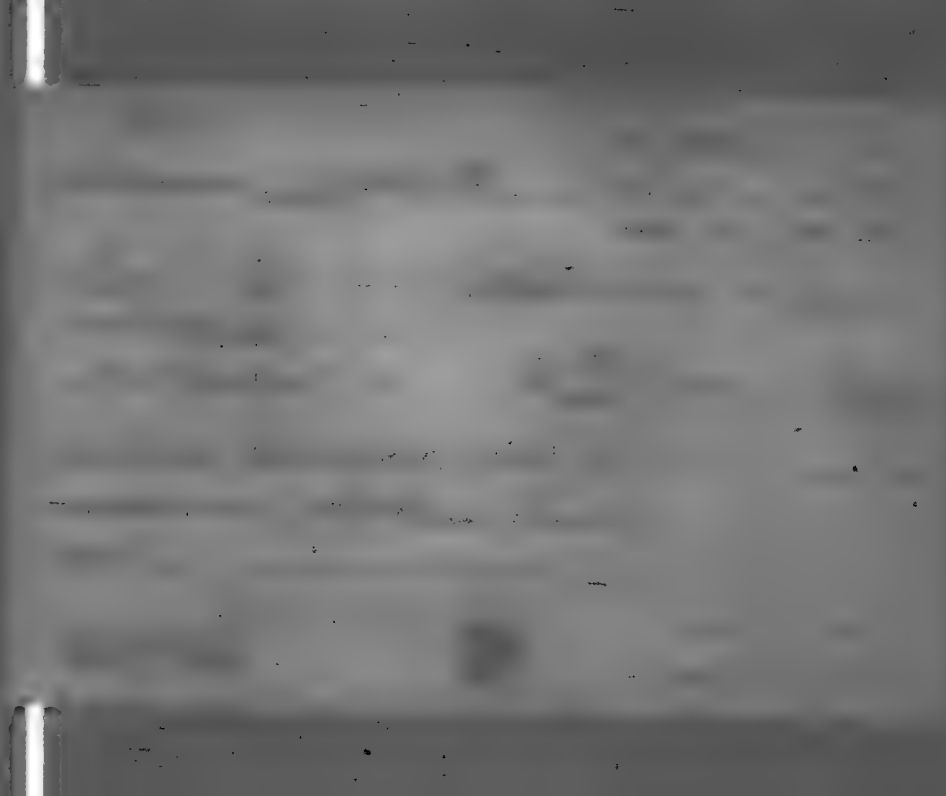
ENUMERATION WITH McNeill, Charles

DEPT. Sweden

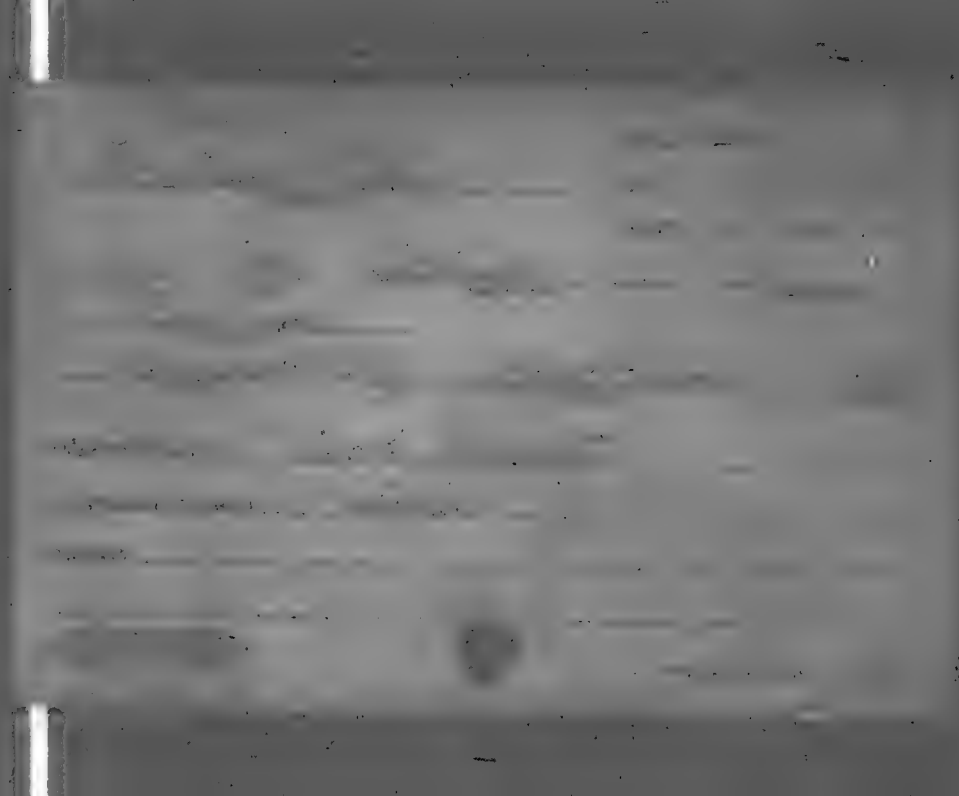
NAME \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_









410  
Carman, Peter R  
(HEAD OF FAMILY)

DATE

VOL. 11

SHEET 10

21 36 Nebraska  
(MONTH) (YEAR) (BIRTHPLACE)

Laurens North Platte  
(TOWNSHIP) (COUNTY)

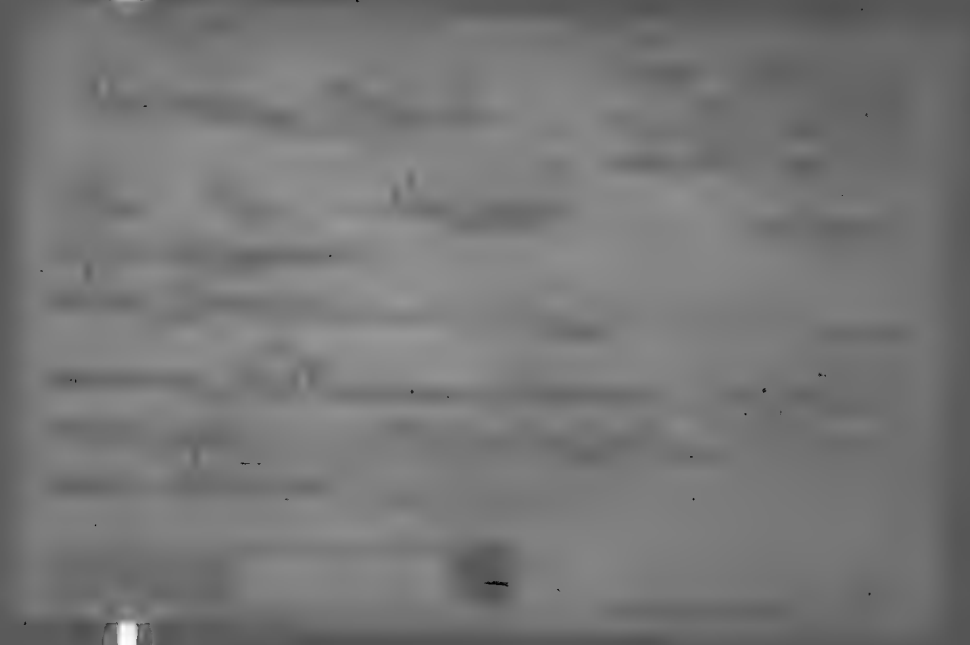
OTHER MEMBERS

| NAME                     | RELATIONSHIP    | AGE       | BIRTHPLACE      |
|--------------------------|-----------------|-----------|-----------------|
| <u>Carman, Peter R</u>   | <u>Head</u>     | <u>36</u> | <u>Nebraska</u> |
| <u>Carman, Mary</u>      | <u>Wife</u>     | <u>34</u> | <u>Nebraska</u> |
| <u>Carman, John</u>      | <u>Son</u>      | <u>12</u> | <u>Nebraska</u> |
| <u>Carman, William</u>   | <u>Son</u>      | <u>10</u> | <u>Nebraska</u> |
| <u>Carman, Charles</u>   | <u>Son</u>      | <u>8</u>  | <u>Nebraska</u> |
| <u>Carman, Elizabeth</u> | <u>Daughter</u> | <u>6</u>  | <u>Nebraska</u> |
| <u>Carman, Mary</u>      | <u>Daughter</u> | <u>4</u>  | <u>Nebraska</u> |
| <u>Carman, Peter</u>     | <u>Son</u>      | <u>2</u>  | <u>Nebraska</u> |

Laurens North Platte  
(TOWNSHIP) (COUNTY)

Blank lined paper with a metal clip at the top and a hole punch at the bottom.

Dear Mother - I am well  
and hope this finds you  
the same. I have been  
very busy lately with  
my school work and  
have not had time to  
write you more often.  
I am still in the  
same school and am  
enjoying it very much.  
I hope to see you soon.  
Love,  
John



Wm. Richard

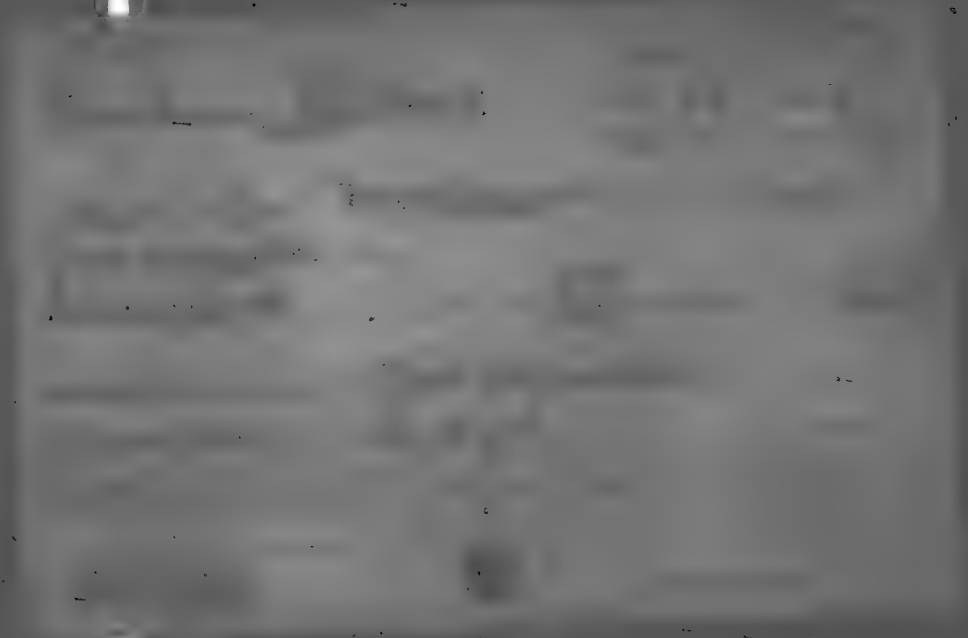
DATE

VOL

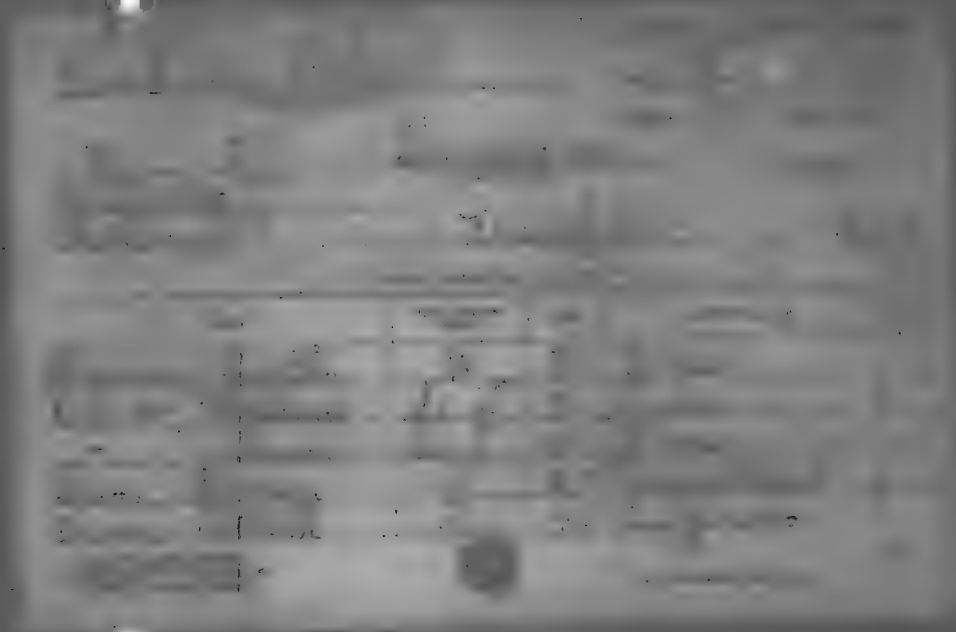
SHEET

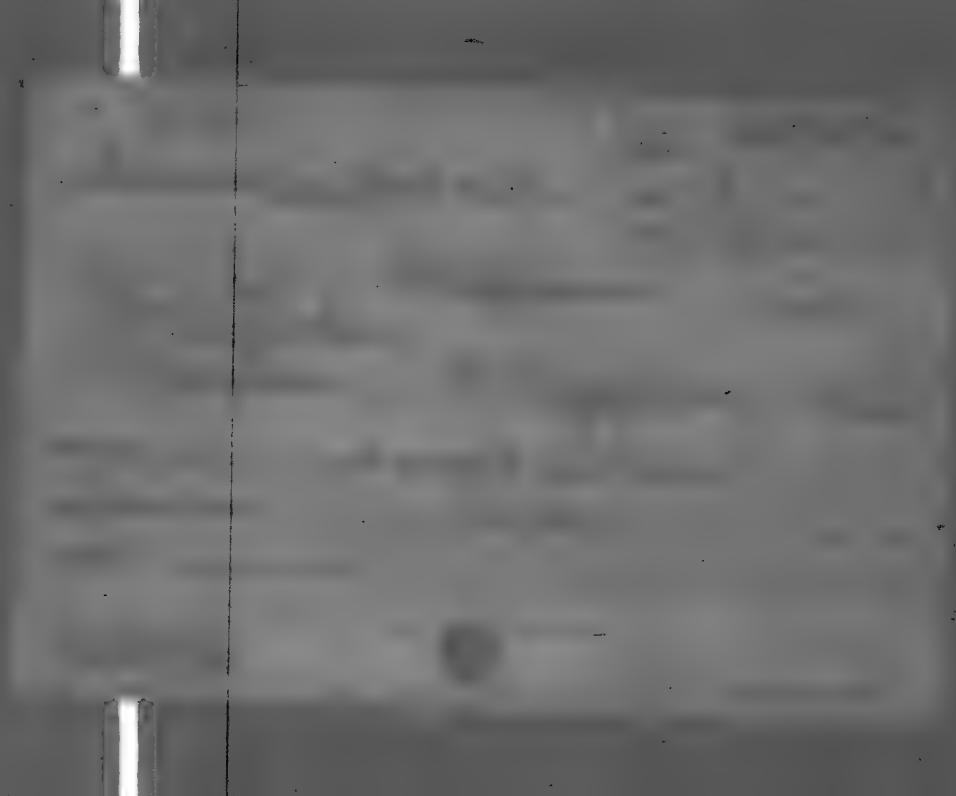
17. England

Virginia











Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a single page with a header section at the top, followed by several lines of text. The handwriting is fluid and characteristic of the 18th or 19th century. The page is held in place by two metal clips at the top and bottom edges.

No. 4441 Vol. 7  
 AD CAPACITY  
 SHEET 7  
38 Competition  
 100  
release  
Los Angeles Post

| OTHER MEMBER |              |
|--------------|--------------|
| NAME         | RELATIONSHIP |
| ...          | ...          |
| ...          | ...          |
| ...          | ...          |



*Robert S. Benson*

(PART OF FAMILY)

S. 117

VOL.

SHEET

*California*

*San Jose*

OTHER

*[Faint handwritten notes and signatures, including "Benson" and "San Jose"]*

*[Faint text at bottom left]*

201

*Robert H.*  
NAME OF PERSON

SEX *Male*  
YOUNG *Yes*

*14-52* *Colorado*  
BIRTH PLACE

SHEET *2* LINE *1*

*Robinson*  
FATHER'S NAME

OTHER MEMBERS OF

| NAME        | REL. (MARRIAGE) | AGE      | REMARKS |
|-------------|-----------------|----------|---------|
| <i>Anna</i> | <i>Wife</i>     | <i>3</i> |         |
| <i>John</i> | <i>Son</i>      | <i>2</i> |         |
|             |                 |          |         |
|             |                 |          |         |
|             |                 |          |         |
|             |                 |          |         |







*London, England*

*27 Oct*

*Mr. J. H. [illegible]*

*10 [illegible]*

*Dear Sir,*

*I have the honor to acknowledge the receipt of your letter of the 25th inst.*

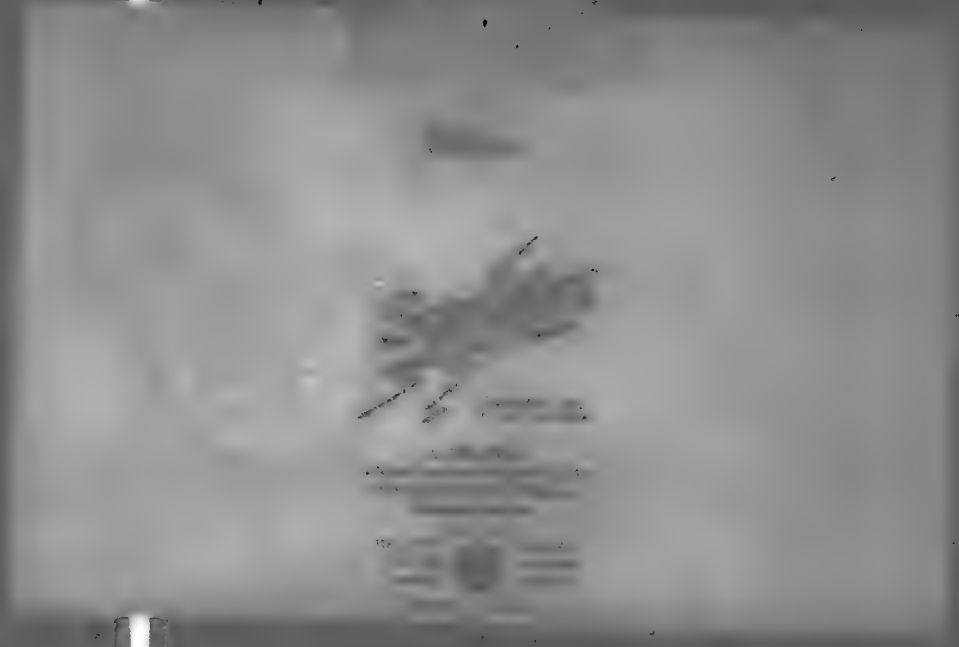
*and in reply to inform you that the same has been forwarded to the proper authorities.*

*I am, Sir, very respectfully,  
Yours,  
[illegible]*

1. California  
2. California  
3. California  
4. California  
5. California  
6. California  
7. California  
8. California  
9. California  
10. California

11. California  
12. California  
13. California  
14. California  
15. California  
16. California  
17. California  
18. California  
19. California  
20. California

STATE OF NEW YORK  
IN SENATE  
JANUARY 1, 1908  
REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1907  
ALBANY: J. B. LIPPINCOTT & CO. PRINTERS.  
1908.



*[Faint, illegible text and markings on a document form, possibly a certificate or official record. The text is too blurry to transcribe accurately.]*

*William H. Hallam* NO. *100*

*St. Louis, Mo.*

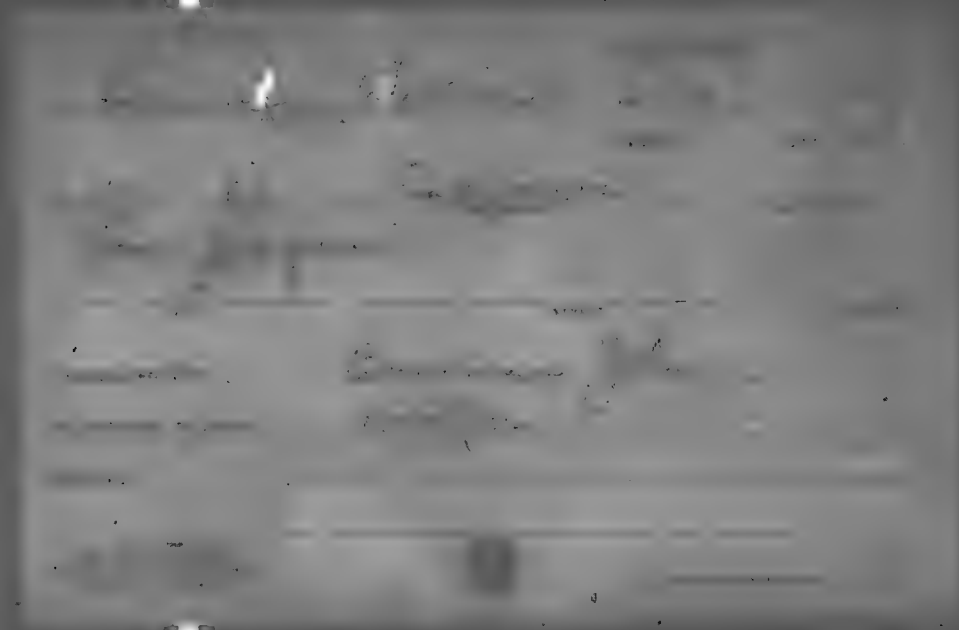
*Van Ness St.*

ENUMERATED WITH *Sergeant*

RELATIONSHIP TO *Board*

REMARKS *Board*





*[Faint, illegible handwritten text, possibly a signature or address, spanning the top half of the card.]*

*[Faint, illegible handwritten text, possibly a date or time, in the middle section.]*

*[Faint, illegible handwritten text, possibly a name or title, in the bottom section.]*

*Bayreuth, Wm S.*  
(NAME OF FAMILY)

STATE

VOL.

SHEET

*n 40*  
TODAY (DATE)  
*Los Angeles*  
CITY (PLACE)  
*California*  
(BIRTHPLACE)

*Long Beach*

*Sixth*

*200*

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE        |
|---------------------|--------------|-----------|-------------------|
| <i>Byronna Emma</i> | <i>W</i>     | <i>43</i> | <i>New York</i>   |
| <i>Elizabeth</i>    | <i>S</i>     | <i>15</i> | <i>California</i> |
| <i>Robert R</i>     | <i>S</i>     | <i>12</i> | <i>California</i> |

1930 INDEX  
DO NOT WRITE IN THESE SPACES  
MAY 1933

U.S. GOVERNMENT PRINTING OFFICE

Received of \_\_\_\_\_

No.

of

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

THE RECEIPT IS VALID ONLY IF SIGNED BY THE

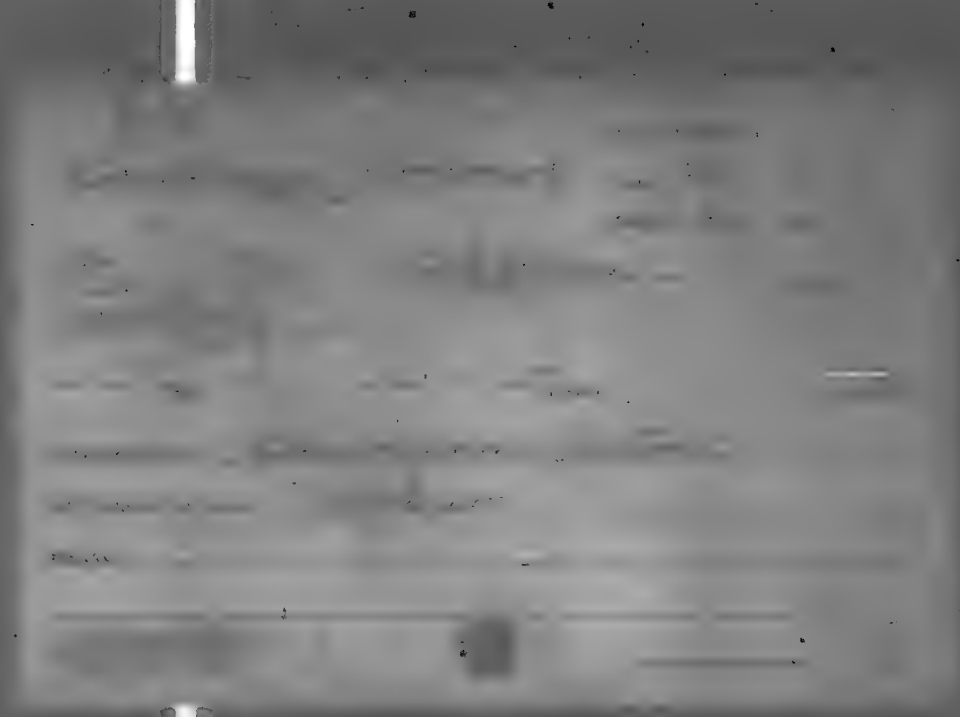
ISSUING OFFICE OR BY AN AUTHORIZED AGENT

\_\_\_\_\_

\_\_\_\_\_



\_\_\_\_\_



1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

\_\_\_\_\_

[illegible]

FOUNDED BY *John Jay*

*[Faint, illegible handwritten notes]*



Handwritten text on a document, possibly a letter or certificate, with a circular stamp or seal in the center.



*George Washington*

NO.

CHIEF

*George Washington*

*George Washington*

ENJOINED BY *George Washington*

RELATIONSHIP BY ABOVE *George Washington*

BY *George Washington*

*George Washington*



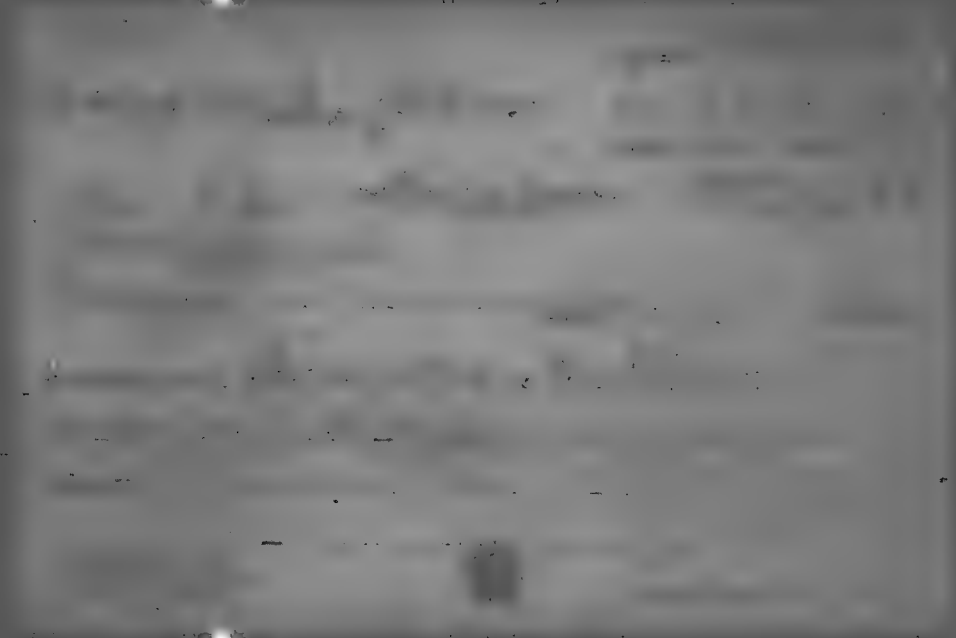


\_\_\_\_\_

11

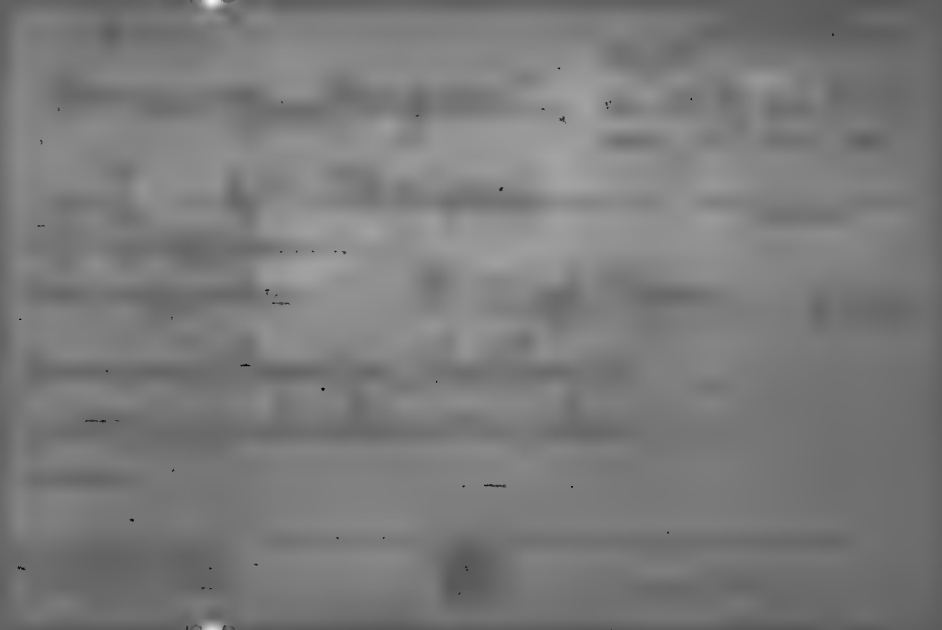
yr.

5462











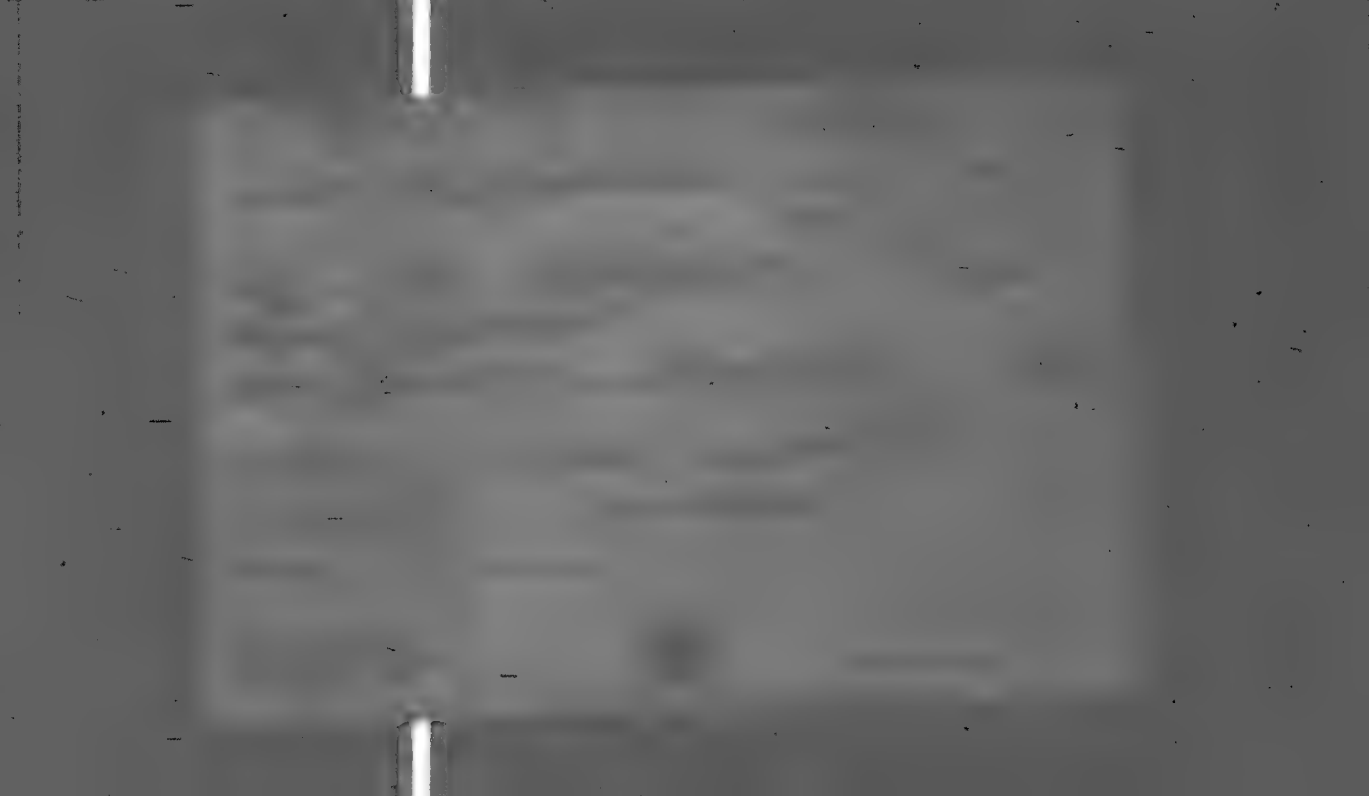




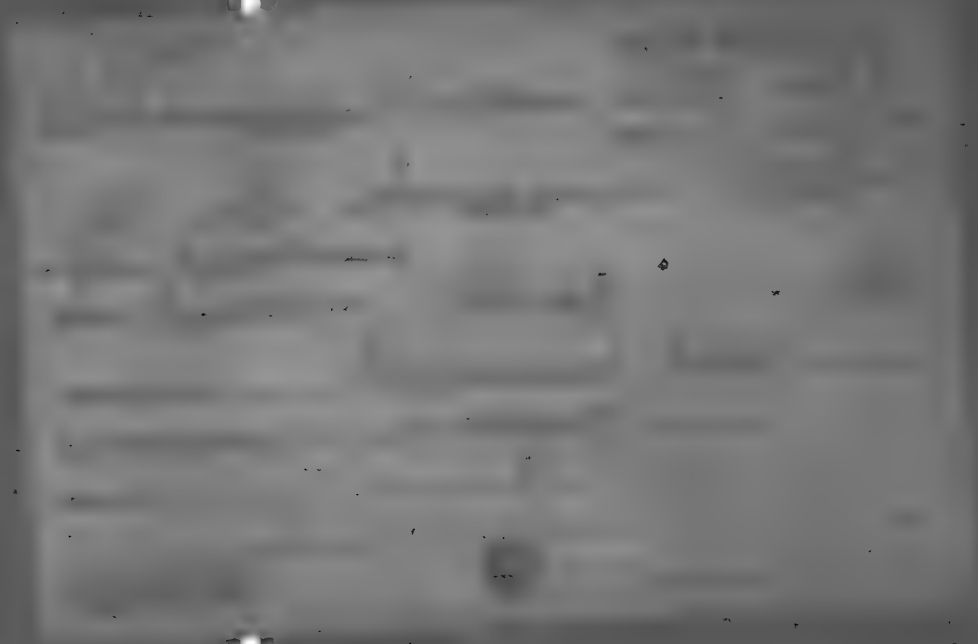












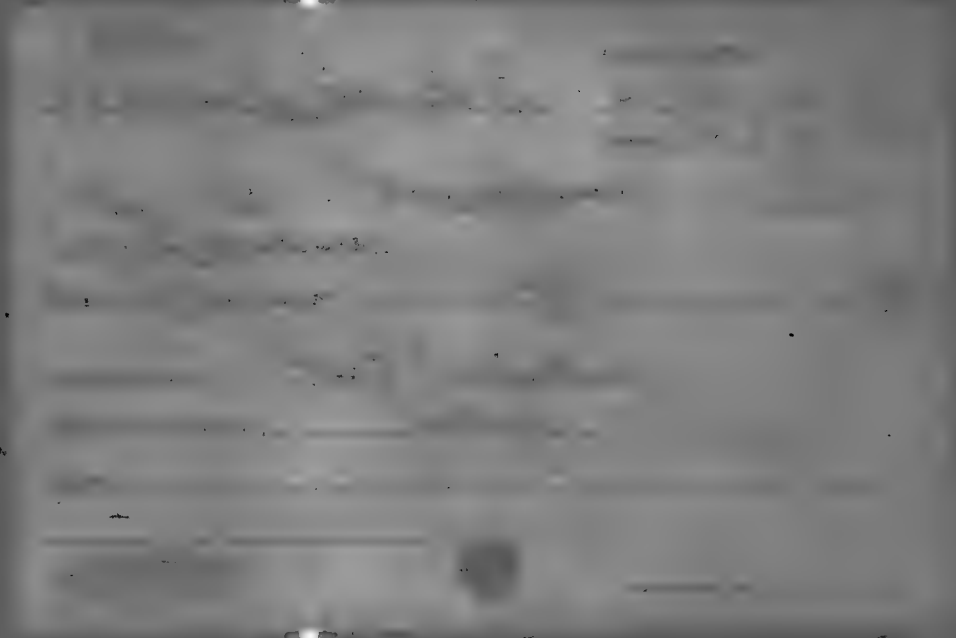


ENUMERATED WITH

RELATIONSHIP TO INCOME.

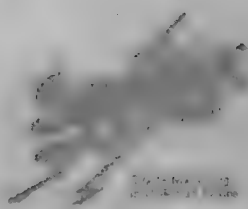
REMARKS



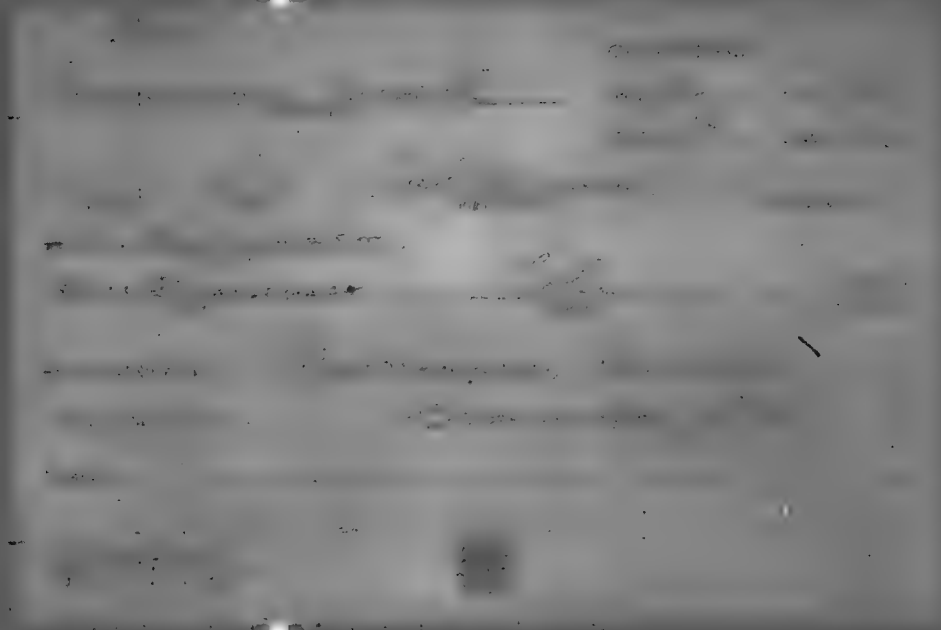


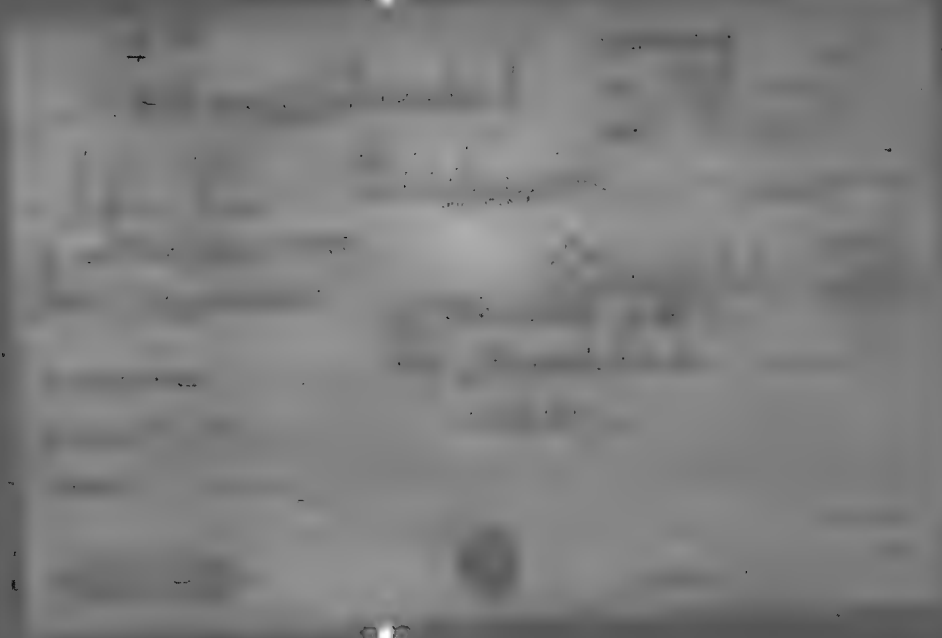
Blank lined paper with a central dark smudge.

F



4-27-1967  
Special Agent in Charge  
FBI - New York  
Re: [illegible]  
[illegible]





1900  
Saner, Amalia  
(HEAD OF FAMILY)

STATE

VOL. 99 ED. 14

SHEET 12 LINE 8

24 56 New York

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco  
San Francisco

Greenwich

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE    |
|----------------|--------------|-----|---------------|
| Robert, Amalia | Si           | 50  | San Francisco |
| Robert, Amalia | 120          | 27  | San Francisco |
|                |              |     |               |
|                |              |     |               |
|                |              |     |               |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1900



1970  
1000  
Carter  
(HEAD OF FAMILY)

STATE

VOL. 100

SHEET 1

Missouri  
(BIRTH PLACE)

Springfield  
(CITY)

Walnut  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTH PLACE |
|---------------------|-------------------|-----|-------------|
| James E. Carter     | W                 | 31  | Missouri    |
| Elizabeth A. Carter | Wife              | 28  | Missouri    |
| Richard S. Carter   | Son               | 4   | Missouri    |
|                     |                   |     |             |
|                     |                   |     |             |
|                     |                   |     |             |

1970  
DEPT. OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U.S. GOVERNMENT PRINTING OFFICE

A 16

*James Smith*  
VOL. *1*

*11*  
DATE *11/11/11*

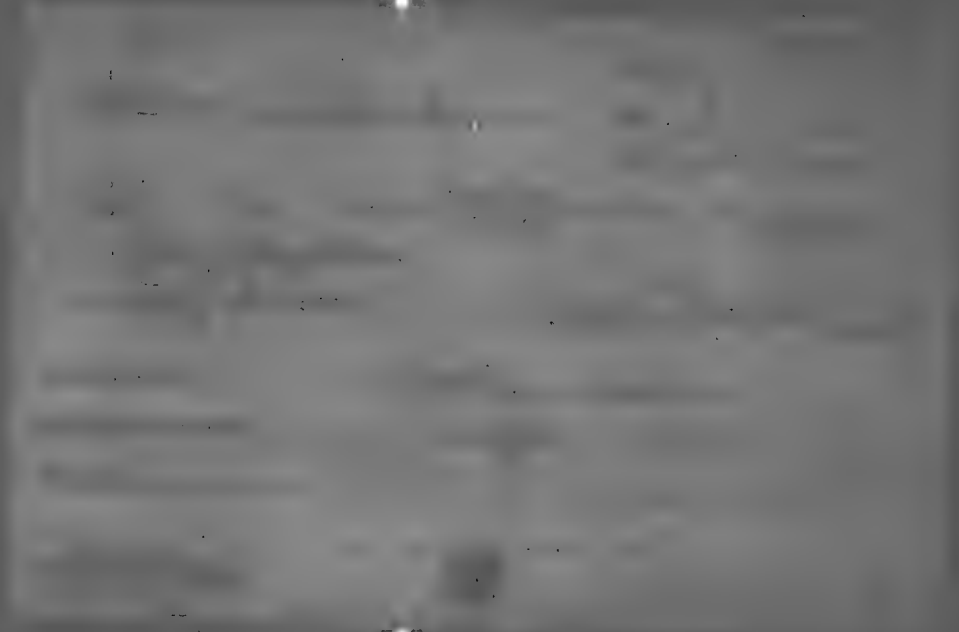
*11*  
STATE *11*

ENUMERATOR *11*

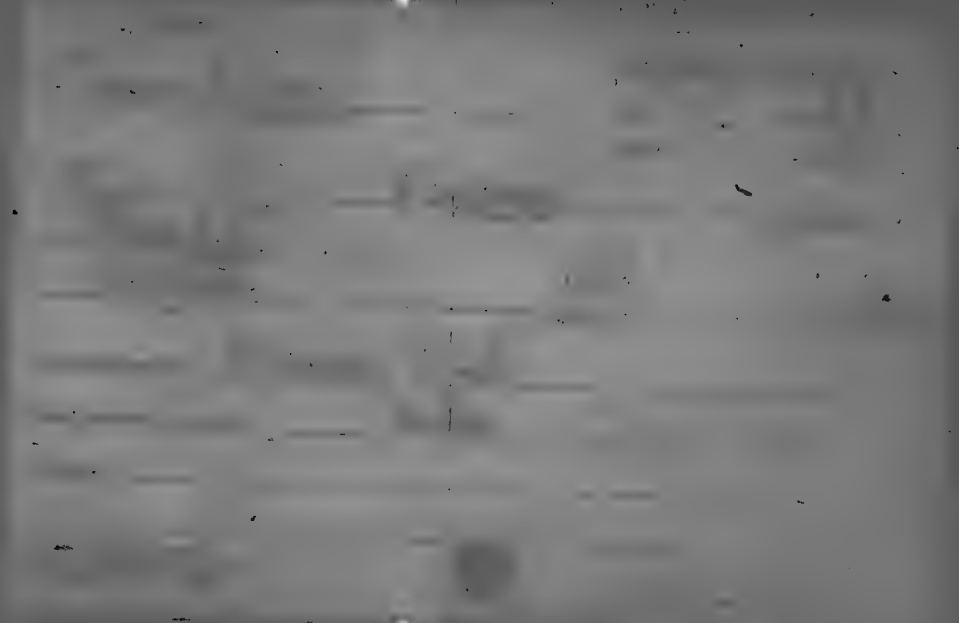
RELATIONSHIP TO ABOVE *11*

REMARKS *11*



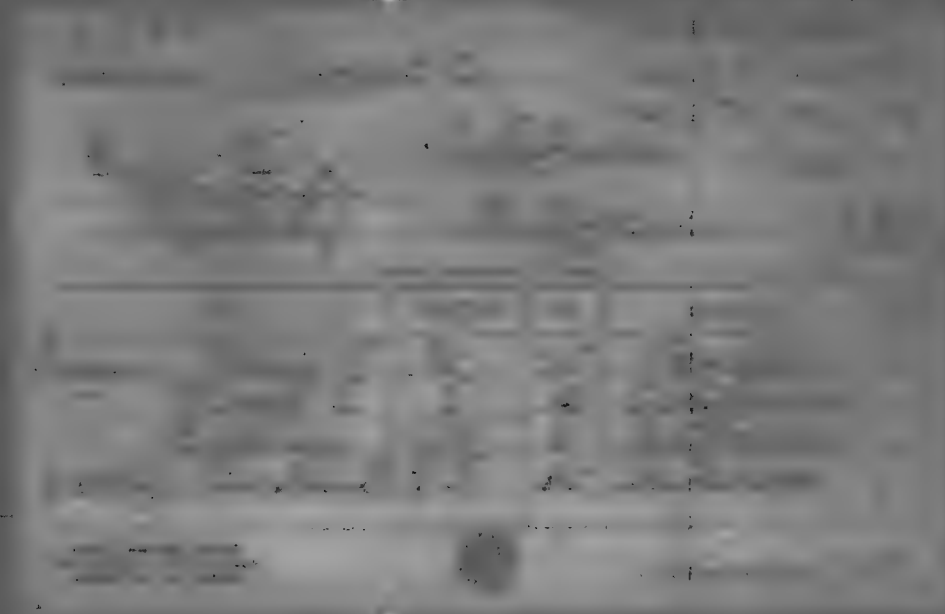




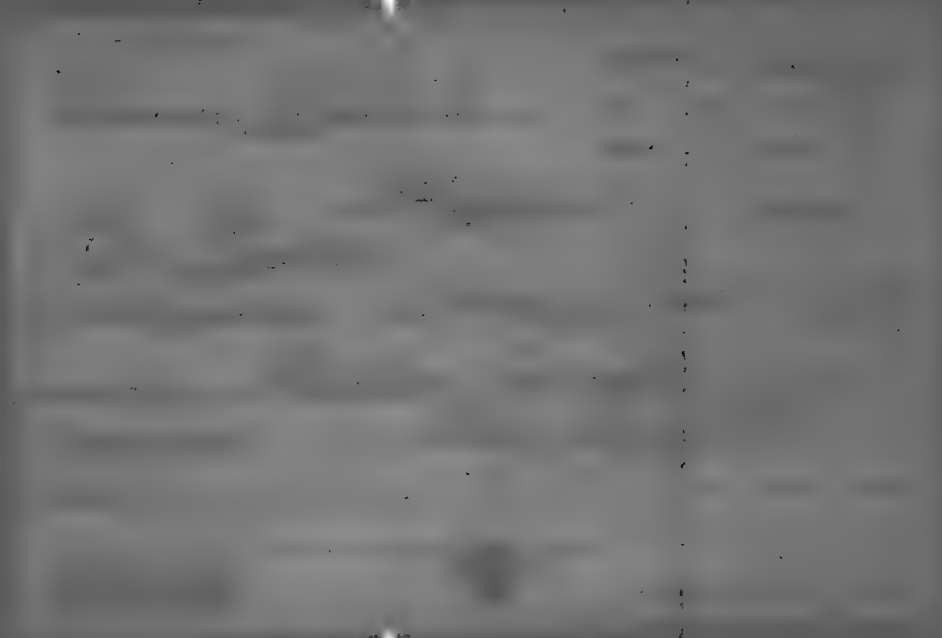


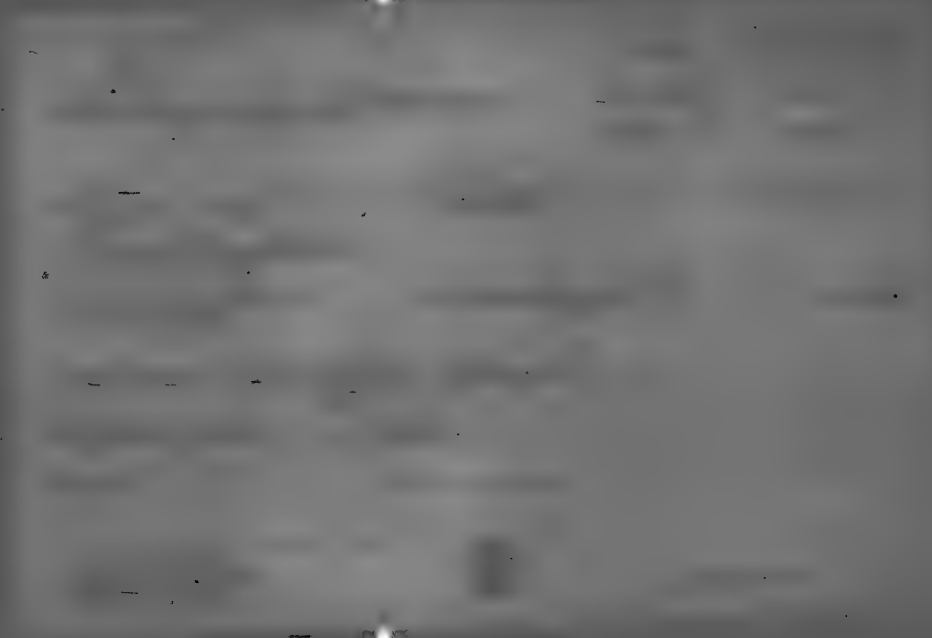
Form with multiple sections and lines for text entry, including a header section and a table area.

| Section       | Field 1 | Field 2 | Field 3 |
|---------------|---------|---------|---------|
| Table Section |         |         |         |
|               |         |         |         |
|               |         |         |         |
|               |         |         |         |
|               |         |         |         |







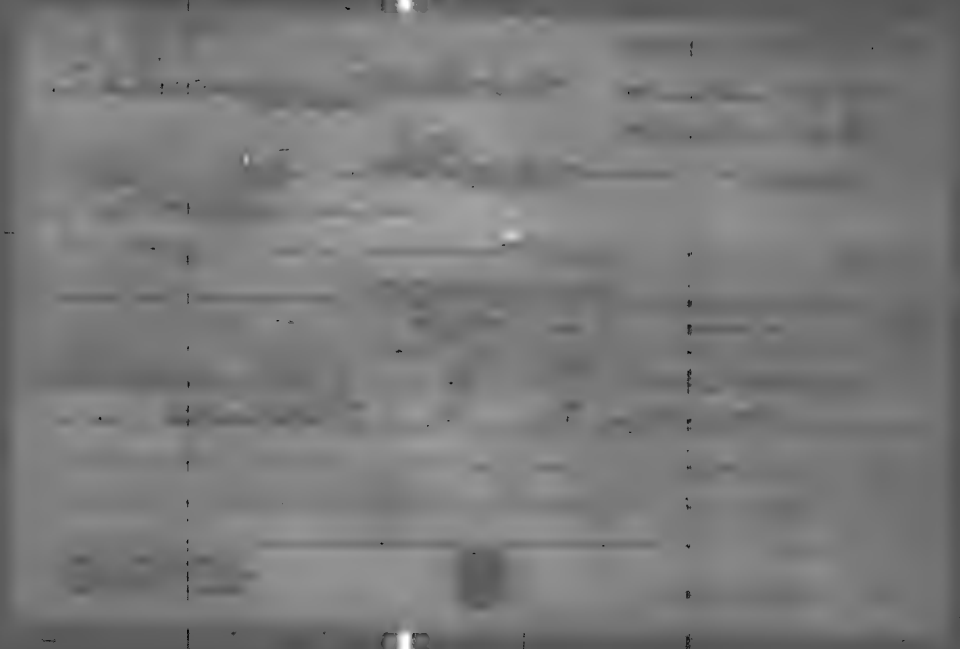


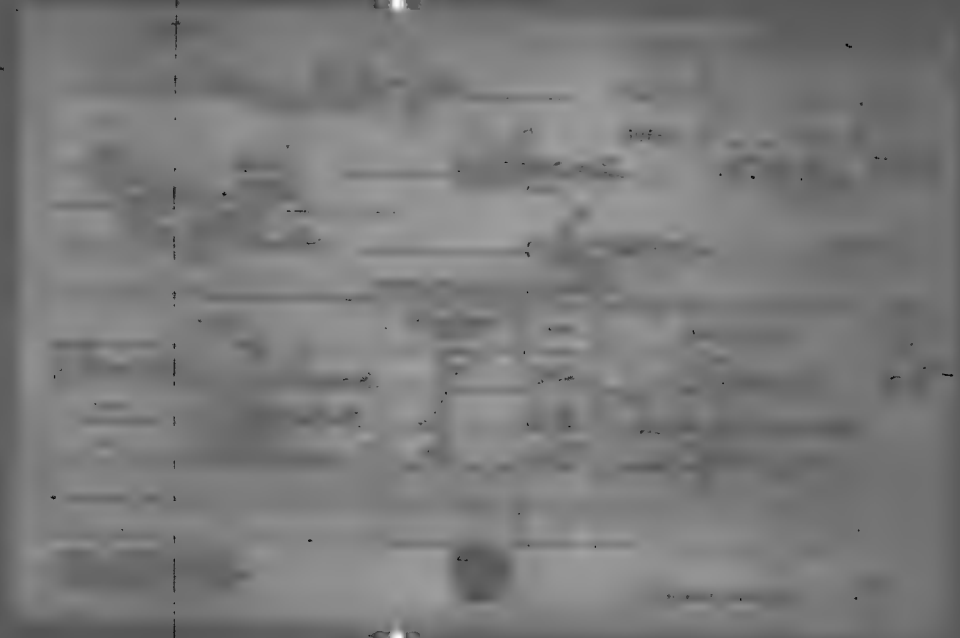
I have been thinking of you  
 very much lately  
 and wondering how you  
 are getting on. I hope  
 you are well and happy.  
 I am still the same old  
 me, but I am getting  
 on as well as I can.

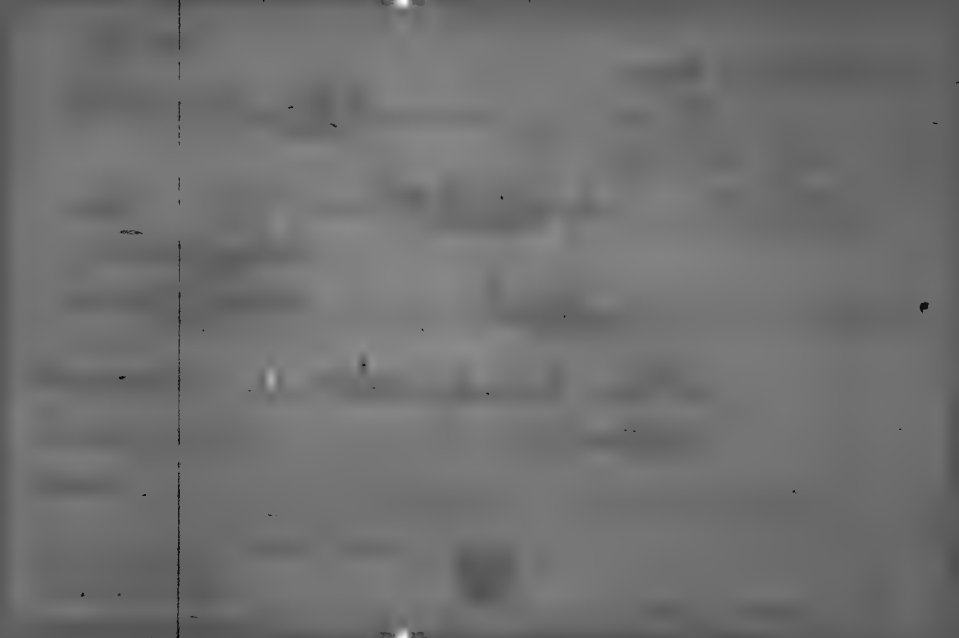
| NAME |      | ADDRESS |     | CITY |      | STATE |      | COUNTRY |      |
|------|------|---------|-----|------|------|-------|------|---------|------|
| Mr.  | John | 123     | 456 | 789  | 1011 | 1213  | 1415 | 1617    | 1819 |
| 2021 |      | 2223    |     | 2425 |      | 2627  |      | 2829    |      |
| 3031 |      | 3233    |     | 3435 |      | 3637  |      | 3839    |      |
| 4041 |      | 4243    |     | 4445 |      | 4647  |      | 4849    |      |
| 5051 |      | 5253    |     | 5455 |      | 5657  |      | 5859    |      |
| 6061 |      | 6263    |     | 6465 |      | 6667  |      | 6869    |      |
| 7071 |      | 7273    |     | 7475 |      | 7677  |      | 7879    |      |
| 8081 |      | 8283    |     | 8485 |      | 8687  |      | 8889    |      |
| 9091 |      | 9293    |     | 9495 |      | 9697  |      | 9899    |      |

Handwritten text, likely a letter or document, is visible but extremely blurry and illegible. The text appears to be organized into several lines or paragraphs, with some lines starting with capital letters. The document is held in place by two metal clips at the top and bottom.

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There is a small circular mark or stamp near the bottom center of the page.









Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The paper is held in place by two metal clips at the top and bottom edges.







Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a single page with a vertical crease down the center, possibly indicating a fold or a binding edge. There are some faint markings and a small dark spot near the bottom center.



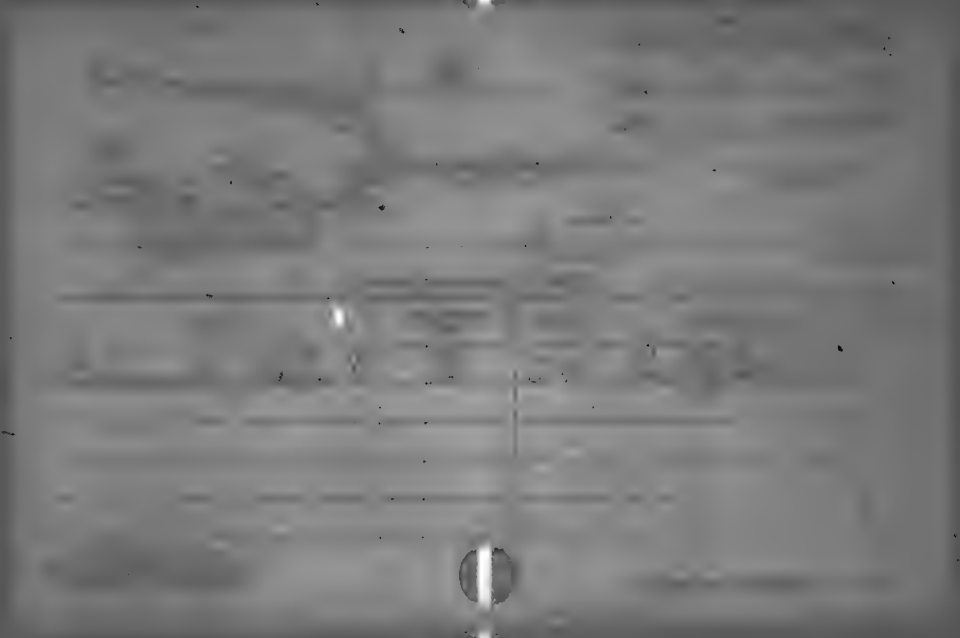
|           |       |
|-----------|-------|
| NAME      | _____ |
| ADDRESS   | _____ |
| CITY      | _____ |
| STATE     | _____ |
| ZIP       | _____ |
| PHONE     | _____ |
| TELETYPE  | _____ |
| FAX       | _____ |
| E-MAIL    | _____ |
| DATE      | _____ |
| SIGNATURE | _____ |
| STAMP     | _____ |

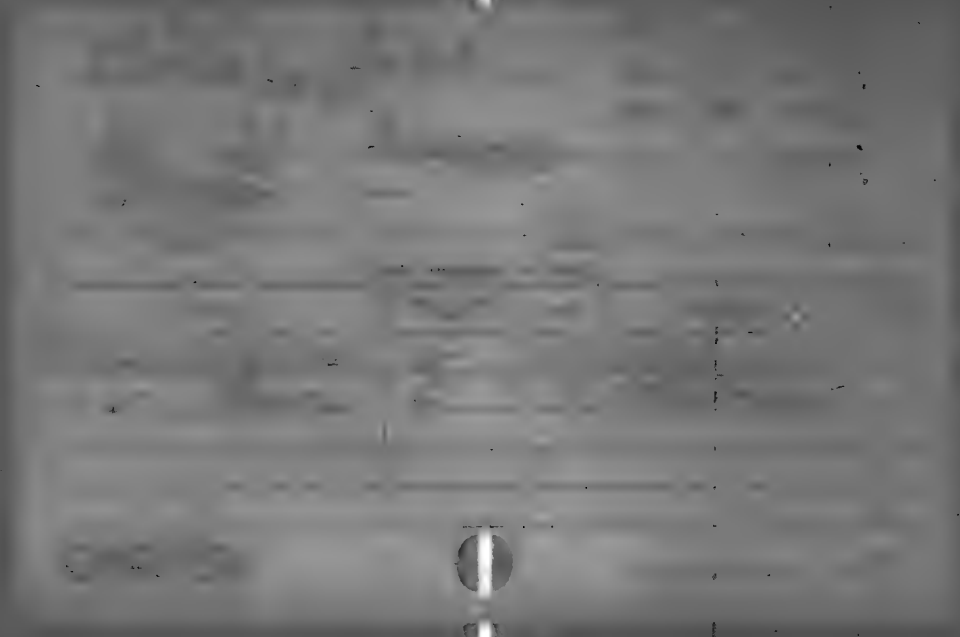






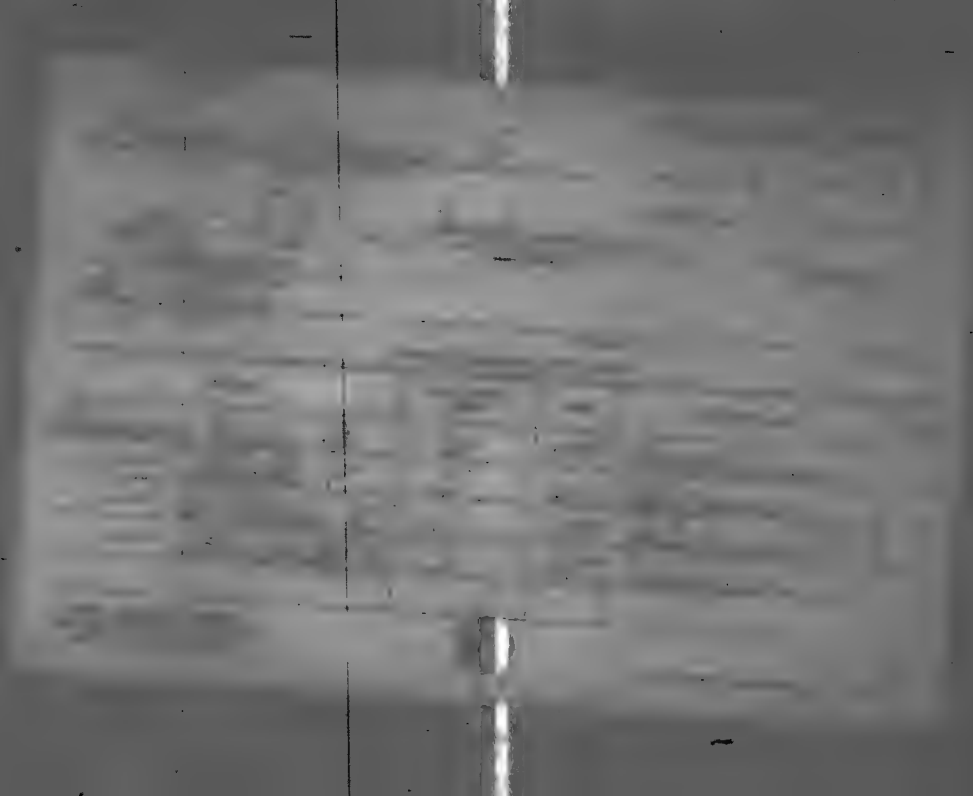






*[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text visible across the page.]*



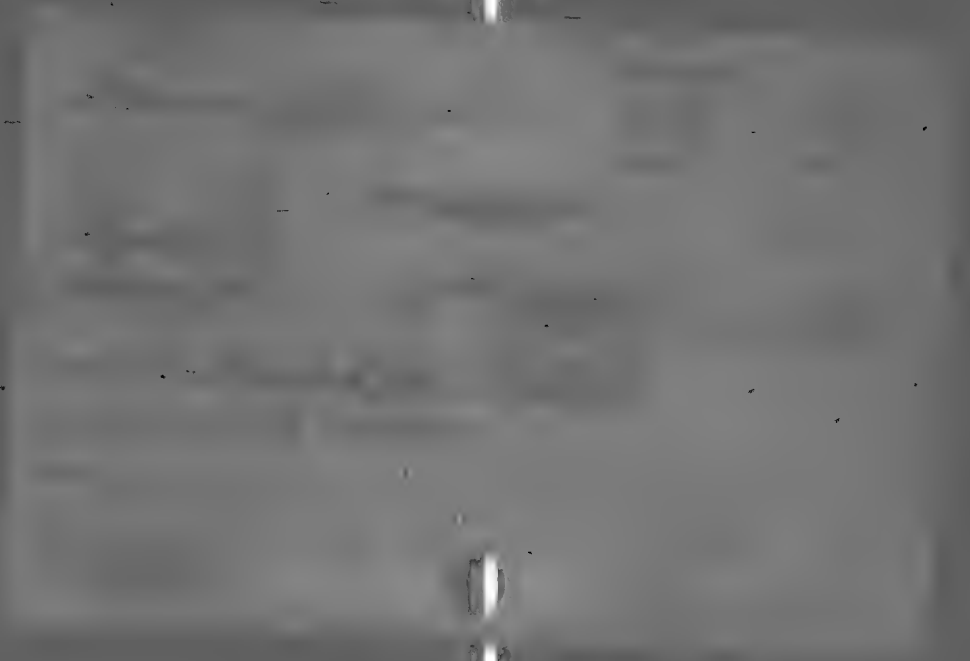






| Date |        | Description         |  | Amount  |  |
|------|--------|---------------------|--|---------|--|
| 1900 | Jan 1  | Balance             |  | 100.00  |  |
| 1900 | Jan 15 | Received from A. B. |  | 50.00   |  |
| 1900 | Feb 1  | Received from C. D. |  | 25.00   |  |
| 1900 | Mar 1  | Received from E. F. |  | 75.00   |  |
| 1900 | Apr 1  | Received from G. H. |  | 100.00  |  |
| 1900 | May 1  | Received from I. J. |  | 150.00  |  |
| 1900 | Jun 1  | Received from K. L. |  | 200.00  |  |
| 1900 | Jul 1  | Received from M. N. |  | 250.00  |  |
| 1900 | Aug 1  | Received from O. P. |  | 300.00  |  |
| 1900 | Sep 1  | Received from Q. R. |  | 350.00  |  |
| 1900 | Oct 1  | Received from S. T. |  | 400.00  |  |
| 1900 | Nov 1  | Received from U. V. |  | 450.00  |  |
| 1900 | Dec 1  | Received from W. X. |  | 500.00  |  |
| 1900 | Dec 31 | Total               |  | 2500.00 |  |





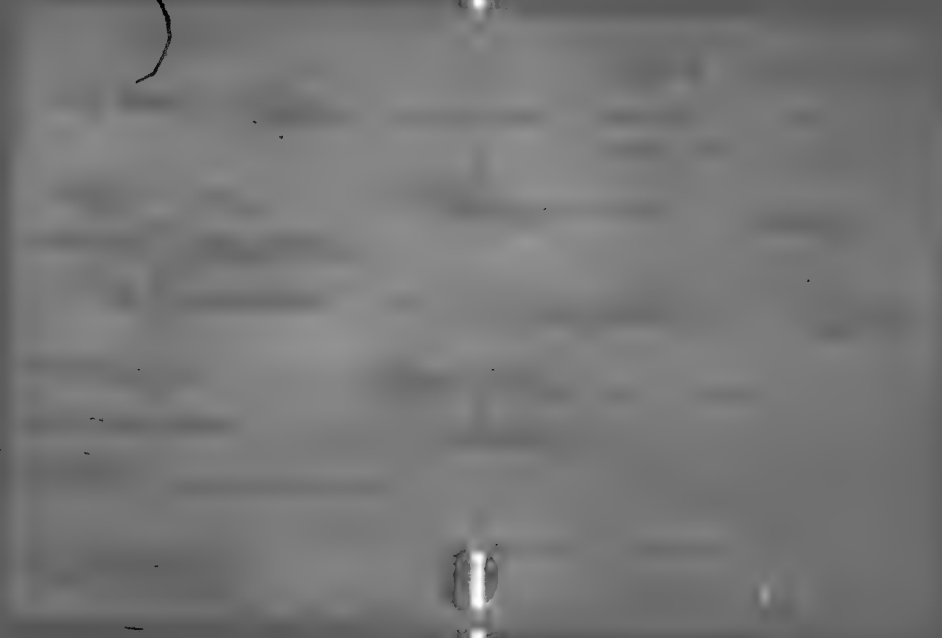




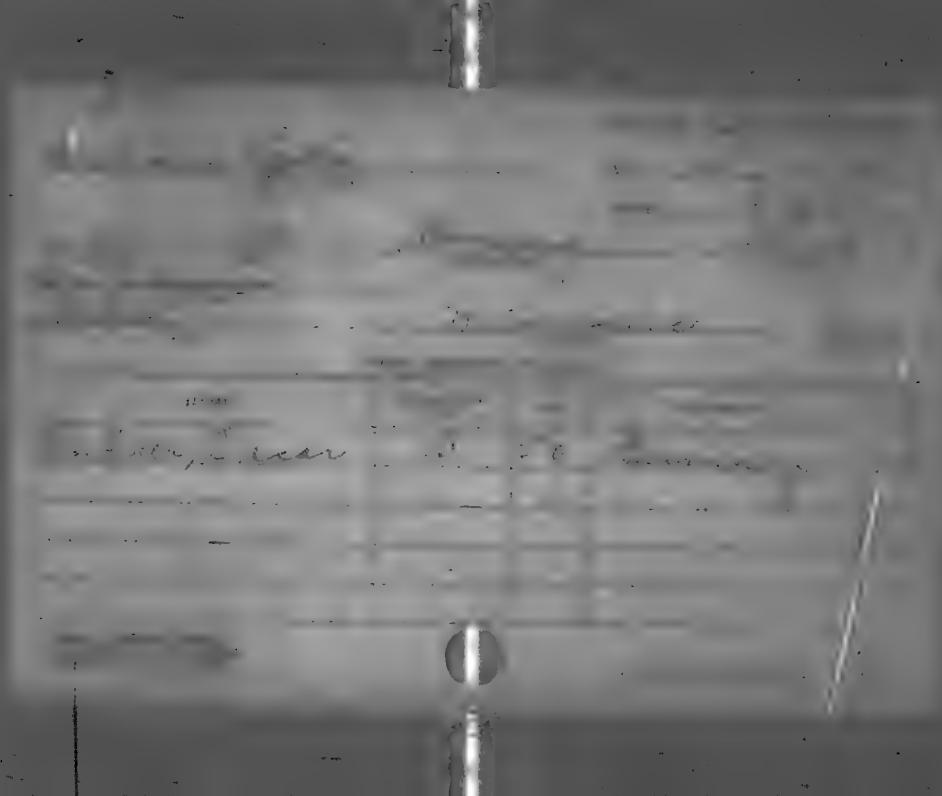


General Application of the  
 following theorem:  
 If  $f(x)$  is a function of  $x$   
 then  $f'(x)$  is the derivative of  $f(x)$  with respect to  $x$ .

| Function        | Derivative            | Notes         |
|-----------------|-----------------------|---------------|
| $f(x) = x^n$    | $f'(x) = nx^{n-1}$    | Power Rule    |
| $f(x) = \sin x$ | $f'(x) = \cos x$      | Trigonometric |
| $f(x) = \cos x$ | $f'(x) = -\sin x$     | Trigonometric |
| $f(x) = e^x$    | $f'(x) = e^x$         | Exponential   |
| $f(x) = \ln x$  | $f'(x) = \frac{1}{x}$ | Logarithmic   |







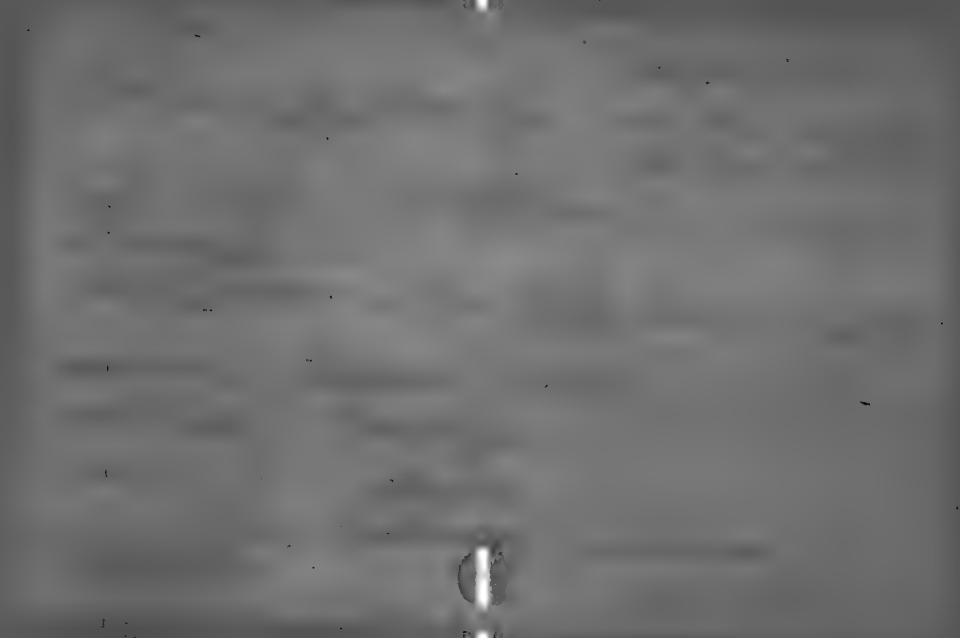


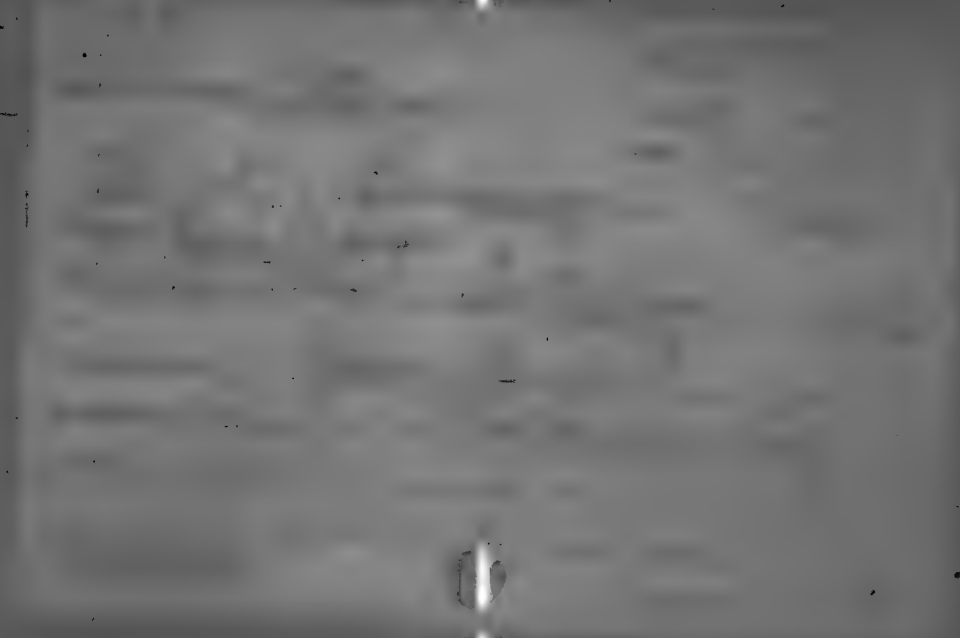
VOL.

# SECRET

1940

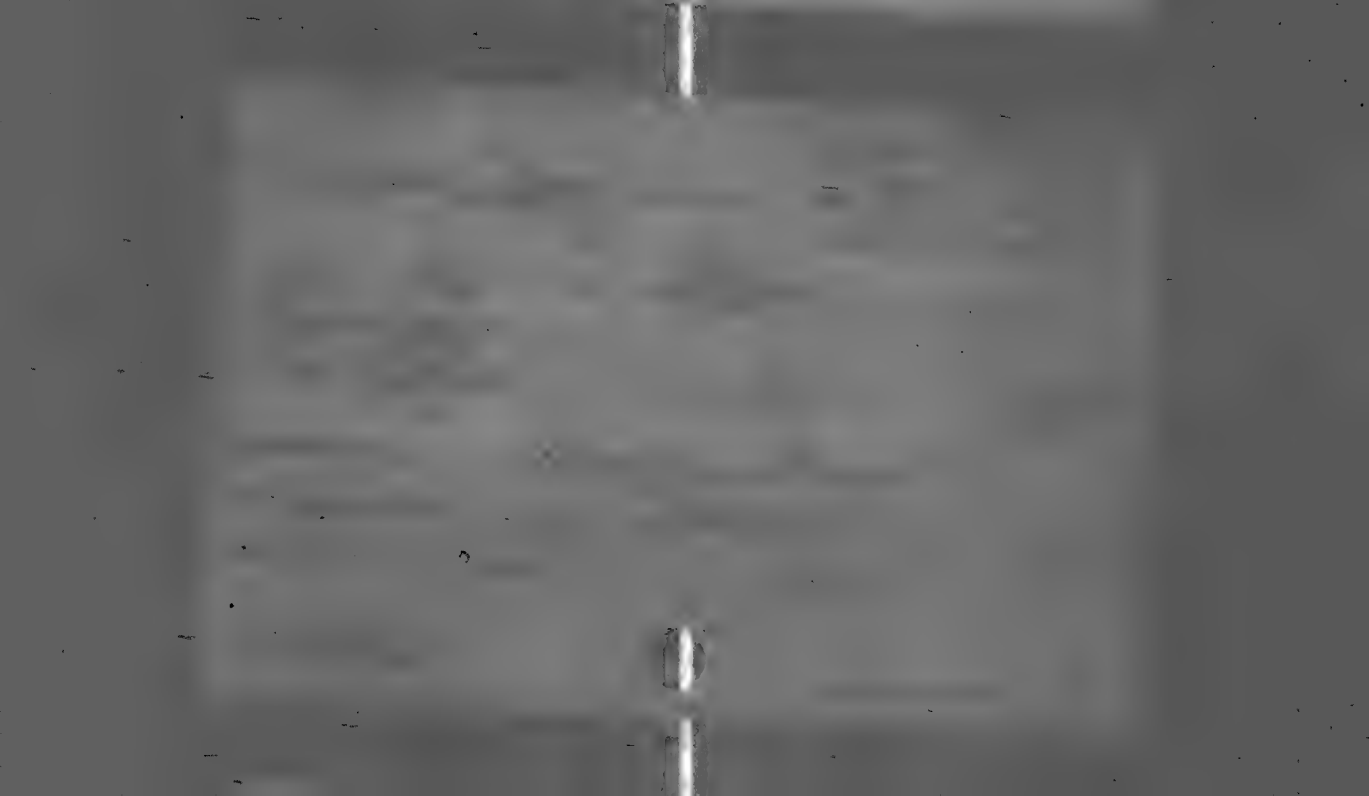






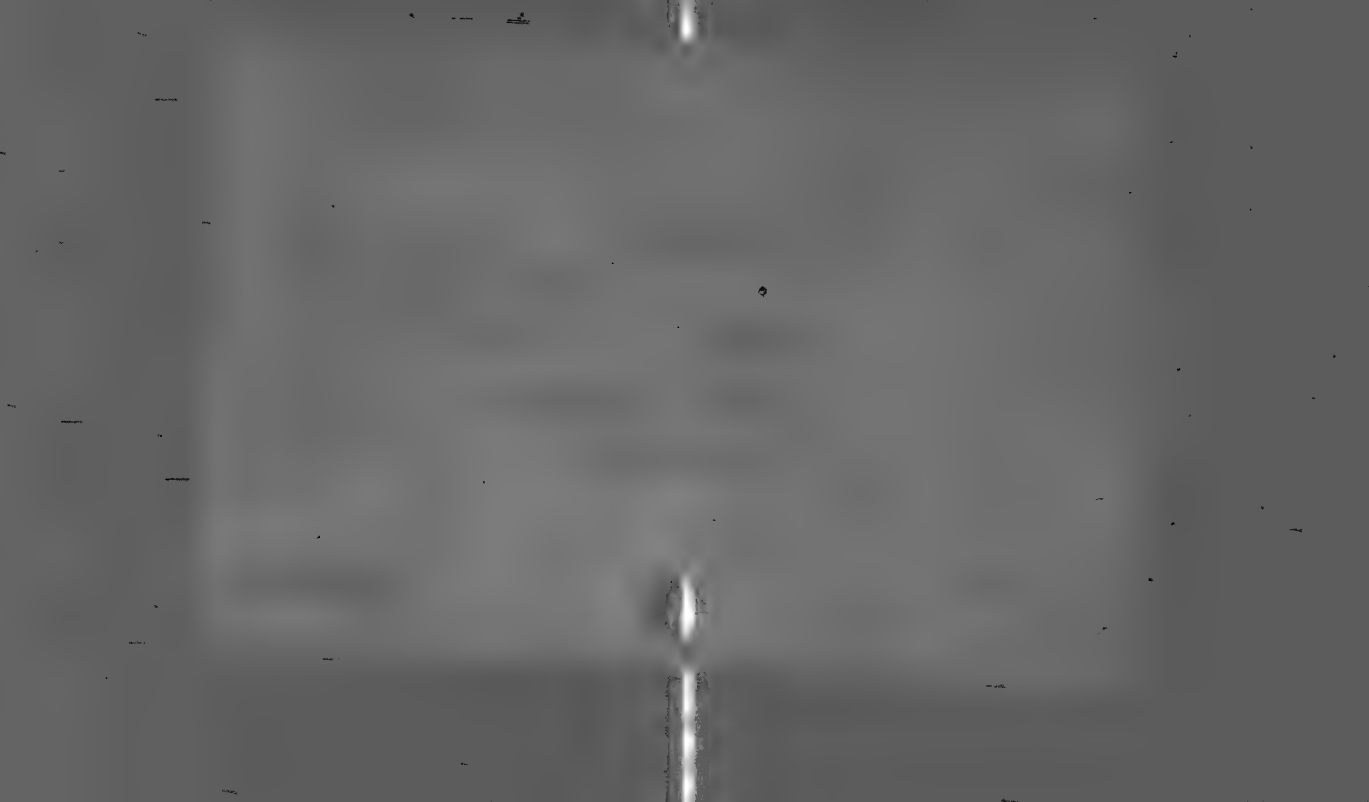














7

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]*

15. *Richard L.*  
 HEAD OF FAMILY

V5:

5442

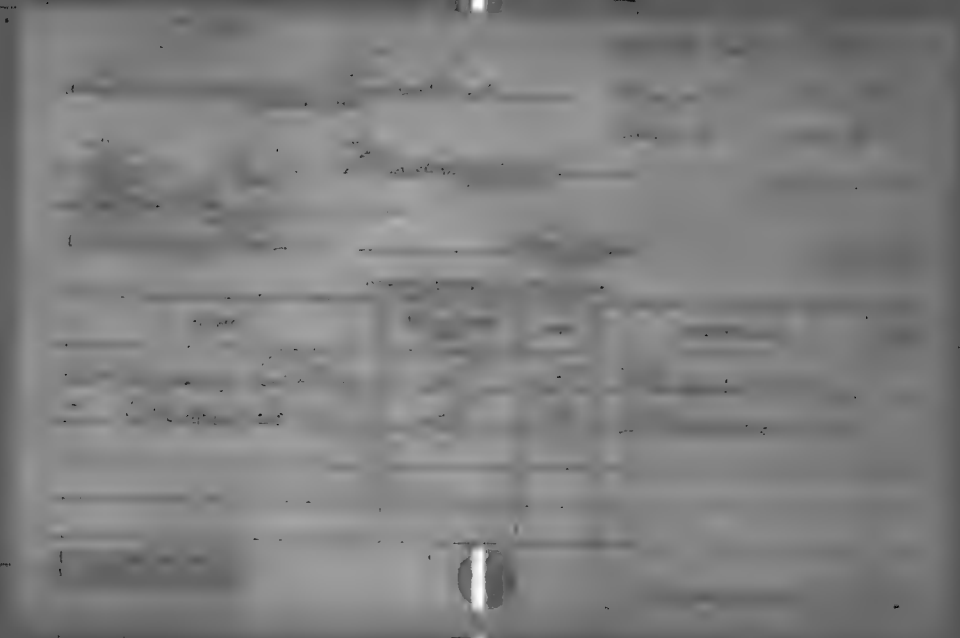
OTHER REVENUES:

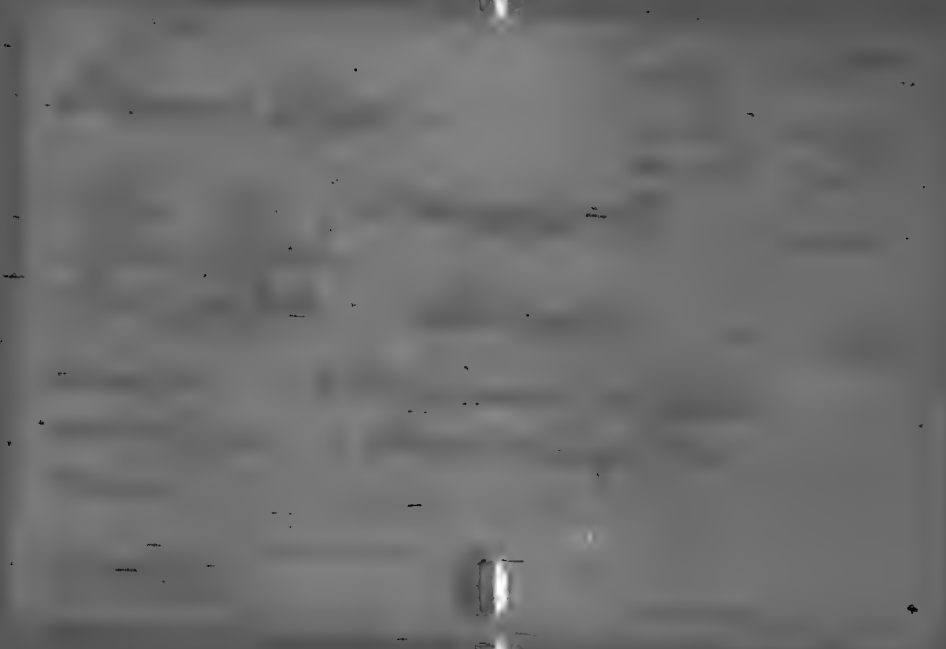
2001

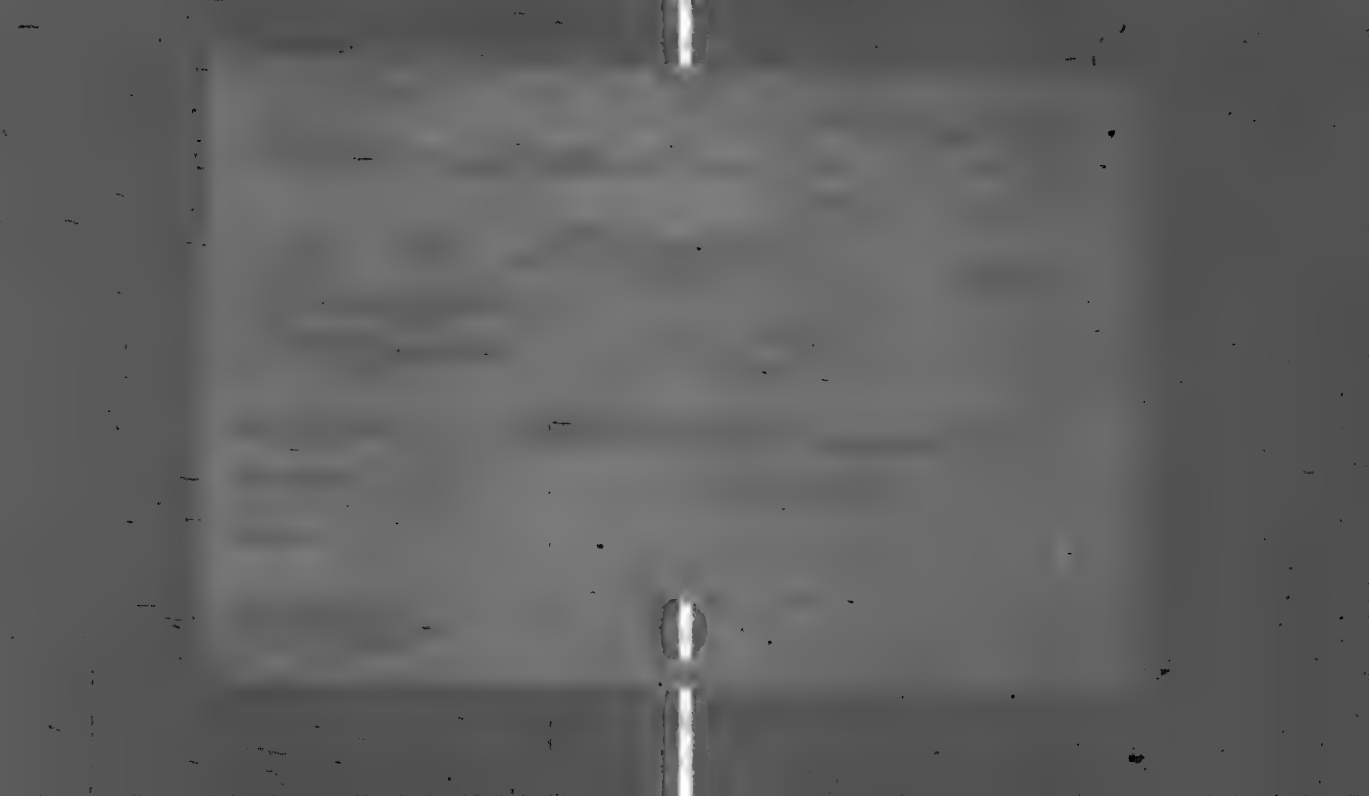
47





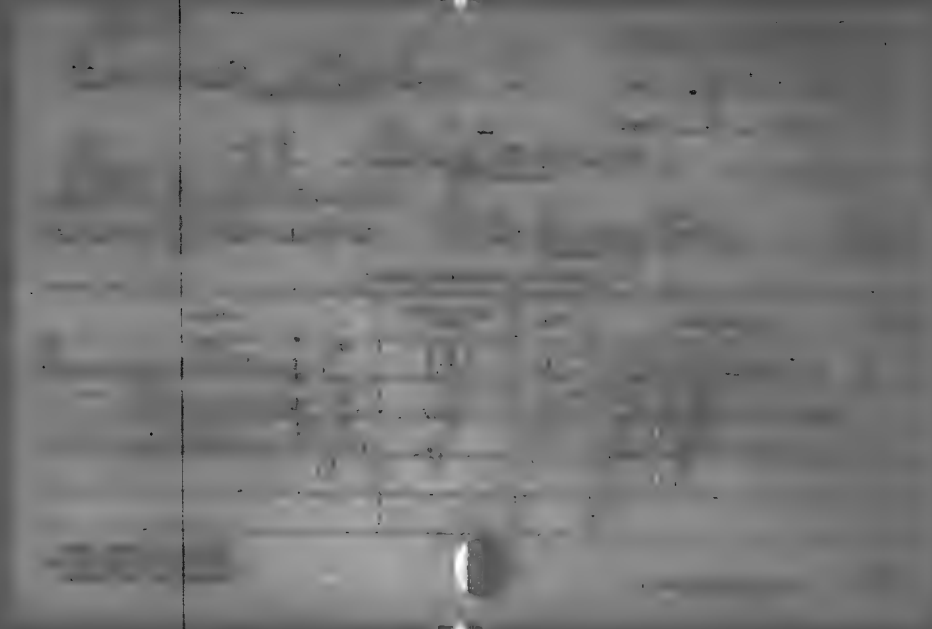






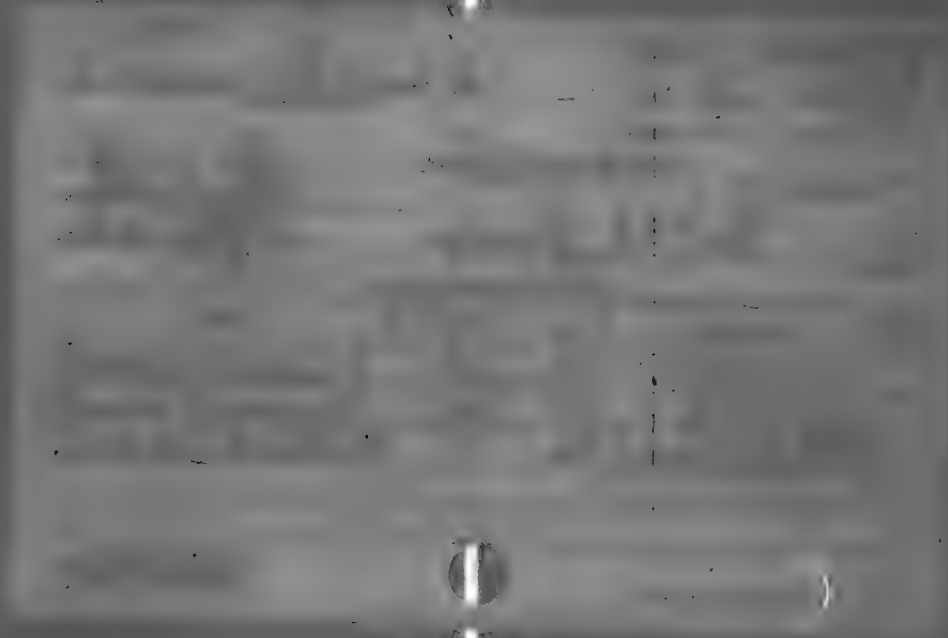






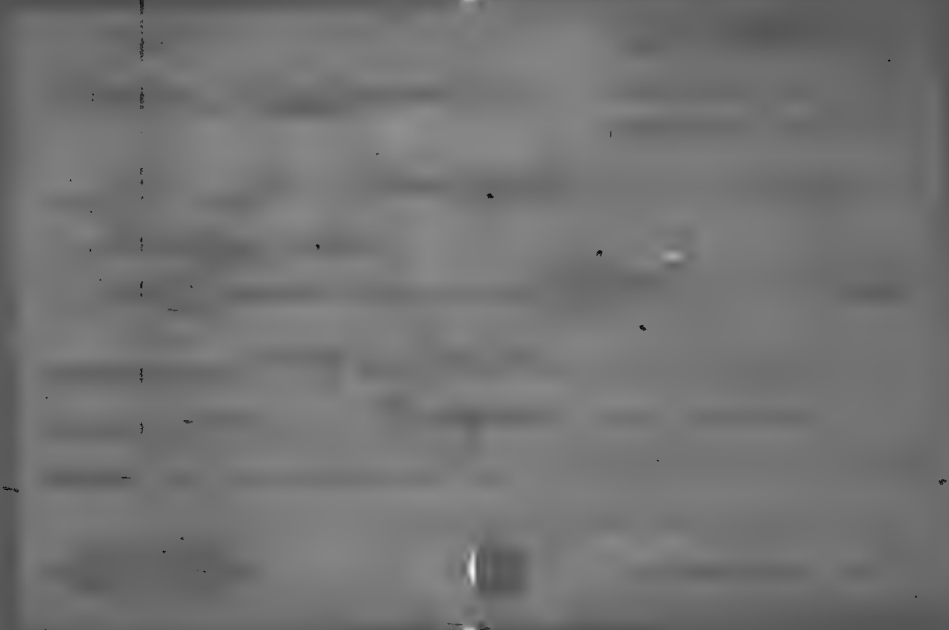






Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the left side, possibly a margin or a list of items. The handwriting is dense and fills most of the page.





Name William J  
 (NEAR OF FAMILY)

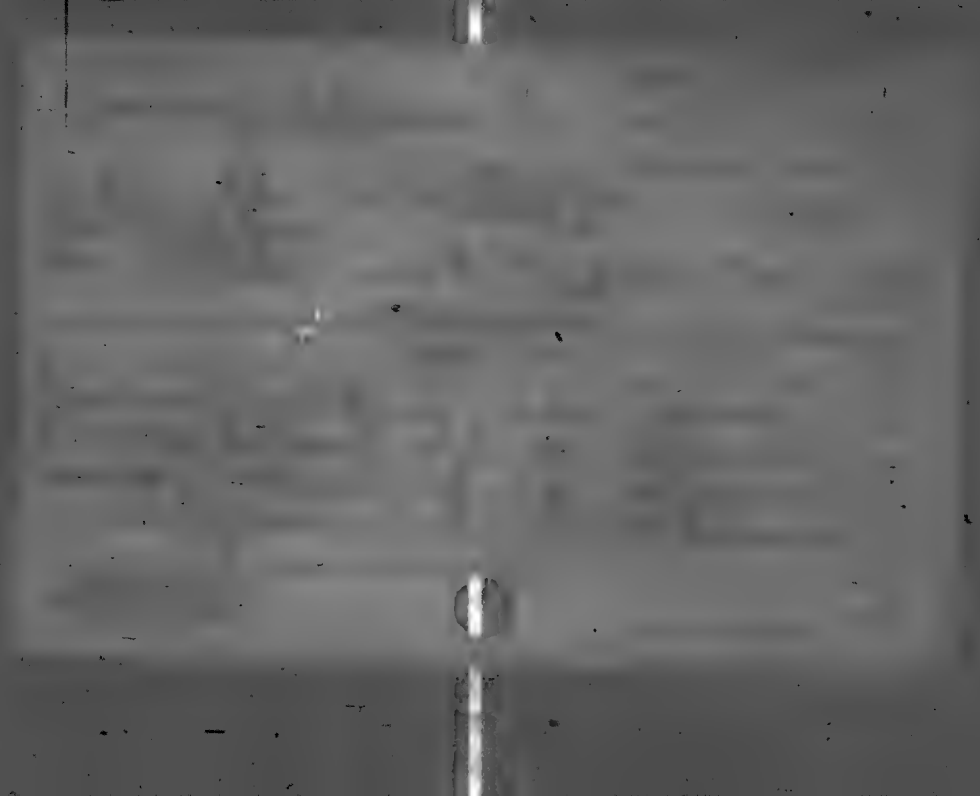
VOL. 10  
 SER. 10

Date 1900  
 Place London  
 Cause Death

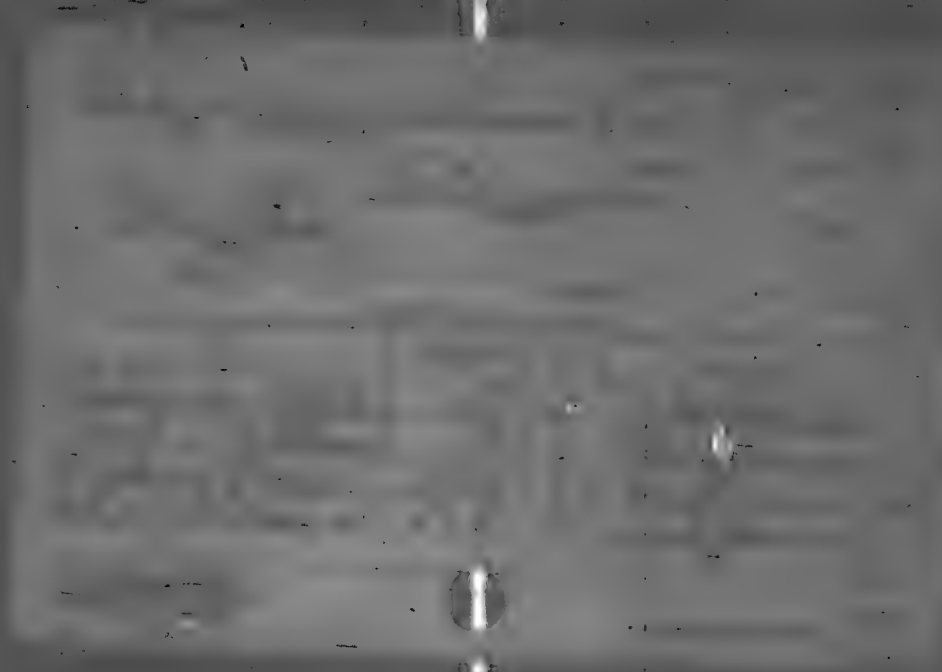
| NAME      | RESIDENCE | AGE | OCCUPATION |
|-----------|-----------|-----|------------|
| William J | 11        | 20  | Student    |
| John      | 12        | 21  | Student    |
| Mary      | 13        | 22  | Student    |
| James     | 14        | 23  | Student    |
| Elizabeth | 15        | 24  | Student    |



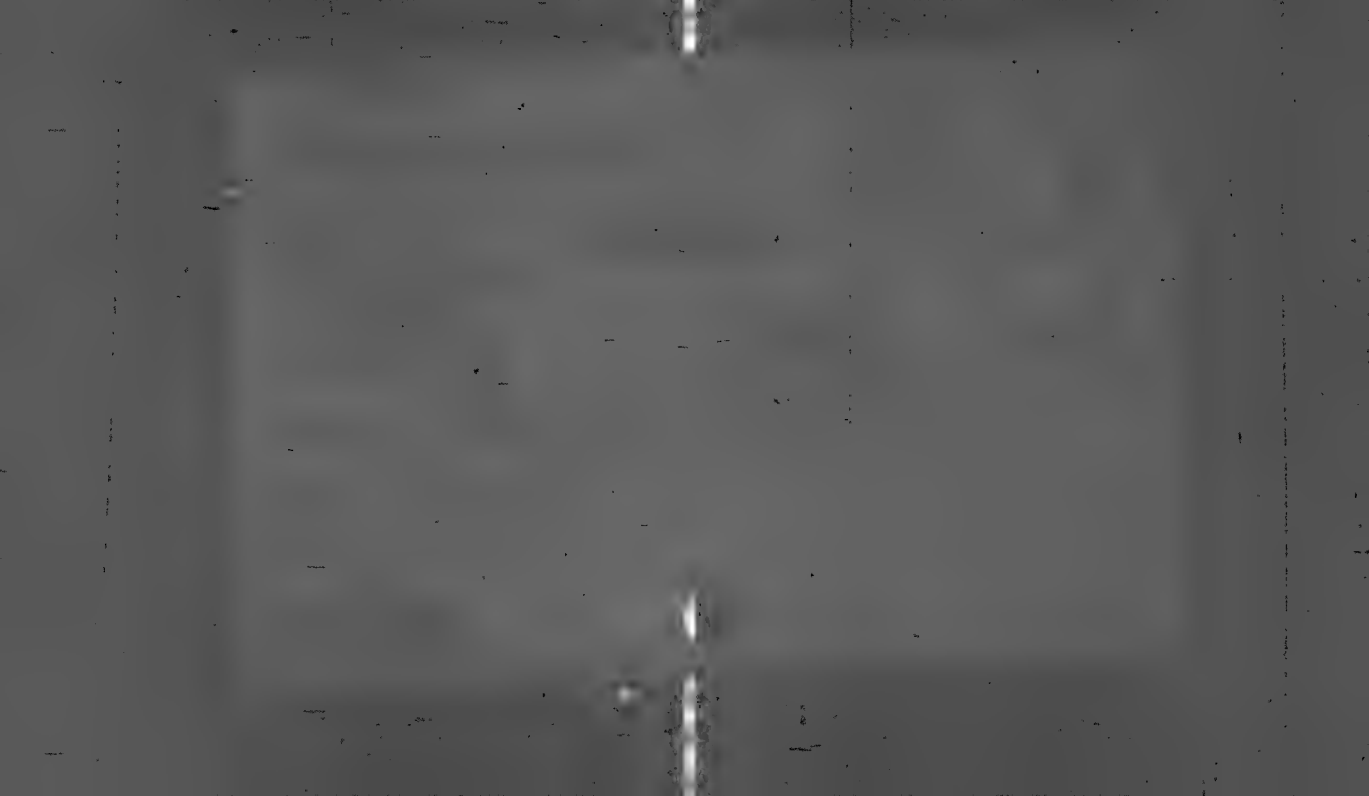




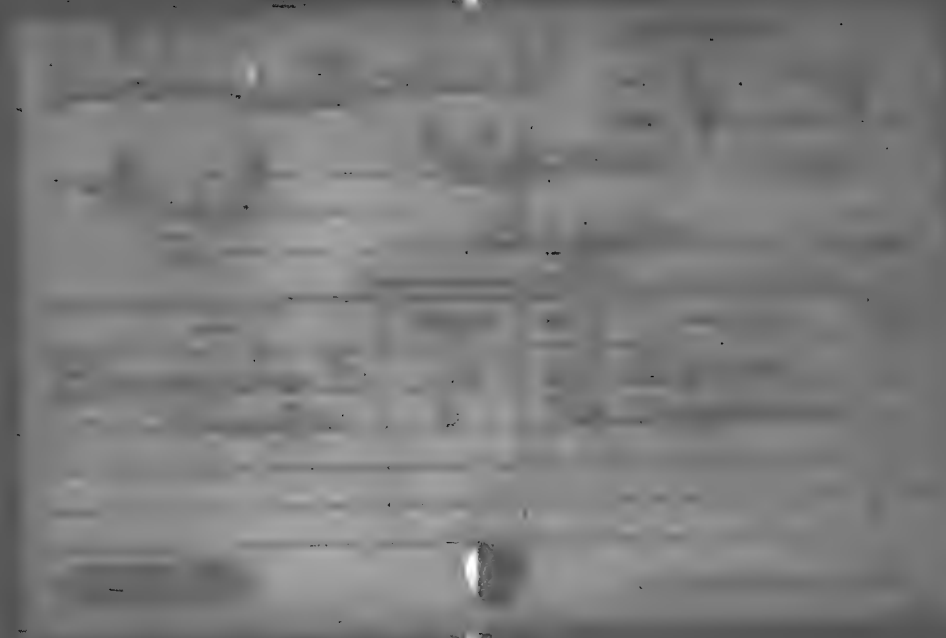


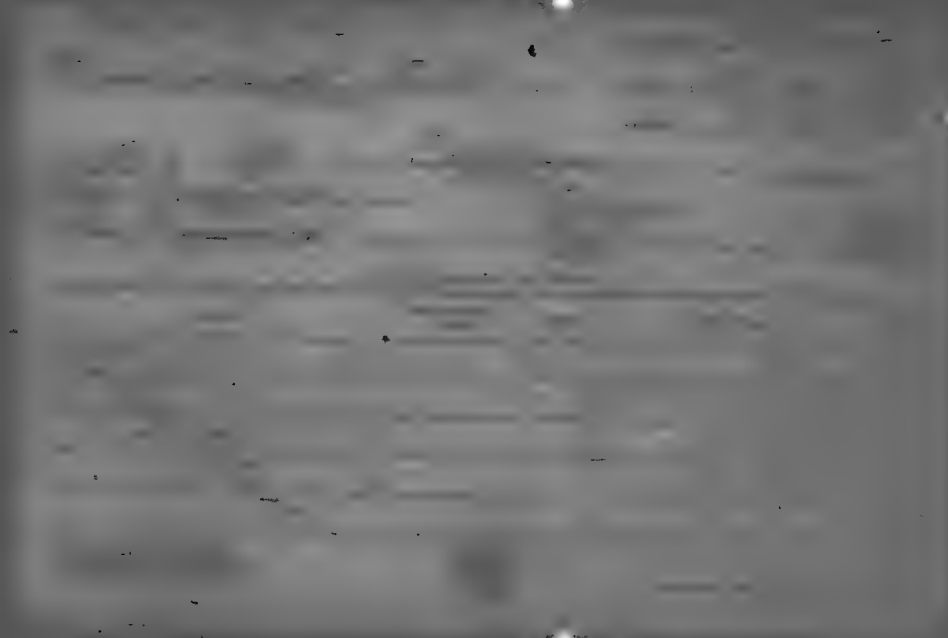
















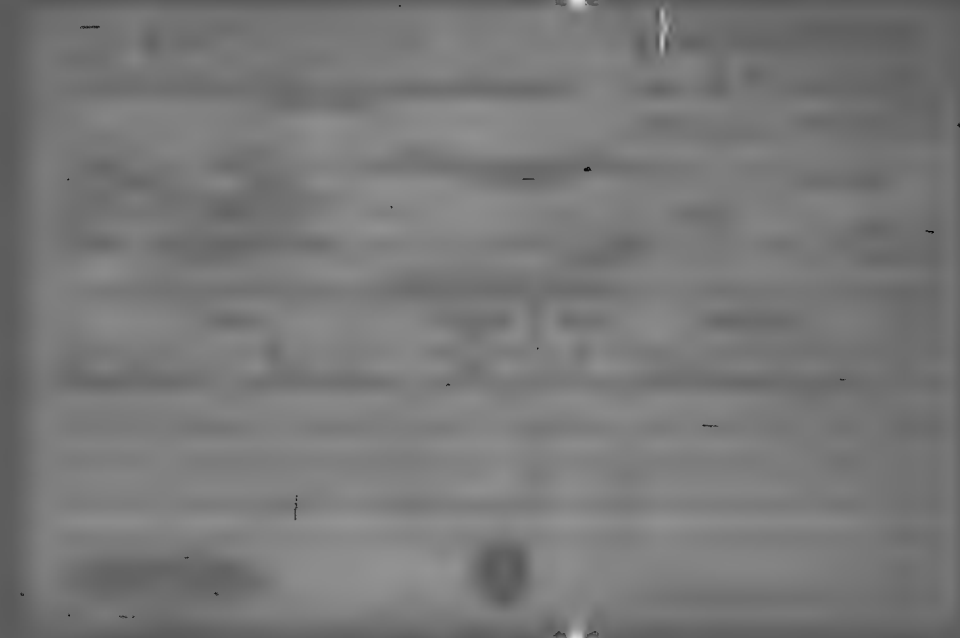


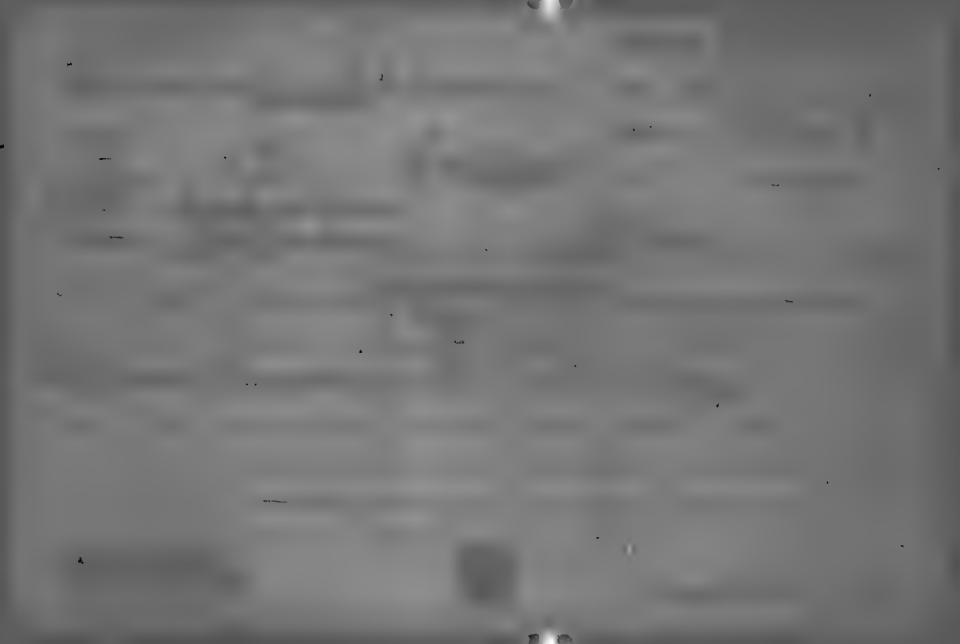








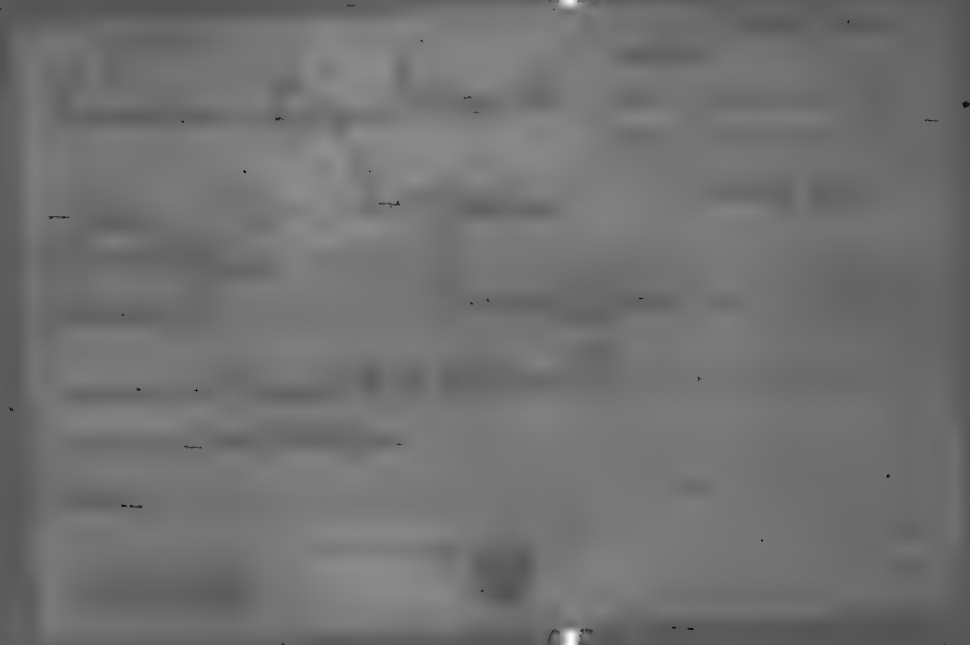




*[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page. The content cannot be transcribed accurately.]*

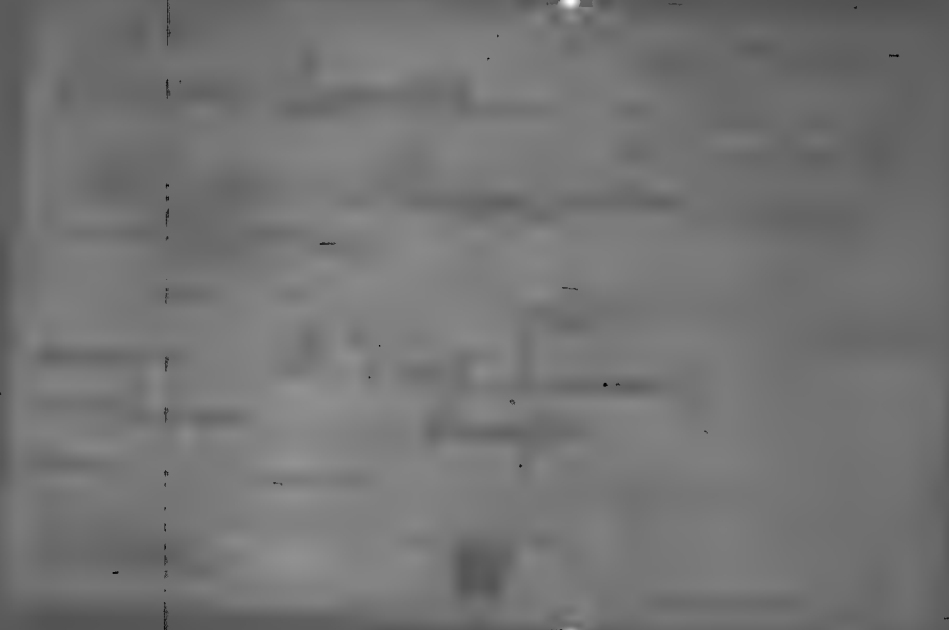
1881  
Census of the State of New York  
for the year 1881  
The following table shows the population of the State of New York, by sex, color, and age, for the year 1881.  
The population of the State of New York, by sex, color, and age, for the year 1881, is as follows:  
Total population 3,400,000  
Male 1,700,000  
Female 1,700,000  
White 3,200,000  
Colored 200,000  
Under 10 years 1,000,000  
10 to 20 years 800,000  
20 to 30 years 700,000  
30 to 40 years 600,000  
40 to 50 years 500,000  
50 to 60 years 400,000  
60 to 70 years 300,000  
70 to 80 years 200,000  
80 to 90 years 100,000  
90 to 100 years 50,000  
Over 100 years 10,000



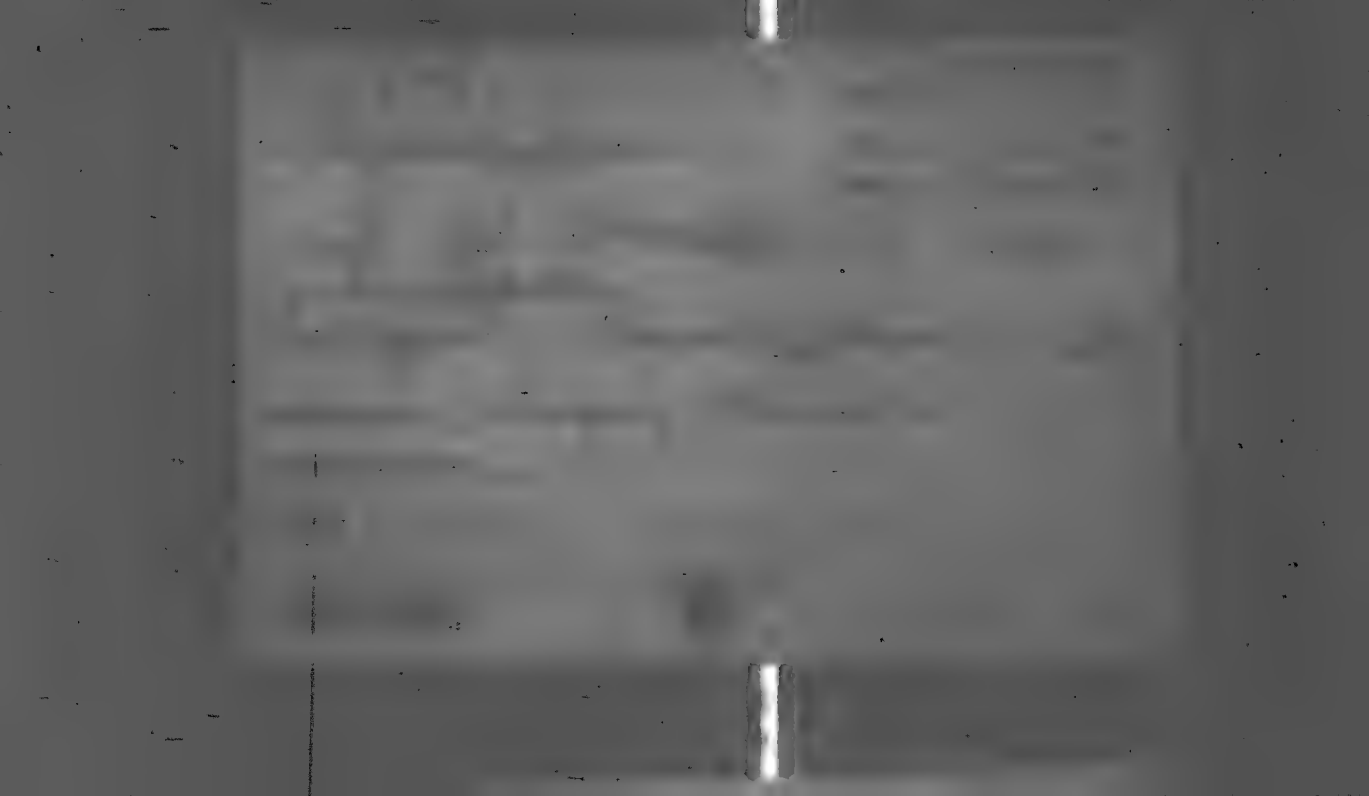


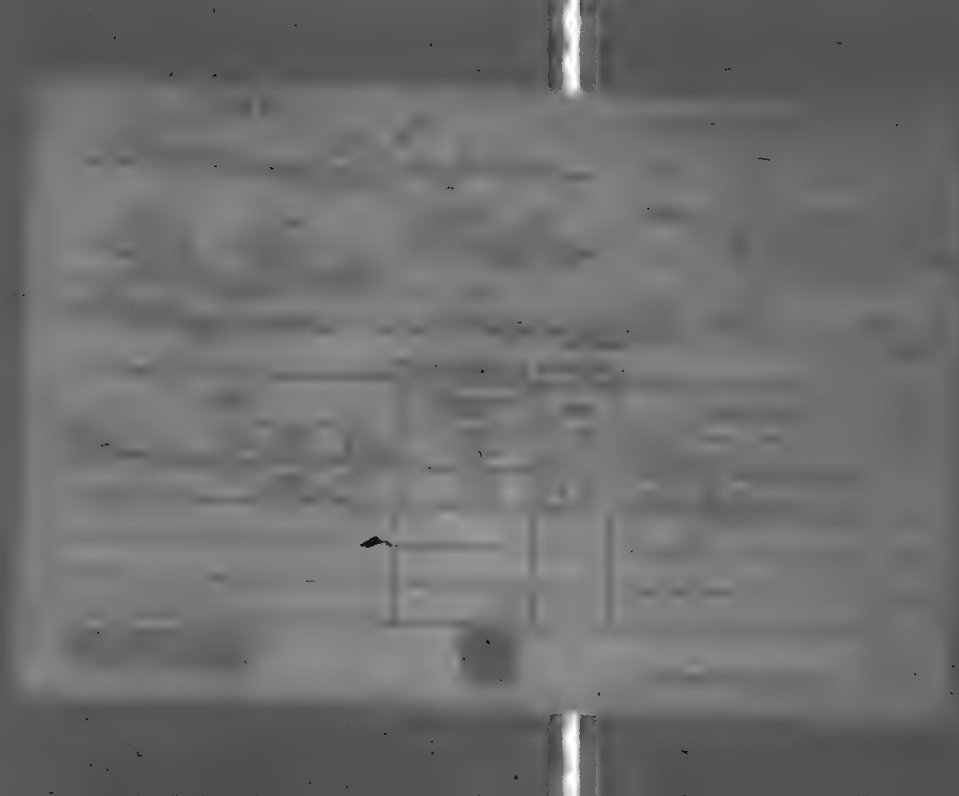


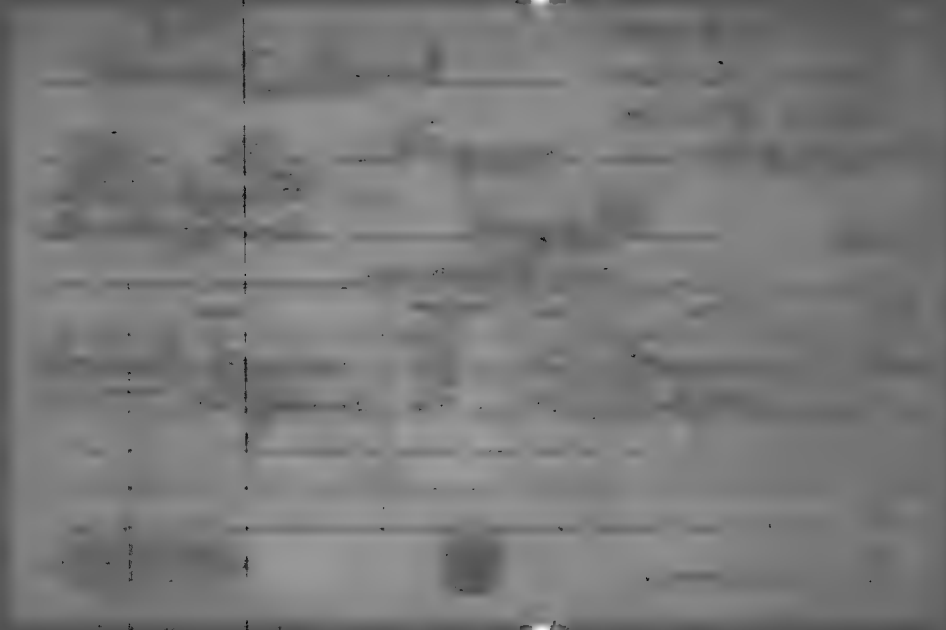














General, Ira S.  
HEAD OF FAMILY

VOL. 1.7

39 New Jersey

DATE 1911

Franklin Fairview

OTHER MEMBERS OF FAMILY

| NAME              | REL. TO HEAD | AGE | EDUCATION   |
|-------------------|--------------|-----|-------------|
| General, Amelia W | Wife         | 30  | High School |
| John D            | Son          | 11  | High School |
| William D         | Son          | 10  | High School |
| Anna              | Daughter     | 26  | High School |

NOTED

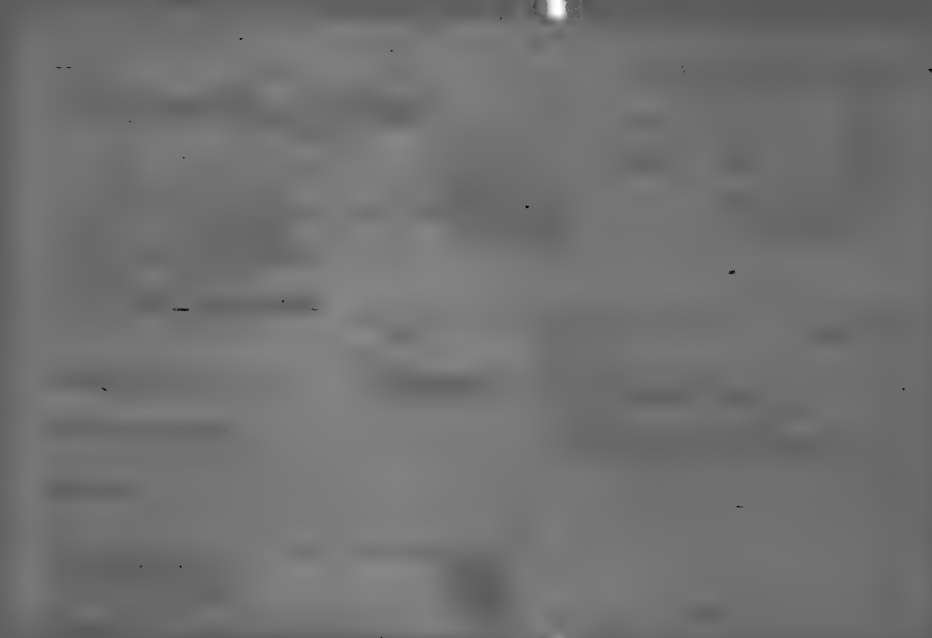
U. S. GOVERNMENT PRINTING OFFICE



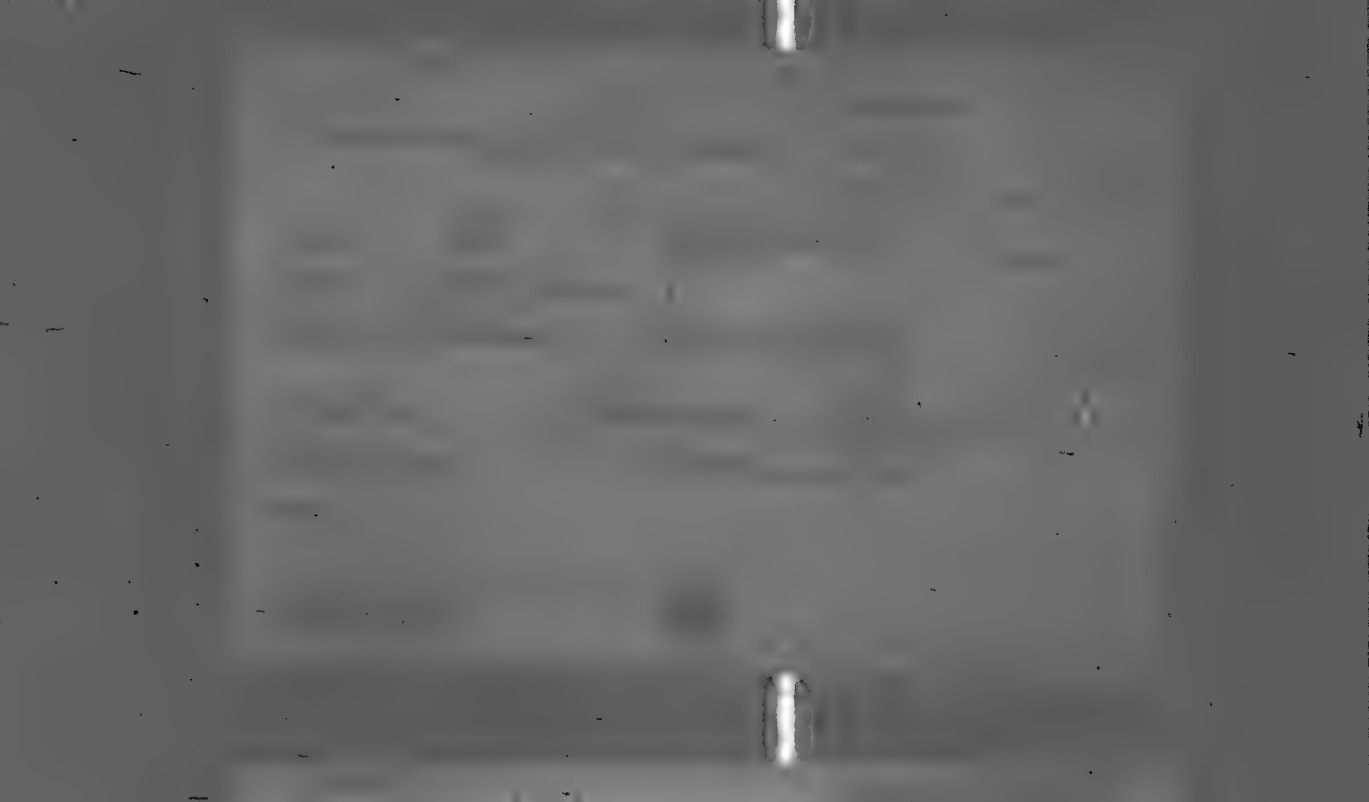
Form with multiple sections and a table.

| Section | Item   | Value   |
|---------|--------|---------|
| Table 1 | Item 1 | Value 1 |
|         | Item 2 | Value 2 |
|         | Item 3 | Value 3 |
|         | Item 4 | Value 4 |
| Table 2 | Item 1 | Value 1 |
|         | Item 2 | Value 2 |
|         | Item 3 | Value 3 |
|         | Item 4 | Value 4 |



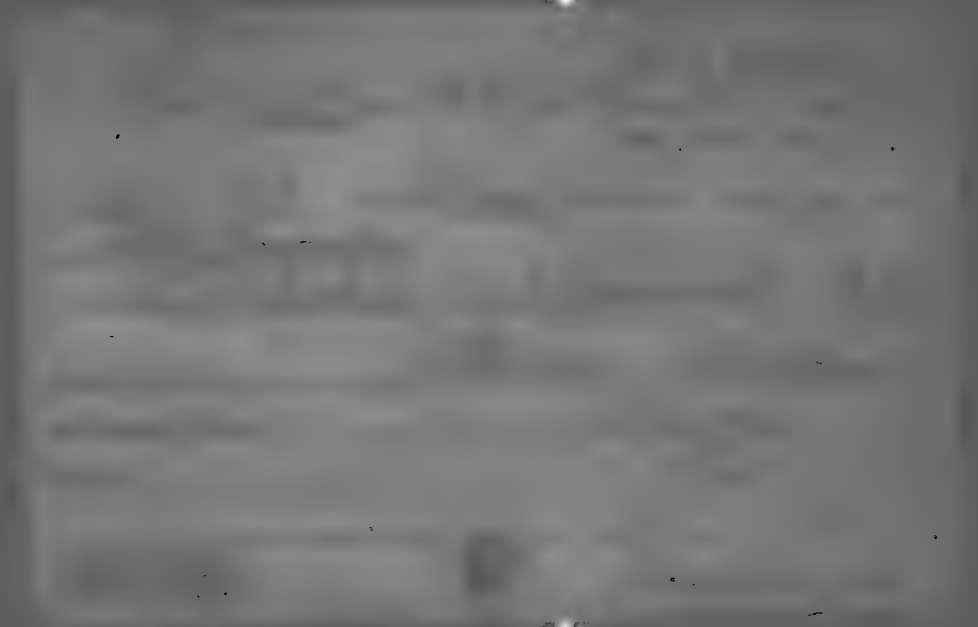








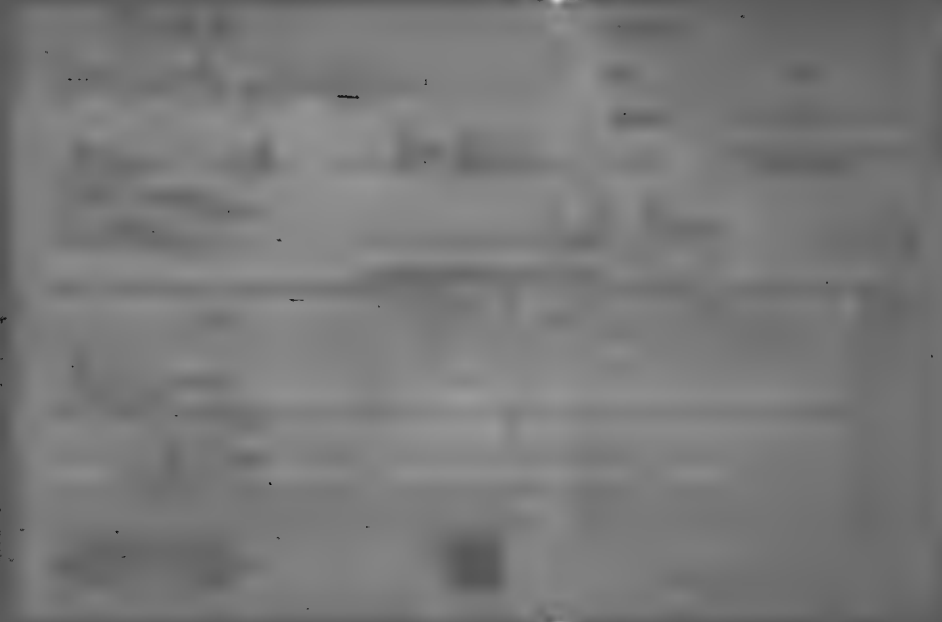




SHEET

DIFFERENTIALS OF FIRM.

[illegible]

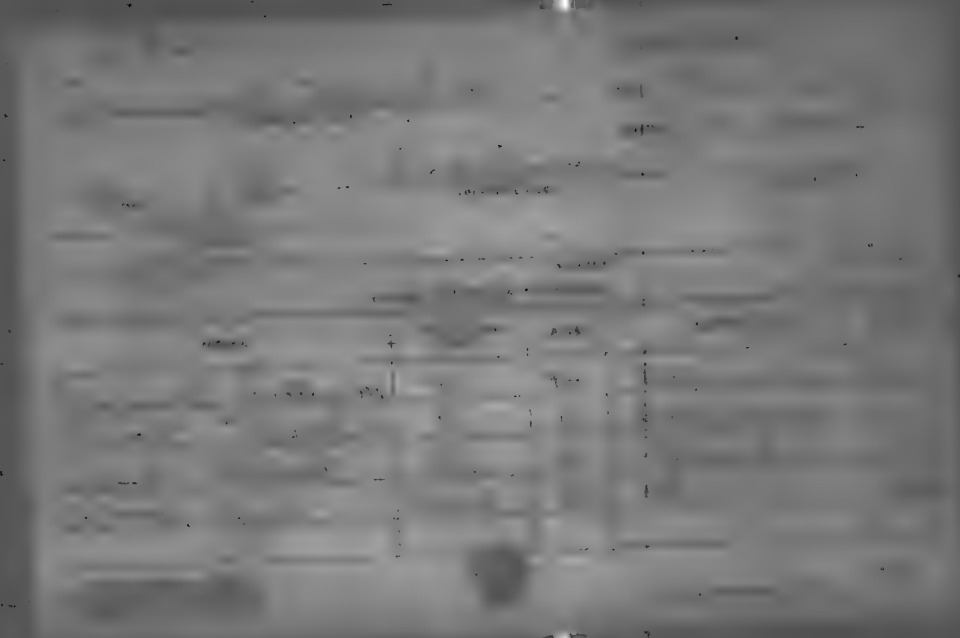


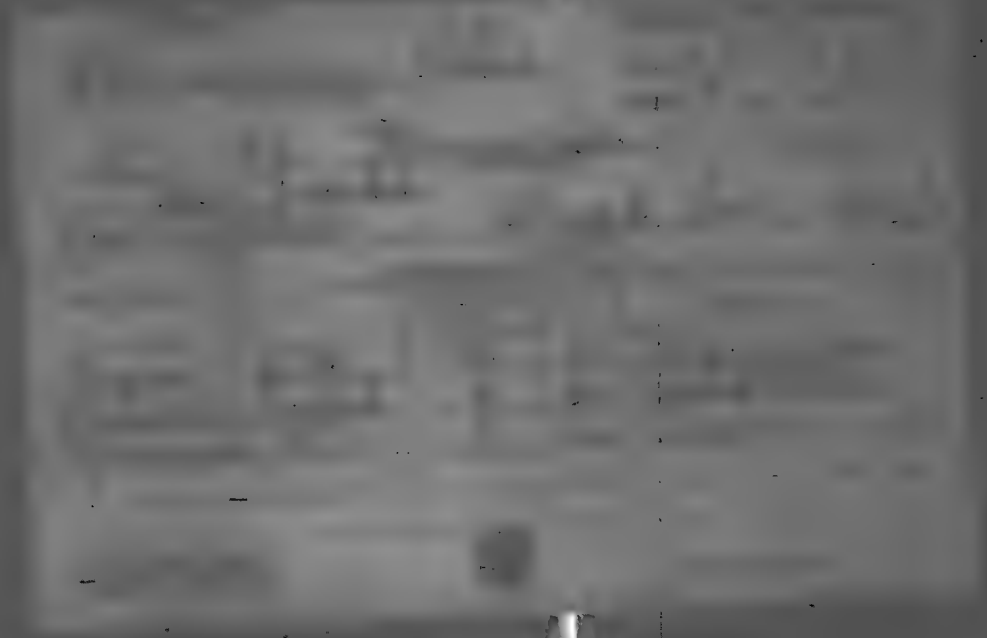
Handwritten form with multiple sections and lines for text entry. The form is oriented vertically and appears to be a document template, possibly for a report or record. The text is handwritten and includes various fields and sections, some of which are partially obscured by the binding of the book.

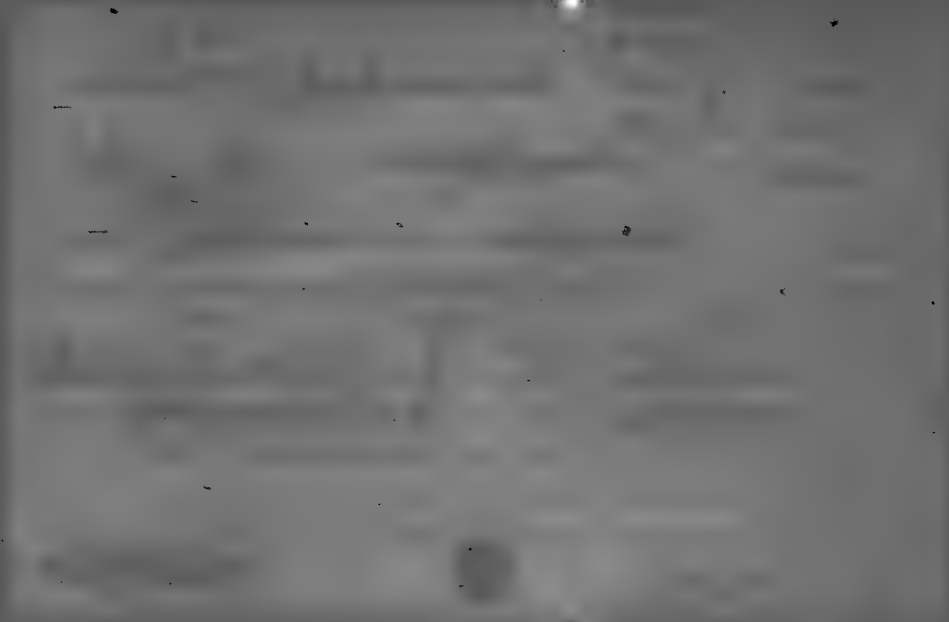
Top section: *Handwritten text, possibly a title or header.*

Middle section: *Handwritten text, possibly a description or body of the document.*

Bottom section: *Handwritten text, possibly a signature or footer.*



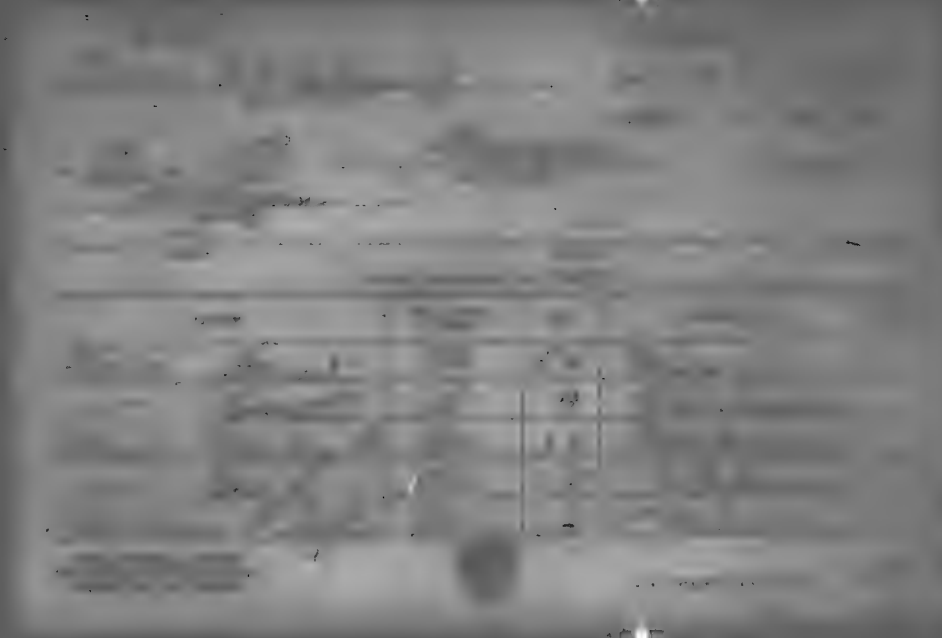


















*Albert C.*  
(HEAD OF FAMILY)

VOL. *12*  
SHEET *1*

*47* *Ohio*

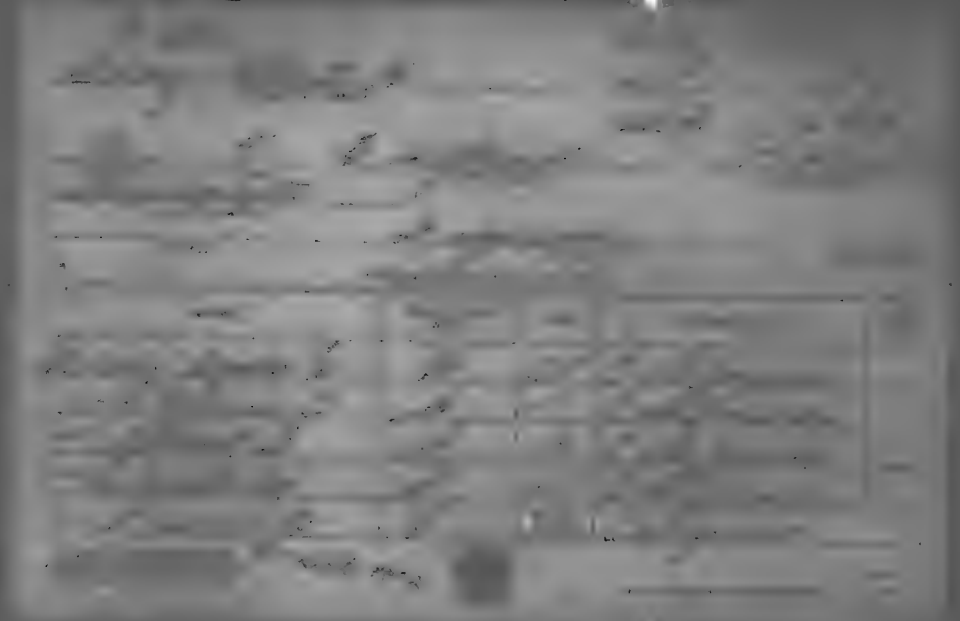
*St. Joseph*  
(CITY)

*Lowell Ave*

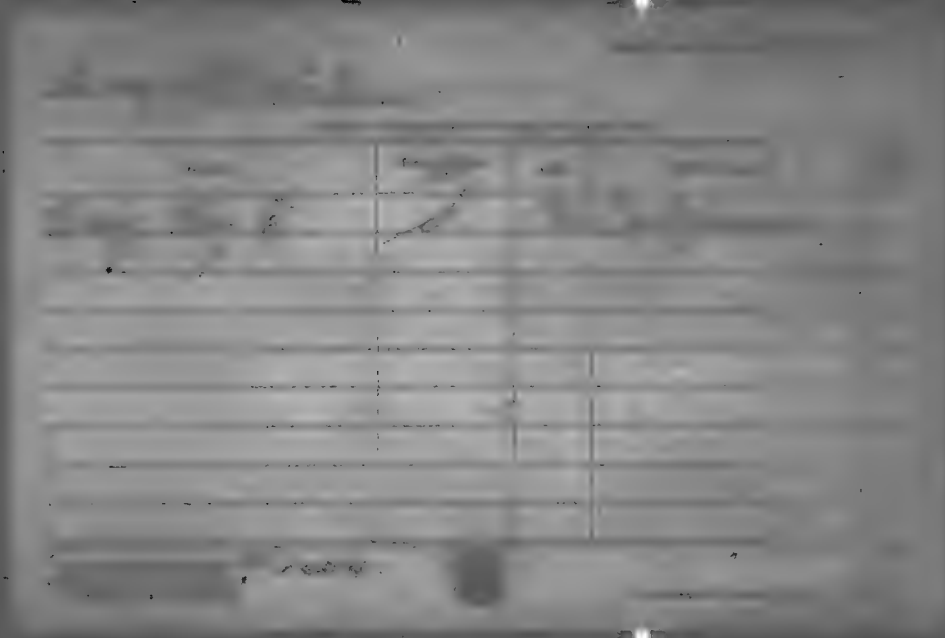
OTHER MEMBERS OF FAMILY

| NAME             | AGE      | SEX      | RELATION    |
|------------------|----------|----------|-------------|
| <i>George S.</i> | <i>1</i> | <i>M</i> | <i>Wife</i> |
| <i>Frank S.</i>  | <i>1</i> | <i>M</i> | <i>Wife</i> |
| <i>Frank S.</i>  | <i>1</i> | <i>M</i> | <i>Wife</i> |

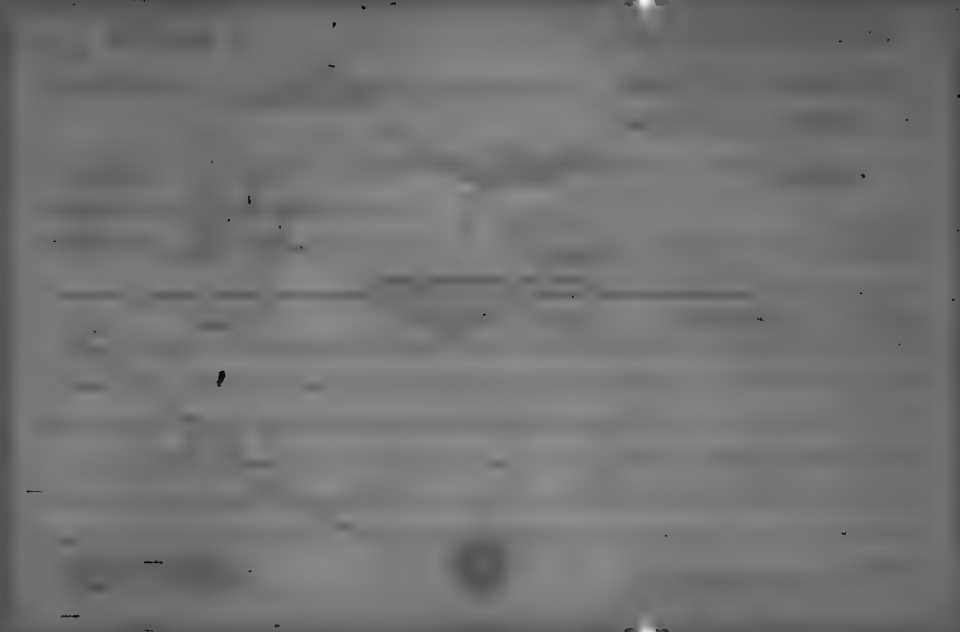


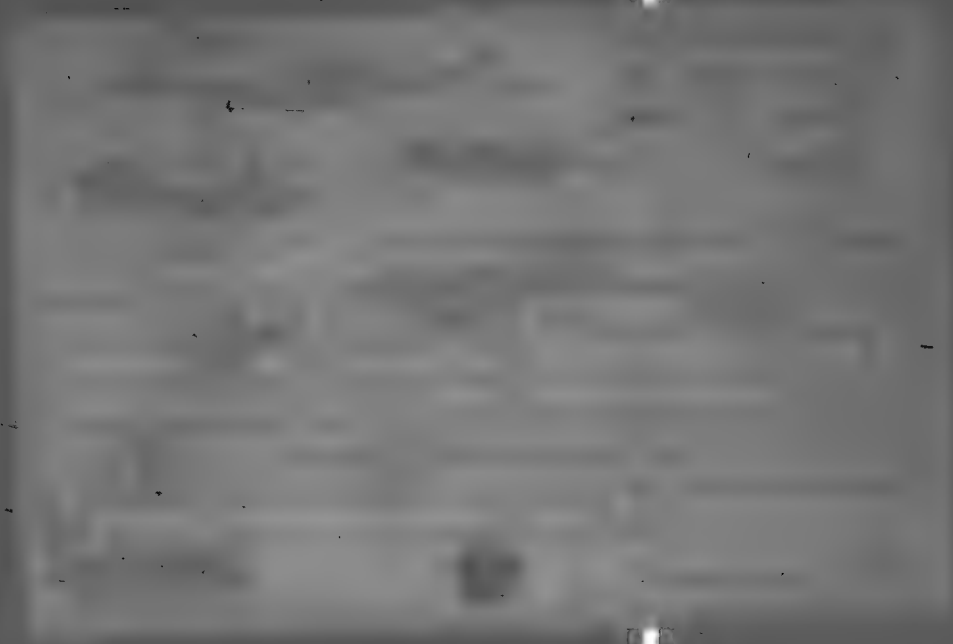






















Received of the  
 Hon. Secy of the Navy  
 the sum of \$100.00  
 for the purchase of  
 100 copies of the  
 Navy Department  
 Report for the year  
 1898

| Date        | By                | Amount | For               |
|-------------|-------------------|--------|-------------------|
| Jan 10 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 11 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 12 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 13 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 14 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 15 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 16 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 17 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 18 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 19 1899 | J. H. [illegible] | 100.00 | Purchase of books |
| Jan 20 1899 | J. H. [illegible] | 100.00 | Purchase of books |

Total \$1000.00  
 J. H. [illegible]  
 Secy of the Navy



[illegible]



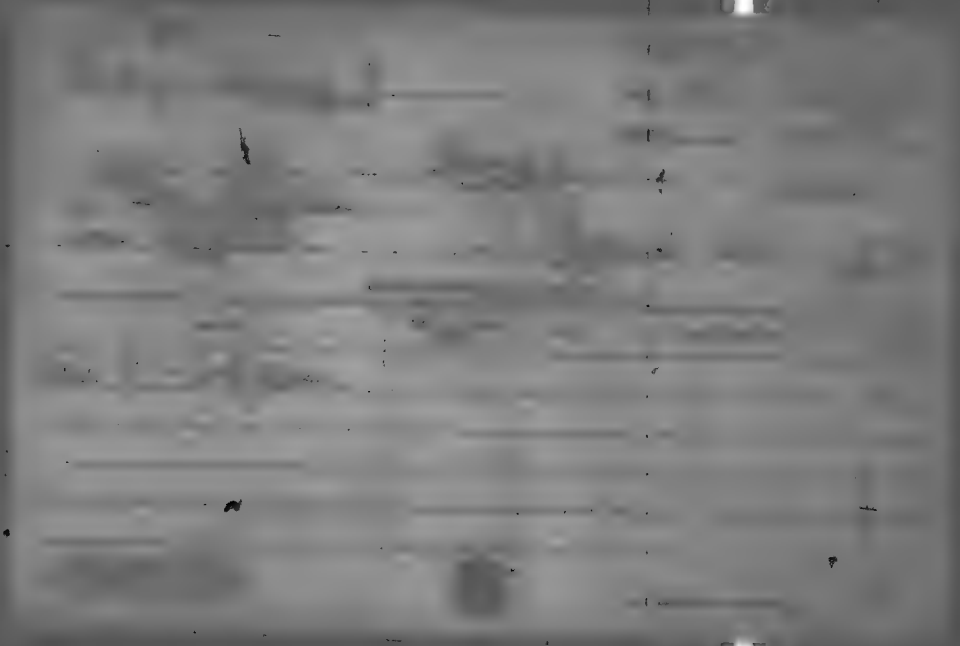




Handwritten text, likely a letter or document, with several lines of script. The text is heavily faded and illegible. The document appears to be a page from a book or a letter, with a dark border around the edges. The handwriting is cursive and dense, typical of 18th or 19th-century documents. There are some horizontal lines that might be part of the text or just bleed-through from the reverse side. The overall quality is poor, making it impossible to transcribe the actual words.





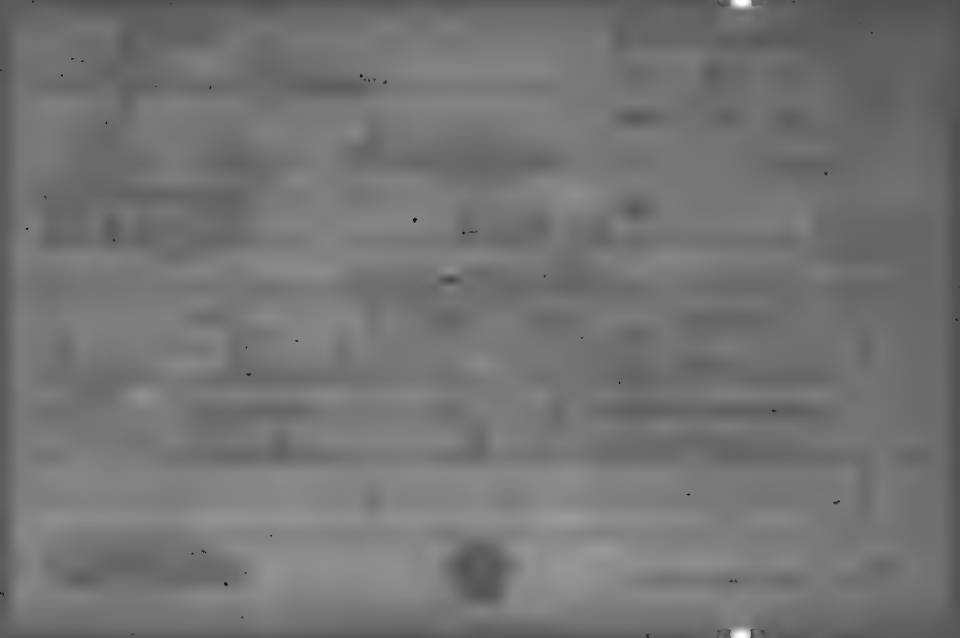


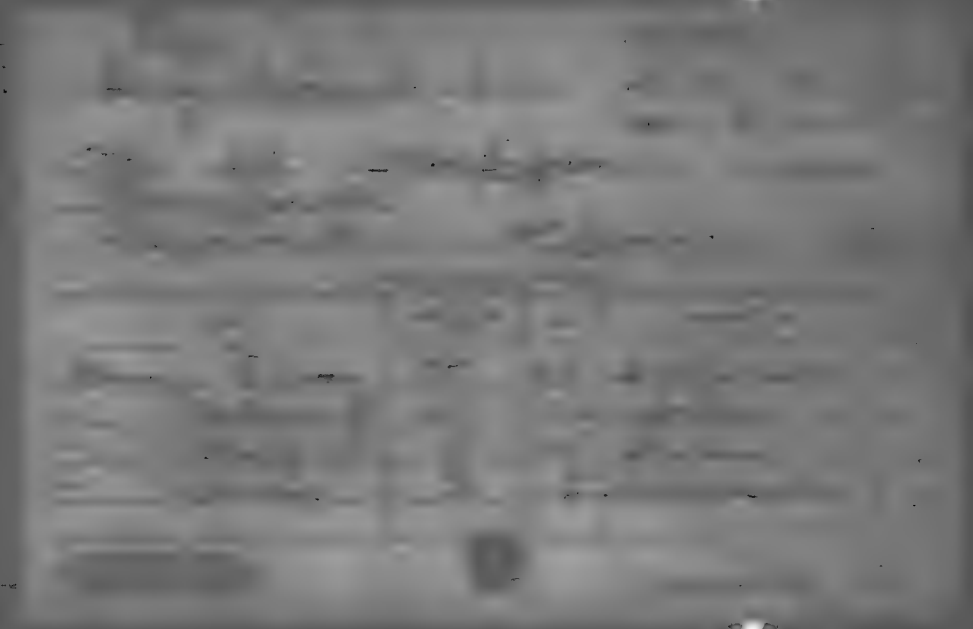


















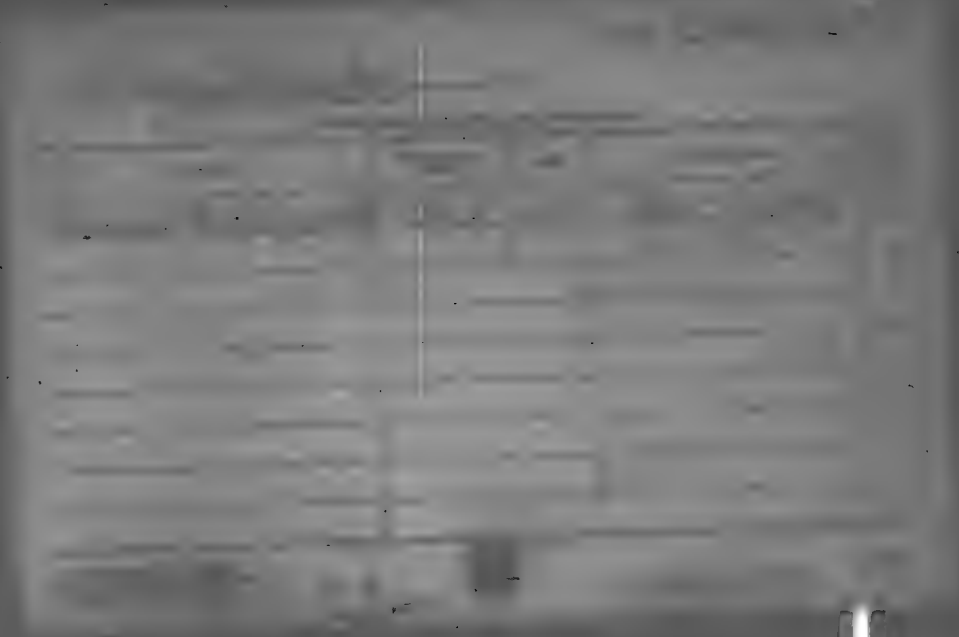
| DATE | DESCRIPTION | AMOUNT | BALANCE |
|------|-------------|--------|---------|
| 1900 |             |        |         |
| 1901 |             |        |         |
| 1902 |             |        |         |
| 1903 |             |        |         |
| 1904 |             |        |         |
| 1905 |             |        |         |
| 1906 |             |        |         |
| 1907 |             |        |         |
| 1908 |             |        |         |
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| 1912 |             |        |         |
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| 2020 |             |        |         |
| 2021 |             |        |         |
| 2022 |             |        |         |
| 2023 |             |        |         |
| 2024 |             |        |         |
| 2025 |             |        |         |
| 2026 |             |        |         |

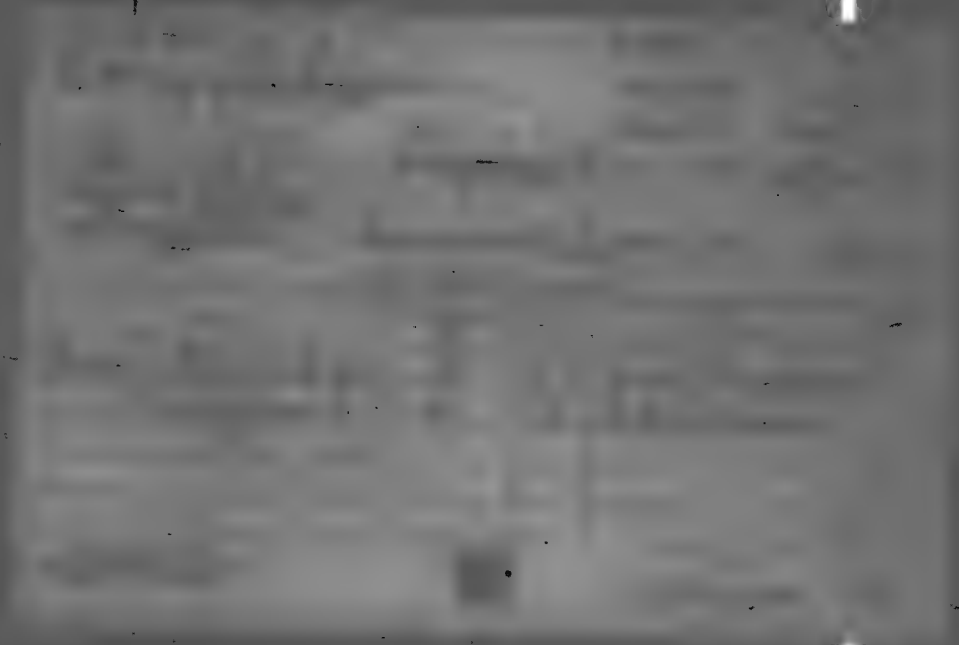


Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 Other \_\_\_\_\_

| NAME        | DATE | TIME  | LOCATION |
|-------------|------|-------|----------|
| John Doe    | 1/1  | 10:00 | Room 101 |
| Jane Smith  | 1/1  | 11:00 | Room 102 |
| Bob Johnson | 1/1  | 12:00 | Room 103 |
|             |      |       |          |
|             |      |       |          |
|             |      |       |          |
|             |      |       |          |
|             |      |       |          |











October 10, 1914

VOL.

SHEET

75

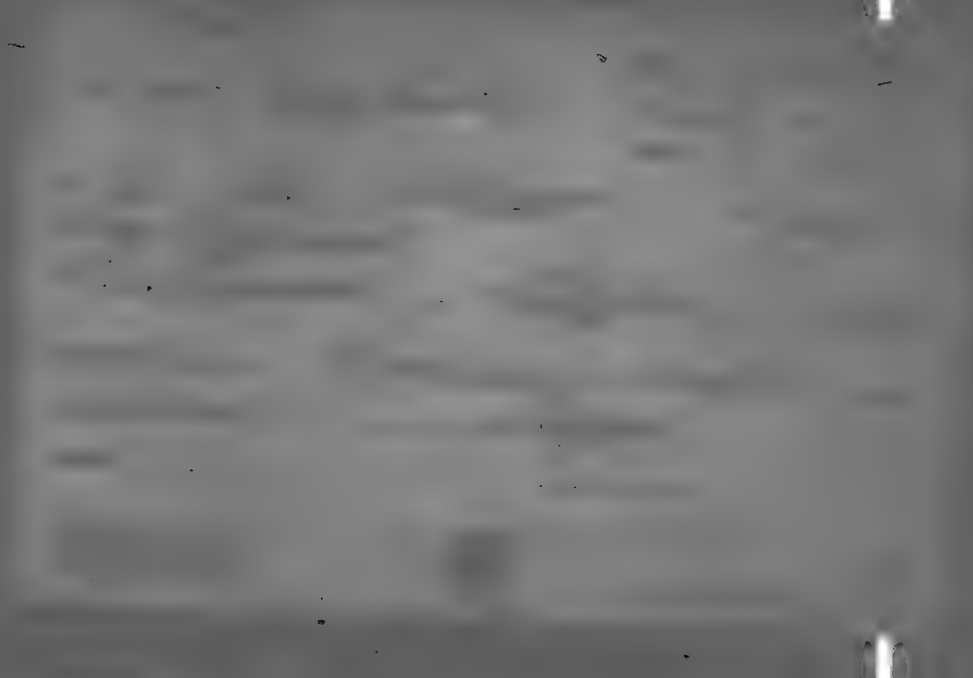
Illinois

Chicago

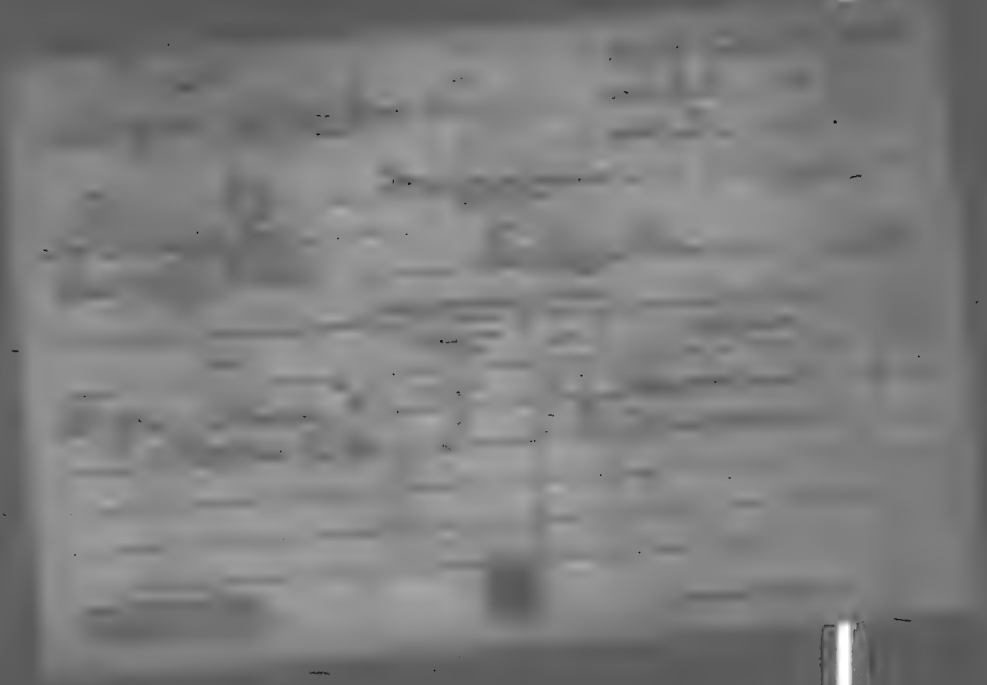
CHICAGO, ILLINOIS







Handwritten text, likely a letter or document, written in Urdu or Persian script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and somewhat faded. The document is held in place by two metal clips at the top and bottom edges.

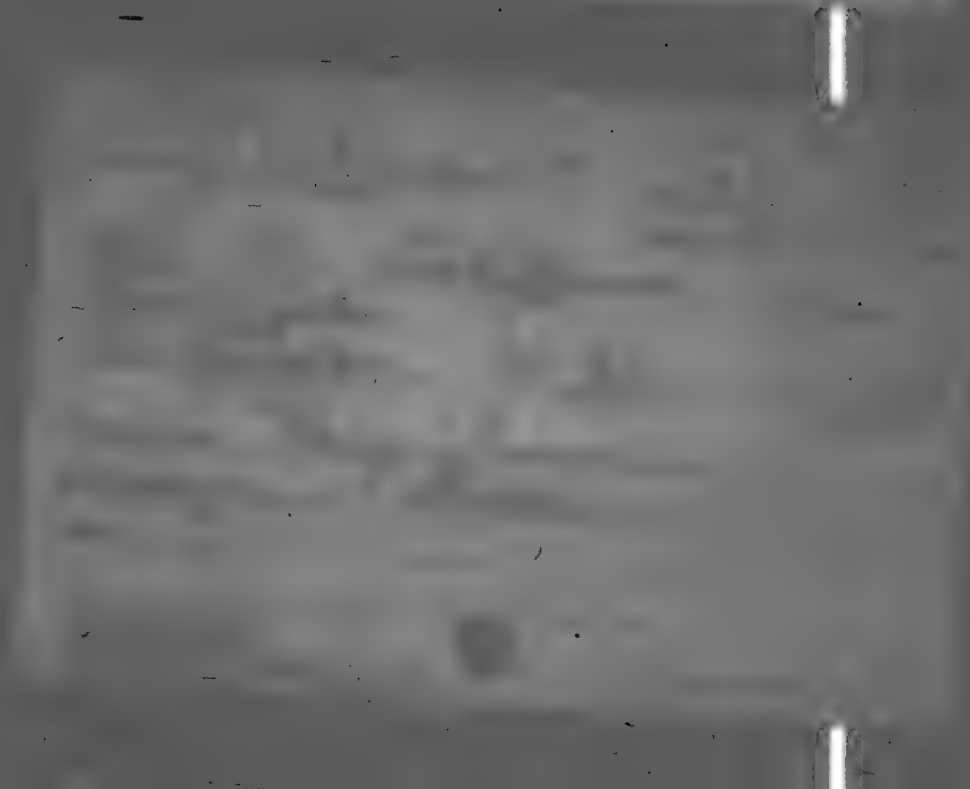




... ..









7

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

2. The second part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

3. The third part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

4. The fourth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

5. The fifth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

6. The sixth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

7. The seventh part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

8. The eighth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

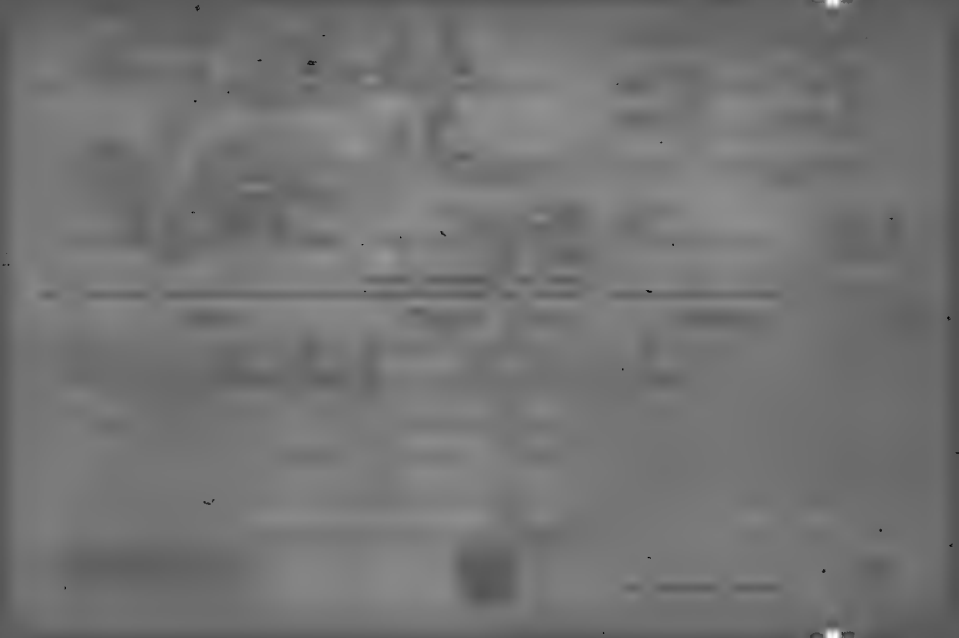
9. The ninth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

10. The tenth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

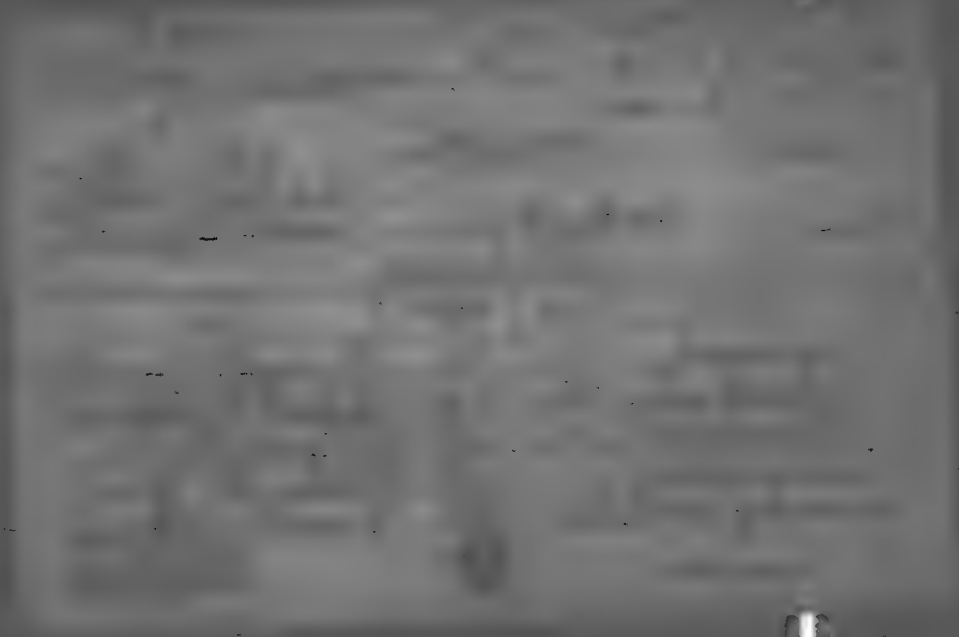
*[Faint, illegible handwriting on lined paper, possibly a letter or document.]*

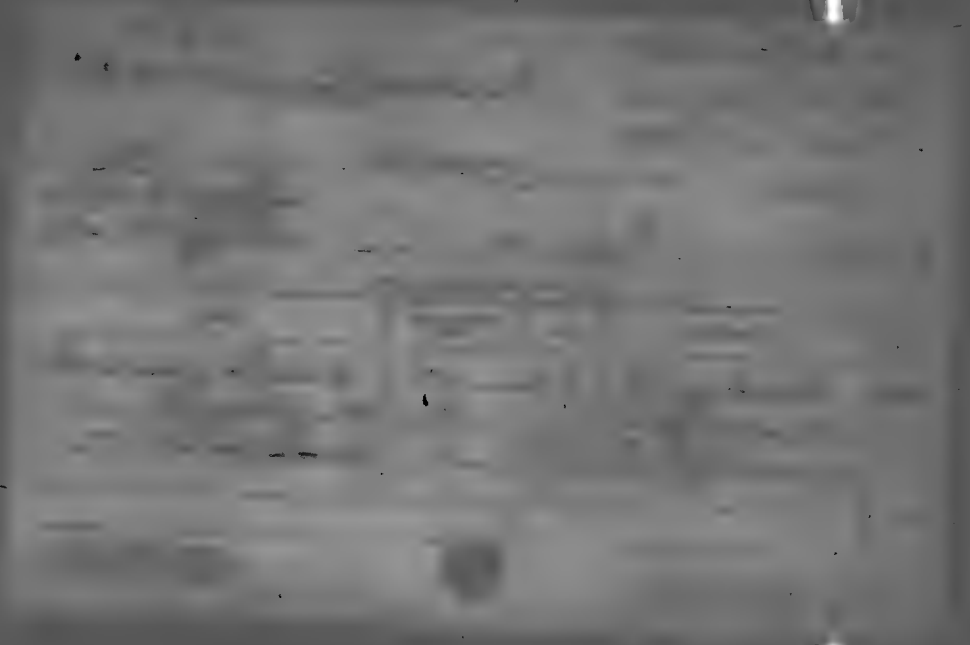
Handwritten text, likely a letter or document, with a circular stamp or seal visible near the bottom center.







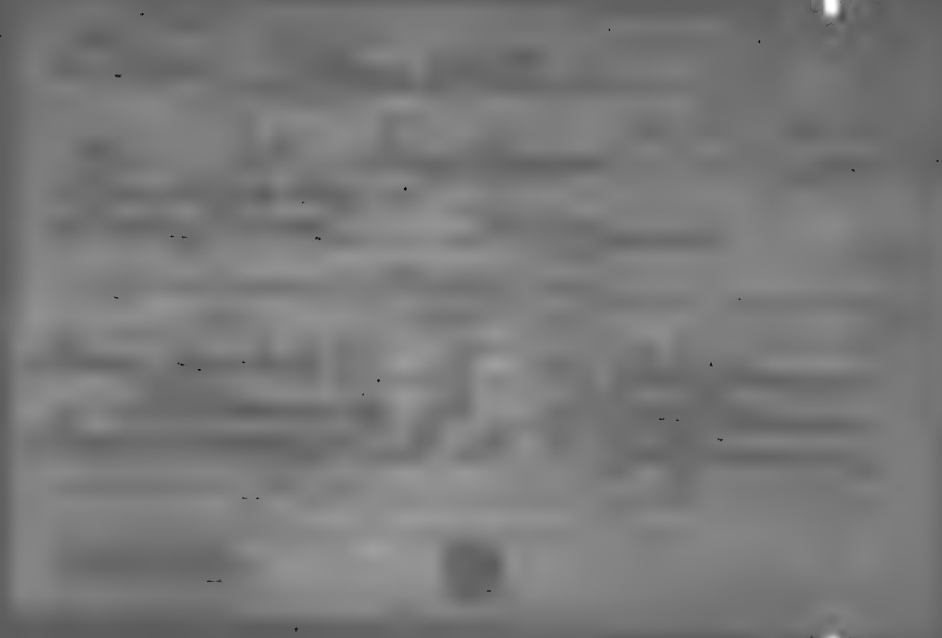


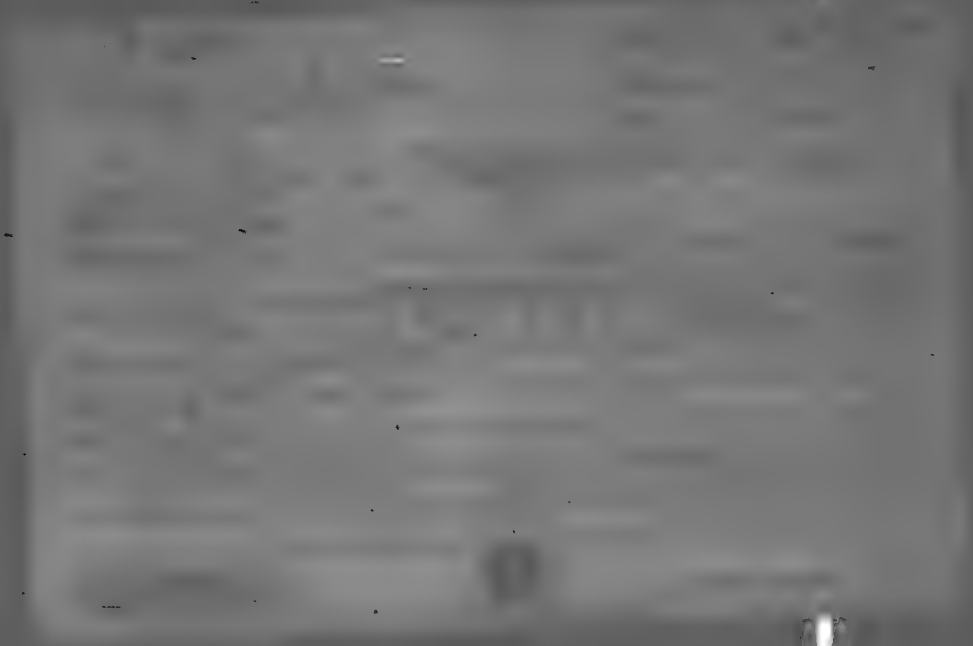


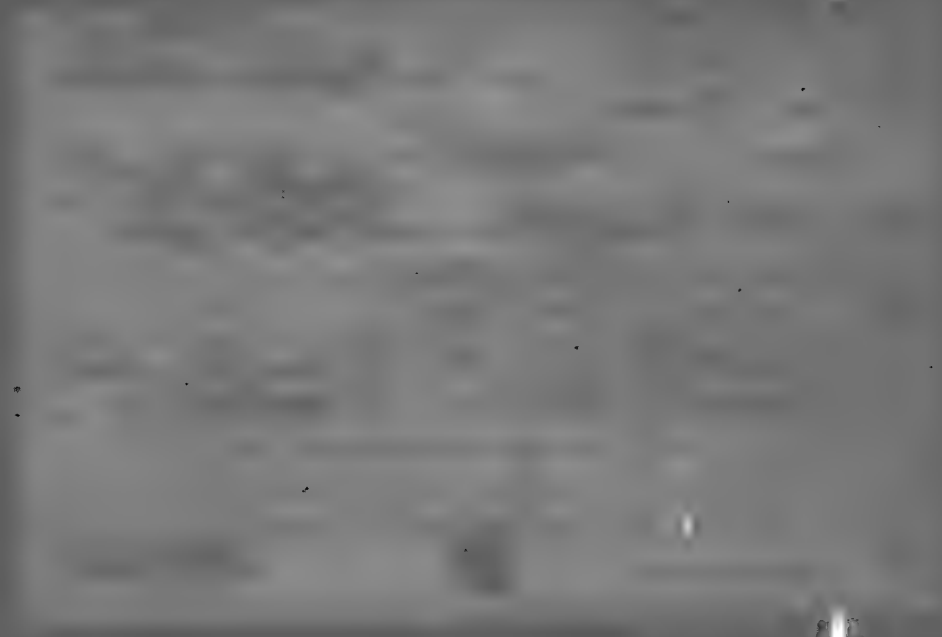




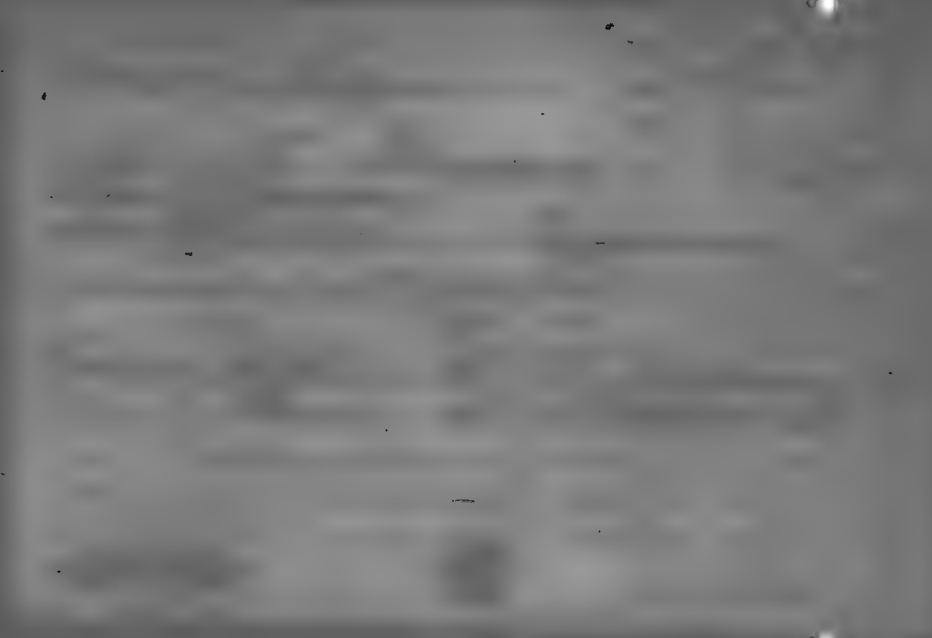


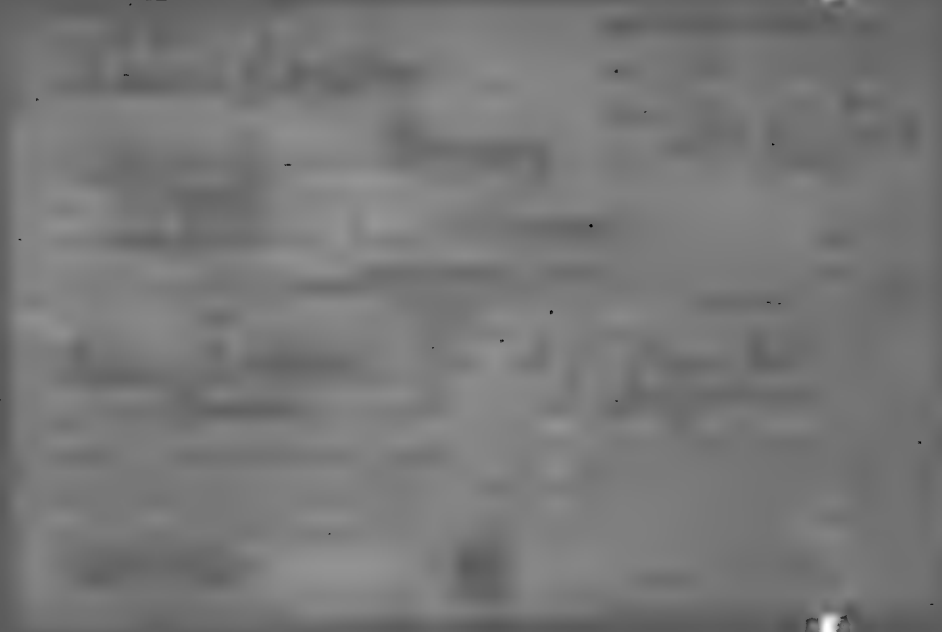




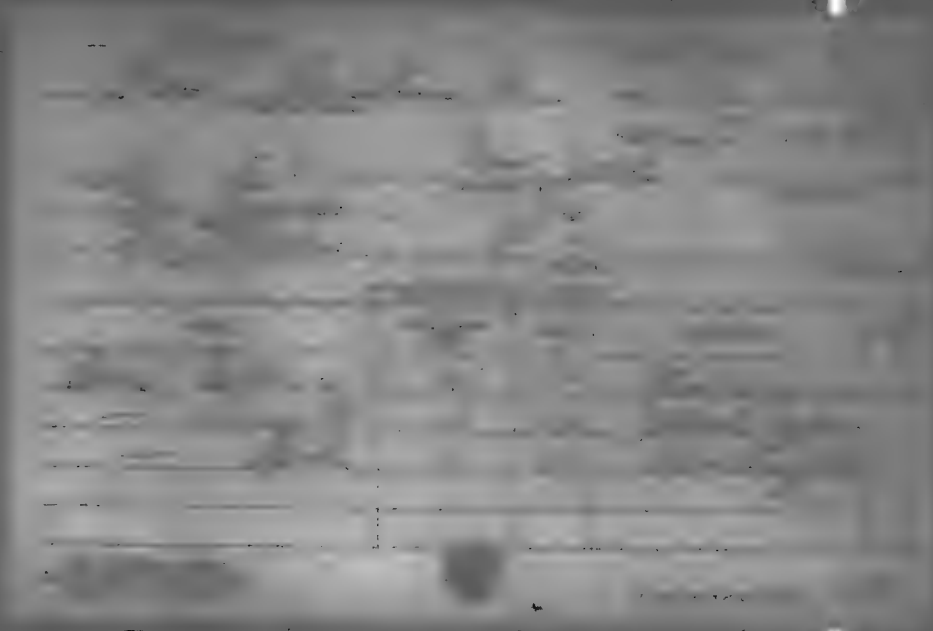




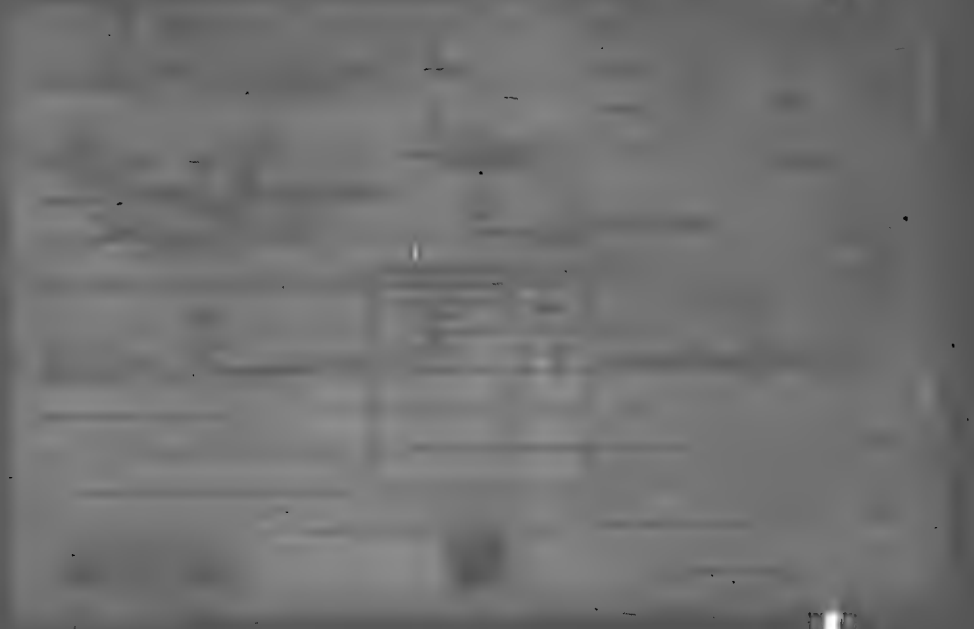


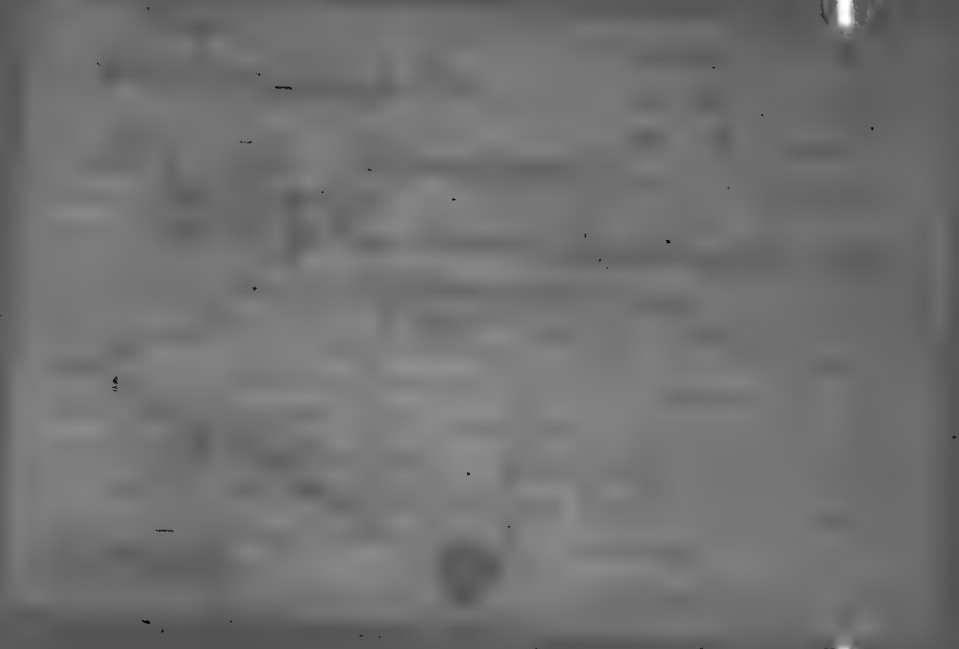


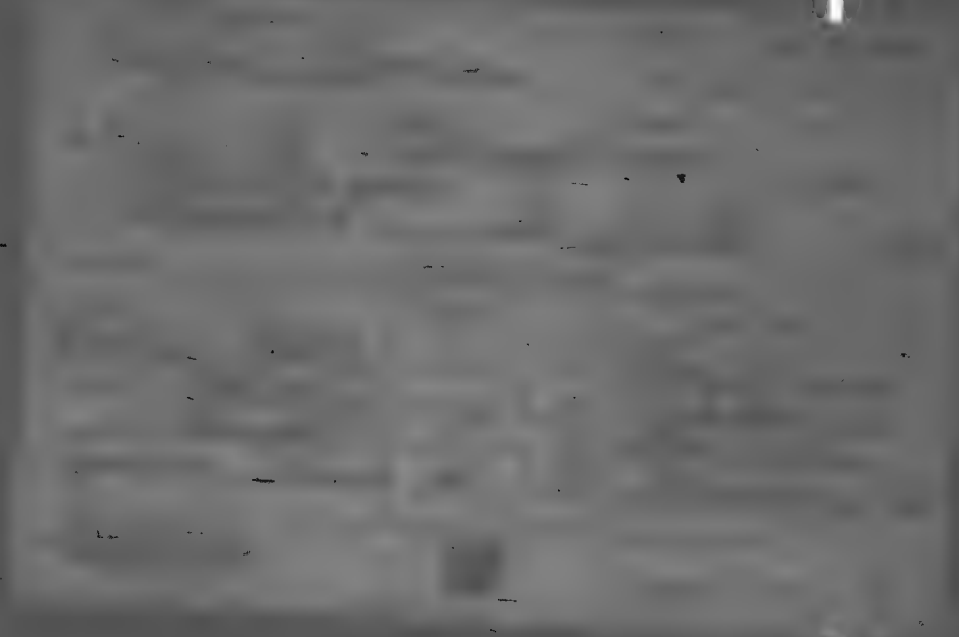






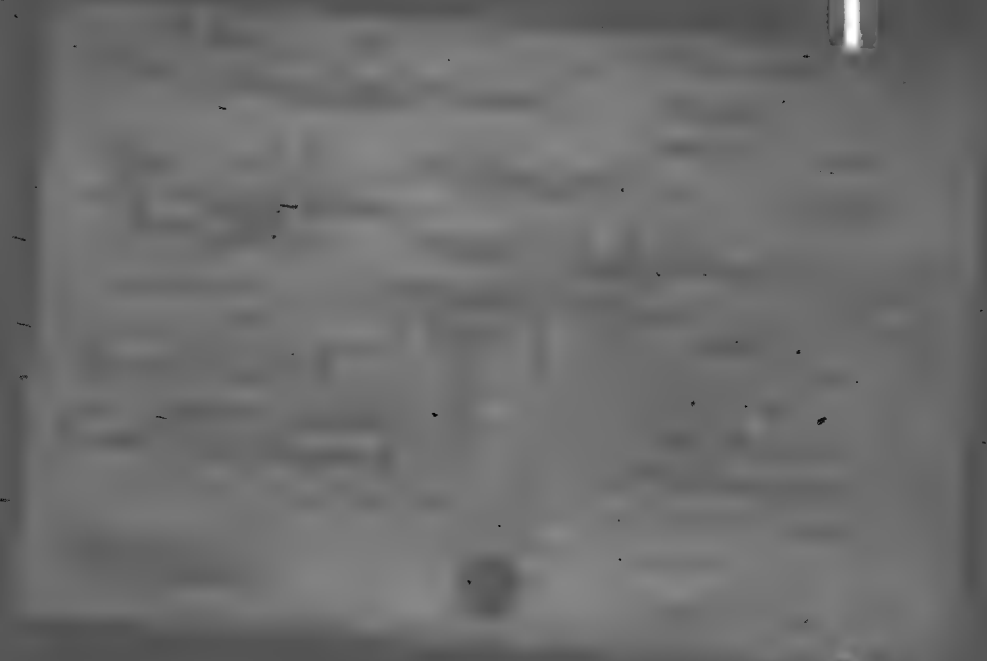


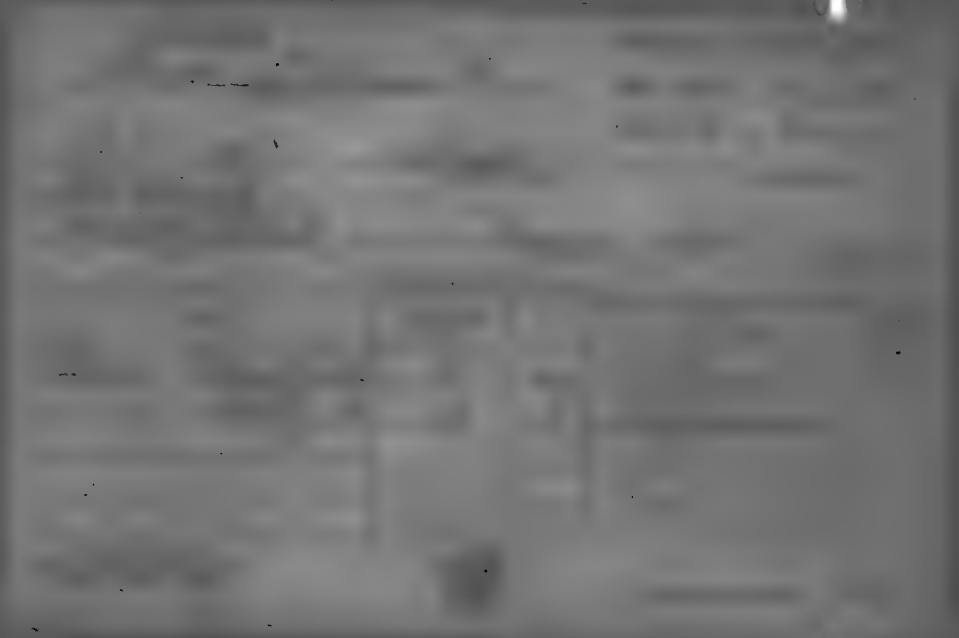


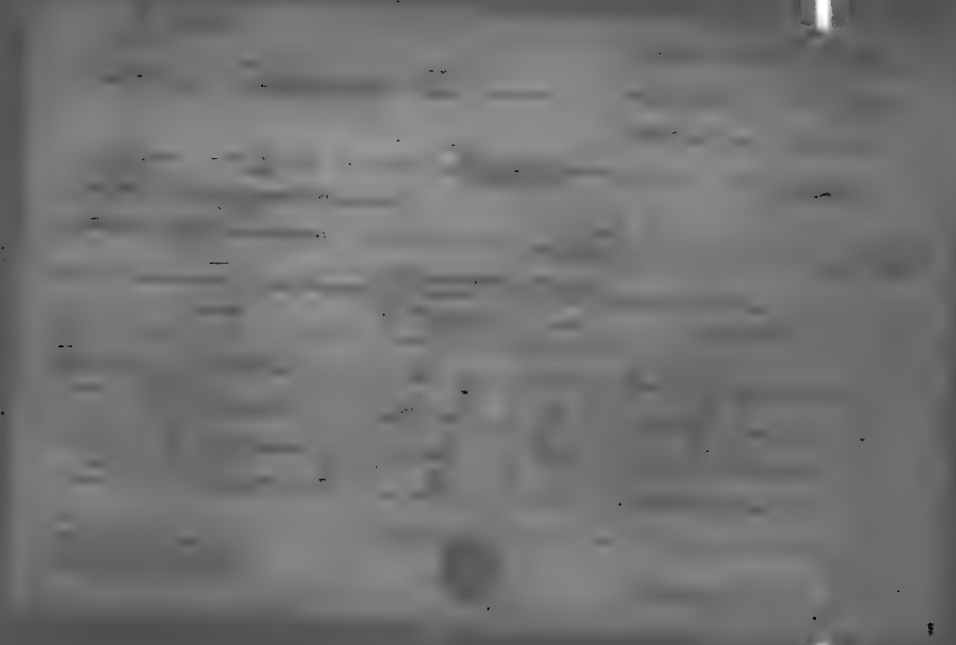


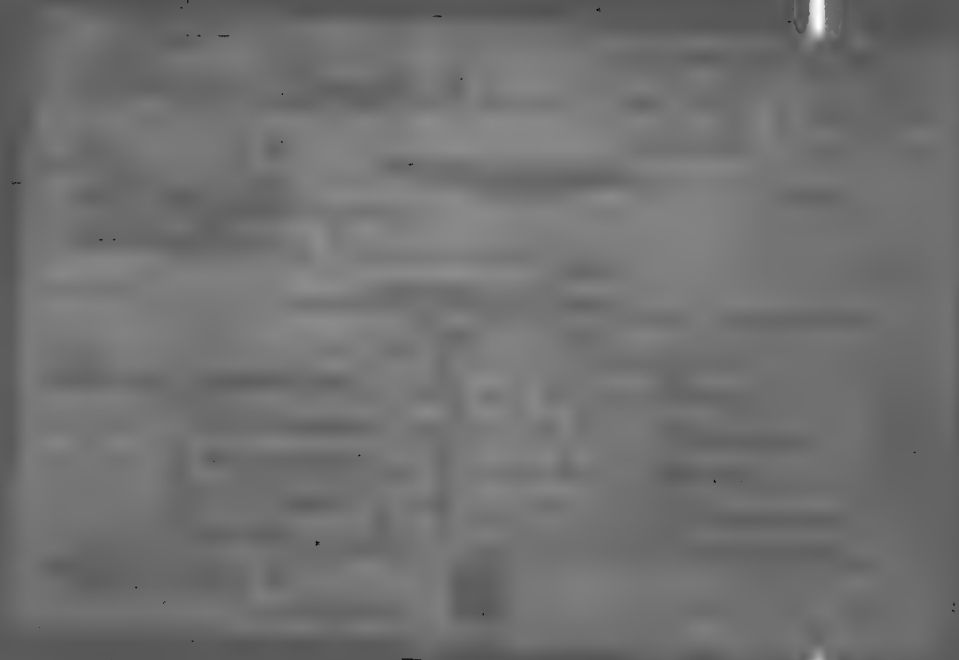




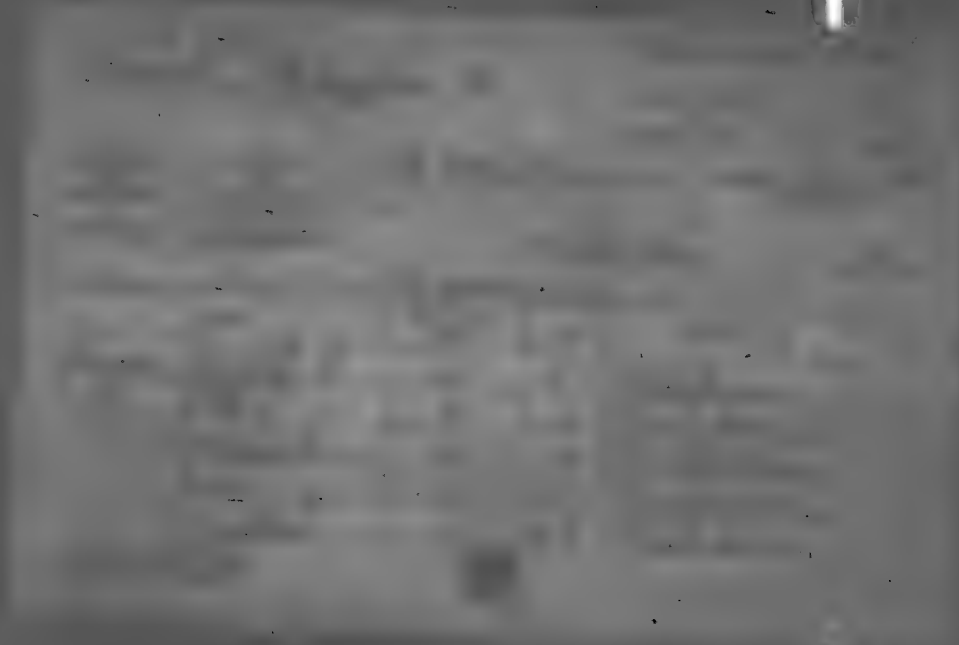


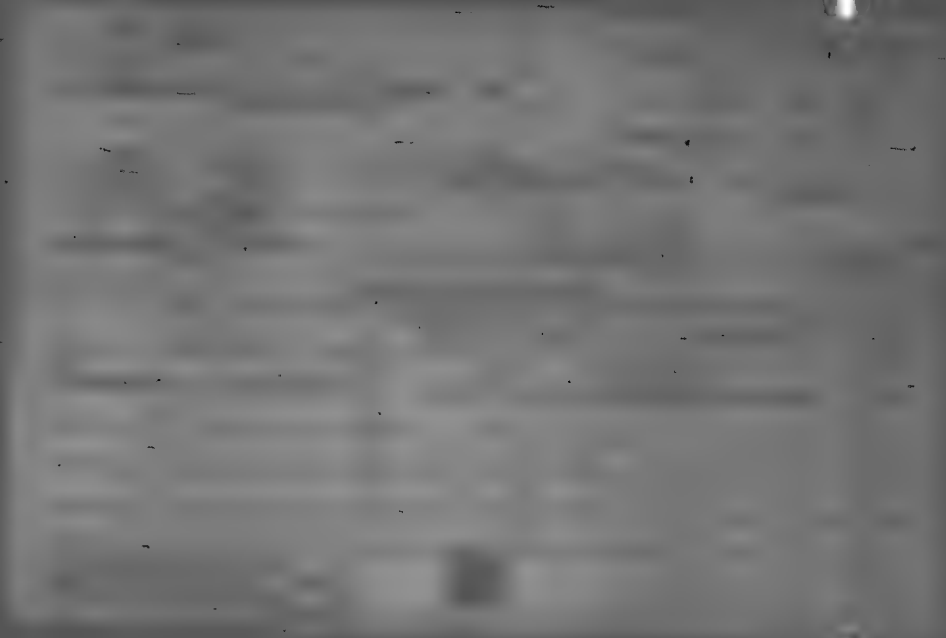








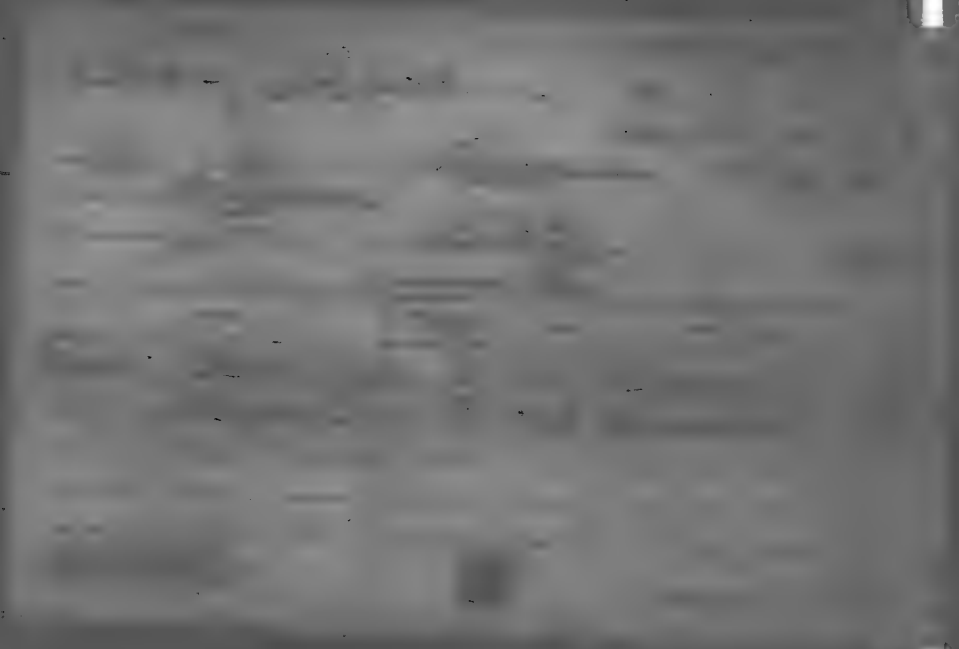


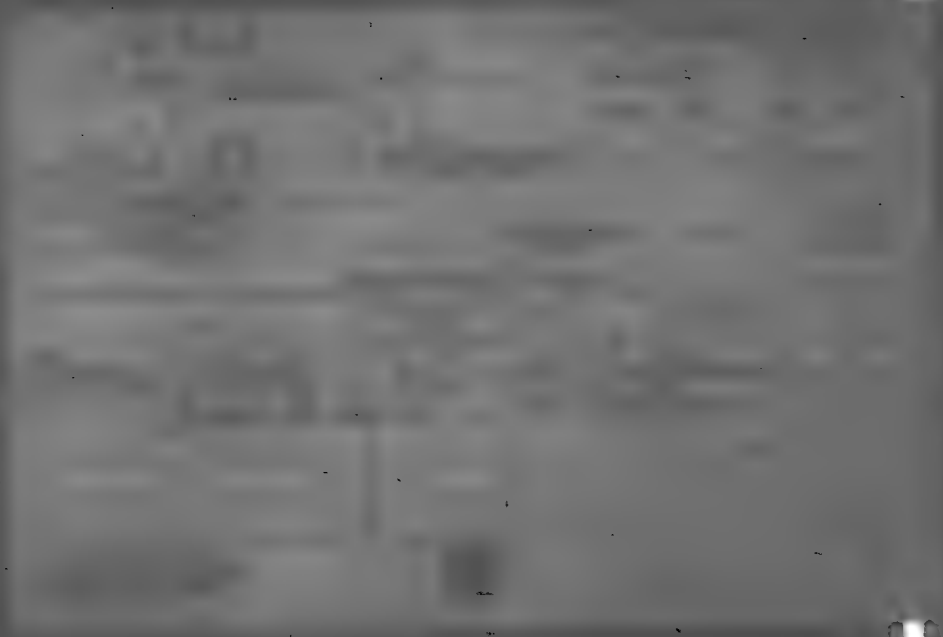


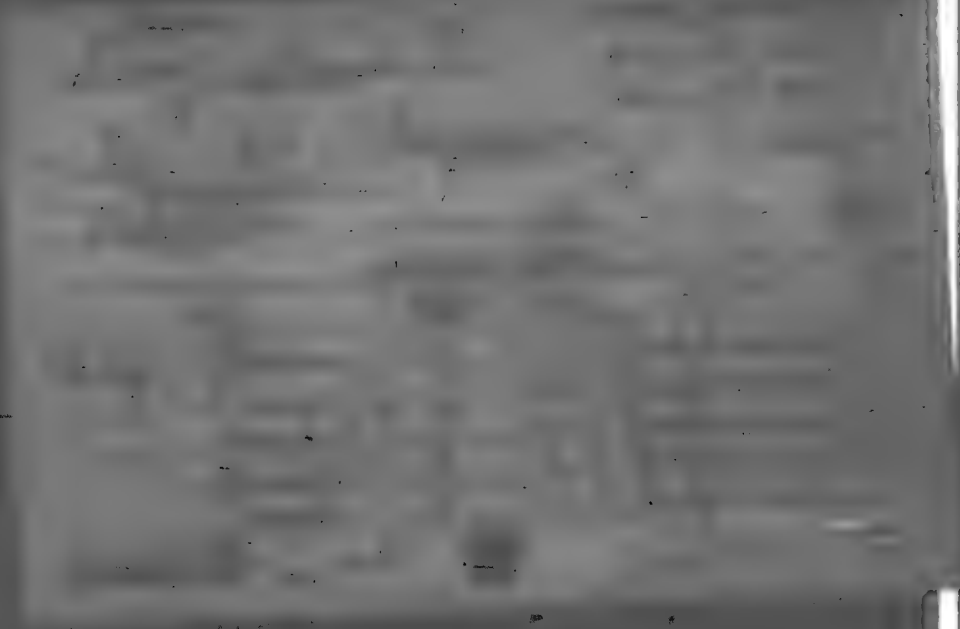


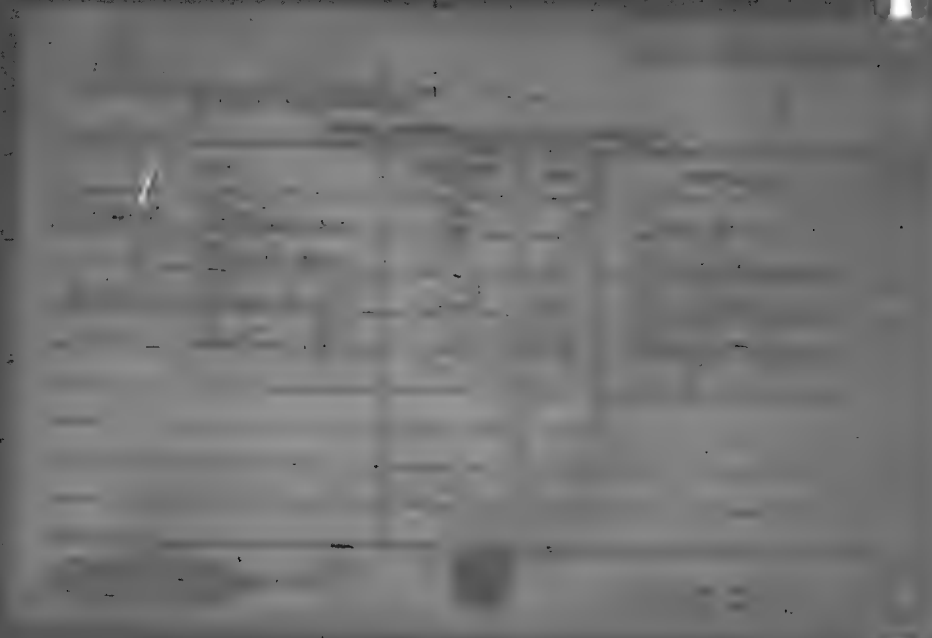


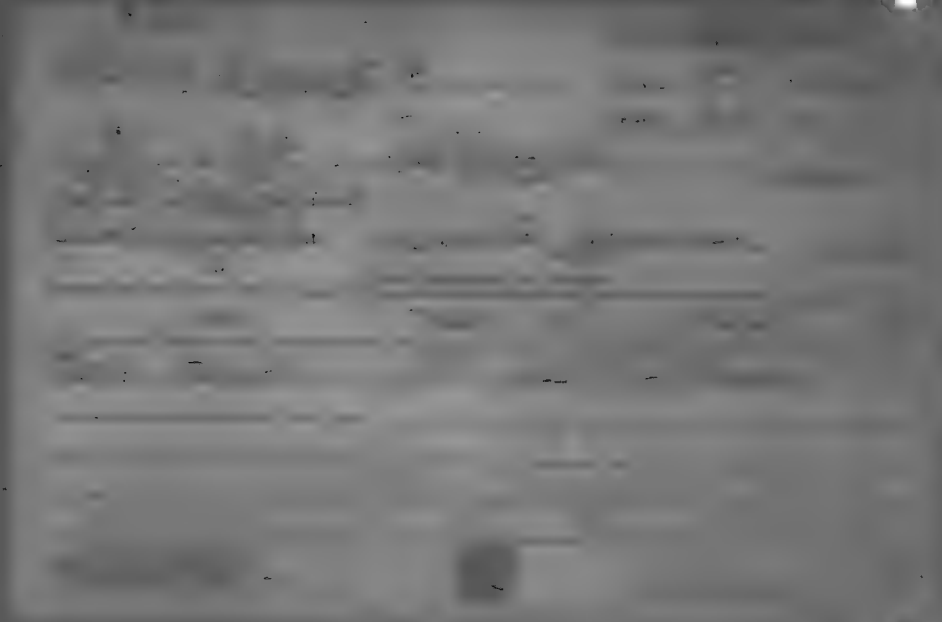


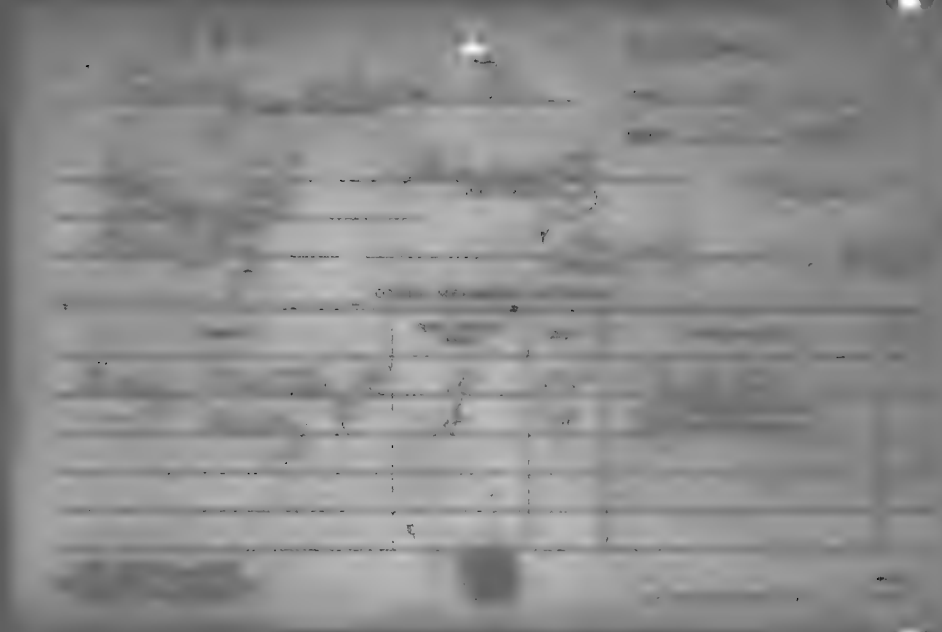








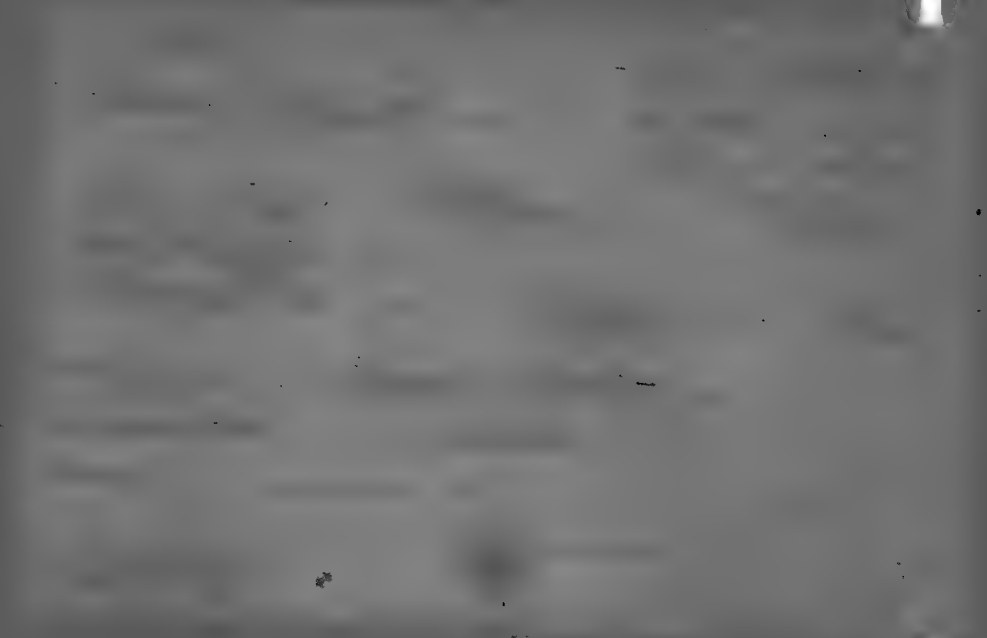




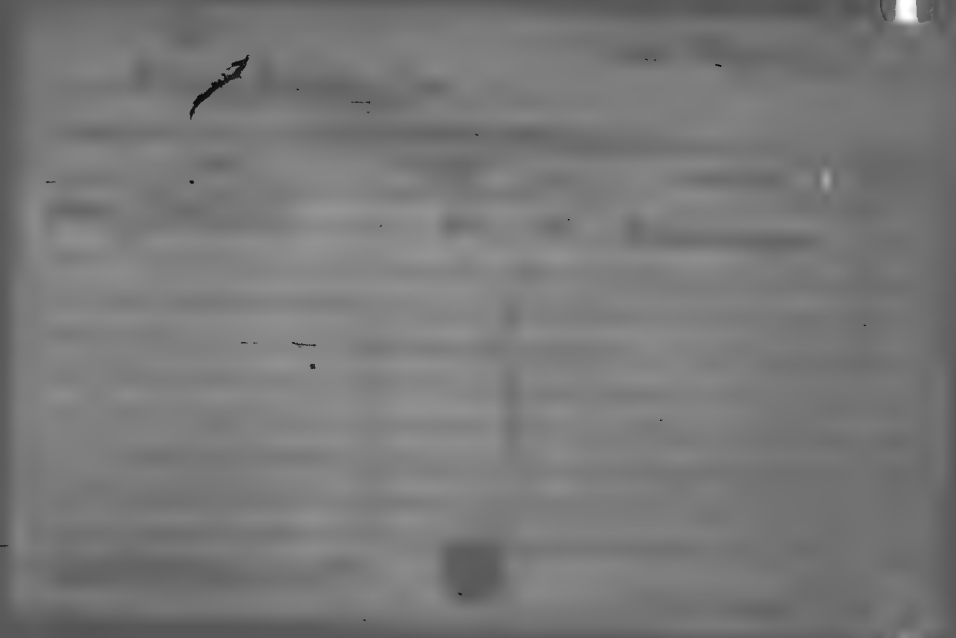


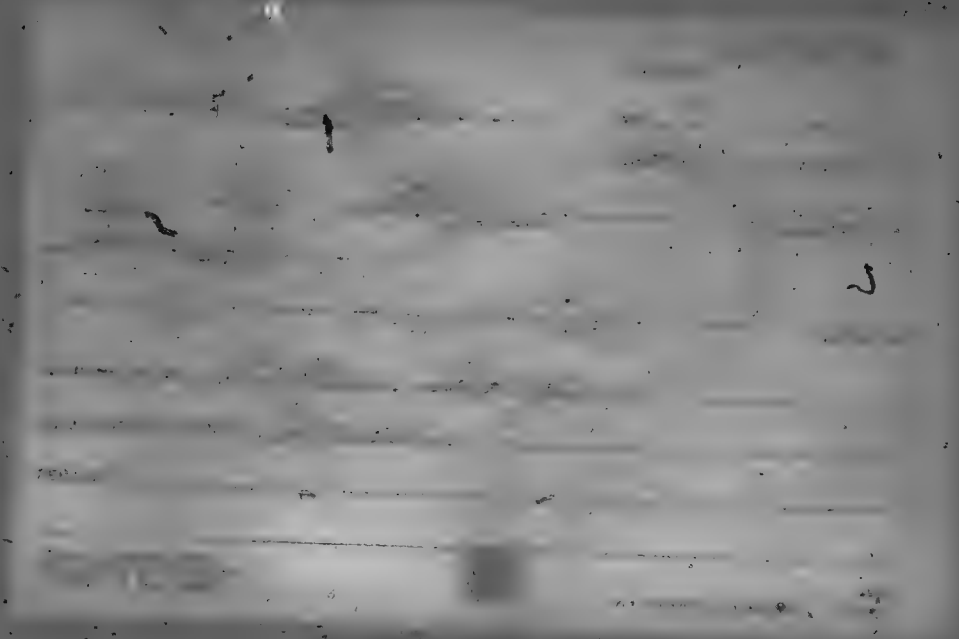


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring and low contrast. Some faint words like "Dear" and "Yours" are visible.









572

VOL.

SHEET

Wm. L. Williams

*[Signature]*

*[Faint handwritten notes]*

1914 - 1915

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18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 8

ENLISTED TO WITH

RELATIONSHIP TO ABOVE

REMARKS



STATE

*Samuel S. Gaymans*

VOL.

SHEET

MEMORANDUM

RELATIONSHIP TO

REMARKS

*10312*  
*Benualoa, Simon*  
(HEAD OF FAMILY)

STATE

VOL. *2* E. D.

SHEET *10* LINE

*W* *4* *Mexico*  
(COLOR) (AGE) (BIRTHPLACE)

*Los Angeles*  
(COUNTY)

*Pasadena*  
(CITY)

*Glen Ave*  
(STREET)

*1518*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE    | CITIZENSHIP |
|-------------------------|--------------|-----------|---------------|-------------|
| <i>Benualoa, Jennie</i> | <i>D</i>     | <i>15</i> | <i>Mexico</i> | <i>NK</i>   |
|                         |              |           |               |             |
|                         |              |           |               |             |
|                         |              |           |               |             |
|                         |              |           |               |             |



1 - May 2, 1969

Chlorine

80-42-11

2115-7 1.27

*Alfalfa*

2-1-2

Wm. L. Dyer

1911-12-13

Wm. J. Perry

1990

Long Island

[illegible]

*James M. [illegible]*  
[illegible]

STATE OF CALIFORNIA  
VOL. [illegible] K. [illegible]  
PAGE [illegible]

*James M. [illegible]*  
*James M. [illegible]*  
*James M. [illegible]*  
*James M. [illegible]*  
*James M. [illegible]*

ENIMMATED WITH *James M. [illegible]*  
RELATIONSHIP TO ABOVE *James M. [illegible]*  
REMARKS *James M. [illegible]*

IN WITNESS WHEREOF  
I have hereunto set my hand and seal  
this [illegible] day of [illegible] 19[illegible]

10 550  
 Bonini, Adeline  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 27

SHEET 6

32 Italy 1902 1904

Humboldt

Emilia 11 721

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|---------------|-------------------|-------|------------|
| Bonini, Vasea | S                 | 10    | Italy      |
| — Annie       | D                 | 8     | Italy      |
| — Rena        | D                 | 7     | California |
| — Flora       | D                 | 3 1/2 | California |
| — Mary        | S                 | 1 1/2 | California |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

3 Lodgers

U. S. GOVERNMENT PRINTING OFFICE

Thomas Albert C.  
MICHIGAN

STATE OF MICHIGAN  
VOL. 170 C.D. 2 10  
SHEET 3 UNIT

24 Branch  
MICHIGAN

in the Branch  
MICHIGAN

ACCOUNT WITH Branch  
MICHIGAN

REMARKS Branch  
MICHIGAN

REMARKS  
MICHIGAN

5980

Brown, Alfred  
HEAD OF FAMILY

STATE CAL

VOL. 88

Z. D. 270

SHEET 6

LINE 87

W 38 Sweden  
(COLOR) (AGE) (BIRTHPLACE)

1901 Jan 20  
(CITIZENSHIP)

San Diego  
San Diego  
(CITY) (CITY)

Marine  
(OCCUPATION)

638  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | STATUS |
|--------------|--------------|-----|------------|--------|
| Brown, Hilma | W            | 40  | Sweden     | na     |
| — Edna       | d            | 11  | California |        |
| — Walter     | S            | 10  | California |        |
|              |              |     |            |        |
|              |              |     |            |        |
|              |              |     |            |        |

1900 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-18

*Born*  
*Franklin D. Roosevelt*  
FEDERAL BUREAU OF INVESTIGATION

STATE *CALIFORNIA*  
VOL. *1* PAGE *1*  
SHEET *1* OF *1*

*Franklin D. Roosevelt*  
*President of the United States*  
*1901*

ENLIGHTENED WITH *Roosevelt, Franklin*  
RELATIONSHIP TO ABOVE *1st son*

REMARKS  
*...*

DO NOT WRITE IN THESE SPACES



U. S. GOVERNMENT PRINTING OFFICE



1000  
*William Anna S.*  
 (Last Name)  
 STATE  
 VOL. *10* LINE *10*  
 SHEET *1* LINE *10*  
*60* *Max H. S.*  
 (First Name) (Last Name)  
 (City) (State) (County)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION  | AGE       | BIRTHPLACE        |
|------------------------|-----------|-----------|-------------------|
| <i>William Anna S.</i> | <i>S.</i> | <i>50</i> | <i>California</i> |
|                        |           |           |                   |
|                        |           |           |                   |
|                        |           |           |                   |
|                        |           |           |                   |

1900 CENSUS INDEX  
 DIVISION OF CENSUS  
 BUREAU OF THE CENSUS

*Johnson, Annie E.*

STATE *MISSISSIPPI*

VOL. *1* E. *1*

SHEET *1* LINE *1*

*Wm. D. Kentucky*

*Johnson, Abner E.*

FRONTNOTE WITH *Johnson, Annie E.*

RELATIONSHIP TO ABOVE *mother*

REMARKS

1890  
DEPT. OF THE INTERIOR  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

B556

Roman, Archie  
(HEAD OF FAMILY)

CALIFORNIA

VOL

P. O.

SHEET

LINE

W. 22 Colorado  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

Married  
(MARRIAGE)

Walter Roman Salinas  
(MARRIAGE) (MARRIAGE)

316

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----------|-------------------|------------------|
| <u>Roman, Ambert</u> | <u>W</u>          | <u>18</u> | <u>California</u> |                  |
| <u>Richard Jr</u>    | <u>S</u>          | <u>17</u> | <u>California</u> |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

316

0-37  
 C. W. ... ..

STATE ... ..

VOL. ... ..

SHEET 2 ... ..

41 31 ... ..

3 ... ..

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | DATE OF BIRTH |
|---------------|--------------|-----|---------------|
| Johnson, John | 41           | 30  | ...           |
|               |              |     |               |
|               |              |     |               |
|               |              |     |               |
|               |              |     |               |

U.S. ... ..  
 ... ..  
 ... ..

U.S. GOVERNMENT PRINTING OFFICE ... ..

6550

CALIFORNIA

Johnston, Bridget  
(HEAD OF FAMILY)

VOL. 94 E.D. 41

SHEET 5 LINE 62

W 80 Ireland  
(COLOR) (AGE) (BIRTHPLACE)

1860 MA 1882  
(CITIZENSHIP)

San Francisco  
(CITY)

Clinton Park 213  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE     | SEX      |
|-----------------------|-------------------|-----------|----------------|----------|
| <u>McGarry, Eliza</u> | <u>W</u>          | <u>74</u> | <u>Ireland</u> | <u>W</u> |
|                       |                   |           |                |          |
|                       |                   |           |                |          |
|                       |                   |           |                |          |
|                       |                   |           |                |          |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 17744-1-27

B 550

Baumana, Carl  
(HEAD OF FAMILY)

STATE CALIFORNIA  
VOL 105 E.D. 230

SHEET 10 LINE 12

W 48 Germany 1870 1897  
(COLOR) (AGE) (BIRTHPLACE) (ENTERED U.S.)  
San Francisco  
(CITY)  
San Francisco Steiner 1829  
(CITY) (STATE) (MARRIAGE DATE)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE    | CH. NO. |
|----------------------|-------------------|-----------|---------------|---------|
| <u>Baumana, Carl</u> | <u>W</u>          | <u>39</u> | <u>Kansas</u> |         |
|                      |                   |           |               |         |
|                      |                   |           |               |         |
|                      |                   |           |               |         |
|                      |                   |           |               |         |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION  
PRINTED IN THE U.S.A.



U.S. GOVERNMENT PRINTING OFFICE

1930  
Bonham, Card  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 66 P. 369

SHEET 3 LINE 1

34 40 Ohio  
(AGE) (AGE) (BIRTHPLACE)

Los Angeles  
(CITY)

Grand Ave.  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Bonham, Adah | W                 | 37  | Missouri   |
| — Clint      | S                 | 13  | Oklahoma   |
| — Hershel    | S                 | 14  | Oklahoma   |
| — Helen      | D                 | 12  | Oklahoma   |

*Baumert, Joseph*  
JULY 1912

STATE *Illinois*

VOL *87* CO *1*

SHEET *2* LINE *100*

*29* *Switzerland* *1881*

*Documents*

*Documents* *2011*

ENUMERATED WITH *Baumert, J*

RELATIONSHIP TO ABOVE *Father*

REMARKS

INT. SEC. OFF.  
U. S. DEPT. OF JUSTICE  
RECEIVED BY MAIL

U. S. GOVERNMENT PRINTING OFFICE



850

STATE CALIFORNIA

*William Florida M*  
(INDIVIDUAL)

VOL. *44* E.D. *44*

SHEET *2* LINE *1*

*72* *Proceeds*  
DATE FILED YEAR

*1000*  
AMOUNT PAID

*Charles E*  
NAME OF DEBTOR

*Wood Charles E*  
DEBTOR'S ADDRESS

ENUMERATED WITH *and then in part*

RELATIONSHIP TO ABOVE

REMARKS

*1000*  
AMOUNT PAID



- 2350

Barnum, Charles P.  
(PREVIOUSLY)

STATE California

VOL. 65

EDITION

SHEET 4

LINE 512

W 40 new York  
(CITY) (AGE) (BIRTHPLACE)

(DATE OF BIRTH)

Mari  
(CITY)

Sausalito  
(CITY)

Fourth  
(STREET)

26  
(HOUSE)

ENUMERATED WITH

Martola, Joseph

RELATIONSHIP TO ABOVE

Brother in law

REMARKS

1900 CENSUS INDEX  
EL PASO COUNTY  
RECORDS OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-3

R

B 550

STATE CALIFORNIA

BOWMAN, CHARLES R.

VOL PF P. 240

(NAME OF FAMILY)

SHEET 1 LINE 44

W. R. Olin (NAME)  
(CITY) (STATE) (CITY)

San Diego (CITY)  
San Diego (CITY)  
Stockton Ave. (CITY)  
3675 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | DATE OF<br>BIRTH |
|-------------------------|-------------------|-----------|-------------------|------------------|
| <u>Bowman, Daphne</u>   | <u>W</u>          | <u>58</u> | <u>Virginia</u>   |                  |
| <u>Boughton, Wm. L.</u> | <u>GS</u>         | <u>13</u> | <u>California</u> |                  |
|                         |                   |           |                   |                  |
|                         |                   |           |                   |                  |
|                         |                   |           |                   |                  |

B 550  
Benham, Charles M.  
(HEAD OF FAMILY)

STATE CALIFORNIA  
VOL. 66 E.D. 615  
SHEET 8 LINE 49

W 37 Illinois  
(MARRIAGE) (CITIZENSHIP)  
South Carolina Glendon Way 1119  
(CITY) (MOTHER'S NAME)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|----------------|-------------------|-----|------------|--------------|
| Benham, Maud A | W                 | 39  | Florida    |              |
|                |                   |     |            |              |
|                |                   |     |            |              |
|                |                   |     |            |              |
|                |                   |     |            |              |

CALIFORNIA  
 COUNTY OF Orange  
 DO. 12 A.D. 19  
 FILED 12 JUNE 19  
California  
Orange  
Orange

RETURNED TO  
 NEWBARK, N.J.  
 JUNE 19, 1912

RECEIVED  
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U.S. DEPARTMENT OF JUSTICE  
 A.D.

12-500  
Beynon, Clarence E.  
(INDIVIDUAL)

STATE CALIFORNIA

VOL 43

PAGE 22

SHEET 11

Utah  
(BIRTHPLACE)

Los Angeles  
Los Angeles  
(CITY)

ENUMERATED WITH: Sister John N.

RELATIONSHIP TO ABOVE: Sister

REMARKS

100-100000  
CALIFORNIA  
FBI

U. S. GOVERNMENT PRINTING OFFICE

CALIFORNIA

VOL 40 P. 10  
SHEET 24

*12 20*  
*James B. Hartley*  
JAMES B. HARTLEY

*James B. Hartley*  
*James B. Hartley*  
*James B. Hartley*  
*James B. Hartley*

INHERITED WITH *James B. Hartley*

RELATIONSHIP TO ABOVE *James B. Hartley*

REMARKS

1000 1000 1000  
1000 1000 1000  
1000 1000 1000



5000

STATE

CALIFORNIA

Raymond Earnest  
(IND. YOUNG)

VOL. 5

10

E.D.

1911

SHEET

143

LINE

22

W 30 Wales  
(INITIALS) (AGE) (BIRTHPLACE)

1911

Los Angeles  
(CITY)

Los Angeles Crocker  
(CITY) (STREET)

ENUMERATED WITH

Hugh, Jimmy  
Boomer

RELATIONSHIP TO ADULT

REMARKS

1000-1000  
1000-1000  
1000-1000



B 550

Reeman, Edith L

COVINT. AL

STATE CALIFORNIA

VOL. 50

P. D.

SHEET 3

LINE 44

W vs Ohio

Los Angeles

Los Angeles

W 9

IN REGISTER WITH

Webber, Fay A

RELATIONSHIP TO ABOVE

Boarder

REMARKS

FILED  
JUL 10 1910  
LOS ANGELES



U. S. DEPARTMENT OF JUSTICE

B 500

STATE CAL

Bauman, Edward  
(HEAD OF FAMILY)

VOL 112 P. 0 349

SHEET 3 LINE 27

W 39 Wisconsin  
(AGE) (BIRTHPLACE)

San Francisco  
(CITY)

San Francisco  
(CITY)

45th Ave 1272  
(STREET) (CITY)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bauman, Bertha | W                 | 54  | New York   |
| — Roy, R.      | S                 | 10  | California |
| — Madeline     | D                 | 3   | California |
|                |                   |     |            |
|                |                   |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 17041-101

250  
Browman, Elizabeth L. STATE  
(PERSON) VOL. 65 E.D. 555  
SHEET 14 LINE 2  
11 12 California  
(CITY) (STATE) (CITY) (CITY)  
Los Angeles  
(CITY) (CITY)  
Misamis Converse Ave.  
(CITY) (CITY) (CITY)

ENUMERATED WITH Not Reported  
RELATIONSHIP TO ABOVE Daughter  
REMARKS Apparently daughter of Browman, Samuel H.  
Sheet 13, line 48

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

A-3  
11-1-1901

B 505  
Benham, Ella  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 59 E.D. 44

SHEET 5 LINE 66

W 60 New York  
Los Angeles  
Los Angeles So. Hill  
(CITY) (CITY) (CITY)

E 45  
THREE 45

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTH PLACE | DATE OF<br>BIRTH |
|--------------------|-------------------|-----|-------------|------------------|
| Benham, Lawrence E | S                 | 23  | Wisconsin   |                  |
|                    |                   |     |             |                  |
|                    |                   |     |             |                  |
|                    |                   |     |             |                  |
|                    |                   |     |             |                  |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

11-10731

15 550

Baumert Ernest  
HEAD OF FAMILY

CALIFORNIA

VOL 98 E.D. 1 70

SHEET 8 LINE 48

W 57 Germany

1899 Mar 19 0

San Francisco  
San Francisco  
CITY

Montebello  
CITY

329  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-----|------------|------------------|
| Baumert, Elizabeth | W                 | 53  | Germany    | No               |
| John               | S                 | 19  | Texas      |                  |
| Baumert, Bertrude  | D                 | 16  | Texas      |                  |
| Baumert, John      | Bro               | 36  | Holland    | No               |

655  
To: *Mr. J. Edgar Hoover*

NAME

ADDRESS

CITY

*Mr. J. Edgar Hoover  
U.S. Department of Justice  
Washington, D.C.*

RELATIONSHIP TO

RELATIONSHIP TO

REMARKS

DATE  
TIME  
PLACE



U.S. DEPARTMENT OF JUSTICE

B 550  
Bowman, Everett

STATE CALIFORNIA  
VOL 130 E.D. 108  
SHEET 13 LINE 17

34 Missouri  
St. Louis  
Mobile California

ENUMERATED WITH Bowman, Eugene  
RELATIONSHIP TO ABOVE Brother

REMARKS  
[Faint text and stamp at the bottom of the page]

B 550

Thomas, Edmund  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 117 E. 14

SHEET 10 OF 15

W 74 Switzerland  
Santa Barbara  
Santa Maria S. Paul

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE         | DATE OF BIRTH |
|-----------------------|--------------|-----------|--------------------|---------------|
| <u>Thomas, Edmund</u> | <u>H</u>     | <u>68</u> | <u>Switzerland</u> |               |
|                       |              |           |                    |               |
|                       |              |           |                    |               |
|                       |              |           |                    |               |
|                       |              |           |                    |               |

1070 CENTRAL INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE



550

CALIFORNIA

Dauman, Frank  
(HEAD OF FAMILY)

VOL. 116 R. D. 80

SHEET 1 LINE 72

91 50 Czechoslovakia 1906 00  
(COUNTRY) (AGE) (BIRTHPLACE) (CENSUS YEAR)  
San Luis Obispo  
(COUNTY)  
Brook  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CENSUS<br>YEAR |
|---------------------|-------------------|-----|------------|----------------|
| <i>Living Alone</i> |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1-1000000

B 570  
Bonini Frank  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 46 E.O. 246

SHEET 21 LINE 63

W 46 Italy  
(AGE) (DOB) (BIRTHPLACE)  
Los Angeles  
(CITY)  
Los Angeles Alpine 63  
(CITY) (CITY) (MAY 1900)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | INDEXED<br>1910 |
|--------------------|-------------------|-----------|-------------------|-----------------|
| <u>Bonini Kate</u> | <u>W</u>          | <u>46</u> | <u>Germany</u>    |                 |
| <u>May</u>         | <u>D</u>          | <u>15</u> | <u>California</u> |                 |
| <u>Margaret</u>    | <u>D</u>          | <u>15</u> | <u>California</u> |                 |
|                    |                   |           |                   |                 |
|                    |                   |           |                   |                 |

B 530

*Lawrence Fredericks*  
(HEAD OF FAMILY)

STATE

CA

VOL

PP

C.D.

243

SHEET

15

LINE

76

*13*  
(AGE)

*Illinois*  
(BIRTHPLACE)

CITIZENSHIP

*1491*  
(CITY)

*Michigan Ave*  
(STREET)

*102*  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----------|-----------------|------------------|
| <i>Scott, Harry</i> | <i>Do</i>         | <i>42</i> | <i>Illinois</i> |                  |
|                     |                   |           |                 |                  |
|                     |                   |           |                 |                  |
|                     |                   |           |                 |                  |
|                     |                   |           |                 |                  |
|                     |                   |           |                 |                  |

1920 CENSUS, MODEL  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

A-16

1-10-1921

B 550

Bonnebon Mennice  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 111 L.D. 35 E

SHEET 1 LINE 3

W 33 France  
(AGE) (BIRTHPLACE)

San Francisco  
(CITY)

San Francisco Haight 1613  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | MAILED<br>1910 |
|--------------|-------------------|-----|------------|----------------|
| Bonnebon Max | S                 | 15  | California |                |
| Peter        | S                 | 12  | California |                |
| Mondot Agnes | Si                | 39  | France     | all            |
| Leon         | B L               | 40  | France     | all            |



B 500  
Benito Gonzales  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 10 ED 120

SHEET 11 CML 12

W 20 Mexico  
Enriquez  
Corona (W F)

SECTION 11

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | SEX |
|---------------|-------------------|-----|------------|-----|
| Benito, Maria | W                 | 20  | Mexico     | W   |
|               |                   |     |            |     |
|               |                   |     |            |     |
|               |                   |     |            |     |
|               |                   |     |            |     |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

AGE

U. S. GOVERNMENT PRINTING OFFICE

1918:1074

B 350

STATE California

Benham, Guy VOL 47 E.D. 253  
(HEAD OF FAMILY)

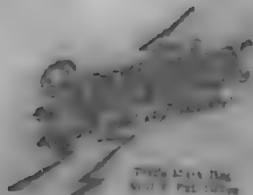
W 44 Kansas SHEET 14 LINE 30  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

Los Angeles  
Los Angeles E Third 2115  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>LEFT |
|----------------|-------------------|-----|------------|--------------|
| Benham, Battie | W                 | 40  | Illinois   |              |
|                |                   |     |            |              |
|                |                   |     |            |              |
|                |                   |     |            |              |
|                |                   |     |            |              |

H



THEY ARE THE  
BEST OF THE BEST

### A SERVICE

AND THE BEST SERVICE BY THE  
ILLINOIS POWER COMPANY  
BIRMINGHAM, ALA.

1940-1941  
Net 10,000 1,410,000  
1,000,000 1,410,000  
1,000,000 1,410,000

1940-1941



B550

STATE

Bowman, Herbert A.

(HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

W 33

Illinois

(COUNTY)

(AGE)

(BIRTHPLACE)

(CITY)

San Joaquin

(COUNTY)

Stockton

(CITY)

California

(STREET)

329

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-----|------------|-------------|
| Bowman, Helen A. | W            | 26  | Illinois   |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |

513  
William H. Fisher

STATE OF CALIFORNIA

VOL. 1 E.L.

SHEET 1 LINE 1

William H. Fisher

William H. Fisher

(CITY)

(STREET)

INSURE NO.

ENUMERATED WITH Robert H. Fisher

RELATIONSHIP TO ABOVE brother

REMARKS

1930 Census  
DAVIS COUNTY, CALIFORNIA  
TOWN OF FISH LAKE



U.S. GOVERNMENT PRINTING OFFICE 17-147

350  
Baumgartner, Hubert  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 35 E.D. 81

SHEET 18 LINE 23

W 43 Missouri  
(COLOR) (AGE) (BIRTHPLACE)

Los Angeles  
(COUNTY)

Long Beach  
(CITY)

E. Ocean 905  
(STREET) HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | EMIGRATED |
|---------------------|--------------|-----|------------|-----------|
| Baumgartner, Nellie | W            | 39  | Illinois   |           |
| - Island            | S            | 17  | Oklahoma   |           |
| - Helma             | D            | 14  | Illinois   |           |
| - Edmund            | S            | 11  | New Mexico |           |
| - Juanita           | D            | 7   | Arizona    |           |

1900 CENSUS - IMPR  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1 sec 2

A-28  
U.S. GOVERNMENT PRINTING OFFICE

8550  
Bohannon, Hugh  
(HEAD OF FAMILY)

STATE CALIFORNIA  
VOL. 134 S. D. 226  
SHEET 6 LINE 95

W 26 - California  
(TOWNSHIP) (RANGE) (SECTION)  
Inglis  
(COUNTY)  
Inglis  
(CITY) (ZIP CODE) 78

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | ENTER<br>SHIP |
|----------------------|-------------------|-----------|-----------------|---------------|
| <u>Danks, Sarah</u>  | <u>M</u>          | <u>62</u> | <u>Texas</u>    |               |
| <u>Martin, James</u> | <u>L</u>          | <u>82</u> | <u>Kentucky</u> |               |
|                      |                   |           |                 |               |
|                      |                   |           |                 |               |
|                      |                   |           |                 |               |

250

Freeman, James

STATE CALIFORNIA

VOL. 107

EXHIBIT 43

San Francisco  
San Francisco  
San Francisco

Not Reported

INVESTIGATED BY: Life Branch Disciplinary Bureau  
RELATIONSHIP TO ABOVE: Inmate

REMARKS

U. S. DEPT. OF JUSTICE  
BUREAU OF INVESTIGATION  
WASHINGTON, D. C.



A 3

B 530

STATE CALIFORNIA

Shannon James  
San Jose  
U

VOL. 122 E. 31. 10. 5

SHEET 4 (101) 76

46 Missouri  
San Jose

San Jose N. 1st 100

NUMERATED WITH. Shorey, Lucy K

RELATIONSHIP TO ABOVE Shorey

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D. C.

2550

Bohannon James C  
(PRINT NAME)

STATE

Calif

VOL. 113 E. C. 1

SHEET 2 LINE 1

25 Lawrence  
(AGE) (BIRTHPLACE)

San Francisco  
(CITY OR TOWN)

Baby  
(STREET)

ENUMERATED WITH P. R. Clark House

RELATIONSHIP TO ABOVE House

REMARKS

1910 Census  
U.S. Department of Commerce  
Bureau of Economic Warfare

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC WARFARE

0550  
Bowman James G

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 58 E.D. 444

SHEET 3 LINE 3

No 57 Jones

Los Angeles

Los Angeles 23rd

10-11-1900

1036

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|----------------|-------------------|-----|------------|-----------|
| Bowman, Core V | W                 | 53  | Missouri   |           |
| L. Page K      | HR                | 32  | Missouri   |           |
| V. Winfield    | HR                | 29  | Kansas     |           |
| V. Joseph      | HR                | 24  | Missouri   |           |
| V. Joseph      | HR                | 21  | Missouri   |           |

10-11-1900  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF THE CHIEF

#15042

A-16

U. S. GOVERNMENT PRINTING OFFICE 1900-1901



B 550  
Barnum, Jane E.  
(NAME OF FAMILY)

STATE CALIFORNIA

VOL 74

SHEET 4 LINE 1

140  
Placer  
(COLOR)  
(COUNTY)

California  
(BIRTHPLACE)

(DATE OF BIRTH)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|-------------|-------------------|-----|------------|--------------|
| LIVINGSTONE |                   |     |            |              |
|             |                   |     |            |              |
|             |                   |     |            |              |
|             |                   |     |            |              |
|             |                   |     |            |              |
|             |                   |     |            |              |

1910 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE (1911-1912)

D 550

Bowman, Joe W.

(HEAD OF FAMILY)

STATE ILLINOIS

VOL. 35

L.O. 72

SHEET 4

LINE 82

W

37

Kansas

Los Angeles

(BIRTHPLACE)

(CITIZENSHIP)

Long Beach

(CITY)

Holtman Ave.

(STREET)

32

(APARTMENT)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Bowman, Ethel | W                 | 30  | Utah       |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-28

B 53  
Bentham, Jesse  
(HEAD OF FAMILY)  
 STATE CALIFORNIA  
 VOL 114 E. D. 185  
 SHEET 3 LINE 93  
W 60 Canada 1895-20  
(COUNTRY) (AGE) (BIRTHPLACE) (MARRIAGE DATE)  
Sgt. Joseph  
St. Louis Arcade Ave St. Louis  
(CITY) (STREET) (CITY)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | UNITED<br>STATES |
|---------------|-------------------|-----|------------|------------------|
| Bentham, Nona | W                 | 45  | France     | Al               |
| Ralph         | S                 | 22  | St. Louis  |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

ان کو فرما

Lawrence, John G.

STATE CA. POLICE

57

SNLET 2 - LINE 85

31-21-Kaneas

— 23 —

Los Angeles East Washington 605

OTHER MEMBERS OF FAMILY

[illegible]

IN THE DISTRICT COURT OF THE UNITED STATES  
OF THE DISTRICT OF COLUMBIA  
ALICE H. HARRIS

2. 1. 1990

[illegible]

W 330

CALIFORNIA

Benham John H  
(HEAD OF FAMILY)

VOL 96 CO 52

SHEET 11 LINE 20

W 32

Massachusetts

(CITY/TOWNSHIP)

(1890)

(AGE)

(BIRTHPLACE)

San Francisco

Vessel

San Francisco

Shattuck

(STREET)

92

(NUMBER)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE     | (1890)    |
|---------------------------|--------------|-----------|----------------|-----------|
| <u>Benham, Beatrice B</u> | <u>W</u>     | <u>35</u> | <u>Ireland</u> | <u>12</u> |
| <u>Larson, Natalie</u>    | <u>Bo</u>    | <u>27</u> | <u>Italy</u>   | <u>12</u> |
| <u>Larson, Emile</u>      | <u>Bo</u>    | <u>13</u> | <u>Sweden</u>  | <u>12</u> |
|                           |              |           |                |           |
|                           |              |           |                |           |
|                           |              |           |                |           |

B 550

CALIFORNIA

Kouman, Joseph P.

HEAD OF FAMILY

VOL.

28

S.D.

104

SHEET

3

LINE

59

W

(COUNTRY)

28

(AGE)

California

(BIRTHPLACE)

(CITIZENSHIP)

Wm

(COUNTRY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHARGE<br>AGE |
|---------------|-------------------|-----|------------|---------------|
| Bourman, Mary | W                 | 26  | Louisiana  |               |
| Betty M.      | D                 | Fr  | California |               |
|               |                   |     |            |               |
|               |                   |     |            |               |
|               |                   |     |            |               |
|               |                   |     |            |               |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

11-11971

2550  
 Bowman, Joseph H.  
 HEAD OF FAMILY  
 CALIFORNIA  
 VOL. 81 E.O. 134  
 SHEET 4 LINE 3  
 H 40 California  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Sacramento  
 Sacramento (CITY) 34 Ave. 257  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE   | BIRTHPLACE | ENTERED<br>1917 |
|-----------------|-------------------|-------|------------|-----------------|
| Bowman, Mary J. | H                 | 36    | California |                 |
| — William R.    | S                 | 8     | California |                 |
| — Henry C.      | S                 | 6     | California |                 |
| — Hilma C.      | S                 | 3 1/2 | California |                 |

*100*  
*Benjamin Franklin*

STATE

VOL.

SHEET

*100*  
*Benjamin Franklin*  
*100*  
*Benjamin Franklin*

ENUMERATED WITH

RELATION SHIP TO ABOVE

REMARKS

100  
100  
100



100  
100  
100



17  
Freeman, Lafayette C.

STATE

VOL.

SHEET

COUNTY

DATE

W

23

Michigan

COUNTY

CITY

DATE

COUNTY

Marm

COUNTY

CITY

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

William Leonard

INDEXED

VOL. 1

SHEET 1

California

San Francisco

California Poplar Ave.

ENUMERATED WITH

Murray, Pearl

RELATIONSHIP TO ABOVE

Nephew

115000  
 (HEAD OF FAMILY)

STATE IL

VOL. 17 ED.

SHEET 11 LINE

71 40 Italy  
 (AGE) (AGE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
|-------------------|-------------------|-----------|--------------|
| <u>Wm. J. ...</u> | <u>W</u>          | <u>17</u> | <u>Italy</u> |
| <u>...</u>        | <u>S</u>          | <u>1</u>  | <u>Italy</u> |
| <u>...</u>        | <u>S</u>          | <u>1</u>  | <u>Italy</u> |
| <u>...</u>        | <u>D</u>          | <u>6</u>  | <u>Italy</u> |

Marshall  
(NAME)

STATE

VOL. 28

SHEET 2

W 20  
(COLOR) (AGE)

Missouri  
(PLACE)

Marshall  
(NAME)

(STREET)

REGISTERED WITH

Not Reported

RELATIONSHIP TO ABOVE

Boarder

REMARKS

11530  
D. Bowman, Mary L.  
(HEAD OF FAMILY)

STATE

VOL. 120 63

SHEET 12 LINE 11

W 54 California  
(AGE) (BIRTHPLACE)  
Xenia, Ohio  
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME    | REL. | AGE | BIRTHPLACE |
|---------|------|-----|------------|
| Lavinia |      |     |            |
| John    |      |     |            |
|         |      |     |            |
|         |      |     |            |
|         |      |     |            |
|         |      |     |            |

10  
D. BOWMAN

20550

Bowman Nela O

(HEAD OF FAMILY)

STATE

VOL 35

E.D.

SHEET 16

LINE 34

W

49

Sweden

1886 Mar 1893

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Long Beach

(CITY)

East 1st

(STREET)

106

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE   | BIRTHPLACE |
|---------------|--------------|-------|------------|
| Bowman Nela M | W            | 32    | Sweden     |
| Gooder        | ✓            | 8     | Sweden     |
| Edward N.     | ✓            | 1 1/2 | California |
|               |              |       |            |
|               |              |       |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

Bowman Perry F

(HEAD OF FAMILY—CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME          | RELATIONSHIP | AGE             | BIRTHPLACE |
|---------------|--------------|-----------------|------------|
| Bowman Edward | S            | 4 $\frac{1}{2}$ | California |
| — Evangeline  | D            | 12              | California |
|               |              |                 |            |
|               |              |                 |            |
|               |              |                 |            |
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7080

CALIFORNIA

Bowman, May K  
(HEAD OF FAMILY)

VOL. 16SHEET 20

W 39 Utah  
(MARRIAGE) (AGE) (BIRTHPLACE)

Wasatch  
(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | (CITY) |
|---------------|--------------|-----|------------|--------|
| Bowman, May K | W            | 38  | Utah       |        |
|               |              |     |            |        |
|               |              |     |            |        |
|               |              |     |            |        |
|               |              |     |            |        |

100  
D-100

U. S. GOVERNMENT PRINTING OFFICE

*[The text in this block is extremely faint and illegible, appearing as a series of horizontal lines.]*

3

B 520

Roman, Rosalea E  
(HEAD OF FAMILY)

CALIF.

VOL. 53 E. D. No.

W 35 Calif  
(BIRTHPLACE)

SHEET 6 LINE 7

Los Angeles W 43d  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE     |
|-------------------------|--------------|-----------|----------------|
| <u>Roman, Howard</u>    | <u>S</u>     | <u>9</u>  | <u>Calif</u>   |
| <u>Woden, Elizabeth</u> | <u>M</u>     | <u>68</u> | <u>Germany</u> |
|                         |              |           |                |
|                         |              |           |                |
|                         |              |           |                |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10821

6200  
Bowman, Ross  
(HEAD OF FAMILY)

CARD

VOL. 2

SHEET 1

W 48 Pennsylvania  
(COLOR) (AGE) (BIRTHPLACE)

Los Angeles

Hunter, Mark E. Clarendon Ave

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
|--------------|-------------------|-----|--------------|
| Bowman, Mark | W                 | 48  | Pennsylvania |
|              |                   |     |              |
|              |                   |     |              |
|              |                   |     |              |
|              |                   |     |              |
|              |                   |     |              |

DO NOT WRITE IN THESE SPACES

5300  
Bernard, Sarah  
(HEAD OF FAMILY)

STATE Michigan

VOL. 8

SHEET 11 LINE 1

41 52 Michigan

Canada

and 200

| NAME             | AGE | SEX | DATE     |
|------------------|-----|-----|----------|
| Byler, Frederick | 11  | M   | Michigan |
|                  |     |     |          |
|                  |     |     |          |
|                  |     |     |          |
|                  |     |     |          |
|                  |     |     |          |
|                  |     |     |          |
|                  |     |     |          |

U.S. DEPARTMENT OF COMMERCE

vol.

## INDEX

*[Signature]*

1001

New York  
(BIRTHPLACE)

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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Bonnie R. Love

OTHER MEMBERS OF FAMILY:

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bonham, Florence L | W                 | 47  | Wisconsin  |
| McCreedy, Ernest   | S L               | 38  | Canada     |
| Josephs            | D                 | 33  | New York   |

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State of California  
County of Los Angeles

SHEET 1

John Doe California  
County of Los Angeles  
City of Los Angeles

ENUMERATED WITH John Doe  
RELATIONSHIP TO ABOVE Wife

REMARKS \_\_\_\_\_

\_\_\_\_\_



Bowman, William J  
(HEAD OF FAMILY)

STATE

VOL

E.L.

SHEET

LINE

W

(COLOR)

45

(AGE)

Illinois

(BIRTHPLACE)

(CITIZENSHIP)

Baker, Eld  
(CHILD)

Booth  
(CHILD)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Bowman, Eldad | W            | 53  | California |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |

1900  
DI  
1900

U. S. GOVERNMENT PRINTING OFFICE

2111  
Edward Homer P.

STATE Calif.  
VOL. 1 P. 1  
SHEET 1 DATE

1911  
AGE 31 SEX M OCCUPATION Editor  
and

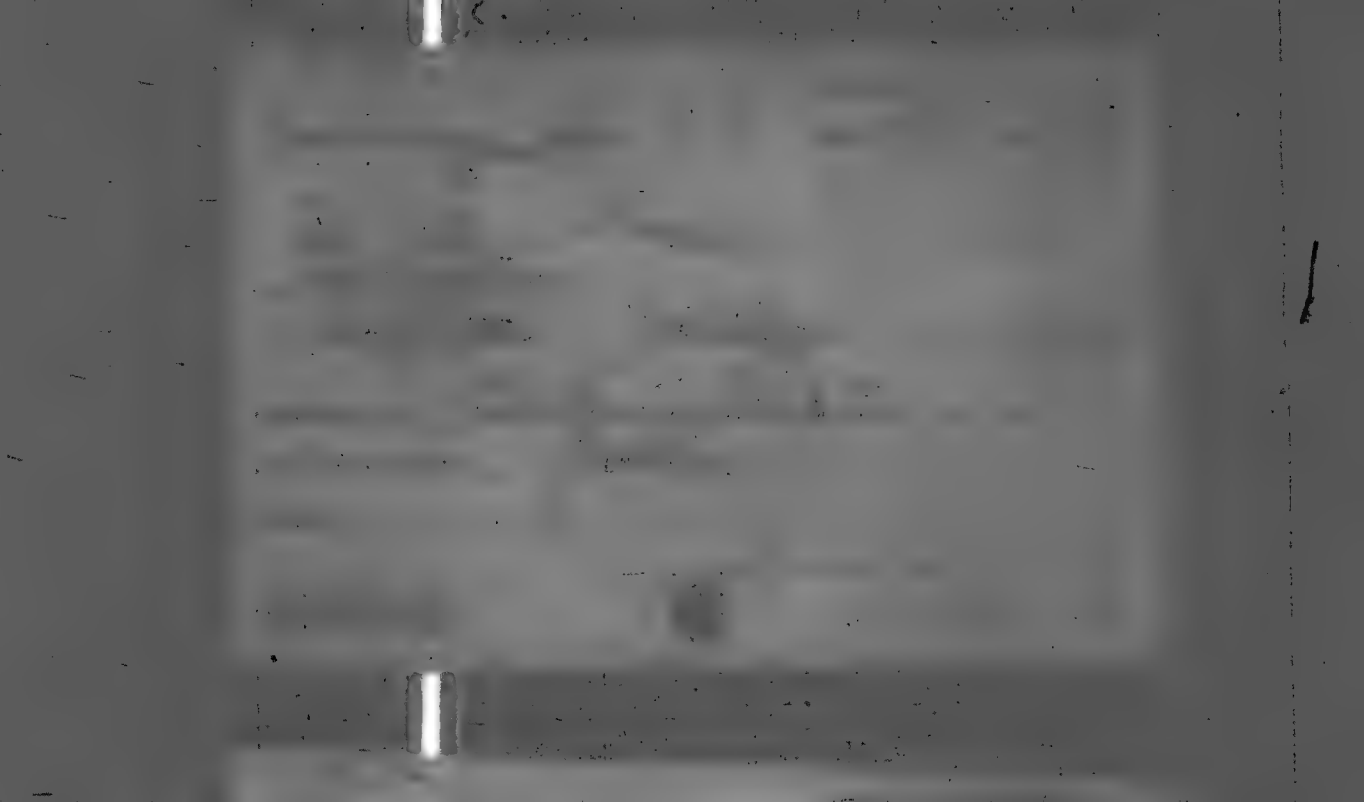
RESIDENCE San Francisco (CITY) Calif. (STATE)

NUMERATED WITH Card No. 1

RELATIONSHIP TO ABOVE Card No.

REMARKS

U. S. GOVERNMENT PRINTING OFFICE



12

1402

— 62 —

OTHER MEMBERS: FRANKLIN J.

No. 46.

RM. 100.

ACE

TABLE 1. *Continued*





WFO  
William J. [unclear]  
[unclear]

STATE OF [unclear]  
VOL. [unclear]  
SHEET [unclear]

[unclear] (AGE) [unclear] (BIRTHPLACE)

[unclear] (STREET)

ENDORSED WITH: Roll [unclear]

REMARKS TO ABOVE: 1500

REMARKS:

[unclear]  
[unclear]

SIOŤĚ

VOL

L. R.

SHEET

1. 2. 3.

21

3. 2000

$$1 \leq k_1 + k_2 + \dots + k_n \leq 2n-1$$

March 1914

1900

1997年12月

NUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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\_\_\_\_\_ *India* \_\_\_\_\_  
PAGE (100000)

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VOL

SHEET

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\_\_\_\_\_ *the* \_\_\_\_\_

\_\_\_\_\_ *East 76th* \_\_\_\_\_  
PAGE (100000)

ENVELOPED WITH \_\_\_\_\_ *Brown, Ind.* \_\_\_\_\_

USE FOR THE DRIVE \_\_\_\_\_ *Stop the drive* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

U.S. GOVERNMENT PRINTING OFFICE

*Clarence*  
INDIVIDUAL

STALL  
VOL. 1  
SHEET 1

*26*  
*Spain*  
*East*

NUMERATED WITH *Baron, P. de la*

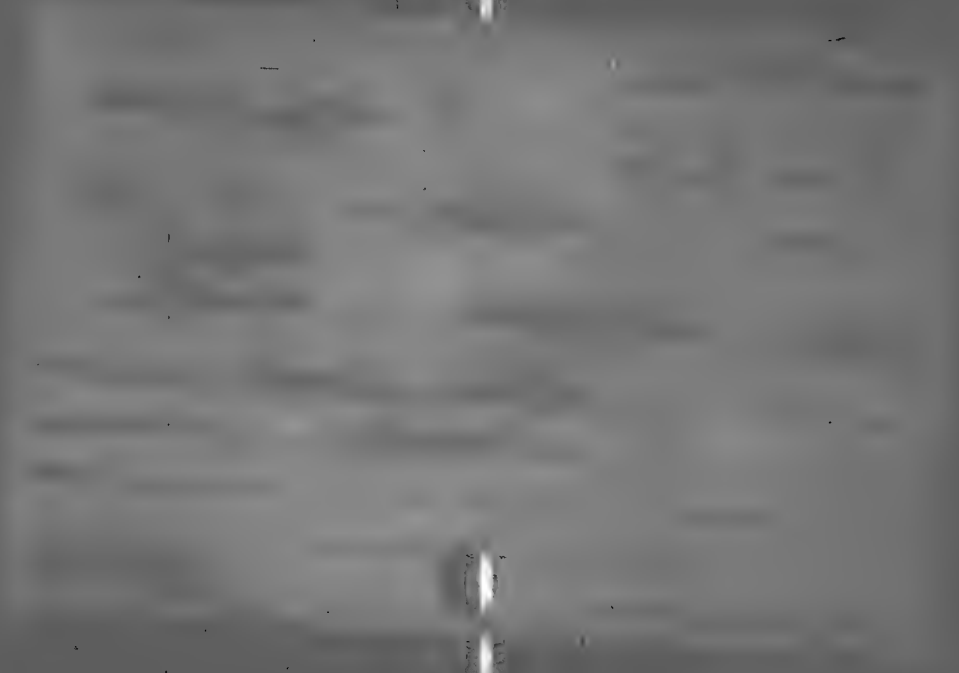
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TO HAVE

*[Faint, illegible handwriting]*

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1904-1905

1944

VOL. 11, NO. 1, 1968

SHEET 1

7-15-1900

— 20 —

19. *Chrysomelidae* (continued)

— 100 —

4-2-3

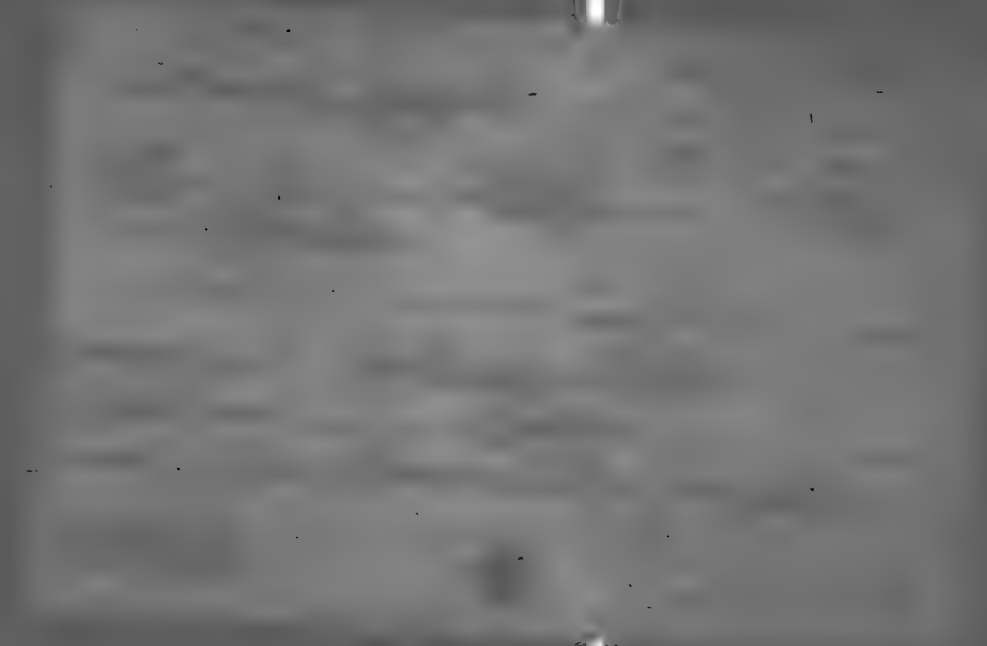
1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

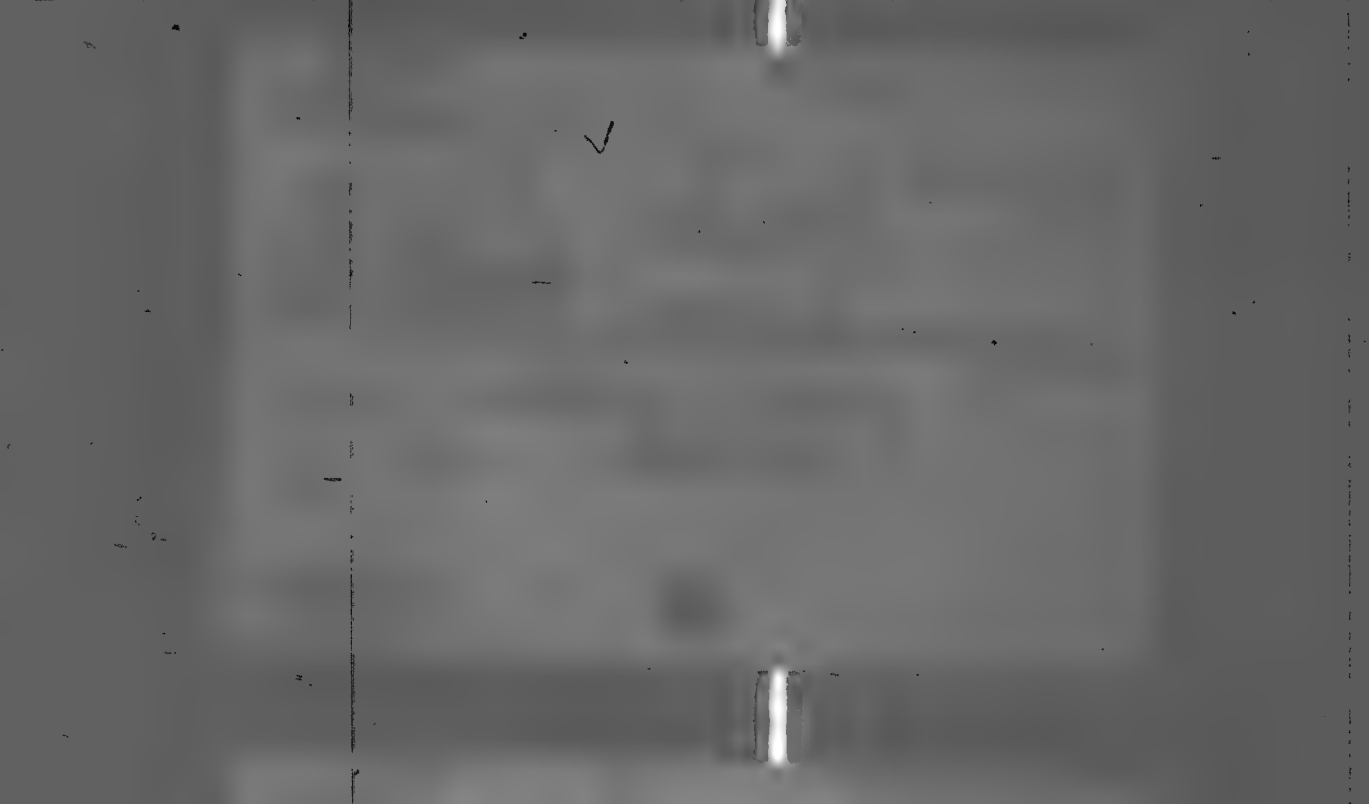
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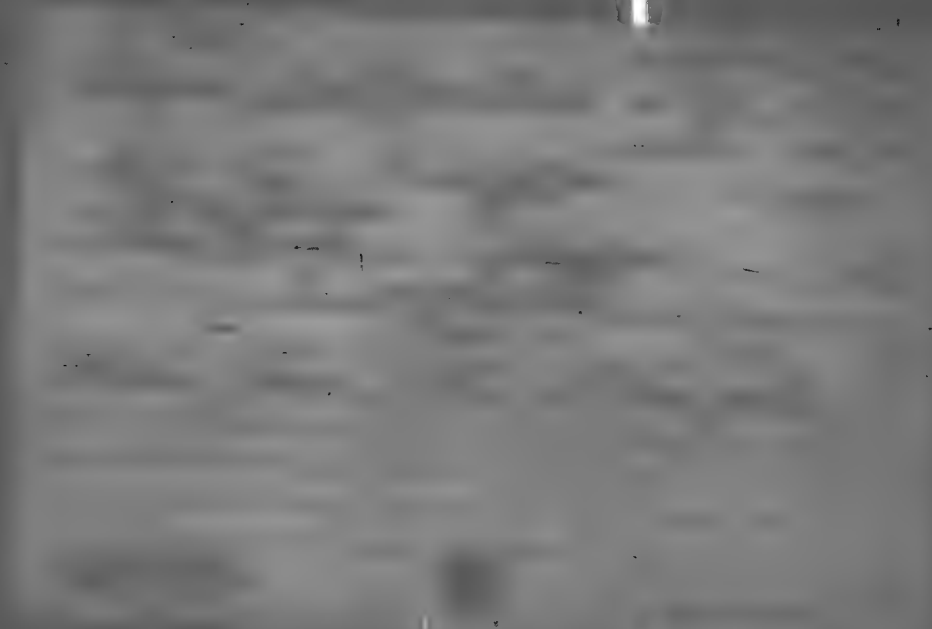


















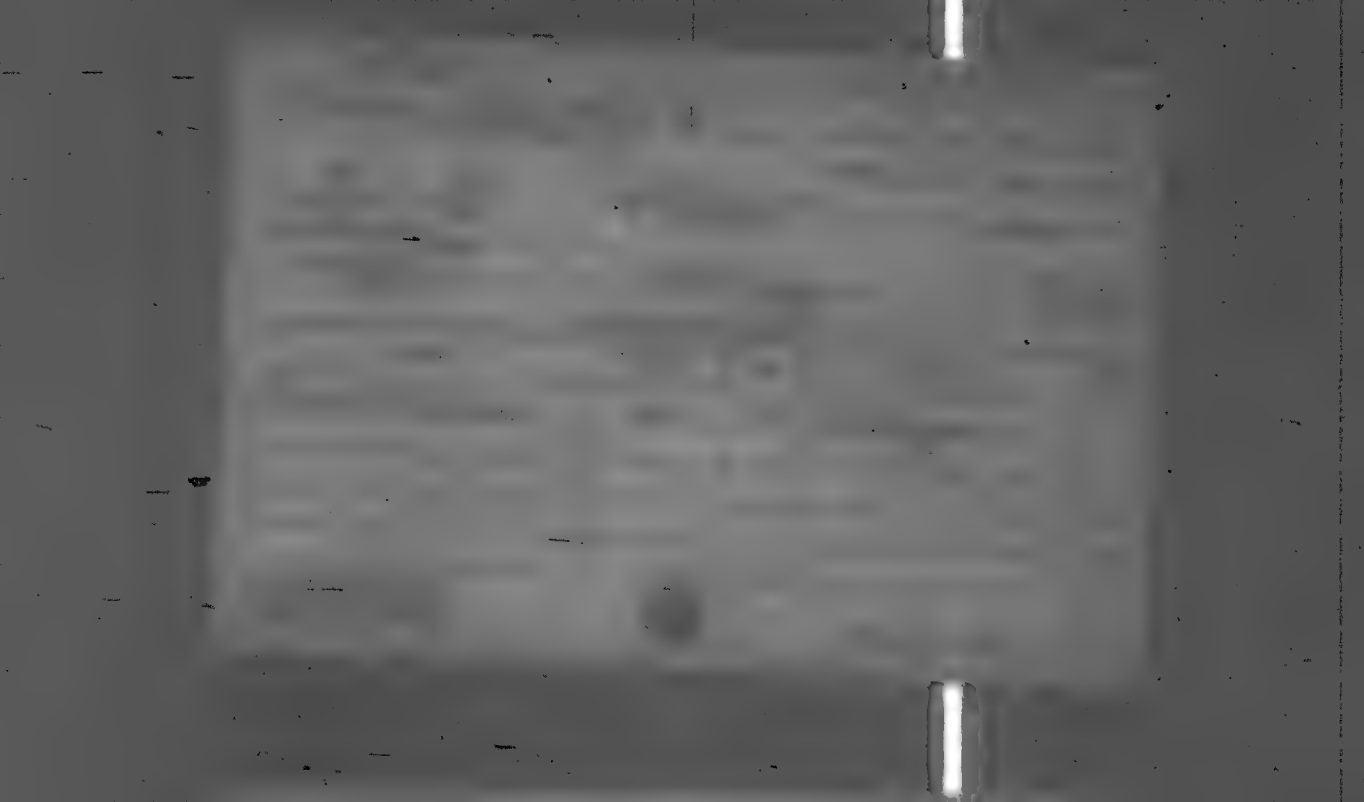




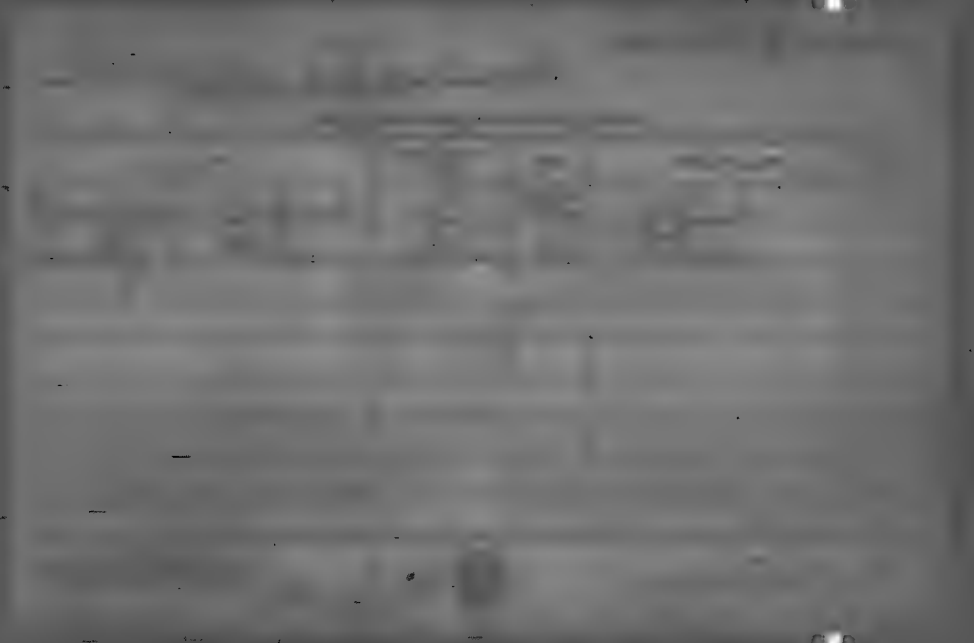












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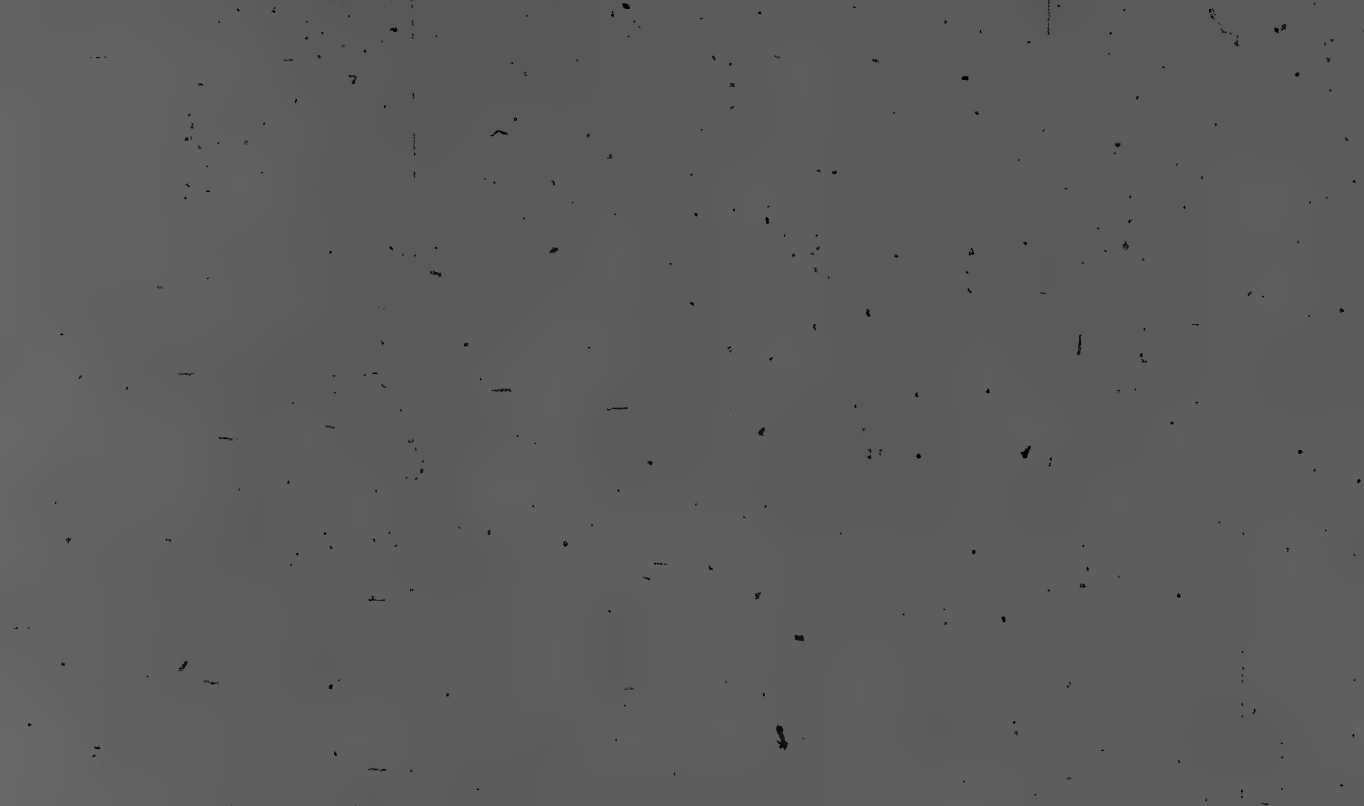




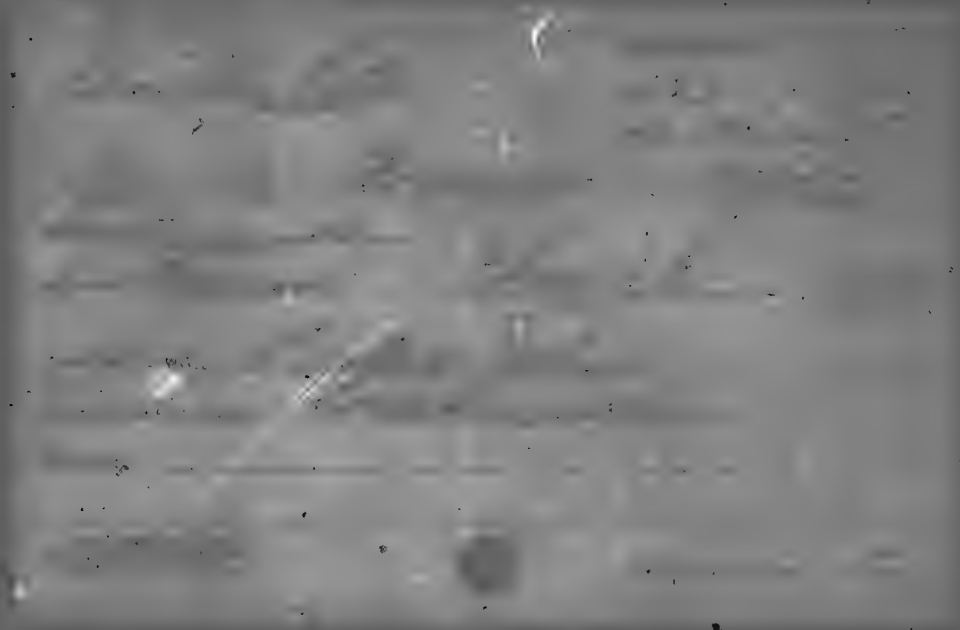
Name James M. Smith      Sex M  
 Date 10/1/1911      Sheet 1  
 Locality Utah      (COUNTRY) USA      (STATE) Utah  
1000      (ELEVATION) 1000      (TEMPERATURE) 50  
1000      (WIND) 1000      (HUMIDITY) 1000

OTHER MEMBERS OF PARTY

| NAME            | RELATION | AGE | SEX  |
|-----------------|----------|-----|------|
| Smith, James M. | Self     | 7   | Male |
|                 |          |     |      |
|                 |          |     |      |
|                 |          |     |      |
|                 |          |     |      |
|                 |          |     |      |



Handwritten text in a cursive script, likely Urdu or Persian, arranged in approximately 10 horizontal lines. The text is highly faded and illegible due to the quality of the scan. The script appears to be a formal or literary style, possibly a letter or a document. The lines are closely spaced and fill most of the page area.



Bunnell Reynolds  
(HEAD OF FAMILY)

CALIFORNIA

VOL 51 E. 31

SHEET 13 LINE 26

W 24 California  
(COLOR) (AGE) (BIRTHPLACE)

Los Angeles  
(CITY)  
Los Angeles Lincoln 3423  
(CITY) (STREET) (HOUSE NO.)

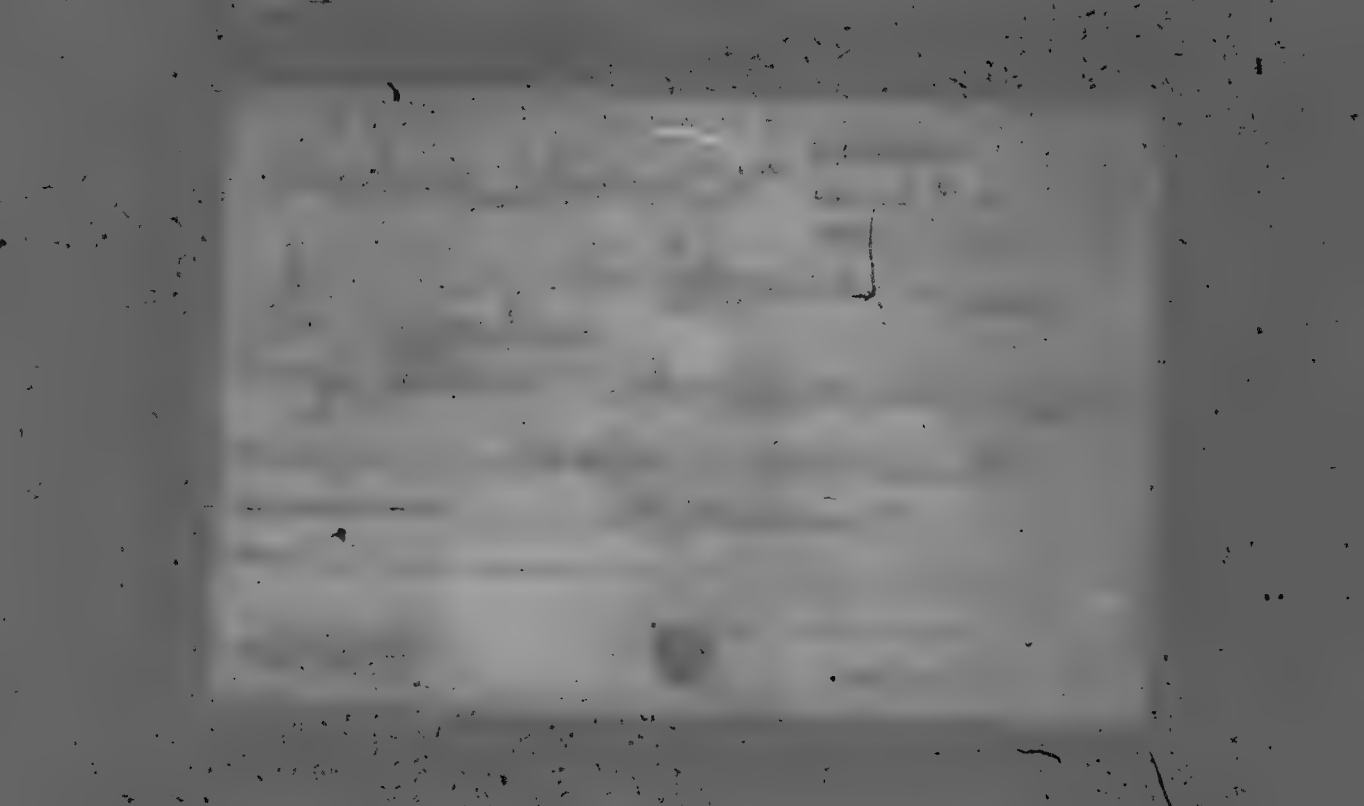
OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|----------------------|--------------|-----------|-------------------|-------------|
| <u>Bunnell, Eva</u>  | <u>W</u>     | <u>23</u> | <u>Michigan</u>   |             |
| <u>Andrew</u>        | <u>S</u>     | <u>22</u> | <u>California</u> |             |
| <u>Andrew</u>        | <u>S</u>     | <u>59</u> | <u>Wisconsin</u>  |             |
| <u>Fancy</u>         | <u>M</u>     | <u>56</u> | <u>Wisconsin</u>  |             |
| <u>Hall, William</u> | <u>C</u>     | <u>31</u> | <u>Michigan</u>   |             |

12  
DEC 1915  
U. S. GOVERNMENT PRINTING OFFICE

A-1a  
U. S. GOVERNMENT PRINTING OFFICE (1-15-15)

*[Faint handwritten notes and markings are visible across the page.]*



1. Name of the person

2. Address

3. Occupation

4. Date of birth

5. Place of birth

6. Date of entry into the country

7. Date of departure from the country

8. Date of return to the country

9. Date of death



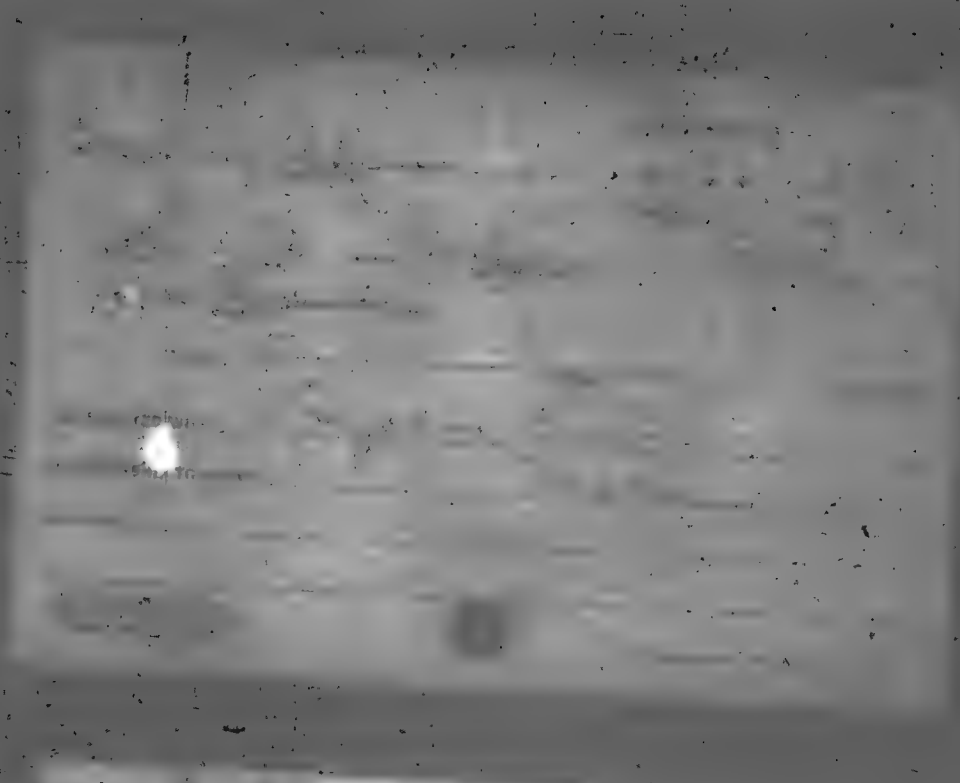
100-100000  
 HEAD OF FAMILY

STATE California  
 VOL. 1  
 SHEET 1

(u) 100 100 100  
100 100 100  
100 100 100

OTHER MEMBERS OF

|    | NAME | AGE | RELATION |
|----|------|-----|----------|
| 1  | John | 21  | Head     |
| 2  | Mary | 18  | Wife     |
| 3  | John | 15  | Son      |
| 4  | Mary | 12  | Daughter |
| 5  | John | 10  | Son      |
| 6  | Mary | 8   | Daughter |
| 7  | John | 6   | Son      |
| 8  | Mary | 4   | Daughter |
| 9  | John | 2   | Son      |
| 10 | Mary | 1   | Daughter |



*[Faint handwritten signature]*

1944

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ENCLAVE NO. 10

1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 26

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

70

Edward Elgar  
(INDIVIDUAL)

VOL. 100

21  
(AGE)

Los Angeles  
(BIRTHPLACE)

June 10

1900  
(DATE)

ENUMERATED WITH Edward Elgar

RELATIONSHIP TO ABOVE Wife

REMARKS

RECEIVED

U. S. DEPARTMENT OF COMMERCE

Bonilla Walter R  
(HEAD OF FAMILY)

SIRVE CALIFORNIA

VOL. 116 E.D. 116

SHEET 12 LINE 28

W. 49 California  
San Diego (BIRTHPLACE)

1011111111

CITY

(STREET)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | ES-<br>TOP |
|--------------------|-------------------|-----|------------|------------|
| Bonilla, J. Helena | W                 | 42  | California |            |
| Helena             | D                 | 16  | California |            |
| Helena             | D                 | 13  | California |            |
| Helena             | ag                | 11  | California |            |
| Helena             | D                 | 10  | California |            |

1011111111  
SERIAL OF THE INDEX

U. S. GOVERNMENT PRINTING OFFICE

(NAME OF FAMILY) Bonnie, William STATE Calif  
 VOL 1st 10  
 SHEET 6 LINE  
W 33 California  
 (CITY) (PLACE) (CITY)  
San Francisco East Fremont  
 (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| Bonnie, William | H        | 31  | California |
| James           | S        | 10  | California |
| James           | S        | 2   | California |
| Charles         | S        | 4   | California |
| Marvin          | S        | 4   | California |

DEPT. OF JUSTICE  
 BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE

*Birney, William*  
(HEAD OF FAMILY)

STATE *Cal*

VOL. *141* E. *518*

SHEET *4* LIN. *17*

*W* *57* *England*  
(AGE) (BIRTHPLACE)

*San Francisco*  
(CITY)

*San Francisco*  
(CITY)

*Waller*  
(STREET)

*11 14*  
(DATE)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-----------------------|--------------|-----------|-------------------|
| <i>Birney, Bessie</i> | <i>W</i>     | <i>47</i> | <i>California</i> |
|                       |              |           |                   |
|                       |              |           |                   |
|                       |              |           |                   |

1900 CENSUS INDEX  
DI. *141*  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 11-1086

Baum, Wolf L

(HEAD OF FAMILY)

VOL.

SHEET

65

Bohemia

(BIRTHPLACE)

1868

(CITIZENSHIP)

San Francisco

(CITY)

Howard

244

(IND. NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Baum, Costa   | W            | 54  | California |
| - Cecelia     | D            | 23  | California |
| Arch, Theresa | M L          | 79  | Florida    |
| Hymon, Rose   | M            | 29  | California |



Postally - Bonne

VIDEAL

USE

SMALL

to 24 From

REPLACEMENT

San Francisco

San Francisco File

CITY

POSTAL

REGISTERED WITH

Lee, Charles

THE

Boomer

REMARKS



San Antonio, Texas

Serial  
Vol.  
Sheet

10

San Antonio, Texas

San Antonio, Texas

San Antonio, Texas

San Antonio, Texas

*Wm. L. L. L.*  
*28. L. L. L.*  
*not a good*  
ENUMERATED WITH: *Mullen, Mary*  
RELATIONSHIP TO ABOVE: *Lodger*  
REMARKS

B 542

Boulger, Edward  
(HEAD OF FAMILY)

STATE

VOL. 52

C. D. 27

SHEET 58

LINE 27

W 27

California

Los Angeles

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Dalton Ave

(STREET)

3968

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Boulger, Anne | W                 | 27  | California |                  |
| Mary          | D                 | 2   | California |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

100-10000-INDEX  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE CENSUS

see Boulger, Edward

Bonillas, Fernando  
(HEAD OF FAMILY)

STATE

VOL.

34

E. D.

SHEET

11

LINE

25

In 61 Mexico  
(AGE) (BIRTHPLACE)

1860-1870  
(CITIZENSHIP)

San Bernardino  
(CITY)

Cucamonga  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | GENDER |
|------------------|--------------|-----|------------|--------|
| Bonillas, Felice | W            | 57  | California |        |
|                  |              |     |            |        |
|                  |              |     |            |        |
|                  |              |     |            |        |
|                  |              |     |            |        |

*Charles, Clarence B.* STATE  
VOL. *1*  
SHEET *1*  
*California*  
*ma*

(CITY) \_\_\_\_\_ (TOWN) \_\_\_\_\_ (COUNTY) \_\_\_\_\_

ENUMERATED WITH *Charles, Clarence B.*

RELATIONSHIP TO AGENC *ma*

REMARKS \_\_\_\_\_

\_\_\_\_\_

D. 1000  
Banalis, Lorenzo  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 100 E. D. 10

SHEET 6 LINE 10

W 50 California  
(AGE) (BIRTHPLACE)  
San Jose Clara  
(CITY) (COUNTY)  
Loonet  
(STREET)  
107  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-----|------------|-------------|
| Banalis, Barbara | W            | 46  | California |             |
| — Evelyn         | D            | 17  | California |             |
| — Josephine      | D            | 15  | California |             |
| — Caroline       | D            | 12  | California |             |

3542  
Pennalack, John.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 102 E. D. 180

SHEET 11 LINE 32

W 45 California  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Francisco  
(COUNTY)  
San Francisco Taylor 1410  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-----|------------|------------------|
| Pennalack, Kate L. | W.                | 46  | California |                  |
| —, Elton,          | S.                | 20  | California |                  |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |



Bennalback John  
(HEAD OF FAMILY)

STATE

VOL. 9

SHEET 9 LINE 70

Alameda  
Oakland  
(CITY)

59  
(AGE)

California  
(BIRTHPLACE)

(CITIZENSHIP)

School  
(SCHOOL)

117  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|----------------------|-------------------|-----|-------------|
| Bennalback Christine | W                 | 49  | Switzerland |
| Roy A                | S                 | 19  | California  |
|                      |                   |     |             |
|                      |                   |     |             |
|                      |                   |     |             |

*Harvey Louise*  
INDIVIDUAL

STATE

VOL.

SHEET

AGE

PLACE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPT. OF COMMERCE

U. S. GOVERNMENT PRINTING OFFICE

153-2  
Ramuelos Maria  
 (HEAD OF FAMILY)

STATE California

VOL. 15 E.D.

SHEET 12 LINE

4 35  
 (AGE)  
Central Costa  
 (CITY)  
Richmond  
 (CITY)

Mexico 1915  
 (BIRTHPLACE) (CITY)

B  
 (STREET)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE    |
|-------------------------|--------------|------------|---------------|
| <u>Ramuelos Ignacio</u> | <u>H</u>     | <u>16</u>  | <u>Mexico</u> |
| <u>...</u>              | <u>H</u>     | <u>15</u>  | <u>Mexico</u> |
| <u>...</u>              | <u>H</u>     | <u>...</u> | <u>Mexico</u> |
| <u>...</u>              | <u>H</u>     | <u>...</u> | <u>Mexico</u> |
| <u>...</u>              | <u>H</u>     | <u>...</u> | <u>Mexico</u> |

# see  
to 2

*Benjamin, Mary C.*  
HEAD OF FAMILY

SI.

VOL.

E.D.

SHEET

7

LINE

71

*W* *42* *Missouri*  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

*St. Louis* *Riverside Avenue*  
(CITY) (STREET) (CITY)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | DATE |
|-----------------------------|-------------------|-----------|-----------------|------|
| <i>Benjamin, Paul Frank</i> | <i>S</i>          | <i>21</i> | <i>Missouri</i> |      |
| <i>Benjamin, Paula E.</i>   | <i>S</i>          | <i>19</i> | <i>Missouri</i> |      |
|                             |                   |           |                 |      |
|                             |                   |           |                 |      |
|                             |                   |           |                 |      |
|                             |                   |           |                 |      |

1906 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

10-8

Bonillas, Maurice  
(HEAD OF FAMILY)

VOL. 52 PAGE 1

SHEET 9 LINE 24

42 California  
AGE BIRTHPLACE

(CITIZENSHIP)

Spangherdina

Guamanga Twenty-fourth

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bonillas, Melia A. | H.                | 36  | California |
| Maurice L.         | S.                | 20  | California |
| Romer L.           | S.                | 17  | California |
| Margery A.         | D.                | 13  | California |
| Stanley D.         | S.                | 8   | California |

13  
DIS. OFFICE  
BUT. 11-1-45

#12442



*San Diego*  
*San Diego*

STATE

VOL. *10*

SHEET *10*

*25* *California*

*Admission*

NAME, WITH *Mr. Thomas*

RESIDENCE ABOVE *San Diego*



Donillas, Steve  
(HEAD OF FAMILY)

STATE

VOL.

SHEET

LINE

LINE

49 California  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-----------------------|--------------|-----------|-------------------|
| <u>Donillas, Kate</u> | <u>W</u>     | <u>36</u> | <u>California</u> |
| <u>Donillas, Jane</u> | <u>S</u>     | <u>26</u> | <u>California</u> |
| <u>Freddie</u>        | <u>S</u>     | <u>21</u> | <u>California</u> |
| <u>Louis</u>          | <u>S</u>     | <u>20</u> | <u>California</u> |
| <u>Tony</u>           | <u>S</u>     | <u>18</u> | <u>California</u> |

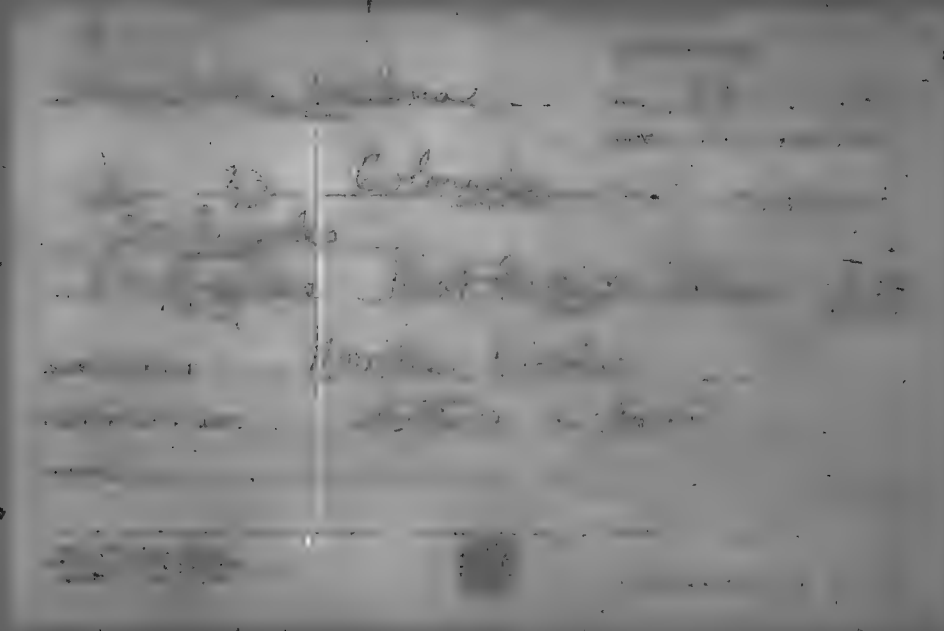
1920  
DI.  
BUREAU OF CENSUS

\* 100-42



A-14

U. S. GOVERNMENT PRINTING OFFICE





*[The text in this image is extremely faint and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the characters cannot be discerned.]*

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record, possibly containing names, dates, and descriptive text. The handwriting is consistent throughout, suggesting a single author. The overall appearance is that of an old, weathered document.

Carlson, Karl  
(INDIVIDUAL)

ST. 11

VOL. 1

SHEET 1

69 Swedish  
(DATE OF BIRTH) (PLACE OF BIRTH)

22 Swedish  
(DATE OF BIRTH) (PLACE OF BIRTH)

Carlson Swedish  
(NAME) (PLACE OF BIRTH)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED  
JAN 10 1910  
U.S. DEPT. OF COMMERCE  
BUREAU OF CENSUS

RECEIVED JAN 10 1910



270  
Name Harry A  
(INDIVIDUAL)

Age 37 Sex M  
Date 10/10/41

Address Country  
St. Paul, Minn.

Signature Harry A  
Date 10/10/41

Remarks  
[Faint text and stamp]

Conino, Nell

NAME

VOL.

SHEET

21 Missouri

San Francisco

San Francisco 41th Ave

INDEXED WITH Rogers, Cassie

RELATIONSHIP TO ABOVE

REMARKS

San Francisco

D 546  
Lambert, Clara R  
(HEAD OF FAMILY)

STATE

VOL. 36 E. D.

SHEET 17 LINE 6

W 57 Illinois  
Los Angeles (CITY)  
Long Beach (CITY)  
E 8th (STREET)  
638 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bernier, Clinton A | F                 | 28  | New York   |
| - , Norman B       | M                 | 12  | Illinois   |
| - , Virginia C     | S. L              | 39  | Louisiana  |
|                    |                   |     |            |
|                    |                   |     |            |

1900  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

her Clara R

U. S. GOVERNMENT PRINTING OFFICE

1900

*Arthur J. Brown A*

VOL.

*New York*

(BIRTHPLACE)

*Long Beach*

(CITY)

*E. J. A.*

ENUMERATED WITH

*Bamber, Clara R.*

RELATIONSHIP TO ABOVE

*Father*

REMARKS



2-21  
Dorothy Dora

(MARRIAGE ACT)

NAME

VOL.

SHEET

to do

Maryland

John Dora

John Dora

Madison Avenue

(MARRIAGE ACT)

McGee, Thomas

McGee - in

ENUMERATED WITH

UP TO ABOVE

REMARKS

*Handwritten text, possibly a title or address.*

VOL. 12  
SHEET 1

*Handwritten text, possibly a date or reference.*

*Handwritten text, possibly a name or location.*

*Handwritten text, possibly a description or note.*

*Handwritten text, possibly a signature or initials.*

*Handwritten text, possibly a date or reference.*

*Handwritten text, possibly a name or location.*

Donnell-Ponciano

STATE Illinois

VOL 114

SHEET 10

Da Medico

(BIRTHPLACE)

Da Medico

Est Lafayette

ENUMERATED WITH

Not Reported

RELATIONSHIP TO ABOVE

Not Reported

REMARKS

Illinois

5000  
Caymiller Ray

(INDIVIDUAL)

STATE

VOL.

SHEET

W

23

Washington

University of Washington

History

James H. Virginia

INDIVIDUAL

Vol.

Sheet

25

Long Beach, Cal.  
March 10, 1900  
Dear Sir,  
I have the honor to acknowledge the receipt of your letter of the 8th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Very respectfully,  
James H. Virginia

NAME *Adam*

STATE

AGE

FACE

DATE

SMELL

TIME

*30* *July* *1909*  
*San Francisco*  
*San Francisco* *Downey*

INDICATED WITH

*Motilla, Edw*

RELATIONS UP TO ARRIVE

*Todger*

REMARKS



15000  
 Name Adolf W STATE Calif  
(HEAD OF FAMILY)  
 W 24 California VOL 5 ED 2  
 SHERMAN SHERMAN SHEET 13 LINE 7  
 BIRTHPLACE BIRTHPLACE  
 BIRTHPLACE BIRTHPLACE  
 BIRTHPLACE BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Baumman, Anne   | M                 | 59  | Germany    |
| Baumman, Harold | S                 | 5   | California |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

1000 1000 1000  
 DEPT. OF JUSTICE  
 BUREAU OF THE Census



A-1a  
 U. S. GOVERNMENT PRINTING OFFICE

0350  
Parana, Adolpho  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 11 E. D. 550

SHEET 2 LINE 15

1890-1907

91 51 Italy  
(COLOR) (AGE) (BIRTHPLACE)

Merida  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|-----|------------|-----|
| Parana, Antonio | W                 | 39  | California |     |
|                 |                   |     |            |     |
|                 |                   |     |            |     |
|                 |                   |     |            |     |
|                 |                   |     |            |     |



*Albany*

STATE

VOL

PAGE

SHEET

OF

*Albany*

*Albany*

*Albany*

ENUNCIATED WITH *Albany*

RELATIONSHIP TO ABOVE *Albany*

REMARKS

THESE



THE

1000  
Luna, U.S.

DATE 4/1/1912  
VOL 25 E.D.  
SHEET 25 LINE 1

12 54 California  
Luna, U.S.

ENCLOSURE WITH  
RELATION TO THE ABOVE  
NOTED

1000

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

1350

CALIFORNIA  
STATE

Henry, Albert

Vol. 107

Sheet 19

W 72 Bader

1870

John Farnsworth

John Farnsworth Washington

ENUMERATED WITH Meyer, Jacob

RELATIONSHIP TO ABOVE Scholger

REMARKS

*William, Alfred*

STATE

VOL.

SHEET

UN

*71 25 California*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

0950

STATE CALIF.

Bowman, Albert

VOL 57 I.D. 382

(HEAD OF FAMILY)

SHEET 23 LINE 63

Mar 4 Louisiana

Age Angeles

San Angeles East Adams

1152

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>1900 |
|-----------------|-------------------|-----|------------|--------------|
| Bowman, Rosette | W                 | 30  | Louisiana  |              |
| Mason, Rosetta  | M L               | 11  | Louisiana  |              |
|                 |                   |     |            |              |
|                 |                   |     |            |              |
|                 |                   |     |            |              |

5530  
Bowman, Albert B

STATE, CALIF.

VOL. 41

SHEET 12

W 49 Indiana

Los Angeles  
Los Angeles Serrano Av 678

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE         |
|------------------|--------------|-----|--------------------|
| Bowman, Theodora | F            | 75  | Pennsylvania       |
| — Virginia       | F            | 75  | Indiana            |
| Von Ewegen, Hans | Maid         | 45  | Essex, Hanover, Al |

2500

STATE

*Brown, Albert C*

VOL. 15

E. O.

UNIT

100

74

25

*Minnesota*

DATE

AGE

RESIDENCE

POST OFFICE

*Wagon*

*John C. Brown*

NAME

ADDRESS

CITY

REMARKS

*Unmarried Lady in*

REMARKS

*Wagon*

REMARKS

REMARKS

REMARKS

Post Office, *Wichita, Kan.*      *Oct 10 1891*

*Mr. J. H. Taylor*

*Wichita, Kan.*

*My dear Sir:*

*I have the pleasure to acknowledge the receipt of your letter of the 8th inst.*

*and in reply to inform you that the same has been forwarded to the proper authorities.*

*I am, Sir, very respectfully,*

*Yours very truly,*

*Wm. H. Allen*

*Postmaster*



330  
 BOWMAN, Alexander  
 (COLOR) 24 (AGE) 47 (BIRTHPLACE) California (CITIZENSHIP)  
 (CITY) (STREET) (NO. & RT.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-----|------------|-------------|
| Bowman, Nellie | W.           | 40  | Illinois   |             |
| - Stanley      | S            | 17  | California |             |
| - Glen         | S            | 16  | California |             |
| - Beth         | D.           | 18  | California |             |

550  
 Bowman, Alexander  
(HEAD OF FAMILY)  
 STATE Cal  
 VOL 18 E. D. 5  
 SHEET 12 LINE 11  
 W 58 California  
(CITY) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Contra Costa  
 Richmond Wright Ave 1783  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-----|------------|-------------|
|      |              |     |            |             |
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 DEPARTMENT OF COMMERCE  
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 U. S. GOVERNMENT PRINTING OFFICE

D 500

CALIFORNIA

Bowman, Alexander  
(HEAD OF FAMILY)

VOL. 128 ED. 130

SHEET 6 LINE 87

W. 50 Scotland 1890 Pa. 1890  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Sonoma  
(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----|------------|------------------|
| <i>Living Alone.</i> |                   |     |            |                  |
|                      |                   |     |            |                  |
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25  
Borman Alice

STATE CALIFORNIA

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24 39 Maine  
Los Angeles

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U.S. GOVERNMENT PRINTING OFFICE

B 500

Bowman, Bill

STATE CALIFORNIA

VOL. 45

SHEET 10 LINE 20

W 30 New York

E Church

## OTHER MEMBERS OF FAMILY

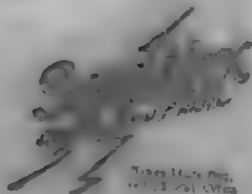
| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Brown, William | W            | 22  | Michigan   |
|                |              |     |            |
|                |              |     |            |
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|                |              |     |            |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16  
1-10000

Allen



A BIRTHDAY

Addressed to the President by the  
Library of the University of  
California, Berkeley

Box 11-100  
Berkeley, California  
1970-1971

1250

STATE IND.

Thomas H. Brown  
(INDIVIDUAL)

VOL. 3 P. 1

SHEET 1 LINE 1

52 Switzerland 1815  
(COUNTRY) (CITY) (DATE)

Switzerland

Central  
(CITY) (CITY) (CITY)

ENUMERATED WITH Widener, Thomas

RELATIONSHIP TO ABOVE Brother

REMARKS \_\_\_\_\_

THE NATIONAL ARCHIVE  
COLLECTION OF THE NATIONAL ARCHIVE  
SERIALS SECTION



RECEIVED BY THE NATIONAL ARCHIVE  
SERIALS SECTION

15 550  
Bourman, Aiton J.  
(HEAD OF FAMILY)  
STATE CALIFORNIA  
VOL 36 E.O. 97  
SHEET 1 LINE 12

W 61 Maine  
(LOCALITY) (BIRTHPLACE) (CITY OR TOWNSHIP)  
Los Angeles  
Long Beach Linden Ave 928

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|-------------------|-------------------|-----|------------|--------------|
| Bourman, Ethel H. | W                 | 40  | Maine      |              |
| Mary H.           | D                 | 6   | California |              |
|                   |                   |     |            |              |
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|                   |                   |     |            |              |





5.00

*International*

STATE *CALIFORNIA*

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*Vol 10 California*

INDETERMINATE WITH *William Thomas*

RELATIONSHIP TO ABOVE *as reported*

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CONDUCTED BY  
DATE



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Norman, Alva C.  
HEAD OF FAMILY

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Alva C. Ind.  
Ind.  
Ind. Ind.

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION | AGE       | IND.        |
|------------------------|----------|-----------|-------------|
| <u>Norman, Alva C.</u> | <u>H</u> | <u>40</u> | <u>Ind.</u> |
| <u>Norman, Mary</u>    | <u>W</u> | <u>35</u> | <u>Ind.</u> |
| <u>Norman, John</u>    | <u>S</u> | <u>10</u> | <u>Ind.</u> |
| <u>Norman, Carl</u>    | <u>S</u> | <u>8</u>  | <u>Ind.</u> |
| <u>Norman, Alva</u>    | <u>S</u> | <u>6</u>  | <u>Ind.</u> |

1000 C. 1000 C. 1000 C. 1000 C. 1000 C.  
 DATED 10-1-100  
 COUNTY OF INDIANA

6  
Bowman, Alva C.

STATE

California

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                  | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | CITIZED<br>1907 |
|-----------------------|-------------------|--------------|-------------------|-----------------|
| <u>Bowman, Edward</u> | <u>S.</u>         | <u>6</u>     | <u>California</u> |                 |
| <u>Elizabeth</u>      | <u>D</u>          | <u>7 1/2</u> | <u>California</u> |                 |
|                       |                   |              |                   |                 |
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HEAD OF FAMILY

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BIRTHPLACE

Wife - Jackson  
BIRTHPLACE

715

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|--------------------|-------------------|-------|------------|
| Bonham, Lloyd A.   | S                 | 11    | California |
| John M.            | D                 | 10    | California |
| Margaret E.        | W                 | 68    | Ohio       |
| Bonham, Russell A. | N                 | 3 1/2 | California |

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BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

13530

STATE CALIFORNIA

Benigno Amelio  
HEAD OF FAMILY

VOL. 106 P. 372

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W 53 Italy  
BIRTH PLACE

1905 MA 1907

San Francisco  
CITYMarion  
MARRIAGE183  
MARRIAGE

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|----------------|--------------|-----|------------|-----------|
| Benigno Father | W            | 47  | Italy      | Ma        |
| Isabel Wife    | W            | 39  | Italy      | Ma        |
| Amelia Mary    | Bo           | 34  | Italy      | Ma        |
|                |              |     |            |           |
|                |              |     |            |           |
|                |              |     |            |           |

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*Andrew*  
(NAME OF FAMILY)

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AGE (BIRTHPLACE)

SHEET *1* LINE *1*

*Missouri*  
*St. Louis*  
*Redman Ave*  
CITY (BIRTHPLACE) STATE HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE       | C. FILE<br>NO. |
|---------------------|-------------------|-----------|------------------|----------------|
| <i>Anna, Maggie</i> | <i>W</i>          | <i>17</i> | <i>St. Louis</i> |                |
| <i>Henry</i>        | <i>S</i>          | <i>12</i> | <i>St. Louis</i> |                |
| <i>William</i>      | <i>S</i>          | <i>1</i>  | <i>St. Louis</i> |                |
| <i>John</i>         | <i>S</i>          | <i>16</i> | <i>St. Louis</i> |                |
| <i>George</i>       | <i>S</i>          | <i>11</i> | <i>St. Louis</i> |                |

355 (HOUSE NO.)  
LOCAL NO. (HOUSE NO.)  
HOUSE NO. OF THE HOUSE

#10002

U. S. GOVERNMENT PRINTING OFFICE 11-1-1917

A 550

Bauman, Andrew  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 95 E.D. 502

62 Switzerland  
(CITY) (STATE) (CITYSHIP)San Francisco  
(CITY) (STREET) 2795  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bauman, Julia W. | W.                | 59  | Germany    |
| Frank            | S.                | 24  | California |
| Bessie D. L.     | S.                | 24  | California |
|                  |                   |     |            |
|                  |                   |     |            |

1900 CENSUS  
DEPARTMENT OF COMMERCE  
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*201*  
*Lawman, Anna B*  
HEAD OF FAMILY

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*21* *67* *Virginia*  
AGE BIRTHPLACE

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*San Diego* *Fred*  
CITY STREET

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| <i>Alane</i> |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
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|              |                   |     |            |
|              |                   |     |            |



*Shannon, Anna M.*

STATE

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SHEET

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*7*

*W 43 California*

OTHER MEMBERS OF FAMILY

| NAME                       | BIRTH DATE        | AGE       | RESIDENCE         |
|----------------------------|-------------------|-----------|-------------------|
| <i>Shannon, Laura C.</i>   | <i>11-10-1864</i> | <i>21</i> | <i>California</i> |
| <i>Shannon, Miss A. M.</i> | <i>11-10-1864</i> | <i>21</i> | <i>California</i> |
|                            |                   |           |                   |
|                            |                   |           |                   |
|                            |                   |           |                   |
|                            |                   |           |                   |

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U. S. GOVERNMENT PRINTING OFFICE

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STATE, PA

*Bennett Anna M*

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*Wm Bennett*  
*Pennsylvania*  
*Lebanon*

CITY

RESIDENCE

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE          |
|--------------------------|--------------|-----------|---------------------|
| <i>Bennett Elizabeth</i> | <i>D</i>     | <i>20</i> | <i>Pennsylvania</i> |
|                          |              |           |                     |
|                          |              |           |                     |
|                          |              |           |                     |
|                          |              |           |                     |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE  
1917

1950

STATE

William James O  
(HEAD OF FAMILY)

VOL. 3 P. 10

W. J. O Yuba, Calif  
BIRTH 1910

James O Yuba, Calif  
BIRTH 1910

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| <u>James O</u> |              |     |            |
| <u>James O</u> |              |     |            |
| <u>James O</u> |              |     |            |
| <u>James O</u> |              |     |            |
| <u>James O</u> |              |     |            |
| <u>James O</u> |              |     |            |
| <u>James O</u> |              |     |            |

U.S. GOVERNMENT  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

1950

850  
Doming, Anthony

HEAD OF FAMILY

STATE

VOL 91 E.D. 351

SHEET 2 LINE 355

W 65 Illinois

BIRTHPLACE

same as father

same as mother

" 2 "

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Doming, Walter B | B            | 31  | Illinois   |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |
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 (HEAD OF FAMILY) VOL. 111 E.D. 1  
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 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Francisco  
San Francisco Carfield St. 312  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHIEF<br>OF F. |
|-----------------|-------------------|-----|------------|----------------|
| <u>L. W. W.</u> |                   |     |            |                |
| <u>W. W. W.</u> |                   |     |            |                |
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*William J. Stone*

STATE (CALIFORNIA)

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*John*  
*William*  
*William*

*Italy*

*Alaska*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | DATE OF BIRTH |
|-------------------------|--------------|-----------|---------------|
| <i>William J. Stone</i> | <i>W</i>     | <i>30</i> | <i>1905</i>   |
| <i>John</i>             | <i>W</i>     | <i>11</i> | <i>1924</i>   |
| <i>William</i>          | <i>W</i>     | <i>5</i>  | <i>1930</i>   |

PRINTED BY THE  
UNITED STATES GOVERNMENT



Baumann, Antone

(HEAD OF FAMILY—CONTINUED)

STATE Calif.

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME              | RELATION-<br>SHIP | AGE    | SEX | BIRTHPLACE | DATE OF<br>BIRTH |
|-------------------|-------------------|--------|-----|------------|------------------|
| Baumann, Florence | W                 | 17 1/2 |     | California |                  |
|                   |                   |        |     |            |                  |
|                   |                   |        |     |            |                  |
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Brown, Arthur L  
HEAD OF FAMILY

STATE CALIFORNIA

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Age 35 Washington

Alameda

Oakland

43rd

18

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Brown, Pearl H | W            | 26  | California |
|                |              |     |            |
|                |              |     |            |
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Bonine, Arthur W.  
HEAD OF FAMILY

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W 35 Missouri  
AGE BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP<br>BIRTH | AGE | BIRTHPLACE         |
|----------------|-----------------------|-----|--------------------|
| Bonine, Joseph | W                     | 31  | Calif, Los Angeles |
| " " Helen      | D                     | 9   | California         |
|                |                       |     |                    |
|                |                       |     |                    |
|                |                       |     |                    |
|                |                       |     |                    |

1930 UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

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1930  
Baumann, August

STATE CALIFORNIA

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20 49 Illinois  
San Francisco  
San Francisco

60

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|---------------|-------------------|-----|-------------|
| Baumann, Anna | W.                | 45  | Bavaria, Pa |
|               |                   |     |             |
|               |                   |     |             |
|               |                   |     |             |
|               |                   |     |             |

U.S. GOVERNMENT PRINTING OFFICE



U. S. DEPARTMENT OF AGRICULTURE

1-1-27

500  
Bannone, Bartolo  
HEAD OF FAMILY

STATE CALIF.

VOL. 17 E.D. 14

SHEET 6 LINE 31

45 Italy 1892 at  
COSTA CONTRA (BIRTHPLACE) (CITIZENSHIP)  
Petalburg West 4th 276  
CITY (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bannone, Maria | W                 | 38  | Italy      |
| — Mary         | S                 | 13  | California |
| — Johnnie      | S                 | 11  | California |
| — Charles      | S                 | 8   | California |
| — Peter        | S                 | 7   | California |

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#1 Acc #2

U. S. GOVERNMENT PRINTING OFFICE

Adls

Bannons, Barotolo

STATE California

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF<br>BIRTH |
|------------------|-------------------|-----|------------|------------------|
| Bannons, Travis  | S                 | 3½  | California |                  |
| John             | S                 | 2½  | California |                  |
| Flores, Angelita | M L               | 81  | Italy      | 18               |
|                  |                   |     |            |                  |
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UNDERWRITER

STATE CALIFORNIA

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George C. Gorman  
NAME California  
RESIDENCE

Married  
MARRIAGE

George C. Gorman  
NAME California  
RESIDENCE

EMERITATEL WITH George C. Gorman

RELATIONSHIP TO ABOVE Wife

REMARKS

FOR OFFICIAL USE  
PROPERTY OF THE STATE  
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Superior

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AGE

Italy

BIRTHPLACE

1905 AL

CITIZENSHIP

San Francisco

San Francisco

CITY

August Alley

CITY

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## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------|-------------------|-------|------------|-------------|
| Bonini, Julia | W                 | 27    | Italy      | AL          |
| Anna          | D                 | 8     | California |             |
| Anna          | D                 | 1 1/2 | California |             |
| Julia         | S                 | 4 1/2 | California |             |
| Isabella      | M L               | 65    | Italy      | AL          |

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*Bonham Bessie*  
(NAME OF FAMILY)

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(M. C. S.) (AGE) (BIRTHPLACE)

*Ken*  
*Bakerfield* *3* *22*  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| <i>John</i> |              |     |            |
| <i>John</i> |              |     |            |
| <i>John</i> |              |     |            |
| <i>John</i> |              |     |            |
| <i>John</i> |              |     |            |
| <i>John</i> |              |     |            |
| <i>John</i> |              |     |            |

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D  
B

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U. S. DEPARTMENT OF JUSTICE



9520  
Bouman, C. E.  
(HEAD OF FAMILY)

STATE CALIF.

VOL 124 E.D. 221

SHEET 8 LINE 1

W 70 Maine  
State Cuzco  
Aptos  
(BIRTHPLACE) (CITY) (COUNTY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | DECEASED |
|------------------|-------------------|-----|------------|----------|
| Bouman, Alice M. | W                 | 67  | Vermont    |          |
| Cowley, Flora    | dit               | 65  | Vermont    |          |
|                  |                   |     |            |          |
|                  |                   |     |            |          |
|                  |                   |     |            |          |

1955-

STATE CALIFORNIA

*Norman, Richard*

VOL. 5

E.P.

SHEET 5

LINE 3

*Norman, Richard*

*Norman, Richard*

*Norman, Richard*

ENUMERATED WITH

*Richard, Fredene*

RELATIONSHIP TO ABOVE

*Mother*

REMARKS

100-100-100-100  
DEPT. OF SOCIAL SERVICES  
FACILITY FOR THE BLIND

U.S. GOVERNMENT PRINTING OFFICE

A-2

1550  
Bowman, Camille  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 108 E.D. 268

SHEET 7 LINE 29

W 35  
San Francisco  
San Francisco  
(CITY)

California

(BIRTHPLACE)

(CITIZENSHIP)

37<sup>th</sup>

(DISTRICT)

541

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| Bowman, Earl | S            | 10  | California |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915

1914-1915



1914-1915

15 530  
Boahannan, Carl  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 26 E.D. 23

SHEET 6 LINE 41

W 53 California  
(AGE) (PLACE)  
Imperial  
(COUNTY)  
Peach Canal  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | 1920<br>SEX |
|-------------------|-------------------|-----|------------|-------------|
| Boahannan, Fannie | W                 | 63  | Texas      |             |
|                   |                   |     |            |             |
|                   |                   |     |            |             |
|                   |                   |     |            |             |
|                   |                   |     |            |             |

B 550

STATE CALIFORNIA

Baumani, Carl

VOL 128 E. D. 153

(NAME OF FAMILY)

SHEET 12 LINE 24

W

21

California

(COLOR)

(AGE)

(BIRTHPLACE)

(TOWNSHIP)

Monrovia

California

(CITY)

(STREET)

(ZIP CODE)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | INDEX<br>LIST |
|----------------|-------------------|-----|------------|---------------|
| Baumani, Hazel | W                 | 21  | California |               |
| Arthur C       | S                 | 15  | California |               |
|                |                   |     |            |               |
|                |                   |     |            |               |
|                |                   |     |            |               |

1940 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1940-1941

100  
Bauman, Carl C.  
INDIVIDUAL

STATE Ill  
VOL 2 C. D. 1  
SHEET 1 LINE 1

H. C. Brown  
REPLACED  
John Brown  
John Brown  
John Brown  
REPLACED

ENUMERATED WITH John Brown

RELATIONSHIP TO ADULT John Brown

REMARKS

100  
U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

4500

Borman, Carl W.

WISCONSIN

VOL 103

SHEET 6

W 27 Pennsylvania

San Francisco

San Francisco

Mason

ENUMERATED WITH

Nolan, Robert

RELATIONSHIP TO ABOVE

Lodger

REMARKS

PROPERTY CITY  
OF WISCONSIN  
BY THE STATE OF WISCONSIN

U. S. GOVERNMENT PRINTING OFFICE



2900  
Bannan, Carol A

STATE CALIFORNIA

VOL. 98 ED. 13

SHEET 2 LINE 3

W 25 California

age 25

on 1/1/50

Chas. A.

200

ENUMERATED WITH Schade, Chas. A.

RELATIONSHIP TO ABOVE Daughter

REMARKS

sa Bannan, Carol A.

INDEXED  
SERIALIZED  
FILED



U. S. GOVERNMENT PRINTING OFFICE

B 550

STATE

California

Bonham Carrie  
(HEAD OF FAMILY)

VOL. 34

E. D. 244

SHEET 8

LINE 94

W 34  
(COLOR)Alabama  
(BIRTHPLACE)

CITIZENSHIP

Los Angeles  
(CITY)East Line  
(STREET)208  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Bonham Rachel | D.                | 15  | Arkansas   |                  |
| Freel Alice   | M.                | 57  | Indiana    |                  |
| " Pearl       | W. D.             | 9   | Oklahoma   |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

12550

Boyman, Carsten  
(NAME OF FAMILY)

STATE CALIFORNIA

VOL. 3 RE. 42

SHEET 10 LINE 22

H 1884 Heligoland  
(MARRIAGE) (AGE) (BIRTHPLACE)

1884 No. 1843

Canada  
Oakland  
(CITY) (CITY)

295

207  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | CITY          |
|----------------|--------------|-----|------------|---------------|
| Boyman, Amelia | H            | 52  | Canada     | San Francisco |
| Mildred A      | S            | 23  | California |               |
| Iside M.       | S            | 21  | California |               |
| Gwendolyn      | S            | 20  | California |               |

1900 INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A12

U. S. GOVERNMENT PRINTING OFFICE 11-111-571

3500  
Kammann, Gloria A.  
(signature)

STATE

VOL.

SHEET

04  
Kammann  
(signature)

Los Angeles  
California  
(signature)

ON INTEGRATED WITH *Not Reported*  
RELATIONSHIP TO ABOVE *Lodges*

REMARKS

1. ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-08-2008 BY 60322

U.S. GOVERNMENT PRINTING OFFICE: 1964 O - 350-000

B 530

STATE CALIFORNIA

Bowman, Charles  
(HEAD OF FAMILY)

VOL 23 ED 66

SHEET 10 LDE 54

W 41 California  
 Fresno  
 Ringwood  
 Marion  
 7 R

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bowman, Lydia  | W                 | 45  | Illinois   |
| Bowman, Marion | D                 | 15  | California |
| Bowman, Maria  | D                 | 5   | California |
|                |                   |     |            |
|                |                   |     |            |

1920 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A 14

U. S. GOVERNMENT PRINTING OFFICE 1-14187

1930  
Constance Charles  
 (HEAD OF FAMILY)

STATE California  
 VOL 24 K.O. 3  
 SHEET 8 LME 12

71 52 California  
 (HOUSE) (AGE) (BIRTHPLACE)  
San Francisco  
 (CITY) (STREET) (PREVIOUS RES.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE           | EDUCATION |
|-----------------------|-------------------|-----------|----------------------|-----------|
| <u>Constance Mary</u> | <u>W</u>          | <u>50</u> | <u>San Francisco</u> | <u>HS</u> |
| <u>Charles, Jr.</u>   | <u>S</u>          | <u>14</u> | <u>San Francisco</u> | <u>HS</u> |
| <u>William David</u>  | <u>S</u>          | <u>12</u> | <u>San Francisco</u> | <u>HS</u> |
|                       |                   |           |                      |           |
|                       |                   |           |                      |           |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
San Francisco

13550

STATE CALIFORNIA

L. Baumann, Charles

HEAD OF FAMILY

VOL.

P.C.

SHEET

LINE

14 54 Westphalia, Germany 1885 to 1891

C. Baumann, Charles

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE          | CITIZEN<br>SHIP |
|------------------|-------------------|-----|---------------------|-----------------|
| Baumann, Charles | W                 | 53  | Westphalia, Germany |                 |
|                  |                   |     |                     |                 |
|                  |                   |     |                     |                 |
|                  |                   |     |                     |                 |
|                  |                   |     |                     |                 |
|                  |                   |     |                     |                 |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-45

3650  
 Bonham, Charles  
 (HEAD OF FAMILY)  
 STATE ...  
 VOL. 76 E.O. ...  
 SHEET 5 LINE 3  
 W 45 Indiana  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Plumas  
 Corvallis  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | AGE | BIRTHPLACE | INDEX<br>CARD |
|------------------|------------------|-----|------------|---------------|
| Trull, J. Benson | S                | 7   | California |               |
|                  |                  |     |            |               |
|                  |                  |     |            |               |
|                  |                  |     |            |               |
|                  |                  |     |            |               |

1920 INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

see  
 (Handwritten signature/initials)

U. S. GOVERNMENT PRINTING OFFICE

A-18



<sup>100</sup>  
Bonham, Charles  
(NAME OF PERSON)

STATE CALIFORNIA

VOL 35 C.D. 16

SHEET 22 LINE 42

W 53 New Jersey  
(MARRIAGE) (AGE) (RESIDENCE)

Angeleno  
Long Beach  
(CITY) (CITY)

East Fourth 4824  
(STREET) (HOUSE NO)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE    | EDUCATION |
|---------------------|-------------------|-----------|---------------|-----------|
| <u>Bonham, Rose</u> | <u>W</u>          | <u>44</u> | <u>Kansas</u> |           |
|                     |                   |           |               |           |
|                     |                   |           |               |           |
|                     |                   |           |               |           |
|                     |                   |           |               |           |
|                     |                   |           |               |           |

D 530

Bourman Charles

(H.O. FAMILY)

STATE CALIFORNIA

VOL. 105 E.D. 235

SHEET 1 LINE 54

W 36 Sweden

San Francisco

(BIRTHPLACE)

PP 77s 1705

(CITIZENSHIP)

San Francisco

(CITY)

/ Scott

(BIRTHPLACE)

1830

(BIRTH YEAR)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-------|------------|------------------|
| Bourman, Josephine | W                 | 31    | California |                  |
| Charles            | S                 | 3 1/2 | California |                  |
| Anna               | M                 | 56    | Sweden     | Na               |
| Boro, Rudy         | lid               | 24    | California |                  |
| Stephen            | N                 | 7     | California |                  |

1920 Census  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Ada

U. S. GOVERNMENT PRINTING OFFICE 17-57551-3

8550  
Bramon Charles  
BUREAU OF FAMILY

STATE CALIFORNIA  
VOL. 93 E.D. 38  
SHEET 9 LINE 17

34 30 Texas  
San Francisco Halencia 438  
CITY STREET (1900) No. 1

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | ENTER<br>AGE |
|---------------------|-------------------|-----------|-----------------|--------------|
| <u>Bramon Maria</u> | <u>W</u>          | <u>27</u> | <u>Michigan</u> |              |
|                     |                   |           |                 |              |
|                     |                   |           |                 |              |
|                     |                   |           |                 |              |
|                     |                   |           |                 |              |

B 550

Beeman, Charles C.  
(HEAD OF FAMILY)

STATE

CALIF.

VOL

127

E.D.

140

SHEET

4

LINE

1

70

50

Missouri

Tennant  
(COUNTY)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Beeman, Corrine W. | W                 | 38  | Missouri   |
| Alice              | D                 | 17  | Missouri   |
| Ray                | S                 | 16  | Missouri   |
|                    |                   |     |            |
|                    |                   |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-40

14-11117

D 920

Behannon Charles H.

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 82 E.D. 23

SHEET 11 LINE 78

W 56 Missouri

John Bernadine

(BIRTHPLACE)

(MOTHER'S NAME)

Riverside

(CITY)

Riverside Quenne

(CITY)

(MOTHER'S NAME)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|---------------|-------------------|-----|------------|--------------|
| Behannon Lulu | W                 | 56  | Missouri   |              |
| Margaret      | D                 | 17  | California |              |
|               |                   |     |            |              |
|               |                   |     |            |              |
|               |                   |     |            |              |
|               |                   |     |            |              |

1920 CENSUS INDEX  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18  
1-1-1921

B 530  
 Beaman, Charles L  
(HEAD OF FAMILY)  
 W 25 Iowa  
(CITY) (COUNTY) (STATE)  
 Los Angeles  
 Pasadena Summit Corner 18  
(CITY) (STREET) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE  | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|------|------------|------------------|
| Beaman, Pearl B | W                 | 26   | Texas      |                  |
| Beaman, Betty A | D                 | 3/12 | California |                  |
|                 |                   |      |            |                  |
|                 |                   |      |            |                  |
|                 |                   |      |            |                  |

1970 Census Form  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
 11-571

B 530  
 Baynham, Charles R. CALIFORNIA  
 (HEAD OF FAMILY) VOL 64 E.D. 584  
 94 35 Missouri SHEET 4 LINE 59  
 Los Angeles (CITY) (STATE) (BIRTHPLACE) (CITY & STATE)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|--------------------|-------------------|-----|------------|-----------------|
| Baynham, Jeannette | W                 | 36  | Iowa       |                 |
|                    |                   |     |            |                 |
|                    |                   |     |            |                 |
|                    |                   |     |            |                 |
|                    |                   |     |            |                 |

550

Bowman, Charles A.  
HEAD OF FAMILY

STATE CALIFORNIA

Vol. 212 E. D. 217

SHEET 4 LINE 17

21 33 California  
AGE SEX BIRTHPLACE

San Francisco San Francisco Calif  
CITY STATE

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX      |
|----------------------|-------------------|-----------|-------------------|----------|
| <u>Bowman, Irene</u> | <u>H</u>          | <u>31</u> | <u>California</u> | <u>F</u> |
| <u>Robert C</u>      | <u>S</u>          | <u>7</u>  | <u>California</u> | <u>M</u> |
| <u>Clara</u>         | <u>M</u>          | <u>55</u> | <u>California</u> | <u>F</u> |
|                      |                   |           |                   |          |
|                      |                   |           |                   |          |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1041-1099



B 530  
Bowman Chas W.

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 34 E.D. 484

SHEET 2 LINE 4

W. 39 Illinois

(BIRTHPLACE)

(MOTHER'S BIRTHPLACE)

Monrovia North Grand Avenue

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE       | DATE OF<br>BIRTH |
|---------------------|-------------------|-----------|------------------|------------------|
| <u>Bowman, Alma</u> | <u>Tr.</u>        | <u>36</u> | <u>Wisconsin</u> |                  |
|                     |                   |           |                  |                  |
|                     |                   |           |                  |                  |
|                     |                   |           |                  |                  |
|                     |                   |           |                  |                  |

Wm. H. Smith

St. Louis  
Mo.  
Oct 10

12 57 Home

100 100

10 4th

100 100  
100 100  
100 100

Has 100 100  
100 100



11300  
BANK OF CALIFORNIA

STATE CALIFORNIA

VOL. 127

SHEET 10

W 53 Kansas

Delaware  
West Virginia

INCORPORATED WITH BANK OF CALIFORNIA

RECEIVED FROM THE

DEPOSIT

PAID TO THE ORDER OF  
THE BANK OF CALIFORNIA

U. S. DEPARTMENT OF THE TREASURY

*Edward*  
*Edward, Clara M.*  
INDIVIDUAL

STATE *California*  
VOL. *22* E. D. *1*  
SHEET *1* LINE *1*

*1850* *Washington*  
(CHILD) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Edward*  
(NAME) (BIRTHPLACE) (CITIZENSHIP)

ENUMERATED WITH *Washington, D.C.*

ALL NAMES TO ABOVE *Edward, Clara M.*

REMARKS

*John*  
*Lawrence Clarenbach* *8700 1/2*

STATE

*CALIF.*

SHEET

*4*

LINE

*37*

*W 27 Georgia*

*San Diego*

*San Diego*

ENUMERATED WITH *San Diego Barracks*

RELATIONSHIP TO ABOVE *Soldier*

REMARKS

1920-1921  
DISTRIBUTION  
1920-1921



U. S. GOVERNMENT PRINTING OFFICE

A3

B 500  
Bushman, Clark  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 51 E.D. 27

SHEET 9 LINE 40

W 52 Pennsylvania  
(COLOR) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)  
Los Angeles So Vermont 3000  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-----|------------|-------------|
| Bushman, Nellie | W            | 44  | Missouri   |             |
| - Ralph C       | S            | 24  | Iowa       |             |
| - Myrtle        | D            | 19  | Iowa       |             |
| - Frank         | S            | 14  | Iowa       |             |
|                 |              |     |            |             |

*Harmon, Claude*

IMMIGRATION

STATE

VOL.

*27*

L.P.

SHEET

*8*

LINE

*43* *Harmon*

INDEX

AGE

BIRTHPLACE

DATE OF ENTRY

*Los Angeles*

*Los Angeles* *W. 31*

CITY

STREET

APPROXIMATE DATE OF BIRTH

EMIGRATED WITH

*Rasch, August*

RELATIONSHIP TO ABOVE

*Son in law*

REMARKS

NEW YORK  
DATE OF ENTRY  
OFFICE OF THE  
IMMIGRATION

U. S. DEPARTMENT OF COMMERCE

2000  
Lowman Claude W.

STATE Cal.

VOL. 2

SHEET 6

75 New York

San Francisco

San Diego

Los Angeles

ENUMERATED WITH Clark, Frank B.

RELATIONSHIP TO ABOVE brother

REMARKS



1000

STATE CALIFORNIA

Brown, Clifton A  
(INDIVIDUAL)

VOL 19 E.D. 100

SHEET 1 LINE 100

11 11 Massachusetts  
(COUNTY) (CITY/TOWN)

11 11

11 11

ENRAGED WITH Mary, Philip

RELATIONSHIP TO ABOVE son-in-law

REMARKS

1000

STATE

VOL.

E.D.

SHEET

LINE

*William, Clyde*

REGISTRATION

W

*1/2*

*California*

DATE

PLACE

OFFICIAL

REGISTERED

*Los Angeles*

*Los Angeles*

*Constitutional Council*

DATE

OFFICIAL

REGISTERED

ENUMERATED WITH

*Birth, William T.*

RELATIONSHIP TO ADD-1

*Chapman*

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

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11-11-1917

B 550

STATE CALIFORNIA

Bohannan, Clyde J.  
(HEAD OF FAMILY)

VOL. 63 E.D. 240

SHEET 15 LINE 18

W 26 California  
(COLOR) (AGE) (BIRTHPLACE)Los Angeles  
(CITY) (CITY)El Segundo Eucalyptus 119  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY<br>(CITY) |
|--------------------|-------------------|-----|------------|----------------|
| Bohannan, Clara D. | W                 | 23  | Missouri   |                |
| Marion C.          | D                 | 24  | California |                |
| Emmet J.           | S                 | 12  | California |                |
|                    |                   |     |            |                |
|                    |                   |     |            |                |

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-1-27

B3550  
Bowman Commodore P.  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 60 P. D. NO. 3

SHEET 10 LINE 91

21 52 Pennsylvania  
(AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
(CITY)  
Santa Monica Santa Monica Blvd. 2027  
(CITY) (STREET) (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE   | ENTERED<br>SHIP |
|-------------------|-------------------|-----|--------------|-----------------|
| Cochrane, Lema B. | Se                | 48  | Ohio         |                 |
| Bowman, Cyrus F.  | H                 | 18  | Pennsylvania |                 |
|                   |                   |     |              |                 |
|                   |                   |     |              |                 |
|                   |                   |     |              |                 |

B. 502

Bohannon, Cornelia J.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 88 P. 278

SHEET 3 LINE 3

W 45 California  
(MARRIAGE) (AGE) (BIRTHPLACE)San Diego  
(CITY)San Diego  
(CITY)Prospect  
(STREET)N.R.  
(RACE)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE                             | BIRTHPLACE | UNION<br>NO. |
|--------------------|-------------------|---------------------------------|------------|--------------|
| Bohannon, Irene K. | W                 | 30                              | Illinois   |              |
| - Evelyn Mae       | D                 | 3 <sup>7</sup> / <sub>16</sub>  | California |              |
| - Margaret E.      | D                 | 1 <sup>10</sup> / <sub>16</sub> | California |              |
|                    |                   |                                 |            |              |
|                    |                   |                                 |            |              |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 1917-18

B 5 3 8  
*Benham Curtis F*  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL

*21*

E.D.

*71*

SHEET

*29*

LINE

*34*

*W*

*32*

*California*

(COLOR)

(RACE)

(BIRTHPLACE)

(CITIZENSHIP)

*Benham*

*Wilson Ave*

*1547*

(CITY)

(STATE)

(ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | DATE<br>BORN |
|----------------------|-------------------|-----------|-------------------|--------------|
| <i>Benham Carola</i> | <i>W</i>          | <i>28</i> | <i>California</i> |              |
| <i>" Carole R</i>    | <i>D</i>          | <i>8</i>  | <i>California</i> |              |
| <i>" Emma F</i>      | <i>D</i>          | <i>5</i>  | <i>California</i> |              |
|                      |                   |           |                   |              |
|                      |                   |           |                   |              |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-6

U. S. GOVERNMENT PRINTING OFFICE (16-11001)

D 550 STATE CALIFORNIA  
Bowman D B VOL 73 E.D. 579  
(HEAD OF FAMILY) SHEET 17 LINE 89  
24 41 Pennsylvania  
(COLOR) (AGE) (BIRTHPLACE)  
Orange  
(COUNTY)  
(CITY) (STREET) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE   | BIRTHPLACE | Color<br>hair |
|-------------------|-------------------|-------|------------|---------------|
| Bowman, Blanche W | W                 | 37    | Ohio       |               |
| - Ray B           | S                 | 10    | California |               |
| - Elizabeth L     | D                 | 8     | California |               |
| - Robert John     | S                 | 5 1/2 | California |               |

B 550

STATE CALIFORNIABonker Davis  
(HEAD OF FAMILY)VOL. 118 E.D. 27SHEET 11 LINE 70W 27 Indiana  
(BIRTHPLACE)San Francisco  
(CITY OF BIRTH)San Barbara De La Vina  
(CITY)1325  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE    | CITY &<br>STATE |
|--------------------------|-------------------|-----------|---------------|-----------------|
| <u>Bonker Jane</u>       | <u>W</u>          | <u>36</u> | <u>Calif.</u> |                 |
|                          |                   |           |               |                 |
|                          |                   |           |               |                 |
|                          |                   |           |               |                 |
| <u>see Bonker, Davis</u> |                   |           |               |                 |

1020 FURNACE STREET  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

1-10-1917



*Lawrence Dancy*

STATE

VOL *10*

CR *175*

PAGE *5*

LINE *60*

*W. of S. Dakota*

*Lawrence*

*Elmwood Court*

*1910*

EXEMPTED WITH *Harrie Howard*

RELATIONSHIP TO ABOVE *Daughter*

REMARKS

3.11

STATE

Samuel A

VOL

2. 1.

ЧМБ

220

15 29 Georgia

12- ۹۱۰ م. -

12-1-10-000000-01

7-12-80

14-02

Standard Oil Co. Station

1948]

[illegible]

EXEMPLIFIED WITH

Not Reported

RELATIONSHIP TO ABOVE.

Burkhouse

REF: 95-0

1972 年 10 月 1 日  
[1972 年 10 月 1 日]  
[1972 年 10 月 1 日]

U.S. DEPARTMENT OF AGRICULTURE

• 1 - 1 - 1 - 1

B550  
Gorman, David H.  
HEAD OF FAMILY

STATE ALABAMA

VOL 45 ED 2

SHEET 4 LINE 63

W 62 Indiana  
(MARRIAGE) AGE BIRTHPLACE

CITIZENSHIP

Miss Hazel Southern Heights Bldg 117  
(MARRIAGE) INDUSTRY

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Bowman, Annie H.  | W            | 36  | California |             |
| David             | H            | 5   | California |             |
| David             | S            | 40  | California |             |
| Taylor, George H. | Bro.         | 36  | England    | na          |

8-20

Edmarino Delone  
(PRINT NAME)

STATE

California

VOL

88

S. D.

1930

SHEET

5

LINE

2

21 31 Italy  
(NUMBER) (DATE) (PLACE)

Wm. Conrad  
(PRINT NAME)

CONNECTED WITH

Victor G. G.

RELATIONSHIP TO ABOVE

Wife

REMARKS

U.S. DEPARTMENT OF JUSTICE  
DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

U.S. GOVERNMENT PRINTING OFFICE

1930

E 50

STATE CALIFORNIA

*Ramonas, Dedrich*  
(PERSONAL)

VOL. 94 E.D. 57

SHEET 4 LINE 50

14 59 *Germany* 1170 N - 1173  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

*Heinrich*  
(SPOUSE)  
*Carl* *Clara*  
(CITY) (RESIDENT) (MARRIAGE DATE)

ENUMERATED WITH *Not Reported*  
RELATIONSHIP TO ABOVE *Former*

REMARKS

100-100-100-100  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B 552

STATE

CALIFORNIA

Beeman, Donald

VOL.

31

C.D.

34

SHEET

14

LINE

55

W

16

Washington

Los Angeles

Sherman

Palme

239

ENUMERATED WITH

Ward, Charles H

RELATIONSHIP TO ABOVE

Boarder

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



P. L. GOVERNMENT PRINTING OFFICE

A-3

0520  
Bonham, Carl L STATE CALIFORNIA  
(HEAD OF FAMILY)  
 VOL 7 E.D. 1  
 SHEET 7 LINE 1  
W 39 Iowa  
(AGE) (BIRTHPLACE)  
Riverside (CITY)  
Weythe (CITY)  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
|------------------|-------------------|-----|------------|------|
| Bonham, Myron C. | W                 | 34  | Ohio       |      |
| - Myron J        | S                 | 14  | California |      |
|                  |                   |     |            |      |
|                  |                   |     |            |      |
|                  |                   |     |            |      |
|                  |                   |     |            |      |

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530  
 STATE CALIFORNIA  
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 17 California  
 AGE. BIRTHPLACE  
 LIGHTNING  
 ENUMERATED WITH  
 RELATIONSHIP TO ABOVE  
 REMARKS  
 1930 CENSUS DISTRICT  
 CALIFORNIA  
 1930



3550  
 Brown, Edgar

STATE

VOL

SHEET

C.D.

LINE

W 26

Indiana

Indiana

Indiana

16th

801

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Brown, Amy E | W                 | 26  | California |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

1921

5000  
William Edgar H  
(PRINTED NAME)

STATE CALIFORNIA

VOL. 100 E.D. 100

SHEET 1 OF 1

11 26 Laurens  
(COUNT) (AGE) (BIRTHPLACE)

California  
(CITY OR TOWN)

Medicine  
(CITY)

12  
(WEIGHT)

ENUMERATED WITH Barry, Warren C

RELATIONSHIP TO ABOVE father

REMARKS

1000-1000-1000  
OFFICE OF THE  
SHERIFF OF THE COUNTY



U.S. DEPARTMENT OF JUSTICE

*Bowman, Edgar L.*  
HEAD OF FAMILY—(ENTER NAME)

STATE *Ill.*

OTHER MEMBERS OF FAMILY—CONTINUE

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|-------------------------|-------------------|-----------|-----------------|
| <i>Bowman, Frank B.</i> |                   | <i>21</i> | <i>Virginia</i> |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |

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BUREAU OF THE CENSUS

*2 sec #1*



U. S. GOVERNMENT PRINTING OFFICE 1344-127

B 550

STATE CALIFORNIA

Barnum, Edmund

(HEAD OF FAMILY)

VOL 23

E.D. 65

SHEET 5

LINE 35

N 38

Minnesota

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

2-12-20

Culinary

(OCC.)

San Joaquin Light and Tower Co. Culinary

(EMPLOYER)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE   | BIRTHPLACE | DATE<br>BORN |
|---------------|-------------------|-------|------------|--------------|
| Barnum, Marie | W                 | 30    | Montana    |              |
| —, Nancy      | D.                | 7 1/2 | Washington |              |
|               |                   |       |            |              |
|               |                   |       |            |              |
|               |                   |       |            |              |

1900 CENSUS INDEXED BY THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Barnum  
Edmund

U. S. GOVERNMENT PRINTING OFFICE

ASA

CALIFORNIA

VOL. 10

SHEET 1

EMERGENCY WITH

RELATIONSHIP TO ABOVE

REMARKS



200

Brown, Edward  
WESTERN

STATE

VOL. 17 PAGE 6

SHEET 11 LINE 8

24 24 Arizona  
(DATE) (PLACE)

Los Angeles  
(CITY)

Los Angeles Sunset Blvd 1872  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Not Reported

RELATIONSHIP TO ABOVE Lodger

REMARKS Apparently Lodger of 2 Tempel, Charles W.  
Room #3. Street W.

U. S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION  
WASHINGTON, D. C.



A. S. PHOTOGRAPHY PRINTING CO.

A 1



13550

Bowman, Edward

(HEAD OF FAMILY)

CALIFORNIA

VOL. 10

E. D. 144

SHEET 18

LINE 80

W 41

Ireland, Dublin

- NR

Alameda

Oakland

(CITY)

B

(STREET)

9017

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bowman, Lena | W                 | 31  | Colorado   |                  |
| — Jasper     | D                 | 13  | California |                  |
| — Everett H  | S                 | 11  | California |                  |
| — Loris      | D                 | 7   | California |                  |
|              |                   |     |            |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871



B 550  
 Bonin, Edward C. STATE CALIFORNIA  
 (HEAD OF FAMILY) VOL. 118 E. D. 1884  
 SHEET 9 LINE 43  
 24 32 Pennsylvania  
 San Francisco  
 Stockton California 118-001

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Bonin, Albert | W                 | 24  | California |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

*John W. Smith*  
No. 11 *California*  
*Los Angeles*

ILLUSTRATED WITH

*Beckman, Lark*

BY LAYMAN

*Smith*

REMARKS



B 570

Gowman, Edward L.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 11 E. C. 101

SHEET 12 LINE 02

W 33 Pennsylvania  
(CITY) (COUNTY) (BIRTHPLACE) (CITIZENSHIP)  
Alameda

(CITY)

(STREET)

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-----|------------|------------------|
| Gowman, Elizabeth | W                 | 40  | Illinois   |                  |
| Edward G.         | S                 | 5   | California |                  |
| Charles W.        | S                 | 1   | California |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-137

1032  
Borun, Edwin

(HEAD OF FAMILY)

STATE Canada

VOL. 67 E. D. 1032

SHEET 9 LINE 1

W 54 Canada

(BIRTHPLACE)

1910

(CITIZENSHIP)

St. Louis

St. Louis

(CITY)

S. Milton

(STREET)

204

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-----|------------|------------------|
| Borun, Mary | Wife              | 52  | Canada     | NA               |
| Norma       | Daughter          | 19  | Canada     | NA               |
| Samuel      | Son               | 7   | Canada     | NA               |
|             |                   |     |            |                  |
|             |                   |     |            |                  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
1900-1901

5738  
Gawman Edwin M  
STATE CALIFORNIA  
VOL 41 P. 2  
SHEET 11 LINE 1

W 30 Connecticut  
Los Angeles  
Los Angeles Buck Fremont Ave 30

ENUMERATED WITH no listed  
RELATIONSHIP TO ABOVE Roomer  
REMARKS

INDEXED  
U.S. DEPT. OF JUSTICE  
U.S. DEPT. OF JUSTICE

B 550

Bowman Edwin R.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 84 E.D. 207

SHEET 16 LINE 80

41 Massachusetts

San Bernardino

2nd

Upland

First Avenue

708

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE   |
|------------------|--------------|-----|--------------|
| Bowman, Nellie   | W            | 41  | Pennsylvania |
| Harris, Margaret | G.M.         | 84  | New York     |
|                  |              |     |              |
|                  |              |     |              |
|                  |              |     |              |

1920 FARM HOUSE  
DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

E 550

STATE CALIFORNIA

Courman Elizabeth  
INDIVIDUAL

VOL 7 E.D. 106

SHEET 15 LINE 55

34 70 England  
AGE SEX BIRTHPLACE

1851 4 11 10  
DATE OF BIRTH

Alameda  
CITY

14 Second Avenue 1108  
STREET ADDRESS

ENUMERATED WITH Birnbaum, William R

RELATIONSHIP TO ABOVE Mother and Son

REMARKS

THIS OFFICE HAS  
BEEN ADVISED BY THE  
BUREAU OF THE CENSUS



U. S. CENSUS BUREAU

1900

635

CALIFORNIA

*Penner, Elizabeth*

STATE

VOL.

*11*

E.D.

SHEET

*6*

LINE

*12*

*St. Mary* *1901*

*Charles Gust*

*El Gust*

*Richard*

1071

1071

1071

NUMERATED WITH

*Penner, John*

RELATIONSHIP TO ABOVE

*Son*

REMARKS

U.S. DEPT. OF JUSTICE  
BUREAU OF THE Census

U.S. GOVERNMENT PRINTING OFFICE

11-1-21



200  
Cowan, Ellen

STATE

CALIFORNIA

VOL.

127

E.D.

200

SHEET

12

LINE

12

W 83 England

Adams  
Bosfield

ENUMERATED WITH

Adams County Hospital

RELATIONSHIP TO ABOVE

Indigent

REMARKS

100-1000-1000  
DEPARTMENT OF  
PUBLIC HEALTH

U.S. GOVERNMENT PRINTING OFFICE

553  
C. W. Allen  
W. H. Canada  
San Francisco  
San Francisco

CALIFORNIA

Vol. 105  
Direct 100

Enumerated with  
Not Reported  
Hodges

REMARKS

REMARKS

U. S. DEPARTMENT OF AGRICULTURE

AS

D 550

STATE CALIFORNIA

Baumann, Carl A.  
(HEAD OF FAMILY)

VOL 65 E.D. 532

SHEET 6 LINE 27

34 Russia  
(AGE) (BIRTHPLACE)

1891 Mar - 18 86  
(CITIZENSHIP)

Los Angeles  
Mary Ann  
(CITY) (NAME)

Housewife 320  
(OCCUPATION) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX      |
|--------------------------|-------------------|-----------|-------------------|----------|
| <u>Baumann, Margaret</u> | <u>W</u>          | <u>31</u> | <u>Nebraska</u>   | <u>F</u> |
| <u>Ernest</u>            | <u>19</u>         | <u>7</u>  | <u>California</u> | <u>M</u> |
|                          |                   |           |                   |          |
|                          |                   |           |                   |          |
|                          |                   |           |                   |          |

3550  
Bonini Emilio  
INDIVIDUAL

STATE CALIFORNIA

VOL. 107 ED. 253

SHEET 18 LINE 41

W 53 Italy  
CITY STATE COUNTRY

1893 11-19-19

San Francisco  
CITY

San Francisco Washington  
CITY STREET

401  
PAGE NO. 1

ENUMERATED WITH Not reported

RELATIONSHIP TO ABOVE Lodger

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1-11111

B950

Bumann, Emma

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 35 E.D. 25

SHEET 24 LINE 76

W 32

(COLOR)

(AGE)

Iowa

(BIRTHPLACE)

Los Angeles

(CITY)

Long Beach

(CITY)

Ocean View

(CITY)

(CITY)

76

755

(CITY)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | GRAND-<br>AGE |
|----------------|-------------------|-----|------------|---------------|
| Bumann, Minnie | Si                | 34  | Iowa       |               |
|                |                   |     |            |               |
|                |                   |     |            |               |
|                |                   |     |            |               |
|                |                   |     |            |               |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

B 550

Bonnie Emma J.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 62 E.D. 540

SHEET 9 LINE 55

75 Massachusetts

Los Angeles  
(CITY)

(BIRTHPLACE)

(CITIZENSHIP)

Presadena N Lake  
(CITY) (CITY)

80  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE           | C. INDEX |
|----------------------|-------------------|-----------|----------------------|----------|
| <u>Cook Arthur W</u> | <u>S</u>          | <u>45</u> | <u>Massachusetts</u> |          |
| <u>Edith W</u>       | <u>DL</u>         | <u>42</u> | <u>Maryland</u>      |          |
|                      |                   |           |                      |          |
|                      |                   |           |                      |          |
|                      |                   |           |                      |          |

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U. S. GOVERNMENT PRINTING OFFICE 1777-1921

15 550

Baumann, Erich J.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 8 E. D. 146

SHEET 16 LINE 32

W 29

COLOR

AGE

Buetris  
BIRTHPLACE

1897 PA -

CITIZENSHIP

California

Oakland

10700071

2640

INDEXED

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Baumann, Rose | W                 | 23  | California | 18               |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

1900, 1910, 1920, 1930  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

5 550

STATE CALIFORNIA

Ernest  
(HEAD OF FAMILY)

VOL. 2 E D 2

SHEET 9 LINE 3

COLORED 38 AGE Italy BIRTHPLACE 1900 CITIZENSHIP  
Married SEX Male OCCUPATION 25  
Adverse (OTHER)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | COLORED  |
|---------------------------|-------------------|--------------|-------------------|----------|
| <u>Ernest</u> <u>Mary</u> | <u>w</u>          | <u>33</u>    | <u>Italy</u>      | <u>0</u> |
| <u>Soc</u>                | <u>S</u>          | <u>7</u>     | <u>California</u> |          |
| <u>Mary</u>               | <u>D</u>          | <u>5 1/2</u> | <u>California</u> |          |
|                           |                   |              |                   |          |
|                           |                   |              |                   |          |



12-20-35  
Bernard Ester  
(PRINT NAME)

STATE CALIFORNIA

VOL. 26 - P. 2-3

SHEET 1 - LINE 2-3

26-20 California  
AGE PLACE

Alameda  
(CITY)

Frank  
(NAME) St. Mary  
(STREET)

ENJOINED WITH Frank, Alameda

RELATIVES TO ABOVE Alameda

REMARKS

1935-1936, 1937-1938  
RECEIVED BY ALAMEDA  
FEBRUARY 1938



U. S. DEPARTMENT OF JUSTICE

000  
 STATE \_\_\_\_\_  
 VOL. \_\_\_\_\_  
 SHEET \_\_\_\_\_  
 INDEX \_\_\_\_\_  
 (HEAD OF FAMILY)  
 NAME \_\_\_\_\_  
 BIRTH \_\_\_\_\_  
 DEATH \_\_\_\_\_  
 RESIDENCE \_\_\_\_\_  
 OCCUPATION \_\_\_\_\_

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| James, Julia | 34                | 48  | Italy      |
| Anna         | D.                | 18  | California |
| Marcell      | S.                | 6   | California |
| Peter        | S.                | 5   | California |

FORM NO. 10-100  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 17-10001

B530

CALIFORNIA

Banon Florence  
(HEAD OF FAMILY)

VOL 83 P.D. 162SHEET 13 LINE 93

45  
(AGE)

LAST

BIRTHPLACE

CITIZENSHIP

San Bernardino  
(COUNTY)

East Mission Camp  
(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|-------------------|------------------|
| <u>Banon Veronica</u> | <u>W</u>          | <u>30</u> | <u>Mexico</u>     | <u>Al</u>        |
| <u>Celestina</u>      | <u>D</u>          | <u>16</u> | <u>Mexico</u>     | <u>Al</u>        |
| <u>Gertrude</u>       | <u>S</u>          | <u>11</u> | <u>California</u> |                  |
| <u>Rebecca</u>        | <u>S</u>          | <u>8</u>  | <u>California</u> |                  |
| <u>Edna</u>           | <u>S</u>          | <u>7</u>  | <u>California</u> |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1000#2

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-1171

*Bannon, Florence*

*State of California*

1940 U.S. CENSUS

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                 | RELATION-<br>SHIP | AGE          | BIRTHPLACE        |
|----------------------|-------------------|--------------|-------------------|
| <i>Bannon, Hayes</i> | <i>S</i>          | <i>5</i>     | <i>California</i> |
| <i>— Telephus</i>    | <i>S</i>          | <i>7 1/2</i> | <i>California</i> |
|                      |                   |              |                   |
|                      |                   |              |                   |
|                      |                   |              |                   |
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*#7 sec #1*

1940 CENSUS—INDEX  
DIVISION OF COMMERCE  
BUREAU OF THE CENSUS

A-15

U. S. GOVERNMENT PRINTING OFFICE

No 530  
Bondson Frank  
HEAD OF FAMILY  
 No 48 California  
DATE OF ARRIVAL  
California  
CITIZENSHIP  
Thursfeld 780  
STREET HOUSE

OTHER MEMBERS OF FAMILY

| NAME                | RELATION<br>SHIP | AGE       | CITIZENSHIP       | DATE OF<br>ARRIVAL |
|---------------------|------------------|-----------|-------------------|--------------------|
| <u>Bondson Emma</u> | <u>W</u>         | <u>48</u> | <u>California</u> |                    |
|                     |                  |           |                   |                    |
|                     |                  |           |                   |                    |
|                     |                  |           |                   |                    |
|                     |                  |           |                   |                    |
|                     |                  |           |                   |                    |

1900 FINGER BOOK  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE Census

6500  
Bauman, Frank  
HEAD OF FAMILY

STATE CALIFORNIA  
VOL 8 E.D. 100  
SHEET 4 LHS 72

W 29 California  
Sacramento  
Sacramento  
1906

(OFFICIAL)  
18-12

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | REMARKS |
|-------------------|-------------------|-----|------------|---------|
| Bauman, Elizabeth | W                 | 28  | California |         |
| Verne             | AL                | 7   | California |         |
|                   |                   |     |            |         |
|                   |                   |     |            |         |
|                   |                   |     |            |         |
|                   |                   |     |            |         |

1906 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BU 550  
Brown Frank  
(HEAD OF FAMILY)

CALIFORNIA

VOL 41 E. D. 176

SHEET 7 LINE 46

24 42 Selma  
(LOCALITY) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)  
First 4018  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE   | ETHNIC ORIGIN |
|------------------------|--------------|-----------|--------------|---------------|
| <u>Brown, Cissie M</u> | <u>M</u>     | <u>65</u> | <u>Selma</u> |               |
|                        |              |           |              |               |
|                        |              |           |              |               |
|                        |              |           |              |               |
|                        |              |           |              |               |

B 330

Bowman Frank  
HEAD OF FAMILY

STATE Cal.

VOL 56 E.D. 417

SHEET 2 LINE 87

B 33 Louisiana

Los Angeles

BIRTH PLACE

RESIDENCE

Los Angeles

RESIDENCE

Naomie Oct 21

BIRTH DATE

BIRTH PLACE

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE       |
|----------------------|--------------|-----------|------------------|
| <u>Bowman Corine</u> | <u>W</u>     | <u>32</u> | <u>Louisiana</u> |
| <u>Edgar</u>         | <u>S</u>     | <u>7</u>  | <u>Louisiana</u> |
|                      |              |           |                  |
|                      |              |           |                  |
|                      |              |           |                  |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1171



D 350

Bowman, Frank  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 21 E. O. 21

SHEET 1 LINE 25

W 24 Maryland  
(COUNTRY) (STATE)

(CITIZENSHIP)

John Edo Ave Bay  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----------|-------------------|------------------|
| <u>Bowman, Isaac</u> | <u>W</u>          | <u>33</u> | <u>Illinois</u>   |                  |
| <u>Frank W.</u>      | <u>S</u>          | <u>7</u>  | <u>California</u> |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |



1000  
Dunn, Frank J.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 126 CR 22

SHEET 2 UNL 23

28 California

Valley Street

1000

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Frank J. Dunn | Head         |     |            |
| Alma          | Wife         |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |

RECEIVED INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1910-1911

1250  
 Raymond Frank L.  
 (HEAD OF FAMILY)

STATE CALIFORNIA  
 VOL 64 PAGE 275  
 INDEX 7 LINE 80

10 51 Measure  
 1 1/2 1/2  
 1 1/2 1/2 N. San Antonio Ave. N.R.

OTHER MEMBERS OF FAMILY

| NAME               | RELATION | AGE | BIRTH PLACE |
|--------------------|----------|-----|-------------|
| Raymond, Franklin  | W        | 51  | California  |
| Frank L.           | S        | 15  | California  |
| John               | B        | 12  | California  |
| Robert C.          | S        | 11  | California  |
| Raymond, Walter A. | M        | 80  | Measure     |

1900 CENSUS INDEX  
 DISTRICT OF CALIFORNIA  
 BUREAU OF THE CENSUS

A 16  
 U. S. GOVERNMENT PRINTING OFFICE

B 550  
Bowman Fred C.  
(HEAD OF FAMILY)

STATE \_\_\_\_\_

VOL. 127

PAGE 2

SHEET 1

LINE 75

W 4  
(MARRIAGE) (AGE)

Oregon  
(BIRTHPLACE)

\_\_\_\_\_  
(CITIZENSHIP)

Red Bluff  
(CITY)

Washington  
(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITY |
|---------------------|-------------------|-----------|-------------------|------|
| <u>Bowman, Edie</u> | <u>W</u>          | <u>37</u> | <u>Idaho</u>      |      |
| <u>Red C.</u>       | <u>S</u>          | <u>12</u> | <u>Washington</u> |      |
|                     |                   |           |                   |      |
|                     |                   |           |                   |      |
|                     |                   |           |                   |      |
|                     |                   |           |                   |      |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-1a

B 550  
Gutman, Frederick  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 26 E.D. 5

SHEET 23 LINE 8

W 39 Switzerland 1902  
(COLOR) (AGE) (BIRTHPLACE) (DATE OF BIRTH)

Imperial  
Hills  
(CITY) (TOWN) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| And 23 others |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

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U. S. GOVERNMENT PRINTING OFFICE 14-1397

2017  
NAME Thompson, Frederick W. STATE CALIFORNIA  
INDIVIDUAL

VOL 20 E.D. 1

SHEET 5 LONG 1

7/1 12 Indians  
DATE YEAR MONTH DAY  
General

DATE ENTERED INITIALS

ENUMERATED WITH Booker, Ella R.

RELATIONSHIP TO ABOVE Daughter

REMARKS

1910 CENSUS  
FEDERAL BUREAU OF INVESTIGATION  
BUREAU OF RECORDS

AD  
U.S. GOVERNMENT PRINTING OFFICE

0550

*Bohman Fredric*

(HEAD OF FAMILY)

STATE *California*

VOL. *121* E.D. *148*

SHEET *14* LINE *14*

*W* *53*

(AGE)

(AGE)

*Sweden*

(BIRTHPLACE)

*7*

(CITIZENSHIP)

*San Diego*

(COUNTY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-SHIP | AGE       | BIRTHPLACE        | SEX      |
|---------------------|---------------|-----------|-------------------|----------|
| <i>Bohman, Tena</i> | <i>W</i>      | <i>42</i> | <i>Sweden</i>     | <i>F</i> |
| <i>— Melvosi</i>    | <i>S</i>      | <i>11</i> | <i>California</i> | <i>M</i> |
| <i>— Elsie</i>      | <i>D</i>      | <i>10</i> | <i>California</i> | <i>F</i> |
| <i>— Wallace</i>    | <i>S</i>      | <i>5</i>  | <i>California</i> | <i>M</i> |
| <i>— Ruth</i>       | <i>D</i>      | <i>1</i>  | <i>California</i> | <i>F</i> |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Ad 6

U. S. GOVERNMENT PRINTING OFFICE 13-15771

D. 10

*Rowman Federal*  
INDIVIDUAL

STATE

VOL 11 E.O. 208

SHEET 17 LINE 17

*W. 324 Lutzland*  
*Rowman*  
CITY

ENUMERATED WITH *Reinhardt, June*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

1970  
DEPT. OF JUSTICE  
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE



1907  
*Lawrence Stone*  
UNITED STATES

STATE *CALIFORNIA*  
VOL. *43* E.D. *10*  
SHEET *1* LINE *10*

*W* *38* *Indiana*  
PROPERTY AGE IMMIGRATION

*Government*

*Government* *5* *10*  
PROPERTY AGE IMMIGRATION

ENUMERATED WITH *Wagley, Arthur*  
RELATIONSHIP TO ABOVE *Brother*

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF IMMIGRATION  
WASHINGTON, D.C.



U.S. DEPARTMENT OF JUSTICE  
BUREAU OF IMMIGRATION  
WASHINGTON, D.C.

1550

Bonham George  
(HEAD OF FAMILY)

STATE

VOL

SHEET

9

LINE

W

43

California

San Francisco  
(CITY)

San Francisco  
(CITY)

divisadero  
(STREET)

114

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-----|------------|------------------|
| Bonham, Katherine | W                 | 43  | California |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |

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1917:1-5971

B 550

STATE

Baumann, George

(HEAD OF FAMILY)

VOL

8

C.D.

128

SHEET

14

LINE

58

W

44

California

(AGE)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alameda

Oakland

(CITY)

Farmers

(OCCUPATION)

3252

(HOUSEHOLD NUMBER)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| Baumann, Mary | W            | 34  | California |             |
| George        | D            | 11  | California |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |

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DEPARTMENT OF COMMERCE  
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1917:1001

B 530

Brown, George

(HEAD OF FAMILY)

STATE WISCONSIN

VOL 28

E.D. 12

SHEET 1

LINE 12

In 65

(CENSUS)

(AGE)

California

(BIRTHPLACE)

Ken

(COUNTRY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-----|------------|-------------|
| Santo, Buck     | S            | 36  | California |             |
| Rosy            | S            | 35  | California |             |
| Collins, Selvey | S            | 22  | California |             |
| Isabelle        | S            | 32  | California |             |
| Josephine M     | M            | 3   | California |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 17-1077

914570

782424

**THE**

B 550

STATE CALIFORNIA

Bowman, George

VOL.

58

E.D.

1004

SHEET

13

LINE

9

Wm. H. Pennycuik

Age 42

Occupation

23rd

1004

COUNTY OF SAN

Bowman, James

RELATIONSHIP TO ABOVE

Not Reported

REMARKS

Apparently Wm.

1904-1905, 1906-1907  
DEPARTMENT OF THE AGRI-  
CULTURE

U. S. GOVERNMENT PRINTING OFFICE

7553

*Burnard George E*

STATE CALIFORNIA

VOL. *74* P. *10*

SHEET *2* LINE *26*

*14* *74* *11/11/1894*  
AGE BIRTHPLACE CITIZENSHIP  
*San Francisco*  
*San Francisco* *Mina*  
CITY STATE DISTRICT

ENUMERATED WITH *Page, William*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

1910 CENSUS  
DEPT. OF COMMERCE  
U.S. BUREAU OF CENSUS



U.S. GOVERNMENT PRINTING OFFICE

B 560

CALIFORNIA

Bowman, George R.  
(HEAD OF FAMILY)

VOL. 21 E. D. 30SHEET 11 LINE 63

Bl. 42 Illinois  
(COLOR) (AGE) (BIRTHPLACE)

Frank  
(CITY)

Frank Snys  
(CITY) (STREET)

(CITIZENSHIP)

2932  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE          | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----------|---------------------|------------------|
| <u>Bowman, Peggy</u> | <u>Bl.</u>        | <u>29</u> | <u>Pennsylvania</u> |                  |
|                      |                   |           |                     |                  |
|                      |                   |           |                     |                  |
|                      |                   |           |                     |                  |
|                      |                   |           |                     |                  |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11871



Bonham, George R.  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 127 E.O. 145

SHEET 10 LINE 4

W 32 Oregon  
(MARRIED) (AGE) (BIRTHPLACE)

Red Bluff Pine  
(CITY) (TOWNSHIP)

844

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|--------------|-----|------------|-----------|
| Bonham, Margaret | W            | 25  | California |           |
| — Clara R.       | M            | 53  | Texas      |           |
|                  |              |     |            |           |
|                  |              |     |            |           |
|                  |              |     |            |           |
|                  |              |     |            |           |

B 530

Roman, George R.  
HEAD OF FAMILY

STATE CALIF.VOL. 33 E.D. 2SHEET 2 LINE 3

W. 35  
STREET

Washington  
BIRTHPLACE

CITY Los Angeles

Los Angeles  
CITY

Vermont Ave  
STREET

CITY Los Angeles

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE           |
|-----------------------|-------------------|-----------|----------------------|
| <u>Roman, Maud L.</u> | <u>W</u>          | <u>34</u> | <u>Massachusetts</u> |
|                       |                   |           |                      |
|                       |                   |           |                      |
|                       |                   |           |                      |
|                       |                   |           |                      |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 1-1-127.

STATE

VOL

E.O.

SHEET

LINE

*George W.*

*1871*

*1871*

*1871*

*1871*

ENUMERATED WITH

*Not Reported*

RELATIONSHIP TO ABOVE

*None*

REMARKS

1871

CALIFORNIA

IDENTIFIED WITH

RELATIONSHIP TO ARMY

REMARKS

DATE OF BIRTH

U.S. DEPARTMENT OF THE ARMY

Mr. J. M. [unclear]

CALIFORNIA

25 - [unclear]

San Francisco, California

Dear Sir, [unclear]

[unclear]

William George

Wm. G. George

George W. George

George W. George

George W. George

George W. George

George W. George

George W. George

George W. George

George W. George

George W. George



*[Faint, illegible handwritten text, possibly a letter or document]*

DATE: 1911

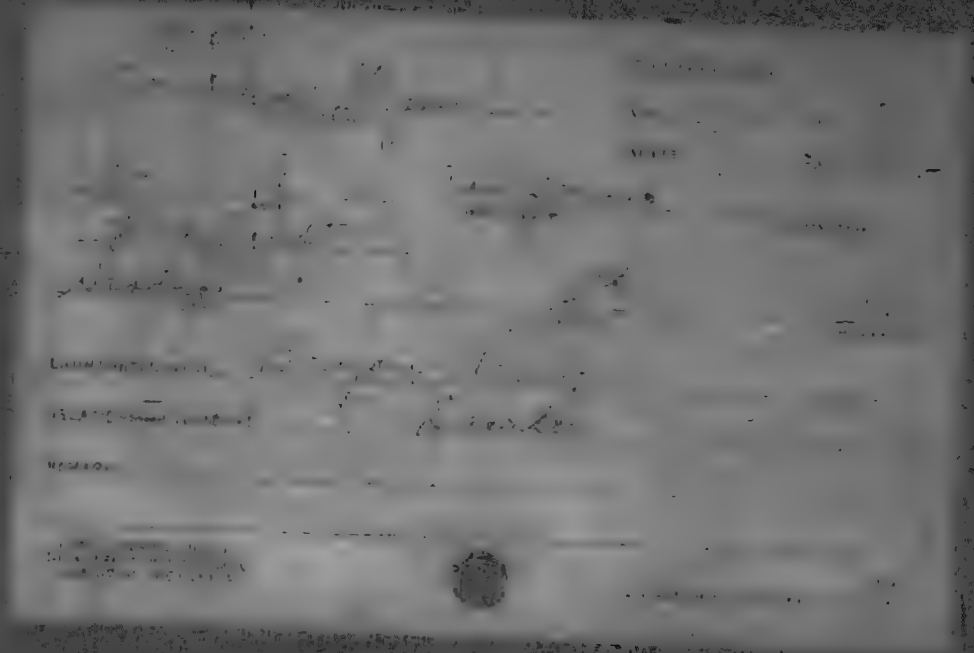
NO. 1

1911

1911  
1911  
1911



1





200  
Henderson, Isaac H.

STAVE

VOL 72

SHEET 1

100  
100  
100  
100  
100

UNEMPLOYED WITH French Charles  
RELATIVES TO ABOVE  
REMARKS

100  
100  
100



A-1  
U. S. DEPARTMENT OF AGRICULTURE

B 550

CALIFORNIA

Crowman, Grant W.  
(HEAD OF FAMILY)

VOL. 28 E.D. 108

W 52 Illinois  
(COUNTY) (AGE) (BIRTHPLACE)

SHEET 3 LINE 51

Peru  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        | INDEXED |
|-------------------------|--------------|-----------|-------------------|---------|
| <u>Crowman, Ella M.</u> | <u>W</u>     | <u>53</u> | <u>Illinois</u>   |         |
| <u>— Art</u>            | <u>S</u>     | <u>23</u> | <u>California</u> |         |
| <u>— Irene</u>          | <u>S</u>     | <u>21</u> | <u>California</u> |         |
| <u>— Edith</u>          | <u>S</u>     | <u>19</u> | <u>California</u> |         |
| <u>— Ruth</u>           | <u>S</u>     | <u>15</u> | <u>California</u> |         |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-16

B550  
Bauman, Grover C  
(HEAD OF FAMILY)

STATE Ill  
 VOL 133 ED 217  
 SHEET 4 LINE 21

W 22 California  
(COLOR) (AGE) (BIRTHPLACE)  
Ill  
(COUNTY)  
 (CITY) (STATE) (RESIDENCE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-----|------------|-------------|
| Bauman, Lela P          | W            | 25  | Missouri   |             |
| Moss, William B. Helper |              | 52  | Illinois   |             |
|                         |              |     |            |             |
|                         |              |     |            |             |
|                         |              |     |            |             |

*Bentham Avenue*

STATE

*California*

VOL. *11* E.D. *101*

SHEET *1* of *ONE*

*1st* *Maxim*

*1st*

*1st*

STATE

DATE

ENCLOSURE WITH

*1st* *Maxim*

RELATIONSHIP TO ABOVE

REMARKS

DEPT. OF THE INTERIOR  
BUREAU OF LANDS

*Bentham Avenue*





100-50

STATE CALIFORNIA

*San Francisco, Cal (Mrs.)*

VOL 103

SHEET 101

*St 25 Illinois*

*San Francisco*

*San Francisco Sacramento*

ENUMERATED WITH

*Beach Eyes Henry*  
*Kennel*

RELATIONSHIP TO ABOVE

REMARKS

100-50  
San Francisco  
California

U. S. Department of Justice

10 550

Bauman Gustav  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 96 S. D. 47

SHEET 4 LINE 16

Wb 35  
(LOCALITY) (AGE)

California  
(BIRTHPLACE)

San Francisco  
(CITY)

B. Rodenicks  
(BROTHER)

500/2  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX      |
|------------------------|-------------------|-----------|-------------------|----------|
| <u>Bauman, Charles</u> | <u>B</u>          | <u>33</u> | <u>California</u> | <u>M</u> |
|                        |                   |           |                   |          |
|                        |                   |           |                   |          |
|                        |                   |           |                   |          |
|                        |                   |           |                   |          |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

D 886

*Bauman, Gustave*

HEAD OF FAMILY

STATE CALIFORNIA

VOL. 116 E.D. 15

SHEET 21 LINE 40

*W 49*

*Baden*

BIRTHPLACE

*NR*

*San Luis Obispo*

*Santa Margarita*

CITY

STATE

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | ENTER<br>LAST |
|---------------------|-------------------|-----|------------|---------------|
| <i>Living alone</i> |                   |     |            |               |
|                     |                   |     |            |               |
|                     |                   |     |            |               |
|                     |                   |     |            |               |
|                     |                   |     |            |               |

1900 CENSUS SHEET  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE  
1900



B 530

STATE CALIFORNIA

Baumann, Gustave

(HEAD OF FAMILY)

VOL 103 E.D. - 100

SHEET 14 LINE 10

OK 75 Germany

(MIDDLE NAME)

AGE

(BIRTHPLACE)

1871 Mar

(DATE BORN)

San Francisco

(CITY)

San Francisco

(CITY)

Post

(CITY)

701

(ZIP CODE)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY |
|------------------|-------------------|-----|------------|------|
| Baumann, William | OK                | 60  | Germany    | San  |
|                  |                   |     |            |      |
|                  |                   |     |            |      |
|                  |                   |     |            |      |
|                  |                   |     |            |      |

1930 CENSUS, INDEX  
DEPARTMENT OF COMMERCE  
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A10

U. S. GOVERNMENT PRINTING OFFICE

1930-1931

B500  
 Borham, Guy  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 64 E.O. 521

SHEET 7 LINE 13

41 38 Minnesota  
AGE AGE BIRTHPLACE  
Los Angeles  
BIRTHPLACE  
Pomona Cost Holt 162  
1911 1911 HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE   | BIRTHPLACE | OTHER<br>DATA |
|------------------|-------------------|-------|------------|---------------|
| Borham, Susan    | W                 | 35    | Illinois   |               |
| Elliott, H       | S                 | 5 1/2 | California |               |
| Huffman, Nora A. | M.L.              | 58    | Iowa       |               |
|                  |                   |       |            |               |
|                  |                   |       |            |               |

0 500  
Paynon, Luy H.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 26 E.D. 15

SHEET 8 LINE 56

W 31

Colorado

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Married

El Centro

(CITY)

N. R.

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------------|------------------|
| Paynon, Leonora | W                 | 20    | Ohio       |                  |
| — Ada Ross      | D                 | 5     | California |                  |
| — Lucille E     | D                 | 3 1/2 | California |                  |
|                 |                   |       |            |                  |
|                 |                   |       |            |                  |
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INDIVIDUAL

STATE

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P.O.

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SHEET

13

LINE

72

W 73 New Jersey  
Los Angeles  
Los Angeles  
Atlanta May 6207

ANIMATED WITH

Wood, Albert W

RELATIONSHIP TO ABOVE

was there in law

REMARKS

1000 CENTRAL BLDG.  
DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

WASHINGTON

B 570  
 Bawman, Hans  
(HEAD OF FAMILY)  
 N. 55 Denmark  
(CITY) (AGE) (BIRTHPLACE)  
 Santa Cruz  
(COUNTY)  
 Bawman Ave Pine  
(CITY) (STREET)  
 CALIFORNIA  
 VOL 184 E.D. 815  
 SHEET 4 LINE 1  
 1900 to 1902  
(CITIZENSHIP)  
 HOUSE NO. 1

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE      | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|----------|------------|-------------|
| Bawman, Malinda C. M. | Wife         | Missouri |            |             |
|                       |              |          |            |             |
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RELATIONSHIP TO ABOVE - Nurse

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INDIVIDUAL

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*11* *James*  
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*San Francisco*  
CITY

*San Francisco*  
CITY

*Fell*  
CITY

*San Francisco*  
CITY

ENUMERATED WITH

*Leonard, John*

RELATIONSHIP TO ABOVE

*Boysen*

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Los Angeles  
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Mission Road

ENUMERATED WITH

Los Angeles County Hospital  
Patient

RELATIONSHIP TO ABOVE

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HEAD OF FAMILY

STATE CALIFORNIA

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W 43 Pennsylvania

Married

Married

13th

321

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE   | BIRTHPLACE | DATE<br>BORN |
|-----------------------|-------------------|-------|------------|--------------|
| Bowman, Alice M.      | W                 | 39    | California |              |
| - Audrey E.           | D                 | 9     | California |              |
| - David P.            | S.                | 4 1/2 | California |              |
| Spangler, Berenice A. | Bo                | 9     | California |              |

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*Richard Hazel H.*  
INDIVIDUAL

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CITY

*California*  
COUNTY

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Bonham Hazel  
INDIVIDUAL

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EMERY 4 LINE 2-2

41 10 Nevada  
ADDRESS CITY STATE

San Diego

San Diego

REGISTERED WITH

Black, Laura C

RELATIONSHIP TO ABOVE

Sister

REMARKS

NOTED FOR  
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 (HEAD OF FAMILY)

STATE CALIFORNIA

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W 45 Inna

Costa Rica (BIRTHPLACE)

Richmond (CITY)

Feb (MONTH)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION<br>SHIP | AGE | BIRTHPLACE |
|---------------|------------------|-----|------------|
| Bowman, Elmer | W                | 37  | Inna       |
| -             | D                | 15  | Inna       |
| -             | D                | 14  | Inna       |
| -             | D                | 11  | Inna       |
| -             | D                | 8   | California |

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*Wm H. Bennett*

*Wm H. Bennett*

*Wm H. Bennett*

*Wm H. Bennett*

INSTRUMENT

ENDORSED WITH

*Wm H. Bennett*

RELATIONSHIP TO ABOVE

*Wm H. Bennett*

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*Wm H. Bennett*

1900-1901  
COLUMBIA UNIVERSITY  
NEW YORK



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AR

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ORIGINAL

VOL

ENTRY

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INDEXED

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FILED

DATE

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D 550  
 Bowman, Henry J  
 (HEAD OF FAMILY)  
 STATE OF INDIANA  
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 SHEET 5 LINE 24  
 W 59  
 (COLOR) (AGE)  
 San Bernardino  
 (CITY) (BIRTHPLACE) (CITIZENSHIP)  
 San Bernardino  
 (CITY) (STREET) (INC. 1914 NO.) 658

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bowman, Vera | J                 | 19  | Indiana    |                  |
| — Williard   | J                 | 13  | Indiana    |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |

*James M. [illegible]*  
STATE *NY*  
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SHEET *1*  
*100*  
CITY *New York*  
COUNTY *New York*  
STREET *100*  
ENUMERATED WITH *Not Reported*  
RELATIONSHIP TO ABOVE *Boarder*  
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San Francisco

San Francisco Photo 111

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ENUNERATED WITH

Henry Cammeron

RELATIONSHIP TO ABOVE

Brother

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Bowman, Henry L

INDIVIDUAL

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Massachusetts

AGE

AGE

BIRTH PLACED

BIRTH PLACED

John Smith

1750

31

Oct 2nd 1750

23

EX. MARATED WITH

Not Recorded

RELATIONSHIP TO ABOVE

Wife

REMARKS

1750

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B 530

STATE CALIFORNIABeaman, Horace S

(HEAD OF FAMILY)

VOL 34 ED 490SHEET 12 LINE 1W 74 Illinois

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Los AngelesMemphis

(CITY)

South Pasadena

(CITY)

104

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE  | CITIZEN-<br>SHIP |
|-------------------------|-------------------|-----------|-------------|------------------|
| <u>Beaman, Gertrude</u> | <u>W</u>          | <u>58</u> | <u>Iowa</u> |                  |
| <u>Allen H</u>          | <u>S</u>          | <u>35</u> | <u>Iowa</u> |                  |
|                         |                   |           |             |                  |
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Common Farmer

USC 100-100-100

STATE

CALIFORNIA

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ED

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LINE

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71 61

Kansas

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Los Angeles

Los Angeles

No Address Given

ENUMERATED WITH

Coffman, Carl

RELATIONSHIP TO ABOVE

Father

REMARKS

THIS CARD IS NOT TO BE USED FOR ANY OTHER PURPOSE THAN THAT FOR WHICH IT WAS DESIGNED

U. S. GOVERNMENT PRINTING OFFICE

1911

B 550

Bannan, Hugh

STATE

Vol. 1000

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W 47 Missouri  
Missouri

ENUMERATED WITH

Carpenter, John L.  
Boarder.

RELATIONSHIP TO ABOVE

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U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

B 550

STATE CALIFORNIABonham, Hugh  
(NAME OF FAMILY)VOL 124 E.D. 125SHEET 14 LINE 22W 67  
C.C. NO. (AGE)Wisconsin  
(BIRTHPLACE)

CITIZENSHIP

Los Angeles  
(COUNTY)

(CITY)

(STREET)

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----------|-----------------|------------------|
| <u>Bonham, Mary</u> | <u>W</u>          | <u>63</u> | <u>Illinois</u> |                  |
|                     |                   |           |                 |                  |
|                     |                   |           |                 |                  |
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1 BIRTH 1 LINE 1

1 1 New York 1 1 1

1 1 1 1 1 1

1 1 1 1 1 1

ENUMERATED WITH Franklin Haddock

RELATIONSHIP TO ABOVE Mother

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U. S. GOVERNMENT PRINTING OFFICE

WASHINGTON, D. C.

8550

Bennan, Hyman

STATE CALIFORNIA

VOL 54 C.D. 365

SHEET 54 LVI 2

W 42 New York

222 Angeles

22 Angeles

East 27th

433

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE   | UNIT<br>AND |
|--------------|-------------------|-----|--------------|-------------|
| Bennan, Rose | W                 | 37  | Russia       | NK          |
| — Jack       | S                 | 12  | Pennsylvania |             |
| Bennan, Mary | S                 | 10  | Illinois     |             |
| — Willie     | D                 | 14  | Illinois     |             |
| — Ethel      | S                 | 11  | Illinois     |             |

1934 CALIF. STATE  
DEPARTMENT OF SOCIAL SERVICES  
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and 1 Boarder

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U. S. GOVERNMENT PRINTING OFFICE



B 558  
BOWMAN, Ada E.

STATE CALIFORNIA

VOL. 85 20 22

SHEET 12 LINE 32

1st Name Ada  
2nd Name E  
3rd Name  
4th Name  
5th Name  
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100th Name

EMERGED WITH BOWMAN, W. A. in

RELATIONSHIP TO ABOVE Daughter in Law

REMARKS

100th Name

25.5

WALTON

STATE

1892

906

20

ZHELEZ

LAME

1. *Handwritten signature*  
 2. *Handwritten signature*  
 3. *Handwritten signature*

ENUMERATED WITH

RELATIONSHIP TO ABOVE.

REMARKS:

1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795

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B 550  
*Bowman, Israel*  
(HEAD OF FAMILY)

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*W* *77*  
*Place*  
(AGE)  
*Ohio*  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | Color<br>1-4 |
|---------------|-------------------|-----|------------|--------------|
| <i>Israel</i> |                   |     |            |              |
|               |                   |     |            |              |
|               |                   |     |            |              |
|               |                   |     |            |              |
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B 26 George  
Los Angeles  
Los Angeles Mc Harry

ENUMERATED WITH Penney, James A.  
RELATIONSHIP TO ABOVE Nephew-in-law  
REMARKS

M 557

*San Francisco*  
UNITED STATES

CALIFORNIA

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CH

SHEET

ONE

*San Francisco*  
DATE  
*Canada*  
BY SPECIAL

1907

*San Francisco*  
UNITED STATES

*San Francisco*  
DATE  
*San Francisco*  
BY SPECIAL

ENUMERATED WITH

*San Francisco*

RELATIONSHIP TO ABOVE

*San Francisco*

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STATE. CALIFORNIA

STATE CALIFORNIA

B 530  
Bauman, J.  
HEAD OF F.

VOL. 80 C.D. 123

SHEET 8 LINE 97

W 32 California  
(COLOR) AGE BIRTHPLACE

Sacramento  
CITY  
Sacramento 25th 1800  
CITY STREET HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-----|-------------|-------------|
| Bauman, Minerva | W            | 32  | California  |             |
| - Joseph        | S            | 39  | California  |             |
| - Charles       | F            | 59  | Switzerland |             |
| Bauman, Annie   | W            | 56  | Switzerland |             |
| - Garfield      | B            | 24  | California  |             |

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Bauman, J. Peter  
(HEAD OF FAMILY)

STATE CALIF. 00000

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SHEET 6 LINE 25

W 67 Indiana  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
(CITY) (COUNTY)  
Whittier N. Comstock ave 410  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | Color<br>hair |
|-----------------|-------------------|-----|------------|---------------|
| Bauman, May     | W                 | 56  | Michigan   |               |
| Sreator, Nellie | S.D.              | 31  | California |               |
|                 |                   |     |            |               |
|                 |                   |     |            |               |
|                 |                   |     |            |               |

B 550  
 Bauman, Jacob  
IN HEAD OF FAMILY  
 STATE CALIFORNIA  
 VOL 28 ED 109  
 SHEET 5 LINE 2  
 W 59 Switzerland 1882 Nat.  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Kern  
(COUNTY)  
 IDTY. STREET. HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE  | CITIZENSHIP |
|--------------|--------------|-----|-------------|-------------|
| Bauman, Fred | B            | 46  | Switzerland | Nat.        |
|              |              |     |             |             |
|              |              |     |             |             |
|              |              |     |             |             |
|              |              |     |             |             |



7-10500  
Bonham James  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 53 E.D. 10 V

SHEET 7 LINE 41

W 19 England  
BIRTHPLACE

Los Angeles  
Covina  
CITY

West Redlands  
CITY

202  
MAR 10 1901

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bonham Rebecca | W.                | 57  | Missouri   |
| — Melvin       | S.                | 27  | California |
| — Mildred      | D.                | 20  | California |
|                |                   |     |            |
|                |                   |     |            |

1850  
Browner, James  
STATE OHIO  
VOL. 105  
ED. 37  
SHEET 15  
LINE 77

44 Pennsylvania  
BIRTH PLACE

San Francisco  
BIRTH PLACE

San Francisco Steiner  
BIRTH PLACE

ORIGINATED WITH Quindan, Thomas

RELATIONSHIP TO ABOVE Lodge

REMARKS



1557

STATE

Bowman, James A.

VOL. 130 E. D. 13

SHEET 7 LINE 27

14 56 Adrian

Adrian

Guatemala

J

EXAMINATED WITH

Silva, Antonio L.

RELATIONSHIP TO AGENT

Boarder

REMARKS

THIS CARD IS NOT TO BE  
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OFFICE OF THE INSPECTOR



U.S. GOVERNMENT PRINTING OFFICE

B 530

Bowman, James A

HEAD OF FAMILY

STATE CALIFORNIA

VOL 28

S. DIST 4

SHEET 9

CENSUS

W 32 Pennsylvania

TOWNSHIP

COUNTY

CENSUS

Kern

COUNTY

CITY

STREET

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CENSUS<br>SHIP |
|------------------|-------------------|-----|------------|----------------|
| Bowman, Evelyn M | W                 | 24  | California |                |
|                  |                   |     |            |                |
|                  |                   |     |            |                |
|                  |                   |     |            |                |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 17-10001

Bonabon James B.

STATE

CALIFORNIA

WOL.

107

F. D.

2-2

STREET

17

AVE

2-7

W.

11

France

1874 PLACE

1407

1174 1/2

San

Francisco

San

Francisco

Columbus Ave

1874

1174 1/2

ENUMERATED WITH

Debarate, Frank

RELATIONSHIP TO ADULT

Lodger

REMARKS

1917

1917

1917

1917



A. C. CANTONMENT POLICE DEPT.

1917

1950  
 Binyon, James J. STATE CALIFORNIA  
 (HEAD OF FAMILY)  
 VOL. 57 ED. 4-54  
 SHEET 10 LINE 47  
 W 54 Alabama  
 (BIRTHPLACE)  
 Los Angeles  
 (CITY)  
 Los Angeles Pico 134  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHECK<br>BOX |
|--------------|-------------------|-----|------------|--------------|
| Binyon, Lora | W                 | 38  | Alabama    |              |
|              |                   |     |            |              |
|              |                   |     |            |              |
|              |                   |     |            |              |
|              |                   |     |            |              |



B 73

STATE MASS.

Barnes, James J.

VOL. 121 B.D. 172

SHEET 2 LINE 31

17 47 England 1140 ad

St. Clara

1871 1871 1871

ENUMERATED WITH Bickerton, Fred 19

RELATIONSHIP TO ABOVE Partner

REMARKS

1000 CENTRAL BANK  
DEPARTMENT OF COMMERCE  
CLERK OF THE COURT

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

B 550

CALIFORNIA

Browner, James L.  
(HEAD OF FAMILY)

VOL. 69 E. O. 111

SHEET 7 LINE 35

24 28 California  
(COLOR) (AGE) (BIRTHPLACE)  
Indians  
(CITY) (STREET)Howard  
(CITY) (STREET) INCL. NO.

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CHIEF<br>OF<br>HOLD |
|---------------|-------------------|-------|------------|---------------------|
| Browner, Anne | W                 | 25    | California |                     |
| — Evelyn      | D                 | 7     | California |                     |
| — Katherine   | D                 | 2 1/2 | California |                     |
|               |                   |       |            |                     |
|               |                   |       |            |                     |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE (11-1197)



B550

STATE

CALIF.

Barnes, James R.

HEAD OF FAMILY

VOL. 131

E.D. 161

SHEET 25

LINE 8

74

87

Indiana

(CITY)

(STATE)

(BIRTHPLACE)

(CITIZENSHIP)

Butler

(COUNTY)

County Hospital

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| <i>Living alone</i> |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

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COMMUNICATIONS

RECEIVED

1971

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION



U.S. DEPARTMENT OF JUSTICE

1030

STATE CALIFORNIA

Benham, Jean  
HEAD OF FAMILY

VOL 94 PAGE 108

SHEET 14 LINE 29

W 38 Indiana  
WIFE AGE BIRTHPLACE

San Francisco  
San Francisco Not Reported W.R.  
(MARR) (MARR) (MARR)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| <u>Frank</u> |                   |     |            |                  |
| <u>Alone</u> |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |



*Bonham, Emma*

STATE CALIFORNIA  
VOL 123 E.O. 108  
SHEET 1

*Mr. 82* *Calico*  
*San Jose*

*San Jose* *South Leland* *208*

ENUMERATED WITH *Bonham, Edward S.*  
RELATIONSHIP TO ABOVE *Mother*

REMARKS



3530  
Bosman Jennie STATE ILLINOIS  
VOL. 87 E.D. 228

W 45 Sweden 1889  
COLORADO (BIRTHPLACE) (CITY) (STREET) (HOUSE NO.)  
San Diego  
San Diego

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| Lives alone |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 51-11571

13550

STATE CALIFORNIA

Bunano, Jetta

VOL. 106 E.D. 252

(HEAD OF FAMILY)

SHEET 1 LINE 12

No. 49 England 1902-P2

COUNTRY

CITY

BIRTHPLACE

BIRTHDATE

San Francisco

San Francisco Lombard

571

ADDRESS NO.

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE   | BIRTHPLACE    | CITY &<br>STATE |
|--------------|-------------------|-------|---------------|-----------------|
| Bunano, Lulu | W                 | 26    | San Francisco |                 |
| Mary E       | D                 | 2 1/2 | San Francisco |                 |
|              |                   |       |               |                 |
|              |                   |       |               |                 |
|              |                   |       |               |                 |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

See

Bunano, Jetta

A-16

U. S. GOVERNMENT PRINTING OFFICE

17-1-1907

IDEAL UP PART 1 - CONTINUED

*Calypso*

## OTHER MEMBERS OF FAMILY-CONTINUED

1940 CENSUS-ANNEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A. A. ~~unpublished~~ = ~~unpublished~~ ~~copy~~

A-22





2550  
Romero, Joe

STATE CALIFORNIA

VOL 55 E.D. 550

SHEET 5 LINE 6

4-65 Italy 1824-25

Los Angeles  
Los Angeles Norm 1213

ENUMERATED WITH Romero, John

RELATIONSHIP TO ABOVE Brother

REMARKS

10-10-1965  
C.A.B.A. 1-1-1965



3530  
Brown, John C  
(HEAD OF FAMILY)

STATE CALIF

VOL 13 E.O.

SHEET 2 LINE 23

44 70 Missouri  
(MARRIAGE) (AGE) (BIRTHPLACE)  
Yolo  
(COUNTY)

(CITIZENSHIP)

(DATE)

(STATUS)

(INDEX)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|--------------------|-------------------|-----------|-----------------|
| <u>Brown, Mary</u> | <u>Wife</u>       | <u>65</u> | <u>Missouri</u> |
|                    |                   |           |                 |
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U.S. DEPT. OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

16

*Johnson, John*

STATE ( )

VOL *3*

SHEET *5* LINE

*W. S. Jones*

*W. S. Jones*

ENUMERATED WITH *Butcher, Charles*

RELATIVE TO *W. S. Jones*

ATTEST



530

Bowman, John H.  
NAME OF FAMILY

STATE MISSISSIPPI

VOL. 24 L. O. 1

SHEET 7 LINE 16

27 Indiana  
AGE BIRTHPLACE

California  
Spokane Idaho  
CITY

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE          | BIRTHPLACE        | EDUCATION |
|--------------------------|--------------|--------------|-------------------|-----------|
| <u>Bowman, Fannie D.</u> | <u>W.</u>    | <u>25</u>    | <u>Missouri</u>   |           |
| <u>Kenley J.</u>         | <u>S.</u>    | <u>4 1/2</u> | <u>California</u> |           |
| <u>Milton H.</u>         | <u>S.</u>    | <u>1 1/2</u> | <u>California</u> |           |
|                          |              |              |                   |           |
|                          |              |              |                   |           |
|                          |              |              |                   |           |



1920  
*Bushman, John J*  
(PERSON'S FAMILY)

CALIFORNIA

VOL. *21* E. D. *21*

SHEET *2* LINE *79*

*# 52 California*  
(CITY) (COUNTY) (BIRTHPLACE)

*Maple*  
(CITY) (STREET) (CITY AND STATE)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN<br>SHIP |
|-------------------------|-------------------|-----------|-------------------|-----------------|
| <i>Bushman, Ada</i>     | <i>H</i>          | <i>42</i> | <i>California</i> |                 |
| <i>Hoffman, Anita</i>   | <i>S</i>          | <i>18</i> | <i>California</i> |                 |
| <i>Hoffman, Earl</i>    | <i>S</i>          | <i>17</i> | <i>California</i> |                 |
| <i>Bushman, Ralph J</i> | <i>S</i>          | <i>13</i> | <i>California</i> |                 |

Baron, Joseph  
HEAD OF FAMILY

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX      |
|----------------------|-------------------|-----------|-------------------|----------|
| <u>Baron, Joseph</u> | <u>H</u>          | <u>16</u> | <u>California</u> | <u>M</u> |
| <u>Baron, Louis</u>  | <u>M</u>          | <u>72</u> | <u>France</u>     | <u>M</u> |
| <u>Baron, Ed</u>     | <u>B</u>          | <u>28</u> | <u>California</u> | <u>M</u> |
|                      |                   |           |                   |          |
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U.S. DEPT. OF COMMERCE  
 OFFICE OF IMMIGRATION  
 BUREAU OF INVESTIGATION

97

5000

# CALIFORNIA

VCL

12

SMILEY

LAC

ICN: 2000.04.10

100 200 300 400 500 600 700 800 900 1000

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
|----------------|-------------------|-----|------------|------|
| Brown, Mary H. | W                 | 32  | Mass       | 1870 |
| — General      | H                 | 12  | Mass       |      |
| — Miner        | S                 | 7   | Mass       |      |

1870 GENERAL INDEX

1950 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

B 550

STATE CALIFORNIA

Baumann, Joseph J.  
(HEAD OF FAMILY)

VOL. 37 ED 109

SHEET 12 LINE 97

W 39

Missouri

Los Angeles

(PLACE HERE)(CITIZENSHIP)

Los Angeles Pasadena Avenue 391

(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
|--------------|--------------|-----|------------|---------------|
| Living Alone |              |     |            |               |
|              |              |     |            |               |
|              |              |     |            |               |
|              |              |     |            |               |
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1906 - 1907 - 1908  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1

U. S. GOVERNMENT PRINTING OFFICE 15-44100



B.O.B.  
*Lawrence Joseph M*

STATE CALIFORNIA

VOL. 56 E.O. 104  
SHEET 25 LINE 18

36 Female  
Los Angeles  
Los Angeles June 1934 104

ENUMERATED WITH Not Reported

RELATIONSHIP TO ABOVE Sister

REMARKS

1934 1935 1936  
1937 1938 1939  
1940 1941 1942



A-2

1350  
Baumman Joseph M  
(HERE OF FILED)

STATE CALIFORNIA

FOL. 96 E.D. 79

SHEET 11 LINE 17

H 60 Switzerland 1881 al-  
(MARRIAGE) (DATE OF BIRTH) (PLACE OF BIRTH) (YEAR OF BIRTH)

San Francisco  
(PLACE OF MARRIAGE)

San Francisco  
(PLACE OF BIRTH)

Calif  
(PLACE OF BIRTH)

815  
(HOUSE NUMBER)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE           | BIRTHPLACE         | UNITED<br>STATES |
|--------------------------|-------------------|---------------|--------------------|------------------|
| <u>Baumman Katherine</u> | <u>H</u>          | <u>43</u>     | <u>Switzerland</u> | <u>al</u>        |
| <u>Joseph</u>            | <u>S</u>          | <u>13</u>     | <u>California</u>  |                  |
| <u>Emma</u>              | <u>D</u>          | <u>11</u>     | <u>California</u>  |                  |
| <u>Marie</u>             | <u>D</u>          | <u>17 1/2</u> | <u>California</u>  |                  |

1900 CENSUS - ONLY  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A. S. GOVERNMENT PRINTING OFFICE 1-11-1900 424

R 550  
 STATE CALIFORNIA  
 Bowman Joseph M. VOL. 29 LO 136  
HEAD OF FAMILY  
 W 53 Tennessee  
WIFE  
 Mary Ed. N. Dauty 1121  
DAUGHTER  
 OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Bowman Jessie | W            | 49  | Tennessee  |
| Phillips      | S            | 11  | California |
| Sheldon, Ueda | P            | 26  | Minnesota  |
|               |              |     |            |
|               |              |     |            |

IN THE DISTRICT  
 OF CALIFORNIA  
 DEPARTMENT OF THE TREASURY

No. 1  
 U. S. GOVERNMENT PRINTING OFFICE 1917

STATE CALIFORNIA

VOL. 112 NO. 2

51417 - 2- 6-45 2-2

ENCLOSURE 2

RELATIONSHIP 1.0 ABOVE

## MEMBERS

1947-1950  
[REDACTED]  
[REDACTED]

1177

CALIFORNIA

VOL. 17, NO. 1  
JAN. 1, 1910

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1500

STATE CALIFORNIA

Barbara Julia

VOL 24

SHEET 5

Barbara Julia

12-1-1911

Barbara Julia

Barbara Julia

EXEMPTED WITH Barbara Julia

RELATIONSHIP TO ABOVE Daughter

REMARKS

EXEMPTED WITH

U. S. DEPT. OF AGRICULTURE

5000

STATE CALIFORNIA

VOL 46  
SHEET 58

NAME James

THE State

DATE 1912

BY James

EMMENTON WITH James

RELATIONSHIP TO ABOVE brother

REMARKS

NOTARY PUBLIC  
COUNTY OF THE STATE



U.S. DEPT. OF JUSTICE

13550  
Bowman, Karl  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 39 E. D. 145

SHEET 3 LINE 19

W 31 Sweden  
(MARRIAGE) (AGE) (BIRTHPLACE)

1908a un  
(CITIZENSHIP)

Los Angeles  
Los Angeles  
(CITY) (CITY)

Cristtender  
(CITY)

1647  
(MARRIAGE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | CITIZENSHIP |
|--------------------|-------------------|--------------|-------------------|-------------|
| <u>Bowman, Ida</u> | <u>W</u>          | <u>29</u>    | <u>Indiana</u>    |             |
| <u>Lawrence</u>    | <u>S</u>          | <u>5</u>     | <u>California</u> |             |
| <u>Joseph</u>      | <u>S</u>          | <u>4</u>     | <u>California</u> |             |
| <u>Mary</u>        | <u>H</u>          | <u>7 1/2</u> | <u>California</u> |             |



Journal - 1915

CALIFORNIA

VOL

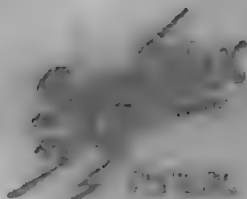
SHEET

San Francisco  
California

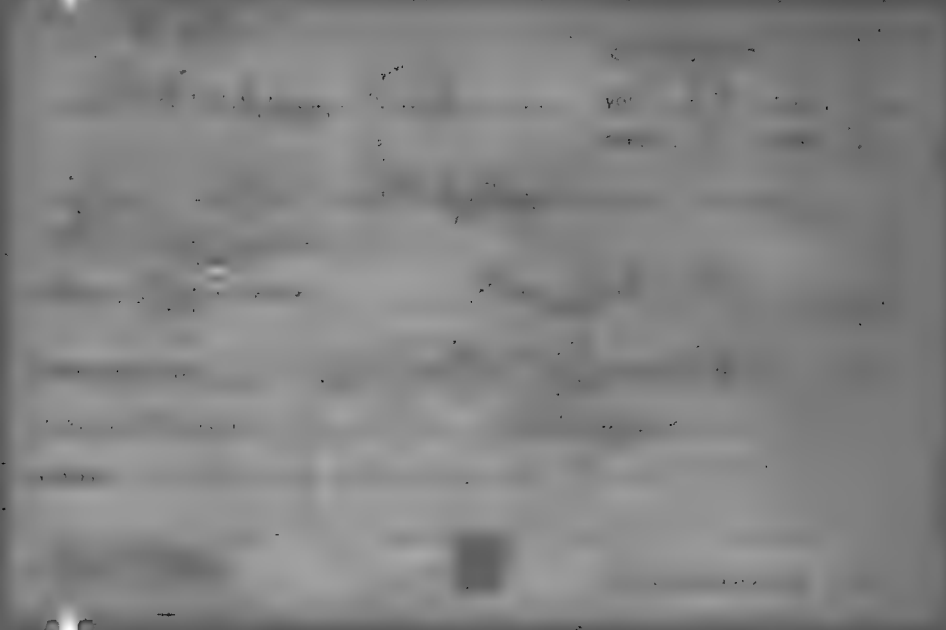
San Francisco, June 6  
1915

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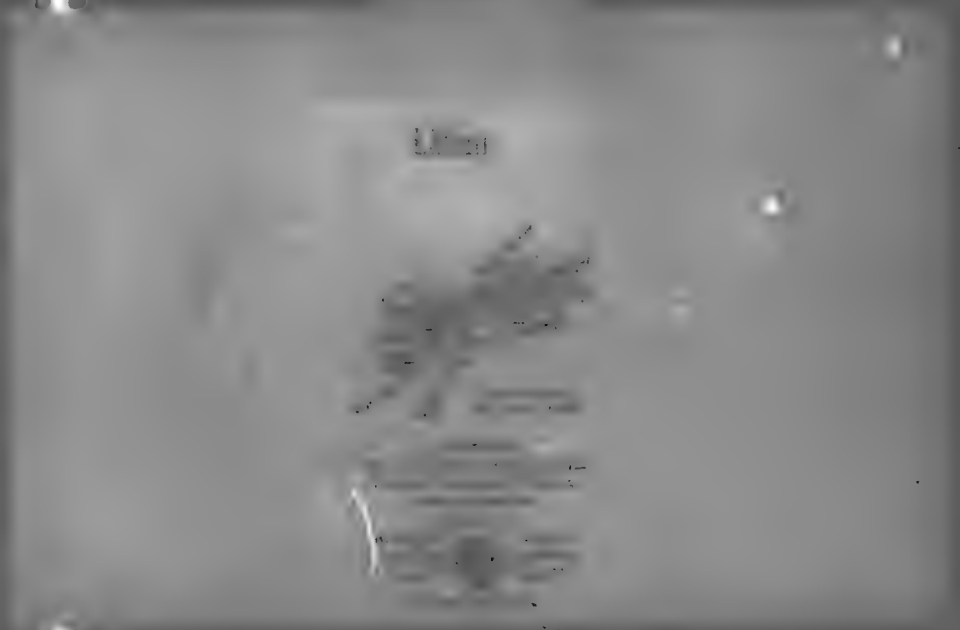
A BUREAU  
OF THE  
LIBRARY OF THE  
CONGRESS  
WASHINGTON, D. C.  
1900





NAME Lewis, J. SEX M  
AGE 27 BIRTH 1890  
PLACE Ill. OCCUPATION Farmer  
ENumerated with Wife, Mary  
RELATIONSHIP TO ABOVE Head  
REMARKS



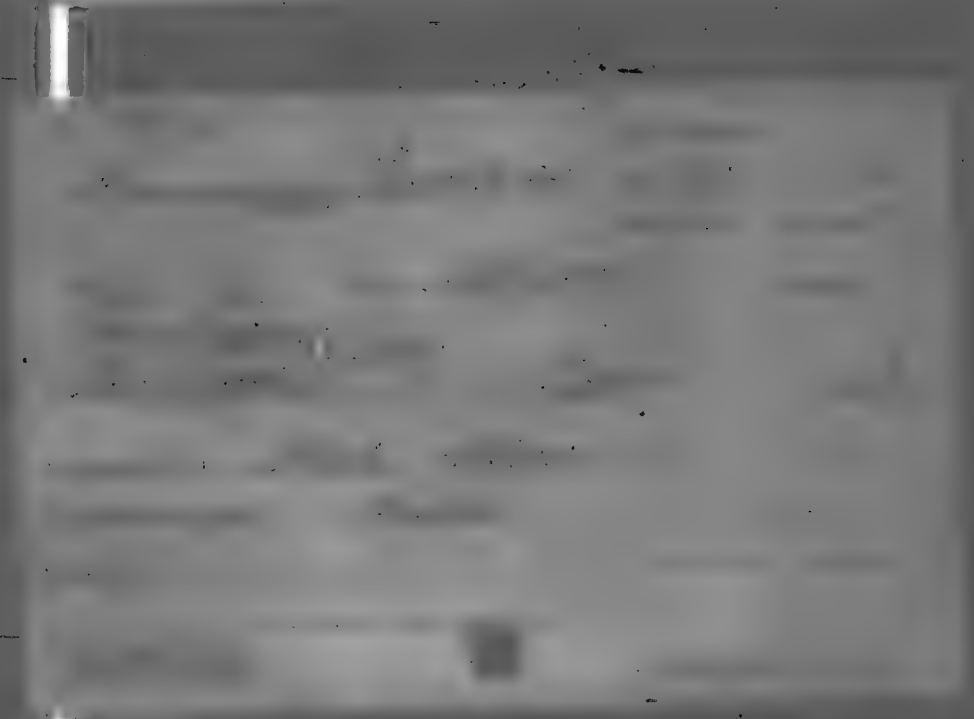




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*Bowman, Lloyd*  
(HEAD OF FAMILY)

STATE *California*

VOL. *124* E.D. *222*

SHEET *7* LINE *11*

*W. 37* *California*  
(CITY) (PLACE)

(CITIZENSHIP)

*Watsonville Road*  
(CITY) (PLACE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|--------------------------|-------------------|-----------|-------------------|
| <i>Bowman, Elsie D.</i>  | <i>W.</i>         | <i>40</i> | <i>California</i> |
| <i>Hendrick, William</i> | <i>Wood</i>       | <i>27</i> | <i>California</i> |
|                          |                   |           |                   |
|                          |                   |           |                   |
|                          |                   |           |                   |
|                          |                   |           |                   |

1918 BUREAU OF THE  
DEPARTMENT OF THE ARMY  
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

A 18

B 530  
 Bowman, Lottie

STATE

VOL. 105 NO. 333

SHEET 3 LINE 1

41 California  
 San Francisco  
 San Francisco Ellis 1000

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE    | BIRTHPLACE | CHARTER<br>DATE |
|------------------|-------------------|--------|------------|-----------------|
| Connelley Joseph | L                 | 20     | California |                 |
| Mahoney Lillian  | L                 | 63     | New York   |                 |
| William          | L                 | 41 1/2 | California |                 |
|                  |                   |        |            |                 |
|                  |                   |        |            |                 |

1910 CENSUS INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE



Bauman, Louis  
(HEAD OF FAMILY—CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                  | RELATION-<br>SHIP | AGE      | BIRTHPLACE      | CITIZEN-<br>SHIP |
|-----------------------|-------------------|----------|-----------------|------------------|
| <u>Bauman, Melvin</u> | <u>S</u>          | <u>7</u> | <u>Missouri</u> |                  |
|                       |                   |          |                 |                  |
|                       |                   |          |                 |                  |
|                       |                   |          |                 |                  |
|                       |                   |          |                 |                  |
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|                       |                   |          |                 |                  |
|                       |                   |          |                 |                  |

550  
William, Louis  
(HEAD OF FAMILY)

STATE CLERK

VOL. 3 P. 8

SHEET 3 LINE 4

W. 37 Missouri  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Orange  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| <u>Living</u> |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |

FOR THE CLERK  
OF THE  
DISTRICT COURT

1552  
Bauman Louis  
(HEAD OF FAMILY)

Serial

VOL. 14 P. 2

SHEET 4 LINE 10

W 39 Switzerland 1890  
(AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lorenna  
(CITY) (STREET) (HOUSE NO.)  
(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|-------------|-------------------|-----|-------------|
| Bauman Rose | W                 | 38  | Switzerland |
| — Adeline   | D.                | 13  | California  |
| — Margaret  | D.                | 12  | California  |
| — Louis     | S                 | 9   | California  |
| — Walter    | S                 | 8   | California  |

THIS CARD IS LOANED TO YOU BY THE  
DEPARTMENT OF COMMERCE  
SERIALS SECTION

2000-10-10  
Name Louise A. [unclear] m. [unclear]  
[unclear] [unclear]

Age 7 Sex Female  
Place of Birth San Francisco  
Place of Residence San Francisco [unclear]

Enumerated with [unclear]  
Relationship to above Sister  
Remarks

[unclear] [unclear]  
[unclear] [unclear]



*James H. Hise*  
*175*  
*...*

ENUMERATED WITH *...*  
RELATIONSHIP TO ABOVE *...*  
REMARKS *County Hospital*

Eligible for

STATE

VOL

SHEET

17

RECORDED WITH

RECORDED TO ABOVE

REMARKS



*[Faint handwritten signature]*

100. 101. 102. 103. 104.

\_\_\_\_\_

DECLARATION OF James H. H. H. H.

RELATIONSHIP TO AGENCIES: State - Maryland

\_\_\_\_\_

*John J. [unclear]*  
[unclear] (OFFICIAL USE)

STATE

VOL

SHEET

*John J. [unclear]*  
[unclear] (OFFICIAL USE)

*John J. [unclear]*

*John J. [unclear]*

ENUMERATED WITH *Not reported*

RELATIONSHIP TO ABOVE *brother*

REMARKS

San Diego, Calif.

Serial

Vol.

Sheet

San Diego, Calif.

San Diego, Calif.

San Diego, Calif.

San Diego, Calif.

San Diego, Calif.

San Diego, Calif.

Author *John H. Brown*

STANDARD

VOL.

SHEET

*45* *John H. Brown*  
*John H. Brown*  
*John H. Brown*

REGISTERED WORK *Rice, John*  
*John H. Brown*

1350  
Bonham, Lyman  
 (HEAD OF FAMILY)

STATE California  
 VOL. 2 2  
 SHEET 7 LINE 25

W 56 Indiana  
 (AGE) (BIRTHPLACE)

Marshall  
Lawley  
 (CITY)

"A"  
 (RACE)

OTHER MEMBERS OF FAMILY

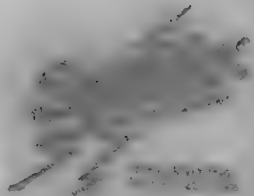
| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Bonham, Annie | W                 | 46  | Michigan   |
| - Rose        | S                 | 16  | California |
| - Frank       | S                 | 14  | California |
| - Ruth        | S                 | 9   | California |
| - Earl        | S                 | 6   | California |

1920  
 DEPT. OF COMMERCE  
 BUREAU OF CENSUS

rec'd ✓  
 11







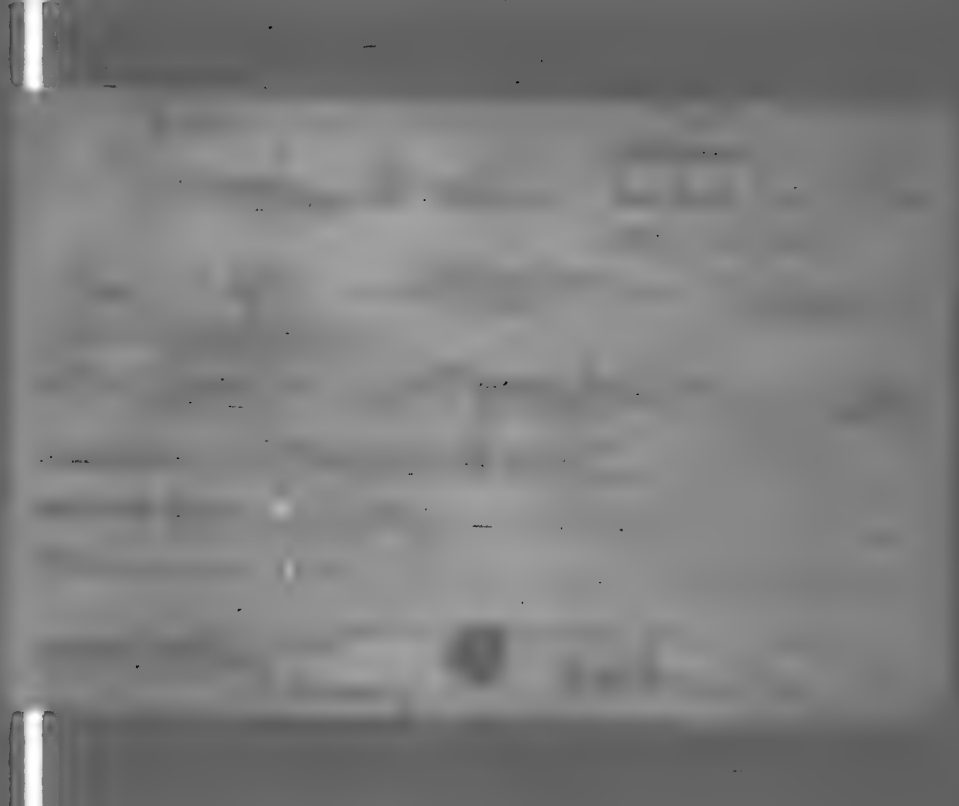
22

2. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

No. \_\_\_\_\_ of \_\_\_\_\_ 19\_\_\_\_

1.

|                            |                     |
|----------------------------|---------------------|
| <p>NAME <i>Mary</i></p>    | <p>DATE</p>         |
| <p>AGE <i>17</i></p>       | <p>SEX <i>F</i></p> |
| <p>HEIGHT</p>              | <p>WEIGHT</p>       |
| <p>COMPLEXION</p>          | <p>HAIR</p>         |
| <p>EDUCATION</p>           | <p>RELIGION</p>     |
| <p>REMARKS <i>Mary</i></p> | <p></p>             |



STATE OF California

County of San Diego  
INDIVIDUAL

VOL. 1

SHEET 1

San Diego

San Diego

San Diego

San Diego

San Diego

San Diego

*James M. Smith*  
1850-1851

56  
*Clara*  
*Smith*

EMIGRATED WITH *Carl*  
RELATION *brother*

*James M. Smith*  
*Clara*

NAME James M. [unclear] SEX M  
AGE 30 HEIGHT 5' 10"  
WEIGHT 170 EYES Blue  
HAIR Dark BIRTH 1910  
PLACE New York OCCUPATION MP  
EDUCATION High School  
RELATIONSHIP TO [unclear] Sister-in-law  
REMARKS [unclear]

D 550

CALIFORNIA

Bowman, Isaac

(HEAD OF FAMILY)

VOL. 109 E. D. 286

SHEET 4 LINE 20

W

43

Sweden

1892-1900

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

San Francisco

(CITY)

Second Avenue

(STREET)

554

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | C. D.<br>No. |
|----------------|-------------------|-----|------------|--------------|
| Bowman, Arthur | S                 | 17  | New York   |              |
| Edith          | D                 | 15  | New York   |              |
|                |                   |     |            |              |
|                |                   |     |            |              |
|                |                   |     |            |              |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-10883

B 350

CALIFORNIA

Bowman, Marie V.  
(HEAD OF FAMILY)

VOL. 45 E. D. 60

SHEET 2 LINE 1P

21 13 Switzerland 1887 Pa 1908  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)San Francisco  
(COUNTY)  
San Francisco Mission 2086  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

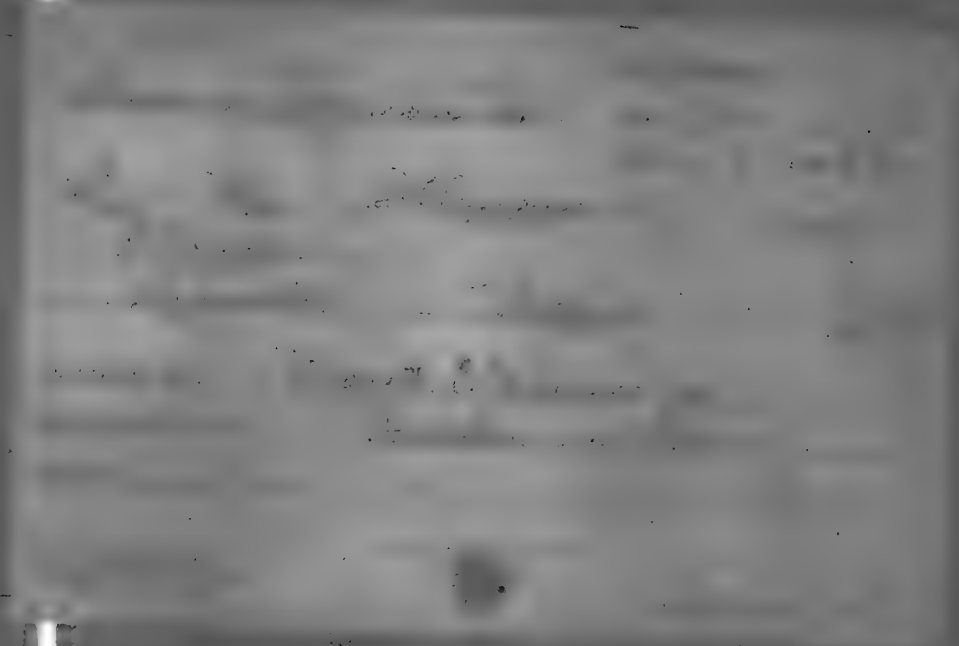
| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-----|------------|-------------|
| Marie V. Bowman |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11117





CONCLUSIONS

Figure 1

17244



*[The text in this section is extremely faint and illegible. It appears to be a multi-paragraph document with several lines of text.]*



San Francisco, California

My dear Mr. [Name]

Thank you very much for your letter of the 10th inst.

and for the information it contains.

I am sure that the [Name] will be very glad to hear from you.

I am, Sir, very respectfully,  
Your obedient servant,  
[Signature]

12-15-44

VOL.

E.D.

CHRY

1944

*James Earl Ray*  
*San Francisco*

INDEXED

RELATIONSHIP TO AGENT

REMARKS

STATE

VOL

SER

RECORDED WITH

RELATIONSHIP TO SURVEY

REMARKS

LS 550

Bowman Mary  
(HEAD OF FAMILY)

STATE

VOL. 121

E. D.

SHEET 5

LINE 05

W 45  
(COLOR) (AGE)

Indiana  
(CITY)

California  
(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION        | AGE       | BIRTHPLACE        |
|----------------------|-----------------|-----------|-------------------|
| <u>Shirley Ann</u>   | <u>Daughter</u> | <u>10</u> | <u>California</u> |
| <u>Burton Wright</u> | <u>Son</u>      | <u>10</u> | <u>Indiana</u>    |
|                      |                 |           |                   |
|                      |                 |           |                   |
|                      |                 |           |                   |

Do not write on this card

45

20

Vol. 2

SHEET

~~Mary~~ Mary

11. *Capitulum*

... .. 2-3-1912





*[Faint, illegible handwritten text, possibly a name and address]*

VOL.

SHEET

ENUMERATED WITH *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*



3

VOL.

SHEET

ENUMERATED ABOVE

STATIONED ABOVE

REMARKS

1



U. S. DEPARTMENT OF AGRICULTURE



*[The text in this section is extremely blurry and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in columns.]*



*[Faint handwritten notes]*

... ..  
... ..

2. Simon Zuer

$\frac{1}{\sqrt{2}} \begin{pmatrix} 1 & -i \\ 0 & 1 \end{pmatrix}$

*Rowman, Maude*

INDIVIDUAL

STATE

VOL.

*65*

*2001*

SHEET

*10*

*100*

*N. 28* *Franklin*

*U*

*Rowman, Maude*

*Franklin*

*Rowman*

B550  
Bowman, May L  
(HEAD OF FAMILY)

STATE  
VOL. 20  
SHEET 1 LINE 61

W 58 Maine  
(AGE) (BIRTHPLACE)  
Santa Cruz  
(CITY) (STREET)  
12

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bowman, Arthur G | S                 | 23  | California |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |



ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS



*[Faint, illegible text and markings on a document form, possibly a certificate or official record. The text is too blurry to transcribe accurately.]*

900  
Lawman, Nathan  
(HEAD OF FAMILY)

STATE \_\_\_\_\_  
 VOL. 28 L.P. \_\_\_\_\_  
 SHEET 1 OF 1

W 38 Russian, Poland 1878  
(COLOR) (AGE) (BIRTHPLACE) (DATE OF BIRTH)  
Grassie  
Grassie E. 8th  
(OTHER)

OTHER MEMBERS OF FAMILY

| NAME          | REL. TO HEAD | AGE | SEX |
|---------------|--------------|-----|-----|
| Lawman, Fanny | W            | 37  | F   |
| " " " "       | S            | 12  | F   |
| " " " "       | S            | 7   | F   |
| " " " "       | S            | 7   | F   |
| " " " "       | D            | 4   | M   |

James H. Little

CHURCH VIOLET

1881

1881

1881

James H. Little

James H. Little

James H. Little

James H. Little

James H. Little

James H. Little

James H. Little

Residing at \_\_\_\_\_  
\_\_\_\_\_

VOL. \_\_\_\_\_

HEET \_\_\_\_\_

U.S. \_\_\_\_\_  
\_\_\_\_\_

San Francisco \_\_\_\_\_

San Francisco \_\_\_\_\_

REGISTERED WITH \_\_\_\_\_

RELATIONSHIP TO \_\_\_\_\_

550  
Bowman, Willie A.  
(HEAD OF FAMILY)

STATE

VOL. 47 E.D. 8

SHEET 9 LINE 1

453  
Los Angeles (AGE)  
Los Angeles (CITY)  
Illinois (BIRTHPLACE)  
Beacon (CITY)  
1924 (YEAR)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Eleonora, Yaphi | R            | 48  | Russia     |
| — Lesie         | A            | 15  | New York   |
| — Joseph        | R            | 18  | Algeria    |
|                 |              |     | U          |

U.S. GOVERNMENT PRINTING OFFICE  
1918

U. S. GOVERNMENT PRINTING OFFICE

*Germany, Bremen*

DATE

VOL.

SHEET

*21 Bremen*

*1891*

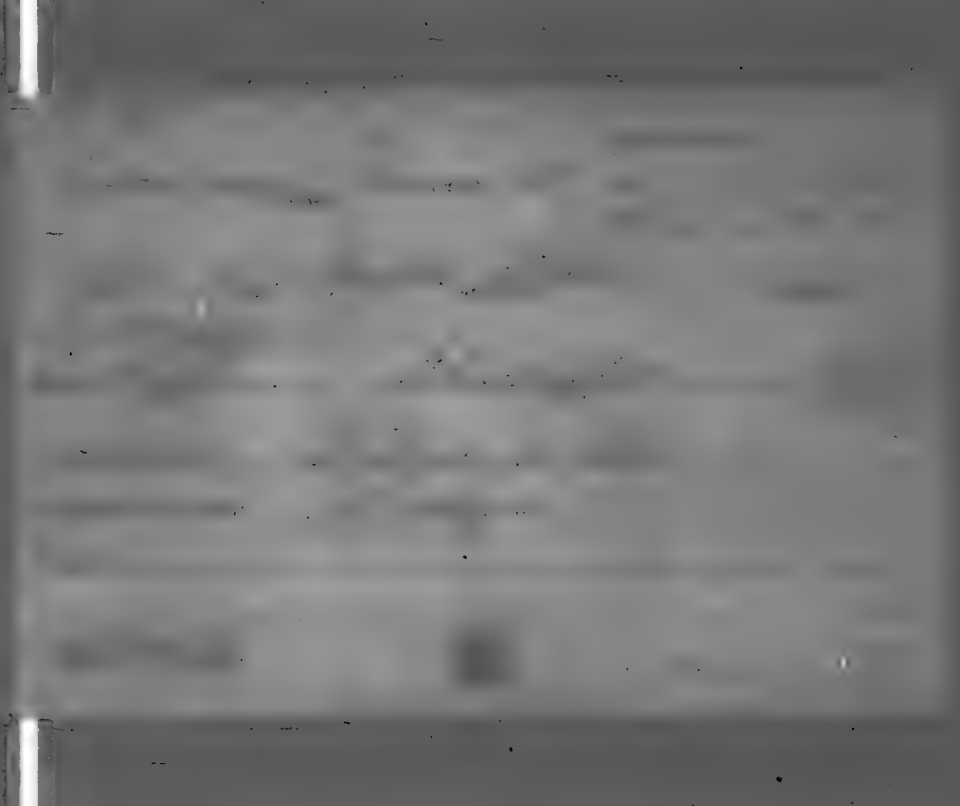
LOCALITY

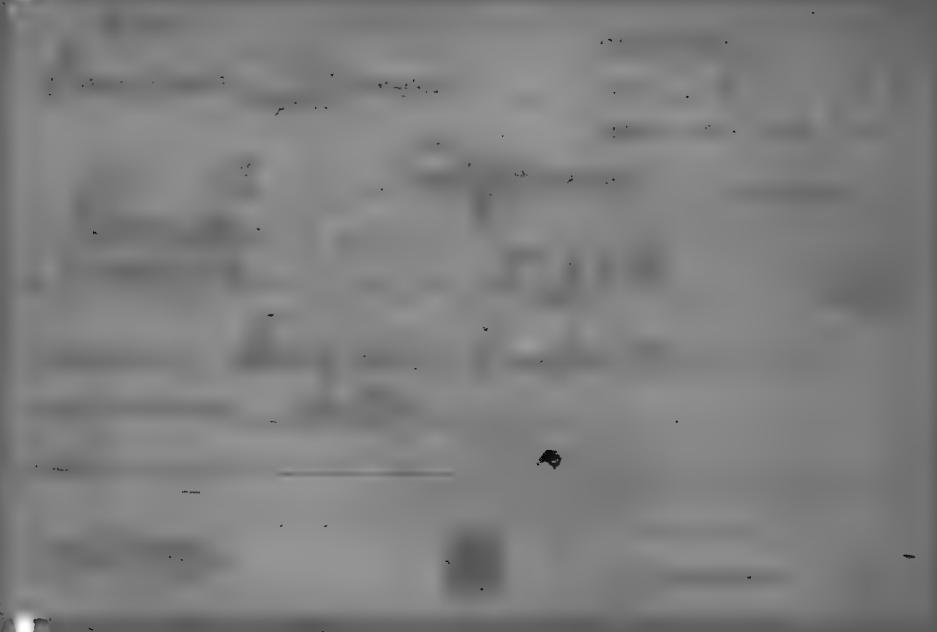
DATE

ENUMERATED WITH

RELATIONSHIP TO

REMARKS







B 550

CALIFORNIA

Bowman, Norman

(HEAD OF FAMILY)

VOL. 86 E. D. 183SHEET 9 LINE 20W46Canada1890 Ma 189

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Bernardino

(COUNTY)

San Bernardino

(CITY)

Fifth

(STREET)

1000

(HOUSE)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE          | BIRTHPLACE      |
|-----------------------|-------------------|--------------|-----------------|
| <u>Bowman, Jennie</u> | <u>W</u>          | <u>40</u>    | <u>Michigan</u> |
| <u>Norman</u>         | <u>S</u>          | <u>5 1/2</u> | <u>Michigan</u> |
|                       |                   |              |                 |
|                       |                   |              |                 |
|                       |                   |              |                 |
|                       |                   |              |                 |

*Karman, Petrus*

INDIVIDUAL

STAFF

VOL.

SHEET

*18*

*Lib*

DATE

BY

REMARKS

W 500  
Roman Olga  
HEAD OF FAMILY

STATE

VOL. 5 E.D. 82

SHEET 7 LINE 22

W 54 Denmark  
AGE BIRTHPLACE

1880 22  
CITIZENSHIP

Wameda  
COUNTY

Oakland  
CITY

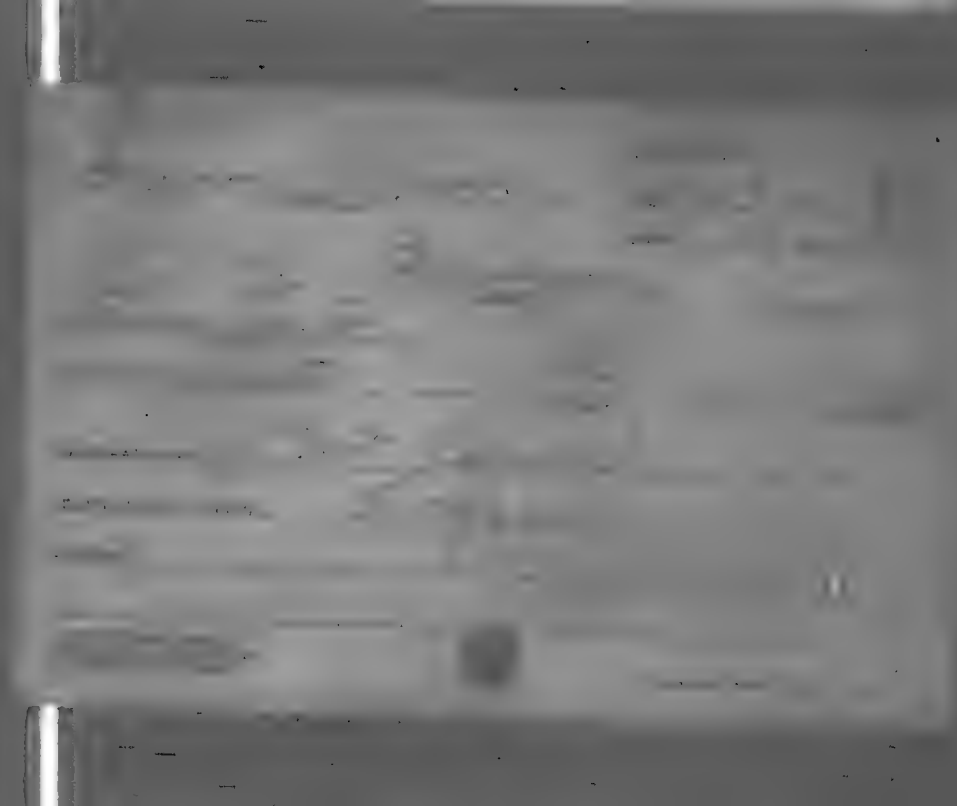
Eucalia  
STREET

386  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| J.        |              |     |            |
| String a. |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

10-5-1900  
BUREAU OF



0550

STATE

Roman, Ernest  
(HEAD OF FAMILY)

VOL. 50

E. D.

SHEET

2

LINE

63

4 35 Missouri  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

San Bernardino  
(CITY)

San Bernardino  
(CITY)

6th  
(STREET)

638  
(CITY, STATE)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE      |
|----------------------|--------------|-----------|-----------------|
| <u>Roman, Ella</u>   | <u>H</u>     | <u>30</u> | <u>Missouri</u> |
| <u>- Cecilia</u>     | <u>D</u>     | <u>11</u> | <u>Missouri</u> |
| <u>- Roberta</u>     | <u>D</u>     | <u>6</u>  | <u>Missouri</u> |
| <u>Wescott, Anne</u> | <u>L</u>     | <u>53</u> | <u>New York</u> |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 14

U. S. GOVERNMENT PRINTING OFFICE

11-1574

John Doe  
(INDIVIDUAL)  
1234  
5678  
9101  
2345  
6789  
0123

EMIGRATED WITH Robert Smith  
RELATIONSHIP TO ABOVE Brother  
RESIDENCE 123 Main St

1234  
5678  
9101  
2345  
6789  
0123

5930

Bowman Oscar  
(HEAD OF FAMILY)

STATE ILL.

VOL. 41

SHEET 12

WE

82

W 39  
(COLOR) (AGE)

Illinois  
(BIRTHPLACE)

(CITIZENSHIP)

Greene  
(COUNTY)

Greene  
(CITY)

College Ave  
(STREET)

3rd  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-----|------------|-------------|
| Bowman, Chas C | W            | 39  | Illinois   |             |
| — Grace C      | D            | 10  | Illinois   |             |
| — Lucile R     | S            | 8   | California |             |
| Hawkins, Naomi | M.L.         | 66  | Illinois   |             |

1900 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

A 10

D 000  
Bauman Otto C  
(HEAD OF FAMILY)

STATE Ill.  
 VOL 150 E. D. 100  
 SHEET 15 LINE 5  
 1873 3 11 1871

W 63 Germany  
(DATE) (AGE) (BIRTHPLACE)  
Illinois  
Spokane (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bauman Elizabeth | W                 | 43  | Illinois   |
| — William        | S                 | 21  | California |
| — Charles E.     | S                 | 18  | California |
| — Frederick      | S                 | 15  | California |
| — August J.      | S                 | 12  | California |

15  
 Dec 1902

1. 102



Bauman/Otto C.

(HEAD OF FAMILY - CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY - CONTINUED

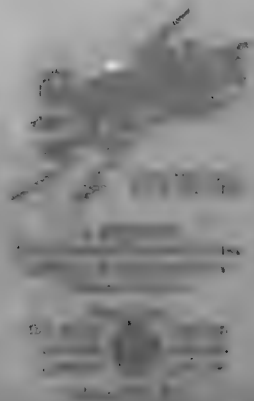
| NAME            | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CHARTER |
|-----------------|-------------------|-------|------------|---------|
| Bauman, Emma B. | S                 | 4 1/2 | California |         |
| — Lily H.       | D                 | 29    | California |         |
| — Lucy M.       | D                 | 9     | California |         |
| — Betty G.      | D                 | 7     | California |         |
|                 |                   |       |            |         |
|                 |                   |       |            |         |
|                 |                   |       |            |         |
|                 |                   |       |            |         |
|                 |                   |       |            |         |
|                 |                   |       |            |         |

8550  
Baumann, Otto STATE Ill  
 (HEAD OF FAMILY) VOL. 126 P. 100  
 SHEET 19 LINE 1  
Wm 39 Switzerland 1871  
 (COLOR) (AGE) (BIRTHPLACE) (CENSUS YEAR)  
Ill no  
 (COUNTY)  
Chicago Madison  
 (CITY) (STREET) (INDUSTRY)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Baumann, Minnie W. | W                 | 34  | New York   |
| — Maria W.         | D                 | 13  | California |
| — Lila J. Ja       | P                 | 11  | California |
| — Mary H.          | P                 | 6   | California |

P



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but some words are discernible, including "Dear", "I", "am", "not", "satisfied", and "Yours".

35 384  
Bonham, Peter  
(HEAD OF FAMILY)

STATE

VOL

SHEET

4 95

Canada

(BIRTHPLACE)

San Mateo

(CITY)

Woodside Way

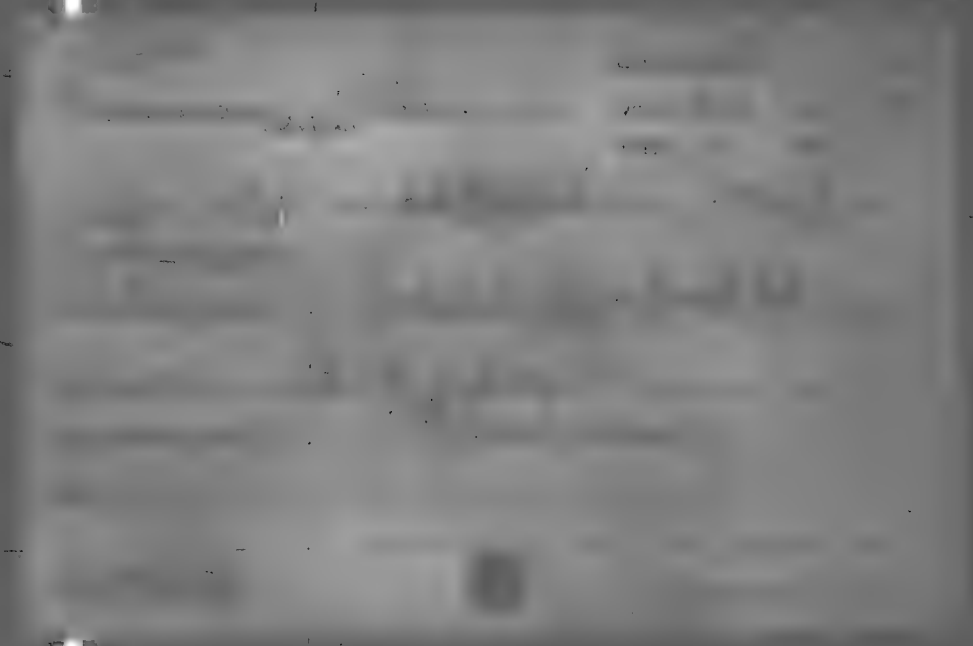
(CITY)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|---------------|-------------------|-----------|------------|
| <u>Living</u> |                   | <u>12</u> |            |
|               |                   |           |            |
|               |                   |           |            |
|               |                   |           |            |
|               |                   |           |            |
|               |                   |           |            |
|               |                   |           |            |

1914-1915 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE



Handwritten text, likely a letter or document, written in Arabic script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is cursive and somewhat faded, suggesting it may be an older document. The text is written on a light-colored background, possibly paper or parchment.

*Sumner, P. H.*  
(PRINTED NAME)

VER

SHEET

*4* *67* *100*  
(PRINTED NUMBER) (PRINTED DATE)

*General*  
(PRINTED TITLE)

(CITY) (STATE) (ZIP CODE)

ENUMERATED WITH *Sumner, John*

RELATIONSHIP TO APPLICANT *Wife*

REFERENCE





James P. [unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

211  
 [Signature]  
 HEAD OF TAX

STATE  
 VOL  
 SHEET

48 Alabama

[Signature]  
 CITY  
 Palmetto Canal

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|-------------|-------------------|-----|-------------|
| [Signature] | W                 | 47  | [Signature] |
| [Signature] | D                 | 23  | [Signature] |
| [Signature] | D                 | 10  | [Signature] |
| [Signature] | S                 | 17  | [Signature] |
| [Signature] | D                 | 12  | [Signature] |

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring. The document appears to be a page from a book or manuscript, with a vertical line visible on the left side, possibly indicating a margin or a fold. The text is written in dark ink on a light-colored background.

Bowman Raymond VOL. 1  
(HEAD OF FAMILY)  
 34 Missouri SHEET 1  
Costa (BIRTHPLACE)  
Marion Howard  
(WIFE) (STREET)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Bowman, Katharine | W                 | 31  | Canada     |
| W. Hazel          | D                 | 10  | Canada     |
| W. Gordon         | S                 | 5   | Washington |
| W. L. L. L.       | S                 | 1   | California |
| W. L. L. L.       | R                 | 64  | California |

16-10000-1  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

OTHER MEASURES: 11

2427

Pr. 99

[illegible]

10

11

2012

$$(\mathcal{L}_1, \mathcal{L}_2) \in \mathcal{L}^2 \text{ if } \mathcal{L}_1 \leq \mathcal{L}_2 \text{ and } \mathcal{L}_2 \leq \mathcal{L}_1.$$

11/11/11

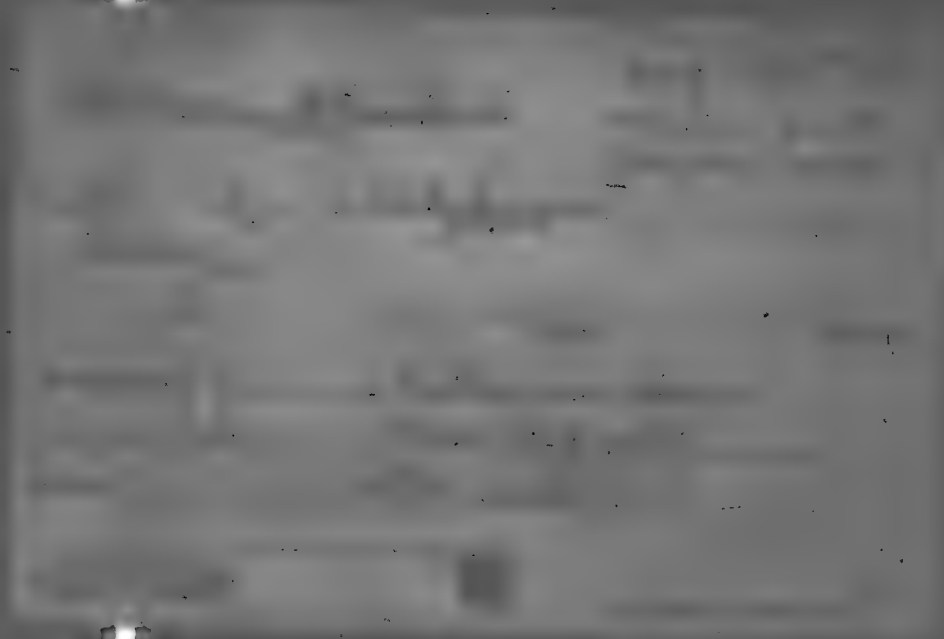
NAME \_\_\_\_\_

Delivered to the order of  
Wm. H. Sullivan

| NAME                | AGE | SEX | STATUS |
|---------------------|-----|-----|--------|
| William H. Sullivan | 28  | M   | Single |
| John H. Sullivan    | 19  | M   | Single |
| John H. Sullivan    | 16  | M   | Single |

Wm. H. Sullivan





Bonham, Richard D  
(HEAD OF FAMILY)

VOL. 25 SHEET 1

55 California  
(COLOR) (STATE) (BIRTHPLACE)

San Jose  
(CITY) (STREET) (PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE        |
|---------------------------|--------------|-----------|-------------------|
| <u>Bonham, Virginia D</u> | <u>D</u>     | <u>15</u> | <u>California</u> |
|                           |              |           |                   |
|                           |              |           |                   |
|                           |              |           |                   |
|                           |              |           |                   |

2. 1. 1991

9MERT *id.* 1911

1. Richard G. Sullivan  
 (LAST NAME FIRST)

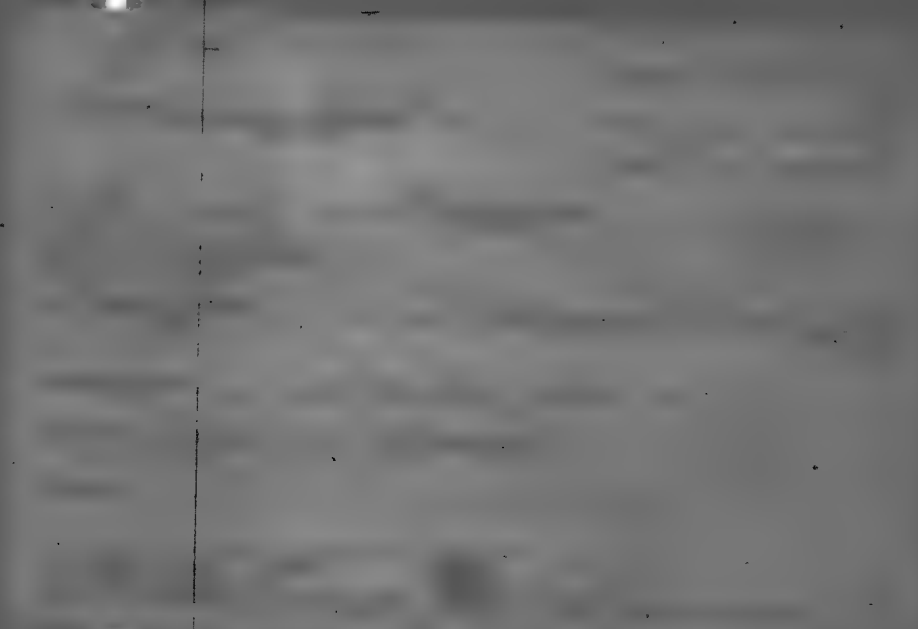
71 Indiana

... ..

much

OTHER MEMBERS OF STAFF

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Buchanan, Nancy A | W                 | 67  | Missouri   |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |



817

*Insurance*

5-1-17

VO

*...*

*...*

OTHER MEMBERS

| NAME       | REL.       | DOB        | AGE        | ...        |
|------------|------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
|            |            |            |            |            |
|            |            |            |            |            |
|            |            |            |            |            |
|            |            |            |            |            |
|            |            |            |            |            |

*...*

Robert B. Berwick  
(HEAD OF FAMILY)

VOL. 1

SHEET 2

VI

Missouri  
(RESIDENCE)

Lowell Berwick  
(CHILD)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | AGE       | BIRTHPLACE       |
|----------------------|----------|-----------|------------------|
| <u>Berwick, Mary</u> | <u>H</u> | <u>34</u> | <u>Wisconsin</u> |
| <u>Berwick, Mary</u> | <u>C</u> | <u>36</u> | <u>Wisconsin</u> |
|                      |          |           |                  |
|                      |          |           |                  |
|                      |          |           |                  |

DI 102 102 102

U. S. GOVERNMENT PRINTING OFFICE

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format. Some faint words like "Name" and "Date" might be discernible at the top, suggesting a table or ledger. The entries are too blurry to transcribe accurately.]*

1990

... ..



1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

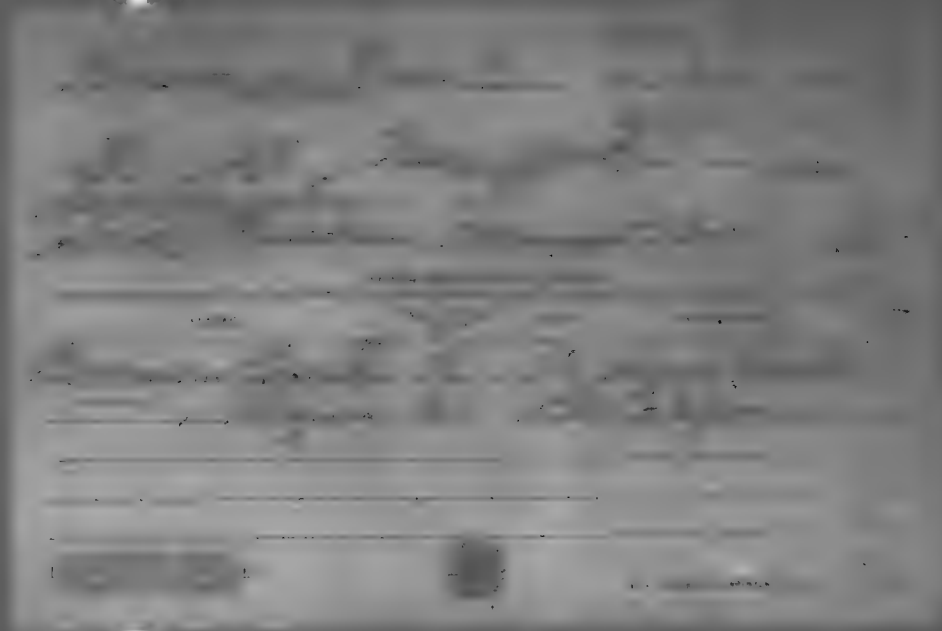
1911

1911

1911

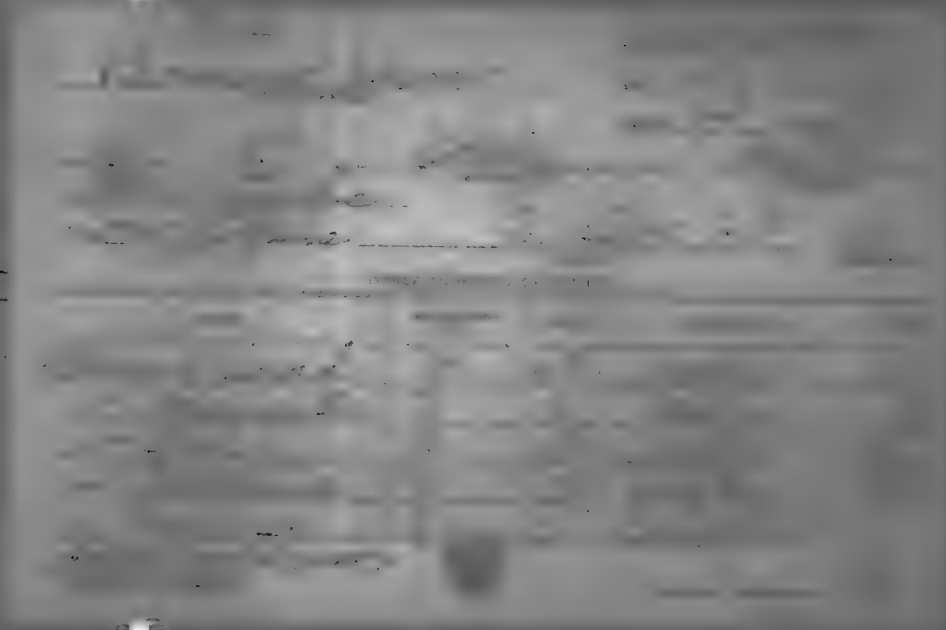
1911

Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurring. The document appears to be a page from a book or a letter, with a dark binding visible on the left edge.











Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines starting with a capital letter. The handwriting is somewhat faded and the ink is dark. The document is held in place by two metal clips on the left side.





Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. A dark circular mark is visible near the bottom center of the page.

*[Faint, illegible handwriting on lined paper]*

VOL

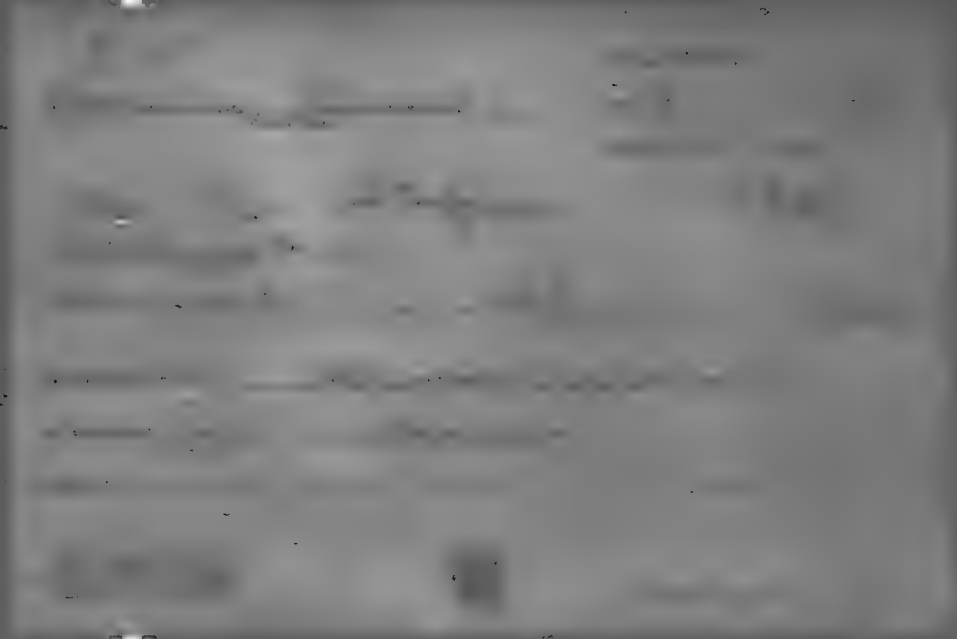
CHIEF

*Samuel Smith*

11-11-1911

NAME *Charles H. Jones* SUBJECT *...*

62441-1



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1860" or "1861" in the lower left corner.

Spencer

INDIVIDUAL

VOL.

SERIAL

22

WITH

RELATIVE TO

REMARKS





*[Faint handwritten notes and signatures are visible across the page.]*

1. State of New York  
 2. County of Albany  
 3. City of Albany  
 4. City of Albany  
 5. City of Albany  
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 9. City of Albany  
 10. City of Albany  
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 96. City of Albany  
 97. City of Albany  
 98. City of Albany  
 99. City of Albany  
 100. City of Albany

100  
William Theodore H

(HEAD OF FAMILY)

VOI

SHEET

W 27

Calif

California

William

OTHER MEMBERS OF FAMILY

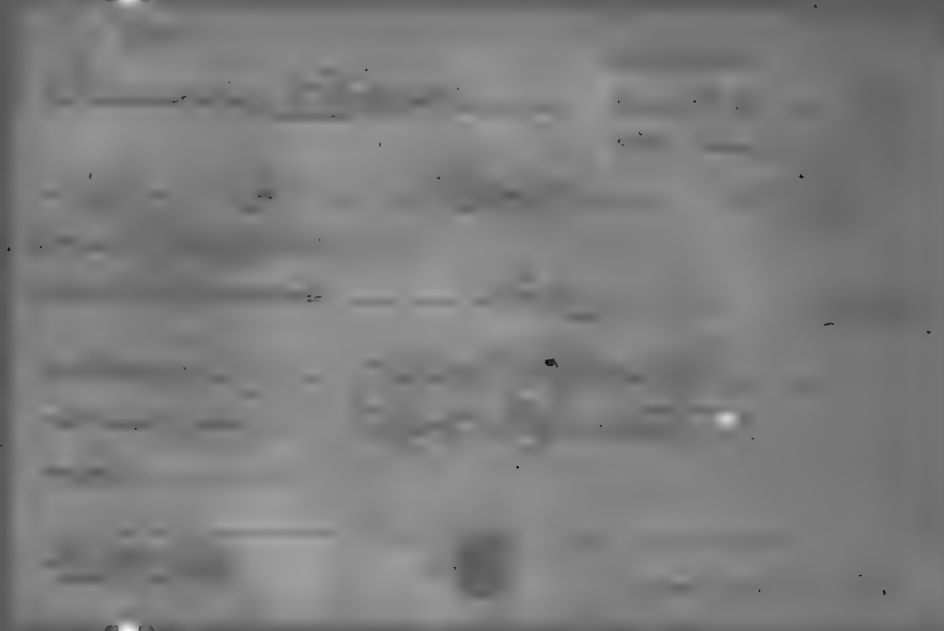
| NAME          | RELATIONSHIP | AGE | RESIDENCE |
|---------------|--------------|-----|-----------|
| William, Baby | W            | 29  | Calif     |
|               |              |     |           |
|               |              |     |           |
|               |              |     |           |
|               |              |     |           |

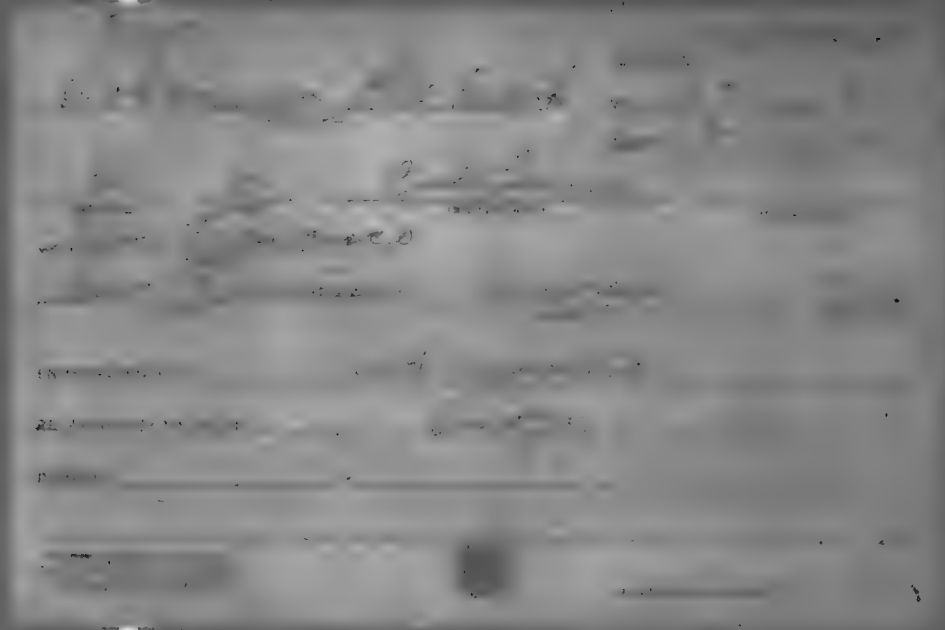
100-20000-1-10-10  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

100-20000-1-10-10

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. The document is held by two metal clips at the top and bottom edges.





B 500  
Brynor Thomas  
(HEAD OF FAMILY)

STATE

VOL

47

E.D.

SHEET

3

LINE

W 42 Australia  
(COLOR) (AGE) (BIRTHPLACE)

1901 No. 112

San Francisco  
San Francisco  
(CITY)

States  
(STREET)

43  
(HALL AR NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | INDEX<br>NO. |
|--------------|-------------------|-----|------------|--------------|
| Brynor Mabel | W                 | 34  | Australia  | no           |
| Melbourne    | S                 | 10  | California |              |
|              |                   |     |            |              |
|              |                   |     |            |              |
|              |                   |     |            |              |
|              |                   |     |            |              |

U.S. DEPT. OF JUSTICE  
BUREAU OF NATURALIZATION  
RECORDS

A-12

U. S. NATURALIZATION SERVICE

11-11551

8350

STATE

Ennum, Thomas  
(HEAD OF FAMILY)

VOL

67

CU

SHEET

7

LINE

71

W 60 California  
(SEX) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Los Angeles  
(CITY)

Tempe  
(CITY)

Ocean Front  
(CITY)

1913  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE        | CITY |
|----------------------|--------------|-----------|-------------------|------|
| <u>Ennum, Mary O</u> | <u>W</u>     | <u>54</u> | <u>California</u> |      |
| <u>Ennum, Robert</u> | <u>S</u>     | <u>22</u> | <u>California</u> |      |
| <u>Ennum, George</u> | <u>S</u>     | <u>24</u> | <u>California</u> |      |
|                      |              |           |                   |      |
|                      |              |           |                   |      |
|                      |              |           |                   |      |

1920 CENSUS INDEX  
DATE OF INDEXING  
BUREAU OF THE CENSUS

Index

U. S. GOVERNMENT PRINTING OFFICE





\_\_\_\_\_

— 7 —

vol. .

SHEP:

[illegible]

... ..

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Bannon, Thomas J.  
(HEAD OF FAMILY)

STREET

VOL. 37

SHEET 6

LINE 3

OK 63 Kentucky  
(BIRTHPLACE)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | REL. TO HEAD OF FAMILY | AGE | BIRTHPLACE | EDUCATION |
|------------------|------------------------|-----|------------|-----------|
| Bannon, March D. | D.                     | 20  | Oklahoma   |           |
| — Elizabeth D.   | D.                     | 15  | Oklahoma   |           |
|                  |                        |     |            |           |
|                  |                        |     |            |           |
|                  |                        |     |            |           |
|                  |                        |     |            |           |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

*[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or printed script.]*

Charles H. Brown  
of the County of ...  
State of ...  
do hereby certify that ...

Witness my hand and seal this ... day of ...  
19...  
Charles H. Brown  
Notary Public

My commission expires this ... day of ...  
19...  
Notary Public

12530

*Bowman, Thomas M.*

STATE

VOL.

SHEET

*34 Kansas*

*Los Angeles*

*San Gabriel Mountain District*

OTHER MEMBERS OF

| NAME                 | REL. IN. BIRTH | AGE       | RESIDENCE     |
|----------------------|----------------|-----------|---------------|
| <i>Bowman, David</i> | <i>W</i>       | <i>25</i> | <i>Kansas</i> |
| <i>— — — — —</i>     | <i>S</i>       | <i>6</i>  | <i>Canada</i> |
| <i>— — — — —</i>     | <i>S</i>       | <i>5</i>  | <i>Canada</i> |
| <i>— — — — —</i>     | <i>S</i>       | <i>3</i>  | <i>Canada</i> |

15. DEPT. OF AGRICULTURE  
BUREAU OF BUREAU



U. S. GOVERNMENT PRINTING OFFICE

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

1001  
Bonner, Vera M  
(PERSONAL)

STAR  
VOL. 1  
SHEET 1

Mr. J. B. Bonner, Jr.  
1001  
1001  
1001

RELATIONSHIP WITH  
RELATIONSHIP TO ABOVE

REMARKS



2530

*Enomio, Victor*

(HEAD OF FAMILY)

STATE

VOL. 134

E. D.

SHEET 1

NAME

*26 Italy*

(COLOR)

*V. Enomio*

(BIRTHPLACE)

(CITY)

(COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME | REL. TO HEAD | AGE | INDUSTRY |
|------|--------------|-----|----------|
|      |              |     |          |
|      |              |     |          |
|      |              |     |          |
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|      |              |     |          |

1900  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

E. M. Stewart ✓  
(HEAD OF FAMILY)

STATE Ill.

VOL. 126

SHEET 28

25

(COLOR)

48

(AGE)

Italy

(BIRTHPLACE)

1900

Steno

(CITY)

Romy

(STREET)

105

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
|----------------------|-------------------|-----------|--------------|
| <u>Emma Steno M</u>  | <u>W</u>          | <u>47</u> | <u>Italy</u> |
| <u>Marcella O</u>    | <u>D</u>          | <u>17</u> | <u>Italy</u> |
| <u>Luigi Steno M</u> | <u>S</u>          | <u>17</u> | <u>Italy</u> |
| <u>John V</u>        | <u>S</u>          | <u>12</u> | <u>Italy</u> |

1900  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B 559

CALIFORNIA

Bowman, Viola M.  
(HEAD OF FAMILY)

VOL. 9 E.D. 129  
SHEET 13 LINE 28

W 23 California  
(LOCALITY) (AGE) (BIRTHPLACE)  
Alameda  
Oakland E. 29th 3016  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bowman, Bayard | B                 | 21  | California |                  |
| - Lilah        | Si L              | 18  | California |                  |
| - Norma        | Si                | 19  | California |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

B7D  
Browman, Violet

(INDIVIDUAL)

YOB

SMOKE

California

(BIRTHPLACE)

San Rafael

Harriet

NAME

Shirley, Elizabeth

NAME

Bessie Knight

NAME

1890  
The following is a list of the  
names of the persons who  
were present at the  
meeting of the  
Board of Directors  
of the  
City of  
New York  
on the  
11th day of  
January  
1890.

*San Francisco*

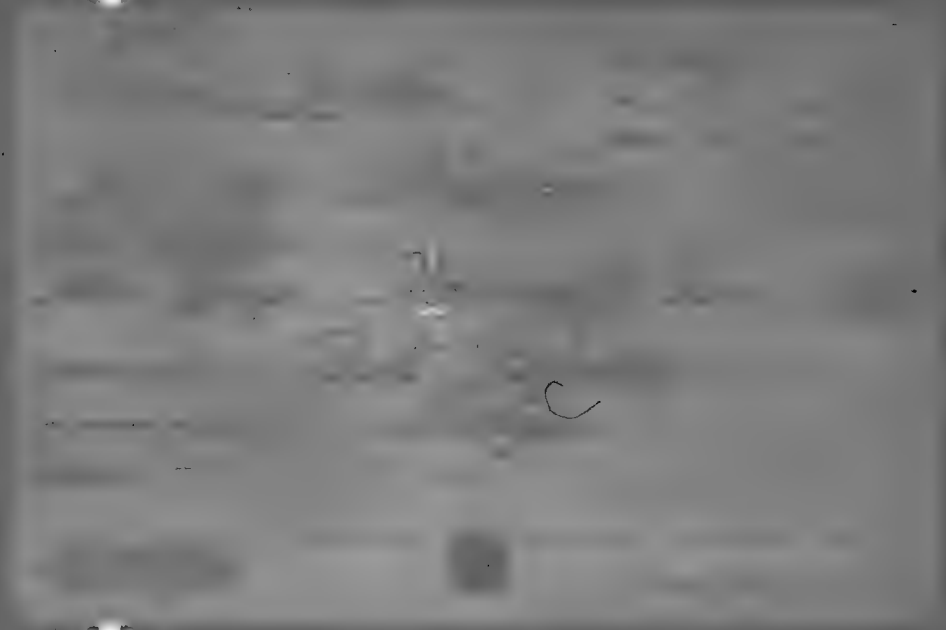
STATE

VOL.

SHEET

*67 England*  
*San Francisco*  
*San Francisco*

*Not Reported*  
*Chgo*



Handwritten text on a lined page, possibly a letter or document. The text is illegible due to extreme blurring. The page is held by two metal clips at the top and bottom edges.



*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

INDIVIDUAL *[illegible]*  
RELATIVE *[illegible]*  
REMARKS *[illegible]*

0110  
Bauman, Warren  
(HEAD OF FAMILY)

STATE

VOL.

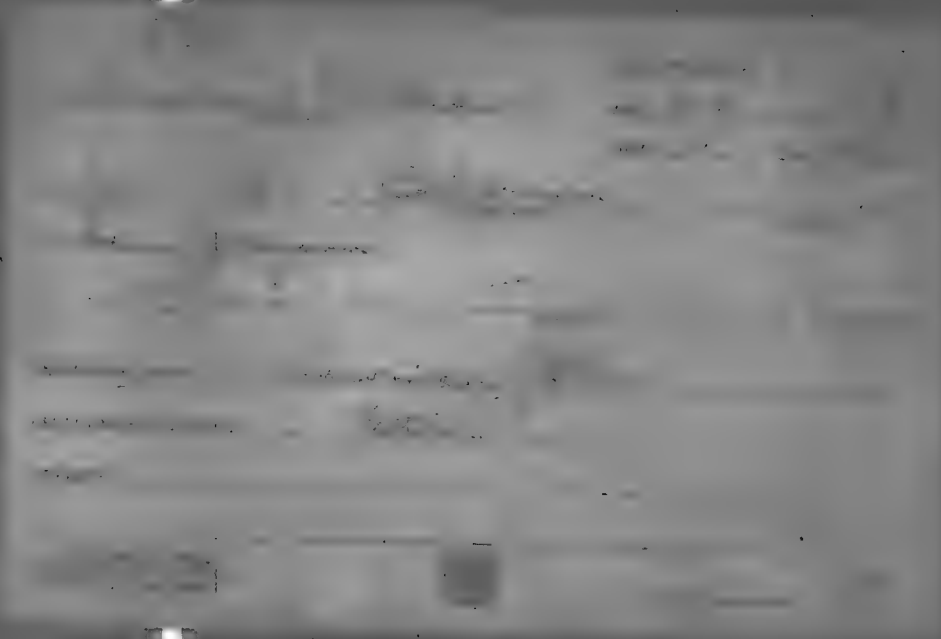
SHEET

43 California  
San Francisco  
San Francisco  
Sycamore Ave

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHDAY |
|---------------|-------------------|-----|----------|
| Bauman, Grace | W                 | 20  | Illness  |
|               |                   |     |          |
|               |                   |     |          |
|               |                   |     |          |
|               |                   |     |          |

8117  
 STATE Ill.  
 VOL. 5 S. D. 10  
 SHEET 5 LINE 1  
 (ORIGINAL)  
P. H. Coleman  
 (BIRTHPLACE)  
Chicago  
1234 N. Dearborn St.  
 (STREET)  
 ENUMERATED WITH P. H. Coleman, Adm.  
 RELATIONSHIP ABOVE Brother  
 REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



13 Burns, William  
(NAME OF FAMILY)

STATE MASS.

VOL. 11

PAGE 1

SHEET 3

LINE 7

14 53  
(AGE) (AGE)

England  
(BIRTHPLACE)

1845  
(DATE OF BIRTH)

Worcester  
(CITY)

Lynn  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Burns, Mary    | W            | 51  | England    |
| Burns, John    | P            | 25  | England    |
| Burns, William | S            | 21  | England    |
| Burns, John    | S            | 17  | England    |
| Burns, Anne    | W            | 19  | England    |

1900 CENSUS  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Form with multiple lines of text, mostly illegible due to blurriness. The form appears to be a document or certificate with several sections and lines for writing.



*[Faint, illegible handwriting on lined paper, possibly a letter or document.]*

STATISTICAL AGENCY



1. *Chrysomelidae*

4/2/91

*[Faint, illegible handwritten notes]*

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).

1. *Phragmites australis* (Cav.) Trin. ex Steud.

05123.2A

Bowman, Wm. H.  
(HEAD OF FAMILY)

STATE

VOL.

SHEET

11

LINE

51

W 26 Illinois  
(BIRTHPLACE)

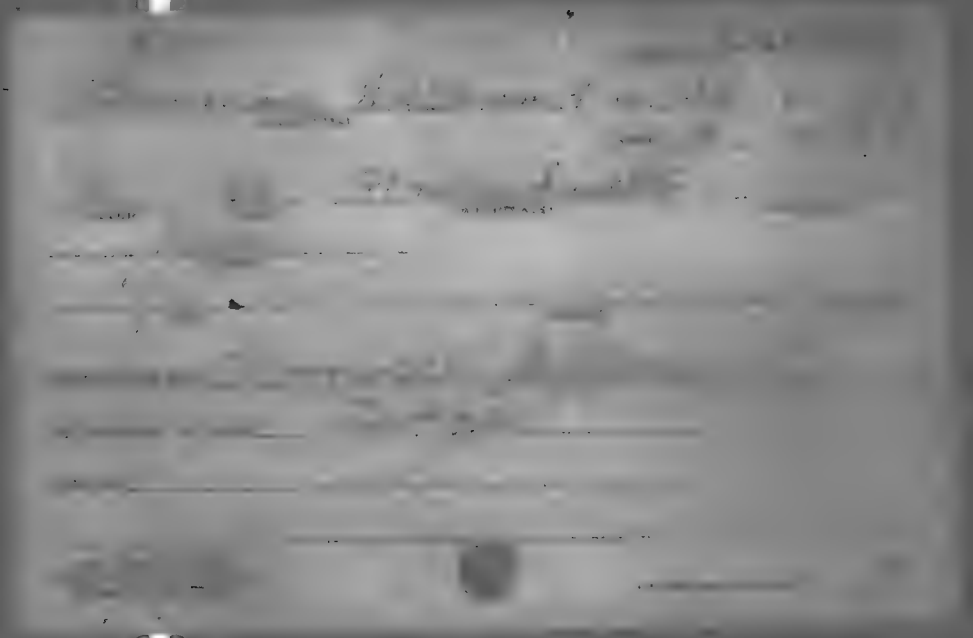
Los Angeles

Los Angeles West 49th place Ill  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| Bowman, Elizabeth W |              | 26  | California |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

100  
DE  
BUREAU OF



NAME John N.

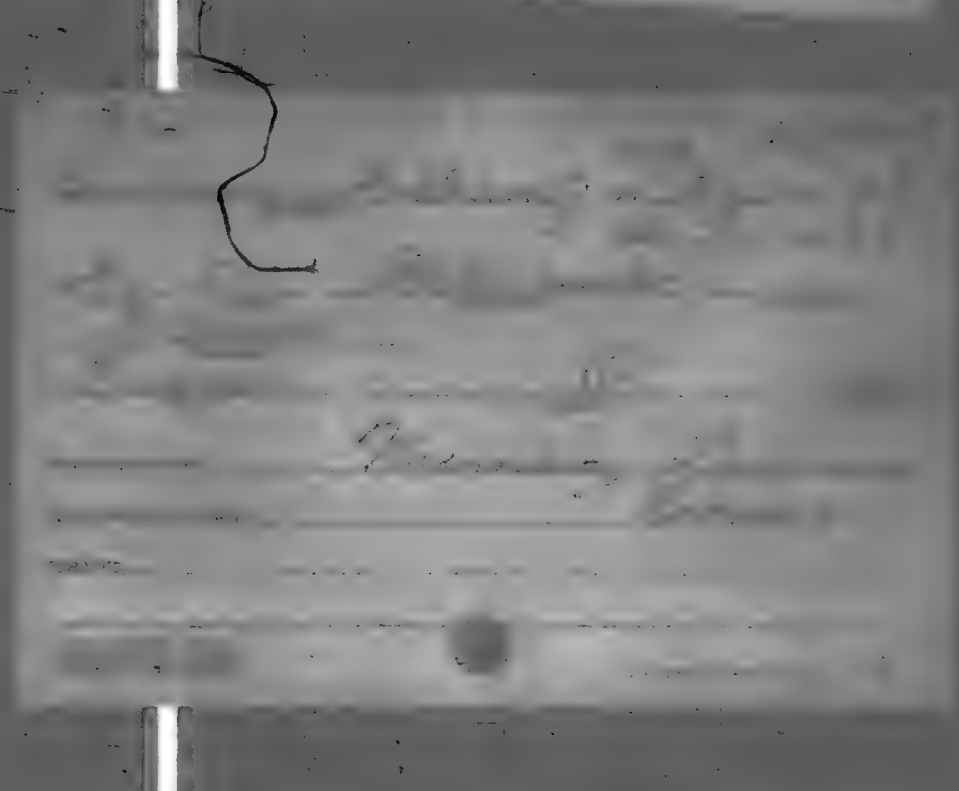
DATE July 1900

AGE 20 SEX Male

EXHUMED AT Rich, N.Y.

RELATIONSHIP Brother

REMARKS





Richard J. Howard  
BIRTHPLACE

DATE OF BIRTH

VOL. \_\_\_\_\_

SHEET \_\_\_\_\_

California  
BIRTHPLACE

Richard

Howard

Los Angeles, California

1900

1900

1900

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. There are some faint markings and a small dark spot near the bottom center.



Bannan, John L.  
HEAD OF FAMILY

STATE CA  
VOL. 100  
SHEET 3 LINE 2

W 22 California  
(COUSIN) (AGE) (BIRTHPLACE)  
Sam T. Bannan  
Sam C. Bannan Idaho  
(BROTHER) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE        |
|----------------------------|--------------|-----------|-------------------|
| <u>Bannan, Stephanie W</u> | <u>W</u>     | <u>22</u> | <u>California</u> |
|                            |              |           |                   |
|                            |              |           |                   |
|                            |              |           |                   |
|                            |              |           |                   |

100-1085-1-100 EX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

*Handwritten text, possibly a title or address, mostly illegible due to blurriness.*

STATE

VOL.

SHEET

*Handwritten text, possibly a name or date, mostly illegible.*

*Handwritten text, possibly a description or address, mostly illegible.*

*Handwritten text, possibly a name or title, mostly illegible.*

*Handwritten text, possibly a name or title, mostly illegible.*

*Handwritten text, possibly a name or title, mostly illegible.*

*Handwritten text, possibly a name or title, mostly illegible.*

*Handwritten text, possibly a name or title, mostly illegible.*



INTERVIEWED WITH

REMARKS

REMARKS

Banning, Burrell  
 (HEAD OF FAMILY)  
 W (COLOR) 63 (AGE) Illinois (BIRTHPLACE)  
 Born (NTY)  
 Minnesota (CITY) South California (COUNTY)  
 (ZIP CODE)

STATE INDEX  
 VOL. 28  
 SHEET 5 LINE 90

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|--------------------|-------------------|-------|------------|
| Banning, Elizabeth | w                 | 49    | Minnesota  |
| - Ray              | S                 | 29    | Oregon     |
| - Echo             | D. L.             | 29    | Oregon     |
| - Margaret         | S. S.             | 4 1/2 | Oregon     |

Handwritten notes on lined paper, possibly a ledger or notebook page. The text is illegible due to blurriness.

DATE  
VOL.  
SHEET

NAME John Doe

DATE 10/10/1912

RESIDENCE 123 Main St

VOL 100

DATE OF BIRTH 10/10/1912

SEX M

DATE OF DEATH 10/10/1912

CAUSE OF DEATH Heart

DATE OF BURIAL 10/10/1912

PLACE OF BURIAL 10/10/1912

DATE OF INTERMENT 10/10/1912

PLACE OF INTERMENT 10/10/1912

DATE OF CREMATION 10/10/1912

PLACE OF CREMATION 10/10/1912

DATE OF REINTERMENT 10/10/1912

PLACE OF REINTERMENT 10/10/1912

552

Binning, Charles  
(HEAD OF FAMILY)

STATE

VOL. 111

E. D. 30

SHEET 8

LINE 1

W 53

Germany

118

San Francisco  
(CITY)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco  
(CITY)

Clayton  
(BIRTHPLACE)

5  
(INDEX)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-SHIP | AGE       | BIRTHPLACE        |
|-------------------------|---------------|-----------|-------------------|
| <u>Binning, Anna M.</u> | <u>W</u>      | <u>51</u> | <u>California</u> |
| <u>W. Maybelle</u>      | <u>D</u>      | <u>13</u> | <u>California</u> |
|                         |               |           |                   |
|                         |               |           |                   |
|                         |               |           |                   |
|                         |               |           |                   |

DEPT. OF COMMERCE  
U. S. CUSTOMS

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible. The document is held in place by two metal clips at the top and bottom edges.



STATE

VOL

SHEET

*San Francisco* *Cal*

*7* *Cal* *California*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Cons, David*

*Richard*

B 552

Binning, Clarence  
(HEAD OF FAMILY)

W 23 California  
(COLOR) (AGE) (BIRTHPLACE)

Lake  
(CITY)

Lower Lake  
(CITY)

CALIFORNIA

VOL. 30 E. D. 17

SHEET 10 LINE 30

(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| <i>Living Alone</i> |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |

52

*James Edward W*  
OF FAMILY

*11* *Calif*  
(COUNTY) (STATE)

*Calif*  
(BIRTHPLACE)

*James*  
(NAME)

*James*  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
|------------------|-------------------|-----------|--------------|
| <i>James P</i>   | <i>W</i>          | <i>27</i> | <i>Calif</i> |
| <i>William M</i> | <i>M</i>          | <i>21</i> | <i>Calif</i> |
| <i>Anna</i>      | <i>S</i>          | <i>14</i> | <i>Calif</i> |
| <i>Anna</i>      | <i>S</i>          | <i>9</i>  | <i>Calif</i> |

1908  
 DEPT. OF COMMERCE  
 BUREAU OF CENSUS



U. S. GOVERNMENT PRINTING OFFICE

Form with multiple lines for text entry, including fields for name, address, and contact information. The form is partially filled out with handwritten text.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

3552

Donnan, L. P.  
(HEAD OF FAMILY)

STATE California

VOL. 29

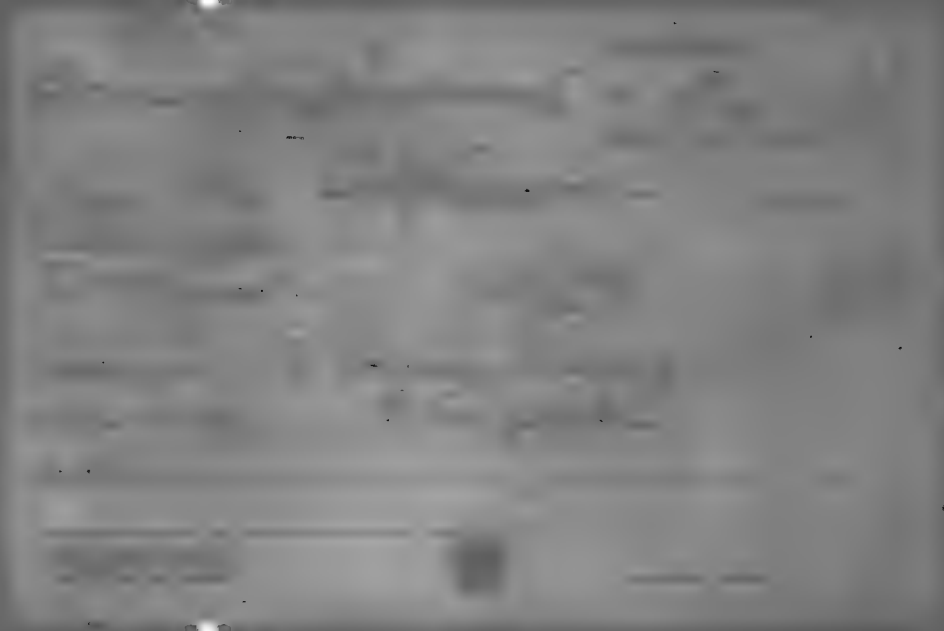
SHEET 12

41 Italy  
(CITY) (PLACE)

Donnan  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTH       |
|------------------------|-------------------|-----------|-------------|
| <u>Donnan, Rose</u>    | <u>Wife</u>       | <u>3</u>  | <u>1912</u> |
| <u>Donnan, Robert</u>  | <u>Son</u>        | <u>4</u>  | <u>1914</u> |
| <u>Donnan, William</u> | <u>Son</u>        | <u>12</u> | <u>1908</u> |
|                        |                   |           |             |
|                        |                   |           |             |
|                        |                   |           |             |



*James H. ...*  
NAME

DEPARTMENT

VOL.

*James H. ...*  
BIRTHPLACE

BIRTHPLACE

SMITH

*James H. ...*  
CITY

*W R*  
CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |





1. Name of the person or organization: John Doe

2. Address: 123 Main Street

3. City: New York

4. State: NY

5. Zip: 10001

6. Date: 12/12/2023

7. Signature: [Signature]

8. Printed Name: John Doe

9. Title: Manager

10. Company: ABC Corp

11. Phone: 123-456-7890

12. Fax: 123-456-7890

13. Email: john.doe@abc.com

14. Subject: Request for Information

15. Remarks: Please provide the following information as soon as possible.

11/10/40  
11/10/40

11/10/40  
11/10/40

11/10/40  
11/10/40

11/10/40  
11/10/40

11/10/40  
11/10/40

11/10/40  
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11/10/40  
11/10/40

11/10/40  
11/10/40

11/10/40  
11/10/40

11/10/40  
11/10/40







Henry - John

John - Henry

John - Henry

John - Henry

John - Henry

John - Henry

John - Henry

John - Henry

John - Henry

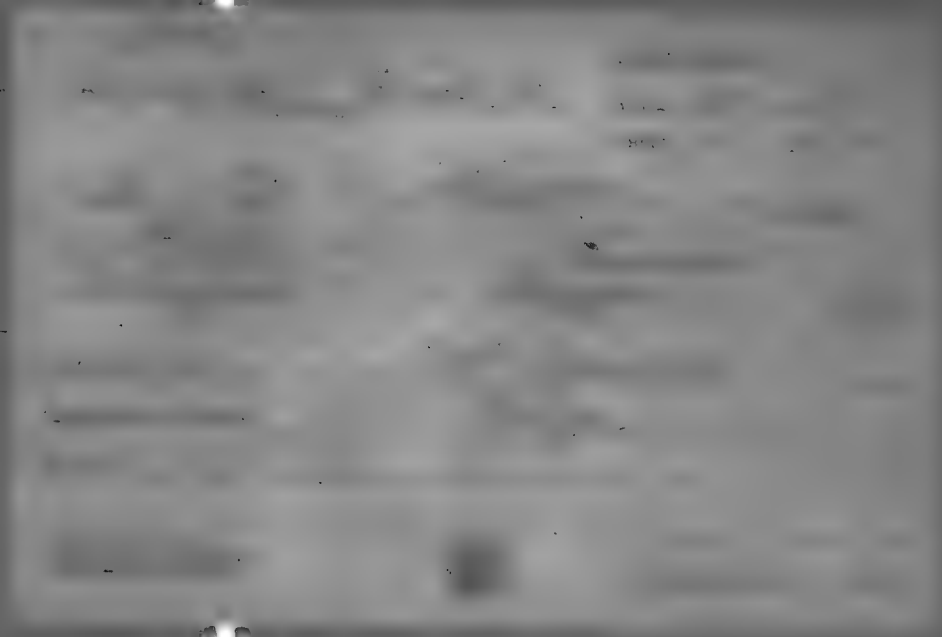
John - Henry

John - Henry

John - Henry

John - Henry

John - Henry



B 552

Benning, Jasper

(HEAD OF FAMILY)

STATE

VOL.

121

E. D.

28

SHEET

12

LINE

25

ON

39

Missouri

(BIRTHPLACE)

(CITIZENSHIP)

Santa Clara

Santa Clara

(CITY)

(COUNTY)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION | AGE   | BIRTHPLACE |
|-------------------|----------|-------|------------|
| Benning, Jasper   | H        | 30    | Missouri   |
| Benning, Maria    | W        | 14    | California |
| Benning, Isabelle | D        | 9 1/2 | California |
|                   |          |       |            |
|                   |          |       |            |

U. S. GOVERNMENT PRINTING OFFICE  
 1914

Asia

U. S. GOVERNMENT PRINTING OFFICE



*[The text in this image is extremely faint and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the characters cannot be discerned.]*



2007  
 Name of Person John  
 Address 1111 Main St  
 City Springfield  
 State Mass  
 Zip 01103

SEX Male  
 VOL 15  
 SHEET 2

| NAME        | DOB               | AGE       | RELATIONSHIP |
|-------------|-------------------|-----------|--------------|
| <u>John</u> | <u>11/11/1945</u> | <u>61</u> | <u>Self</u>  |
| <u>John</u> | <u>11/11/1945</u> | <u>61</u> | <u>Self</u>  |
| <u>John</u> | <u>11/11/1945</u> | <u>61</u> | <u>Self</u>  |
| <u>John</u> | <u>11/11/1945</u> | <u>61</u> | <u>Self</u>  |



*12-15-1950*

VOL. *1*  
SHEET *11*

*21-10-1950*

MEMBERSHIP OF

| NAME            | DATE OF BIRTH | AGE | RESIDENCE |
|-----------------|---------------|-----|-----------|
| <i>John Doe</i> |               |     |           |
|                 |               |     |           |
|                 |               |     |           |
|                 |               |     |           |
|                 |               |     |           |
|                 |               |     |           |
|                 |               |     |           |
|                 |               |     |           |
|                 |               |     |           |
|                 |               |     |           |

I have just received  
 from Mr. Washington  
 the following statement

|  |  |  |
|--|--|--|
| 1870<br>1871<br>1872<br>1873<br>1874<br>1875<br>1876<br>1877<br>1878<br>1879<br>1880<br>1881<br>1882<br>1883<br>1884<br>1885<br>1886<br>1887<br>1888<br>1889<br>1890<br>1891<br>1892<br>1893<br>1894<br>1895<br>1896<br>1897<br>1898<br>1899<br>1900 | 1870<br>1871<br>1872<br>1873<br>1874<br>1875<br>1876<br>1877<br>1878<br>1879<br>1880<br>1881<br>1882<br>1883<br>1884<br>1885<br>1886<br>1887<br>1888<br>1889<br>1890<br>1891<br>1892<br>1893<br>1894<br>1895<br>1896<br>1897<br>1898<br>1899<br>1900 | 1870<br>1871<br>1872<br>1873<br>1874<br>1875<br>1876<br>1877<br>1878<br>1879<br>1880<br>1881<br>1882<br>1883<br>1884<br>1885<br>1886<br>1887<br>1888<br>1889<br>1890<br>1891<br>1892<br>1893<br>1894<br>1895<br>1896<br>1897<br>1898<br>1899<br>1900 |
|--|--|--|

See also page 10  
 of the same volume

Blanning, Joseph H. Vol. 71

W. 56 England

W. 56

Blanning, Anna W. 100

*[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or printed script.]*

69



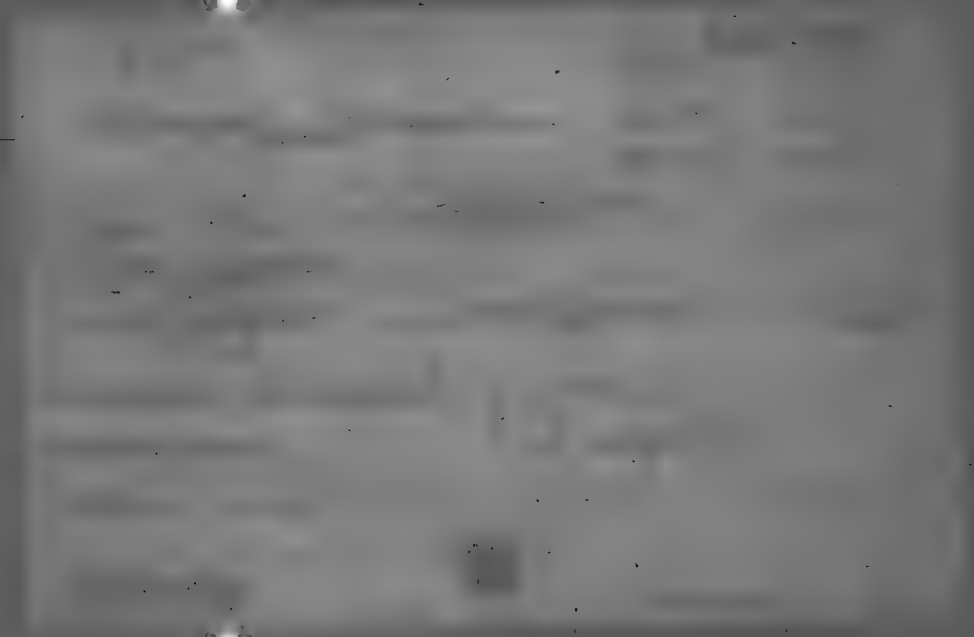
*James B. [illegible]*

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME                        | RELATION   | AGE       | DATE        |
|-----------------------------|------------|-----------|-------------|
| <i>James B. [illegible]</i> | <i>son</i> | <i>41</i> | <i>1881</i> |
|                             |            |           |             |
|                             |            |           |             |
|                             |            |           |             |
|                             |            |           |             |
|                             |            |           |             |
|                             |            |           |             |
|                             |            |           |             |
|                             |            |           |             |
|                             |            |           |             |

*1881*

[illegible]





0552

Burzyng, Martin L.  
(HEAD OF FAMILY)

CALIFORNIA

VOL 69

E. 1

SHEET 12

LINE 1

W  
(COLOR)

25  
(AGE)

California  
(BIRTHPLACE)

(CITIZENSHIP)

New Orleans  
(COUNTY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | AGE | BIRTHPLACE |
|------------------|-----|------------|
| Burzyng, Grace W | 25  | California |
|                  |     |            |
|                  |     |            |
|                  |     |            |
|                  |     |            |

DEPARTMENT OF SOCIAL SERVICES  
BUREAU OF RECORDS

U.S. GOVERNMENT PRINTING OFFICE

1960

1871  
Name Mary  
to family.

DATE

VOL

SHEET

no. 52 Hungary 1871

to John in London

OTHER REMARKS

NAME

AGE

SEX

REL

| NAME             | AGE       | SEX      | REL             |
|------------------|-----------|----------|-----------------|
| <u>John</u>      | <u>18</u> | <u>M</u> | <u>son</u>      |
| <u>Mary</u>      | <u>15</u> | <u>F</u> | <u>daughter</u> |
| <u>James</u>     | <u>12</u> | <u>M</u> | <u>son</u>      |
| <u>Elizabeth</u> | <u>10</u> | <u>F</u> | <u>daughter</u> |
| <u>William</u>   | <u>8</u>  | <u>M</u> | <u>son</u>      |
| <u>Ann</u>       | <u>6</u>  | <u>F</u> | <u>daughter</u> |
| <u>Thomas</u>    | <u>4</u>  | <u>M</u> | <u>son</u>      |
| <u>Charlotte</u> | <u>3</u>  | <u>F</u> | <u>daughter</u> |
| <u>Robert</u>    | <u>2</u>  | <u>M</u> | <u>son</u>      |
| <u>Isabella</u>  | <u>1</u>  | <u>F</u> | <u>daughter</u> |

3

[illegible]  
 (NAME OF FAMILY)

VOL

SERIES

1900

[illegible]  
 [illegible]  
 [illegible]  
 [illegible]

OTHER INFORMATION

| NAME        | SEX         | AGE         | RELATION    |
|-------------|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] |

561

5068





1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

2. The second part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

3. The third part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

4. The fourth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

5. The fifth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

*[Faint handwritten text, possibly "The end"]*

[illegible]

1. 1992年10月1日起，凡在境内从事生产经营活动的纳税人，其应纳税额在1000元以下者，按应纳税额减征30%；超过1000元者，按应纳税额减征20%。

4.27

SHEET 4

Cum Laude

CHILD MARRIAGE ACT 1929

4 7 2 8

Page 24.

1995

James M. Boyd

14

2. *Chrysomelids* - 12



... ..

1000

$\rho \in \mathcal{P}_\infty(\mathbb{R}^d)$  and  $\gamma \in \mathcal{P}_\infty(\mathbb{R}^d)$  are given by
 
$$\rho = \frac{1}{2} \delta_{-1} + \frac{1}{2} \delta_1 \quad \text{and} \quad \gamma = \frac{1}{2} \delta_{-1} + \frac{1}{2} \delta_1.$$

*Journal of Interpersonal Violence* 27(10) 1986-2000  
© The Author(s) 2012  
Reprints and permissions: <http://www.sagepub.com/journalsPermissions.nav>

15174570

OTHER MEMBERS OF FAMILY

[illegible]



*James Henry*  
FAMILY

VOL

5

SHEET

... 5 Li 1.1.2

*Lilium*

made the

OTHER WEEKS: K

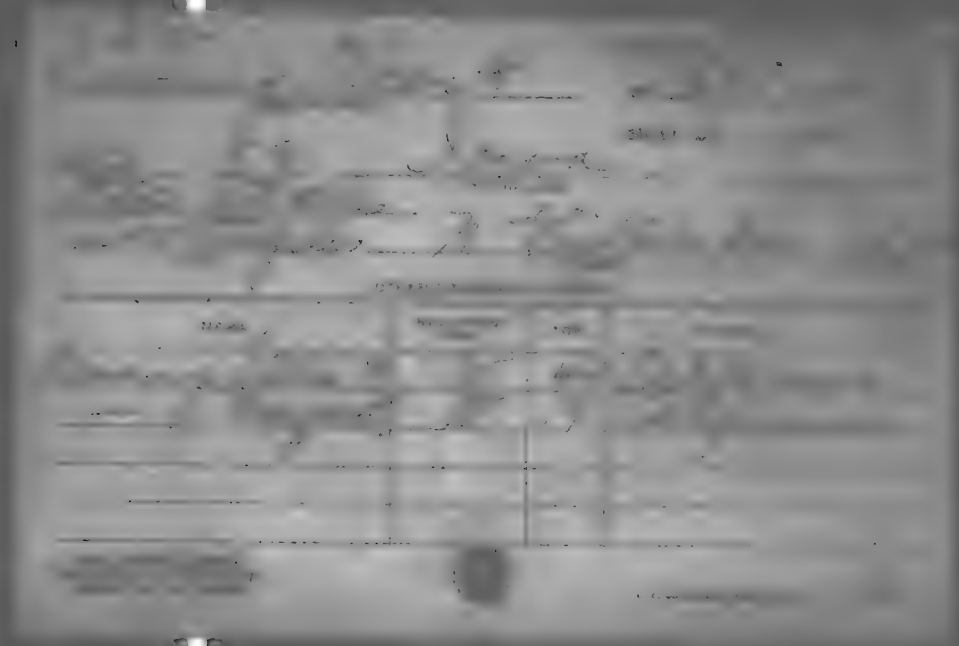
— 162 —

141





Handwritten text, likely a list or index, with several lines of cursive script. The text is illegible due to extreme blurring. The document appears to be a page from a book or manuscript, with a dark binding visible at the top and bottom edges.



murder at

OF FARM

England

DATE

VOL.

SHEET

OTHER NUMBER

*Benning Laurel*

STATE *California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                   | REL. TO HEAD OF FAMILY | AGE       | BIRTHPLACE        |
|------------------------|------------------------|-----------|-------------------|
| <i>Freeman, Martha</i> | <i>Wife</i>            | <i>51</i> | <i>California</i> |
| <i>Hellie</i>          | <i>Daughter</i>        | <i>12</i> | <i>California</i> |
|                        |                        |           |                   |
|                        |                        |           |                   |
|                        |                        |           |                   |
|                        |                        |           |                   |
|                        |                        |           |                   |
|                        |                        |           |                   |
|                        |                        |           |                   |
|                        |                        |           |                   |

DI

# *1*



1902  
Benning Sylvester

CALIF.

VOL.

SHEET

W. B.  
Montgomery

Pennsylvania

(CITIZENSHIP)

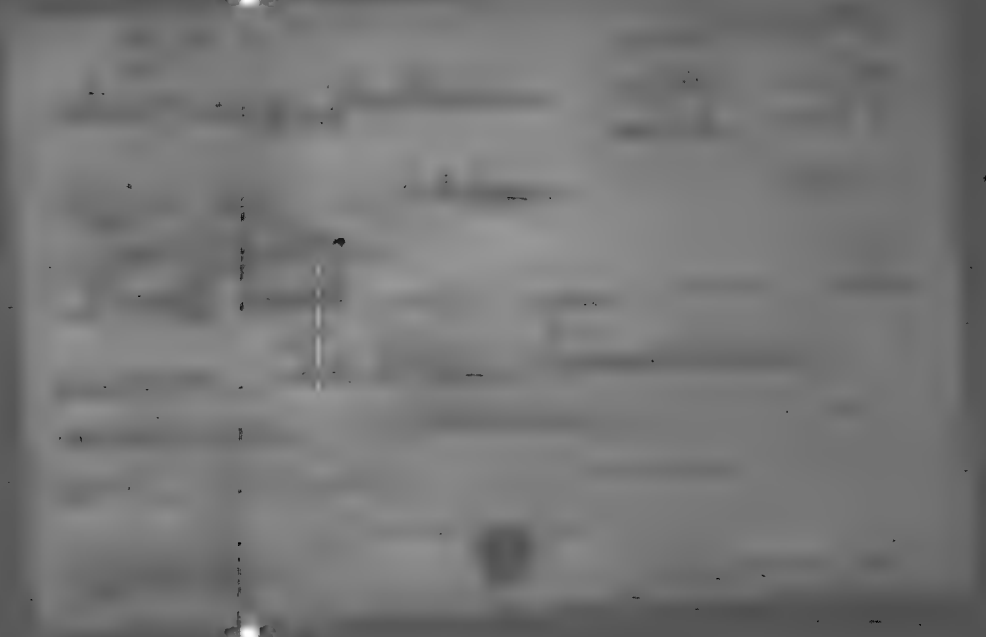
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Living Alone |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |



1900

.....

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

1

11

... ..

\_\_\_\_\_

1. 11. 1



August 1890

Dear Sir,  
I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the above matter. I am sorry that I cannot give you a more definite answer at this time, but I am sure that you will understand my position.

I am, Sir, very respectfully,  
Yours truly,  
J. H. [Signature]

Very truly,  
J. H. [Signature]

Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a signature at the bottom.



1913  
Beaumont, Charles E.  
(HEAD OF FAMILY)

STATE

VOL.

SHEET

PAGE

LINE

74 52 England 1880  
Los Angeles  
Pasadena South Pasadena 37

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Beaumont, Nathan W. | W                 | 52  | Pa.        |
| Beaumont, Martha    | W                 | 40  | England    |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |

U.S. GOVERNMENT PRINTING OFFICE

1913

NAME David C. [unclear] (LAST, FIRST)

RESIDENCE California

DATE 1915

RELATIONSHIP TO ABOVE Step. Son

REMARKS

U. S. GOVERNMENT PRINTING OFFICE

Baron & Dorothy D.  
INDIVIDUAL

$$2.5 \times 10^{-4}$$

VO:

31

1000

22 June 1962

DATE OF BIRTH. Dec 17 1891

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS:

arXiv:1208.4016v1 [math.CO] 20 Aug 2012

11.  $\frac{1}{2} \cdot 10^2 \cdot 5^2 = 1250$   $\frac{1}{2} \cdot 10^2 \cdot 5^2 = 1250$   $\frac{1}{2} \cdot 10^2 \cdot 5^2 = 1250$   $\frac{1}{2} \cdot 10^2 \cdot 5^2 = 1250$

*James L. ...*

VOL.

SERIES

100

*... ..*

*... ..*

*... ..*

*... ..*

1903  
*Bismati Frank*  
 (HEAD OF FAMILY)

STATE CALIFORNIA  
 VOL. 118 E.D. 1008  
 SHEET 3 LINE 70

*W 63 Italy*  
*Barbara*  
*Long*  
 (BIRTHPLACE)  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|------------------------|-------------------|-----------|-------------------|
| <i>Bismati Julia W</i> |                   | <i>46</i> | <i>Germany</i>    |
| <i>Kenney, Thomas</i>  | <i>S.D.</i>       | <i>12</i> | <i>California</i> |
| <i>Kenney, John</i>    | <i>S.S.</i>       | <i>5</i>  | <i>California</i> |
| <i>Kenney, Mary</i>    | <i>W.</i>         | <i>17</i> | <i>California</i> |



1870

15th of March

1870

1870

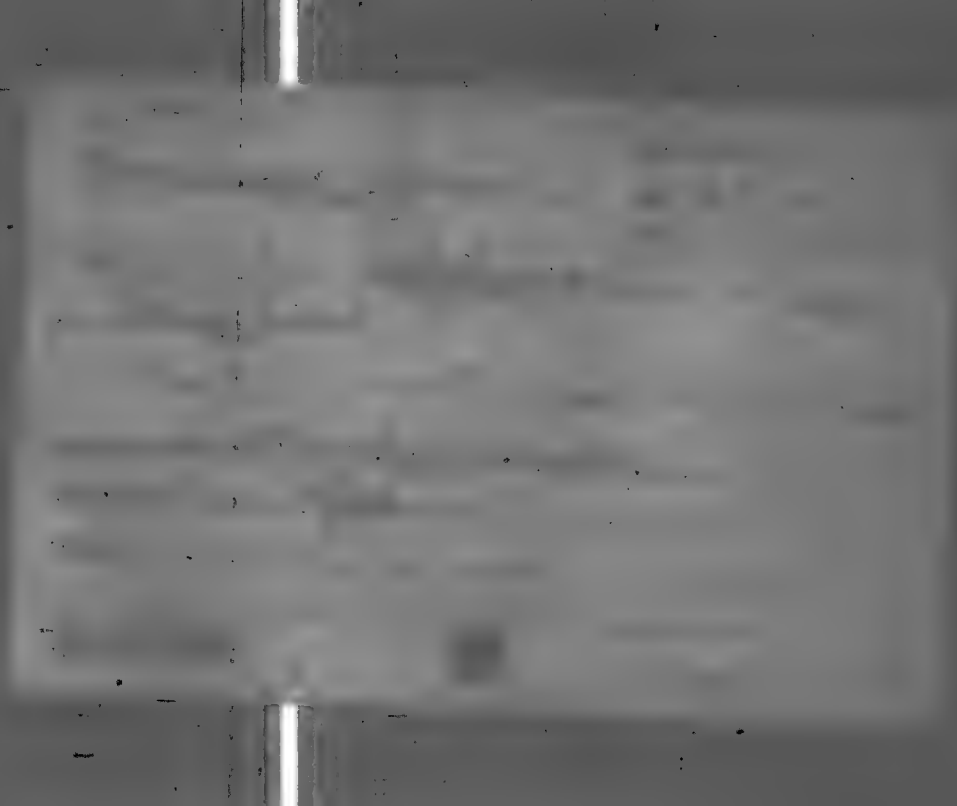
1870

1870

1870

1870







*[Faint, illegible handwriting on a document form, possibly a check or receipt. The text is mostly obscured by blurring and noise.]*

DATE \_\_\_\_\_

TIME \_\_\_\_\_

LOCATION \_\_\_\_\_

NO. \_\_\_\_\_

SHEET \_\_\_\_\_

NAME \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

REMARKS \_\_\_\_\_

5003

Binanda, Miguel  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 7 ED. 1

SHEET 25 LINE 8

4 32

(COLOR) (AGE)

Italy

(BIRTHPLACE)

1904

(CITY OF BIRTH)

Binanda

Outland

(CITY)

Linden

(CITY)

511  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION. | AGE       | REMARKS       |
|--------------------------|-----------|-----------|---------------|
| <u>Binanda, Laura</u>    | <u>H</u>  | <u>23</u> | <u>Calif.</u> |
| <u>Binanda, Marie</u>    | <u>D</u>  | <u>2</u>  | <u>Calif.</u> |
| <u>Binanda, Mary</u>     | <u>D</u>  | <u>3</u>  | <u>Calif.</u> |
| <u>Binanda, Giovanni</u> | <u>B</u>  | <u>27</u> | <u>Calif.</u> |
| <u>Binanda, Rocco</u>    | <u>B</u>  | <u>25</u> | <u>Calif.</u> |

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

1851-1852 *John C. ...*

1897

\_\_\_\_\_ *James L. ...*



*John D. [unclear]*  
 (HEAD OF FAMILY)

VOL. *4*  
 SHEET *13* LINE *2*

*W 30 9000*  
*Mar 18 1880*

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | AGE       | BIRTHPLACE           |
|-----------------------------|--------------|-----------|----------------------|
| <i>William D. [unclear]</i> | <i>W</i>     | <i>24</i> | <i>Massachusetts</i> |
| <i>Virginia</i>             | <i>D</i>     | <i>22</i> | <i>California</i>    |
|                             |              |           |                      |
|                             |              |           |                      |
|                             |              |           |                      |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS



*John F. Kennedy*  
*John F. Kennedy*

*John F. Kennedy*  
*John F. Kennedy*

*John F. Kennedy*  
*John F. Kennedy*

*John F. Kennedy*  
*John F. Kennedy*

*John F. Kennedy*  
*John F. Kennedy*

*John F. Kennedy*  
*John F. Kennedy*

*John F. Kennedy*  
*John F. Kennedy*

Handwritten text, likely a letter or document, with a central seal or stamp.

*Ad*

STATE

VOL.

SHEET

*Laurens*

*San Francisco*

*San Francisco*

ENUMERATED WITH

*Hammala, John*

RELATIONSHIP TO ABOVE

*Son*

REMARKS

NAME William H. ... STATE California  
ONLY F. D. 204

NO. 29 SHEET 1  
California

... (INSTRUCTIONS)

CHUMBERLAIN ...  
RELATIONSHIP TO ABOVE ...

REMARKS

...

...

D 354

STATE

Bimmiller, Maurice W  
(HEAD OF FAMILY)

VOL. 11 P. 2

SHEET 3 LINE 1

W 35 Pennsylvania  
(COLOR) (AGE) (BIRTHPLACE)

Wanda

(CITIZENSHIP)

Marion

Male

OTHER MEMBERS OF

| NAME                        | RELATION-<br>SHIP | AGE          | DISTRICT   |
|-----------------------------|-------------------|--------------|------------|
| <u>Bimmiller, Catherine</u> | <u>W</u>          | <u>30</u>    | <u>...</u> |
| <u>Marion</u>               | <u>D</u>          | <u>7 1/2</u> | <u>...</u> |
| <u>John</u>                 | <u>S</u>          | <u>2 1/2</u> | <u>...</u> |
|                             |                   |              |            |
|                             |                   |              |            |

1  
01



Library of Congress

Serials

Vol.

Suppl.

Journal of the American Medical Association

Published Weekly

Subscription Office

1515 K Street, N.W.

Washington, D.C.

1917

Received of \_\_\_\_\_  
the sum of \_\_\_\_\_  
for \_\_\_\_\_

£ \_\_\_\_\_  
Dated \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





30  
Bonne, Andrew W.  
HEAD OF FAMILY

STATE

VOL.

E. D.

SHEET

LINE

W 58 Pennsylvania  
CITY, STATE, BIRTHPLACE, (CITY AND STATE)

Clarksburg  
CITY, BIRTHPLACE, (CITY AND STATE)

39<sup>th</sup>  
BIRTHPLACE, (CITY AND STATE)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|------|--------------|-----|------------|-----------|
|      |              |     |            |           |
|      |              |     |            |           |
|      |              |     |            |           |
|      |              |     |            |           |
|      |              |     |            |           |
|      |              |     |            |           |
|      |              |     |            |           |
|      |              |     |            |           |
|      |              |     |            |           |

*Living alone*

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-17871

*Thomas A. Smith*  
INDIVIDUAL

STATUS

VOL

SHUT

*John A. Smith*  
INDIVIDUAL

*John A. Smith*  
INDIVIDUAL

WE ARE WITH *Thomas A. Smith*  
INDIVIDUAL

*John A. Smith*  
INDIVIDUAL

*John A. Smith*  
INDIVIDUAL

18

454

54122

... ..

Cloud

1944

1912

REMARKS

all  
Baking one

1. *Ind. 1000*

VOL. *1*

SHEET *1*

*1000* *1000*  
(AGE) (BIRTHPLACE)

*1000*  
(CITY)

*1000* *1000*

EXTRACTED WITH *1000*

FE. *1000*

1000

2  
Barnesville

1888

Vol.

Page

22, 1888  
The  
Barnesville  
Barnesville  
Barnesville  
Barnesville

...

...

...

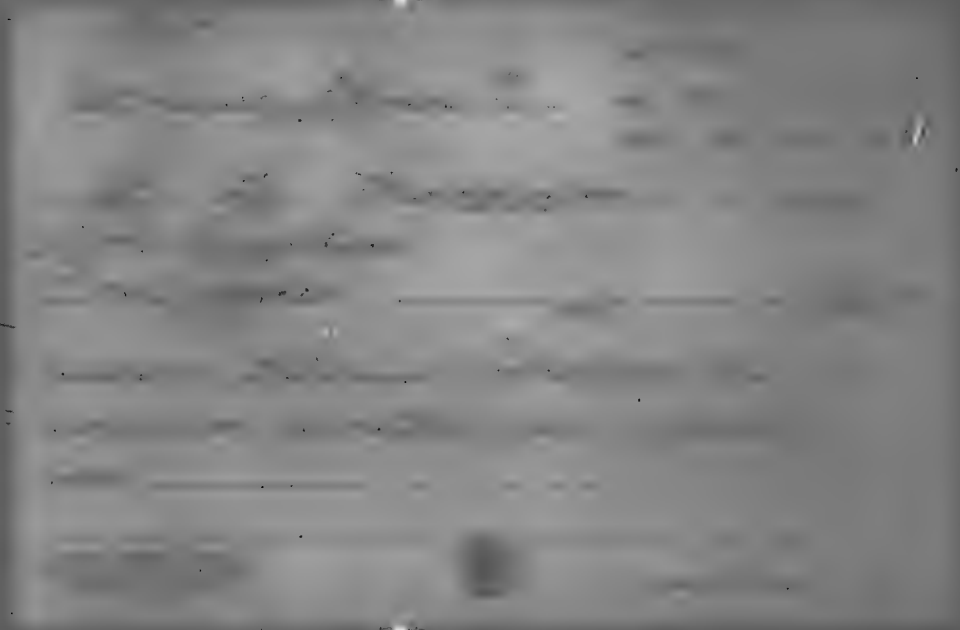
328  
 Head of Family: Donar, Charles A.  
 No. 47 West Virginia  
Los Angeles Grand River  
 (CITY) (STATE)

SEX M  
 VOL. 1  
 SHEET 4 LINE 33

OTHER MEMBERS OF FAMILY

| NAME           | RELATION.<br>SEX | AGE | Birthplace |
|----------------|------------------|-----|------------|
| Donar, Mary C. | W                | 44  | W. Va.     |
| Donar, John    | M                | 12  | W. Va.     |
|                |                  |     |            |
|                |                  |     |            |
|                |                  |     |            |

I hereby certify that the foregoing is a true and correct copy of the original record as the same appears in the records of the Bureau of Census.  
 Special Agent in Charge





*Henry Good*

NAME

VOL

SHE

*57 Pennsylvania*

*San Francisco*

*San Francisco*

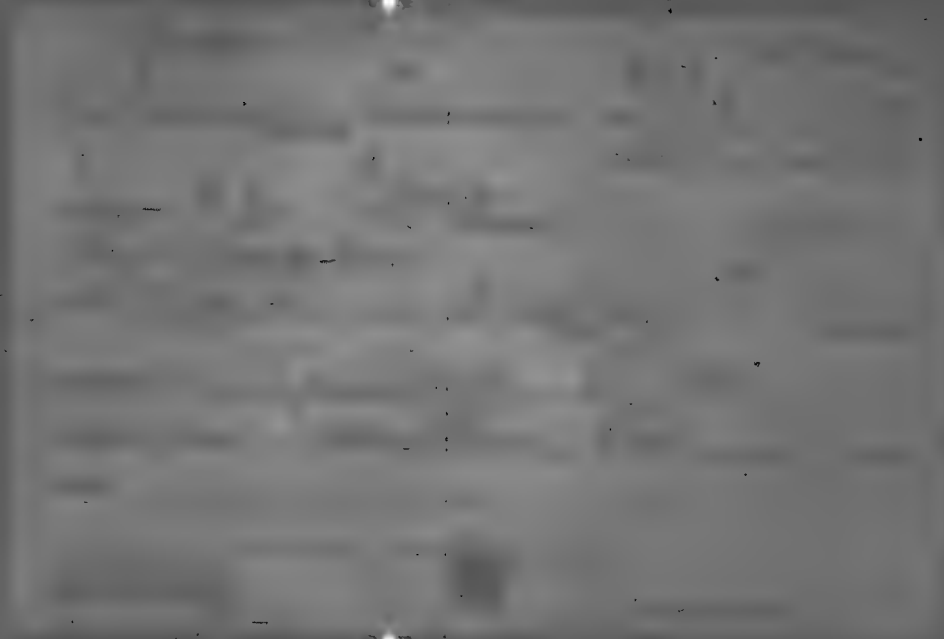
ENUMERATED WITH

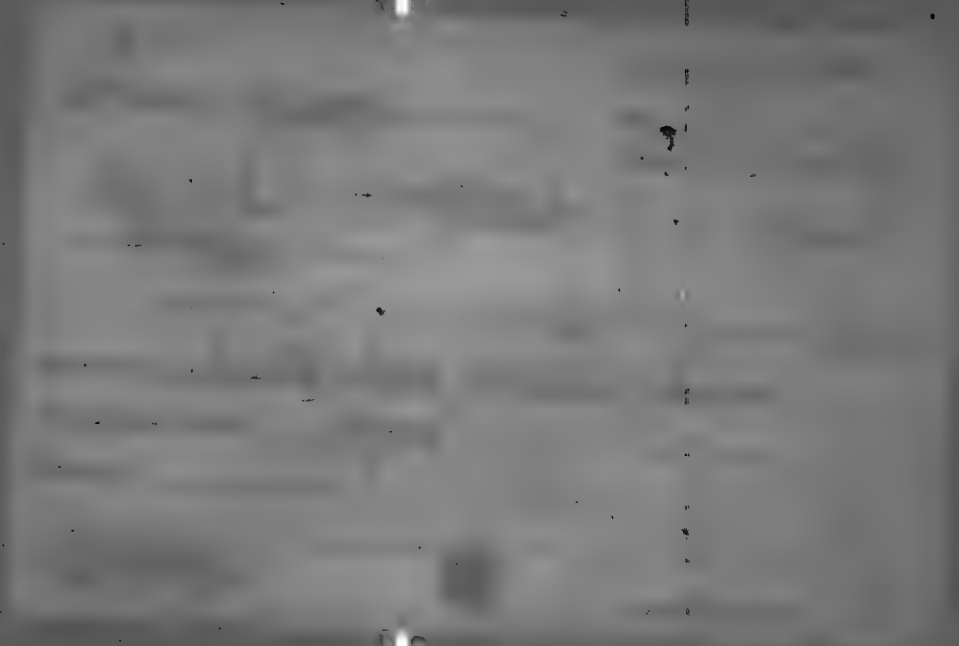
*Mary Good*

RELATIONSHIP TO ABOVE

WAS A...













Handwritten form with multiple lines of text and a central stamp.

Top line: *Handwritten text*

Second line: *Handwritten text*

Third line: *Handwritten text*

Fourth line: *Handwritten text*

Fifth line: *Handwritten text*

Sixth line: *Handwritten text*

Seventh line: *Handwritten text*

Eighth line: *Handwritten text*

Ninth line: *Handwritten text*

Tenth line: *Handwritten text*

Eleventh line: *Handwritten text*

Twelfth line: *Handwritten text*

Thirteenth line: *Handwritten text*

Fourteenth line: *Handwritten text*

Fifteenth line: *Handwritten text*

Sixteenth line: *Handwritten text*

Seventeenth line: *Handwritten text*

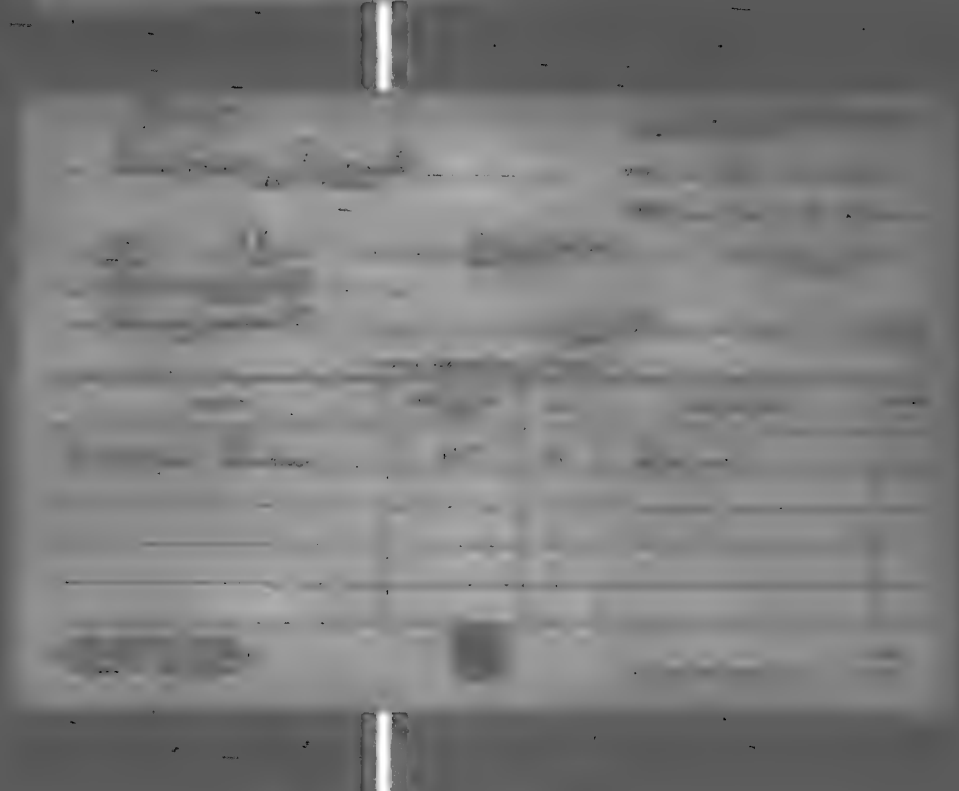
Eighteenth line: *Handwritten text*

Nineteenth line: *Handwritten text*

Twentieth line: *Handwritten text*

Stamp: *Handwritten text*





*[Faint, illegible handwritten text at the top of the page, possibly a title or address.]*

| NAME                      | AGE                      | SEX                      | OCCUPATION                      |
|---------------------------|--------------------------|--------------------------|---------------------------------|
| <i>[Handwritten name]</i> | <i>[Handwritten age]</i> | <i>[Handwritten sex]</i> | <i>[Handwritten occupation]</i> |
|                           |                          |                          |                                 |
|                           |                          |                          |                                 |
|                           |                          |                          |                                 |

*[Faint, illegible text at the bottom left, possibly a date or signature.]*

*[Faint, illegible text at the bottom right, possibly a page number or reference.]*

Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurriness. The visible lines of text are approximately as follows:

Dear Sir,

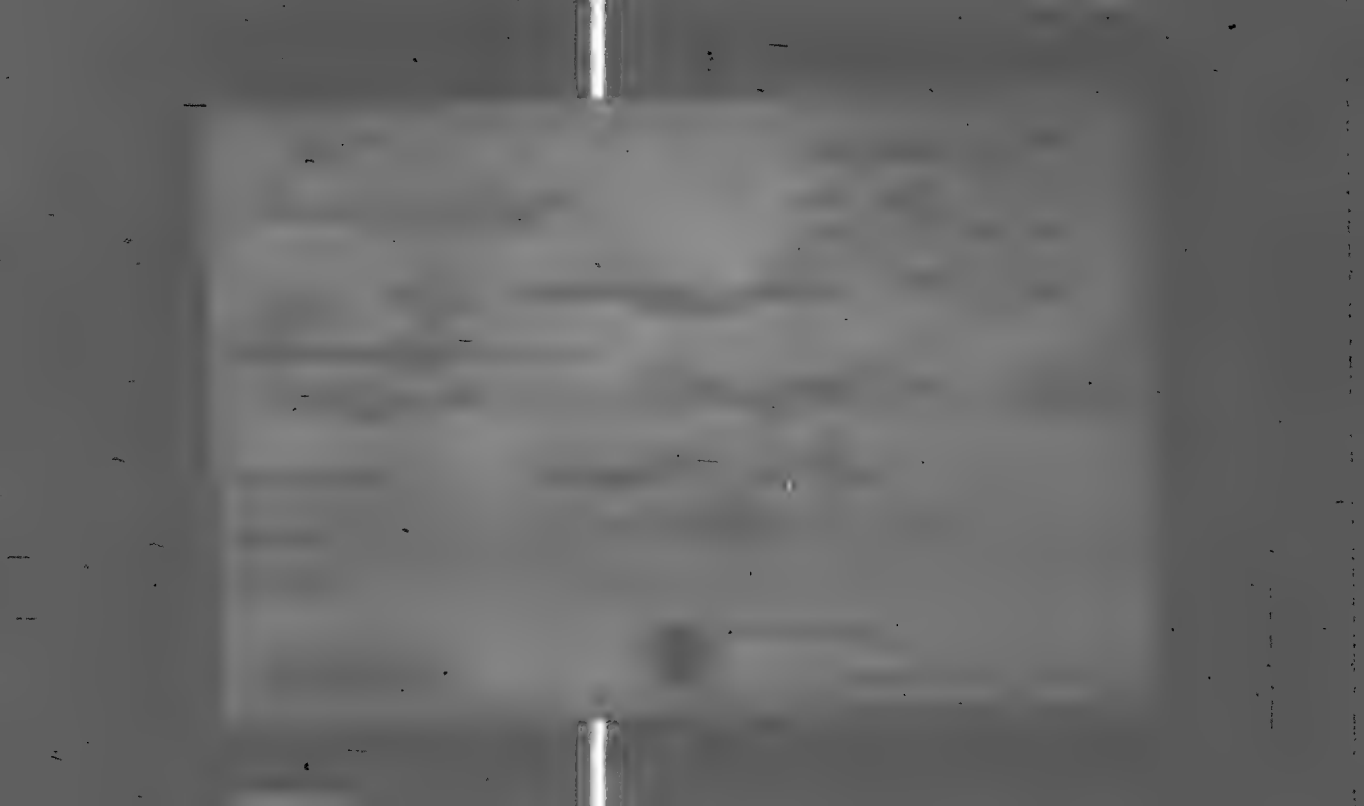
I have the honor to acknowledge the receipt of your letter of the 14th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,  
Your obedient servant,

[Signature]

*[Faint, illegible handwritten text, possibly a letter or document, with a dark smudge on the left side.]*





Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the left side and a large block of text in the center. The handwriting is dense and difficult to decipher.

B-500  
James Bond O

HEAD OF FAMILY

VOL.

SHEET

1000

James Bond O  
1000

OTHER MEMBERS

| NAME         | AGE  | SEX | RELATION       |
|--------------|------|-----|----------------|
| James Bond O | 1000 | M   | Head of Family |
|              |      |     |                |
|              |      |     |                |
|              |      |     |                |
|              |      |     |                |
|              |      |     |                |
|              |      |     |                |
|              |      |     |                |
|              |      |     |                |
|              |      |     |                |

2070

U.S. GOVERNMENT PRINTING OFFICE





*[Faint, illegible handwritten text, possibly a letter or document, held by two metal clips.]*



NAME John Doe ADDRESS 123 Main St, New York, NY  
 PHONE 555-1234 OCCUPATION Engineer  
 DATE 10/1/50

| OTHER MEMBERS OF FAMILY |                 |           |            |
|-------------------------|-----------------|-----------|------------|
| NAME                    | RELATION        | AGE       | DISTANCE   |
| <u>John Doe</u>         | <u>Self</u>     | <u>35</u> | <u>0</u>   |
| <u>Jane Doe</u>         | <u>Wife</u>     | <u>32</u> | <u>0</u>   |
| <u>Robert Doe</u>       | <u>Son</u>      | <u>10</u> | <u>0</u>   |
| <u>Mary Doe</u>         | <u>Daughter</u> | <u>8</u>  | <u>0</u>   |
| <u>John Doe</u>         | <u>Father</u>   | <u>65</u> | <u>10</u>  |
| <u>Jane Doe</u>         | <u>Mother</u>   | <u>60</u> | <u>10</u>  |
| <u>John Doe</u>         | <u>Brother</u>  | <u>25</u> | <u>20</u>  |
| <u>Jane Doe</u>         | <u>Sister</u>   | <u>22</u> | <u>20</u>  |
| <u>John Doe</u>         | <u>Uncle</u>    | <u>55</u> | <u>50</u>  |
| <u>Jane Doe</u>         | <u>Aunt</u>     | <u>50</u> | <u>50</u>  |
| <u>John Doe</u>         | <u>Cousin</u>   | <u>18</u> | <u>100</u> |
| <u>Jane Doe</u>         | <u>Cousin</u>   | <u>15</u> | <u>100</u> |



... .. 20.

VSA

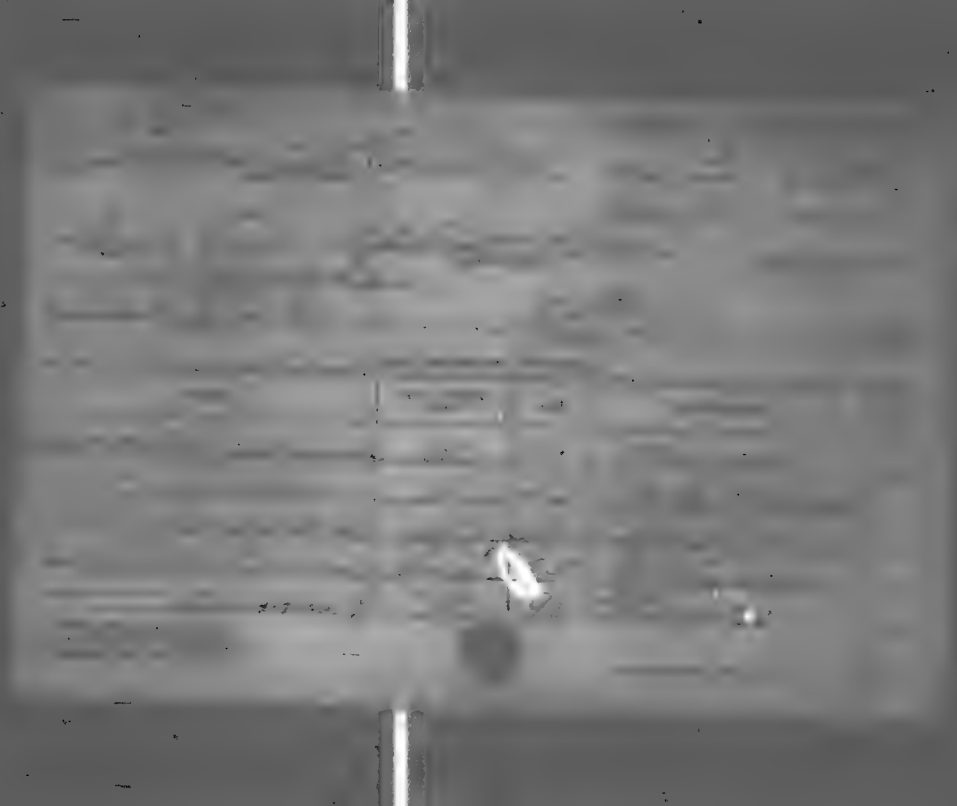
51270

... ..

Handwritten text in Arabic script, likely a religious or historical document. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The document is framed by a simple border.

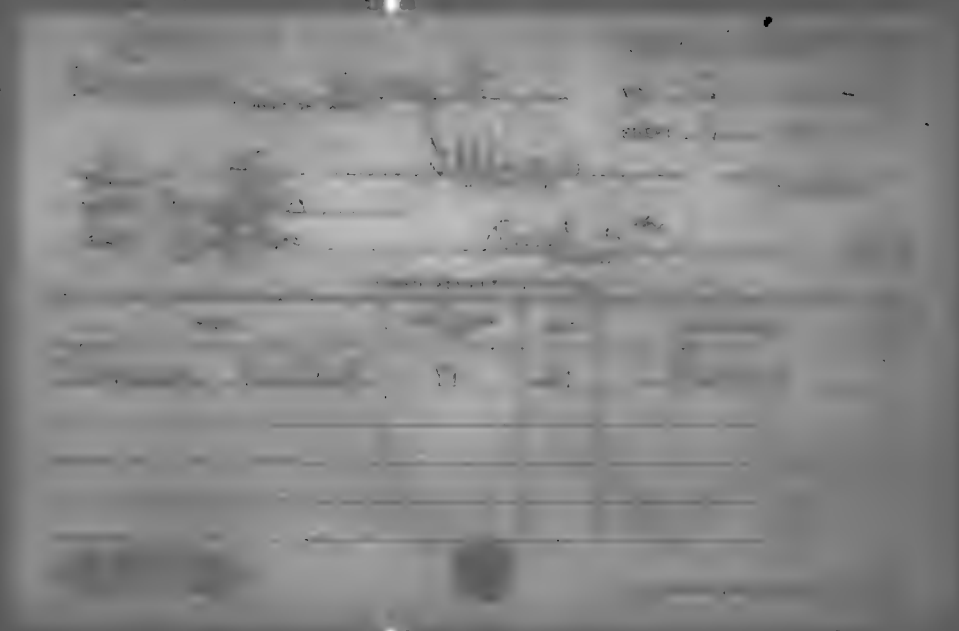
Handwritten text, likely a letter or document, written in cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or table. The handwriting is somewhat faded and difficult to decipher, but it appears to contain names and possibly dates or locations. The document is held in place by two metal clips at the top and bottom.





NAME James M. Smith  
 ADDRESS 123 Main St.  
 CITY Springfield STATE Ill.  
 ZIP 62761  
 (PRINT NAME & CITY)  
 OTHER ADDRESS None

| NAME           | NO. | AGE | REMARKS |
|----------------|-----|-----|---------|
| James M. Smith | 1   | 30  | OK      |
|                |     |     |         |
|                |     |     |         |
|                |     |     |         |
|                |     |     |         |



*[Faint, illegible handwritten text at the top of the page]*

| NAME            | RELATION        | AGE       |
|-----------------|-----------------|-----------|
| <i>John Doe</i> | <i>Wife</i>     | <i>35</i> |
| <i>John Doe</i> | <i>Daughter</i> | <i>10</i> |
| <i>John Doe</i> | <i>Son</i>      | <i>15</i> |
| <i>John Doe</i> | <i>Daughter</i> | <i>8</i>  |
| <i>John Doe</i> | <i>Son</i>      | <i>12</i> |







Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section, appearing to be a list or a series of entries.

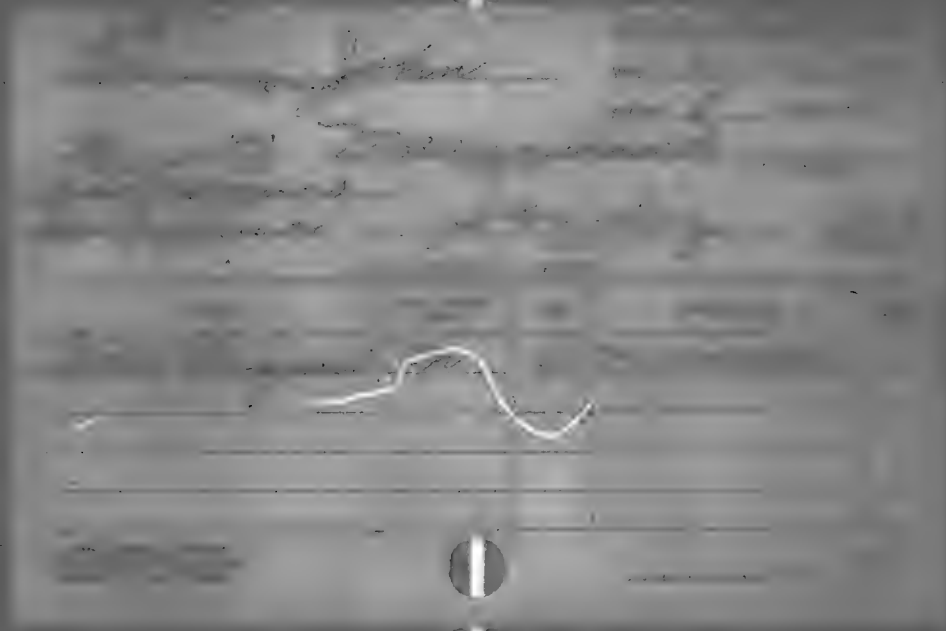
| Handwritten header 1  | Handwritten header 2  | Handwritten header 3  | Handwritten header 4  |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Handwritten entry 1.1 | Handwritten entry 1.2 | Handwritten entry 1.3 | Handwritten entry 1.4 |
| Handwritten entry 2.1 | Handwritten entry 2.2 | Handwritten entry 2.3 | Handwritten entry 2.4 |
| Handwritten entry 3.1 | Handwritten entry 3.2 | Handwritten entry 3.3 | Handwritten entry 3.4 |
| Handwritten entry 4.1 | Handwritten entry 4.2 | Handwritten entry 4.3 | Handwritten entry 4.4 |
| Handwritten entry 5.1 | Handwritten entry 5.2 | Handwritten entry 5.3 | Handwritten entry 5.4 |
| Handwritten entry 6.1 | Handwritten entry 6.2 | Handwritten entry 6.3 | Handwritten entry 6.4 |
| Handwritten entry 7.1 | Handwritten entry 7.2 | Handwritten entry 7.3 | Handwritten entry 7.4 |



224

VOL. 11

SHEET



1. *Handwritten text, likely a title or header.*

2. *Handwritten text, likely a subtitle or introductory paragraph.*

3. *Handwritten text, likely a paragraph.*

4. *Handwritten text, likely a paragraph.*

5. *Handwritten text, likely a paragraph.*

6. *Handwritten text, likely a paragraph.*

7. *Handwritten text, likely a paragraph.*

8. *Handwritten text, likely a paragraph.*

| Date |       | Description         |  | Amount  |  |
|------|-------|---------------------|--|---------|--|
| 1900 | Jan 1 | Balance             |  | 100.00  |  |
|      | Feb 1 | Received from A. B. |  | 50.00   |  |
|      | Mar 1 | Received from C. D. |  | 25.00   |  |
|      | Apr 1 | Received from E. F. |  | 75.00   |  |
|      | May 1 | Received from G. H. |  | 100.00  |  |
|      | Jun 1 | Received from I. J. |  | 150.00  |  |
|      | Jul 1 | Received from K. L. |  | 200.00  |  |
|      | Aug 1 | Received from M. N. |  | 250.00  |  |
|      | Sep 1 | Received from O. P. |  | 300.00  |  |
|      | Oct 1 | Received from Q. R. |  | 350.00  |  |
|      | Nov 1 | Received from S. T. |  | 400.00  |  |
|      | Dec 1 | Received from U. V. |  | 450.00  |  |
|      | Total |                     |  | 2000.00 |  |



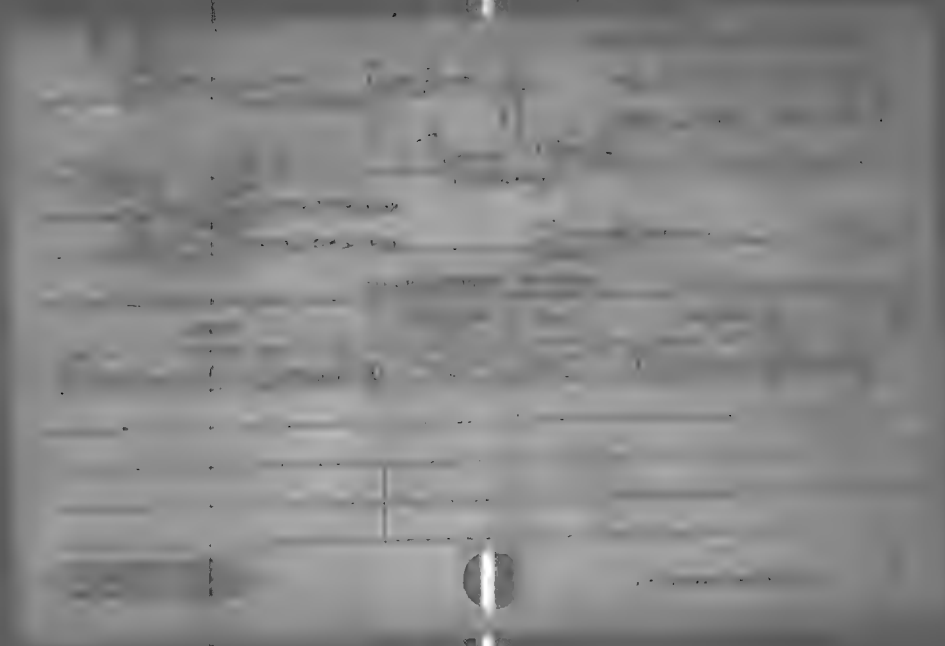
Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurriness and bleed-through.

Constitution of the United States

Article I  
Section 1  
All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives.

Article II  
Section 1  
The executive Power shall be vested in a President of the United States of America.

Article III  
Section 1  
The judicial Power shall be vested in one Supreme Court, and in such inferior Courts as the Congress may from time to time ordain and establish.



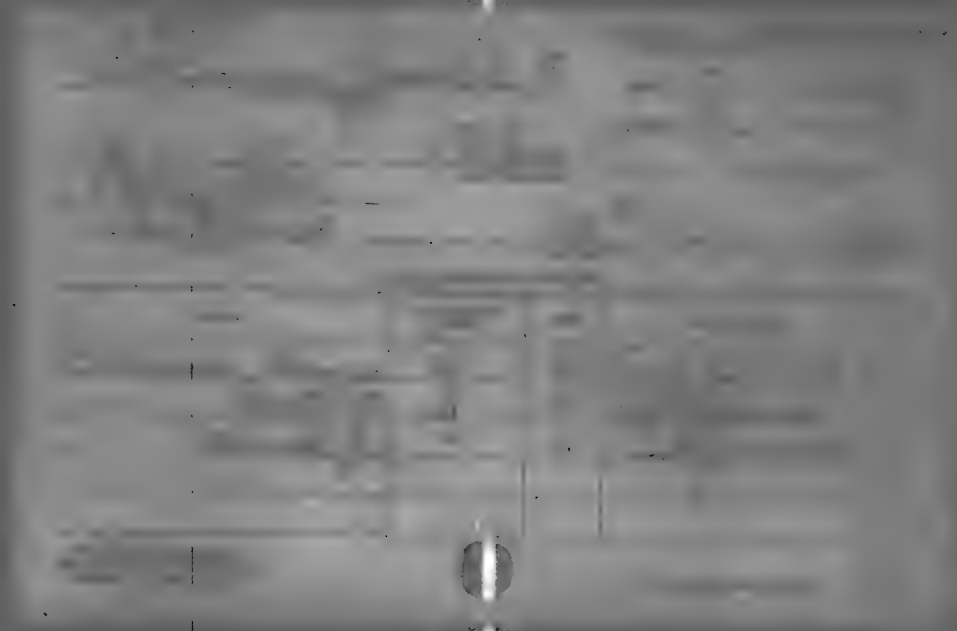


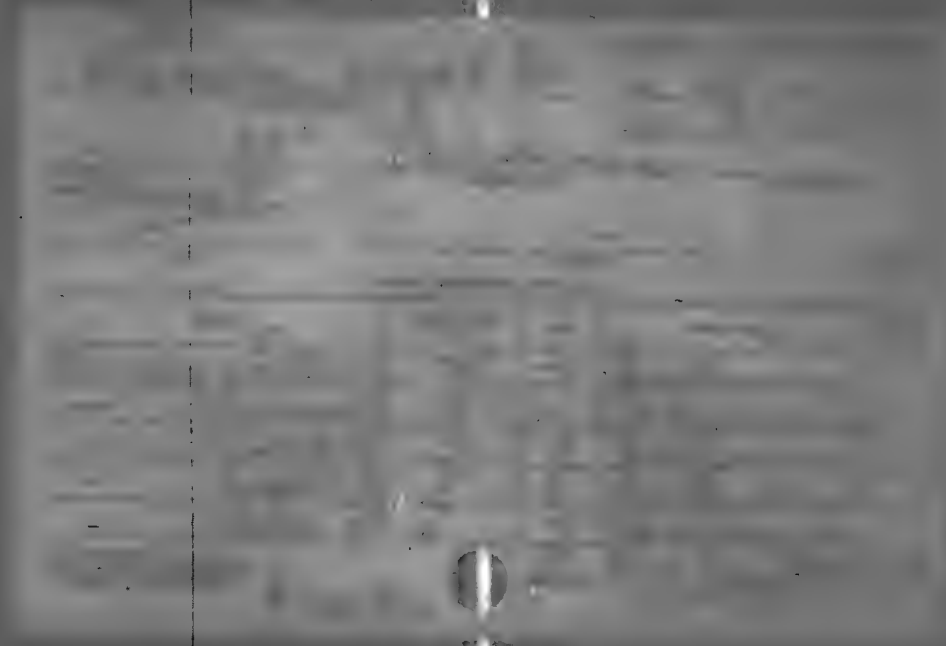




Handwritten text on a piece of paper, possibly a letter or document, with two punch holes visible at the top and bottom center. The text is illegible due to extreme blurring.







24. *Agave* *schottii*

1. 1991

9476-2 11

24-16-Connecticut

(附、凡、戶、山、水、林、田、園、牧、漁、業、等、業、均、可、入、內、)

*E. coli* O157:H7

*[Faint handwritten notes and signatures are visible at the bottom of the page.]*

OTHER INFORMATION: [REDACTED]

[illegible]

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.







Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical crease visible down the center.



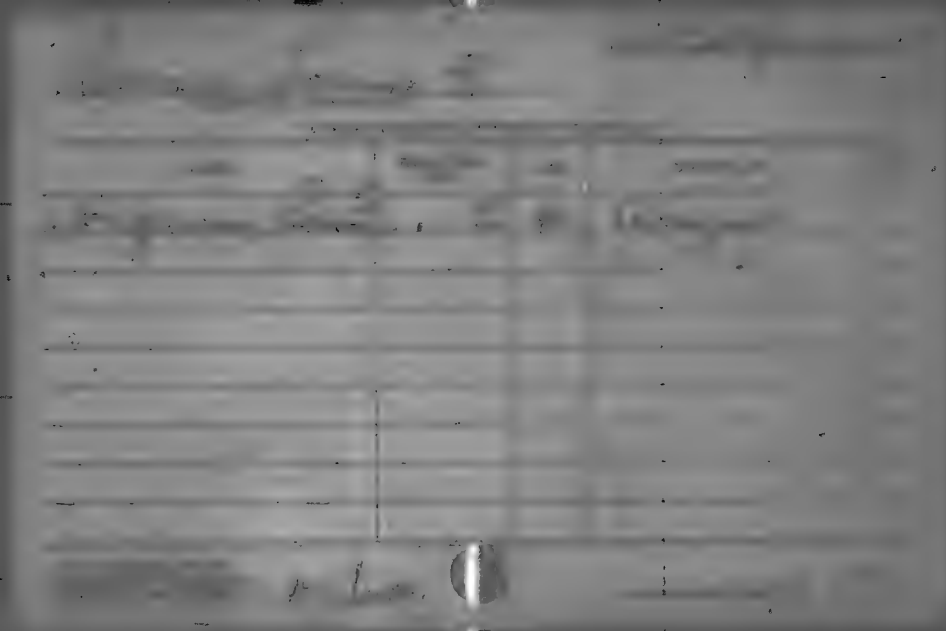
Robert L. Smith  
HEAD OF FAMILY

CAT. NO. 100  
VOL. 1 SHEET 1

1. Name of person  
2. Date of birth  
3. Place of birth  
4. Date of death  
5. Place of death

OTHER MEMBERS OF FAMILY

| NAME                   | DATE OF BIRTH     | PLACE OF BIRTH        | DATE OF DEATH     | PLACE OF DEATH        |
|------------------------|-------------------|-----------------------|-------------------|-----------------------|
| <u>Robert L. Smith</u> | <u>10/10/1880</u> | <u>St. Louis, Mo.</u> | <u>10/10/1950</u> | <u>St. Louis, Mo.</u> |
| <u>John L. Smith</u>   | <u>10/10/1880</u> | <u>St. Louis, Mo.</u> | <u>10/10/1950</u> | <u>St. Louis, Mo.</u> |
| <u>John L. Smith</u>   | <u>10/10/1880</u> | <u>St. Louis, Mo.</u> | <u>10/10/1950</u> | <u>St. Louis, Mo.</u> |
| <u>John L. Smith</u>   | <u>10/10/1880</u> | <u>St. Louis, Mo.</u> | <u>10/10/1950</u> | <u>St. Louis, Mo.</u> |
| <u>John L. Smith</u>   | <u>10/10/1880</u> | <u>St. Louis, Mo.</u> | <u>10/10/1950</u> | <u>St. Louis, Mo.</u> |



Stacy, John  
MEMBER OF FAMILY

VOL. 1

1924 Dec 2nd  
DATE OF BIRTH

SHEET 8

ages  
ages to 100

OTHER MEMBERS OF FAMILY

| NAME               | REL. TO BORN. | AGE       | REMARKS |
|--------------------|---------------|-----------|---------|
| <u>Stacy, John</u> | <u>0</u>      | <u>11</u> |         |
| <u>Stacy, Mary</u> | <u>0</u>      | <u>8</u>  |         |
| <u>Stacy, John</u> | <u>0</u>      | <u>7</u>  |         |
| <u>Stacy, John</u> | <u>0</u>      | <u>6</u>  |         |
| <u>Stacy, John</u> | <u>0</u>      | <u>5</u>  |         |
| <u>Stacy, John</u> | <u>0</u>      | <u>4</u>  |         |

Library, *Indiana*

COPY NO.

VOL. *25*

SHEET *1*

*Indiana*  
*Indiana*  
*Indiana*

OTHER MEMBERS

| NAME           | AGE       | SEX      | DATE        |
|----------------|-----------|----------|-------------|
| <i>Indiana</i> | <i>25</i> | <i>M</i> | <i>1900</i> |
| <i>Indiana</i> | <i>25</i> | <i>M</i> | <i>1900</i> |
|                |           |          |             |
|                |           |          |             |
|                |           |          |             |
|                |           |          |             |





Handwritten text, likely a letter or document, with a circular stamp or seal visible in the center.



Handwritten text, likely a letter or document, with a circular stamp or seal visible in the center.



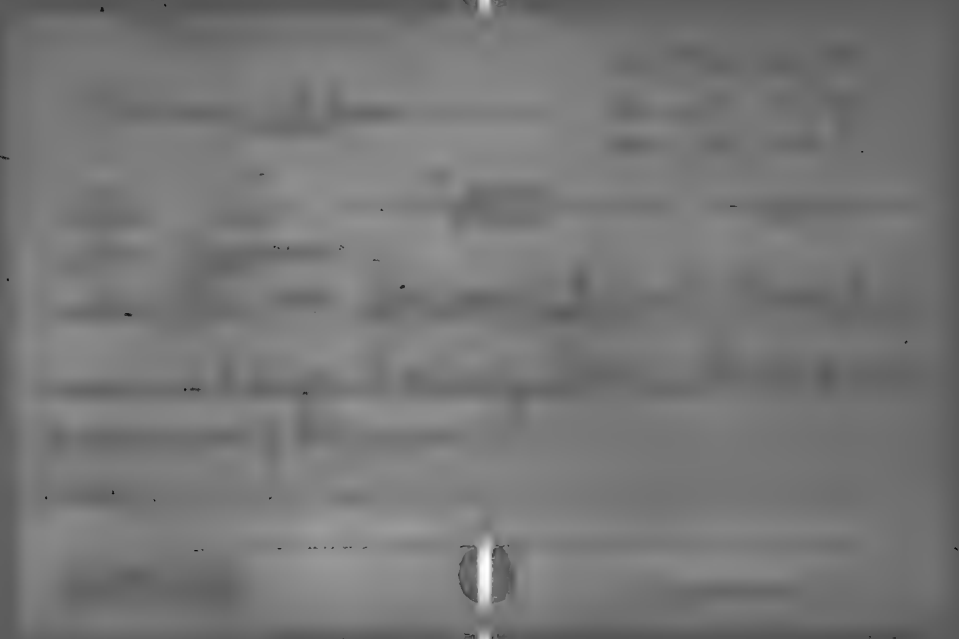


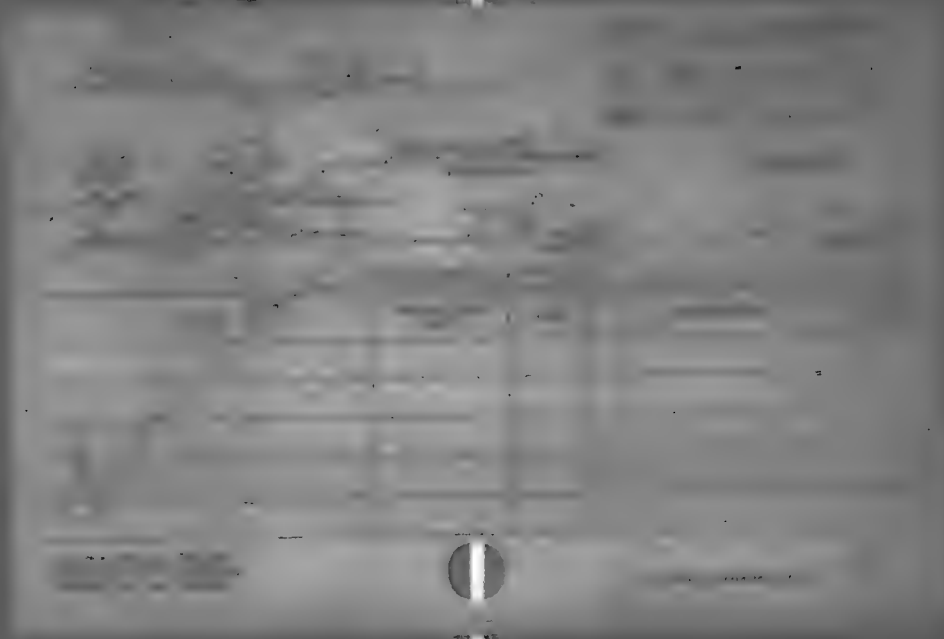


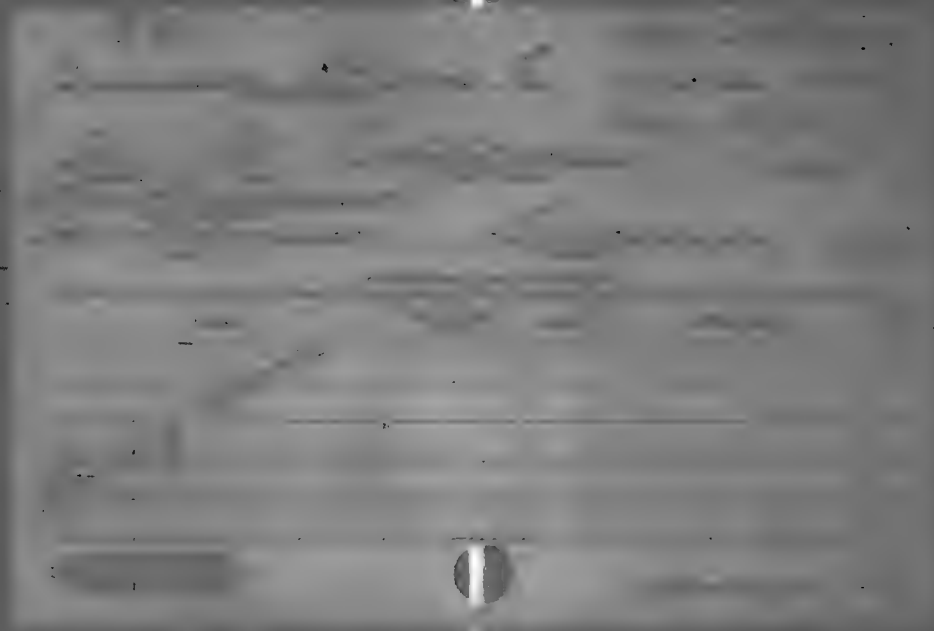












Handwritten text, likely a letter or document, with a central vertical line and a circular mark near the bottom center.

1. The first part of the paper is devoted to a review of the literature on the topic of the role of the state in the development of the economy. It is found that the state has played a significant role in the development of the economy in many countries, particularly in the case of developing countries. The state has been able to mobilize resources, provide infrastructure, and create a favorable environment for investment and growth.

VO:

\$100

— 1941 —



James P. Field

20

VOL.

50

5 M F E

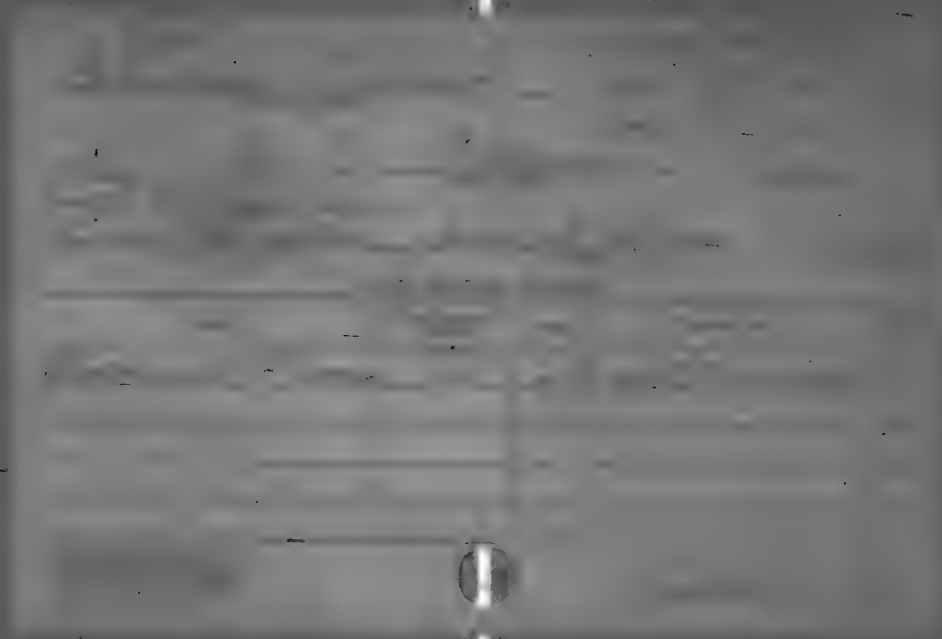
1392

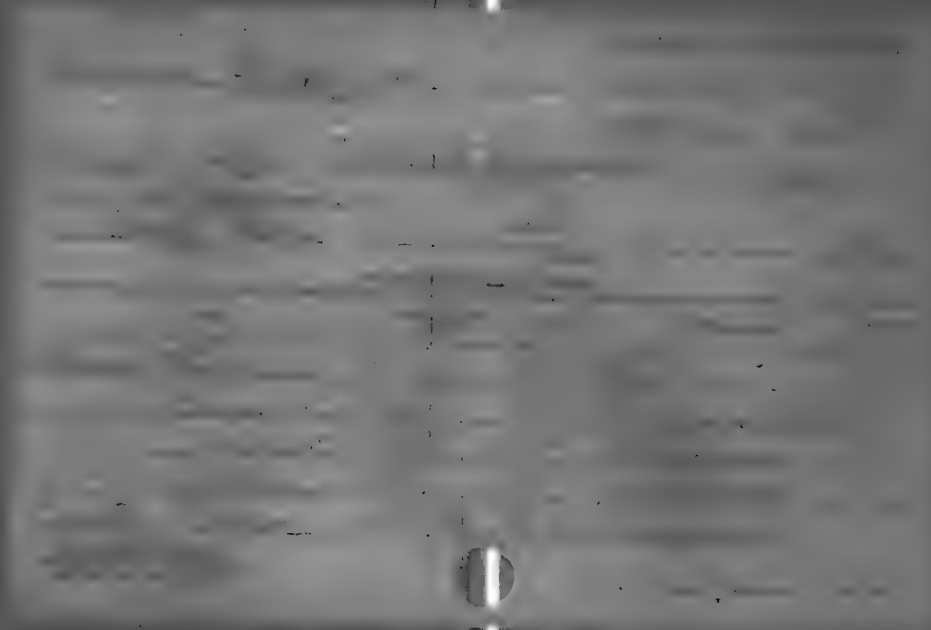
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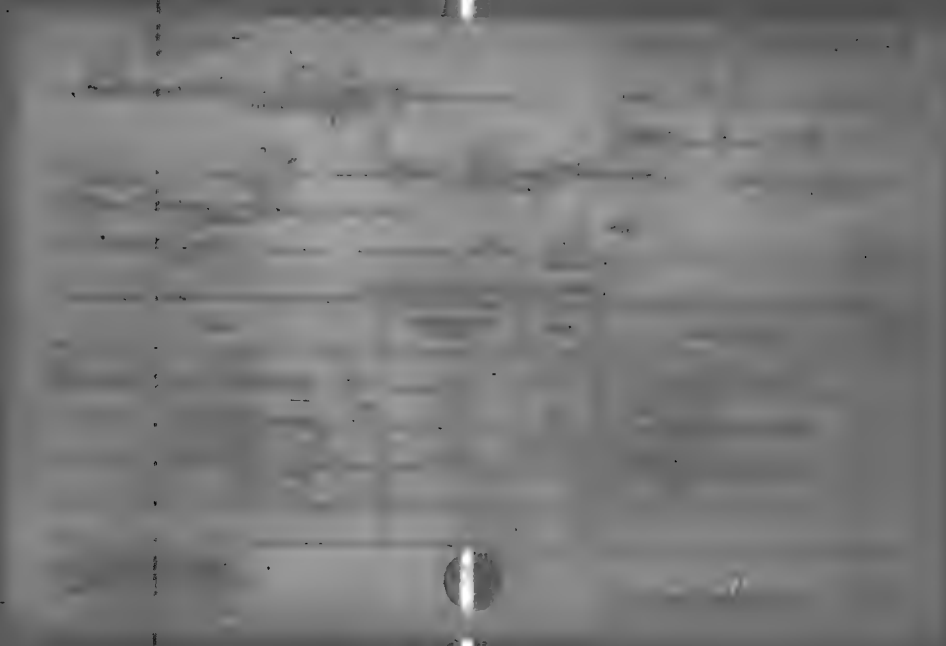


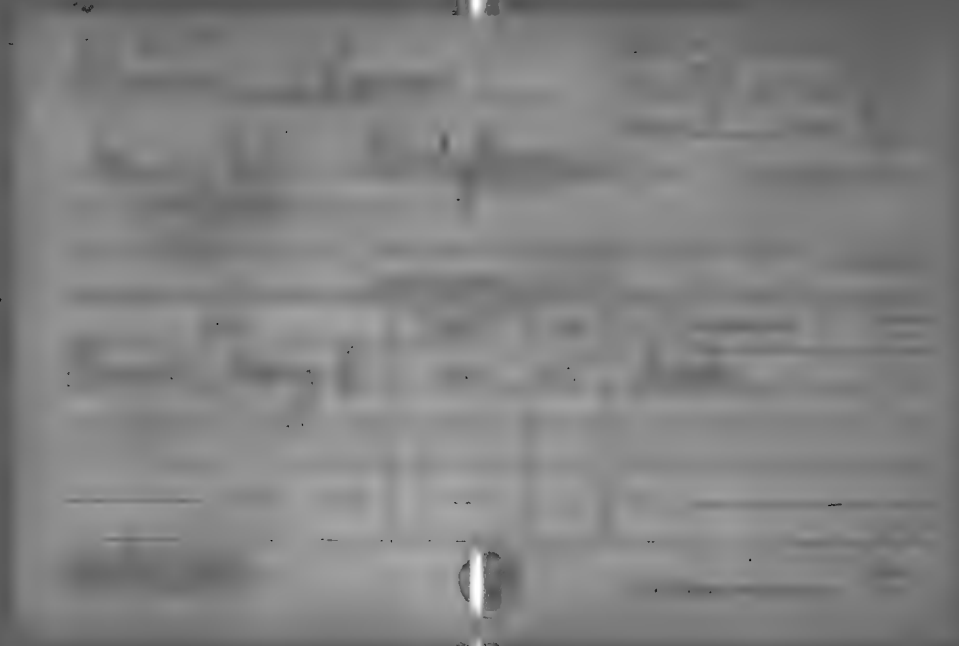






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1. *Phragmites australis* (Cav.) Trin. ex Steud.

YSL.

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10. *Time* 10:00

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11. *Chlorophyll a* (mg/g dry weight) =  $\frac{12.7}{2300} \times \text{Absorbance at } 663 \text{ nm}$

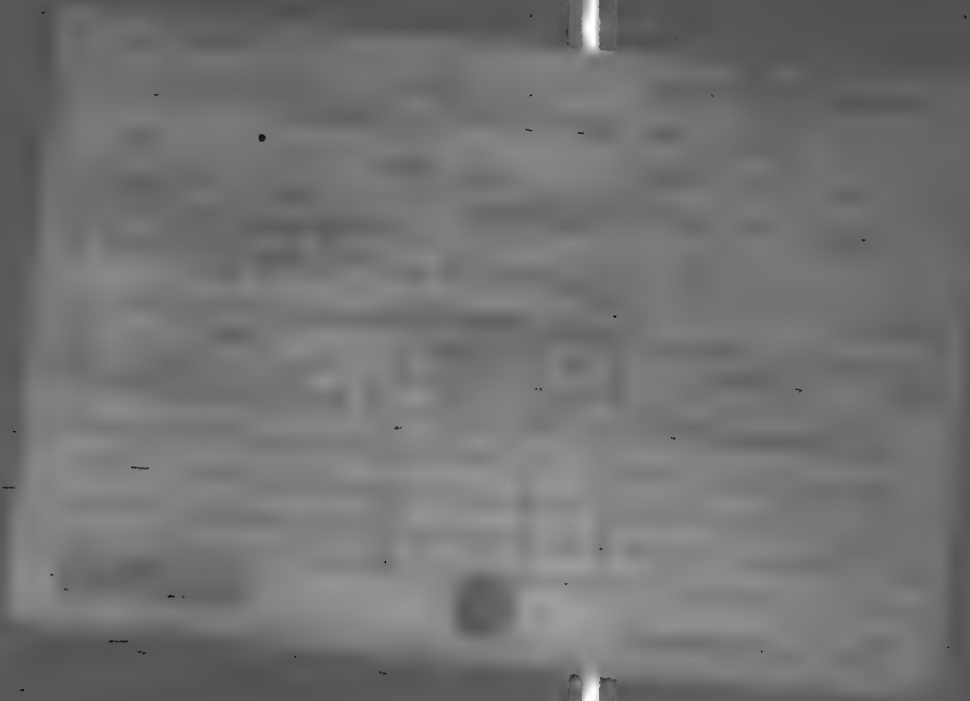
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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Figure 1. The flow of participants through the study. The data of 104 participants were included in the final analysis.

100

Figure 1. The effect of the concentration of the solution on the rate of the reaction.

Figure 1. The effect of the concentration of the polymer on the gelation time of the polymer solution. The concentration of the polymer was 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, 1.0, 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9, 2.0, 2.1, 2.2, 2.3, 2.4, 2.5, 2.6, 2.7, 2.8, 2.9, 3.0, 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9, 4.0, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0, 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.9, 11.0, 11.1, 11.2, 11.3, 11.4, 11.5, 11.6, 11.7, 11.8, 11.9, 12.0, 12.1, 12.2, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 13.0, 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9, 14.0, 14.1, 14.2, 14.3, 14.4, 14.5, 14.6, 14.7, 14.8, 14.9, 15.0, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 16.0, 16.1, 16.2, 16.3, 16.4, 16.5, 16.6, 16.7, 16.8, 16.9, 17.0, 17.1, 17.2, 17.3, 17.4, 17.5, 17.6, 17.7, 17.8, 17.9, 18.0, 18.1, 18.2, 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, 18.9, 19.0, 19.1, 19.2, 19.3, 19.4, 19.5, 19.6, 19.7, 19.8, 19.9, 20.0, 20.1, 20.2, 20.3, 20.4, 20.5, 20.6, 20.7, 20.8, 20.9, 21.0, 21.1, 21.2, 21.3, 21.4, 21.5, 21.6, 21.7, 21.8, 21.9, 22.0, 22.1, 22.2, 22.3, 22.4, 22.5, 22.6, 22.7, 22.8, 22.9, 23.0, 23.1, 23.2, 23.3, 23.4, 23.5, 23.6, 23.7, 23.8, 23.9, 24.0, 24.1, 24.2, 24.3, 24.4, 24.5, 24.6, 24.7, 24.8, 24.9, 25.0, 25.1, 25.2, 25.3, 25.4, 25.5, 25.6, 25.7, 25.8, 25.9, 26.0, 26.1, 26.2, 26.3, 26.4, 26.5, 26.6, 26.7, 26.8, 26.9, 27.0, 27.1, 27.2, 27.3, 27.4, 27.5, 27.6, 27.7, 27.8, 27.9, 28.0, 28.1, 28.2, 28.3, 28.4, 28.5, 28.6, 28.7, 28.8, 28.9, 29.0, 29.1, 29.2, 29.3, 29.4, 29.5, 29.6, 29.7, 29.8, 29.9, 30.0, 30.1, 30.2, 30.3, 30.4, 30.5, 30.6, 30.7, 30.8, 30.9, 31.0, 31.1, 31.2, 31.3, 31.4, 31.5, 31.6, 31.7, 31.8, 31.9, 32.0, 32.1, 32.2, 32.3, 32.4, 32.5, 32.6, 32.7, 32.8, 32.9, 33.0, 33.1, 33.2, 33.3, 33.4, 33.5, 33.6, 33.7, 33.8, 33.9, 34.0, 34.1, 34.2, 34.3, 34.4, 34.5, 34.6, 34.7, 34.8, 34.9, 35.0, 35.1, 35.2, 35.3, 35.4, 35.5, 35.6, 35.7, 35.8, 35.9, 36.0, 36.1, 36.2, 36.3, 36.4, 36.5, 36.6, 36.7, 36.8, 36.9, 37.0, 37.1, 37.2, 37.3, 37.4, 37.5, 37.6, 37.7, 37.8, 37.9, 38.0, 38.1, 38.2, 38.3, 38.4, 38.5, 38.6, 38.7, 38.8, 38.9, 39.0, 39.1, 39.2, 39.3, 39.4, 39.5, 39.6, 39.7, 39.8, 39.9, 40.0, 40.1, 40.2, 40.3, 40.4, 40.5, 40.6, 40.7, 40.8, 40.9, 41.0, 41.1, 41.2, 41.3, 41.4, 41.5, 41.6, 41.7, 41.8, 41.9, 42.0, 42.1, 42.2, 42.3, 42.4, 42.5, 42.6, 42.7, 42.8, 42.9, 43.0, 43.1, 43.2, 43.3, 43.4, 43.5, 43.6, 43.7, 43.8, 43.9, 44.0, 44.1, 44.2, 44.3, 44.4, 44.5, 44.6, 44.7, 44.8, 44.9, 45.0, 45.1, 45.2, 45.3, 45.4, 45.5, 45.6, 45.7, 45.8, 45.9, 46.0, 46.1, 46.2, 46.3, 46.4, 46.5, 46.6, 46.7, 46.8, 46.9, 47.0, 47.1, 47.2, 47.3, 47.4, 47.5, 47.6, 47.7, 47.8, 47.9, 48.0, 48.1, 48.2, 48.3, 48.4, 48.5, 48.6, 48.7, 48.8, 48.9, 49.0, 49.1, 49.2, 49.3, 49.4, 49.5, 49.6, 49.7, 49.8, 49.9, 50.0, 50.1, 50.2, 50.3, 50.4, 50.5, 50.6, 50.7, 50.8, 50.9, 51.0, 51.1, 51.2, 51.3, 51.4, 51.5, 51.6, 51.7, 51.8, 51.9, 52.0, 52.1, 52.2, 52.3, 52.4, 52.5, 52.6, 52.7, 52.8, 52.9, 53.0, 53.1, 53.2, 53.3, 53.4, 53.5, 53.6, 53.7, 53.8, 53.9, 54.0, 54.1, 54.2, 54.3, 54.4, 54.5, 54.6, 54.7, 54.8, 54.9, 55.0, 55.1, 55.2, 55.3, 55.4, 55.5, 55.6, 55.7, 55.8, 55.9, 56.0, 56.1, 56.2, 56.3, 56.4, 56.5, 56.6, 56.7, 56.8, 56.9, 57.0, 57.1, 57.2, 57.3, 57.4, 57.5, 57.6, 57.7, 57.8, 57.9, 58.0, 58.1, 58.2, 58.3, 58.4, 58.5, 58.6, 58.7, 58.8, 58.9, 59.0, 59.1, 59.2, 59.3, 59.4, 59.5, 59.6, 59.7, 59.8, 59.9, 60.0, 60.1, 60.2, 60.3, 60.4, 60.5, 60.6, 60.7, 60.8, 60.9, 61.0, 61.1, 61.2, 61.3, 61.4, 61.5, 61.6, 61.7, 61.8, 61.9, 62.0, 62.1, 62.2, 62.3, 62.4, 62.5, 62.6, 62.7, 62.8, 62.9, 63.0, 63.1, 63.2, 63.3, 63.4, 63.5, 63.6, 63.7, 63.8, 63.9, 64.0, 64.1, 64.2, 64.3, 64.4, 64.5, 64.6, 64.7, 64.8, 64.9, 65.0, 65.1, 65.2, 65.3, 65.4, 65.5, 65.6, 65.7, 65.8, 65.9, 66.0, 66.1, 66.2, 66.3, 66.4, 66.5, 66.6, 66.7, 66.8, 66.9, 67.0, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 67.7, 67.8, 67.9, 68.0, 68.1, 68.2, 68.3, 68.4, 68.5, 68.6, 68.7, 68.8, 68.9, 69.0, 69.1, 69.2, 69.3, 69.4,





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Robert L. Linton

Vol. 1

Page 1

1871

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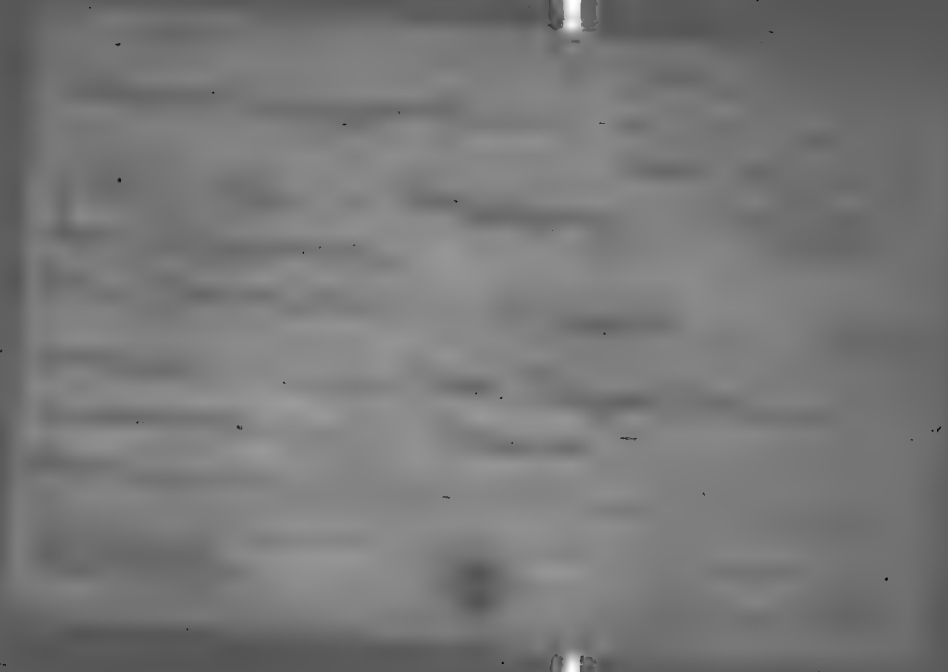
*Alfred August G.*

*1881*

OTHER MEMBERS OF FAMILY - CONTINUED

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| <i>Rivetti, Mary</i> | <i>W</i>            | <i>7</i> | <i>F</i> |
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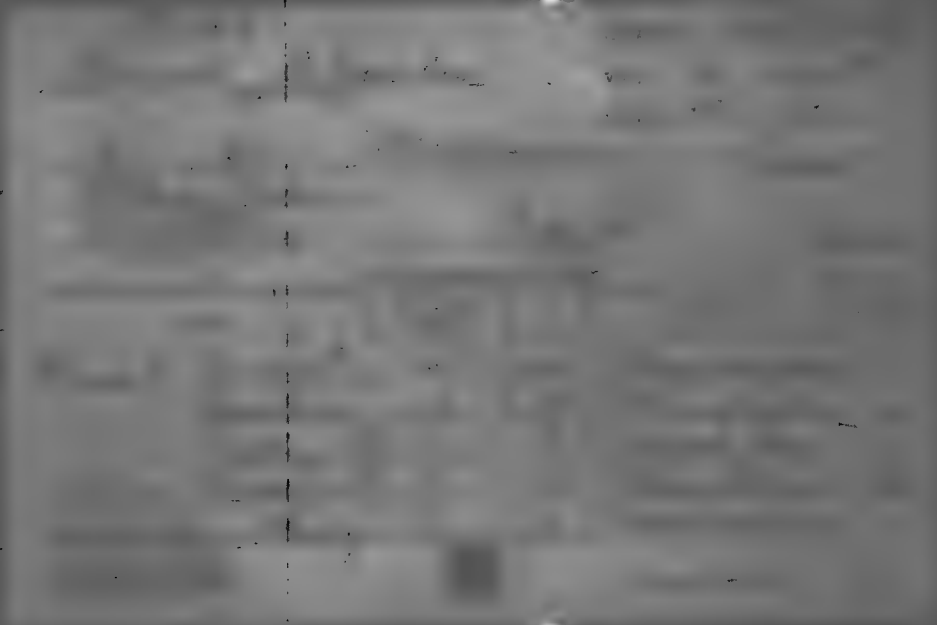
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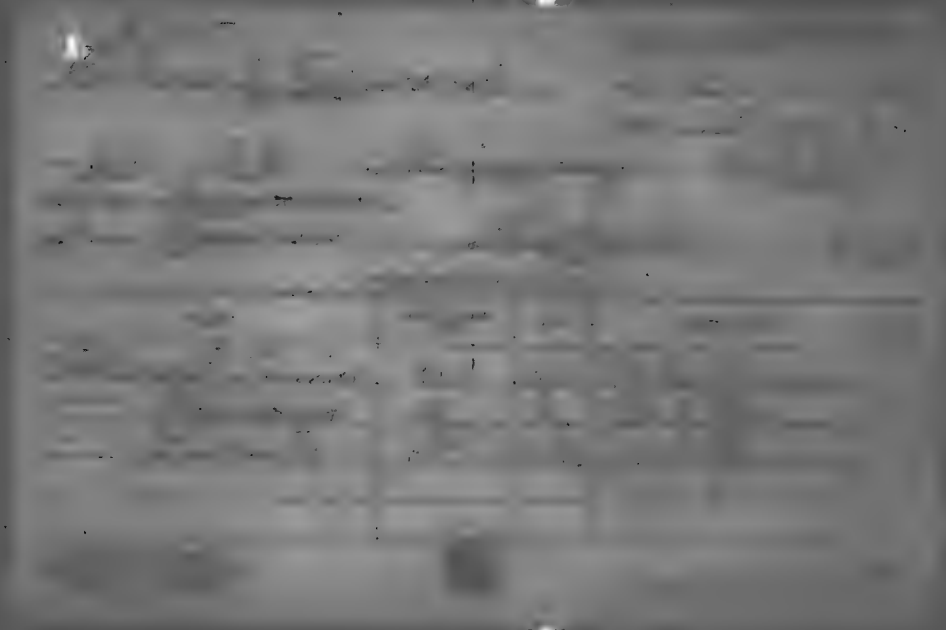
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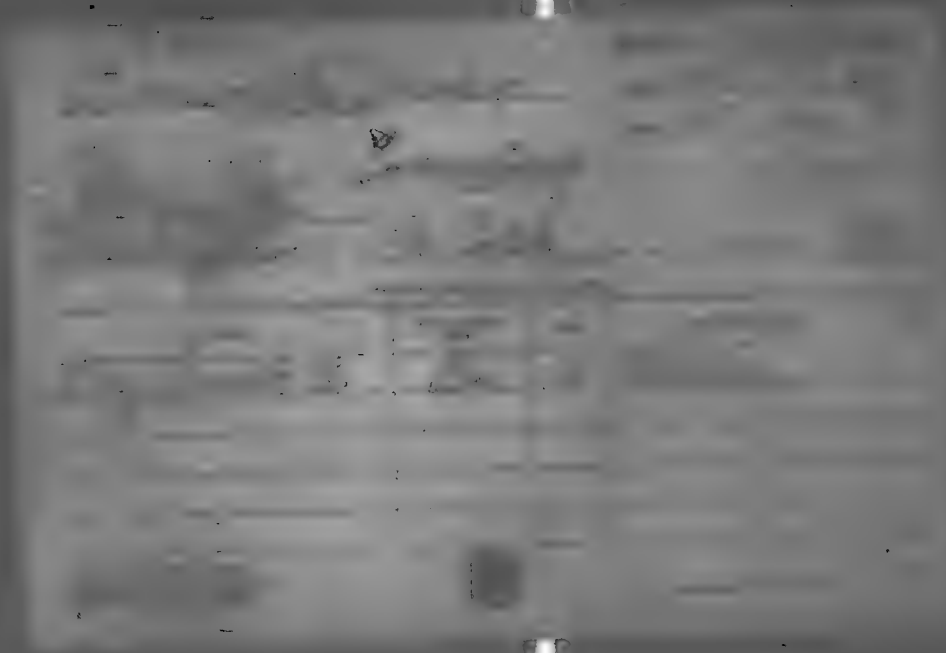




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OTHER MEMBERS OF FAMILY

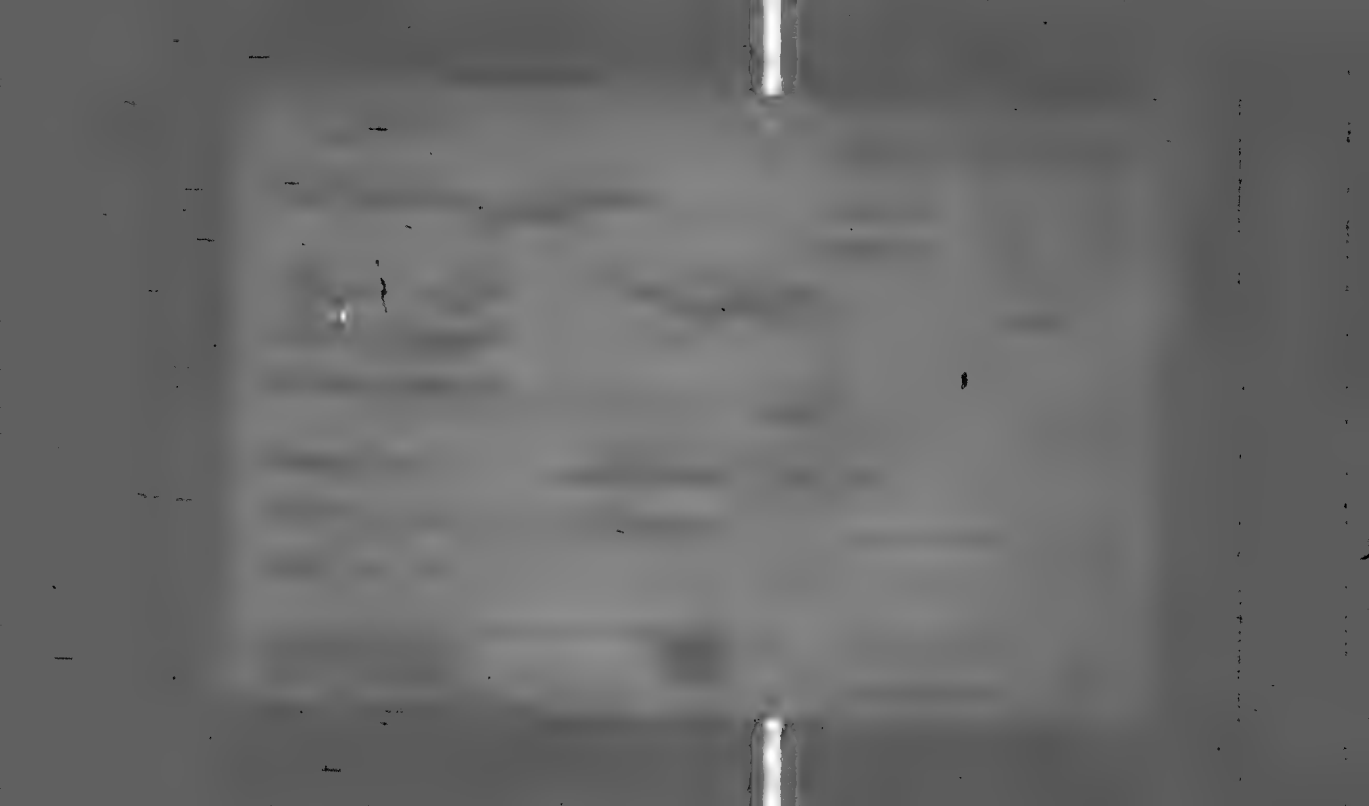
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NAME John

VOY 100

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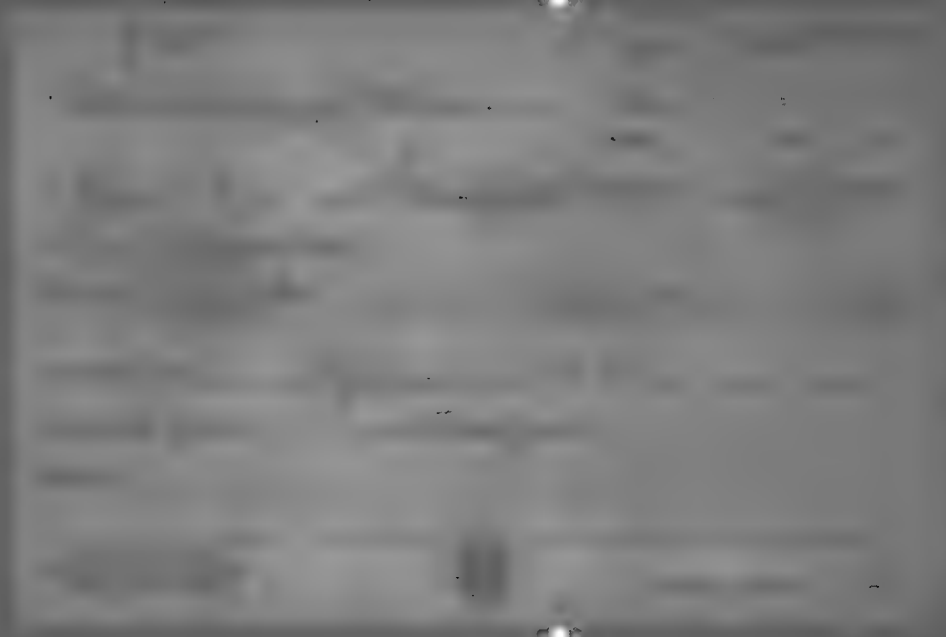
SHIP 100

AGE 21

OTHER MEMBERS OF FAMILY

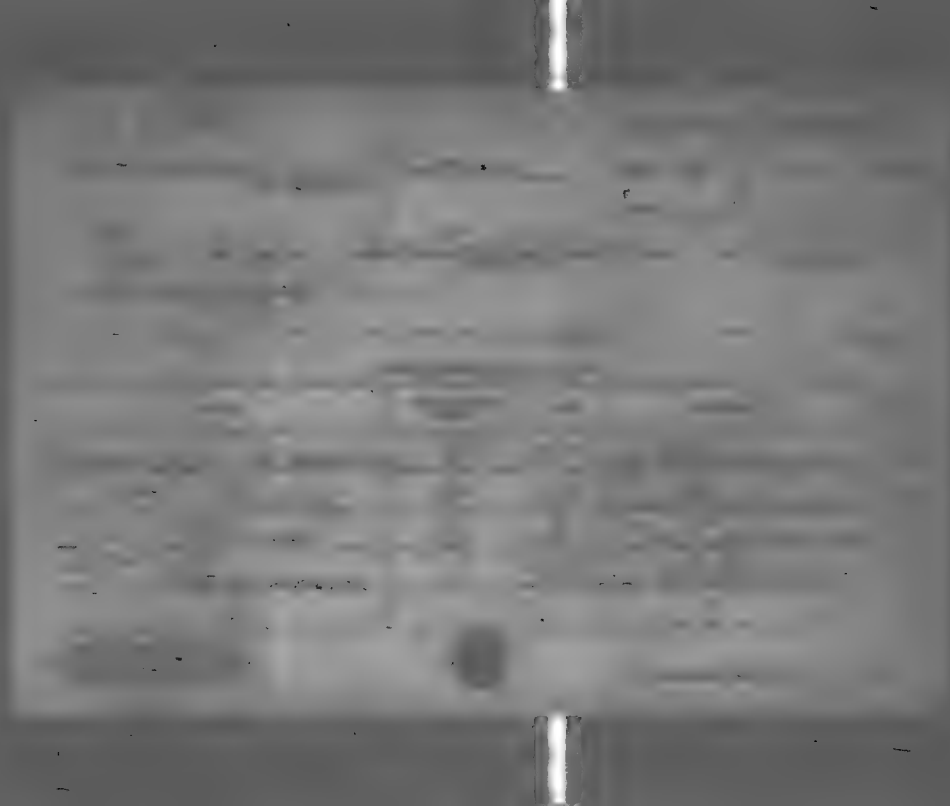
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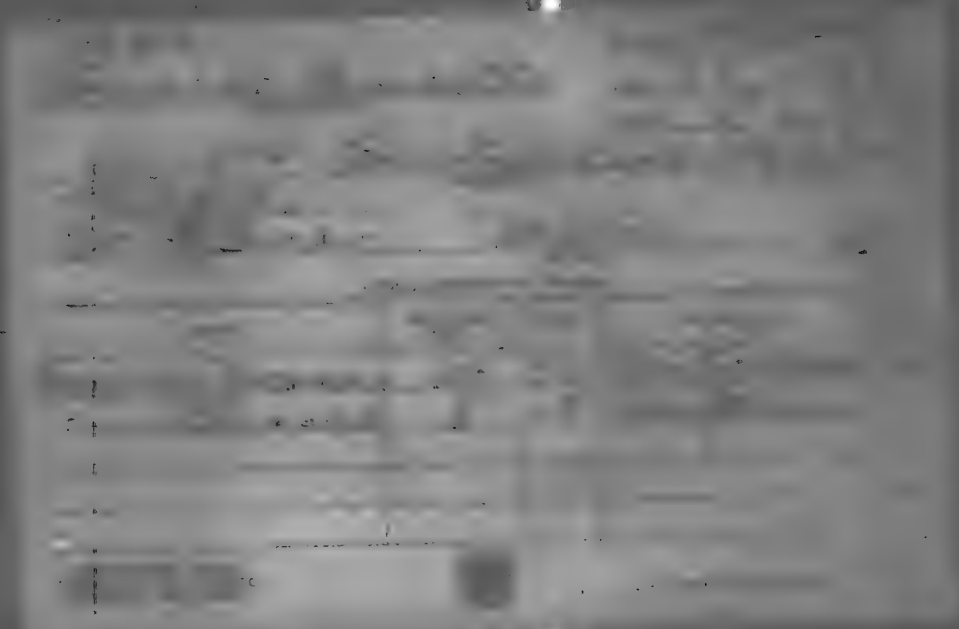






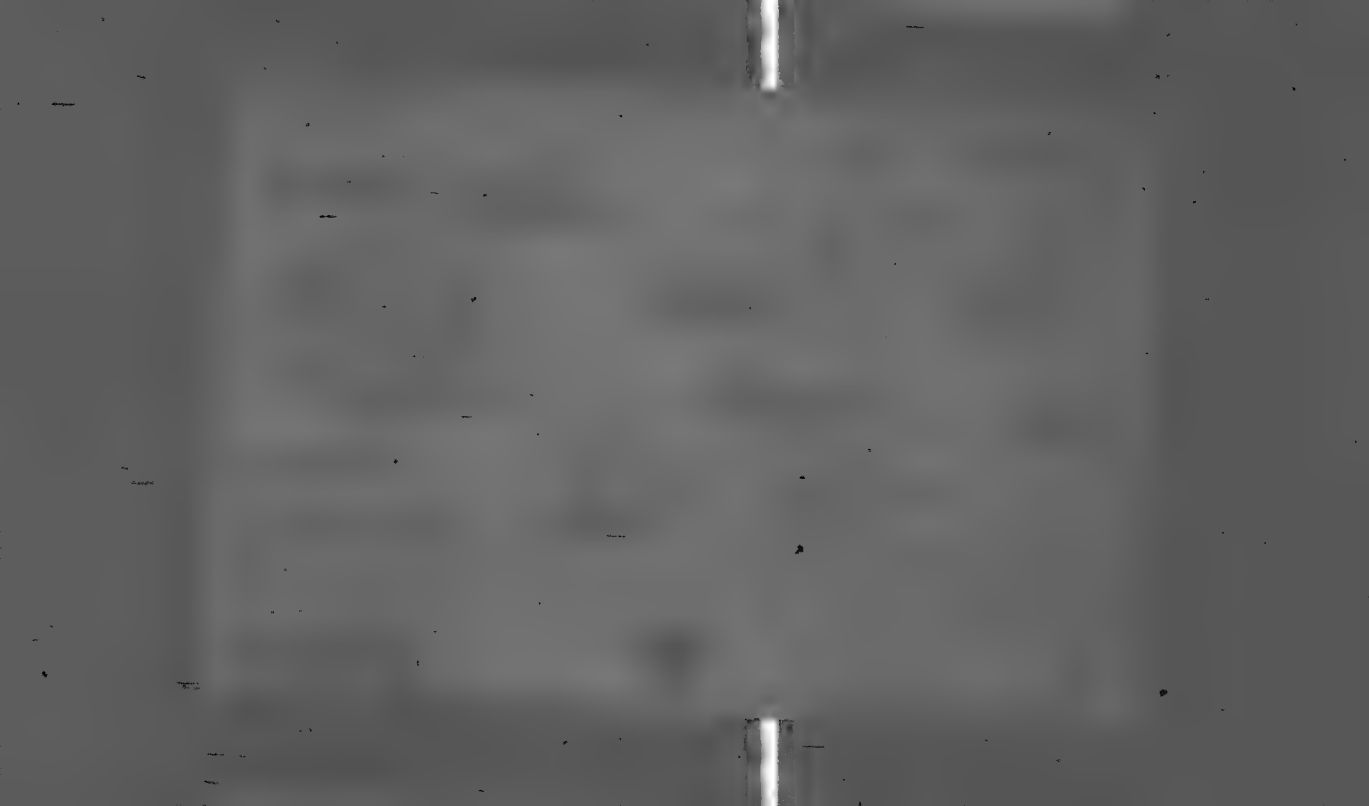
























Walter Holzh  
(HEAD OF FAMILY)

VOL. 40

SHEET 14

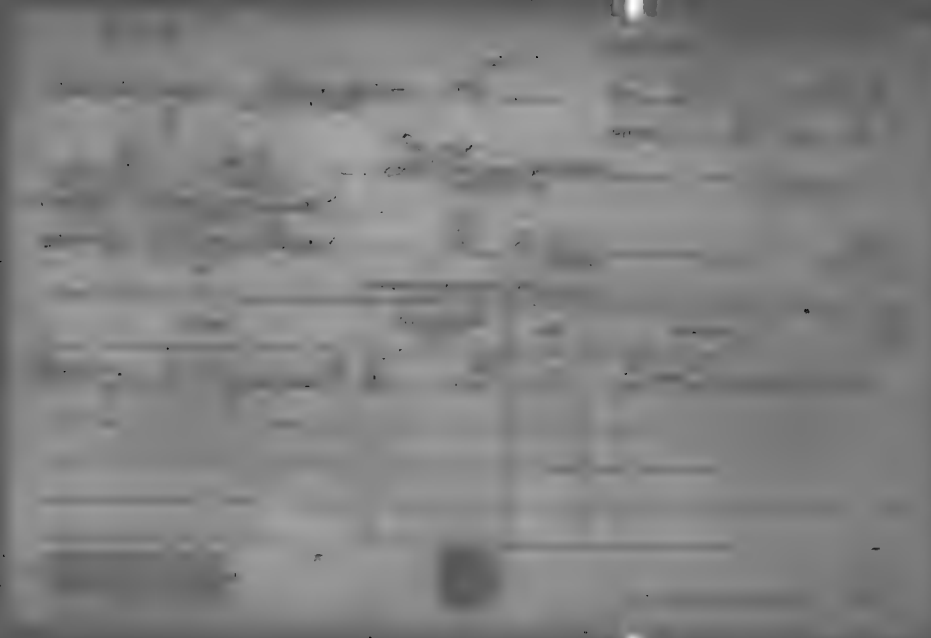
W 59 Germany  
(COLOR) (AGE) (BIRTHPLACE)

Walter  
Walter Saguntes  
(COLOR) (AGE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE       | BIRTHPLACE     |
|---------------|-------------------|-----------|----------------|
| <u>Walter</u> | <u>W</u>          | <u>51</u> | <u>Germany</u> |
| <u>Walter</u> | <u>L</u>          | <u>17</u> | <u>Germany</u> |
| <u>Walter</u> | <u>Bo</u>         | <u>13</u> | <u>Germany</u> |
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W. J. [unclear]  
(HEAD OF FAMILY)

VOL. \_\_\_\_\_

21 41 Belgium  
(COLOR) (AGE) (BIRTHPLACE)

SHEET \_\_\_\_\_

\_\_\_\_\_  
(DATE) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE       |
|------------------------|-------------------|-----------|------------------|
| <u>W. J. [unclear]</u> | <u>W</u>          | <u>36</u> | <u>[unclear]</u> |
| <u>[unclear]</u>       | <u>S</u>          | <u>11</u> | <u>[unclear]</u> |
| <u>[unclear]</u>       | <u>S</u>          | <u>10</u> | <u>[unclear]</u> |
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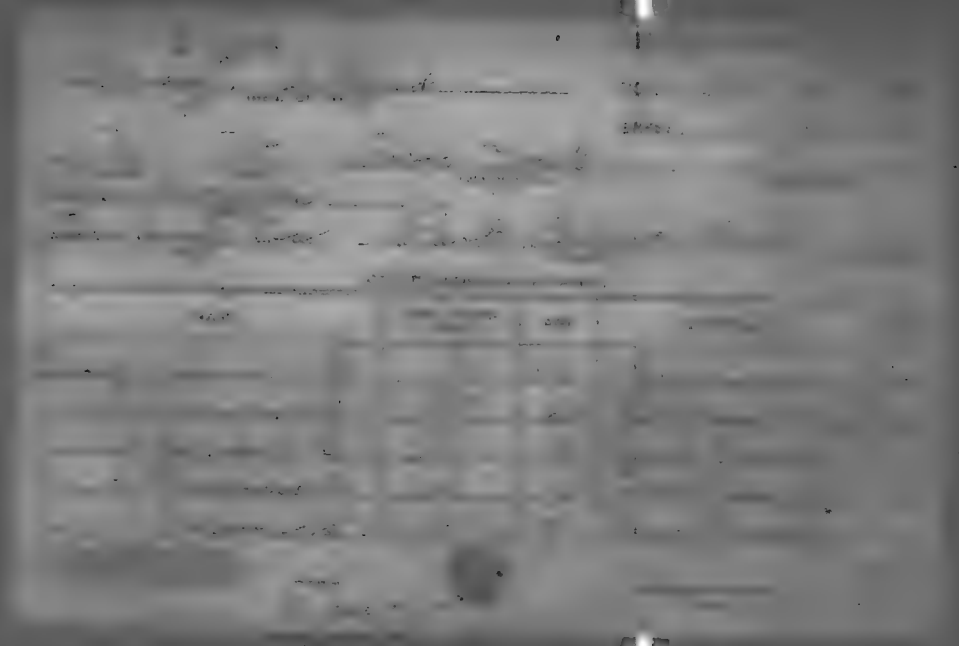




Name Robert J. Smith VOL. 20  
 Address 1234 5th St DATE 1 CITY St. Louis  
 State Missouri COUNTY St. Louis  
 CITY St. Louis STATE Missouri

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | REMARKS |
|---------------|-------------------|-----|---------|
| Brown, John G | W                 | 51  | 9th St  |
| Conrad, R     | S                 | 15  | 9th St  |
|               |                   |     |         |
|               |                   |     |         |
|               |                   |     |         |

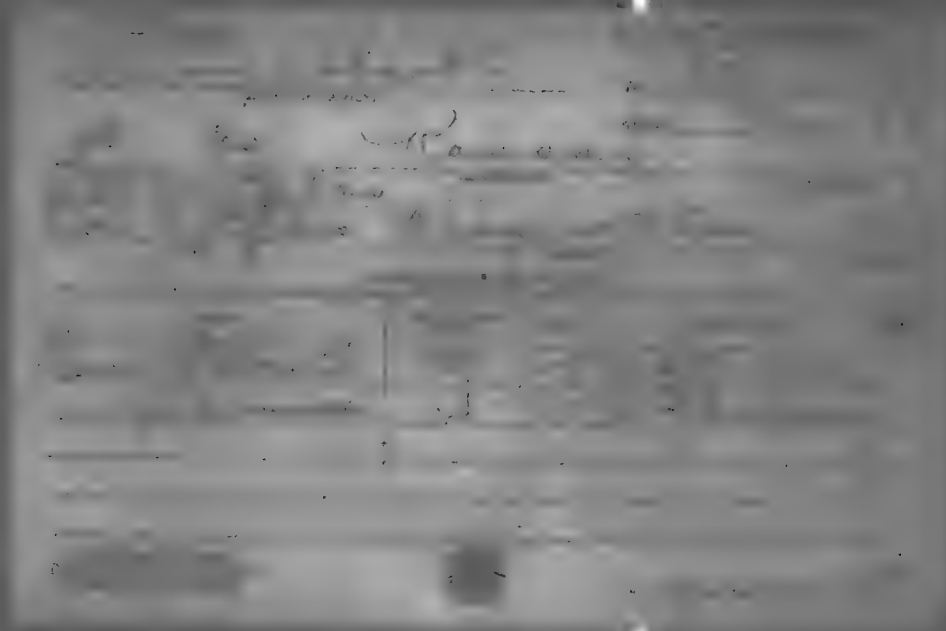


The first of these is the  
 fact that the system is  
 not self-sufficient. It  
 requires a constant input  
 of energy from the sun.  
 This energy is converted  
 into heat, which is then  
 used to drive the system.  
 The second is the fact  
 that the system is not  
 self-regulating. It  
 requires a constant input  
 of energy from the sun.  
 This energy is converted  
 into heat, which is then  
 used to drive the system.

The third is the fact  
 that the system is not  
 self-repairing. It  
 requires a constant input  
 of energy from the sun.  
 This energy is converted  
 into heat, which is then  
 used to drive the system.  
 The fourth is the fact  
 that the system is not  
 self-organizing. It  
 requires a constant input  
 of energy from the sun.  
 This energy is converted  
 into heat, which is then  
 used to drive the system.







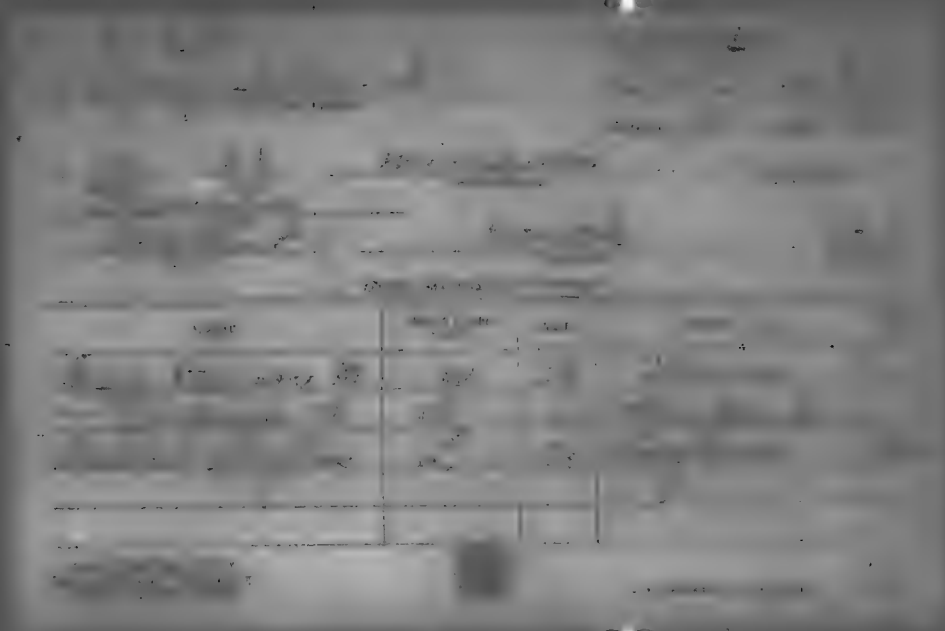
*[Faint handwritten notes at the top of the page]*

*[Faint handwritten notes in the middle section]*

*[Faint handwritten notes at the bottom of the page]*

1. Page 541  
2. Page  
3. Page

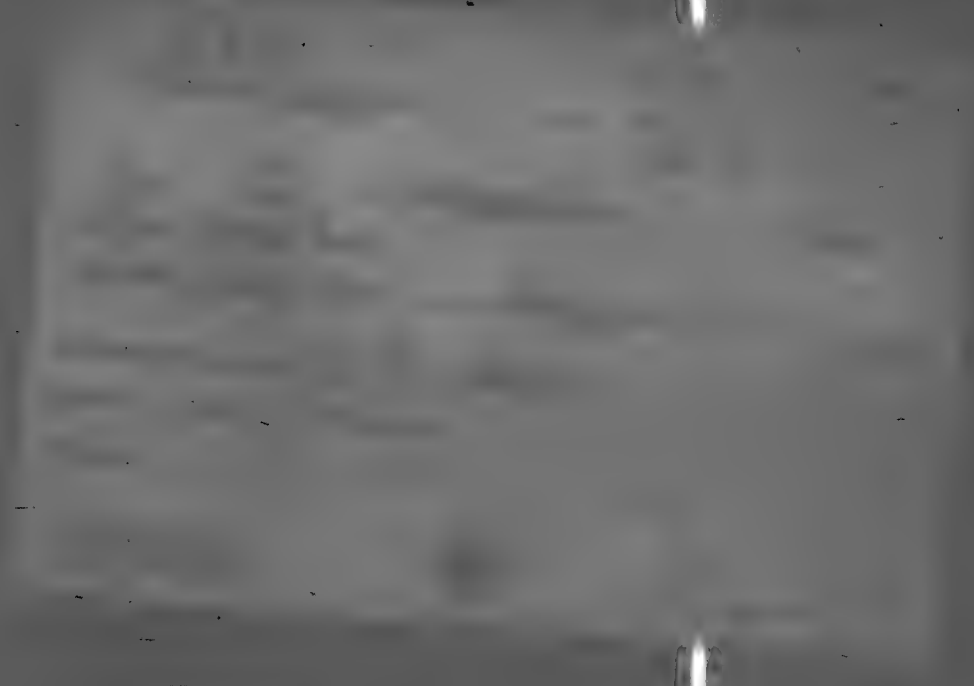
1. *Chrysomelidae*  
 2. *Curculionidae*  
 3. *Chrysomelidae*  
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 100. *Chrysomelidae*













*[Faint handwritten notes]*

22

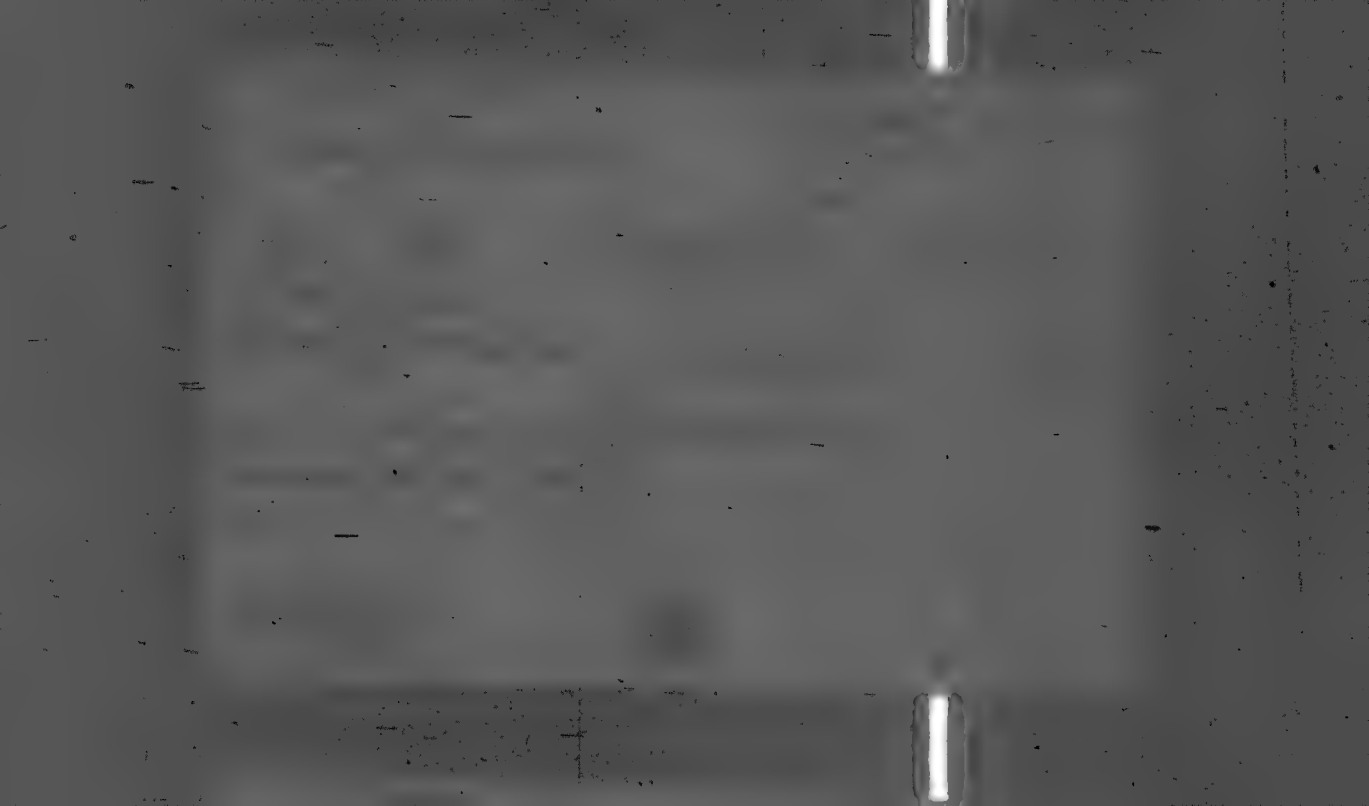
CHYL

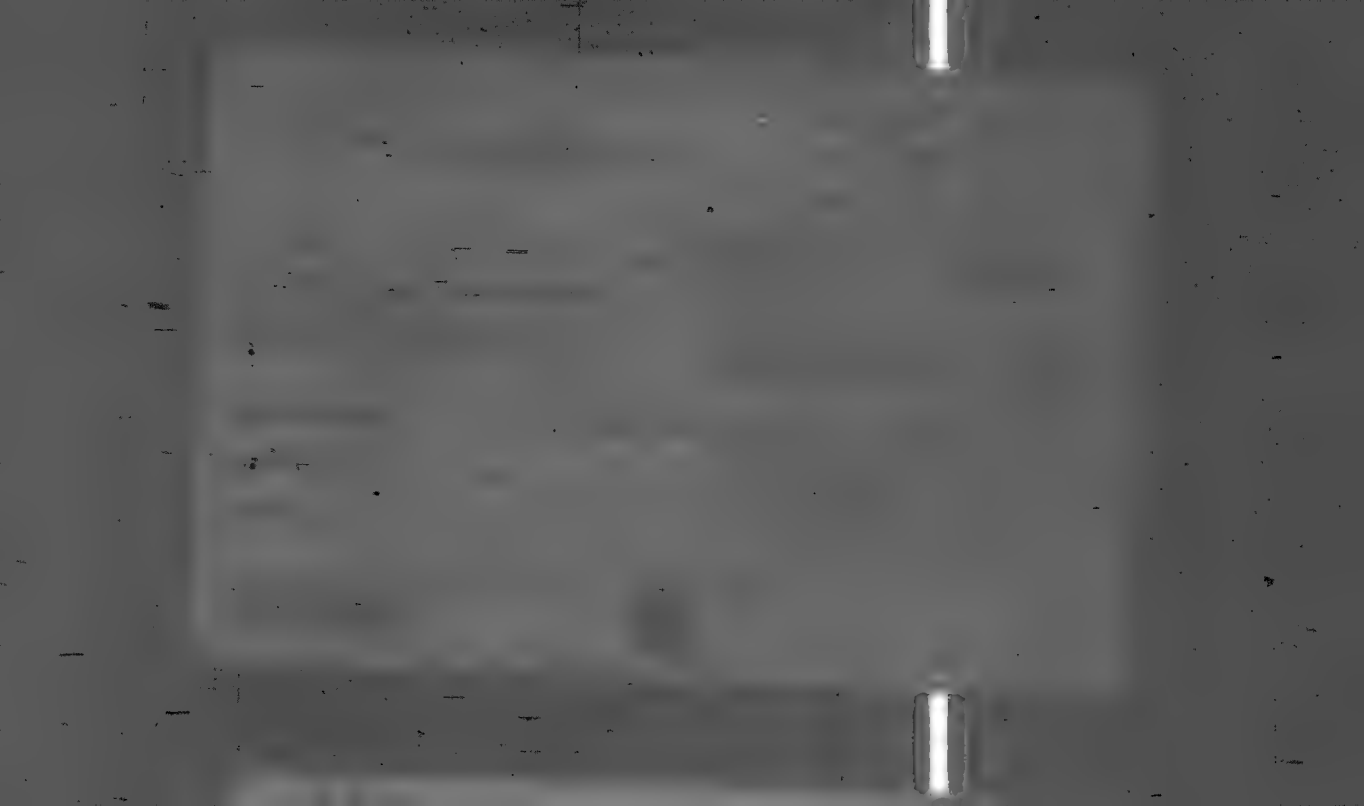
7.4.4.2

2. 2024/08/20, 21

[illegible]









*John J. Smith*  
NAME OF PARTY

VOL. 1

SHEET 1A

*John J. Smith*  
(BIRTH PLACE)

*Nov. 1882*  
DATE

*John J. Smith*  
NAME OF PARTY

*Nov. 1882*  
DATE

*John J. Smith*  
NAME OF PARTY

*Nov. 1882*  
DATE

*John J. Smith*  
NAME OF PARTY

*Nov. 1882*  
DATE

*John J. Smith*  
NAME OF PARTY

*Nov. 1882*  
DATE

*John J. Smith*  
NAME OF PARTY

*Nov. 1882*  
DATE

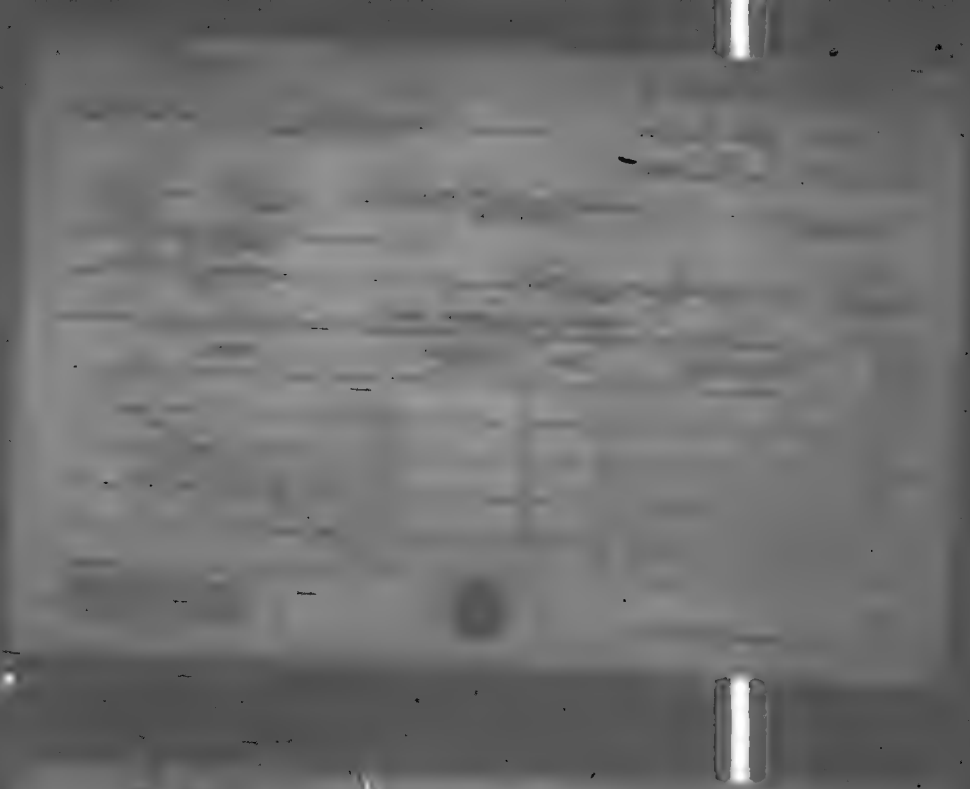
*John J. Smith*  
NAME OF PARTY

*Nov. 1882*  
DATE

*John J. Smith*  
NAME OF PARTY

*Nov. 1882*  
DATE

*John J. Smith*  
NAME OF PARTY

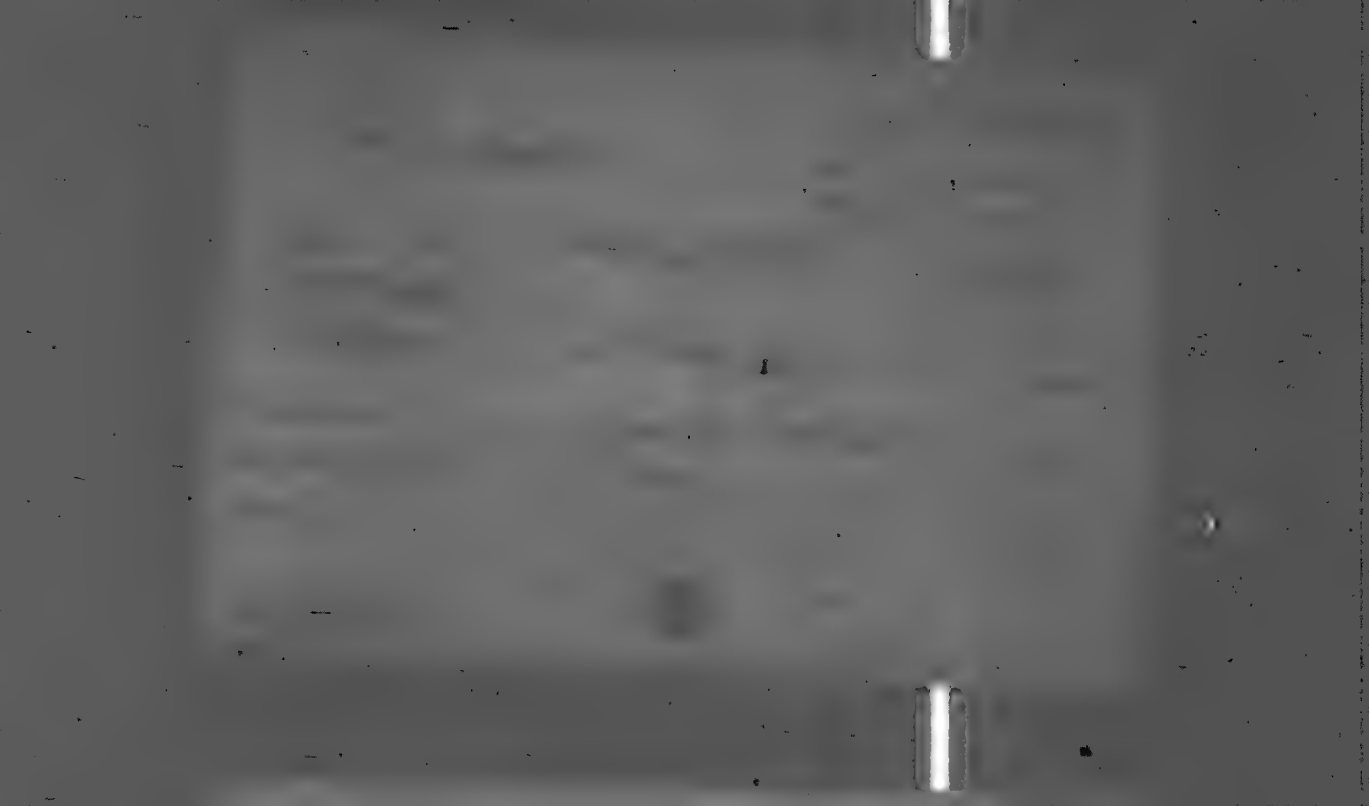




VOL. 1

SAFE T

[illegible]









Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a header and several lines of text. The handwriting is dense and flowing, characteristic of 18th or 19th-century cursive. There are some faint markings that might be initials or a signature at the bottom, but they are not clear enough to transcribe.

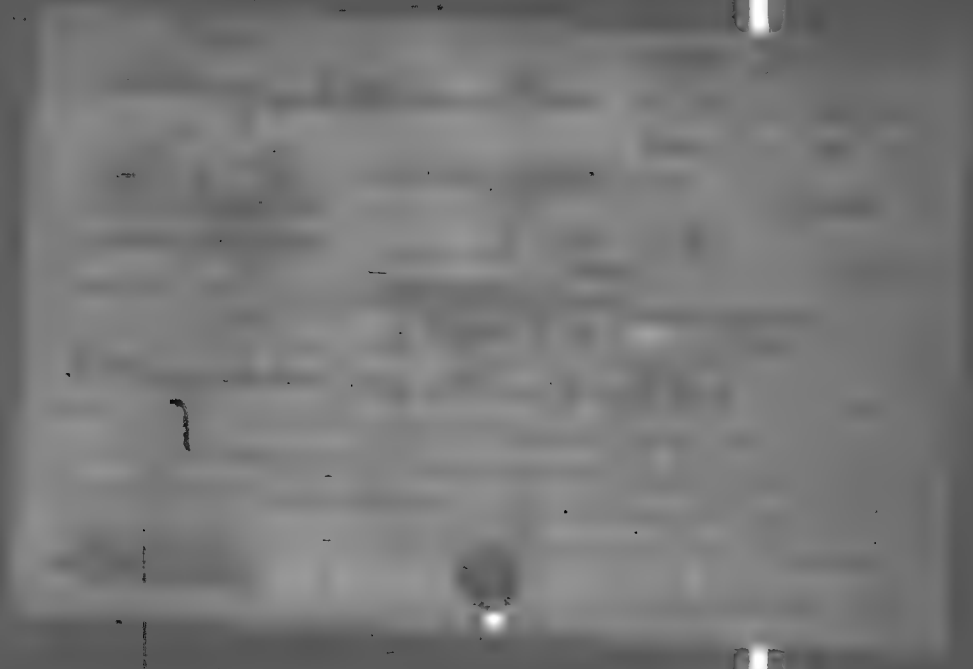
[illegible]







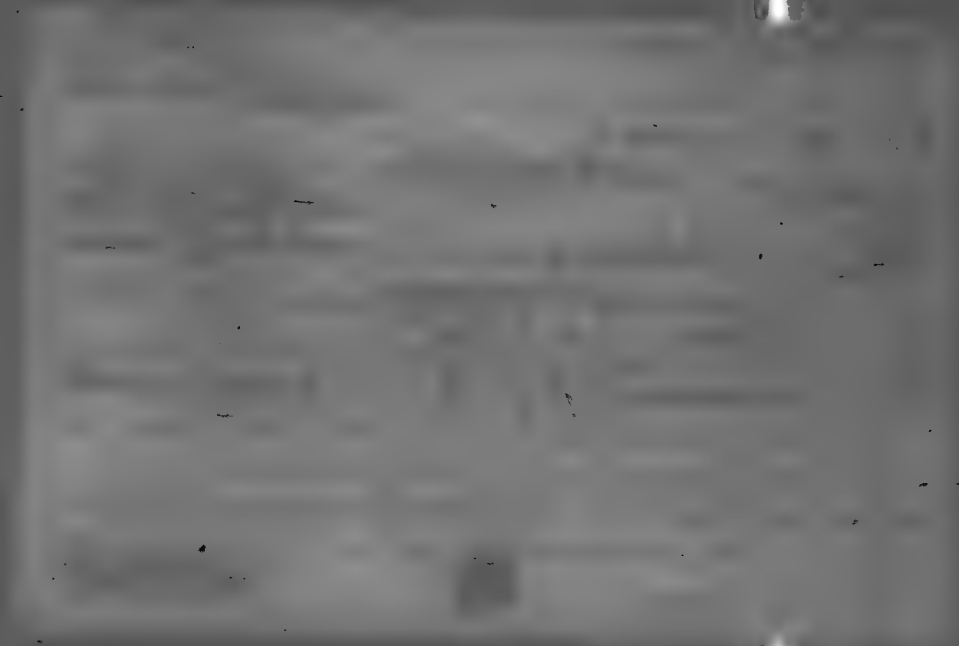




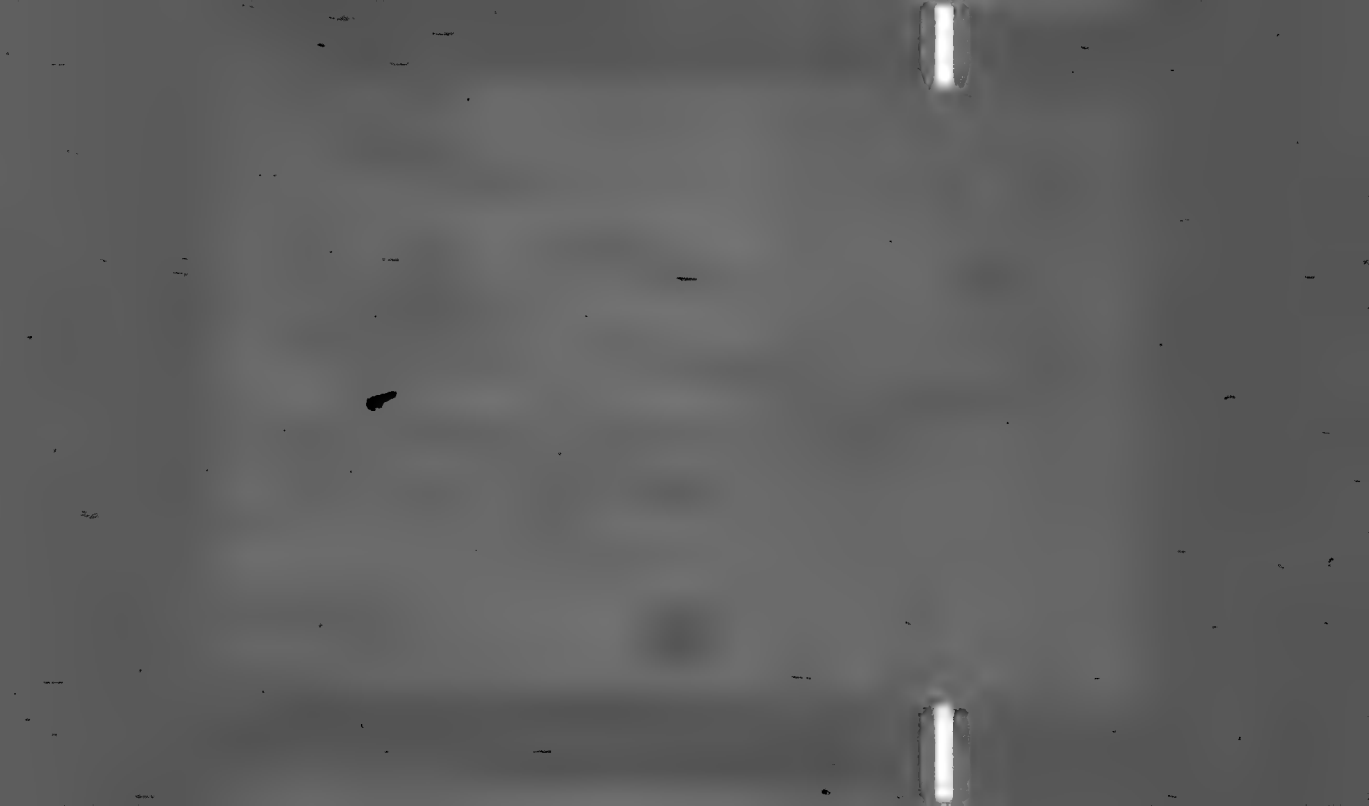
| NAME            | AGE | SEX | RELATION |
|-----------------|-----|-----|----------|
| John Smith      | 25  | M   | Head     |
| Mary Smith      | 22  | F   | Wife     |
| James Smith     | 10  | M   | Son      |
| Elizabeth Smith | 8   | F   | Daughter |
| William Smith   | 5   | M   | Son      |
| Ann Smith       | 3   | F   | Daughter |
| Thomas Smith    | 1   | M   | Son      |

*[Faint, illegible text]*

[illegible]













*[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or printed script.]*

Form with multiple sections and fields, including a header area, a large central text area, and a bottom section with a circular stamp.

Header area: [Faint text]

Central text area: [Faint text]

Bottom section: [Faint text]

Circular stamp: [Faint text]

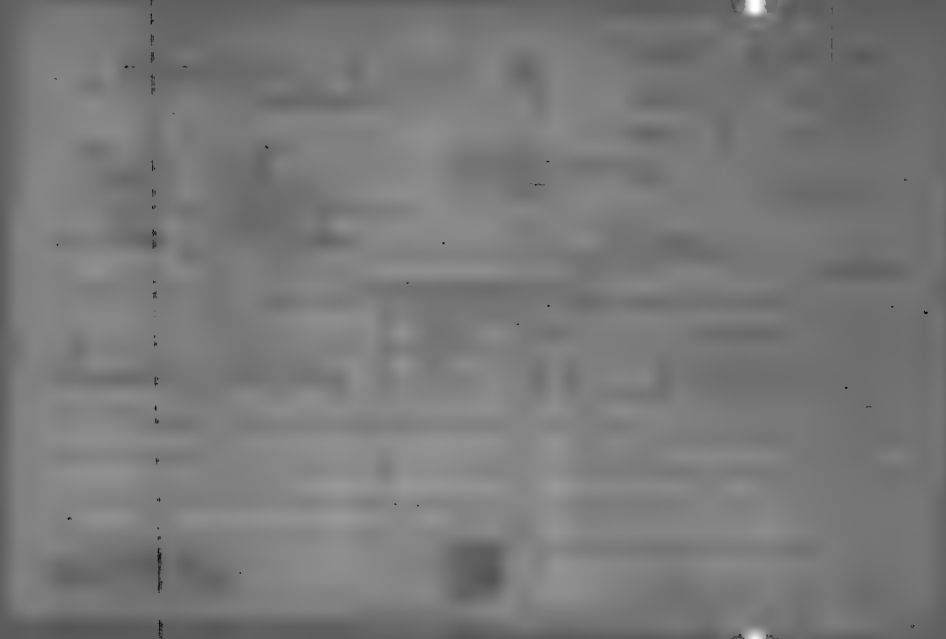
















[Faint header text, possibly "Form No. 1"]

[Faint handwritten text, possibly "Name"]

[Faint handwritten text, possibly "Age"]

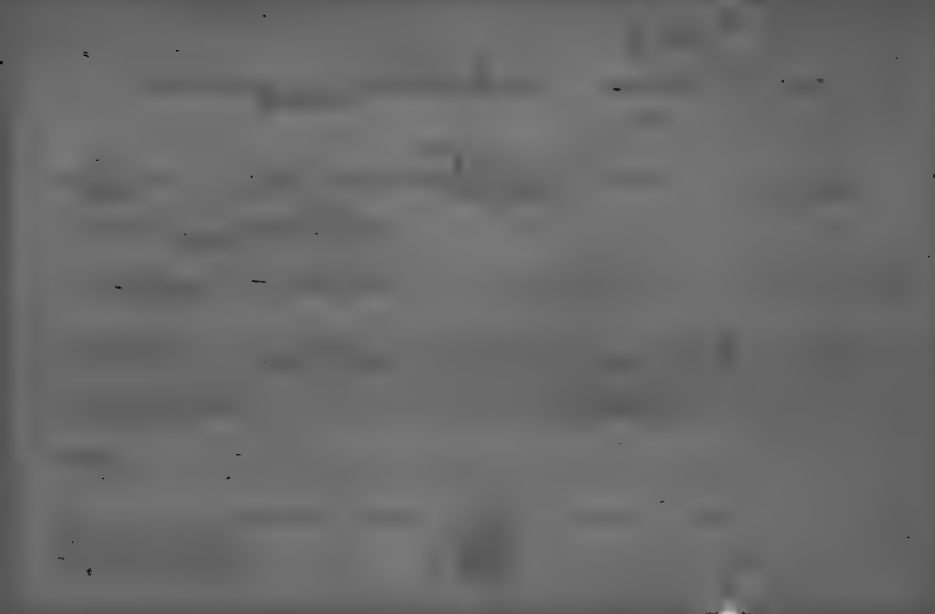
| NAME                     | SEX                     | AGE                     | OCCUPATION                     |
|--------------------------|-------------------------|-------------------------|--------------------------------|
| [Faint handwritten name] | [Faint handwritten sex] | [Faint handwritten age] | [Faint handwritten occupation] |
| [Faint handwritten name] | [Faint handwritten sex] | [Faint handwritten age] | [Faint handwritten occupation] |
| [Faint handwritten name] | [Faint handwritten sex] | [Faint handwritten age] | [Faint handwritten occupation] |
| [Faint handwritten name] | [Faint handwritten sex] | [Faint handwritten age] | [Faint handwritten occupation] |
| [Faint handwritten name] | [Faint handwritten sex] | [Faint handwritten age] | [Faint handwritten occupation] |
| [Faint handwritten name] | [Faint handwritten sex] | [Faint handwritten age] | [Faint handwritten occupation] |
| [Faint handwritten name] | [Faint handwritten sex] | [Faint handwritten age] | [Faint handwritten occupation] |
| [Faint handwritten name] | [Faint handwritten sex] | [Faint handwritten age] | [Faint handwritten occupation] |

[Faint footer text, possibly "Total"]

VOL.

SHEET

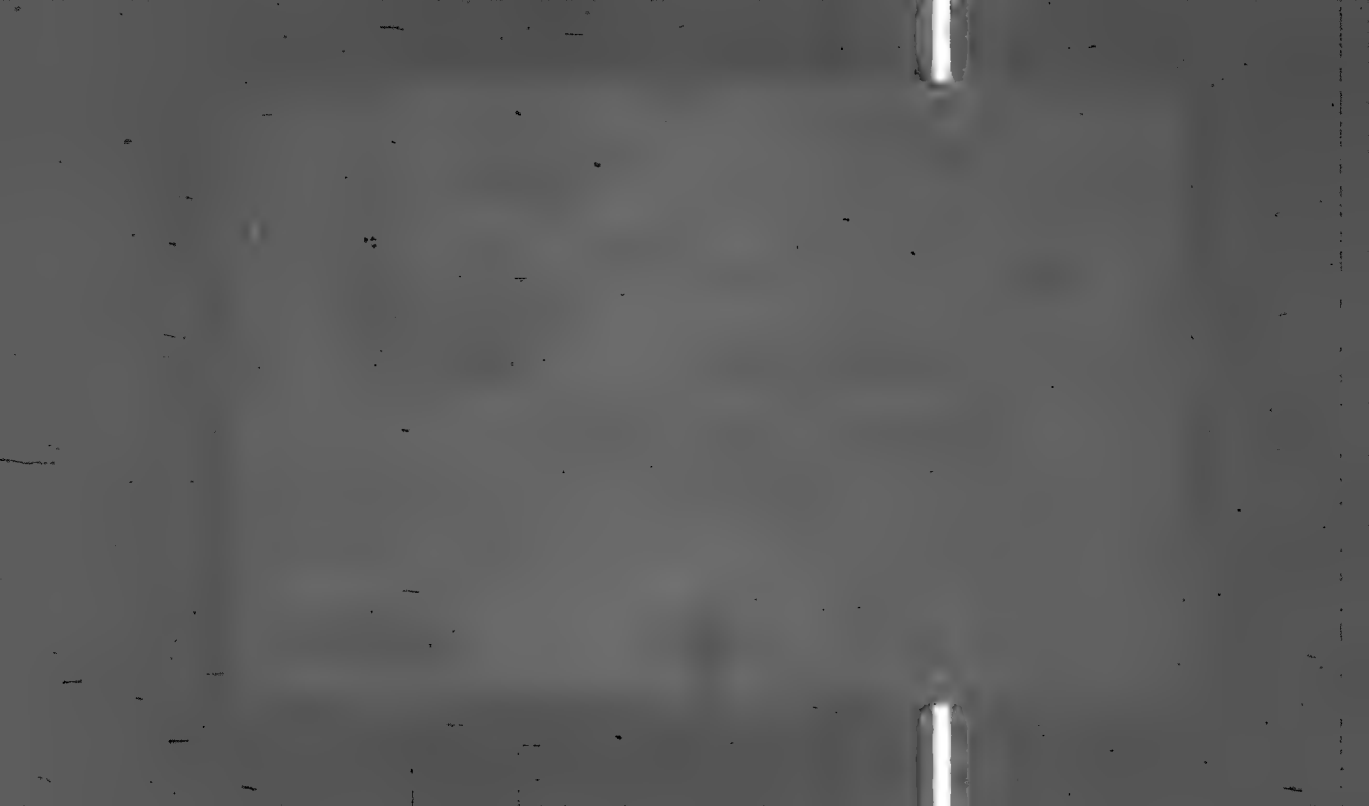
*Handwritten text, possibly a name or title.*

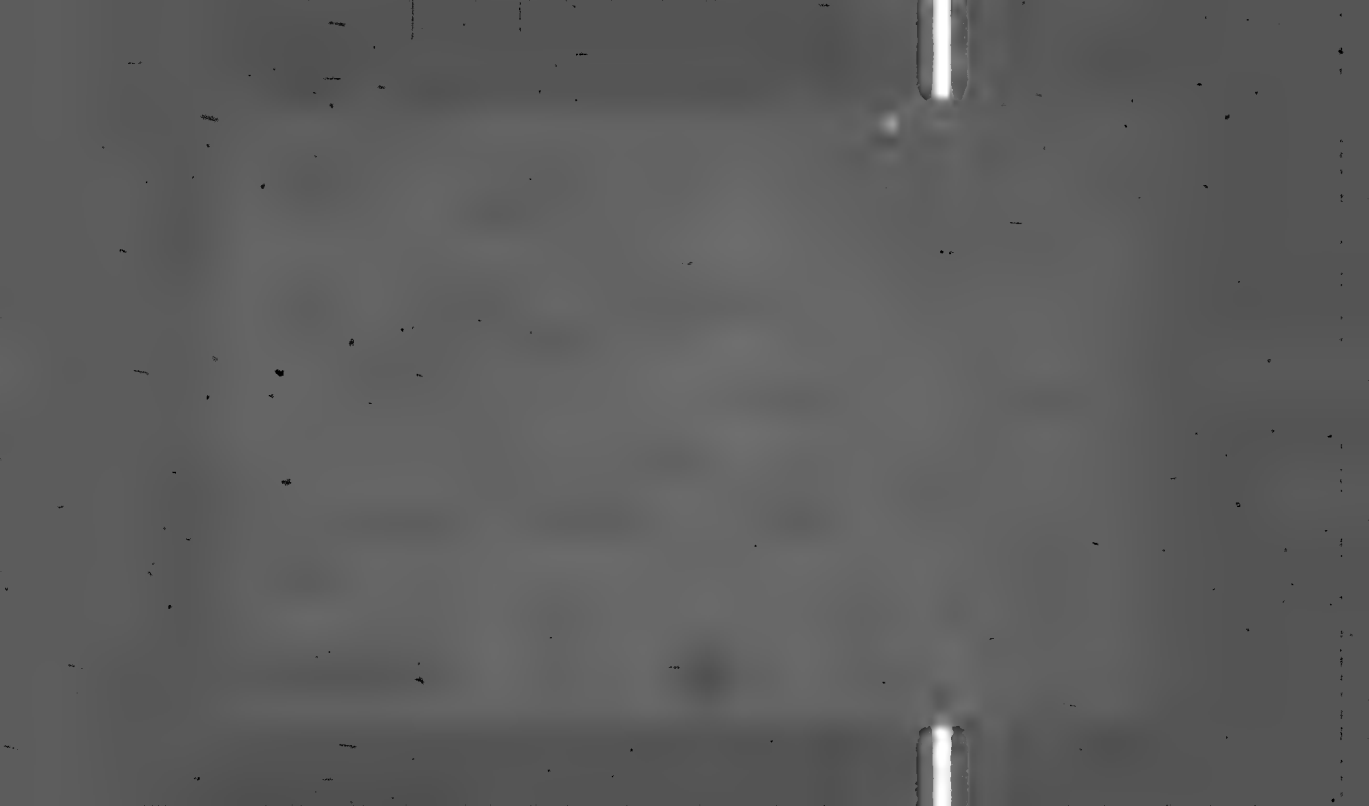


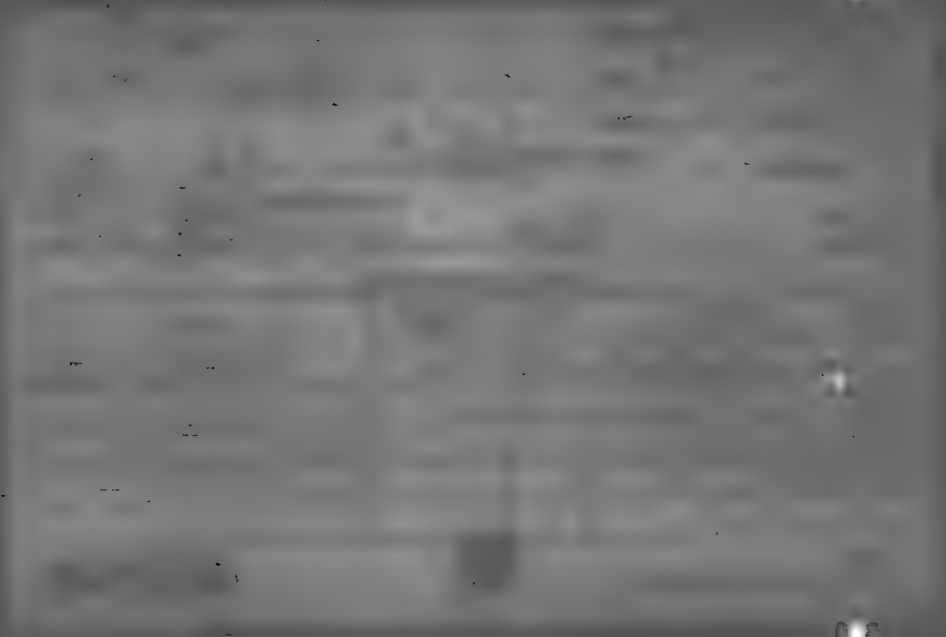








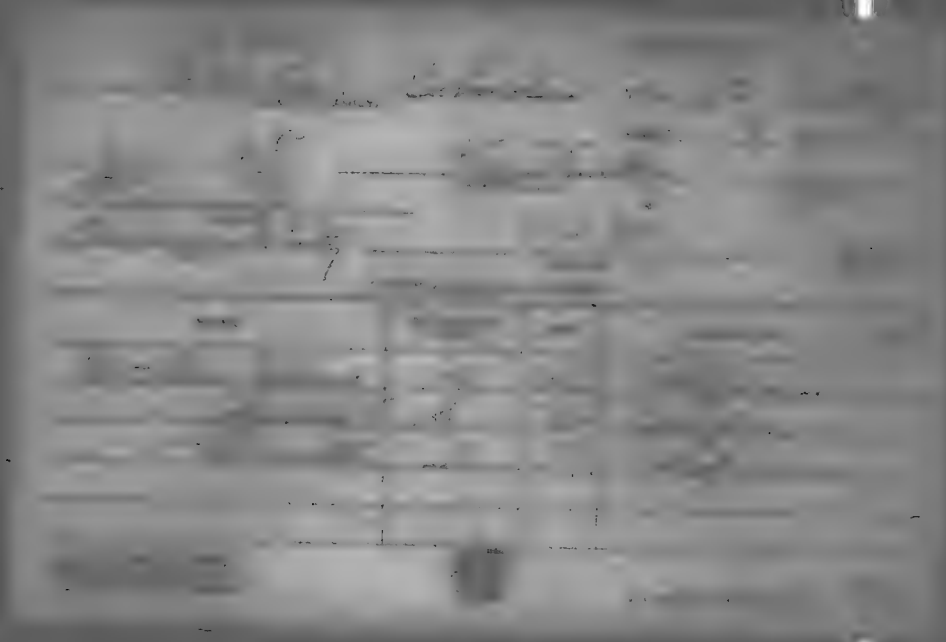


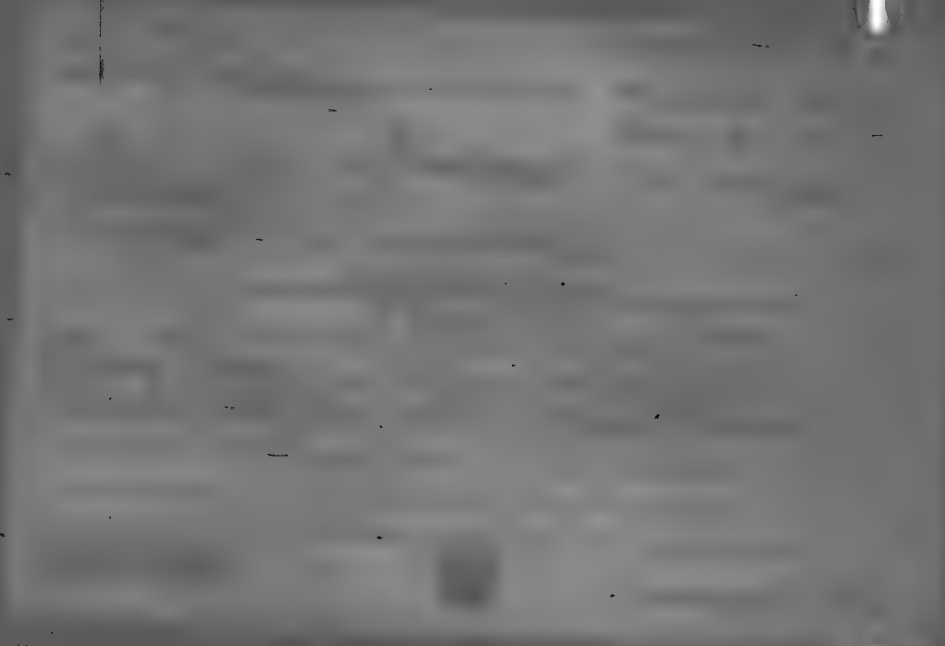




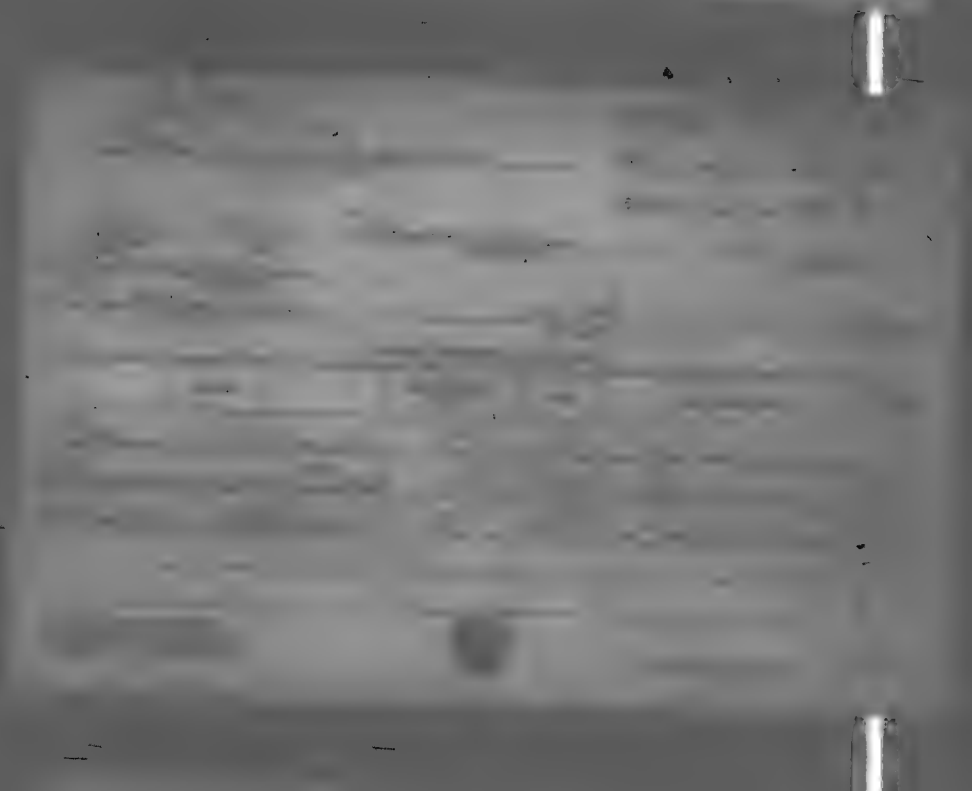




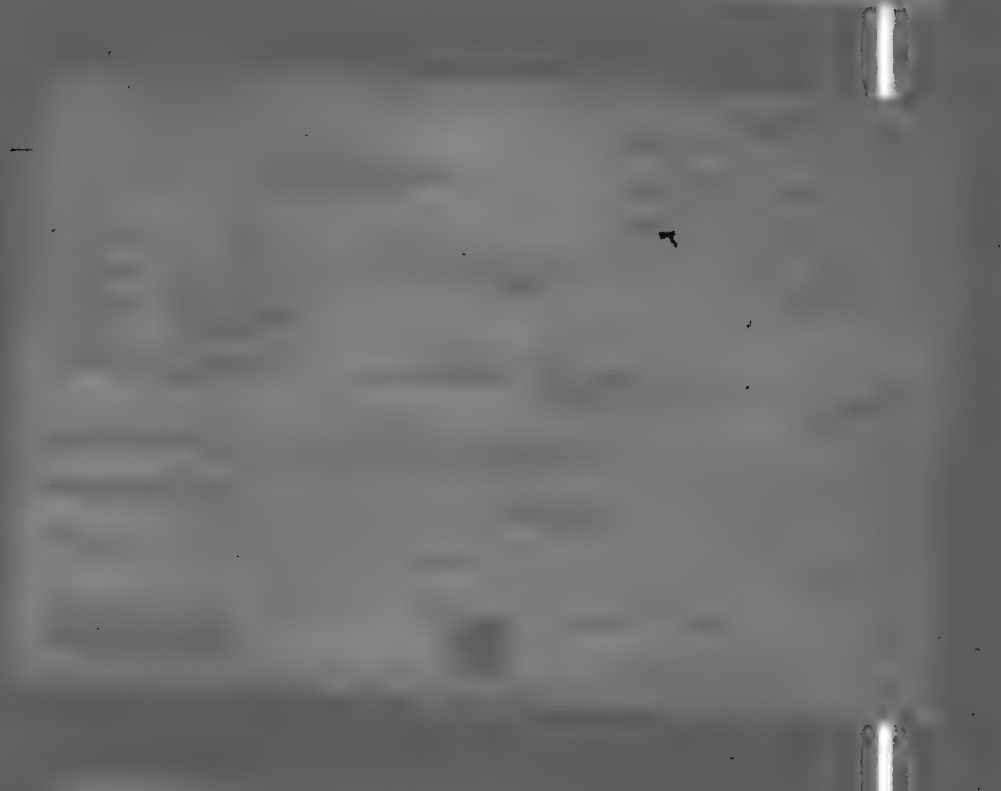












*W. J. ...*

VOL. ...

*W. J. ...*

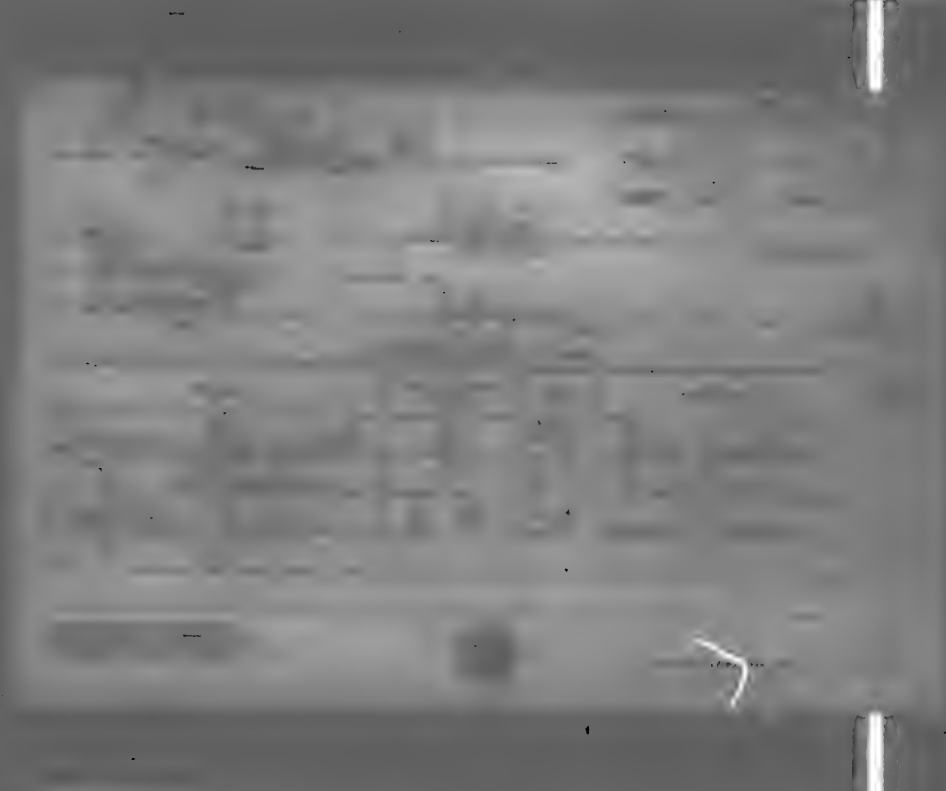
SHEET

*...*

OTHER MEMBERS OF

| NAME       | RES.     | ...        | ...        |
|------------|----------|------------|------------|
| <i>...</i> | <i>W</i> | <i>...</i> | <i>...</i> |
|            |          |            |            |
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|            |          |            |            |





*George Washington*

VOL. 1

*George Washington*

SHEET 1

*George Washington*

OTHER MEMBERS OF FAMILY

| NAME                                  | RELATION              | AGE       | DATE OF BIRTH |
|---------------------------------------|-----------------------|-----------|---------------|
| <i>George Washington</i>              | <i>1st</i>            | <i>2</i>  | <i>1732</i>   |
| <i>Mary Ball Washington</i>           | <i>Wife</i>           | <i>2</i>  | <i>1732</i>   |
| <i>George Washington Parke Custis</i> | <i>Son</i>            | <i>17</i> | <i>1781</i>   |
| <i>John Adams</i>                     | <i>President</i>      | <i>68</i> | <i>1735</i>   |
| <i>Thomas Jefferson</i>               | <i>President</i>      | <i>58</i> | <i>1743</i>   |
| <i>James Madison</i>                  | <i>President</i>      | <i>55</i> | <i>1751</i>   |
| <i>James Monroe</i>                   | <i>President</i>      | <i>58</i> | <i>1758</i>   |
| <i>John Quincy Adams</i>              | <i>President</i>      | <i>67</i> | <i>1767</i>   |
| <i>Andrew Jackson</i>                 | <i>President</i>      | <i>61</i> | <i>1767</i>   |
| <i>Martin Van Buren</i>               | <i>President</i>      | <i>59</i> | <i>1780</i>   |
| <i>William Henry Harrison</i>         | <i>President</i>      | <i>68</i> | <i>1773</i>   |
| <i>John Tyler</i>                     | <i>President</i>      | <i>71</i> | <i>1790</i>   |
| <i>James K. Polk</i>                  | <i>President</i>      | <i>49</i> | <i>1795</i>   |
| <i>Franklin Pierce</i>                | <i>President</i>      | <i>41</i> | <i>1804</i>   |
| <i>Abraham Lincoln</i>                | <i>President</i>      | <i>59</i> | <i>1809</i>   |
| <i>Andrew Johnson</i>                 | <i>President</i>      | <i>69</i> | <i>1808</i>   |
| <i>Ulysses S. Grant</i>               | <i>President</i>      | <i>46</i> | <i>1822</i>   |
| <i>Rutherford B. Hayes</i>            | <i>President</i>      | <i>54</i> | <i>1822</i>   |
| <i>James A. Garfield</i>              | <i>President</i>      | <i>49</i> | <i>1829</i>   |
| <i>Chester A. Arthur</i>              | <i>President</i>      | <i>51</i> | <i>1829</i>   |
| <i>William McKinley</i>               | <i>President</i>      | <i>58</i> | <i>1827</i>   |
| <i>Theodore Roosevelt</i>             | <i>President</i>      | <i>42</i> | <i>1858</i>   |
| <i>Woodrow Wilson</i>                 | <i>President</i>      | <i>56</i> | <i>1856</i>   |
| <i>Warren G. Harding</i>              | <i>President</i>      | <i>59</i> | <i>1874</i>   |
| <i>Calvin Coolidge</i>                | <i>President</i>      | <i>48</i> | <i>1892</i>   |
| <i>Herbert Hoover</i>                 | <i>President</i>      | <i>54</i> | <i>1894</i>   |
| <i>Franklin D. Roosevelt</i>          | <i>President</i>      | <i>62</i> | <i>1882</i>   |
| <i>Dwight D. Eisenhower</i>           | <i>President</i>      | <i>62</i> | <i>1894</i>   |
| <i>John F. Kennedy</i>                | <i>President</i>      | <i>43</i> | <i>1917</i>   |
| <i>Lyndon B. Johnson</i>              | <i>President</i>      | <i>55</i> | <i>1908</i>   |
| <i>Richard M. Nixon</i>               | <i>President</i>      | <i>56</i> | <i>1913</i>   |
| <i>Jimmy Carter</i>                   | <i>President</i>      | <i>52</i> | <i>1924</i>   |
| <i>Ronald Reagan</i>                  | <i>President</i>      | <i>69</i> | <i>1917</i>   |
| <i>Gerald R. Ford</i>                 | <i>President</i>      | <i>61</i> | <i>1913</i>   |
| <i>Richard V. Cheney</i>              | <i>Vice President</i> | <i>66</i> | <i>1926</i>   |
| <i>Nancy Reagan</i>                   | <i>First Lady</i>     | <i>71</i> | <i>1921</i>   |
| <i>Barack Obama</i>                   | <i>President</i>      | <i>47</i> | <i>1961</i>   |
| <i>Melania Trump</i>                  | <i>First Lady</i>     | <i>46</i> | <i>1970</i>   |

Handwritten text on a piece of paper, possibly a letter or document, with a metal fastener visible at the top right.



*[Faint, illegible handwritten text at the top of the page]*

| NAME               | AGE                | SEX                | OCCUPATION         |
|--------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

SHEET 1 of 1

iv.  $a = 1$  (mean)

[illegible]

Dr. ...



[Faint handwritten text, possibly a name and address, mostly illegible due to fading.]

CHRY

OTHER MEMBERS

| NAME              | RELATIONSHIP | AGE | RESIDENCE   |
|-------------------|--------------|-----|-------------|
| Berry, Dorothy H. | Wife         | 28  | [illegible] |
| M. [illegible]    | Daughter     | 10  | [illegible] |
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|                   |              |     |             |
|                   |              |     |             |
|                   |              |     |             |

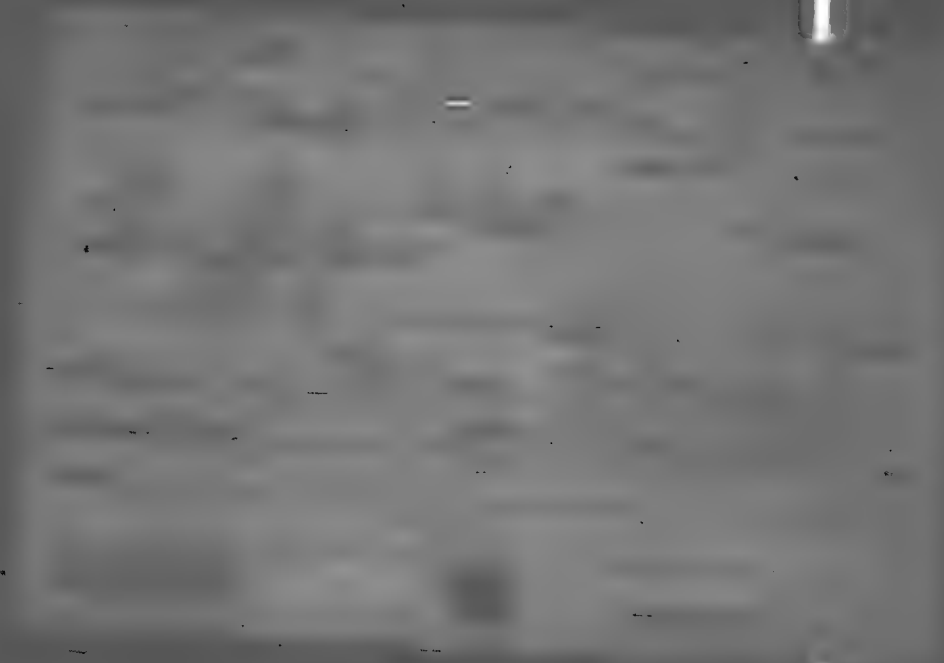


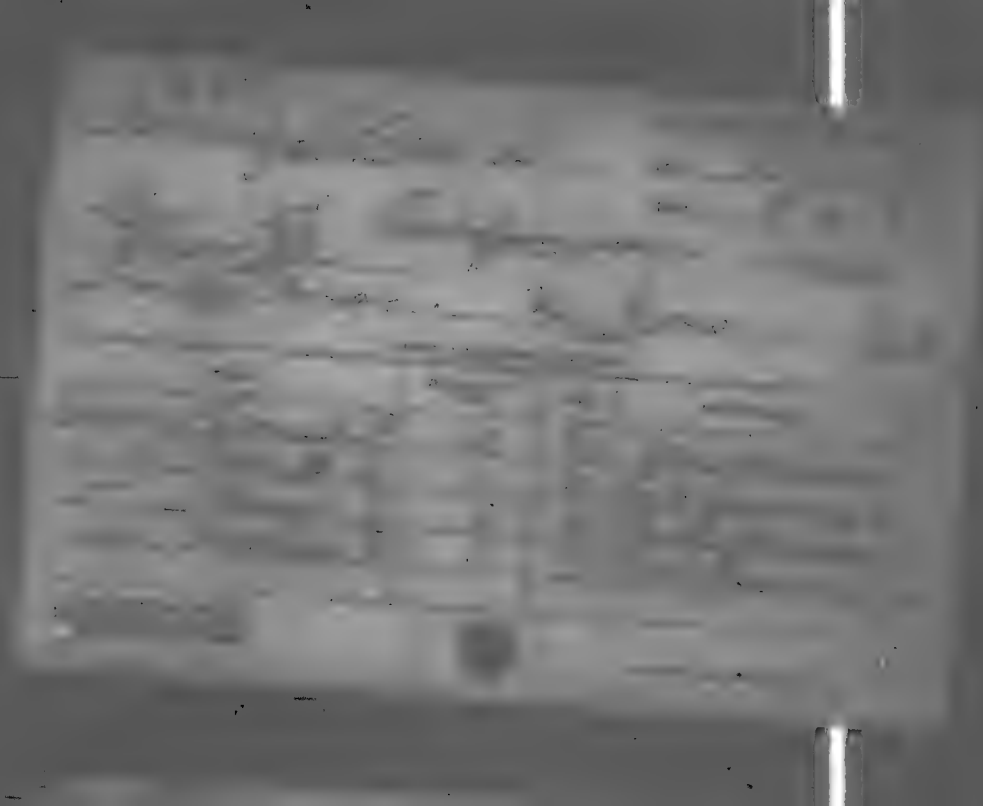
Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is illegible due to extreme blurring. The document appears to be a page from a book or a letter, with a dark, possibly leather-bound, cover visible around the edges. The text is written in a cursive hand, typical of the 18th or 19th century. There are several lines of text, some of which appear to be headings or subheadings, but they cannot be read. The overall appearance is that of an old, well-preserved but poorly photographed manuscript.

Handwritten text in Urdu script, likely a document or letter. The text is heavily blurred and illegible due to low resolution. It appears to be written on a piece of paper with a dark border.

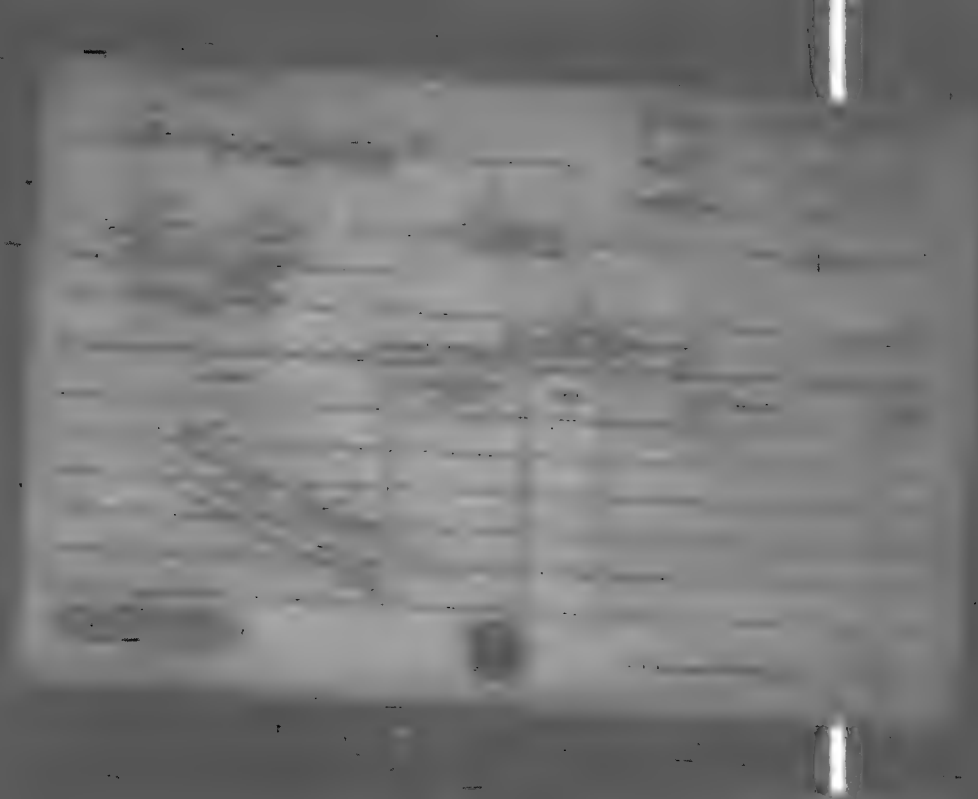
Form with multiple sections and lines for text entry. The form is divided into several horizontal sections by lines. The top section contains a header area. Below this, there are several rows of text entry fields. A prominent section in the middle features a grid-like structure with multiple columns and rows, possibly for data entry or classification. The bottom section contains additional text fields and a small, dark rectangular area, possibly a stamp or a placeholder for a signature. The overall layout is structured and organized, typical of a standardized form used for data collection or administrative purposes.

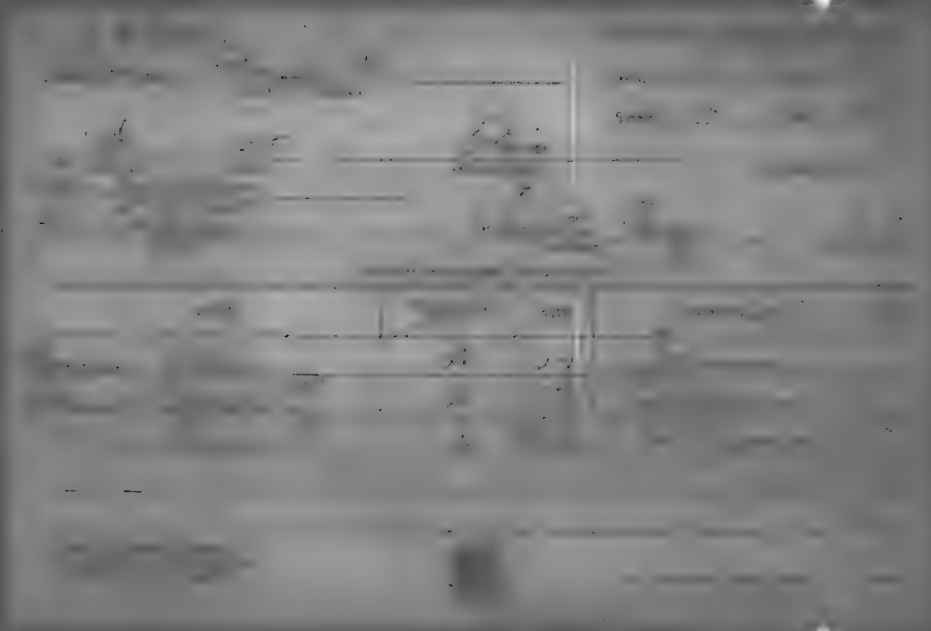


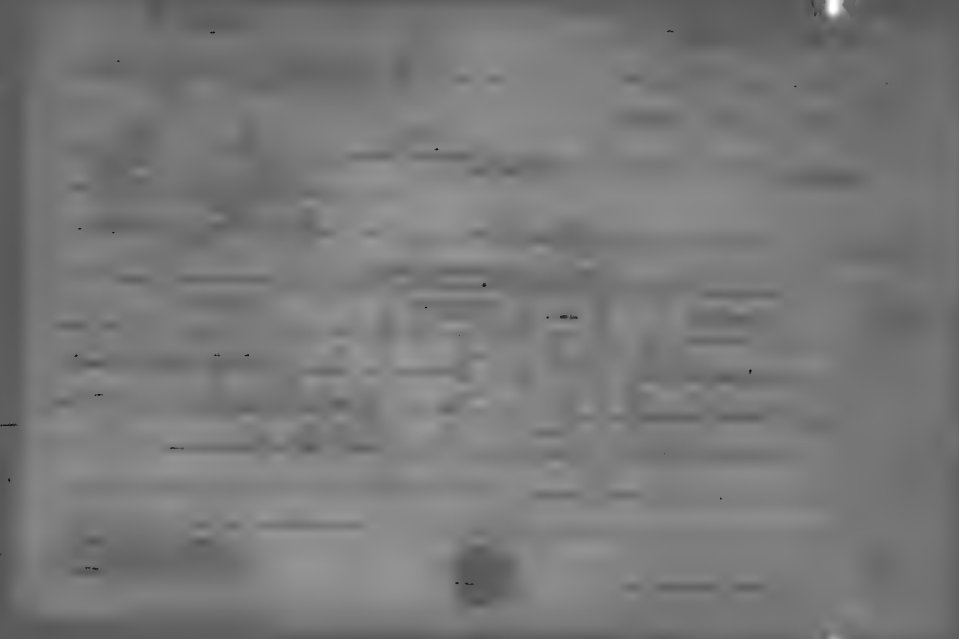




| Name             |                   | Address       |       |
|------------------|-------------------|---------------|-------|
| Mr. J. H. Smith  | 123 Main St.      | Chicago, Ill. | 60601 |
| Mr. W. B. Jones  | 456 Oak St.       | Chicago, Ill. | 60602 |
| Mr. C. D. Brown  | 789 Elm St.       | Chicago, Ill. | 60603 |
| Mr. F. G. White  | 101 Maple St.     | Chicago, Ill. | 60604 |
| Mr. A. E. Black  | 202 Pine St.      | Chicago, Ill. | 60605 |
| Mr. M. L. Green  | 303 Cedar St.     | Chicago, Ill. | 60606 |
| Mr. R. S. Hall   | 404 Birch St.     | Chicago, Ill. | 60607 |
| Mr. T. U. King   | 505 Spruce St.    | Chicago, Ill. | 60608 |
| Mr. V. W. Lee    | 606 Ash St.       | Chicago, Ill. | 60609 |
| Mr. X. Y. Scott  | 707 Hickory St.   | Chicago, Ill. | 60610 |
| Mr. Z. A. Adams  | 808 Walnut St.    | Chicago, Ill. | 60611 |
| Mr. B. C. Baker  | 909 Chestnut St.  | Chicago, Ill. | 60612 |
| Mr. D. E. Clark  | 1010 Elm St.      | Chicago, Ill. | 60613 |
| Mr. G. H. Evans  | 1111 Maple St.    | Chicago, Ill. | 60614 |
| Mr. I. J. Fisher | 1212 Oak St.      | Chicago, Ill. | 60615 |
| Mr. K. L. Grant  | 1313 Pine St.     | Chicago, Ill. | 60616 |
| Mr. N. O. Harris | 1414 Cedar St.    | Chicago, Ill. | 60617 |
| Mr. P. Q. King   | 1515 Birch St.    | Chicago, Ill. | 60618 |
| Mr. R. S. Lee    | 1616 Spruce St.   | Chicago, Ill. | 60619 |
| Mr. T. U. Scott  | 1717 Ash St.      | Chicago, Ill. | 60620 |
| Mr. V. W. Adams  | 1818 Hickory St.  | Chicago, Ill. | 60621 |
| Mr. X. Y. Baker  | 1919 Walnut St.   | Chicago, Ill. | 60622 |
| Mr. Z. A. Clark  | 2020 Chestnut St. | Chicago, Ill. | 60623 |
| Mr. B. C. Evans  | 2121 Elm St.      | Chicago, Ill. | 60624 |
| Mr. D. E. Fisher | 2222 Maple St.    | Chicago, Ill. | 60625 |
| Mr. G. H. Grant  | 2323 Oak St.      | Chicago, Ill. | 60626 |
| Mr. I. J. Harris | 2424 Pine St.     | Chicago, Ill. | 60627 |
| Mr. K. L. King   | 2525 Cedar St.    | Chicago, Ill. | 60628 |
| Mr. M. N. Lee    | 2626 Birch St.    | Chicago, Ill. | 60629 |
| Mr. O. P. Scott  | 2727 Spruce St.   | Chicago, Ill. | 60630 |
| Mr. Q. R. Adams  | 2828 Ash St.      | Chicago, Ill. | 60631 |
| Mr. S. T. Baker  | 2929 Hickory St.  | Chicago, Ill. | 60632 |
| Mr. U. V. Clark  | 3030 Walnut St.   | Chicago, Ill. | 60633 |
| Mr. W. X. Evans  | 3131 Chestnut St. | Chicago, Ill. | 60634 |
| Mr. Y. Z. Fisher | 3232 Elm St.      | Chicago, Ill. | 60635 |
| Mr. A. B. Grant  | 3333 Maple St.    | Chicago, Ill. | 60636 |
| Mr. C. D. Harris | 3434 Oak St.      | Chicago, Ill. | 60637 |
| Mr. E. F. King   | 3535 Pine St.     | Chicago, Ill. | 60638 |
| Mr. G. H. Lee    | 3636 Cedar St.    | Chicago, Ill. | 60639 |
| Mr. I. J. Scott  | 3737 Birch St.    | Chicago, Ill. | 60640 |
| Mr. K. L. Adams  | 3838 Spruce St.   | Chicago, Ill. | 60641 |
| Mr. M. N. Baker  | 3939 Ash St.      | Chicago, Ill. | 60642 |
| Mr. O. P. Clark  | 4040 Hickory St.  | Chicago, Ill. | 60643 |
| Mr. Q. R. Evans  | 4141 Walnut St.   | Chicago, Ill. | 60644 |
| Mr. S. T. Fisher | 4242 Chestnut St. | Chicago, Ill. | 60645 |
| Mr. U. V. Grant  | 4343 Elm St.      | Chicago, Ill. | 60646 |
| Mr. W. X. Harris | 4444 Maple St.    | Chicago, Ill. | 60647 |
| Mr. Y. Z. King   | 4545 Oak St.      | Chicago, Ill. | 60648 |
| Mr. A. B. Lee    | 4646 Pine St.     | Chicago, Ill. | 60649 |
| Mr. C. D. Scott  | 4747 Cedar St.    | Chicago, Ill. | 60650 |
| Mr. E. F. Adams  | 4848 Birch St.    | Chicago, Ill. | 60651 |
| Mr. G. H. Baker  | 4949 Spruce St.   | Chicago, Ill. | 60652 |
| Mr. I. J. Clark  | 5050 Ash St.      | Chicago, Ill. | 60653 |
| Mr. K. L. Evans  | 5151 Hickory St.  | Chicago, Ill. | 60654 |
| Mr. M. N. Fisher | 5252 Walnut St.   | Chicago, Ill. | 60655 |
| Mr. O. P. Grant  | 5353 Chestnut St. | Chicago, Ill. | 60656 |
| Mr. Q. R. Harris | 5454 Elm St.      | Chicago, Ill. | 60657 |
| Mr. S. T. King   | 5555 Maple St.    | Chicago, Ill. | 60658 |
| Mr. U. V. Lee    | 5656 Oak St.      | Chicago, Ill. | 60659 |
| Mr. W. X. Scott  | 5757 Pine St.     | Chicago, Ill. | 60660 |
| Mr. Y. Z. Adams  | 5858 Cedar St.    | Chicago, Ill. | 60661 |
| Mr. A. B. Baker  | 5959 Birch St.    | Chicago, Ill. | 60662 |
| Mr. C. D. Clark  | 6060 Spruce St.   | Chicago, Ill. | 60663 |
| Mr. E. F. Evans  | 6161 Ash St.      | Chicago, Ill. | 60664 |
| Mr. G. H. Fisher | 6262 Hickory St.  | Chicago, Ill. | 60665 |
| Mr. I. J. Grant  | 6363 Walnut St.   | Chicago, Ill. | 60666 |
| Mr. K. L. Harris | 6464 Chestnut St. | Chicago, Ill. | 60667 |
| Mr. M. N. King   | 6565 Elm St.      | Chicago, Ill. | 60668 |
| Mr. O. P. Lee    | 6666 Maple St.    | Chicago, Ill. | 60669 |
| Mr. Q. R. Scott  | 6767 Oak St.      | Chicago, Ill. | 60670 |
| Mr. S. T. Adams  | 6868 Pine St.     | Chicago, Ill. | 60671 |
| Mr. U. V. Baker  | 6969 Cedar St.    | Chicago, Ill. | 60672 |
| Mr. W. X. Clark  | 7070 Birch St.    | Chicago, Ill. | 60673 |
| Mr. Y. Z. Evans  | 7171 Spruce St.   | Chicago, Ill. | 60674 |
| Mr. A. B. Fisher | 7272 Ash St.      | Chicago, Ill. | 60675 |
| Mr. C. D. Grant  | 7373 Hickory St.  | Chicago, Ill. | 60676 |
| Mr. E. F. Harris | 7474 Walnut St.   | Chicago, Ill. | 60677 |
| Mr. G. H. King   | 7575 Chestnut St. | Chicago, Ill. | 60678 |
| Mr. I. J. Lee    | 7676 Elm St.      | Chicago, Ill. | 60679 |
| Mr. K. L. Scott  | 7777 Maple St.    | Chicago, Ill. | 60680 |
| Mr. M. N. Adams  | 7878 Oak St.      | Chicago, Ill. | 60681 |
| Mr. O. P. Baker  | 7979 Pine St.     | Chicago, Ill. | 60682 |
| Mr. Q. R. Clark  | 8080 Cedar St.    | Chicago, Ill. | 60683 |
| Mr. S. T. Evans  | 8181 Birch St.    | Chicago, Ill. | 60684 |
| Mr. U. V. Fisher | 8282 Spruce St.   | Chicago, Ill. | 60685 |
| Mr. W. X. Grant  | 8383 Ash St.      | Chicago, Ill. | 60686 |
| Mr. Y. Z. Harris | 8484 Hickory St.  | Chicago, Ill. | 60687 |
| Mr. A. B. King   | 8585 Walnut St.   | Chicago, Ill. | 60688 |
| Mr. C. D. Lee    | 8686 Chestnut St. | Chicago, Ill. | 60689 |
| Mr. E. F. Scott  | 8787 Elm St.      | Chicago, Ill. | 60690 |
| Mr. G. H. Adams  | 8888 Maple St.    | Chicago, Ill. | 60691 |
| Mr. I. J. Baker  | 8989 Oak St.      | Chicago, Ill. | 60692 |
| Mr. K. L. Clark  | 9090 Pine St.     | Chicago, Ill. | 60693 |
| Mr. M. N. Evans  | 9191 Cedar St.    | Chicago, Ill. | 60694 |
| Mr. O. P. Fisher | 9292 Birch St.    | Chicago, Ill. | 60695 |
| Mr. Q. R. Grant  | 9393 Spruce St.   | Chicago, Ill. | 60696 |
| Mr. S. T. Harris | 9494 Ash St.      | Chicago, Ill. | 60697 |
| Mr. U. V. King   | 9595 Hickory St.  | Chicago, Ill. | 60698 |
| Mr. W. X. Lee    | 9696 Walnut St.   | Chicago, Ill. | 60699 |
| Mr. Y. Z. Scott  | 9797 Chestnut St. | Chicago, Ill. | 60700 |
| Mr. A. B. Adams  | 9898 Elm St.      | Chicago, Ill. | 60701 |
| Mr. C. D. Baker  | 9999 Maple St.    | Chicago, Ill. | 60702 |



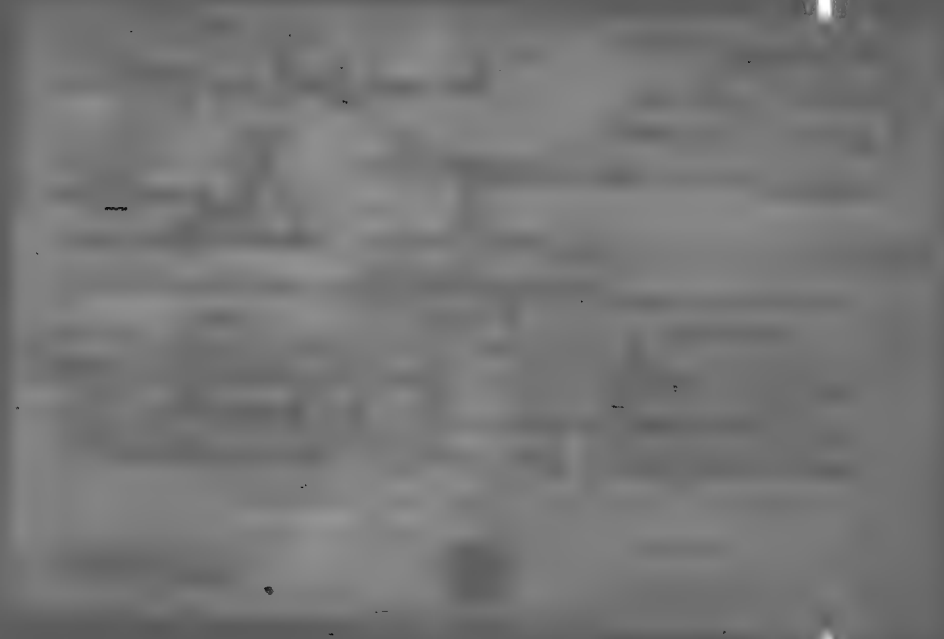






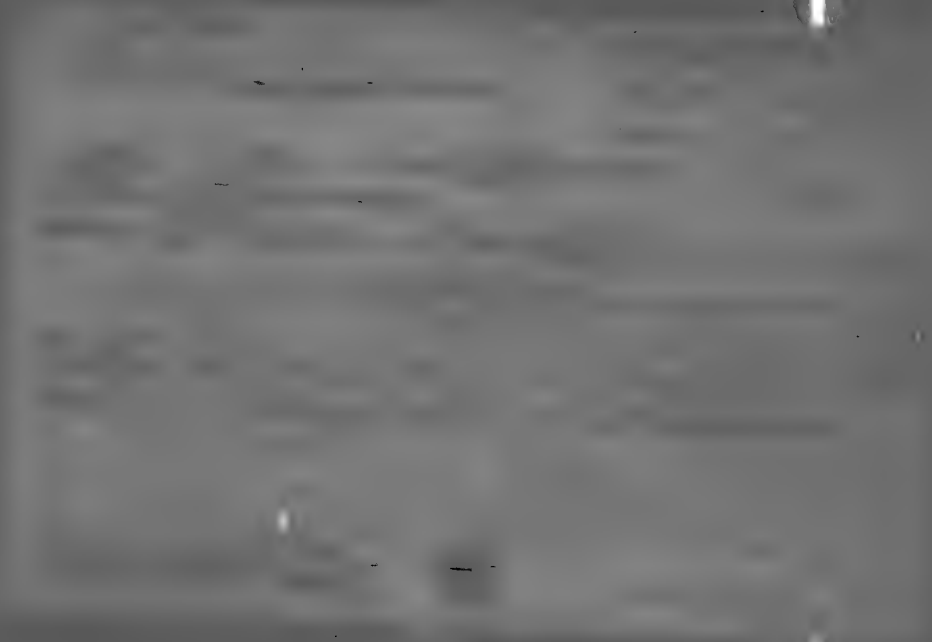


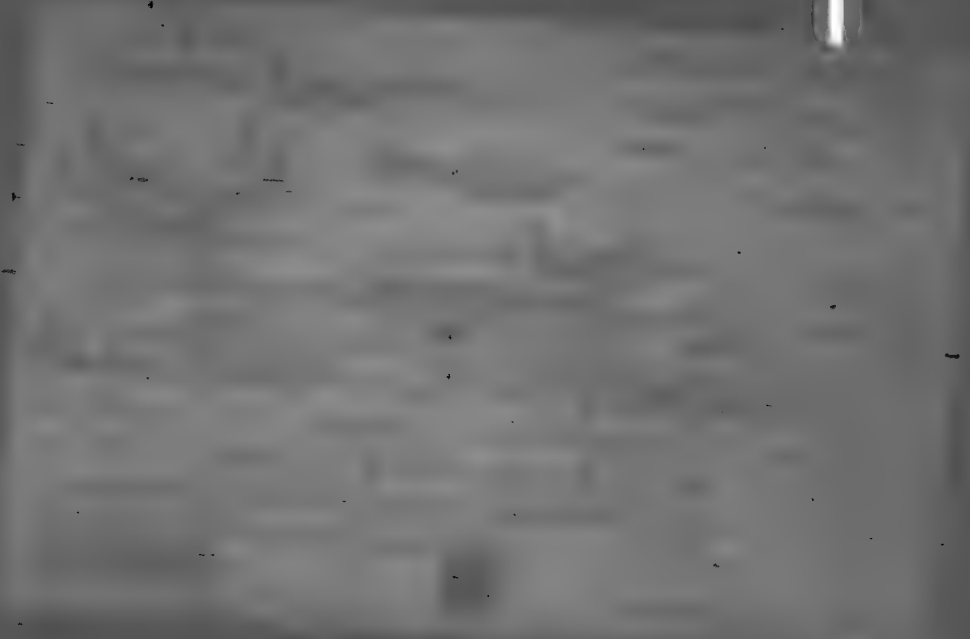


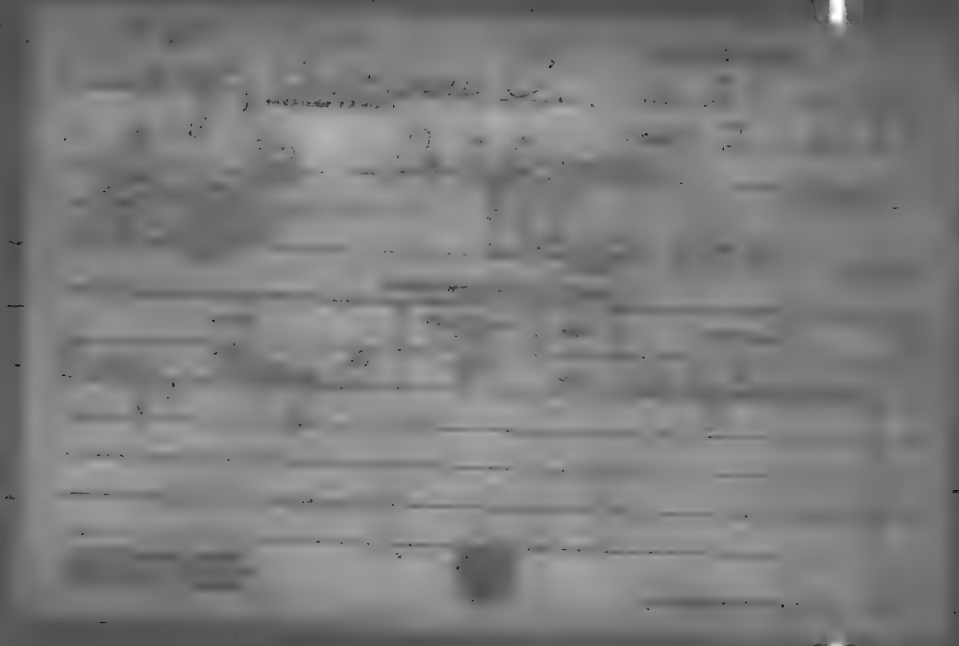








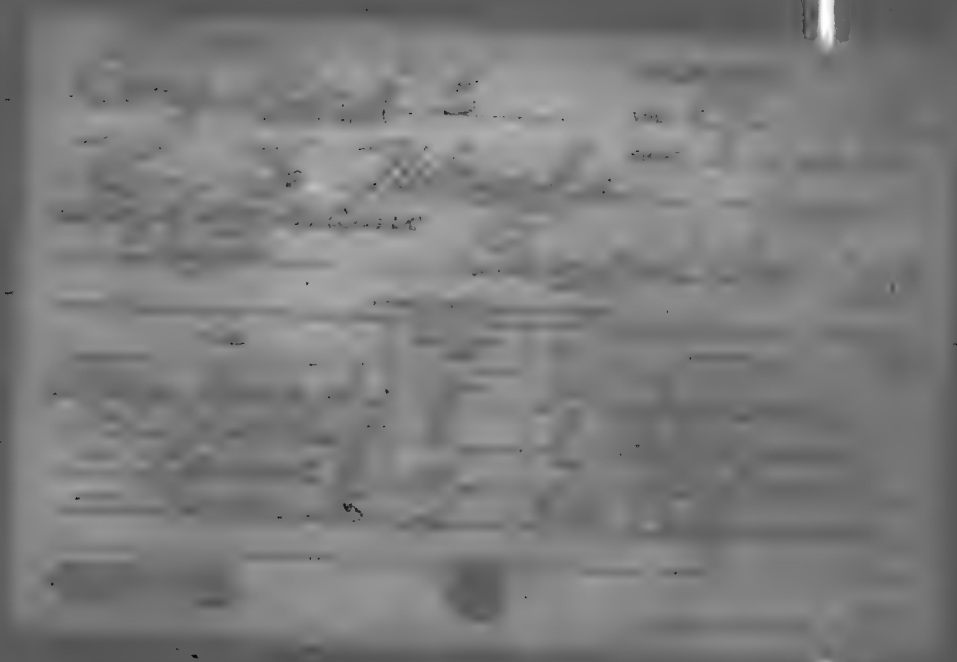




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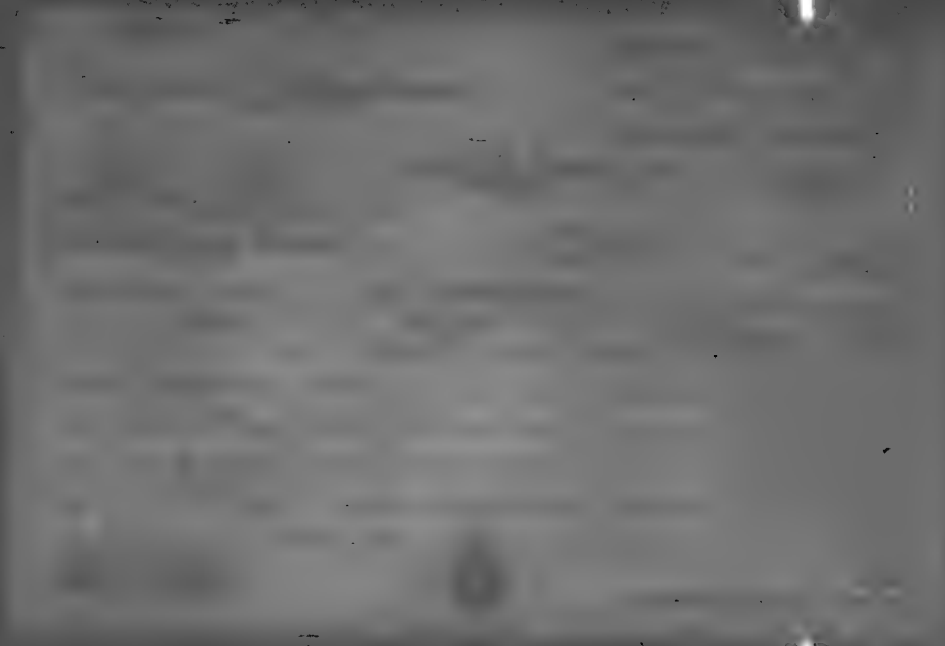
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|--------------------------|--------------------------|--------------------------|
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| [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] |
| [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] |
| [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] |
| [Faint handwritten text] | [Faint handwritten text] | [Faint handwritten text] |

[Faint, illegible text at the bottom of the page, possibly a footer or signature line.]

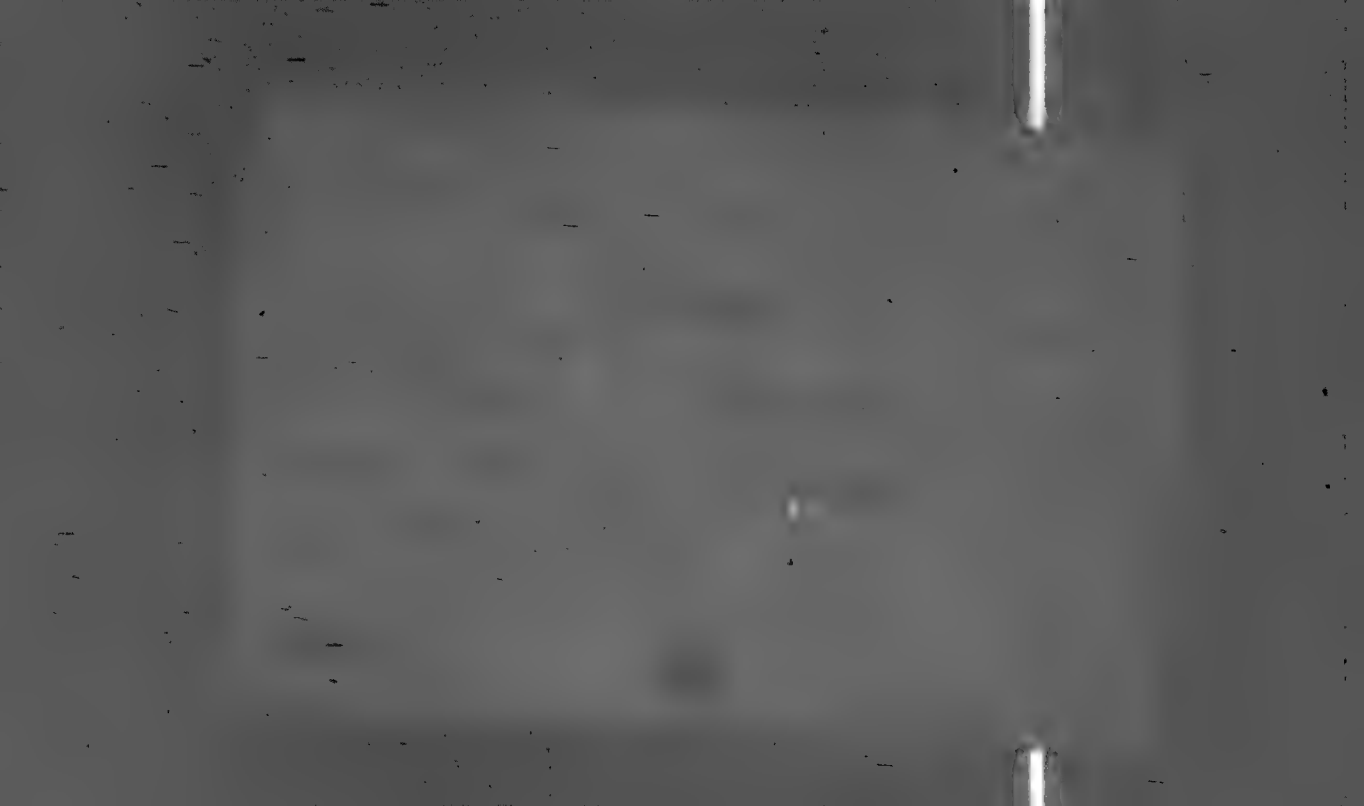


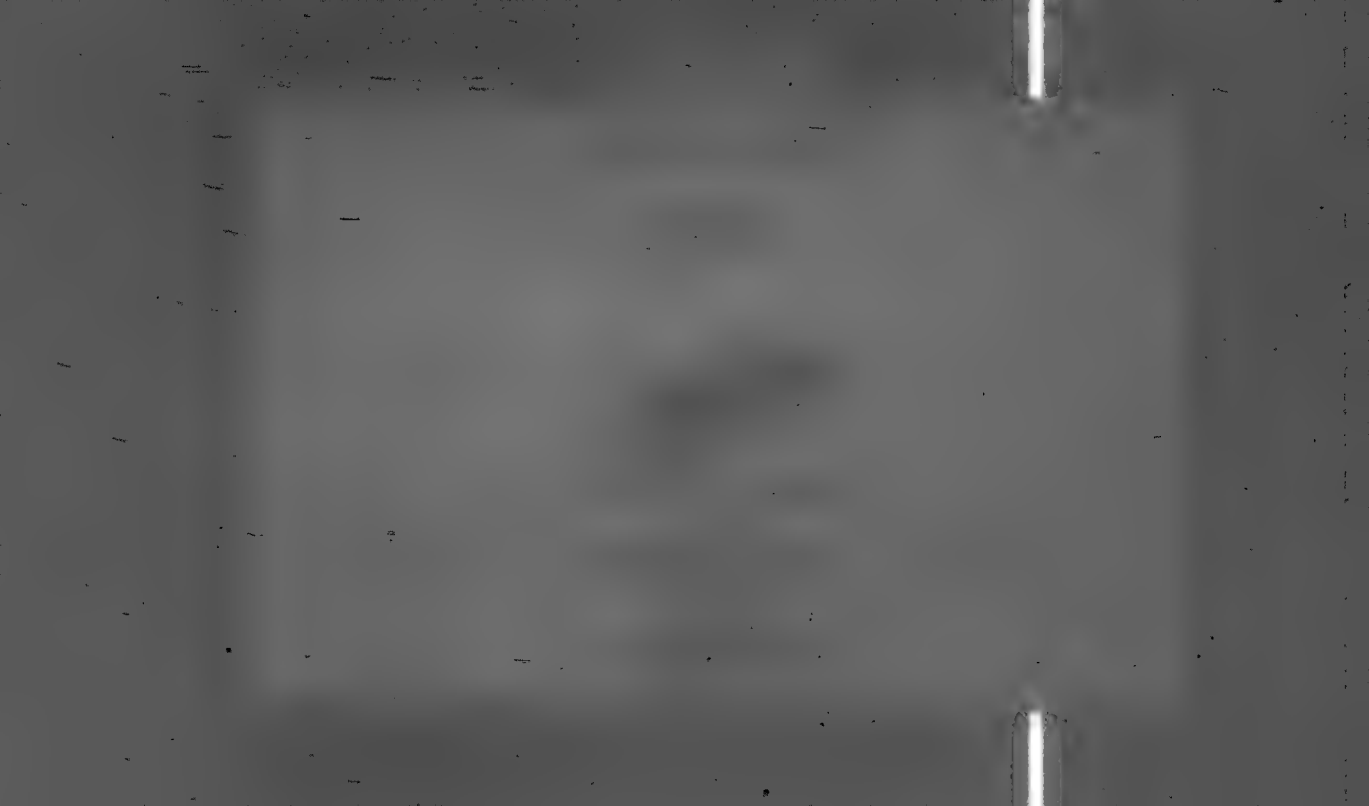


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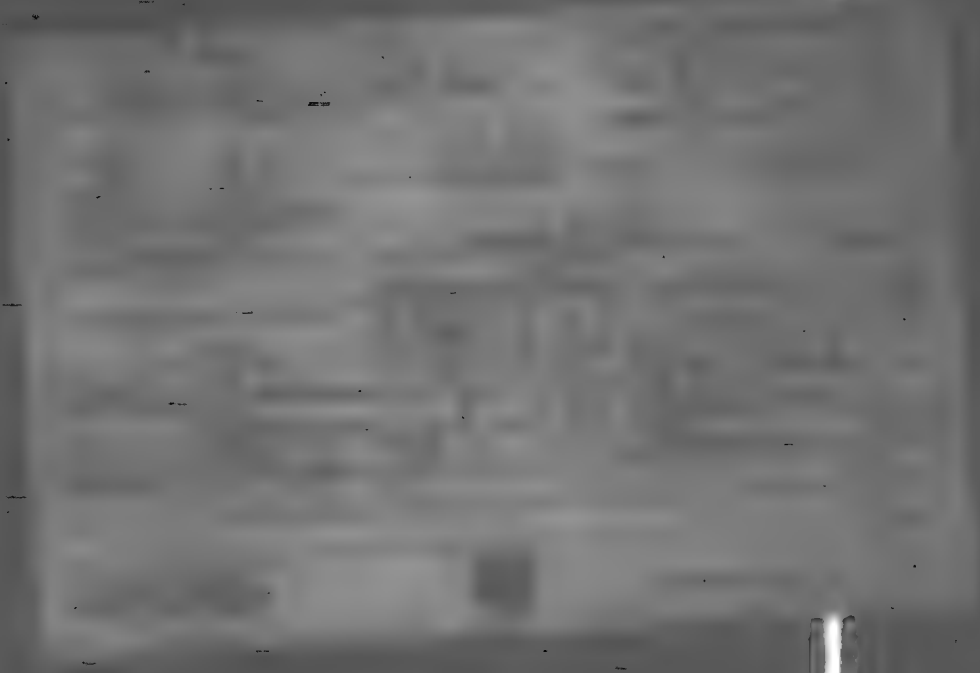


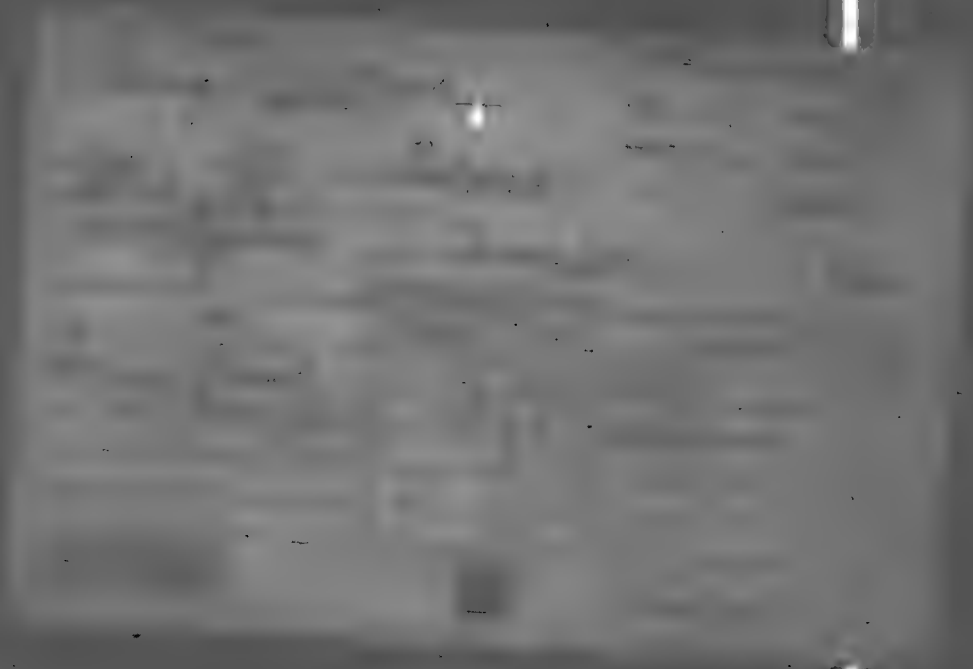




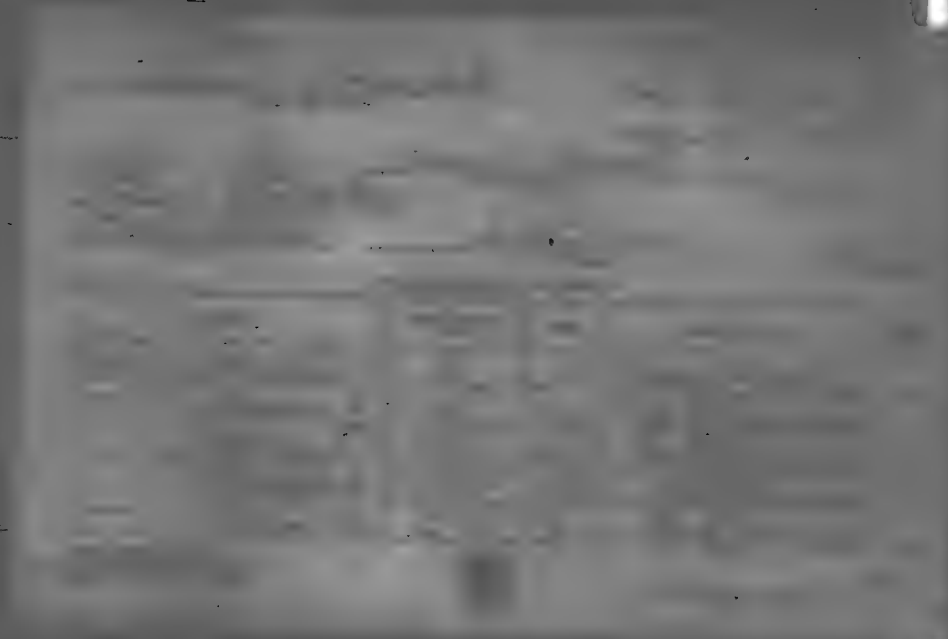












*[The text in this image is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. No specific words or phrases can be transcribed.]*

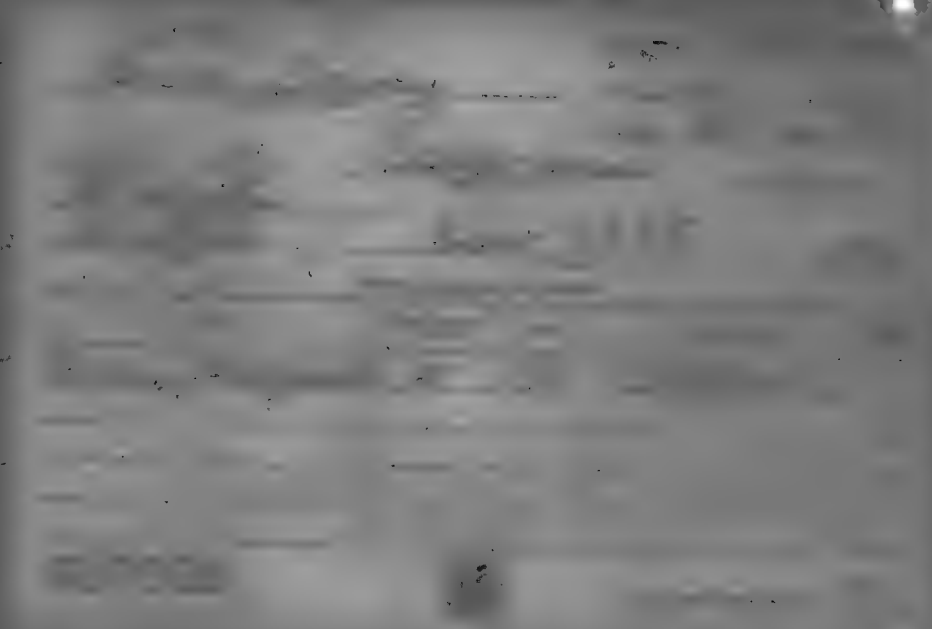


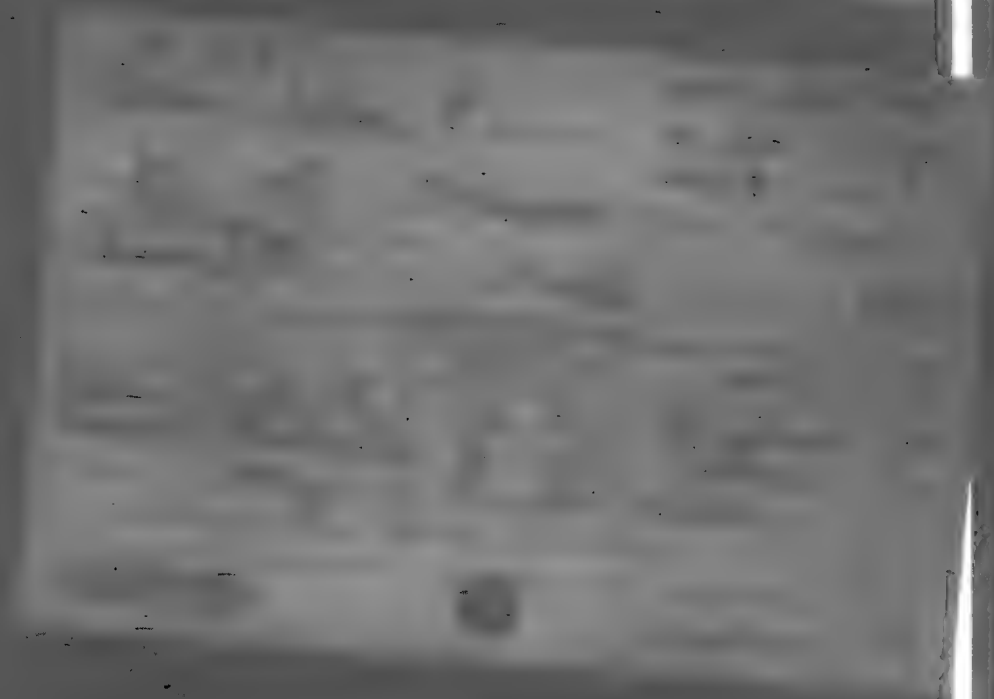


*[The text in this block is extremely faint and illegible, appearing to be several lines of handwritten or typed notes.]*









Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with a dark binding visible on the right edge.

HEAD OF THE

VUL.

\$MRE = 1\$

1st 35 ————— England  
 2nd 40 ————— "

• C'CY!

OTHER NAMES: ( )

NAME \_\_\_\_\_

204

1900  
 Family Edward C.  
 (HEAD OF FAMILY)

CALIFORNIA  
 VOL. 12  
 SHEET 11

W 73 Rhode Island  
 (AGE) (BIRTH PLACE)  
San Francisco  
San Francisco

OTHER MEMBERS

| NAME             | AGE      | SEX      | RELATION    |
|------------------|----------|----------|-------------|
| <u>Edward C.</u> | <u>W</u> | <u>M</u> | <u>Head</u> |
| <u>John</u>      | <u>8</u> | <u>M</u> | <u>Son</u>  |
| <u>John</u>      | <u>8</u> | <u>M</u> | <u>Son</u>  |
| <u>John</u>      | <u>8</u> | <u>M</u> | <u>Son</u>  |
| <u>John</u>      | <u>8</u> | <u>M</u> | <u>Son</u>  |

John

| Day     | Time  | Location | Remarks |
|---------|-------|----------|---------|
| Aug. 1  | 10:30 | Fort     | Left    |
| Aug. 2  | 10:30 | Fort     | Left    |
| Aug. 3  | 10:30 | Fort     | Left    |
| Aug. 4  | 10:30 | Fort     | Left    |
| Aug. 5  | 10:30 | Fort     | Left    |
| Aug. 6  | 10:30 | Fort     | Left    |
| Aug. 7  | 10:30 | Fort     | Left    |
| Aug. 8  | 10:30 | Fort     | Left    |
| Aug. 9  | 10:30 | Fort     | Left    |
| Aug. 10 | 10:30 | Fort     | Left    |
| Aug. 11 | 10:30 | Fort     | Left    |
| Aug. 12 | 10:30 | Fort     | Left    |
| Aug. 13 | 10:30 | Fort     | Left    |
| Aug. 14 | 10:30 | Fort     | Left    |
| Aug. 15 | 10:30 | Fort     | Left    |
| Aug. 16 | 10:30 | Fort     | Left    |
| Aug. 17 | 10:30 | Fort     | Left    |
| Aug. 18 | 10:30 | Fort     | Left    |
| Aug. 19 | 10:30 | Fort     | Left    |
| Aug. 20 | 10:30 | Fort     | Left    |
| Aug. 21 | 10:30 | Fort     | Left    |
| Aug. 22 | 10:30 | Fort     | Left    |
| Aug. 23 | 10:30 | Fort     | Left    |
| Aug. 24 | 10:30 | Fort     | Left    |
| Aug. 25 | 10:30 | Fort     | Left    |
| Aug. 26 | 10:30 | Fort     | Left    |
| Aug. 27 | 10:30 | Fort     | Left    |
| Aug. 28 | 10:30 | Fort     | Left    |
| Aug. 29 | 10:30 | Fort     | Left    |
| Aug. 30 | 10:30 | Fort     | Left    |

Figure 9

Handwritten form with a header section and a table.

Header:

1. Name: \_\_\_\_\_

2. Address: \_\_\_\_\_

3. City: \_\_\_\_\_

4. State: \_\_\_\_\_

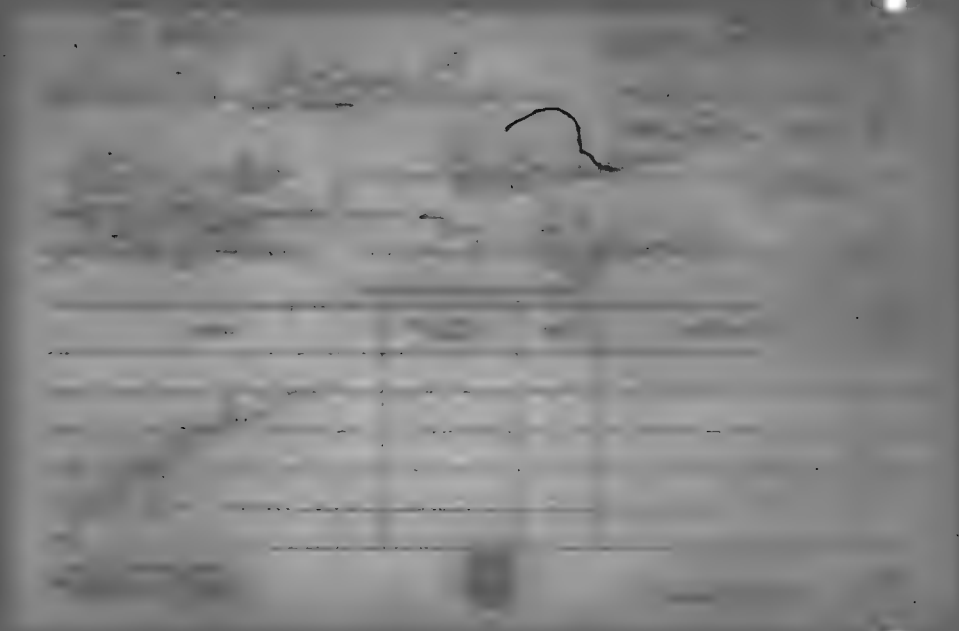
5. Zip: \_\_\_\_\_

| No. | Name          | Address       | City          | State | Zip   |
|-----|---------------|---------------|---------------|-------|-------|
| 1   | John Doe      | 123 Main St   | New York      | NY    | 10001 |
| 2   | Jane Smith    | 456 Elm St    | Los Angeles   | CA    | 90001 |
| 3   | Bob Johnson   | 789 Oak St    | Chicago       | IL    | 60601 |
| 4   | Alice Brown   | 101 Pine St   | San Francisco | CA    | 94101 |
| 5   | Charlie White | 202 Cedar St  | Houston       | TX    | 77001 |
| 6   | Diana Green   | 303 Birch St  | Phoenix       | AZ    | 85001 |
| 7   | Frank Black   | 404 Maple St  | Philadelphia  | PA    | 19101 |
| 8   | Grace Hall    | 505 Walnut St | San Diego     | CA    | 92101 |
| 9   | Henry King    | 606 Elm St    | Seattle       | WA    | 98101 |
| 10  | Ivy Lee       | 707 Oak St    | Portland      | OR    | 97201 |

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





Handwritten text, likely a letter or document, written in cursive script. The text is faint and mostly illegible due to the quality of the scan. It appears to be a formal document, possibly a letter of introduction or a business correspondence. The text is organized into several lines, with some lines starting with capital letters. There are some small, faint markings that might be dates or initials, but they are not clear enough to transcribe. The overall appearance is that of an old, handwritten document.

130346  
Bonola, William  
 (HEAD OF FAMILY)  
 W 50 Australia 1911a  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Francisco  
 (CITY)  
San Francisco  
 (CITY)  
Vermont  
 (STREET)  
 1125  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
|-------------------|-------------------|-----|------------|--|
| Bonola, Elizabeth | W                 | 45  | Australia  |  |
| ✓ Irene           | S                 | 19  | Australia  |  |
| ✓ Leo             | S                 | 17  | Australia  |  |
| ✓ Lono            | D                 | 13  | Australia  |  |
|                   |                   |     |            |  |

B 542

CALIFORNIA

Bumwollspinner, Adolf  
(HEAD OF FAMILY)

VOL. 104 E. D. 212

SHEET 13 LINE 84

H 42  
(COLOR) (AGE)Austria  
(BIRTHPLACE)1895 Feb 1902  
(CITIZENSHIP)San Francisco  
(COUNTY)San Francisco  
(CITY)Bush  
(STREET)1622  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-----|------------|-------------|
| Frank alone |              |     |            |             |
|             |              |     |            |             |
|             |              |     |            |             |
|             |              |     |            |             |
|             |              |     |            |             |
|             |              |     |            |             |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a  
11-11271

*George* *Smith*

DATE

LINE

*John* *Smith*

BIRTHPLACE

*George*

*George*

RECEIVED

DATE

NAME

U.S. DEPARTMENT OF JUSTICE

Smallack, Francis  
(INDIVIDUAL)

STATE

VOL. 12

SHEET 8 LINE

11 12 California  
Canada (BIRTHPLACE) (CITIZENSHIP)

12 Oregon  
(BIRTHPLACE) (CITIZENSHIP)

INMATED WITH Collins, Daniel H.

RELATIONSHIP TO ABOVE nephew

REMARKS

RECEIVED  
OFFICE



3042  
 Bommelec, Jean  
 (HEAD OF FAMILY)  
 W 39 Frances  
 (COLOR) (AGE) (BIRTHPLACE)  
 at Omaha  
 (CITY)  
 Chebrous  
 (STREET)  
 STATE... C... A  
 VOL. 2 E.O. 31  
 SHEET 1 LINE 41  
 1911-12 -  
 (CITIZENSHIP)  
 2604  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------------|------------------|
| Bommelec, Sylvia | W                 | 30    | France     | al               |
| — Emma           | S                 | 4 1/2 | Nevada     |                  |
| — Rene           | S                 | 1 1/2 | Nevada     |                  |
|                  |                   |       |            |                  |
|                  |                   |       |            |                  |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A14  
 1-1-1921



Canuel, Pedro

STATE

VOL. 135

SHEET 10

30 Mexico

Ventura  
Alfonso Alb. Co. Ventura

ENUMERATED WITH John Thomas

RELATIONSHIP TO ABOVE son-in-law

REMARKS

RECEIVED

U. S. GOVERNMENT PRINTING OFFICE

*Handwritten text (faint)*

*40*

*Handwritten text*

*Handwritten text*

ENUMERATED WITH *Handwritten text*

RELATIONSHIP TO AB *Handwritten text*

REMARKS

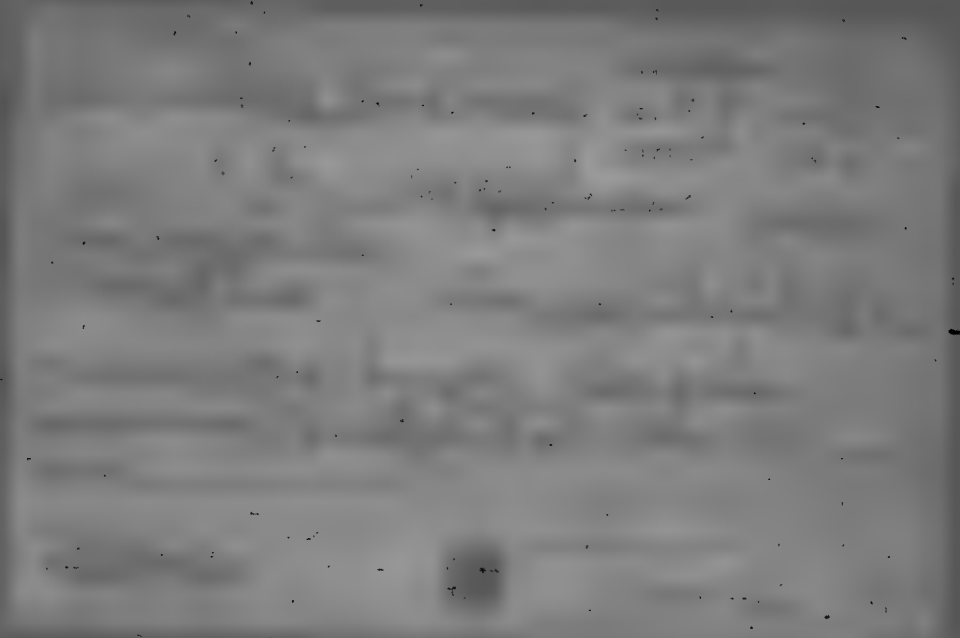
|  |  |
|--|--|
|  |  |
|--|--|

3000 3  
Pomlino, Albert  
 (HEAD OF FAMILY)  
 STATE Calif  
 VOL 40 E.D. 100  
 SHEET 17 LINE 20  
W 25  
 (COLOR) (AGE)  
Los Angeles  
 (CITY)  
Italy  
 (BIRTHPLACE)  
Los Angeles  
 (CITY)  
South Avenue 20  
 (STREET)  
499  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-----|------------|------------------|
| Pomlino, Catherine | W                 | 19  | Italy      |                  |
| - Sam              | S                 | 12  | California |                  |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |

1920 CENSUS INDEX  
 DETAIL OFFICE  
 Bureau of the Census



0546  
Baymiller Fred  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 14 E.D. 37

SHEET 5 LINE 16

W 29 Illinois  
(AGE) (BIRTHPLACE)

Union  
(CITY & STATE)

Hamilton  
(STREET) (PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE  | INDEXED |
|---------------------|-------------------|-----|-------------|---------|
| Baymiller, Margaret | W                 | 30  | Switzerland | Ind.    |
|                     |                   |     |             |         |
|                     |                   |     |             |         |
|                     |                   |     |             |         |
|                     |                   |     |             |         |
|                     |                   |     |             |         |

1930 U.S. CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11671

Boemler, Marie  
(HEAD OF FAMILY—CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----|------------|------------------|
| Boemler, Charles C. | S                 | 6   | California |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |

1921 INDEX  
DEPT. OF COMMERCE

# 2 see  
# 1

U. S. GOVERNMENT PRINTING OFFICE

A-1b

371

21-  
Cinema Extra

PERSONAL

STATION

NO

CHIEF

*[Faint, illegible handwritten text, possibly a letter or receipt, covering the main body of the document.]*

20 1884  
Caymiller M. H.  
(HEAD OF FAMILY)

STATE 650

VOL. 17 E. D.

SHEET 3 LINE 57

27 31 Washington

(STREET)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-SHIP | AGE | BIRTHPLACE    |
|---------------------|---------------|-----|---------------|
| Baymiller - Eleanor | Dr.           | 24  | Calif. - born |
| — male              | Dr.           | 2   | Calif. - born |
| — Jamison           | S.            | 12  | Calif. - born |
| Ben Mary            | Dr.           | 17  | Calif. - born |
| — Mrs. Claude       | B.            | 24  | Idaho         |

10  
Del  
P...



8550

Bauman, Abraham  
(HEAD OF FAMILY)

STATE CALIF. 14

VOL. 105 E.D. 231

SHEET 12 LINE 12

W 39  
San Francisco  
(CITY)Poland  
(BIRTHPLACE)1906  
(CITY OF BIRTH)San Francisco  
(CITY)Walter  
(CITY)1902  
(CITY OF BIRTH)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
|---------------|-------------------|-----|------------|---------------|
| Bauman, Alice | W                 | 38  | New York   |               |
|               |                   |     |            |               |
|               |                   |     |            |               |
|               |                   |     |            |               |
|               |                   |     |            |               |
|               |                   |     |            |               |

1906 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11

8550

Bourman, Albert M.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 102

T. D. 142

SHEET 10

LINE 75

W 35 Nevada

San Francisco

San Francisco

Leavenworth

1415

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Bourman Margaret C. | W                 | 35  | California |
| — sister Jr         | S                 | 8   | California |
| —                   |                   |     |            |
| —                   |                   |     |            |
| —                   |                   |     |            |
| —                   |                   |     |            |
| —                   |                   |     |            |
| —                   |                   |     |            |

See

1880 CENSUS INDEX  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

Bourman Albert M.

1930  
B. Bruno, Alec

(NAME OF FAMILY)

STATE

VOL

SHEET

LINE

9  
Aria, Clara

Italy

(BIRTHPLACE)

1904

Ann Marie

Monterey Highway

(STREET)

(CITY AND STATE)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|-----------------|-------------------|-----|------------|-----------|
| Bruno, Madeline | H                 | 39  | Italy      | Pa        |
| — Lorraine      | S                 | 15  | Italy      | ne        |
| — Anne          | D                 | 3   | Italy      |           |
|                 |                   |     |            |           |
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1930 CENSUS—HOUSE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

17-1-1931

STATE

VOL

SHEET

LINE

5550

Bauman, Alice

HEAD OF FAMILY

21

63

Minnesota

BIRTHPLACE

CITIZENSHIP

1000 2nd St  
St Paul, Minn

1st

STREET

421

PHONE

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bauman, Charles H. | S                 | 22  | Michigan   |
| Marionne           | S L               | 22  | California |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

1918 RECORDING SERVICE  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-12

1000

CALIFORNIA

*Bonomini Allisandro* VOL *69* E.D. *111*  
(HEAD OF FAMILY)

*W 29 Italy* SHEET *10* LINE *97*  
(AGE) (BIRTHPLACE) 1913 *ae*

*Mendocino* (COUNTY)  
*Little Lake Road* (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| <i>Larco Alon</i> |              |     |            |             |
|                   |              |     |            |             |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11771

*Don M. Jones*

STATE CALIFORNIA

VOL *111* PAGE *11*

SHEET *1* LINE *1*

*56* *San Francisco*

*San Francisco*

*San Francisco* *San Francisco*

ENCLOSURE WITH *Cousin, Charles*

RELATIONSHIP TO ABOVE *Mother*

REMARKS

100  
100  
100



U. S. GOVERNMENT PRINTING OFFICE

10 500  
Diann M. Anne M.  
HEAD OF FAMILY

STATE  
VOL. 73 P. 5  
SHEET 9 LINE 1

W 46 California  
BIRTHPLACE  
San Francisco  
San Francisco Shattell  
CITY

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION  | AGE       | BIRTHPLACE        |
|-----------------------|-----------|-----------|-------------------|
| <u>Diann M. Henry</u> | <u>13</u> | <u>10</u> | <u>California</u> |
| <u>Allen, E. J.</u>   | <u>21</u> | <u>15</u> | <u>California</u> |
|                       |           |           |                   |
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|                       |           |           |                   |

U.S. GOVERNMENT PRINTING OFFICE  
1910

U.S. GOVERNMENT PRINTING OFFICE  
1910

2001  
Census of Minnesota

STATE Minnesota  
VOL. 1  
SHEET 1

47 Minnesota  
San Diego  
San Diego Fifth

OTHER MEMBERS OF FAMILY

| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| <u>One</u> |                   |     |            |
|            |                   |     |            |
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100-1000-1000  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE



B550  
Borman Anna A.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 13 E.D. 1

SHEET 92 LINE 4

U.S. Iowa  
(STATE) (BIRTHPLACE)

Clareida  
(NAME)

Berkley  
(NAME)

Kittredge  
(NAME)

2124  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|-----------------------|-------------------|-----|-------------|
| Borman, Mary Louisa   | D                 | 14  | Nebraska    |
| Brocker, Adelle       | L                 | 65  | Connecticut |
| Conklin, Charlotte C. | L                 | 35  | California  |
| ✓ Janet, J.           | S. ✓              | 10  | California  |
| ✓ Charles, Charles    | S. ✓              | 7   | Michigan    |

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A-16

D 530

*Rymer, Ben*  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 131 E.D. 287

SHEET 16 LINE 35

*W 35*  
(AGE)

*California*  
(BIRTHPLACE)

*Freemans*  
(CITY)

*Freemans*  
(CITY)

*Freemans Ave 11*  
(ADDRESS)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | DATE<br>BORN |
|---------------------|-------------------|-----------|-----------------|--------------|
| <i>Rymer, Thana</i> | <i>W</i>          | <i>26</i> | <i>Nebraska</i> |              |
|                     |                   |           |                 |              |
|                     |                   |           |                 |              |
|                     |                   |           |                 |              |
|                     |                   |           |                 |              |

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1-11-22

D550

STATE AL. 1-1-11

Dorman, Benton C

(HEAD OF FAMILY)

VOL. 63

E. D. 1911

SHEET 7

LINE 3

H

49

Illinois

(BIRTHPLACE)

(CITIZENSHIP)

Albany

(CITY)

Albany

(CITY)

S 4th

(STREET)

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Dorman, Mary E | H                 | 44  | Illinois   |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

1920-1921

B-27  
F. J. [unclear] [unclear]

CALIFORNIA

WOLF 107 100-10  
SHEET 2

Mr. J. B. [unclear]  
San Francisco  
San Francisco, California

ENLARGED WITH: George Edwards

RELATIONSHIP TO ABOVE: Son

REMARKS:

100-107-100-10  
FBI - SAN FRANCISCO  
P. O. BOX 100-10



SHEET 1 LINE 1

N 37 - James - 101123841  
 (BIRTH) (BIRTHPLACE)  
James - James Lee Lee - 101123841  
 (BIRTH) (BIRTHPLACE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Brown, John  | F            | 10  | Illinois   |
| Brown, Elsie | D            | 7   | Texas      |
| - - - - -    | S            | 6   | California |
| Gooding, B.  | P.           | 10  | Illinois   |

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B 550

Bowman, Bertram  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 52 E.D. 503

ENTRY 3 LINE 87

W 47 Ontario  
(AGE) (BIRTHPLACE)1897 No. —  
(EST. 23000000)

Los Angeles

Los Angeles

So. Hoover  
(STREET)3722  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|-----------------|-------------------|-----|------------|--------------|
| Bowman, Kathryn | W                 | 47  | Ontario    | (1897)       |
|                 |                   |     |            |              |
|                 |                   |     |            |              |
|                 |                   |     |            |              |
|                 |                   |     |            |              |

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1000

NEWMAN, Bob

STATE

CALIFORNIA

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28

NO. 112

SHEET

1/8

PAGE 9

10

20

NEW

NEW

NEW

NEW

EXTRACTED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CASE IS  
NOT A PART OF THE  
RECORD OF THE JUDICIAL

U. S. DEPARTMENT OF JUSTICE

AND

530

*Benham Catherine*  
HEAD OF FAMILY

STATE *Cal.*

VOL *12* L. 16

SHEET *8* LINE *17*

*7* *40*  
COL. *Canada*

*Mass.*  
BIRTHPLACE

*Rocky* *Shattuck Ave* *20-37*  
CITY STATE ZIP

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living Alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

1920 CENSUS TABLE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



*Pomeroy, Charles*

STATE OF CALIFORNIA

*Mr. N.P. Not Reported*

*Montgomery*

*Clark, J.W.*  
*Pomeroy*

REMARKS

B550

Bowman Charles

HEAD OF FAMILY

CALIFORNIA

VOL.

5

E.D.

69

SHEET

3

LINE

92

24

34

Minnesota

(AGE)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alameda

Oakland

CITY

Taft Ave.

STREET

5-38  
CIVIL SERVICE

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------------|------------------|
| Bowman Clara | W                 | 32    | Tennessee  |                  |
| — Virginia   | D                 | 2 1/2 | California |                  |
| — Phyllis    | D                 | 6 1/2 | California |                  |
|              |                   |       |            |                  |
|              |                   |       |            |                  |

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U. S. GOVERNMENT PRINTING OFFICE

15-41071

B 600  
Bowman, Charles  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 57 E. D. 423

SHEET 5 LINE 6

A 31 L. ca  
(MARRIAGE) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
(COUNTY)  
Los Angeles Paloma 1218 1/2  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-----|------------|------------------|
| Bowman, Ada | W                 | 30  | L. ca      |                  |
| Harold      | S                 | 12  | L. ca      |                  |
|             |                   |     |            |                  |
|             |                   |     |            |                  |
|             |                   |     |            |                  |

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U. S. GOVERNMENT PRINTING OFFICE (1917:100)

B 530

STATE CaliforniaBrown, Charles E.  
(HEAD OF FAMILY)VOL. 95 E. D. 2SHEET 16 LINE 27W - 47 Missouri  
(COLOR) (AGE) (BIRTHPLACE)Orange Florida Logans Grove  
(COUNTRY) (STATE) (TOWNSHIP)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE          | (HOUSE NO.) |
|---------------------|-------------------|-----------|---------------------|-------------|
| <u>Brown, Pearl</u> | <u>W</u>          | <u>43</u> | <u>Pennsylvania</u> |             |
| <u>Winnie C</u>     | <u>S</u>          | <u>15</u> | <u>California</u>   |             |
| <u>Frances</u>      | <u>D</u>          | <u>7</u>  | <u>California</u>   |             |
|                     |                   |           |                     |             |
|                     |                   |           |                     |             |
|                     |                   |           |                     |             |

1920 CENSUS - NCST  
DEPARTMENT OF COMMERCE  
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A-18

U. S. GOVERNMENT PRINTING OFFICE

13550  
Bowman, Charles O.  
HEAD OF FAMILY

STATE CA

VOL. 124 E.D. 244

SHEET 3 LINE 10

W 48 Iowa  
AGE BIRTHPLACE

Santa Cruz  
COUNTY

Santa Cruz Campbell  
CITY TOWNSHIP

30  
MARRIAGE NO.

OTHER MEMBERS OF FAMILY

| NAME                 | RE. A. F. N. S. H. I. P. | AGE       | BIRTHPLACE  | CHILD NO. |
|----------------------|--------------------------|-----------|-------------|-----------|
| <u>Bowman, Sarah</u> | <u>W</u>                 | <u>35</u> | <u>Iowa</u> |           |
|                      |                          |           |             |           |
|                      |                          |           |             |           |
|                      |                          |           |             |           |
|                      |                          |           |             |           |



B550  
Bowman, Chester C  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 76 E.D. 77

SHEET 2 LINE 30

W 37  
(COLOR) (AGE)  
Blond  
(COMPLEXION)

California  
(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | (CITIZENSHIP) |
|-----------------------|-------------------|-----------|-------------------|---------------|
| <u>Bowman, Rita B</u> | <u>W</u>          | <u>30</u> | <u>California</u> |               |
|                       |                   |           |                   |               |
|                       |                   |           |                   |               |
|                       |                   |           |                   |               |
|                       |                   |           |                   |               |

1930 CENSUS SHEET  
DEPARTMENT OF COMMERCE  
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B 530

CALIFORNIA

Bowman, Christie F.

VOL 91 E. D. 325

(HEAD OF FAMILY)

SHEET 1 LINE 69

45 (AGE) 55 (AGE) Pennsylvania (BIRTHPLACE) (CITIZENSHIP)  
 45 (COLOR) 55 (AGE) 55 (AGE) 55 (AGE) 55 (AGE) 55 (AGE) 55 (AGE) 55 (AGE) 55 (AGE) 55 (AGE)  
 45 (COUNTY) 55 (COUNTY) 55 (COUNTY) 55 (COUNTY) 55 (COUNTY) 55 (COUNTY) 55 (COUNTY) 55 (COUNTY) 55 (COUNTY) 55 (COUNTY)  
 45 (CITY) 55 (CITY) 55 (CITY) 55 (CITY) 55 (CITY) 55 (CITY) 55 (CITY) 55 (CITY) 55 (CITY) 55 (CITY)

## OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------|--------------|-----|------------|-------------|
| alone |              |     |            |             |
|       |              |     |            |             |
|       |              |     |            |             |
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0050  
Bowman Christina  
(HEAD OF FAMILY)

STATE California

VOL. 13 E.D. 1905

SHEET 1 LINE 30

X 61  
(COLOR) (AGE)

Australia  
(BIRTHPLACE)

1854 1878  
(CITIZENSHIP)

Alameda  
Berkeley  
(CITY)

Spence  
(STREET)

1507  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|---------------------|--------------|-----------|-------------------|-------------|
| <u>Singer, Maud</u> | <u>R</u>     | <u>39</u> | <u>California</u> |             |
| <u>Albert</u>       | <u>S L</u>   | <u>30</u> | <u>England</u>    | <u>Na</u>   |
|                     |              |           |                   |             |
|                     |              |           |                   |             |
|                     |              |           |                   |             |
|                     |              |           |                   |             |

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1-10000-17



D 550

Bauman, Conrad

(HEAD OF FAMILY)

CALIFORNIA

VOL. 128 E.D. 130

SHEET 2 LINE 66

W. 59 Germany

(COLOR)

(AGE)

(BIRTHPLACE)

1880 na 1881

(CITIZENSHIP)

Sonoma

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----|------------|------------------|
| Bauman, Harold T. S. |                   | 20  | California |                  |
|                      |                   |     |            |                  |
|                      |                   |     |            |                  |
|                      |                   |     |            |                  |
|                      |                   |     |            |                  |

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U. S. GOVERNMENT PRINTING OFFICE 1-11-1921

10550  
Bauman, David  
HEAD OF FAMILY

CALIFORNIA

VOL. 98 E. D. 119

SHEET 4 LINE 16

10 40 Missouri  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
(COUNTY)  
San Francisco Huban  
(CITY) (STREET) 4  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | CENSUS<br>SHIP |
|----------------|--------------|-----|------------|----------------|
| Bauman, Anna   | W            | 48  | California |                |
| Gracy          | D            | 9   | California |                |
| Merritt, Odber | Bo           | 18  | California |                |
|                |              |     |            |                |
|                |              |     |            |                |

<sup>10</sup>  
<sup>10</sup>  
Bohannon, David E  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 13 E.D. 189

SHEET 14 OF 51

74 61 California  
(AGE) (BIRTHPLACE)

Wanda

Barclay

Grant

1210  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | 1920<br>INDEX |
|---------------------|-------------------|-----|------------|---------------|
| Bohannon, Elizabeth | W.                | 44  | California |               |
| - Leathem, A.       | D.                | 23  | California |               |
| - David, D.         | S.                | 21  | California |               |
| - Mary, E.          | S.                | 15  | California |               |
| - Franklin          | S.                | 12  | California |               |

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U. S. GOVERNMENT PRINTING OFFICE 1917:1071

B 550

Bourman David M.

(HEAD OF FAMILY)

CALIFORNIA

VOL. 28 E. D. 105

SHEET 7 LINE 24

58

(AGE)

Scotland

(BIRTHPLACE)

-N.R.-

(CITIZENSHIP)

Harm

(SUFFRAGE)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Living alone |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
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|              |                   |     |            |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 17-11110-1

B 550

Bremen, Dean  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 83 E. D. 1

SHEET 12 LINE 107

W 39  
(AGE)Ohio  
(BIRTHPLACE)

(CITIZENSHIP)

Yolo  
(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| Bremen, Daisy | W            | 43  | Illinois   |             |
| Donald        | S            | 12  | Illinois   |             |
| Howard        | S            | 11  | Illinois   |             |
| Bruce         | S            | 6   | California |             |
| Corstey       | S            | 1/2 | California |             |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
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A-16  
17-11271

7 532

Brouman Denis E

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 43 E DOW 7

SHEET 10 LINE 70

W 46 Maine

Los Angeles  
Los Angeles

(BIRTHPLACE)

(RESIDENCE)

South Grand Ave

(STREET)

401

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | UNITED<br>STATES |
|-------------------|-------------------|-----|------------|------------------|
| Brouman, Florence | W                 | 41  | Maine      |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |

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16

10000  
Lawman Ernest

STATE

VOL 28

E. O. 84

SHEET 11

LINE 76

W

43

N Dakota

(CITY)

Hern

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

ENUMERATED WITH

Chas, Louise

RELATIONSHIP TO ABOVE

Roomer

REMARKS

7  
U.S. DEPARTMENT OF JUSTICE  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS



U. S. DEPARTMENT OF JUSTICE BUREAU OF PRISONS

B 550

Brewman, Chenzey  
HEAD OF FAMILY

STATE CHVOL. 38 ED. 36SHEET 10 LINE 70

W 34 Scotland  
EDUCATION AGE BIRTHPLACE

1919  
DATE OF BIRTH

W 34  
EDUCATION AGE

W 34  
EDUCATION AGE

Yorkhill Ave  
STREET

7432  
1900 AS 1900

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|-----------------|------------------|
| <u>Brewman, Ailes</u> | <u>W</u>          | <u>27</u> | <u>Scotland</u> | <u>1</u>         |
|                       |                   |           |                 |                  |
|                       |                   |           |                 |                  |
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U. S. DEPARTMENT OF COMMERCE OFFICE

A-16





5550  
 Beaman, Edgar A.  
 (HEAD OF FAMILY)  
 STATE CALIF.  
 VOL. 32 E.D. 1/2  
 SHEET 11 LINE 51  
 W 67 Michigan  
 (COLOR) (AGE) (BIRTHPLACE)  
 Los Angeles  
 (CITY) (STREET) (HOUSE NO.)  
 112

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | USCEN<br>CARD |
|----------------|--------------|-----|------------|---------------|
| Beaman, Marcia | D            | 27  | Kansas     |               |
| Wente          | D            | 22  | Kansas     |               |
| Blossie        | D            | 19  | Kansas     |               |
|                |              |     |            |               |
|                |              |     |            |               |

1930 U.S. CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

A-36  
 U. S. GOVERNMENT PRINTING OFFICE 11-1186

13552  
Bowman, Edgar L.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 66

SHEET 4

W 50 Missouri

Los Angeles (CITY)

South Pasadena (CITY) Brent Ave. (STREET)

P16

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | OTHER<br>INDEX |
|----------------|-------------------|-----|------------|----------------|
| Bowman, Anna L | W                 | 43  | Iowa       |                |
|                |                   |     |            |                |
|                |                   |     |            |                |
|                |                   |     |            |                |
|                |                   |     |            |                |

1955  
*Barren, Harold*  
(unintelligible)

STATE *Illinois*

VOL. *126* S. O. *126*

SHEET *8* LINE *70*

*Barren, Harold*  
(unintelligible)

*Barren, Harold*  
(unintelligible)

*Barren, Harold*  
(unintelligible)

ENUMERATED WITH *Paul Hospital Records*

RELATIONSHIP TO ABOVE *father*

REMARKS

(unintelligible)

Bowman, Edwin  
INDIVIDUAL

STATE CALIFORNIA

VOL. 62 E.C. 53

SHEET 18 LINE 15

W 37 Queenland Ave. 1590  
CITY STATE ZIP

Los Angeles

Las Vegas South Las Vegas  
CITY STATE ZIP

INDEXED TO WITH Not Reported

RELATIONS UP TO ABOVE Former

REMARKS

100-100000-100000  
DEPT. OF JUSTICE  
WASHINGTON, D. C. 20535

U. S. GOVERNMENT PRINTING OFFICE

0 0 0

CALIF.

STATE

*Edwards, Edwin T.*  
(PERSONAL)

VOL. *8* NO. *20*

*13*  
(AGE) *1900*  
(DATE)

SHEET *1* OF *1*

*Edwards*  
(SURNAMES)

*Edwards*  
(CITY) *Menomonie*  
(STREET)

EMIGRATED WITH *Stephens, Alexander*

RELATIONSHIP TO ABOVE *Stephens*

REMARKS

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3 D 550  
Beumann, Elise  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 70 E.D. 294

SHEET 2 LINE 51

44 Germany  
(LOCALITY) (AGE) (BIRTHPLACE)  
San Diego  
(CITY) (COUNTRY)  
13 1223  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Beumann, Irma | W                 | 17  | China      | Al               |
| Paul          | S                 | 15  | China      | Al               |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

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Raymond, O. W.

STATE CALIFORNIA

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Don R. Galt

Don R. Galt

W. George

ENUMERATED WITH

Simpson, Carl

RELATIONSHIP TO ABOVE

Brother

REMARKS

100-1000-1000  
DEPT. OF SOCIAL SERVICES  
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U.S. GOVERNMENT PRINTING OFFICE 16-50107



8550  
 Bennum, Elmond H  
(HEAD OF FAMILY)  
 STATE CALIFORNIA  
 VOL. 15 E.D. 21  
 SHEET 8 LINE 84  
 W 43 California  
(CITY) (STATE) (CITY)  
 Butte  
(CITY) (STATE) (CITY)

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | AGE | BIRTHPLACE | Color of Hair |
|---|--------------|-----|------------|---------------|
| <div style="transform: rotate(-45deg); position: absolute; left: -100px; top: 50px;">             living alone           </div> |              |     |            |               |
|   |              |     |            |               |
|   |              |     |            |               |
|   |              |     |            |               |
|   |              |     |            |               |

D550

STATE. CALIFORNIA

Benson, Emily  
HEAD OF FAMILY

VOL. 62 P.D. 534

SHEET 12 LINE 84

24 52

Los Angeles  
CITY

Iowa

BIRTHPLACE

CITIZENSHIP

Pasadena  
CITYS. Mearns Avenue  
STREET127A  
HOUSE

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-----|------------|-----------|
| Benson, Warren E | S                 | 25  | Iowa       |           |
| Ward             | S                 | 20  | California |           |
| Irving           | S                 | 19  | California |           |
| Emmett           | S                 | 17  | California |           |

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Bowman Emily

(HEAD OF FAMILY)

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SHEET 10 LINE 4

W

41

Sweden

1900 A -

(COLOR)

(AGE)

(BIRTHPLACE)

(CITY AND STATE)

Los Angeles

Hillside Ave

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE | CITY AND STATE |
|--------|--------------|-----|------------|----------------|
| Living |              |     |            |                |
| Alone  |              |     |            |                |
|        |              |     |            |                |
|        |              |     |            |                |
|        |              |     |            |                |
|        |              |     |            |                |

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 STATE CALIFORNIA  
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 (AGE) 46 (BIRTH) 1871 (CITY) California

(CITY) Chicago (BIRTH) 1871 (CITY) Chicago  
 OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|------|-------------------|-----|------------|-----------|
| John |                   |     |            |           |
| John |                   |     |            |           |
|      |                   |     |            |           |
|      |                   |     |            |           |
|      |                   |     |            |           |
|      |                   |     |            |           |
|      |                   |     |            |           |

B 550

STATE CALIFORNIA

Bentham, Eugene A.  
HEAD OF FAMILY

VOL. 66 E.D. 615

SHEET 6 LINE 75

74 74 Connecticut  
BIRTHPLACELos Angeles  
CITYDorsey, Pasadena El Centro  
STREET

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Living alone |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

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Brown Fred T  
 (HEAD OF FAMILY)

STATE CALIFORNIA

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 (CO. 100) (AGE) (BIRTHPLACE)

W. W. Brown  
 (CO. 100) (AGE) (BIRTHPLACE)

W. W. Brown  
 (CO. 100) (AGE) (BIRTHPLACE)

360

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE            | DATE OF BIRTH |
|--------------------------|--------------|-----------|-----------------------|---------------|
| <u>William Brown</u>     | <u>W</u>     | <u>69</u> | <u>Wisconsin</u>      |               |
| <u>Margaret Williams</u> | <u>W</u>     | <u>62</u> | <u>Wisconsin</u>      |               |
| <u>John</u>              | <u>W</u>     | <u>17</u> | <u>South Carolina</u> |               |
| <u>Leah</u>              | <u>W</u>     | <u>15</u> | <u>South Carolina</u> |               |

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(1-1101)

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CALIFORNIA

STATE

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Brown, Geo  
(CONFIDENTIAL)

80 California  
(CONFIDENTIAL)

San Francisco  
(CONFIDENTIAL)

San Francisco California  
(CONFIDENTIAL)

NUMERATED WITH Not Reported

RELATIONSHIP TO ADULT Lodger

REMARKS

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SERIALIZED  
FILED

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CALIFORNIA

London Morse B  
(HEAD OF FAMILY)

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31 59 Indiana  
(AGE) (AGE) (BIRTHPLACE)  
San Francisco  
(CITY)  
San Francisco Morse 606  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-----|------------|-------------|
| <u>John</u> |              |     |            |             |
|             |              |     |            |             |
|             |              |     |            |             |
| <u>John</u> |              |     |            |             |
|             |              |     |            |             |
|             |              |     |            |             |



U 330

Bowman George E  
(HEAD OF FAMILY)

STATE CALIF.

VOL 115 C.D. 121

SHEET 7 LINE 17

W 45 Indiana  
(COLOR) (AGE) (BIRTHPLACE)

Day, William  
(CITY)

Divisadero  
(CITY)

North California  
(CITY)

328  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE     | LISTED<br>SHIP |
|-----------------------|-------------------|-----------|----------------|----------------|
| <u>Bowman, Ella M</u> | <u>w</u>          | <u>28</u> | <u>Indiana</u> |                |
|                       |                   |           |                |                |
|                       |                   |           |                |                |
|                       |                   |           |                |                |
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CALIFORNIA

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(HEAD OF FAMILY)

VOL 38 E.D. 122

SHEET 2 LINE 81

W 36 Illinois  
(AGE) (BIRTHPLACE)  
La Angeles  
(CITY)  
Albama  
(BIRTHPLACE)  
5249  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | WEDDED<br>DATE |
|-----------------|-------------------|-----|------------|----------------|
| Bonham, Grace E | W                 | 36  | Illinois   |                |
| - Willard L     | S                 | 9   | Illinois   |                |
| - Virginia M    | D                 | 5   | Illinois   |                |
|                 |                   |     |            |                |
|                 |                   |     |            |                |

1030  
Bethesda  
DIST. CL. C.

STATE CHAS. B. T.  
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42 Frank  
Washington Dist

ENUMERATED WITH Cook, Frank W.  
RELATIONSHIP TO ABOVE Boarder

REMARKS

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STATE

CP

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2

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W

*W*

*26*

*Types*

*James*

*James*

*Orlando*

ENUMERATED WITH

*Snyder, Rosella M.*

RELATIONSHIP TO ABOVE

*Daughter-in-law*

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(HEAD OF FAMILY)

CALIFORNIA

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W 27 Italy  
(COLOR) (AGE) (BIRTHPLACE)  
San Mateo  
(COUNTY)

No 7 21-  
(TOWNSHIP)

Dunbar  
(CITY) (STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|----------------|-------------------|-----|------------|-----------|
| Bonnini, Clara | W                 | 29  | Italy      | 21        |
| Almon          | S                 | 12  | California |           |
|                |                   |     |            |           |
|                |                   |     |            |           |
|                |                   |     |            |           |
|                |                   |     |            |           |

Bowman, Grant N.  
(HEAD OF FAMILY—CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bowman, Fern | D                 | 13  | California |                  |
| Grant        | S                 | 8   | California |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
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 (1917)

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Baumann, Gustave

(HEAD OF FAMILY)

STATE

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14

LINE

29

W

66

Germany

1859-1894

Los Angeles

Los Angeles

S Lincoln Park Avenue near

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE | CITY |
|--------------------|--------------|-----|------------|------|
| <i>Wm. Baumann</i> |              |     |            |      |
|                    |              |     |            |      |
|                    |              |     |            |      |
|                    |              |     |            |      |
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Bowman, Harrison D  
(HEAD OF FAMILY)

STATE CALIFORNIA

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W 40  
(MARRIAGE)  
Los Angeles

Illinois  
(BIRTHPLACE)

Los Angeles  
(CITY)

De Long  
(CITY)

1917  
(YEAR)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bowman, Lura D | W                 | 37  | Missouri   |                  |
| - Elsworth M   | S                 | 16  | Missouri   |                  |
| - Mabel D      | D                 | 10  | Missouri   |                  |
| - Irene E      | D                 | 7   | Missouri   |                  |

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STATE CALIFORNIA

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W 15 Kansas  
Maurice

ENUMERATED WITH

Carpenter, John L.  
Friend

RELATIONSHIP TO ABOVE

REMARKS

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*Pyman, Hattie*  
INDIVIDUAL

STATE CALIFORNIA  
VOL. *572* E.D. *151*  
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*44* *44* *Refined*  
BIRTH DATE BIRTH PLACE  
*1900* *1900*  
*1900* *1900*  
*1900* *1900*  
BIRTH DATE BIRTH PLACE  
*1900* *1900*

ENUMERATED WITH *Newman, William J*  
RELATIONSHIP TO ABOVE *Lodger*

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CENSUS  
RECORD

Bunham, Hattie M

STATE California

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W 31 Iowa

Los Angeles

Los Angeles

S. Rival 725

ENUMERATED WITH Bunham, Stella 18

RELATIONSHIP TO ABOVE Sister

REMARKS

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(HEAD OF FAMILY)

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(COLOR) (AGE)

Germany, Prussia  
(BIRTHPLACE)

1881  
(CITIZENSHIP)

Los Angeles  
(CITY)

W 76  
(STREET)

522  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE      | INDEX |
|------------------------|--------------|-----------|-----------------|-------|
| <u>Baumann, Mary J</u> | <u>W</u>     | <u>45</u> | <u>Michigan</u> |       |
|                        |              |           |                 |       |
|                        |              |           |                 |       |
|                        |              |           |                 |       |
|                        |              |           |                 |       |

B 650

Bowman, Henry  
(HEAD OF FAMILY)

CALIFORNIA

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W 56 Donna  
(COLOR) (AGE) (BIRTHPLACE)

San Bernardino  
(COUNTY)

San Bernardino  
(CITY)

Fifth  
(STREET)

921  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----------|-----------------|------------------|
| <u>Bowman, Theresa</u> | <u>W</u>          | <u>42</u> | <u>Missouri</u> |                  |
|                        |                   |           |                 |                  |
|                        |                   |           |                 |                  |
|                        |                   |           |                 |                  |
|                        |                   |           |                 |                  |

B 550

STATE Calif

Brown, Henry C  
(HEAD OF FAMILY)

VOL 1st E.D. 1

SHEET 5 LINE 12

W 43 California  
(COLOR) (AGE) (BIRTHPLACE)

San Francisco  
(CITY)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|------------------------|-------------------|-----------|-------------------|
| <u>Brown, Emily A</u>  | <u>W</u>          | <u>43</u> | <u>California</u> |
| <u>Tufano, Francis</u> | <u>Hi</u>         | <u>16</u> | <u>California</u> |
|                        |                   |           |                   |
|                        |                   |           |                   |
|                        |                   |           |                   |

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Bumann Herman F.

STATE California

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Bumann Mollie | Daughter          | 9   | California |                  |
| — George      | Son               | 6   | California |                  |
| — Willie      | Son               | 5   | California |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

B 850  
Bowman, Irene  
(HEAD OF FAMILY)

STATE CALIFORNIA  
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W 24 Iowa  
(MARRIAGE) (BIRTH PLACE)  
Los Angeles  
Los Angeles Winfield  
(CITY) (CITY)

14/5  
(MARRIAGE NO)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| <u>Laura</u> |                   |     |            |
| <u>Alone</u> |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

1950 CENTRAL INDEX  
 DEPARTMENT OF JUSTICE  
 BUREAU OF THE Census



B550

STATE CALIFORNIABenham, J.A.  
(HEAD OF FAMILY)VOL. 20 E. D. 36SHEET 2 LINE 534 61 Michigan  
(AGE) (BIRTHPLACE)Fresno  
(CITY)M  
(STREET)841  
(APR NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | INDICA-<br>TOR |
|---------------------|-------------------|-----|------------|----------------|
| <u>Living alone</u> |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |

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35000  
Bynum, J.C.  
(HEAD OF FAMILY)

STATE  
VOL. 120 ED. 120  
SHEET 3 LINE 90

73 Alabama  
Santa Barbara  
Mountain View Costra  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bynum, Katherine | W                 | 65  | Missouri   |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

B 550

Cowman, Jack

STATE

CALIFORNIA

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W 62 California

W 62

W 62

Second

312

ENUMERATED WITH Otterson, Charles T.

RELATIONSHIP TO ABOVE Lodger

REMARKS

100-111111-11111  
DIVISION OF INVESTIGATION  
DEPT. OF JUSTICE

U. S. GOVERNMENT PRINTING OFFICE

As

B900

STATE CALIFORNIA

Hawman, James  
(HEAD OF FAMILY)

VOL. 56 CO. 401SHEET 14 LINE 28

Bo 40 Louisiana  
(COUNTRY OF BIRTH) (BIRTH PLACE)

Los Angeles  
(CITY)

Los Angeles  
(CITY)

Richard  
(NAME)

1615  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTH PLACE      | INDEXED<br>IN 1 |
|----------------------|-------------------|-----------|------------------|-----------------|
| <u>Hawman, Aline</u> | <u>N</u>          | <u>27</u> | <u>Louisiana</u> |                 |
| <u>Hawman, Mary</u>  | <u>M.L.</u>       | <u>45</u> | <u>Louisiana</u> |                 |
|                      |                   |           |                  |                 |
|                      |                   |           |                  |                 |
|                      |                   |           |                  |                 |

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1930

Bauman, James D  
HEAD OF FAMILY

STATE Calif

VOL 3 SER 41

SHEET 152 LOT 60

231 New York  
(AGE) (BIRTH PLACE)

Chicago  
(CITY)

Chicago  
(CITY)

Grain  
(MARKET)

2733  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE         | BIRTH PLACE     | CITIZEN<br>SHIP |
|---------------------------|-------------------|-------------|-----------------|-----------------|
| <u>Bauman, Adeline</u>    | <u>W</u>          | <u>26</u>   | <u>Calif</u>    |                 |
| <u>Adolph</u>             | <u>S</u>          | <u>10</u>   | <u>Calif</u>    |                 |
| <u>Joseph</u>             | <u>D</u>          | <u>9/12</u> | <u>Calif</u>    |                 |
| <u>Lourence, Victoria</u> | <u>W</u>          | <u>51</u>   | <u>Portugal</u> | <u>Na</u>       |

1930 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Art

U. S. GOVERNMENT PRINTING OFFICE 11-11571

1258

Bohannon, James S.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 37 E.D. 105

SHEET 2 LINE 46

W 46 Maryland  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
(COUNTY)  
Los Angeles Lamoyne 1462  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE      | CITIZENSHIP |
|----------------------------|--------------|-----------|-----------------|-------------|
| <u>Bohannon, Mary D. W</u> |              | <u>35</u> | <u>Maryland</u> |             |
|                            |              |           |                 |             |
|                            |              |           |                 |             |
|                            |              |           |                 |             |
|                            |              |           |                 |             |

B 550  
Bonham, Jay J  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 49 E.D. 292

SHEET 9 LINE 8

W 35 Indians  
(MARRIED) (AGE) (BIRTHPLACE)  
Los Angeles West Fifth  
(CITY) (STREET)  
Los Angeles 35  
(CITY) (AGE)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE     | COLOR<br>AND |
|------------------|-------------------|-----|----------------|--------------|
| Bonham, Beldie W | W                 | 35  | Pennsylvania   |              |
| Johnson, A. L.   | R                 | 18  | North Carolina | col          |
|                  |                   |     |                |              |
|                  |                   |     |                |              |
|                  |                   |     |                |              |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18  
U. S. GOVERNMENT PRINTING OFFICE 11-10774

CALIFORNIA

VOL. 112

SHEET 2

December 1934

Portugals

E. H. Brown

INVESTIGATED WITH

RELATIONSHIP TO

REMARKS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-10-01 BY 1043



A 2



100

Bauman, Jennie

CALIFORNIA

STATE

VOL. 59

E.D. 468

SHEET 1

LINE 7

W 36

Utal

Los Angeles

Los Angeles

Stewart

718

RELATIONSHIP TO ABOVE Bauman, Alexander

RELATIONSHIP TO ABOVE Daughter

REMARKS

100-1000 INDEX  
RECEIVED BY THE CLERK

U. S. GOVERNMENT PRINTING OFFICE

10-1071

B 530  
Bonham, Jesse R.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 48 E.D. 277

SHEET 12 LINE 5

4-73 Indiana  
Los Angeles  
Los Angeles North Workman 2662  
CITY (STREET) (IND. SS NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | IND. SS<br>NO. |
|----------------|-------------------|-----|------------|----------------|
| Bonham, Ladora | W                 | 62  | Indiana    |                |
| — Corville G.  | S                 | 38  | Kansas     |                |
|                |                   |     |            |                |
|                |                   |     |            |                |
|                |                   |     |            |                |
|                |                   |     |            |                |

B 510  
Braunauer, Joe  
STATE OF CALIFORNIA

STATE CALIFORNIA

VOL. 8 E.D. 228

SHEET 8

W 38 Germany 1880  
California  
Oakland 58 542

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|----------------------|-------------------|-----|------------|-----------|
| Braunauer, Elizabeth | W                 | 36  | Germany    | 200       |
|                      |                   |     |            |           |
|                      |                   |     |            |           |
|                      |                   |     |            |           |
|                      |                   |     |            |           |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 16  
U. S. GOVERNMENT PRINTING OFFICE  
11-5400

550  
 BENLAW, Joseph M.  
(NAME OF PERSON)  
 STATE CALIFORNIA  
 VOL 6 ED 90  
 SHEET 4 LINE 26  
 W 62  
(AGE)  
 Indiana  
(BIRTHPLACE)  
 Adams St  
(STREET)  
 Oakland  
(CITY)  
 Castro  
(CITY)  
 1727  
(ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | ZIP CODE |
|-------------------|-------------------|-----|------------|----------|
| BENLAW, Anna      | W                 | 46  | New York   |          |
| Winncliffe, Edith | D                 | 19  | California |          |
|                   |                   |     |            |          |
|                   |                   |     |            |          |
|                   |                   |     |            |          |
|                   |                   |     |            |          |

TWO PERIOD INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 11-11701

13550  
 STATE CALIF. DIST. 4  
 VOL. 122 E. D. 140  
 SHEET 15 LINE 18  
 BOWMAN Josephine  
 (READ CORRECTLY)  
 20 73  
 (AGE) (BIRTH)  
 (BIRTHPLACE) (CITY AND STATE)  
 (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY AND<br>STATE |
|------------------|-------------------|-----|------------|-------------------|
| Bowman Josephine | 2                 | 32  | California |                   |
|                  |                   |     |            |                   |
|                  |                   |     |            |                   |
|                  |                   |     |            |                   |
|                  |                   |     |            |                   |
|                  |                   |     |            |                   |

*Person + Katie*

STATE

VOL. *68* E.D. *106*

SHEET *2* LINE *12*

*W. 20 July*

*Marion Marshall*

*Magenta, Emma*  
*O. Cook*

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
WASHINGTON, D.C.

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
WASHINGTON, D.C.

California, A.D.R.

STATE

VOL

SHEET

San Francisco

San Francisco

(979661)

ENUNCIATED WITH California Creek Training

REMARKS TO ABOVE

REMARKS

John Lawrence

Age

Sex

Color

to the California

State of

EDUCATION

High School

RELATIONS

Son

REMARKS



ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

B 550

CALIFORNIA

Browman Lewis C

VOL. 67 E. D. 6-1-1

(HEAD OF FAMILY)

SHEET 3 LINE 70

W

37

Illinois

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Alhambra

(CITY)

Park Place

(STREET)

115 1/2

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE | CURRENT STATE |
|--------|--------------|-----|------------|---------------|
| alone  |              |     |            |               |
| living |              |     |            |               |
|        |              |     |            |               |
|        |              |     |            |               |
|        |              |     |            |               |
|        |              |     |            |               |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-1187

NAME John J. Long  
(individual)  
AGE 37  
RESIDENCE California  
(individual)  
OCCUPATION Farmer  
RELATION TO HEAD OF FAMILY Long, Harvey  
step. son  
REMARKS

21

42

4915

ENLIM 21 1 1 2 7 2

RELATIVE TO ABOVE

1970

1005510  
Bauman, Louis  
(HEAD OF FAMILY)

STATE

VOL

SHEET

17

12

LINE 70

48 Missouri  
(AGE) (BIRTHPLACE) (CITIZENSHIP)  
Orange  
(COUNTY)

Newport Mesa  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Bauman, Maud W. |              | 47  | Ill. near  |
| —, Evelyn D.    |              | 20  | Missouri   |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

1918 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

B 550  
Roman, Louis C.  
(HEAD OF FAMILY)

574-2

VOI

SHEER

OK 43  
10/1/20  
10/1/20

Albemarle

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| John, [unclear] | St       | 42  | [unclear]  |
| - [unclear]     | D        | 16  | [unclear]  |
| - [unclear]     | D        | 12  | [unclear]  |
| - [unclear]     | D        | 10  | [unclear]  |
| - [unclear]     | S        | 8   | [unclear]  |

1920 CENSUS

1920 CENSUS  
DEPT. OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE 11- 573

A-144

1907  
Tolson, Louise  
INDIVIDUAL

STATE LA  
VOL. 34 E. 1  
SHEET 40

W 73 Cheney  
(AGE) (DOB) (BIRTHPLACE)  
La Grange  
(CITY)  
La Grange La Grange  
(CITY) (STREET) (CITY)

ENUMERATED WITH Krouse, Carrie  
RELATIONSHIP TO ABOVE Mother

REMARKS  
  
U. S. GOVERNMENT PRINTING OFFICE

*Primory, Secretia*  
(HEAD OF FAMILY)

STATE

VOL.

P. D.

SHEET

LINE

*83*

*34*

*Texas*

(BIRTHPLACE)

(DATE BORN)

*Primory, Secretia*  
*Primory, Secretia*

*Holt Ave*

(STREET)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE   |
|-----------------------|--------------|-----------|--------------|
| <i>Primory, Allie</i> | <i>E</i>     | <i>14</i> | <i>Texas</i> |
|                       |              |           |              |
|                       |              |           |              |
|                       |              |           |              |
|                       |              |           |              |

Dr. *Primory, Secretia*  
S. L. ADAMS

S. L. ADAMS PRINTING MILL

MADE IN U.S.A.



307  
Assessed July 1  
VOL. 10

SHEET 1 LIKE

74 15 California  
CITY (CITY) DISTRICT (DISTRICT)

W. B. Jones 12  
CITY (CITY) STREET (STREET)

ENUMERATED WITH Beers, Martin P.

RELATIONSHIP TO ABOVE Partner

REMARKS \_\_\_\_\_

\_\_\_\_\_  
U. S. GOVERNMENT PRINTING OFFICE

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Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a formal document, possibly a certificate or a letter of recommendation, given the structured layout and the presence of a signature line at the bottom.

13553

Bonham, Martin S.

(HEAD OF FAMILY)

CALIFORNIA

VOL. 84 E. D. 147

SHEET 1 LINE 39

W 64

(COLOR) (AGE)

Iowa

(BIRTHPLACE)

(CITIZENSHIP)

San Bernardino

(COUNTY)

Chino

(CITY)

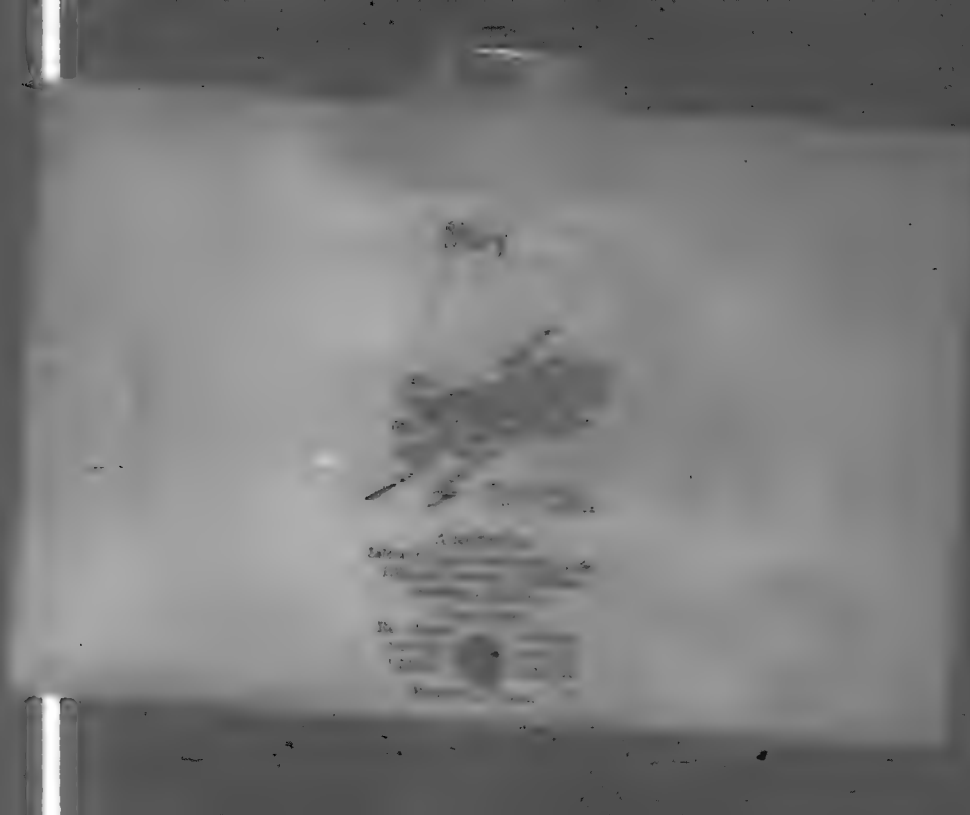
Walmart

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Bonham, Anna      | W.           | 44  | Wisconsin  |             |
| — Son             | S.           | 8   | California |             |
| Oldenburg, Harold | S. S.        | 18  | Wisconsin  |             |
| — Arthur          | S. S.        | 16  | Wisconsin  |             |
| — Herbert         | S. S.        | 14  | Wisconsin  |             |



Green, Mary  
(INDIVIDUAL)

NAME

VOL.

3

PAGE

SHEET

1

LINE

66 Pennsylvania

Highway

Walden Road

Dracut

William M. J.

(HEAD OF FAMILY)

STATE

VOL. 12 E.D.

SHEET 12 LINE

47

New York

(BIRTHPLACE)

IC 1117 (40-121)

IC 1117

W. M. J.

IC 1117

Tulip

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| William M. J. | W                 | 47  | New York   |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

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U. S. GOVERNMENT PRINTING OFFICE

A-14

1917-18



*James M. ...*  
INDIVIDUAL

*39*  
BIRTHPLACE

*...*

*...*

REMARKS

*...*

STATE

VOL.

SHEET

*George Washington*  
IRON/DUAL

*W. H. ...*

*...*

*...*

GENERATED WITH *...*

*...*

*...*

*...*

*...*

300  
Snowman Monterey  
(HEAD OF FAMILY)

STATE  
VOL. 26  
SHEET 23

W 43  
(COLOR)  
Los Angeles  
Los Angeles  
(CITY)

Australia  
(BIRTHPLACE)  
C. Clanton St  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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DEPT. OF COMMERCE  
BUREAU OF CENSUS

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1910  
Benjamin Notes  
(HEAD OF FAMILY)

STATE Cal  
 VOL. 98  
 SHEET 47

2 39 Italy  
was before  
was before 3 years

OTHER MEMBERS

| NAME                  | RELATION | AGE       | ETHNIC ORIGIN      |
|-----------------------|----------|-----------|--------------------|
| <u>Benjamin, Mary</u> | <u>A</u> | <u>34</u> | <u>Italy</u>       |
| <u>Mary</u>           | <u>B</u> | <u>12</u> | <u>Californian</u> |
| <u>Blanche</u>        | <u>B</u> | <u>12</u> | <u>Californian</u> |
| <u>72 Boarders</u>    |          |           |                    |

10  
 DEPT. OF COMMERCE  
 BUREAU OF CENSUS

A-12  
 U. S. GOVERNMENT PRINTING OFFICE

U.S. 350

Bonamy, Bonamy  
(HEAD OF FAMILY)

24 58 Syria N.R.  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

New Angeles  
(CITY)

Levin Westminster Ave. 51  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| Bonamy, Zena | w            | 44  | Syria      | N.R.        |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |

354  
Bynum, Oliver C.  
HEAD OF FAMILY

STATE, TERRITORY, COUNTY

VOL. 11, PAGE 11

SHEET 7

55 North Carolina  
AGE BIRTHPLACE

Married  
Married  
Gordon Ave  
MARRIED

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE     |
|---------------|--------------|-----|----------------|
| Bynum, Sara   | W            | 53  | North Carolina |
| Bynum, Fannie | S            | 28  | North Carolina |
| Bynum, Amy    | D            | 25  | Illinois       |
| Bynum, Gray   | S            | 20  | Illinois       |

Bonini, Alvares

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Alfredo, Guido | C                 | 20  | Italy      |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |

1945 INDEX # 1, See # 1



3537  
 Cannon, Peter  
 (HEAD OF FAMILY)

STATE

VOL. 127

SHEET 17

24 60 California  
 (CITY) (PLACE) (COUNTY)  
 Santa Ana (CITY)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION- | AGE | DATE OF BIRTH |
|-------------------|-----------|-----|---------------|
| Cannon, Edward P. | S         | 22  | California    |
| Ward, K.          | D         | 20  | California    |
| Ward, M.          | D         | 15  | California    |
| Ward, J.          | S         | 13  | California    |
| Ward, Mary A.     | Si        | 65  | California    |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 17-1171

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0 250

Buenano Peter A.  
(HEAD OF FAMILY)

STATE California

VOL. 1

SHEET 4

W. 48 Peru  
(COUNTRY) (AGE) (BIRTHPLACE)

Married  
(MARRIED)

Married Lafayette  
(MARRIED) (SPOUSE)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
|--------------------------|-------------------|-----------|-------------|
| <u>Buenano Robert W.</u> | <u>W</u>          | <u>29</u> | <u>Peru</u> |
| <u>- Alexander B.</u>    | <u>S</u>          | <u>11</u> | <u>Peru</u> |
| <u>- Xavier B.</u>       | <u>S</u>          | <u>8</u>  | <u>Peru</u> |
|                          |                   |           |             |
|                          |                   |           |             |



Name Charles B. Smith (Last of family)  
 Age 23 Illinois (State)  
Los Angeles (City)  
Los Angeles (County) California (State)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Charles, Bertha | W.                | 19  | Illinois   |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

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U. S. GOVERNMENT

1885

250

7.1.1.1

*Robert*

NO.

SHEET

34

*Erman*

*isco*

*usa*

*2nd*

OTHER MEMBERS OF PARTY

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|--------------------|-------------------|-----------|-------------------|
| <i>Erman, Tuda</i> | <i>W.</i>         | <i>34</i> | <i>California</i> |
|                    |                   |           |                   |
|                    |                   |           |                   |
|                    |                   |           |                   |
|                    |                   |           |                   |
|                    |                   |           |                   |

A-19

DATE

U.S. GOVERNMENT PRINTING OFFICE

McGowan, Robert M.  
(HEAD OF FAMILY)

VOL. 2

SHEET 3

49 McGowan

1 McGowan

CHILD ABSTRACT OF

| NAME                     | DATE BORN   | AGE       | SEX      |
|--------------------------|-------------|-----------|----------|
| <u>Robert M. McGowan</u> | <u>1901</u> | <u>48</u> | <u>M</u> |
| <u>John McGowan</u>      | <u>1915</u> | <u>15</u> | <u>M</u> |
|                          |             |           |          |
|                          |             |           |          |
|                          |             |           |          |
|                          |             |           |          |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE

NAME OF FAMILY \_\_\_\_\_

VOL. \_\_\_\_\_

SHEET \_\_\_\_\_

NAME \_\_\_\_\_

NAME \_\_\_\_\_

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | AGE   | SEX   |
|-------|--------------|-------|-------|
| _____ | _____        | _____ | _____ |
| _____ | _____        | _____ | _____ |
| _____ | _____        | _____ | _____ |
| _____ | _____        | _____ | _____ |

1900  
Dec 10  
BUREAU OF CENSUS



2 1911  
Name Rose

Head of Family

VOL.

SHEET

Switzerland

Switzerland

OTHER MEMBERS OF FAMILY

| NAME           | RELATION   | AGE       | DATE        |
|----------------|------------|-----------|-------------|
| <u>William</u> | <u>Son</u> | <u>27</u> | <u>1911</u> |
| <u>John</u>    | <u>Son</u> | <u>25</u> | <u>1911</u> |
|                |            |           |             |
|                |            |           |             |
|                |            |           |             |
|                |            |           |             |

8550  
Kowman, Royal

VOL. 111

SHEET 12

36

Indiana

San Francisco

San Francisco

Geneva

100

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE   | BIRTHPLACE    |
|--------------|-------------------|-------|---------------|
| Kowman, Anna | W                 | 36    | Indiana       |
| — Marie      | 10                | 3 1/2 | San Francisco |
|              |                   |       |               |
|              |                   |       |               |
|              |                   |       |               |
|              |                   |       |               |

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WHITENEST PRINTING CO.

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*Lowell* *San*  
(HEAD OF FAMILY)

CENSUS

VOL. *1*

SHEET *7*

*W* *10* *Ohio*  
(CITY) (COUNTY) (STATE)

*West* \_\_\_\_\_  
(CITY) (STREET) (CITY)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | CITIZENSHIP |
|--------------|-------------------|-----|-------------|
| <i>Young</i> |                   |     |             |
| <i>Wife</i>  |                   |     |             |
| <i>Child</i> |                   |     |             |
|              |                   |     |             |
|              |                   |     |             |
|              |                   |     |             |
|              |                   |     |             |
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DATE

RECORDED

*[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a journal entry, with several lines of text visible across the page.]*

NAME James M. Smith  
 (FAMILY)  
 SEX Male  
 AGE 35  
 BIRTHPLACE Chicago, Ill.  
 (CITY) Chicago (STATE) Ill.

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION        | AGE       | BIRTHPLACE           |
|------------------------|-----------------|-----------|----------------------|
| <u>James M. Smith</u>  | <u>Head</u>     | <u>35</u> | <u>Chicago, Ill.</u> |
| <u>John M. Smith</u>   | <u>Wife</u>     | <u>32</u> | <u>Chicago, Ill.</u> |
| <u>Robert M. Smith</u> | <u>Son</u>      | <u>10</u> | <u>Chicago, Ill.</u> |
| <u>Mary M. Smith</u>   | <u>Daughter</u> | <u>8</u>  | <u>Chicago, Ill.</u> |
|                        |                 |           |                      |
|                        |                 |           |                      |
|                        |                 |           |                      |

15  
Name *Samuel T.*  
(HEAD OF FAMILY)

STATE *Ohio*

VOL. *11*

PAGE

SHEET *3*

LINE

*13* *Ohio*  
(BIRTHPLACE)

(CITIZENSHIP)

*13* *D. Avenue*  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE     |
|--------------------------|-------------------|-----------|----------------|
| <i>Samuel, Catherine</i> | <i>W</i>          | <i>18</i> | <i>Ohio</i>    |
| <i>Mary A</i>            | <i>D</i>          | <i>13</i> | <i>Indiana</i> |
|                          |                   |           |                |
|                          |                   |           |                |
|                          |                   |           |                |
|                          |                   |           |                |

1906 REVISED INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1906-07

250  
Browman, Sarah A

HEAD OF FAMILY

NO.

VS.

SHEET

W 35

New York

Los Angeles  
Los Angeles

W Grand Ave

OTHER MEMBERS OF FAMILY

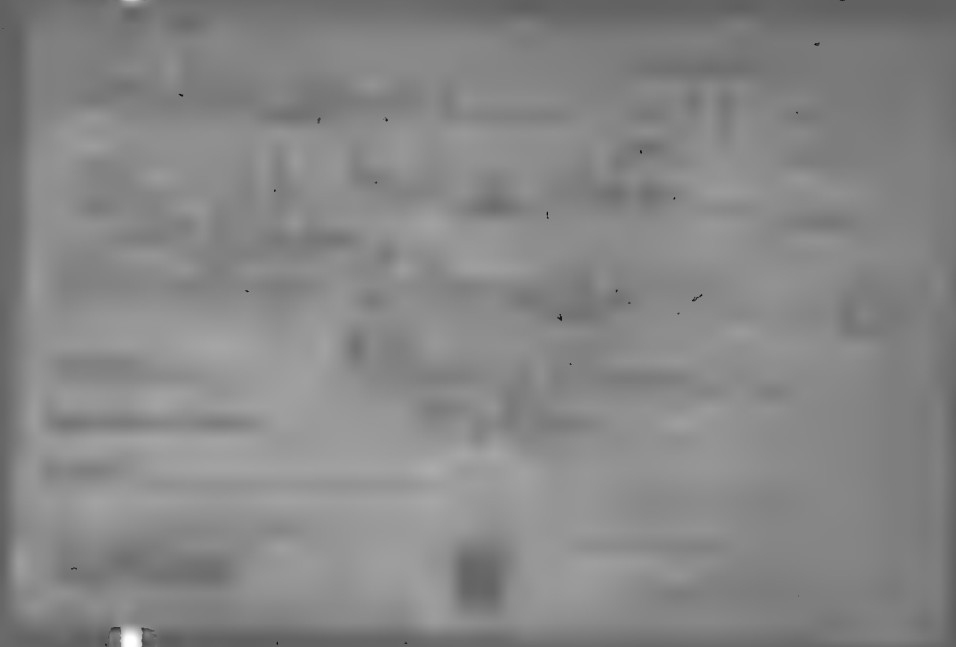
| NAME           | RELATION | AGE | SEX    |
|----------------|----------|-----|--------|
| Browman, Ann E | L        | 28  | Female |
|                |          |     |        |
|                |          |     |        |
|                |          |     |        |
|                |          |     |        |
|                |          |     |        |

DATE

Sa  
Browman  
Sarah A

U. S. GOVERNMENT PRINTING OFFICE





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1914-1915 *Illinois*

VOL.

SHEET

8

*Illinois*

(PLACE)

*Sheet 8*

OTHER MEMBERS OF FAMILY

|              | NAME | AGE | BIRTHDATE |
|--------------|------|-----|-----------|
|              |      |     |           |
| <i>John</i>  |      |     |           |
| <i>Henry</i> |      |     |           |
|              |      |     |           |
|              |      |     |           |
|              |      |     |           |
|              |      |     |           |
|              |      |     |           |

1914-1915  
DEPT. OF AGRICULTURE  
BUREAU OF CENSUS



U. S. GOVERNMENT PRINTING OFFICE

B 55  
Bowman Susan  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 25 E. D. 62

SHEET 17 LINE 65

W 31 Minnesota  
(SEX) (AGE) (BIRTHPLACE)  
Humboldt  
(COUNTY)  
Scotia  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE   | BIRTHPLACE | SEX |
|--------------|-------------------|-------|------------|-----|
| Bowman, Alma | W                 | 22    | Finland    | W   |
| Chas.        | S                 | 2 1/2 | California |     |
|              |                   |       |            |     |
|              |                   |       |            |     |
|              |                   |       |            |     |
|              |                   |       |            |     |

B 450  
Bonhane, Thaddeus P.  
(HEAD OF FAMILY)

S. 1000  
VOL. 53  
SHEET 3 LINE 1

W 30 Indiana  
(BIRTHPLACE)

Los Angeles

West 52nd Place

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bonhane, Anna J. | W                 | 30  | Michigan   |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

DEPT. OF COMMERCE

U.S. GOVERNMENT PRINTING OFFICE

B 000  
Bannon Thomas  
(HEAD OF FAMILY)

STATE... CALIF.

VOL. 129 - E 1004

SHEET 9 LINE 17

W 61 Kentucky  
(AGE) (BIRTHPL. STATE)

Santa Rosa  
(CITY) (COUNTY)

Santa Rosa Ave  
(STREET)

505  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE   | CURRENT RACE |
|-----------------|--------------|-----|--------------|--------------|
| Bannon, Lillian | W            | 50  | Wisconsin    |              |
| — Bernice       | D            | 17  | North Dakota |              |
| — Geraldine     | D            | 14  | North Dakota |              |
|                 |              |     |              |              |
|                 |              |     |              |              |
|                 |              |     |              |              |

6-50  
Thomas, Thomas  
(HEAD OF FAMILY)

STATE CA

VOL. 26 E.D. 100

SHEET 6 LINE 1

W 39 New York  
Thomas  
W 39 Ohio

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
|----------------------|-------------------|-----------|-------------|
| <u>Thomas (W.R.)</u> | <u>W</u>          | <u>39</u> | <u>Iowa</u> |
|                      |                   |           |             |
|                      |                   |           |             |
|                      |                   |           |             |
|                      |                   |           |             |
|                      |                   |           |             |

1020 CENSUS FORM  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
A-14

1930

CALIFORNIA

Bauman, Walter  
(HEAD OF FAMILY)

VOL. 99 E. D.

SHEET 8 LINE 73

W 35 California  
 (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 San Francisco  
 San Francisco Munich  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

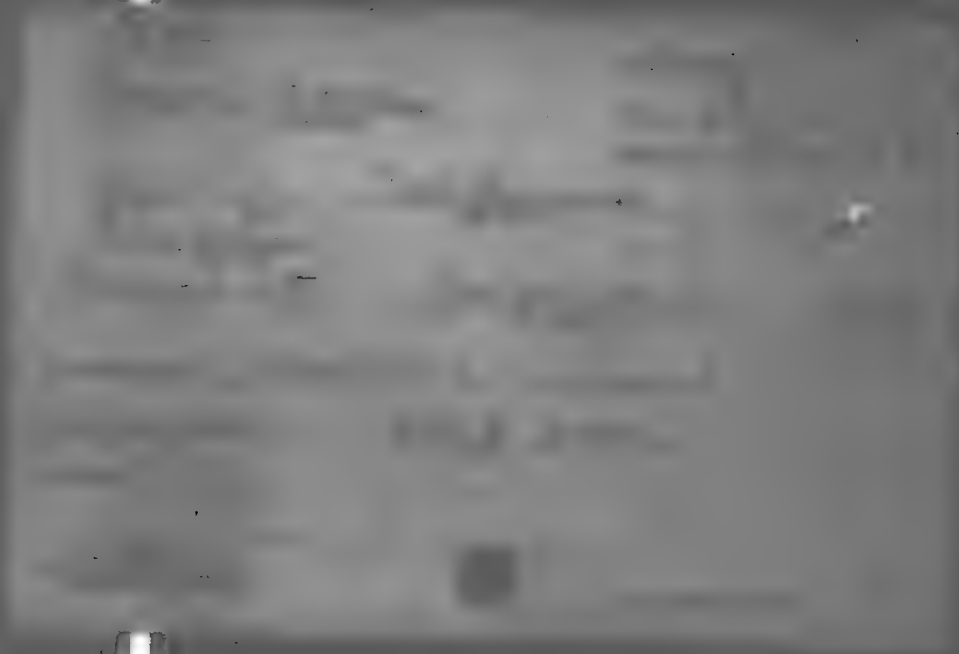
| NAME          | RELATIONSHIP | AGE   | BIRTHPLACE |  |
|---------------|--------------|-------|------------|--|
| Bauman, Agnes | W            | 34    | California |  |
| - Walter      | S.           | 9     | California |  |
| - Marie       | D            | 4 1/2 | California |  |
|               |              |       |            |  |
|               |              |       |            |  |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 15-11871





SHEET 11 LINE 2

Richardson, Willett S

— 10 — 59 — Kentucky  
(BIRTHPLACE)

NAME Wm. J. Connelley  
CITY St. Louis

North Maryland Ex. 9

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bohemon, Mary E. | dc           | 64  | Kentucky   |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |

250  
Brown, William  
(HEAD OF FAMILY)

STATE Cal.

VOL. 22 E.C.

SHEET 1 LINE 45

W  
(COLOR)  
California  
(BIRTHPLACE)

(CITIZENSHIP)

George  
(NAME)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX      |
|---------------------|-------------------|-----------|-------------------|----------|
| <u>Brown, Ineta</u> | <u>W</u>          | <u>23</u> | <u>California</u> | <u>F</u> |
| <u>William</u>      | <u>S</u>          | <u>2</u>  | <u>California</u> | <u>M</u> |
|                     |                   |           |                   |          |
|                     |                   |           |                   |          |
|                     |                   |           |                   |          |
|                     |                   |           |                   |          |

1920 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 14

27

*William H. Allen*

*Wm. H. Allen*  
*San Francisco*

EMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

217  
[Faint handwritten text]

STATE

VOL

1921

[Faint handwritten text]

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REMARKS

Brown, William  
(HEAD OF FAMILY)

STATE Illinois

VOL 34

NO. 1

SHEET 45

LINE 1

W. B. Illinois  
(LOCALITY) (BIRTHPLACE)

on 1st of July

to 1st of Aug Mira  
(AGE) (NAME)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|--------------------|-------------------|-----------|-----------------|
| <u>Brown, Mira</u> | <u>W</u>          | <u>41</u> | <u>Illinois</u> |
| <u>John</u>        | <u>S</u>          | <u>10</u> | <u>Illinois</u> |
| <u>William</u>     | <u>S</u>          | <u>10</u> | <u>Illinois</u> |

FOR RECORD ONLY  
DO NOT WRITE  
ON THESE LINES

290  
Beynon, William H.  
(HEAD OF FAMILY)

STATE

VOL

SHEET 2

77 68 California  
(CITY) (AGE) (CENSUS YEAR)

Alameda  
(COUNTY)

Spanish Street Van Ness Ave.  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | SEX |
|--------------------|--------------|-----|-----|
| Beynon, William H. | 77           | 33  | M   |
| Beynon, Mary       | 5            | 17  | F   |
| Beynon, John       | 2            | 23  | M   |
| Beynon, Alice      | 2            | 10  | F   |

INDEX

Boob  
Bowman, John L.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 15 E. D.

SHEET 9 LINE 1

W 36 California  
(COLOR) (AGE) (BIRTHPLACE)  
A. L. (CITIZENSHIP)  
C. L. (COUNTY)  
C. L. (CITY)  
Hall (STREET)  
C. L. (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bowman, Meda B. | W                 | 37  | California |
| — Clyde A.      | S                 | 14  | California |
| — Albert W.     | S                 | 10  | California |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE A-1a



Bannon, William J

STATE

Calif

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE    |
|-------------------|-------------------|-----|---------------|
| Bannon, George A. | S                 | 14  | Massachusetts |
|                   |                   |     |               |
|                   |                   |     |               |
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1920 CEN  
DEPT. OF COM.  
BUREAU OF CENS.

#20071

U. S. GOVERNMENT PRINTING OFFICE

B 550  
Browner William W  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 71 E. D. 43

SHEET 6 LINE 91

W 57 Illinois  
(COLOR) (AGE) (BIRTHPLACE)  
Windsor (COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|-----------------|-------------------|-----|-------------|
| Browner, Lavina | W                 | 78  | Connecticut |
|                 |                   |     |             |
|                 |                   |     |             |
|                 |                   |     |             |
|                 |                   |     |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH



U. S. GOVERNMENT PRINTING OFFICE

A-12

200  
Romany Jeda

STATE  
VOL. 10  
SHEET 10

4th Avenue  
New York  
City

ENUMERATED WITH

4th Avenue Hospital

RELATIONSHIP TO ABOVE

Wife

REMARKS



... ..

\_\_\_\_\_

1917  
January 1st  
(FAMILY)

1917  
VOL. 1  
SHEET 1

Johnston January 1st 1917  
The first of the year  
has been a very good one  
and we are all well.

OTHER MEMBERS OF THE FAMILY

| NAME              | AGE | SEX | RELATION |
|-------------------|-----|-----|----------|
| Johnston, John    | 35  | M   | Head     |
| Johnston, Mary    | 32  | F   | Wife     |
| Johnston, William | 10  | M   | Son      |
| Johnston, Mary    | 8   | F   | Daughter |
| Johnston, John    | 5   | M   | Son      |
| Johnston, Mary    | 3   | F   | Daughter |

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U. S. GOVERNMENT PRINTING OFFICE

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2000-01-01

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DATE

VOL.

SHEET

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STATE Illinois  
 VOL. 2 E. D. 1  
 SHEET 8 LINE 1  
 (HEAD OF FAMILY)  
William Harvey T.  
 (BIRTHPLACE)  
Illinois  
 (CITY)  
State  
 (STATE)  
 (MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

Henry Hesse L.

STAMP

VOL.

SHEET

New York

at Los Angeles

N. H. Hesse

ENUMERATED WITH

Los Angeles

RELATIONSHIP TO

Residence

REMARKS

2502

U.S. GOVERNMENT PRINTING OFFICE

532  
Young Hazel C.

STATE

VOL. 14

10

SHEET 6

Alabama

East Line

EXHIBITED WITH (200-100, 100-100)

WALNUT LEAF TO ABOVE 100-100

REMARKS



Henry  
DUAO

STATE

VOL. 2

2

ED.

SHEET

LINE

California  
BIRTHPLACE

Lauren

Lauren

Lauren

Lauren

STATE CALIFORNIA  
 VOL 15 E D  
 SHEET 7 LINE 11  
 Binning, Harry R.  
 (COLOR) W (AGE) 54 (BIRTHPLACE) California  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| Binning, Lena | W            | 43  | Nevada     |             |
| — Lorena      | S            | 17  | California |             |
| — Eva         | S            | 12  | California |             |
| — Louis       | S            | 9   | California |             |
| — Robert      | S            | 7   | California |             |

1920 CENSUS  
 DETAIL FOR THE PEOPLE  
 BUREAU OF THE CENSUS

#1 Rec #2

10552

Thomas Henry H  
(HEAD OF FAMILY)

STATE CALIFORNIAVOL. 9 E.D. 3SHEET 12 LINE 6

52 Oldenburg  
(AGE) (BIRTHPLACE)

San Francisco  
(CITY)

San Francisco Richland Ave. 28  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE       |
|---------------------|--------------|-----------|------------------|
| <u>Boxing Marie</u> | <u>H</u>     | <u>51</u> | <u>Schleswig</u> |
|                     |              |           |                  |
|                     |              |           |                  |
|                     |              |           |                  |
|                     |              |           |                  |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1917-1921

10552  
 Running, Herman  
 (HEAD OF FAMILY)  
 VOL. 109 E. D. 213  
 SHEET 2 LINE 43  
 49 California  
 (AGE) (BIRTHPLACE)  
 San Francisco  
 (CITY) (COUNTY)  
 Clement  
 (STREET)  
 512  
 545  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE | CENSUS<br>SHIP |
|--------------------|--------------|-----|------------|----------------|
| Running Augusta M. |              | 55  | Germany    | 113            |
|                    |              |     |            |                |
|                    |              |     |            |                |
|                    |              |     |            |                |
|                    |              |     |            |                |

D 552  
P. Baumark, Herschel E.  
(HEAD OF FAMILY)

STATE

VOL. 22 E. D.

SHEET 26 LINE

27 Indiana  
(COLOR) (AGE) (BIRTHPLACE) (CITY, TOWNSHIP)  
\_\_\_\_\_  
(OCCUPATION)  
\_\_\_\_\_  
(MARRIED TO)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION<br>SHIP | AGE       | BIRTHPLACE     |
|--------------------------|------------------|-----------|----------------|
| <u>Samuel H. Baumark</u> | <u>1</u>         | <u>25</u> | <u>Indiana</u> |
| <u>Josephine E.</u>      | <u>5</u>         | <u>17</u> | <u>Indiana</u> |
|                          |                  |           |                |
|                          |                  |           |                |
|                          |                  |           |                |
|                          |                  |           |                |



*Samuel H. Hyman*

STATE

VOL. *42*

SHEET *10*

*37* *Vilna Russia*  
(BIRTHPLACE)

*Samuel H. Hyman*  
*born* *March 10, 1884*

*Attorney at Law*  
*New York City*

*Residence*  
*New York City*

*Occupation*  
*Attorney at Law*

200-  
Bemning, Irene A  
(INDIVIDUAL)

STATE

VOL

SHEET

2

33

New York

(HOUSE)

(AGE)

(BIRTHPLACE)

Los Angeles

Long Beach

H. C.

Not Reported

Sodgers

NAME OF WIFE

RELATIONSHIP TO DECEASED

REMARKS

UP

10

10

1552  
Binnington, Jane  
HEAD OF FAMILY

STATE Calif.

VOL. 60 E.D. 1

SHEET 11 LINE 93

W 66 England  
(COLOR) (AGE) (BIRTHPLACE)

1912  
(CITIZENSHIP)

Los Angeles  
Santa Monica Fourth  
(CITY) (STREET)

1551  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Binnington, Hannah | Dr                | 65  | England    |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

1912  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE 11-1 571

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NO.

SHEET 22

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OTHER INFORMATION OF INTEREST

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100  
D. 100



U. S. DEPARTMENT OF AGRICULTURE



B 555  
 Benenati, Antonio  
 (HEAD OF FAMILY)  
 W 58 Italy  
 (AGE) (BIRTHPLACE)  
 Los Angeles  
 (CITY)  
 Los Angeles East Jefferson  
 (CITY) (CITY)  
 STATE CALIF. VOL. 54 P. 5  
 SHEET 3 LINE 1879

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Benenati, Rosina | W                 | 54  | Italy      |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

1915  
Benjamin Ben  
DEPT. OF JUSTICE

STATE 14

VOL. 14

SHEET 3

22 Italy  
DEPT. OF JUSTICE

1915 INTEREST

ENUMERATED WITH

Simpson, A. J.

RELATIONSHIP TO ABOVE

Red man

REMARKS

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553

Beaumont, George W  
(HEAD OF FAMILY)  
29 California  
San Joaquin  
North Ripon

SHEET 20  
VOL. 1  
LINE 88

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Lungalane |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5111  
Beaumont, Harry  
HEAD OF FAMILY

STATE

VOL. 31

SHEET 3 LINE

31  
AGE  
Kansas  
(BIRTH PLACE)

CITIZENSHIP

Los Angeles  
Beverly Hills

Corn Drive

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Beaumont, Hazel    | Wf                | 25  | Illinois   |
| Daly, Noble        | M. L              | 42  | Illinois   |
| Washington, Master | Se                | 34  | Japan      |
|                    |                   |     |            |
|                    |                   |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
WASH., D.C.

U. S. GOVERNMENT PRINTING OFFICE

ENUMERATED WITH James M. Harty

RELATIONSHIP TO ABOVE

Wife of above Not Reported

Address

U. S. GOVERNMENT

U. S. GOVERNMENT

333  
Cement, Henry  
(HEAD OF FAMILY)

STATE ILLINOIS

VOL. 11 P. D. 17

SHEET 13 LINE 1

47 Illinois  
(BIRTH PLACE)

Married

Married

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | SEX |
|------|--------------|-----|-----|
|      |              |     |     |
|      |              |     |     |
|      |              |     |     |
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1920 CENSUS  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1. Smith, John

2. Johnson, Mary

3. Williams, Robert

4. Miller, Sarah

5. Wilson, Thomas

6. Moore, Elizabeth

7. Clark, David

8. Green, Anna

9. White, Charles

10. Black, William

11. Gray, Susan

12. King, George

13. Scott, Margaret

14. Adams, Henry

1913  
Beaumont, James  
NAME OF FAMILY

STATE California

VOL. 7

SHEET 11 LINE 2

4 31 California  
(AGE) (BIRTHPLACE)

San Francisco  
(CITY)

San Francisco  
(CITY)

Dearborn  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATION-<br>SHIP | AGE          | BIRTHPLACE        |
|----------------------------|-------------------|--------------|-------------------|
| <u>Beaumont, Christine</u> | <u>W</u>          | <u>29</u>    | <u>Canada</u>     |
| <u>James</u>               | <u>B</u>          | <u>3 1/2</u> | <u>California</u> |
|                            |                   |              |                   |
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1913  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

553

Beaumont, John  
HEAD OF FAMILY

STATE Calif

VOL 95

SHEET 2

San Jose Cal  
RESIDENCE  
313  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTH PLACE  |
|---------------------------|-------------------|-----------|--------------|
| <u>Beaumont, Hannah W</u> | <u>W</u>          | <u>27</u> | <u>Calif</u> |
| <u>— Ruth</u>             | <u>D</u>          | <u>5</u>  | <u>Calif</u> |
|                           |                   |           |              |
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U. S. GOVERNMENT PRINTING OFFICE  
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*Leicester, Martha*

ST. 11

VOL.

INDEX

*25. English*

*Leicester, Martha*

*Leicester, Martha*

ORIGINATED WITH *Leicester, Martha*

RELATIONSHIP TO ABOVE *Daughter*

REMARKS

DI

Remont, Russell F  
(HEAD OF FAMILY)

STATE

VOL. 53

E.D.

SHEET 7

LINE

65

39 Kansas

(BIRTHPLACE)

(CITIZENSHIP)

West 50th Place 917

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | AGE |  |
|---------------------|----------|-----|--|
| Remont, Russell F   | H        | 34  |  |
| Remont, [illegible] | W        | 10  |  |
| Remont, [illegible] | R        | 34  |  |

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE

*[Signature]*

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

VOL

SHEET

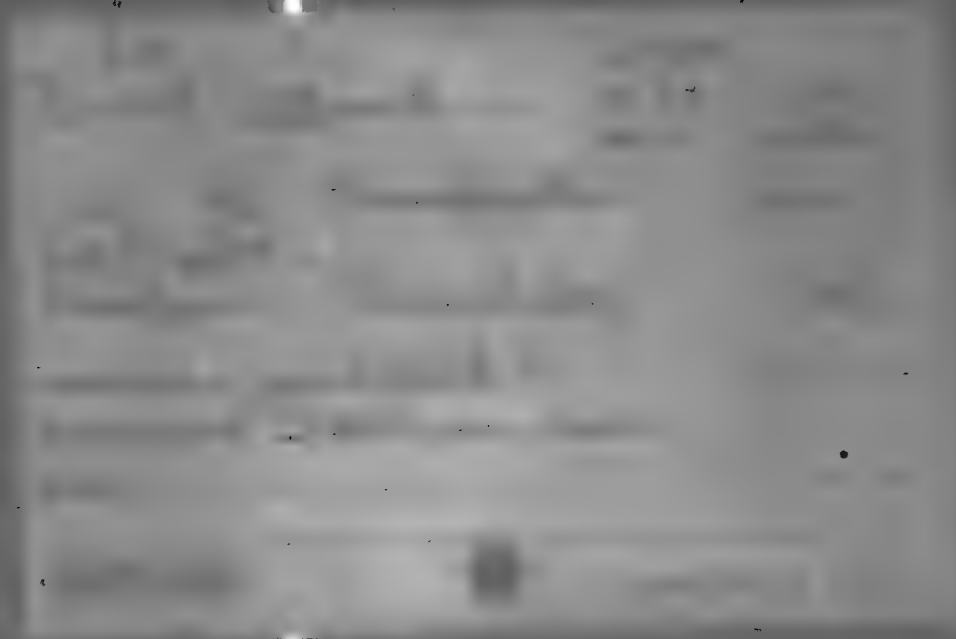
2000 2000 2000

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

理應人必



NAME James M. Gaffney STATE Nevada  
ON 12 DAY 1900 VOL. 1

SHEET 1

38 Nevada  
James M. Gaffney

James M. Gaffney Minna

ENGAGED TO WITH Lima, Arizona

RELATIONSHIP TO ABOVE Sister

REMARKS

James M. Gaffney

Benjamin Manuel  
(HEAD OF FAMILY)

STATE Calif.  
VOL. 122 E. 2  
SHEET 7 LINE 1

W 31 New York  
(AGE) (BIRTHPLACE) (CITY)  
San Jose San Pedro  
(CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME                     | REL. TO H. OR W. | AGE          | BIRTHPLACE    |
|--------------------------|------------------|--------------|---------------|
| <u>Benjamin Benjamin</u> | <u>W</u>         | <u>30</u>    | <u>Calif.</u> |
| <u>Manuel Jr.</u>        | <u>S</u>         | <u>8</u>     | <u>Calif.</u> |
| <u>James</u>             | <u>S</u>         | <u>6</u>     | <u>Calif.</u> |
| <u>Ronald</u>            | <u>S</u>         | <u>4 1/2</u> | <u>Calif.</u> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B 554

Annemelia, Mary C.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 120 E.D. 11

SHEET 4 LINE 34

51 51 Scotland 1872  
(AGE) (BIRTHPLACE) (BIRTH YEAR)

Clara  
(AGE)  
Mildwood Park  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|----------------------|-------------------|-----------|---------------|
| <u>Robert Oliver</u> | <u>Bo</u>         | <u>31</u> | <u>Canada</u> |
|                      |                   |           |               |
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*James M. Smith*

ST. 11

VOL. 11

SHEET 11

*James M. Smith*

*James M. Smith*

NUMERARY WITH *James M. Smith*

RELATION TO ABOVE *son*

REMARKS

100  
B. Allen Co.

W. H. Davis

100

May 1st 1880

100

100

Donner, Arnold

S 212

VOL

SHEET

W 10 Illinois

For notes

For notes

For notes

IMMEDIATE WITH

ATTENTION OF ABOVE

NOTE



*[Faint, illegible handwriting]*

ENUNCIATION *Wagon Road*  
SPECIAL *Post Office*  
LOCATION *...*

*[Faint, illegible handwriting]*

1. Name John Doe

2. Address 123 Main St, Anytown, USA

3. City Anytown State USA Zip 12345

4. Telephone 555-1234

5. Date of Birth 01/01/1901

6. Sex M

7. Marital Status M

8. Occupation Teacher

9. Education High School

10. Religion Catholic

11. Signature John Doe

12. Date 12/31/2023













*William H. ...*

VOL

SHEET

*...*

*...*

OF THE MEMBERS

NAME ... RES. ... AGE ...

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George  
FATHER OF FAMILY

VOL

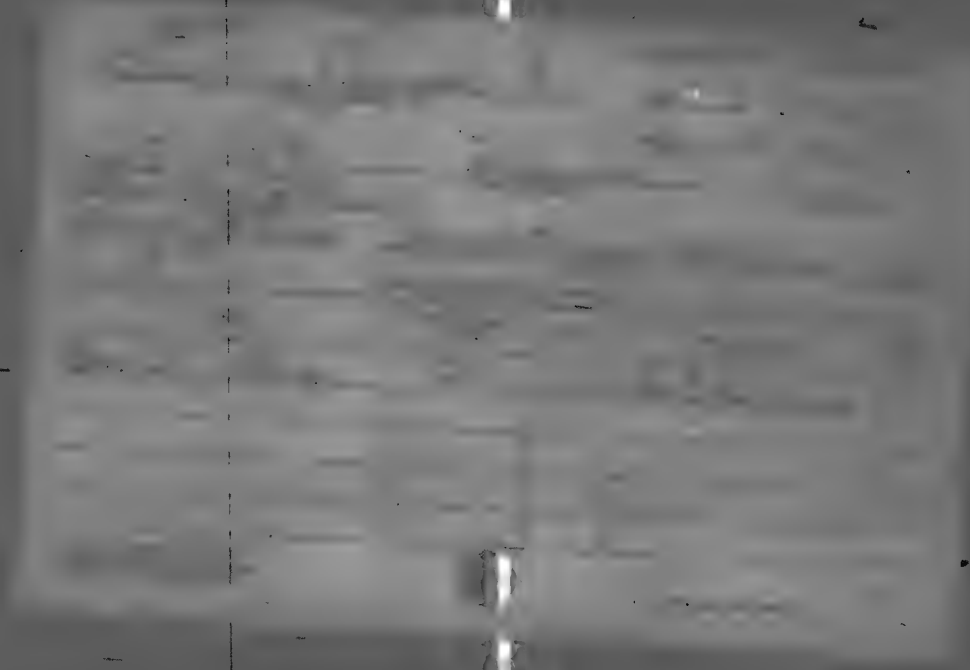
SHEET 2

George  
George  
George

George  
OTHER MEMBERS

| NAME   | AGE | SEX | RELATION |
|--------|-----|-----|----------|
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |
| George | 10  | M   | Son      |

George



*[Faint, illegible handwritten text on lined paper]*

VOL

SNES



3700  
B. A. Martin A  
(HEAD OF FAMILY)

CH.

VOL. 2 3 1 0

SHEET 4 1 0 0 0

71 22 Iowa  
(BIRTHPLACE)

Married

Married

(BIRTHPLACE)

W. T. Martin

OTHER MEMBERS OF FAMILY

| NAME    | RELATION | AGE | SEX |
|---------|----------|-----|-----|
| Married | Wife     | 24  | F   |
| Married | Wife     | 24  | F   |
|         |          |     |     |
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Married



Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or manuscript, with visible binding holes at the top and bottom center.



William Miller E.  
(NAME OF FAMILY)

VOL 57  
 SHEET 1

45 Ohio

Alameda  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

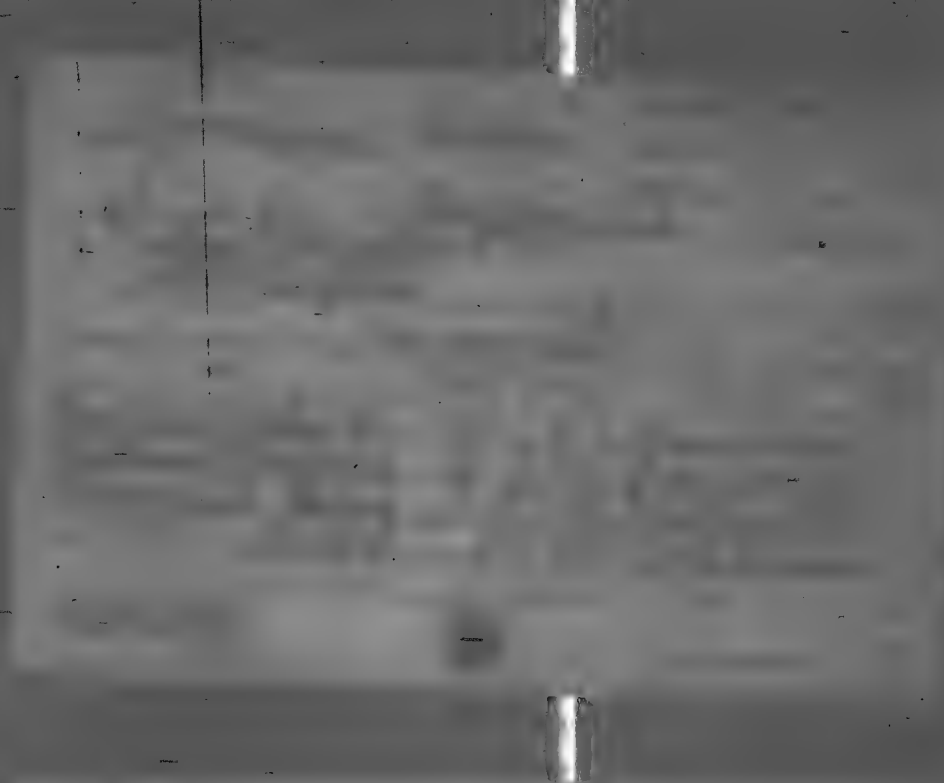
| NAME           | RELATION.<br>SHIP | AGE       | BIRTHPLACE  |
|----------------|-------------------|-----------|-------------|
| <u>James</u>   | <u>son</u>        | <u>12</u> | <u>Ohio</u> |
| <u>John</u>    | <u>son</u>        | <u>8</u>  | <u>Ohio</u> |
| <u>William</u> | <u>son</u>        | <u>6</u>  | <u>Ohio</u> |
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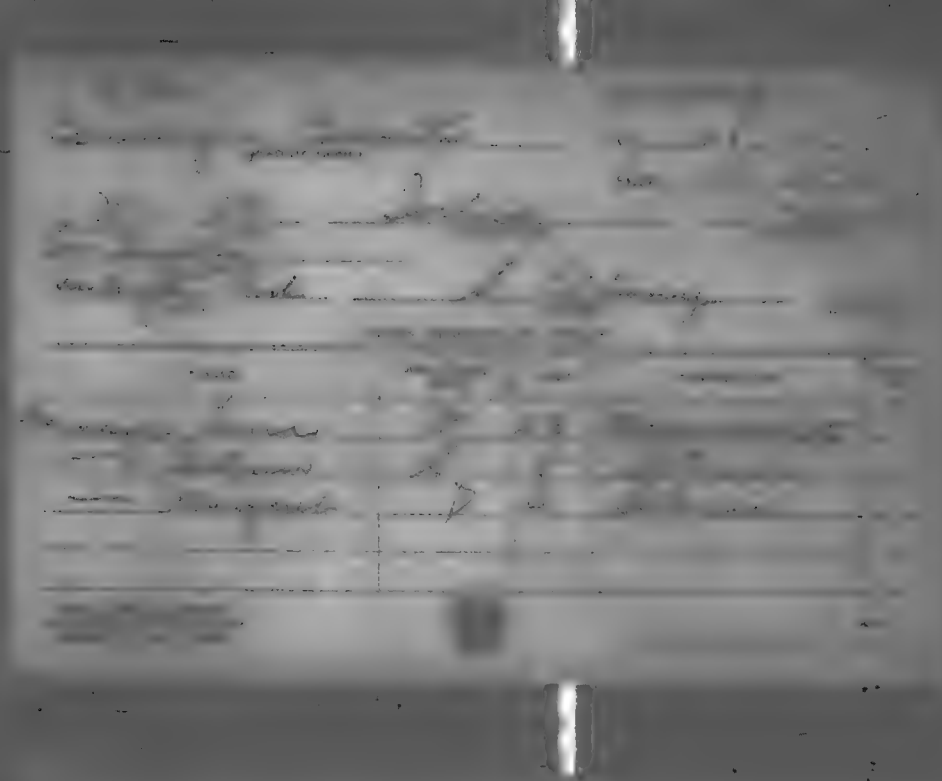


Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible. A small, dark mark or signature is visible on the right side of the page.













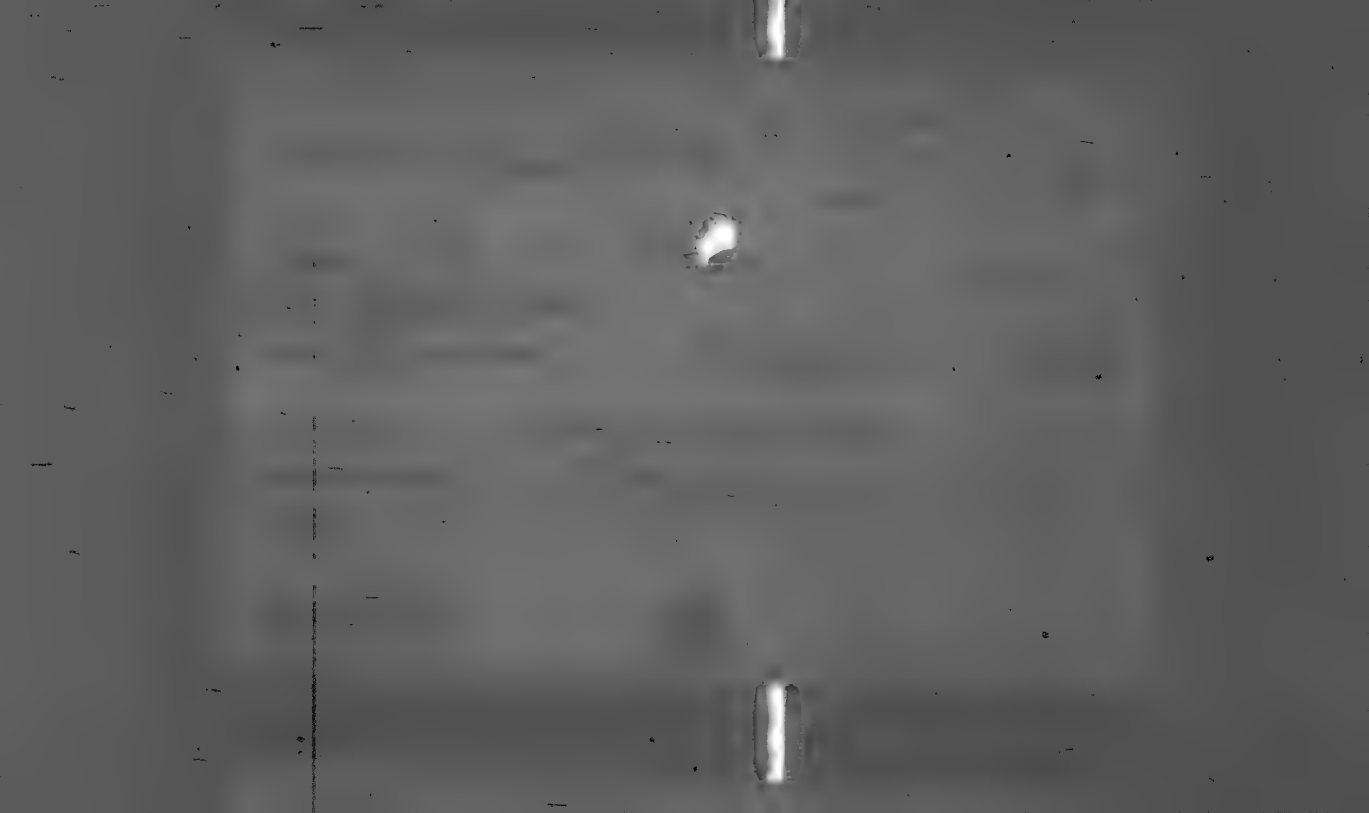




Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a header section at the top and a main body of text below. The handwriting is dense and fills most of the page.

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter or a document, with some lines of text visible but not readable.













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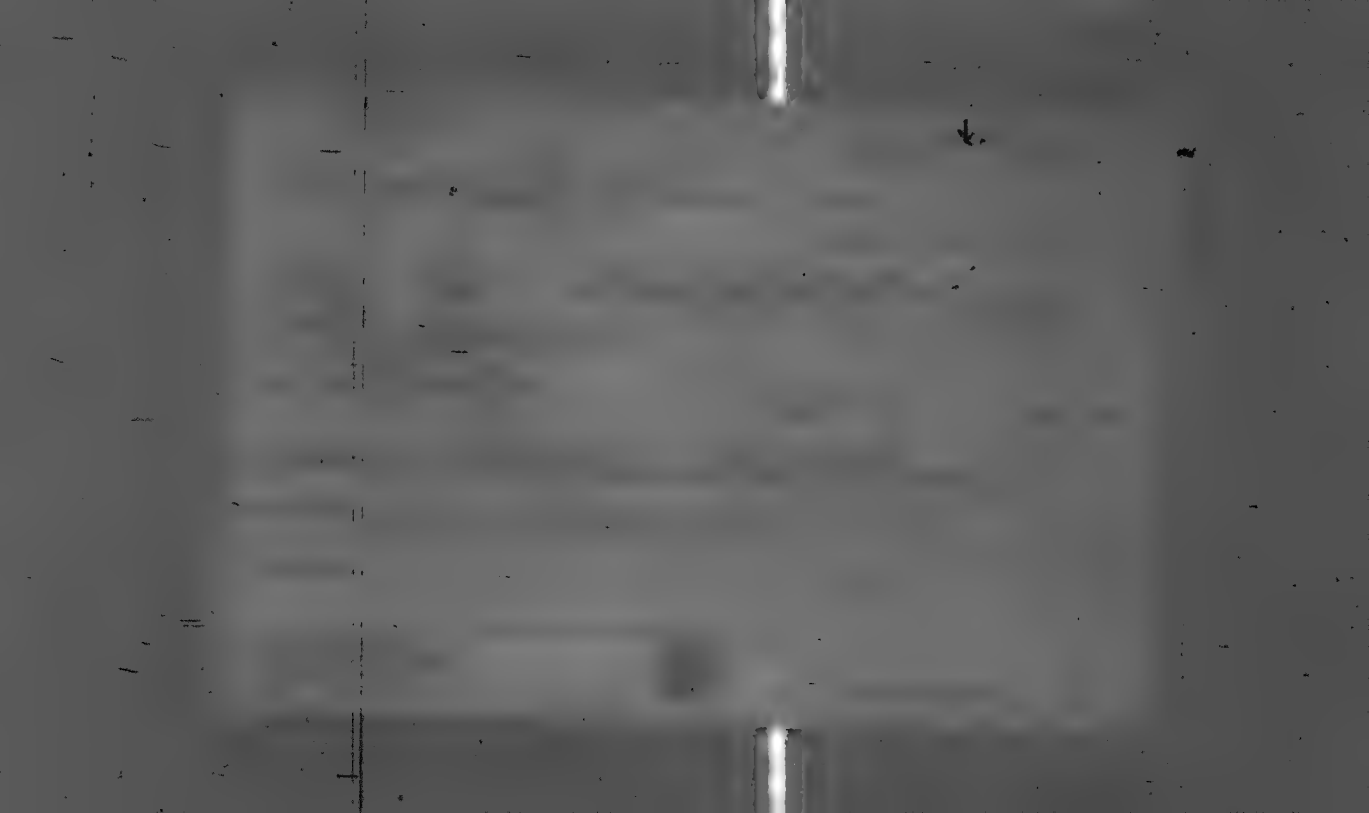
1998

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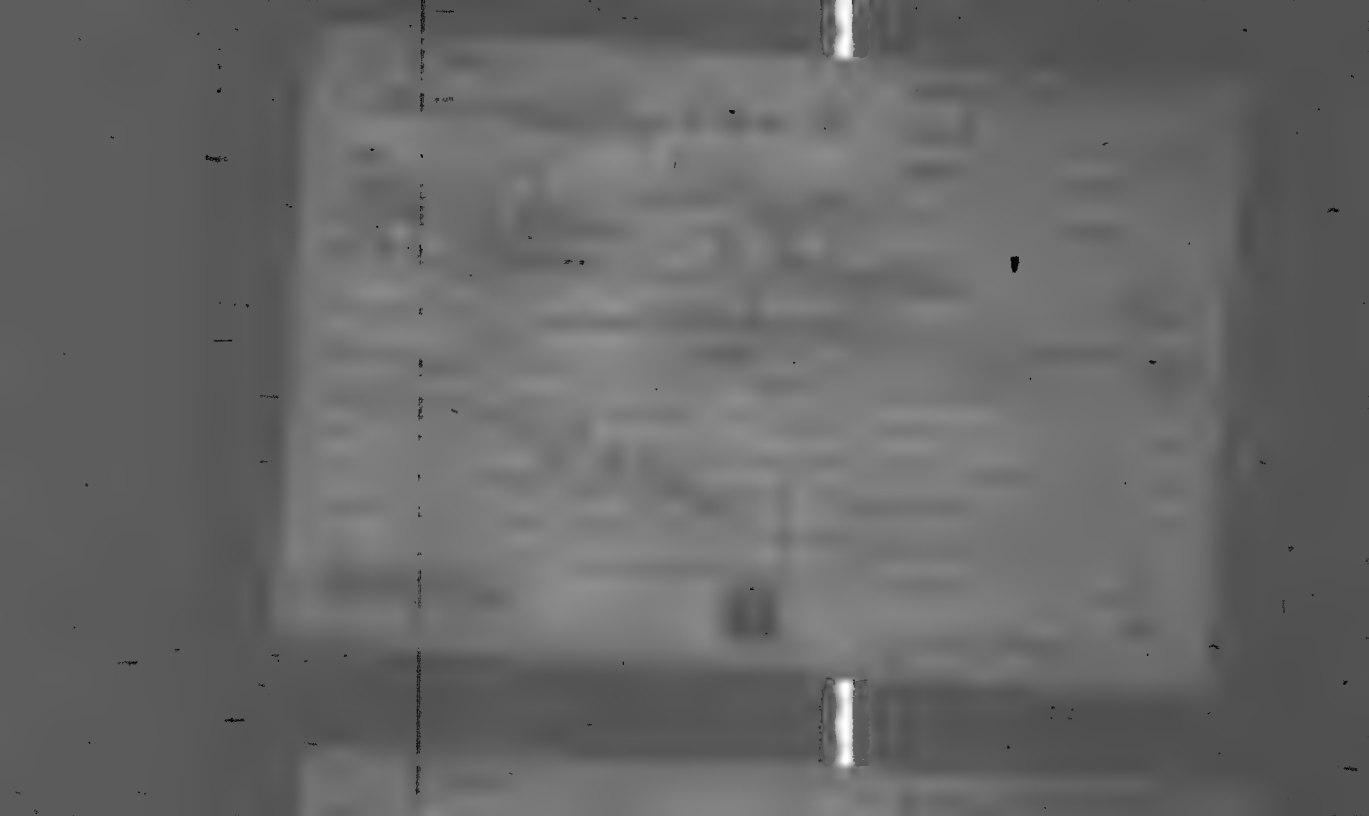
The following is a list of the  
 names of the persons who  
 were present at the  
 meeting held on the 1st of  
 January, 1900.

| NAME               | RESIDENCE      | AGE | SEX |
|--------------------|----------------|-----|-----|
| James A. Smith     | 123 Main St.   | 45  | M   |
| John D. Jones      | 456 Elm St.    | 32  | M   |
| Mary E. Jones      | 456 Elm St.    | 28  | F   |
| William H. Jones   | 789 Oak St.    | 55  | M   |
| Elizabeth H. Jones | 789 Oak St.    | 52  | F   |
| Charles F. Jones   | 101 Pine St.   | 25  | M   |
| Anna M. Jones      | 101 Pine St.   | 22  | F   |
| Robert L. Jones    | 234 Cedar St.  | 38  | M   |
| Sarah L. Jones     | 234 Cedar St.  | 35  | F   |
| Thomas L. Jones    | 567 Birch St.  | 42  | M   |
| Lucy L. Jones      | 567 Birch St.  | 39  | F   |
| George L. Jones    | 890 Spruce St. | 30  | M   |
| Frances L. Jones   | 890 Spruce St. | 27  | F   |
| Edward L. Jones    | 1122 Fir St.   | 20  | M   |
| Martha L. Jones    | 1122 Fir St.   | 18  | F   |





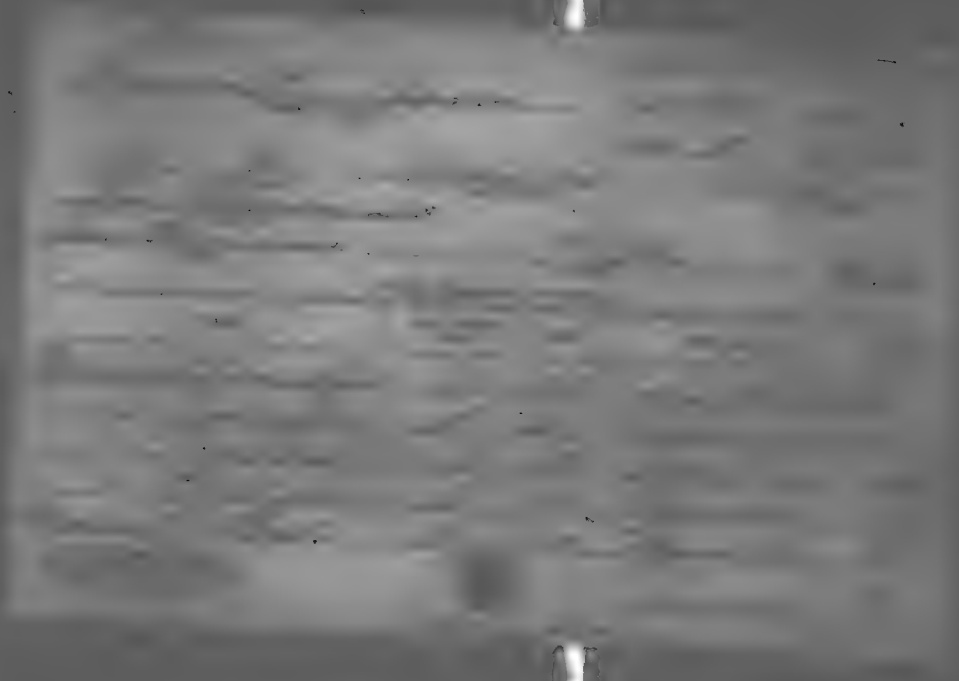
*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but no specific details can be discerned.]*

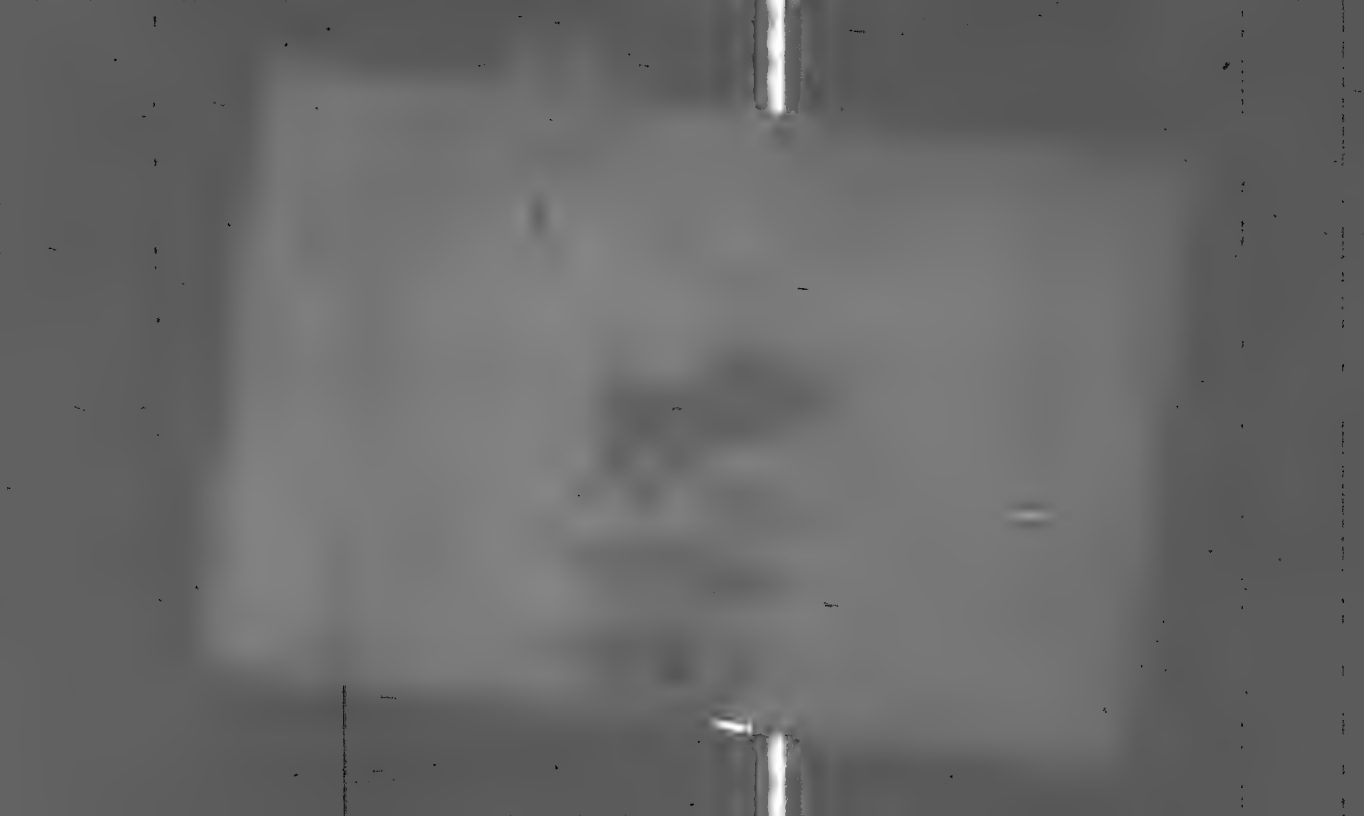












1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862.

2. The second part is a report from the Secretary of the Treasury, dated January 3, 1862.

3. The third part is a report from the Secretary of the Interior, dated January 3, 1862.

4. The fourth part is a report from the Secretary of the War, dated January 3, 1862.

5. The fifth part is a report from the Secretary of the Navy, dated January 3, 1862.

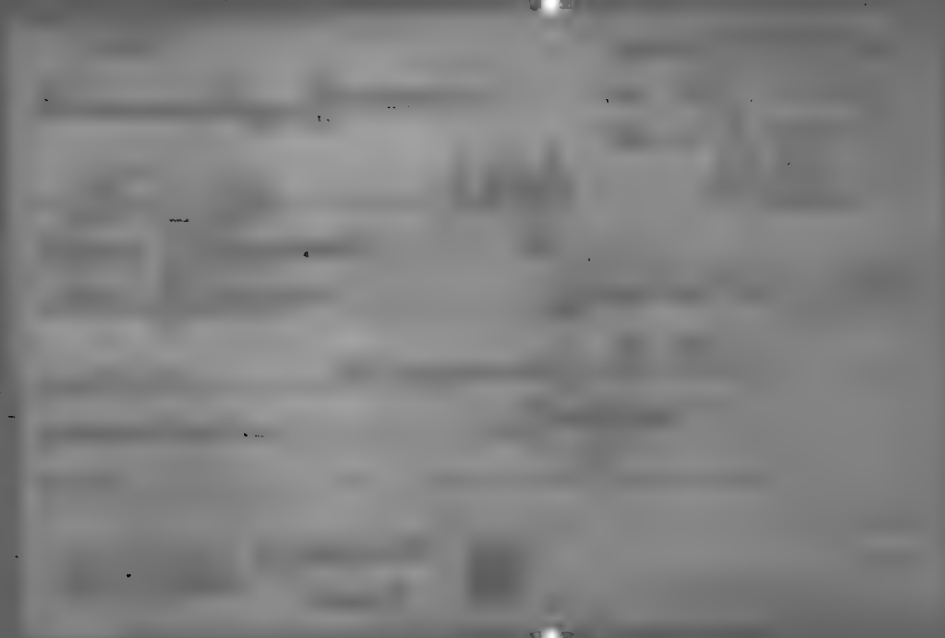
6. The sixth part is a report from the Secretary of the State, dated January 3, 1862.

7. The seventh part is a report from the Secretary of the War, dated January 3, 1862.

8. The eighth part is a report from the Secretary of the Navy, dated January 3, 1862.

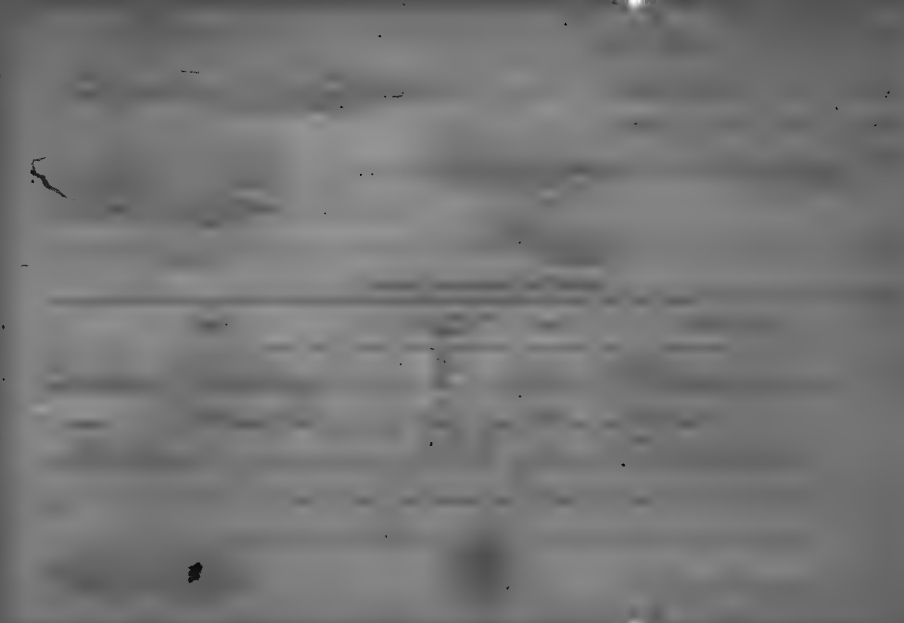
9. The ninth part is a report from the Secretary of the State, dated January 3, 1862.

10. The tenth part is a report from the Secretary of the War, dated January 3, 1862.











*[Faint, illegible handwritten text, possibly a letter or document, with a vertical line and a circular mark visible.]*







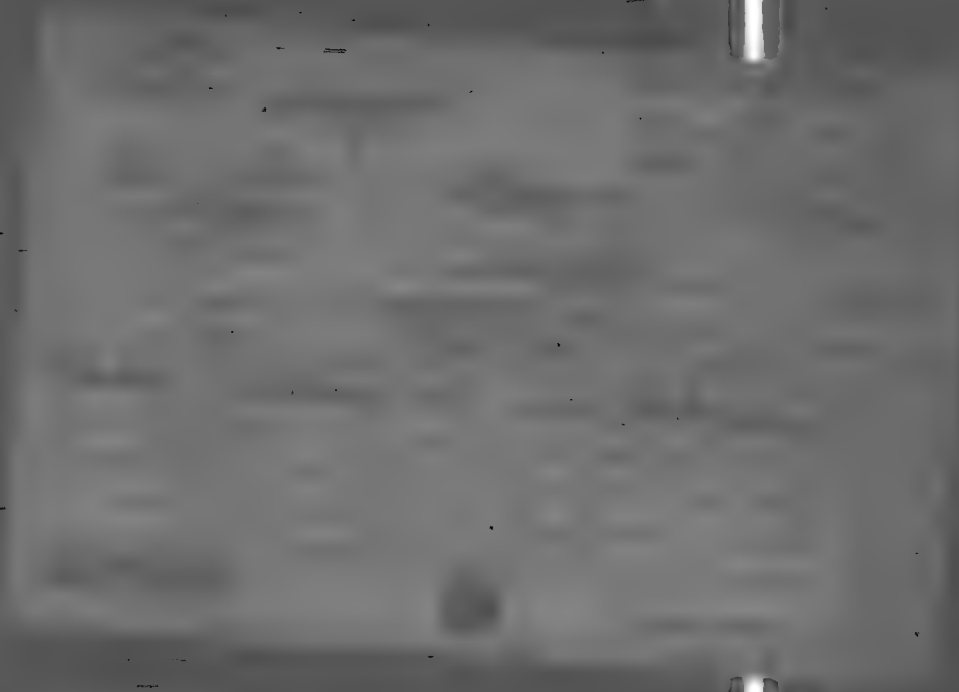
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*[Faint handwritten notes and a diagram are visible through the paper.]*







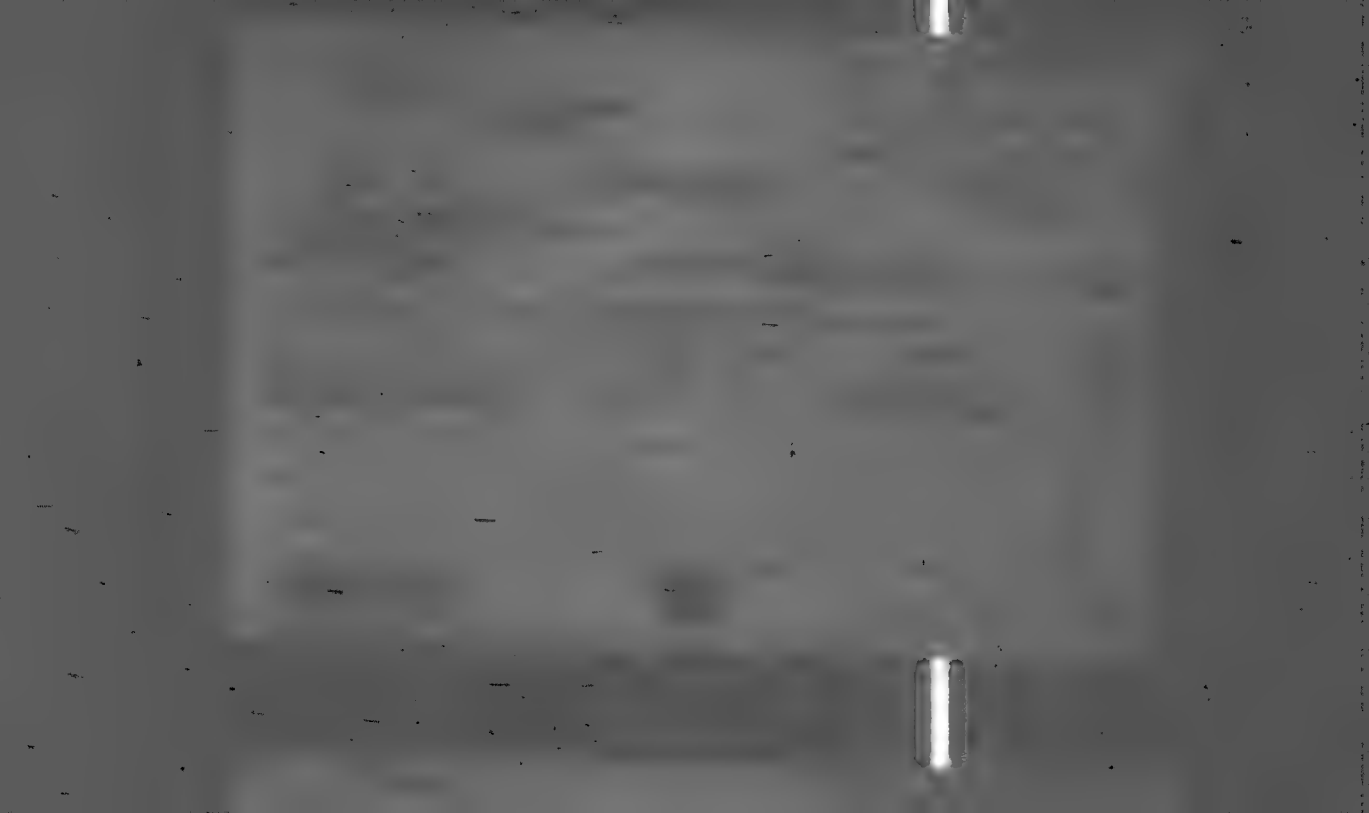










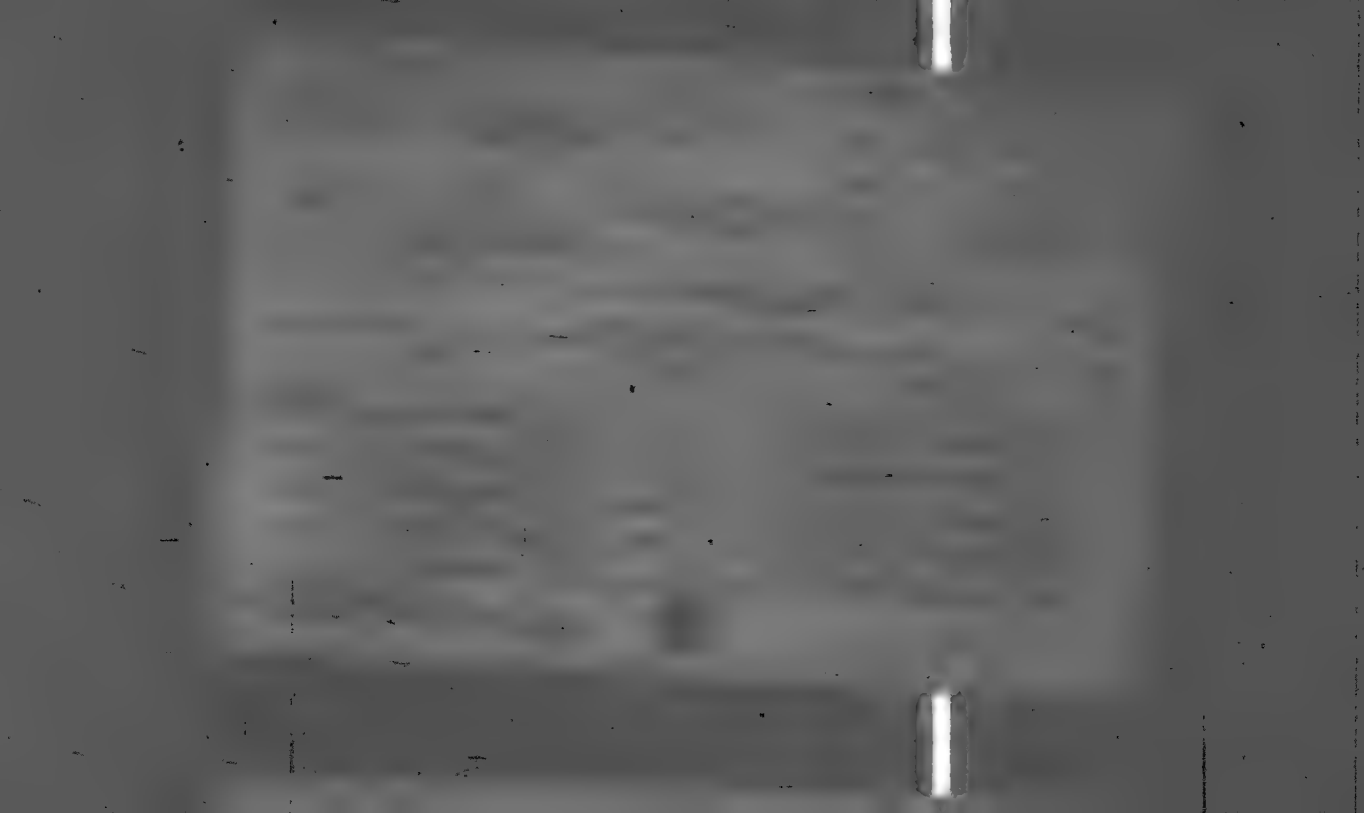






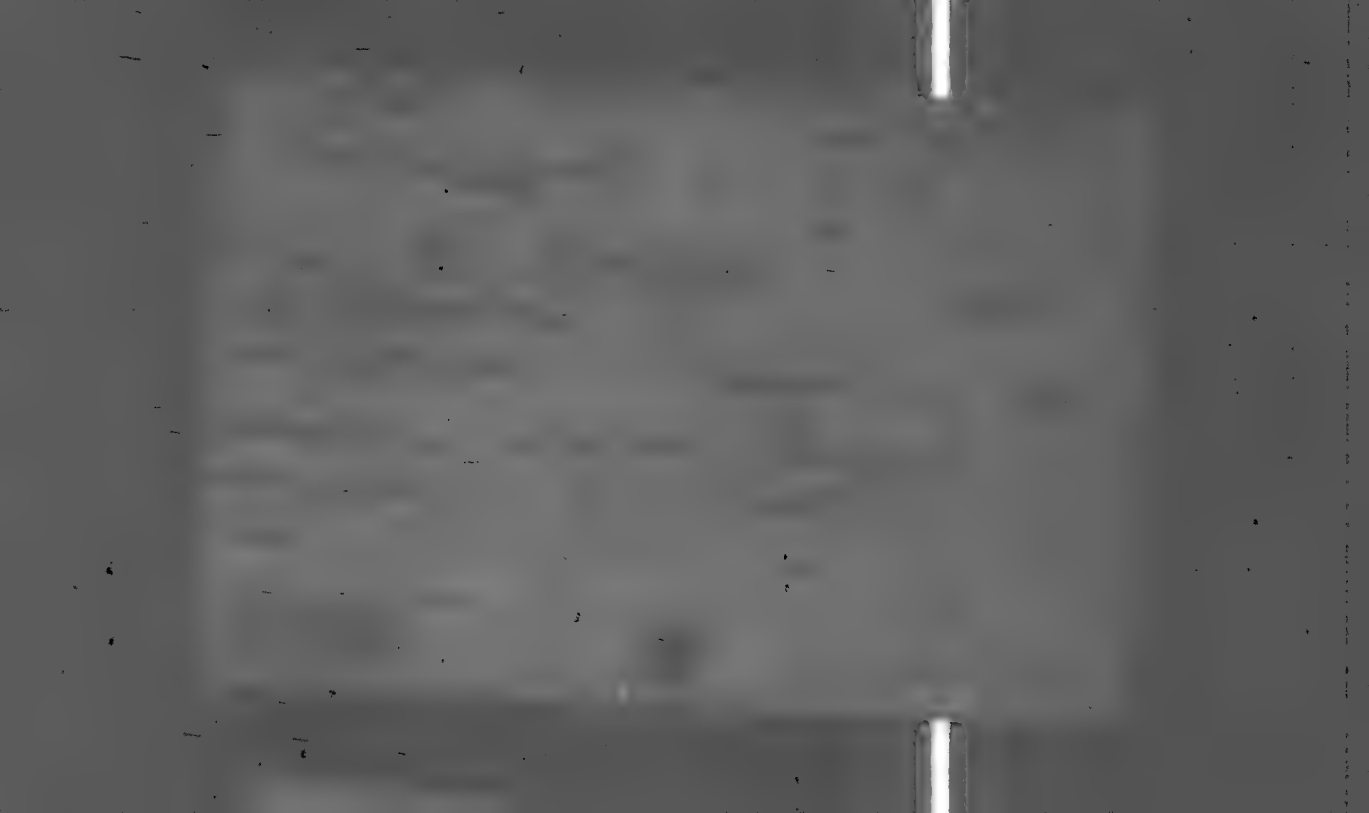




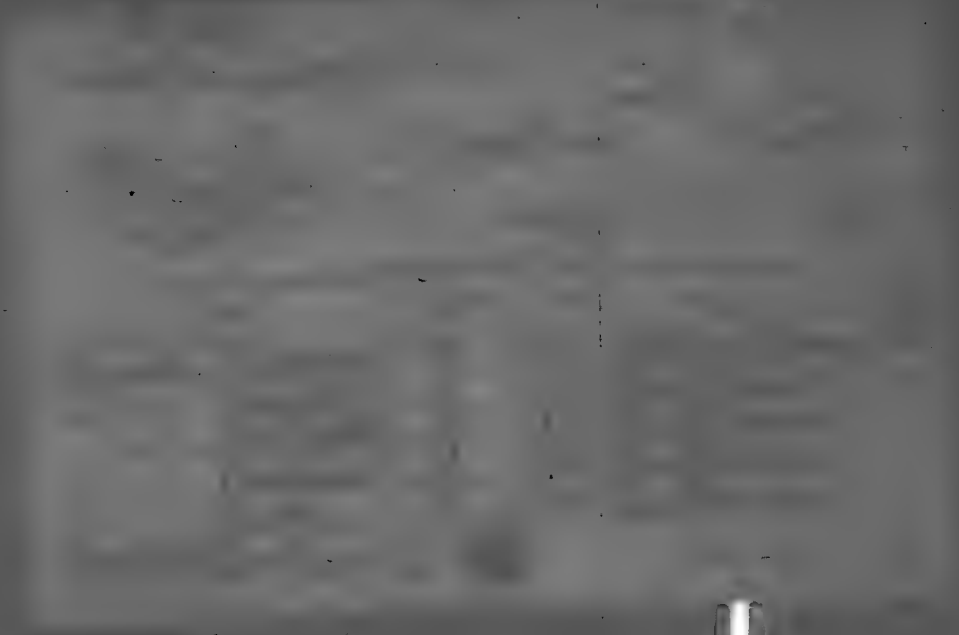
















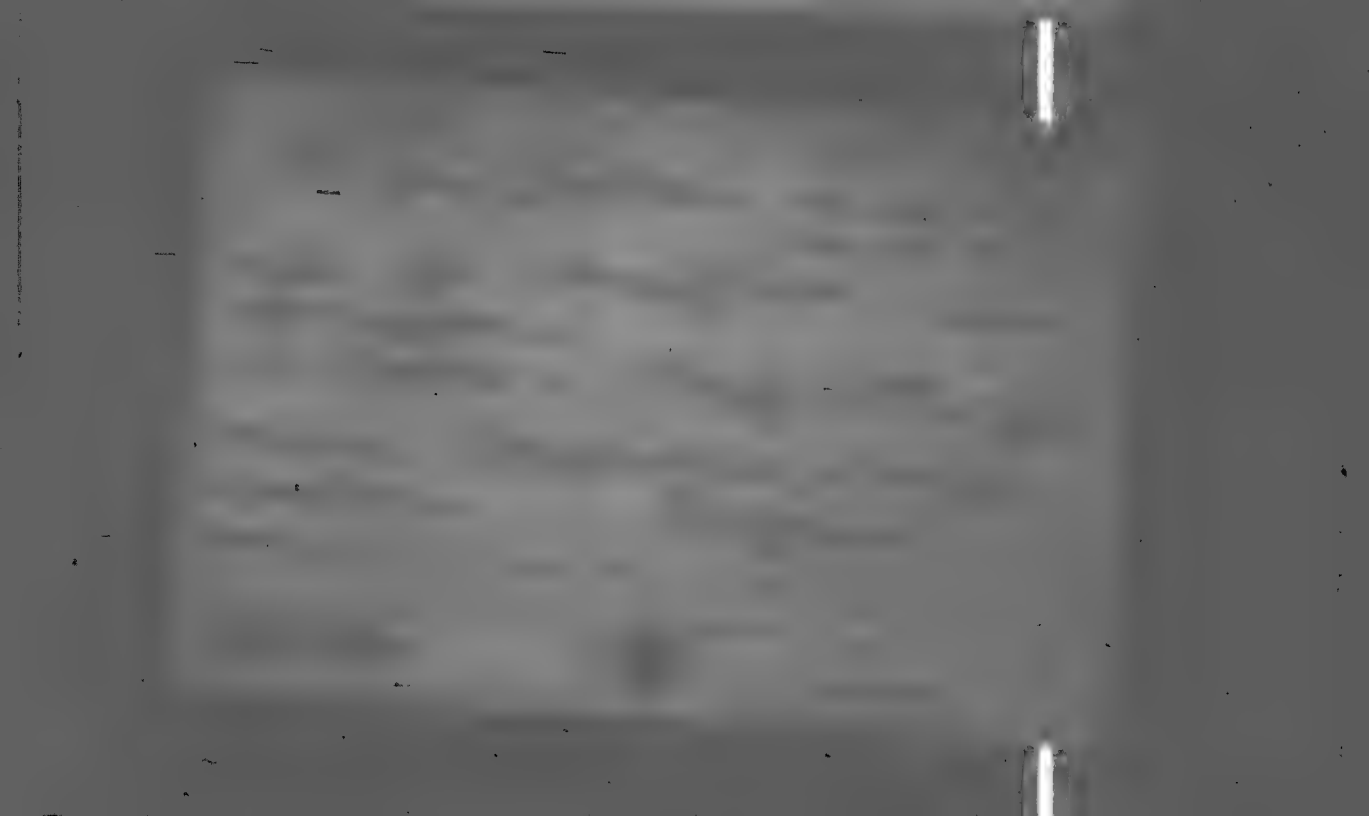


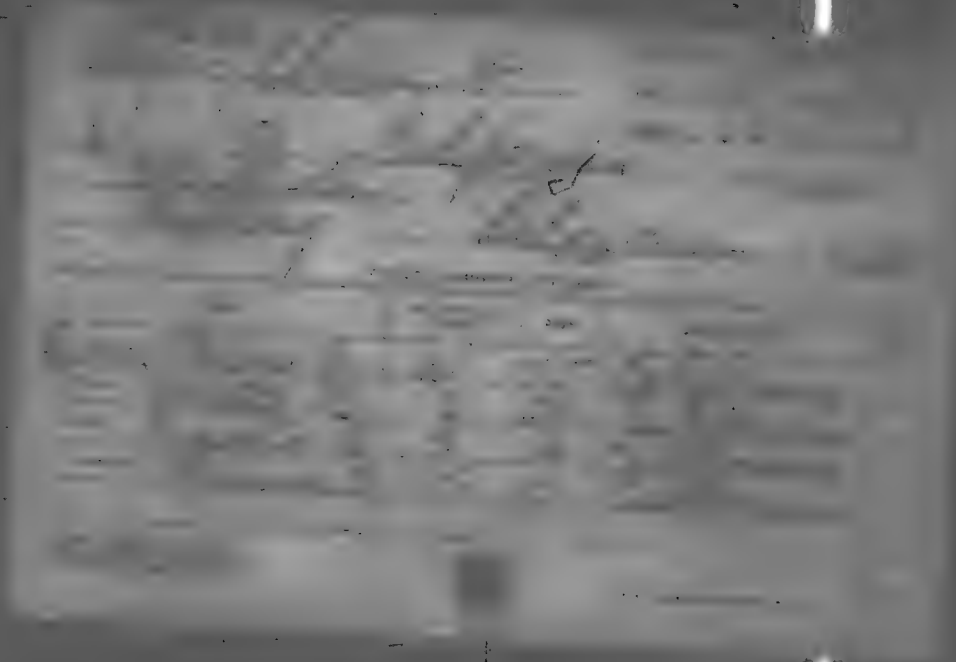


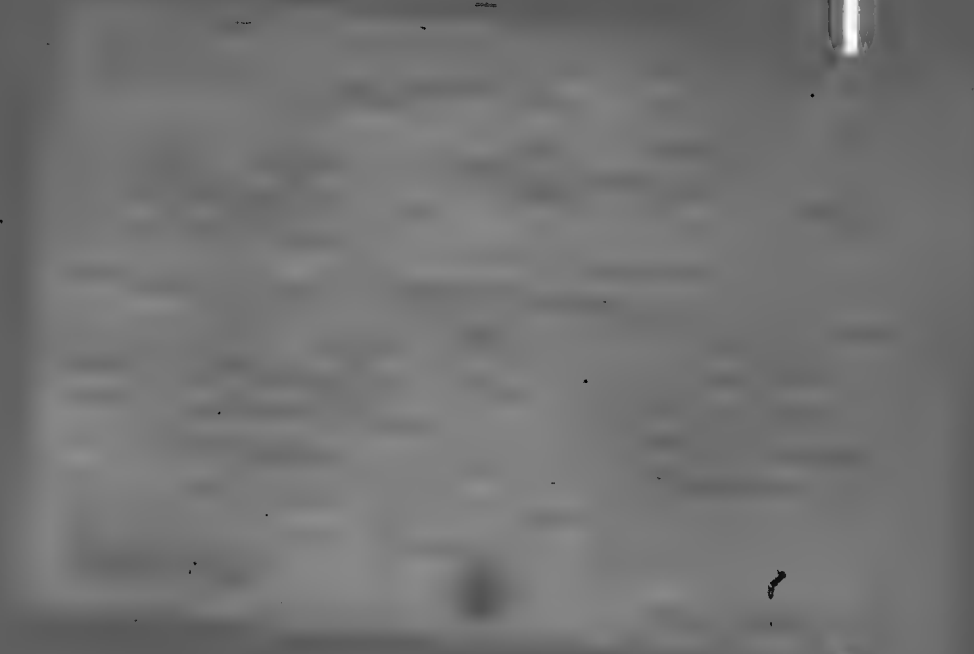
*[The text in this block is extremely faint and illegible, appearing to be a handwritten document or letter.]*



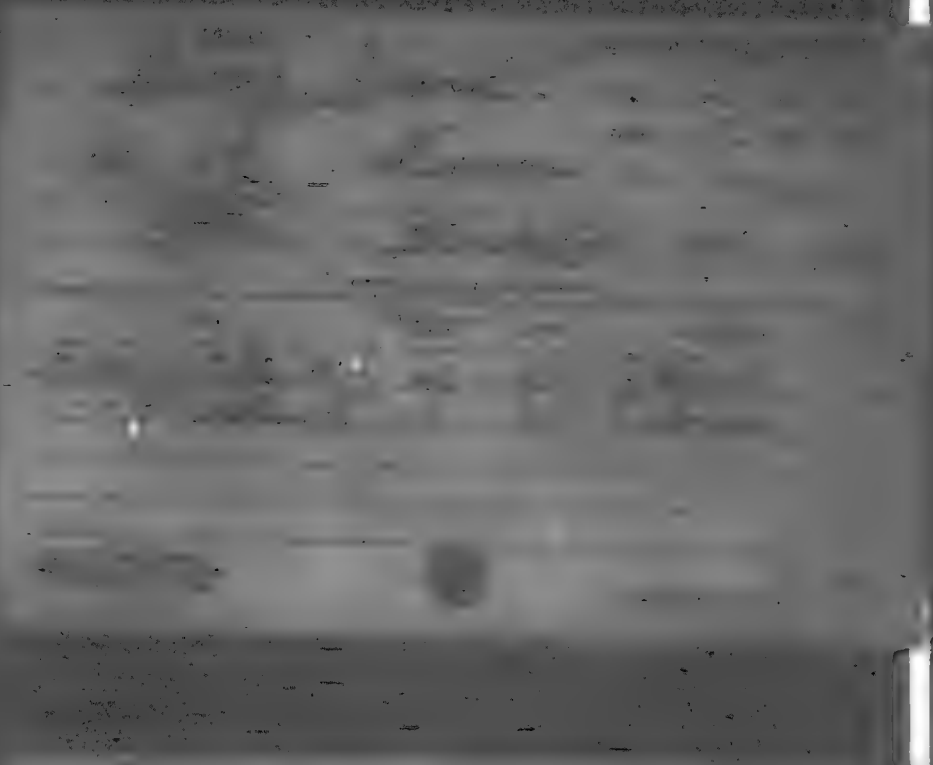














Henry J. Raymond

424

SHEEP

Michigan

Sept. 14, 1911. - 1000 ft. - 1000 ft.

OTHER MEMBERS OF THE

| NAME        | RELATIONSHIP | AGE | REMARKS |
|-------------|--------------|-----|---------|
| Larry, Alma | -W-          | 29  |         |
| - Alma B    | 29           | 28  |         |

B 570

Bunnell, Paul T.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 86 E. D. 1

SHEET 3 LINE 52

W 29 Nebraska  
(COLOR) (AGE) (BIRTHPLACE)

San Bernardino  
(COUNTY)

Colton  
(CITY) (STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|---------------------------|--------------|-----------|-------------------|-------------|
| <u>Bunnell, Tillie M.</u> | <u>W</u>     | <u>29</u> | <u>California</u> |             |
|                           |              |           |                   |             |
|                           |              |           |                   |             |
|                           |              |           |                   |             |
|                           |              |           |                   |             |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11871

1590  
Bonelli Raymond  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 48 E.D. 20

SHEET 4 LINE 36

M 49 Connecticut  
(MARRIAGE) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
Los Angeles Ciferanga 923  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-----|-------------|-------------|
| Bonelli Sophie | M            | 43  | New York    |             |
| - Raymond      | S            | 19  | Connecticut |             |
| - Frank        | S            | 14  | California  |             |
| - George M     | S            | 8   | California  |             |
| - Joseph       | S            | 6   | California  |             |

1920 CENSUS OF THE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18  
 U. S. GOVERNMENT PRINTING OFFICE 11-1141

Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible in many places. The word "Walton" is clearly visible in the middle section.

VOL

SHEET

219

55 Indiana

*Pinna*

1950

OTHER MEMBERS OF OFFICE

| NAME.                | RELATION-<br>SHIP | AGE | ETHNICITY |
|----------------------|-------------------|-----|-----------|
| Donnelly, Michael E. | D                 | 23  | Indiana   |
| - Sara Marie         | D                 | 22  | Indiana   |
|                      |                   |     |           |
|                      |                   |     |           |
|                      |                   |     |           |

De

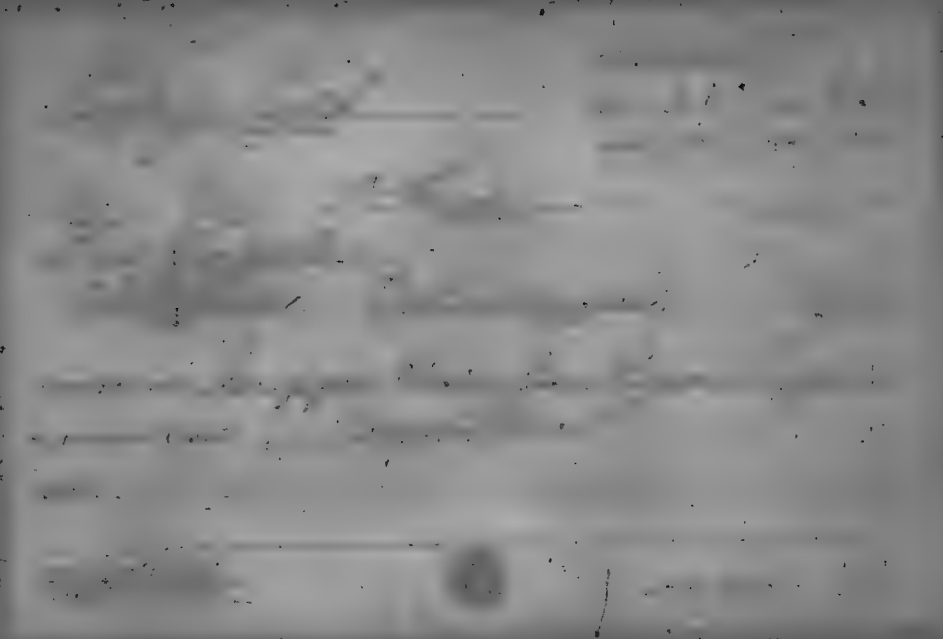
De

1997

人. 1. 5

U. S. GOVERNMENT PRINTING OFFICE

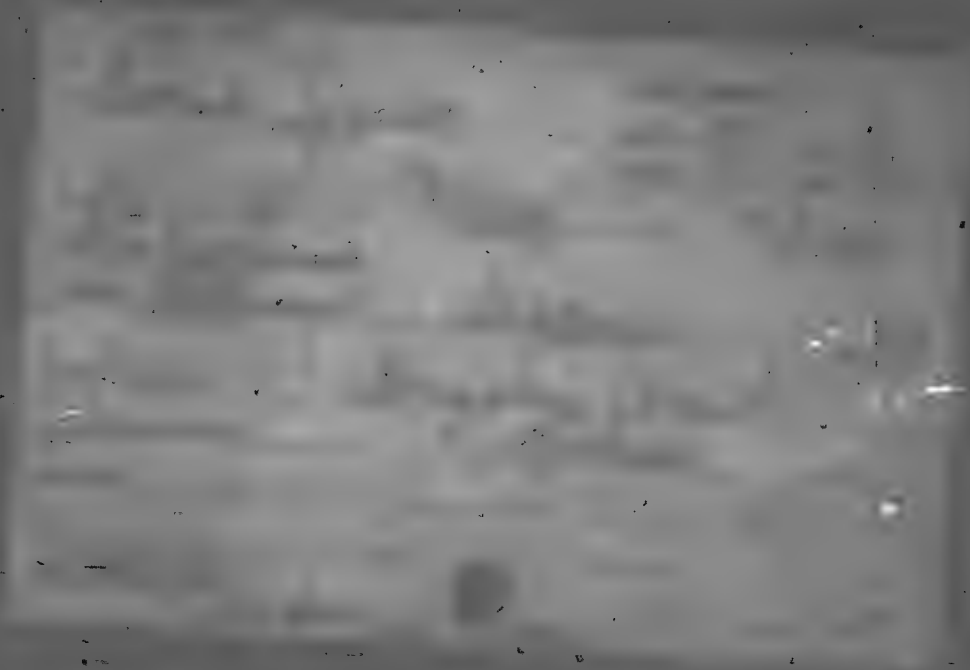
6.5  $\rightarrow$  6.7





*[Faint handwritten notes and markings are visible across the page.]*

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a formal address, and the President expresses his regret that he cannot deliver it in person. He mentions the recent death of John Tyler and the fact that he is now the President of the United States. He also mentions the fact that the Congress is now in session, and he expresses his hope that the Congress will be able to pass the necessary legislation to maintain the Union.



Samuel, Walter  
 (HEAD OF FAMILY)  
 STATE CALIFORNIA  
 VOL. 105  
 SHEET 14 LINE 0  
 AGE 21  
 BIRTHPLACE California  
 CITY San Francisco  
 STREET Pierce  
 (CITY) (STREET) (CITIZENSHIP)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Samuel, Jennie | W            | 20  | California |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

*Ronald Walter R*

STATE *California*

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATIONSHIP | AGE      | BIRTHPLACE        | EDUCATION |
|--------------------|--------------|----------|-------------------|-----------|
| <i>Ronella Eva</i> | <i>D</i>     | <i>8</i> | <i>California</i> |           |
| <i>Travis</i>      | <i>D</i>     | <i>6</i> | <i>California</i> |           |
|                    |              |          |                   |           |
|                    |              |          |                   |           |
|                    |              |          |                   |           |
|                    |              |          |                   |           |
|                    |              |          |                   |           |
|                    |              |          |                   |           |
|                    |              |          |                   |           |

100-*201*  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

Conrad, William B  
(HEAD OF FAMILY)

STATE California

VOL. 1 PAGE 1

SHEET 1 OF 1

W 24 Australia  
(BIRTHPLACE)

South American  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-------------------------|--------------|-----------|-------------------|
| <u>Conrad, Kathleen</u> | <u>W</u>     | <u>24</u> | <u>California</u> |
|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |

Bunnell, William  
NAME OF FAMILY

STATE

VOL

SHEET

LINE

W 47 Wisconsin  
(CITY) (BIRTHPLACE)

San Bernardino  
(CITY)

East M.  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bunnell, William | W.                | 47  | Wisconsin  |
| —, Ernest        | S.                | 27  | Nebraska   |
| —, Vera          | S.                | 24  | Nebraska   |
| —, Zelma         | S. D.             | 6   | California |

1920 CENSUS, 1920  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

*Edward J. Reed*

NAME

AGE

*Edward J. Reed*

*18*

*18*

EMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

7



B 542  
Benallack, Earl  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 73 E. D. 4

SHEET 12 LINE 17

W 28 California  
(AGE) (BIRTHPLACE)  
Nevada  
(CITY)  
Grass Valley  
(CITY)  
Cedburn  
(STREET)  
11/4

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE   | BIRTHPLACE | INDEX<br>SNIP |
|-------------------|-------------------|-------|------------|---------------|
| Benallack, Lucile | W                 | 25    | California |               |
| Sharp, Edmund     | S                 | 2 3/4 | California |               |
| Samuel R          | S                 | 1/6   | California |               |
|                   |                   |       |            |               |
|                   |                   |       |            |               |

B 242  
Bonlogne, Fernand  
(HEAD OF FAMILY)

STATE CALIF

VOL 102

E.O.

SHEET 11

LINE 33

W 30 California  
(CITY) (CITY) (BIRTHPLACE)

San Francisco

(CITIZENSHIP)

San Francisco

Larkin

1541

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Bonlogne, Jessie | W                 | 36  | California |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |

1900 CENSUS  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

D. S. GOVERNMENT PRINTING OFFICE

B 942  
 Bonnilas Heardo  
 (HEAD OF FAMILY)  
 57 Mexico  
 (AGE) (BIRTHPLACE)  
 Los Angeles  
 (CITY)  
 East Highland Avenue  
 (STREET)  
 154  
 (HOUSE NO.)  
 STATE CALIFORNIA  
 VOL 85 E. D. 12  
 SHEET 9 LINE 19  
 (CITY/STATE/ZIP)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CHECK-BOX |
|-----------------|--------------|-----|------------|-----------|
| Bonnilas, Juana | W            | 41  | California |           |
| " Juana         | D            | 18  | California |           |
| " Elizabeth     | D            | 17  | California |           |
| " Rosabel       | D            | 14  | California |           |
| " Eleanor       | D            | 11  | California |           |

1940 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#1-see #2

U. S. GOVERNMENT PRINTING OFFICE 11-11771

*Amador* *Jesus*  
(NAME) (SURNAME)

STATE OF CALIFORNIA

VOL. 2

SHEET 1

*27* *Mexico*  
(AGE) (BIRTHPLACE)

*2*  
(COUNTY)

*San Paula* *Lascelott*  
(CITY) (STREET)

(HOUSE NO.)

ENUMERATED WITH *Barnes, Theodore*

RELATIONSHIP TO ABOVE *Nephew*

REMARKS

DATE OF  
LISTED

U. S. GOVERNMENT PRINTING OFFICE

*Bennetlock, Jr.*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *73* E.D. *60*

SHEET *8* LINE *78*

*W* *80*  
(COLOR) (AGE)

*England* *1869* *1869*  
(BIRTHPLACE) (CITIZENSHIP)

*Healds*  
*Grass Valley*  
(CITY)

*Brush* *119*  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|------------------------------|--------------|-----------|-------------------|-------------|
| <i>Bennetlock, Charlotte</i> | <i>W</i>     | <i>60</i> | <i>New York</i>   |             |
| <i>Osborne, Clarence</i>     | <i>S S</i>   | <i>34</i> | <i>California</i> |             |
|                              |              |           |                   |             |
|                              |              |           |                   |             |
|                              |              |           |                   |             |

*Donador, Juan*

NAME

VOL. *1-25*

SHEET *10*

*20* *Mexico* *1942*

*1000*

*AB* *AB* *1000*

NUMERICAL *Brez, Marcelo*

RELATIONSHIP TO ABOVE *Mother in Law*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

Sanchez, Maria

(HEAD OF FAMILY CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|--------------------|-------------------|-------|------------|
| Rancho, Mary Joe D |                   | 8 1/2 | California |
| Profero, Mrs       | Bo                | 22    | Mexico     |
| Cedric, Georgia    | Bo                | 30    | Mexico     |
|                    |                   |       |            |
|                    |                   |       |            |
|                    |                   |       |            |
|                    |                   |       |            |
|                    |                   |       |            |
|                    |                   |       |            |
|                    |                   |       |            |

#2 ne  
#1

Bonilla, Maurice  
HEAD OF FAMILY - CONTINUED

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME                      | REL. TO HEAD | AGE   | BIRTHPLACE |
|---------------------------|--------------|-------|------------|
| Bonilla, Lloyd Douglas S. | S            | 2 1/2 | California |
|                           |              |       |            |
|                           |              |       |            |
|                           |              |       |            |
|                           |              |       |            |
|                           |              |       |            |
|                           |              |       |            |
|                           |              |       |            |
|                           |              |       |            |
|                           |              |       |            |

1920 CENSUS INDEX  
DEFINITION OF  
DURING THE CENSUS

#2, row #1





1342  
Bennallack, Maria  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 73 E. DIST. 1

SHEET 7 LINE 24

7 43 California  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

Grass Valley Empire 168  
(CITY) (TOWNSHIP) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----|------------|------------------|
| Bennallack, Florence | D.                | 12  | California |                  |
| Isabelle             | D.                | 10  | California |                  |
| ✓ Edward C.          | S.                | 4   | California |                  |
|                      |                   |     |            |                  |
|                      |                   |     |            |                  |

10500  
Banuelos, Ramfelo  
 (HEAD OF FAMILY)

STATE: California

VOL. 67 E.O.

SHEET 7 LINE 31

W 42 Mexico  
 (AGE) (BIRTHPLACE)

Los Angeles  
 (CITY)

1916  
 (CITIZENSHIP)

Pasadena Palmer  
 (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE    | CITIZENSHIP |
|--------------------------|--------------|-----------|---------------|-------------|
| <u>Banuelos, Juovera</u> | <u>W</u>     | <u>40</u> | <u>Mexico</u> | <u>al</u>   |
| <u>— Juver</u>           | <u>S</u>     | <u>22</u> | <u>Mexico</u> | <u>al</u>   |
| <u>— Angelina</u>        | <u>S</u>     | <u>15</u> | <u>Mexico</u> | <u>al</u>   |
| <u>— Maria</u>           | <u>S</u>     | <u>12</u> | <u>Mexico</u> | <u>al</u>   |
| <u>— Carmen</u>          | <u>S</u>     | <u>8</u>  | <u>Mexico</u> | <u>al</u>   |

1920 TENSUS INDEX  
 SOURCE OF THE OFFICE

#1 see #2

U. S. GOVERNMENT PRINTING OFFICE

ATK  
 1920

Indulgencia, Peters

STATE

VOL. 106 S. 11

SHEET 17

Indulgencia, Peters

Indulgencia, Peters

ENRICHED WITH Indulgencia, Peters

RELAT. Indulgencia, Peters

REMARKS

Indulgencia, Peters

*Donald R. Ralston*  
INDIVIDUAL

STATE

VOL.

SHEET

*16* *California*  
DATE OF BIRTH (PLACE)

*San Jose* *California*  
PLACE OF BIRTH

CONNECTED WITH *as father, William F.*

RELATIONSHIP *son*

REMARKS

FACE

3000  
Bonilbo Salvador C.  
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

W H.S. Mexico  
(COUNTRY) (BIRTHPLACE)

Riverside  
(COUNTY)  
Corona  
(CITY)

Commercial  
(HOUSE NO.)

(WP)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Bonilbo Jacinto | W                 | 39  | California |                  |
| Felipe, William | N                 | 17  | California |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE

1907

Benlogua, Samuel  
(HEAD OF FAMILY)

STATE

VOL. 46

E. D. 2, 1900

SHEET 29

LINE 31

W 33  
(SEX) (AGE)

Italy  
(BIRTHPLACE)

1900 2, 1900

Los Angeles

Los Angeles

Yale

(STREET)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Benlogua, Josephine | W                 | 26  | Italy      |
| - " - Josephine     | S                 | 10  | California |
| Benlogua, Vincent   | S                 | 8   | California |
| - " - Anne          | S                 | 6   | California |

1900 INDEX  
D. C. VICE  
BUREAU OF CENSUS

Benlogua, Samuel

U. S. GOVERNMENT PRINTING OFFICE

A-18

12074  
*Amuelas Stewart*  
(HEAD OF FAMILY)

STATE 1

VOL. 2

SHEET 8

*35* *Mexico*  
(BIRTHPLACE)

*Brighton* *MA*  
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|------------------------|-------------------|-----------|---------------|
| <i>Amuelas Dolores</i> | <i>W</i>          | <i>39</i> | <i>Mexico</i> |
| <i>Mary</i>            | <i>D</i>          | <i>12</i> | <i>Mexico</i> |
|                        |                   |           |               |
|                        |                   |           |               |
|                        |                   |           |               |

Conillas, Steve

STATE California

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| Conillas, Theodore | S            | 15  | California |
| —, Billie          | S            | 13  | California |
| —, Adolph          | S            | 10  | California |
| —, Ruby            | D            | 8   | California |
| —, Arthur          | S            | 4   | California |
| —, Georgie         | S            | 3   | California |
| —, Marie           | S            | 1m  | California |
|                    |              |     |            |
|                    |              |     |            |



30-  
Samuel, Teodoro  
(HEAD OF FAMILY)

STATE

VOL. 13 NO. 37

SHEET 18 LINE 26

7 37 Mexico  
(AGE) (BIRTHPLACE)

1914

Santa Paula Twelfth  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|------------------------|-------------------|-----------|---------------|
| <u>Samuel, Teodoro</u> | <u>S</u>          | <u>18</u> | <u>Mexico</u> |
| <u>Jesus</u>           | <u>S</u>          | <u>12</u> | <u>Mexico</u> |
| <u>Margaret</u>        | <u>D</u>          | <u>14</u> | <u>Mexico</u> |
| <u>Carolina</u>        | <u>S</u>          | <u>9</u>  | <u>Mexico</u> |
| <u>Josea</u>           | <u>S</u>          | <u>7</u>  | <u>Mexico</u> |

EX-100  
RICE  
#1 su #2

U. S. GOVERNMENT PRINTING OFFICE

B 565  
Bamoleni, Art  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 69 E. D. 114

SHEET 17 LINE 7

W 56 Italy 1895 -  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mendocino  
(COUNTY)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Living alone |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |

Donald C. Cause  
INDIVIDUAL

SIS

VOL

SHEET

W. H. F.  
W. H. F.  
W. H. F.  
W. H. F.

ENUMERATED WITH Fortney, C.

RELATIONSHIP TO NAME

REMARKS

OFFICE

U. S. DEPARTMENT OF JUSTICE

Ward, Edith

(INDIVIDUAL)

STATE

VOL. 126

E. O.

SHEET 15

LINE 1

Ohio

(AGE)

(BIRTHPLACE)

ENUMERATED WITH

Michael

Earnest R

RELATIONSHIP TO ABOVE

Broader

REMARKS

U.S. GOVERNMENT PRINTING OFFICE

U. S. GOVERNMENT PRINTING OFFICE

1903  
Renold Elmer J  
(HEAD OF FAMILY)

STATE California

VOL. 117 E.O. 11

SHEET 18 LINE 1

W. J. Minnesota  
(BIRTHPLACE)

(CITIZENSHIP)

Anna Barbara H. Ortega  
(WIFE)

(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION     | AGE       | BIRTHPLACE        |
|-------------------|--------------|-----------|-------------------|
| <u>Carl Snook</u> | <u>(son)</u> | <u>18</u> | <u>California</u> |
|                   |              |           |                   |
|                   |              |           |                   |
|                   |              |           |                   |
|                   |              |           |                   |

1903 INDEX  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

Renold Elmer J.

B 375  
Boulanger, Fernis  
(HEAD OF FAMILY)

STATE California

VOL. 110 E.D. 27

SHEET 2 LINE 63

W 30 California  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
(COUNTY)  
San Francisco 29th  
(CITY) (STREET) 1112  
(HOUSE NO.)

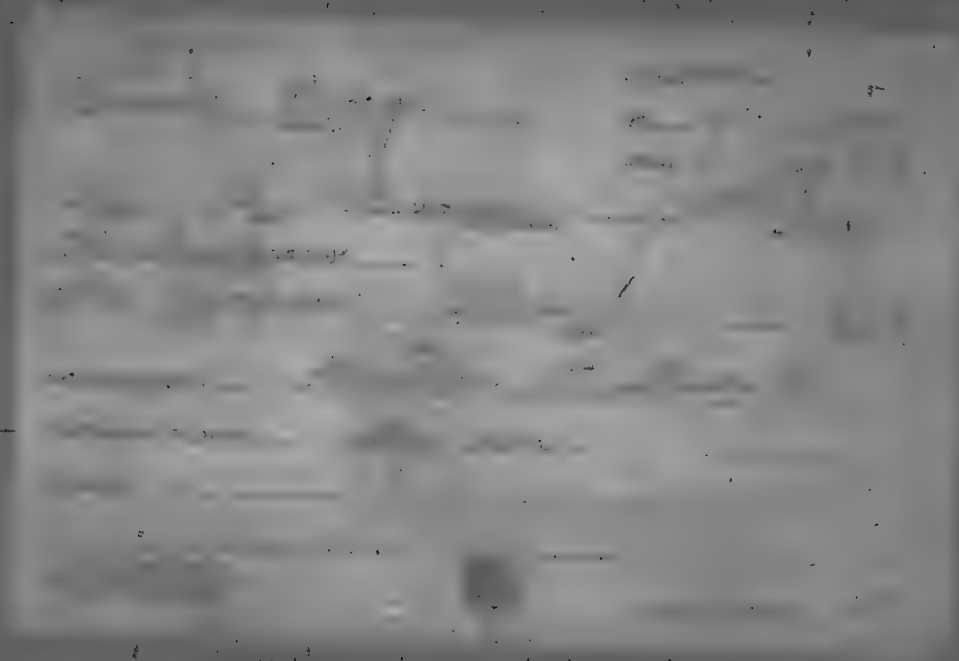
OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|---------------------------|-------------------|-----------|-------------------|------------------|
| <u>Boulanger, Lillian</u> | <u>W</u>          | <u>25</u> | <u>California</u> |                  |
| <u>Boulanger, Richard</u> | <u>B L</u>        | <u>27</u> | <u>California</u> |                  |
| <u>Boulanger, Susan</u>   | <u>D</u>          | <u>5</u>  | <u>California</u> |                  |
|                           |                   |           |                   |                  |
|                           |                   |           |                   |                  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS



A-12  
U. S. GOVERNMENT PRINTING OFFICE 11-1572



CALIFORNIA

15303  
Boulampert, Giacinto VOL. 18 E.D. 26  
(HEAD OF FAMILY)  
 SHEET 15 LINE 32  
It 32 Italy 1909-Al-  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Contra Costa  
(COUNTY)  
7th Ave.  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE      | BIRTHPLACE        | CITIZENSHIP |
|---------------------------|--------------|----------|-------------------|-------------|
| <u>Boulampert, Eugene</u> | <u>D</u>     | <u>7</u> | <u>California</u> |             |
| <u>Rita</u>               | <u>D</u>     | <u>5</u> | <u>California</u> |             |
| <u>Charles</u>            | <u>S</u>     | <u>3</u> | <u>California</u> |             |
|                           |              |          |                   |             |
|                           |              |          |                   |             |



*Handwritten title or subject line*

VOL. ....

SHEET ....

18 11 1914

(BY SET)

APPROVED BY

LOCATION OF ABOVE

REMARKS

0 343  
Beanland, John W.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 115 E.D. 159

SHEET 6 LINE 69

W. 26 Missouri  
San Joaquin (BIRTHPLACE)  
Stockton (CITY) E. Channel 211  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-----|------------|------------------|
| Beanland, Eliza M. | W.                | 23  | Hamburg    | na               |
| Beier, Louis H.    | B.L.              | 28  | Hamburg    | na               |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11871

5342  
Baumlin, Joseph  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 15 E. D. 3

SHEET 9 LINE 20

N 48  
Cora Cora  
Richmond

Germany  
(BIRTHPLACE)

1883  
(CITIZENSHIP)

Richmond  
(CITY)

Stige  
(CITY)

73  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | REL. IN. | AGE | BIRTHPLACE |
|------------------|----------|-----|------------|
| Baumlin, Coranne | W        | 52  | Ut. Sea    |
| Johnson, Carl W  | S        | 29  | California |
|                  |          |     |            |
|                  |          |     |            |
|                  |          |     |            |
|                  |          |     |            |

U. S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

1918



Franklin D. Roosevelt

(SEE REVERS)

OFFICE

VOL.

SHEET

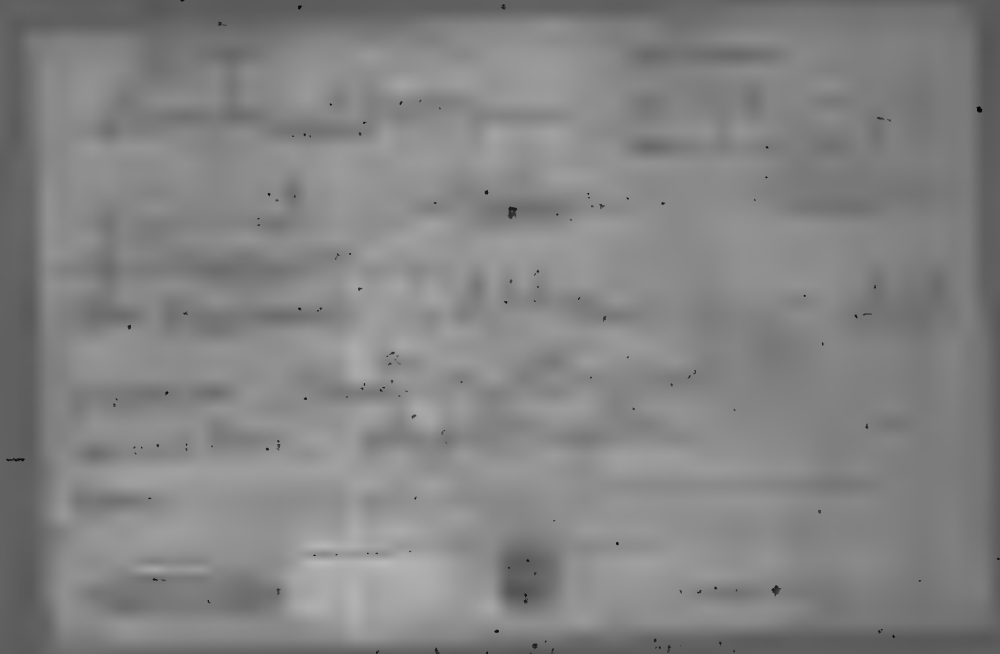
Franklin D. Roosevelt  
President of the United States  
White House, Washington, D.C.  
January 20, 1933

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Franklin D. Roosevelt  
President of the United States  
White House, Washington, D.C.  
January 20, 1933



15540  
*Donalunga, Paul*  
 (HEAD OF FAMILY)

STATE *Cal*

VOL. *11* S. C. *6*

SHEET *9* LINE *1*

*40*  
 (AGE)  
*Italy*  
 (BIRTHPLACE)

*San Francisco*  
 (CITY)

*Long Ave*  
 (STREET)

*206*  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-SHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|------------------------|---------------|-----------|-------------------|-------------|
| <i>Donalunga, Mary</i> | <i>W</i>      | <i>40</i> | <i>Italy</i>      | <i>cit</i>  |
| <i>Jack</i>            | <i>S</i>      | <i>17</i> | <i>Italy</i>      | <i>cit</i>  |
| <i>Ernest</i>          | <i>S</i>      | <i>15</i> | <i>Italy</i>      | <i>cit</i>  |
| <i>Annie</i>           | <i>D</i>      | <i>13</i> | <i>Italy</i>      | <i>cit</i>  |
| <i>Charlie</i>         | <i>S</i>      | <i>6</i>  | <i>California</i> | <i>cit</i>  |

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#71211

U. S. GOVERNMENT PRINTING OFFICE

*Bonolanga Paul*

(HEAD OF FAMILY - CONTINUED)

STATE

*California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                     | RELATION-<br>SHIP | AGE           | BIRTHPLACE        |
|--------------------------|-------------------|---------------|-------------------|
| <i>Bonolanga Theresa</i> | <i>D</i>          | <i>2 9/12</i> | <i>California</i> |
| <i>Russina</i>           | <i>D</i>          | <i>1 7/12</i> | <i>California</i> |
|                          |                   |               |                   |
|                          |                   |               |                   |
|                          |                   |               |                   |
|                          |                   |               |                   |
|                          |                   |               |                   |
|                          |                   |               |                   |
|                          |                   |               |                   |
|                          |                   |               |                   |



D 349  
 Bowling, Prior H. STATE 5  
 (HEAD OF FAMILY)  
 VOL. 72 E. D. 1  
 SHEET 6 LINE 1  
 H 37 New York State  
 (LOCALITY) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Monterey  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----|------------|------------------|
| <i>Spring alone</i> |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |

1900 INDEX  
 D 349  
 21

U. S. GOVERNMENT PRINTING OFFICE

*Antelli, Steve*  
(INDIVIDUAL)

STATE

VOL. *20*

SHEET *16*

*24* *36* *100*  
(AGE) (BIRTH YEAR)

*Chicago*  
(CITY)

*5000*  
(STREET)

ENUMERATED WITH

RELATION TO ABOVE

REMARKS

*Not Reported*

*Chicago*

Charles D. Walton  
(INDIVIDUAL)

STATE

VOL.

SHEET

30 Missouri  
(AGE) (BIRTHPLACE)

St. Louis  
(CITY)

E. Miner Avenue  
(STREET)

ENUMERATED WITH Hull's Cove

RELATIONSHIP TO ABOVE Brother-in-law

REMARKS

*Charles*  
(INDIVIDUAL)

STATE

VOL.

SHEET

(CITY)

AGE

(CITY)

(CITY)

(CITY)

ENUMERATED WITH

RELATIONSHIP TO AGENT

REMARKS

Bonlyea, Edward  
(HEAD OF FAMILY)

STATE: CALIF.

VOL. 52 E. D.

SHEET 8 LINE 8

W 27  
Los Angeles  
Los Angeles

California  
(BIRTHPLACE)

(CITIZENSHIP)

Walton Ave.  
(STREET)

9968  
(APPROX. NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|-------------------|-----|------------|-------------|
| Bonlyea, Anne | W                 | 27  | California |             |
| Mary          | D                 | 2   | California |             |
|               |                   |     |            |             |
|               |                   |     |            |             |
|               |                   |     |            |             |

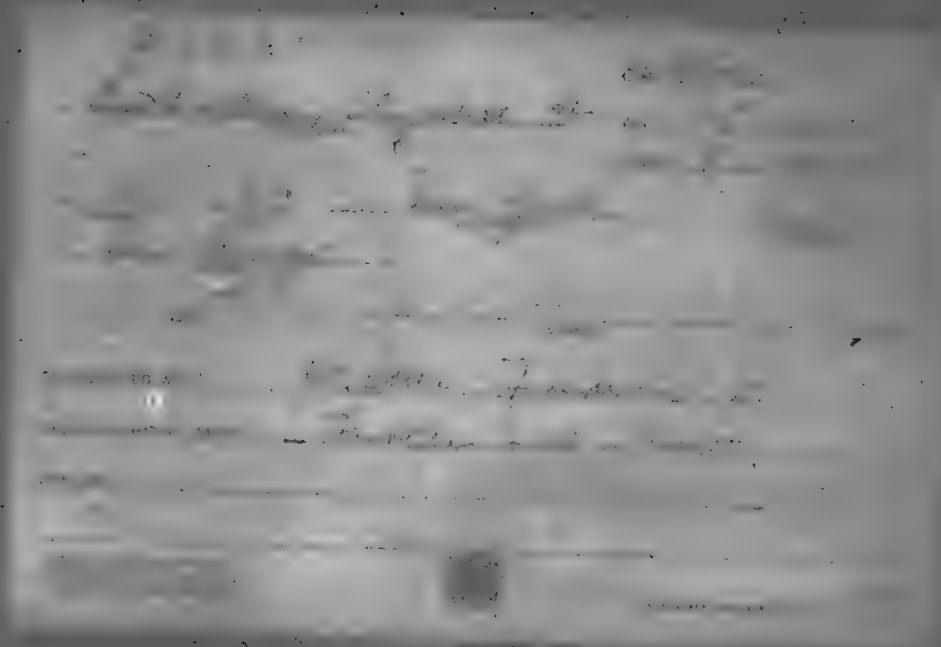
1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Bonlyea, Edward

A-16

U. S. GOVERNMENT PRINTING OFFICE 1-11971



B 640  
 Baummiller, Frederick (HEAD OF FAMILY) STATE NEW JERSEY  
 VOL 62 E. D. 220  
 SHEET 7 LINE 67  
 W 57 New Jersey (CITIZENSHIP)  
 Los Angeles (BIRTHPLACE)  
 Pasadena (CITY) North Mantol Avenue 150 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
|--------------------|-------------------|-----|--------------|
| Baummiller, Nellie | W                 | 56  | Pennsylvania |
| - Elsie            | D                 | 33  | Pennsylvania |
| - Florence         | D                 | 30  | Pennsylvania |
|                    |                   |     |              |
|                    |                   |     |              |

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13000  
 Boulware, Thomas S.  
 (HEAD OF FAMILY)

STATE CALIF.  
 VOL. 60 E.D. 091  
 SHEET 13 LINE 42

W 69 Missouri  
 Los Angeles  
 Santa Monica Wadsworth Ave 145

OTHER MEMBERS OF FAMILY

| NAME               | RELATION.<br>SEX | AGE | BIRTHPLACE |
|--------------------|------------------|-----|------------|
| Boulware, Dorcas W | W                | 54  | Iowa       |
| — Helen            | D                | 19  | Kansas     |
| — Margaret         | D                | 14  | Kansas     |
| — Hugh S           | S                | 11  | Missouri   |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

See  
 Boulware Thomas S.

Brewman, Abe

STATE California

(HEAD OF FAMILY - CONTINUED)

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
|----------------|-------------------|-----|------------|------|
| Brewman, Jack  | S                 | 6   | Arizona    |      |
| Perez, Antonio | Wife              | 54  | Mexico     | 7-8  |
|                |                   |     |            |      |
|                |                   |     |            |      |
|                |                   |     |            |      |
|                |                   |     |            |      |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 See 1

U. S. GOVERNMENT PRINTING OFFICE



0 550  
Danner Alfred  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 37

SHEET 1 LINE 1

13 Wash  
Los Angeles  
(BIRTHPLACE)

Los Angeles Miss Grace 64  
(CITY) (STREET) (AGE)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE    |
|---------------|--------------|-----|---------------|
| Danner Bertha | W            | 37  | Massachusetts |
| Doyle         | D            | 10  | Wash          |
| Griffin       | D            | 13  | Idaho         |
| Smith         | D            | 10  | Idaho         |

WEDNESDAY INDEX  
 DISTRICT OF CALIFORNIA  
 DIVISION OF THE BUREAU  
 #1 Lat x

1330

*Thomas A. Wilson*  
NAME

STATE

VOL. *1* C. D.

SHEET *1* LINE

*1846*  
DATE  
*16*  
MONTH  
*7*  
YEAR  
*San Francisco*  
PLACE

*John A. Wilson*  
NAME  
*San Francisco*  
PLACE  
*1846*  
DATE  
*16*  
MONTH  
*7*  
YEAR  
*San Francisco*  
PLACE

ENUMERATED WITH *John A. Wilson*

RELATIONSHIP TO ABOVE *Servant*

REMARKS

U. S. DEPARTMENT OF THE TREASURY  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF THE TREASURY  
BUREAU OF THE CENSUS

6330

CALIFORNIA

~~Robertson, William~~

STATE

VOL. 56

P. 11

SHEET 7

LINE 4

25 23 California

San Bernardino

San Bernardino Bangalore Court

ENUMERATED WITH

Harris, John W.

RELATIONSHIP TO ABOVE

Nebraskan Law

REMARKS



Norman O. Phelps  
(HEAD OF FAMILY)

STATE OF NEW YORK

VOL. 108 NO. 2 1975

SHEET 2 LINE 45

Canada

1874-1875

1. Francisco  
 2. Francisco

1000

22

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTH PLACE |
|----------------|--------------|-----|-------------|
| Norman Bentley | W            | 28  | Calif.      |
| — — — — —      | W            | 13  | California  |
| — — — — —      | W            | 8   | California  |
| — — — — —      | W            | 49  | Calif.      |
| — — — — —      | W            | 29  | Calif.      |

1980 JENSEN INDEX  
DEVELOPMENT OF FOREIGN  
BUREAU OF THE CENTRAL

U. S. GOVERNMENT PRINTING OFFICE: 1969

As a

曹永成

*James Andrew C*  
MEMBER OF FAMILY

... ..

MEMBERS OF FAMILY--COHEN, ET

PAGE

REL 471.0 H.  
6919

2435

DISPLACED

**Figure 1**

| NAME          | RELATION | DATE | PLACE      |
|---------------|----------|------|------------|
| Bowman, B. P. | S        | 5    | California |
| Bowman, B. P. | S        | 5    | California |

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11-2-27

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

A. 1. 7. 1.

15-10-1981



2037

Bourman, Andrew E  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 27 ED. 13

SHEET 6 LINE 60

74 - 55 - Missouri  
Sacramento

UNITED STATES OF AMERICA

| NAME              | RELATION<br>SHIP | AGE | BIRTHPLACE |
|-------------------|------------------|-----|------------|
| Bourman, Andrew E | W                | 57  | California |
| Jessie A          | D                | 30  | Indiana    |
|                   |                  |     |            |
|                   |                  |     |            |
|                   |                  |     |            |
|                   |                  |     |            |
|                   |                  |     |            |

THE UNITED STATES  
 DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

VOE 100 E. O. 12812  
BRIEF TIME

1000  
James O. Leonard

*[Faint handwritten notes and signatures are visible across the page.]*

OTHER MEMBERS OF FAMILY

[illegible]

WATSON, J. H., JR.

1. 10

1. 10

Bowman, Arthur  
HEAD OF FAMILY - CONTINUED

STATE California

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CHIEF OF HOUSEHOLD |
|-------------------|--------------|-----|------------|--------------------|
| Bowman, Genevieve | D            | 12  | California |                    |
| — Arthur          | S            | 9   | California |                    |
| — Carl            | S            | 8   | California |                    |
|                   |              |     |            |                    |
|                   |              |     |            |                    |
|                   |              |     |            |                    |
|                   |              |     |            |                    |
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|                   |              |     |            |                    |

1920 CENSUS - N. TX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
#2 del #1



DATE: 01/11/2012

Vol. 11, 1915

DATE \_\_\_\_\_ TIME \_\_\_\_\_

*James Earl Ray*

STATE CALIFORNIA

VOL. 12 E. 10. 17. 2

SHEET 1 OF 1

*James Earl Ray*  
*Ray, James Earl*  
*Ray, James Earl*  
*Ray, James Earl*

EMERGENCY TO THE *Not a record*  
RELATIONSHIP TO AND OF  
RECORDS *Not a record*  
*Not a record*

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE PRISONS

U. S. DEPARTMENT OF JUSTICE

B 551  
Bumham Arthur C.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 78 E.D. 1

SHEET 7 LINE 21

W 58 Wisconsin  
(AGE) (BIRTHPLACE)

Riverside  
(CITY)

Riverside  
(CITY)

Some  
(STREET)

LOT 10 BERNARD

42.3  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE    | ENTER<br>1917 |
|-----------------|-------------------|-----|---------------|---------------|
| Bumham, Cora P. | W                 | 51  | Illinois      |               |
| Bumham, John M. | D                 | 35  | California    |               |
| Bumham, John J. | C                 | 23  | United States |               |
|                 |                   |     |               |               |
|                 |                   |     |               |               |
|                 |                   |     |               |               |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

0 238  
Bowman August  
(NAME OF PERSON)

CALIFORNIA

VOL. 92 L.D. 40

SHEET 1 LINE 49

W H2  
San Francisco  
(CITY)  
San Francisco  
(CITY)

Oregon  
(STATE)  
Tahoeia  
(CITY)

(DATE OF BIRTH)

(HOUSEHOLD)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD<br>NO. |
|----------------|-------------------|-----|------------|--------------|
| Bowman, Bertha | W                 | 38  | Germany    | 10           |
|                |                   |     |            |              |
|                |                   |     |            |              |
|                |                   |     |            |              |
|                |                   |     |            |              |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 14

U. S. GOVERNMENT PRINTING OFFICE

2001  
Kernville, Calif.

STATE CALIFORNIA

VOL 60

SHEET 2

W 35 California

Wanda  
Sullivan

William

ENUMERATED WITH

Bluet, Winnie M.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900-1901  
DECEMBER 1901

U. S. GOVERNMENT PRINTING OFFICE

A 2



B 350

STATE CALIFORNIABaumman, BenVOL. 37 E.D. 10

(HEAD OF FAMILY)

SHEET 7 LINE 100W 1952 California

(MARRIAGE)

(AGE)

(BIRTHPLACE)

(CITY)

Los AngelesLos Angeles

(CITY)

Ill

(CITY)

1930

(HOUSE)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        | DATE |
|-----------------------|--------------|-----------|-------------------|------|
| <u>Baumman Edna V</u> | <u>W</u>     | <u>34</u> | <u>California</u> |      |
| <u>- Beatrice E</u>   | <u>D</u>     | <u>13</u> | <u>California</u> |      |
| <u>- Harold V</u>     | <u>D</u>     | <u>10</u> | <u>California</u> |      |
|                       |              |           |                   |      |
|                       |              |           |                   |      |
|                       |              |           |                   |      |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

1930-1931

10 550  
 Bowman Ben. 7

(HEAD OF FAMILY)

CALIFORNIA

VOL. 48 E.D. 266

SHEET 6 LINE 39

W 77 Vermont

(COLOR)

(AGE)

(BIRTHPLACE)

Los Angeles

(CITIZENSHIP)

Los Angeles

(CITY)

R Bevington

(STREET)

3557

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE   | CITIZENSHIP |
|--------------------|--------------|-----|--------------|-------------|
| Bowman Katherine L | W            | 67  | Kentucky     |             |
| B Lloyd            | S            | 32  | South Dakota |             |
|                    |              |     |              |             |
|                    |              |     |              |             |
|                    |              |     |              |             |
|                    |              |     |              |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

11-11871

B 350

STATE CALIFORNIABowman Benjamin FVOL 13 ED 126

HEAD OF FAMILY

SHEET 0 LINE 122466Canada (an)

(BIRTHPLACE)

RESIDENCE

AlamedaBerkleyWilcox

(STREET)

1206

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <u>Bowman Maude C</u> | <u>24</u>         | <u>61</u> | <u>Ohio</u>       |
| <u>Langley Ira M</u>  | <u>12</u>         | <u>37</u> | <u>California</u> |
| <u>Clair C</u>        | <u>0</u>          | <u>32</u> | <u>Ohio</u>       |
| <u>— Marion C</u>     | <u>HD</u>         | <u>24</u> | <u>California</u> |

0557  
 Baynon Benjamin P.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 1 CH. 50

SHEET 4 LINE 94

31 England  
AGE BIRTHPLACE

1875 1900  
DATE OF BIRTH DATE OF ENTRY

Glendale  
 Oakland  
CITY

41st  
STREET

457  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF<br>ENTRY |
|------------------|-------------------|-----|------------|------------------|
| Baynon, Alice M. | W                 | 44  | England    | 7-1              |
| Norman           | D                 | 22  | California |                  |
| Benjamin         | S                 | 14  | California |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |

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B  
Bonini, Berenite

STATE California

HEAD OF FAMILY - CONTINUED

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|--------------|-------------------|-----|------------|-----------|
| Bonini, Rosa | Si                | 27  | Italy      | al        |
|              |                   |     |            |           |
|              |                   |     |            |           |
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DEPT. OF COMMERCE  
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A 16  
U. S. GOVERNMENT PRINTING OFFICE

15 550

Bonino, Carlo  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 101 E. O. 175

SHEET 8 LINE 85

24 41 Italy  
(MARRIAGE) (AGE) (BIRTHPLACE)

1912.21  
(DATE OF BIRTH)

San Francisco  
(CITY)

Ingerson Ave. 923  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CHILD<br>1917 |
|---------------------------|-------------------|-----------|-------------------|---------------|
| <u>Bonino, Marguerite</u> | <u>W</u>          | <u>38</u> | <u>Italy</u>      | <u>AL</u>     |
| <u>— Dominick</u>         | <u>S</u>          | <u>9</u>  | <u>Italy</u>      | <u>AL</u>     |
| <u>— Charles</u>          | <u>S</u>          | <u>6</u>  | <u>California</u> |               |
| <u>— Peter</u>            | <u>S</u>          | <u>2</u>  | <u>California</u> |               |

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B 550

Bouman, Caroline  
(HEAD OF FAMILY)

CALIFORNIA

VOL 88 E.D. 238SHEET 17 LINE 1

W 68 Germany  
(COLOR) (AGE) (BIRTHPLACE)

San Diego  
(COUNTY)

1870 na 1877  
(CITIZENSHIP)

Coronado  
(CITY)

Orange  
(STREET)

181  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE          | CITIZEN-<br>SHIP |
|-------------------------|-------------------|-----------|---------------------|------------------|
| <u>Bouman, Theodore</u> | <u>S</u>          | <u>19</u> | <u>Pennsylvania</u> |                  |
|                         |                   |           |                     |                  |
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U. S. GOVERNMENT PRINTING OFFICE 11-4197

8570  
Brown, Caroline  
(HEAD OF FAMILY)

STATE California

VOL. 50 E.O. 907

SHEET 2 LINE 45

W 68 Illinois  
(MARRIAGE) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
Los Angeles Q 135  
(CITY) (OTHER) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|-------------------|------------------|
| <u>Brown, Fred C.</u> | <u>HS</u>         | <u>22</u> | <u>California</u> |                  |
|                       |                   |           |                   |                  |
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|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |



*Barbara Caroline*  
(PERSONAL)

STATE

VOL

P.D.

SHEET

LINE

*72 50 Maine*  
(BIRTHPLACE)

*W. A. Taylor*  
*W. A. Taylor Morningstar Court*  
(ADDRESS)

ENUMERATED WITH

RELATIONSHIP TO AGENC

REMARKS

DATE  
INITIALS  
PAGE

U. S. DEPARTMENT OF JUSTICE

B 530

STATE

Bannon, Catherine  
(HEAD OF FAMILY)

VOL 121 C.D. 185SHEET 16 LINE 4

W 70 Ireland  
(BIRTHPLACE)

1860  
(DATE OF BIRTH)

Santa Clara  
(CITY)

Santa Clara Liberty  
(CITY)

1045  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|--------------|-------------------|-----|------------|-----------|
| <i>alone</i> | 0                 |     |            |           |
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U. S. GOVERNMENT PRINTING OFFICE 11-10221

B 530

STATE CALIFORNIA

Borden, CharlesVOL 117 E.D. 77

(HEAD OF FAMILY)

SHEET 2 LINE 70W 61 IndianaSanta Barbara

(BIRTHPLACE)

(CITIZENSHIP)

Santa Barbara De La Vena

(RESIDENT)

1817

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION<br>SHIP | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|------------------|-----------|----------------|-------------|
| <u>Borden, Ruth</u> | <u>W</u>         | <u>54</u> | <u>Indiana</u> |             |
|                     |                  |           |                |             |
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U. S. GOVERNMENT PRINTING OFFICE 1917-1918

B 950  
Name: Conni, Charles  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 17 E.D. 10

SHEET 11 LINE 23

W 36  
Wife  
California  
BIRTHPLACE  
La Brea  
CITY

Italy  
BIRTHPLACE

Alaska  
BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE        | CITY     |
|------------------------|--------------|-----------|-------------------|----------|
| <u>Demme, Madeline</u> | <u>W</u>     | <u>30</u> | <u>Italy</u>      | <u>W</u> |
| <u>Richard</u>         | <u>S</u>     | <u>9</u>  | <u>California</u> |          |
|                        |              |           |                   |          |
|                        |              |           |                   |          |
|                        |              |           |                   |          |
|                        |              |           |                   |          |

533  
Baumman Charles  
(HEAD OF FAMILY)

STATE CALIF.  
VOL 132 E.D. 258  
SHEET 1 LINE 34

W 48 Kansas  
(MARRIAGE) (AGE) (BIRTH PLACE)  
Salas  
(CITY)  
(STREET)  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|-------------------------|-------------------|-----------|---------------|
| <u>Baumman Jennie B</u> | <u>W</u>          | <u>34</u> | <u>Kansas</u> |
| <u>Langs Mercedes</u>   | <u>S.B</u>        | <u>11</u> | <u>Kansas</u> |
|                         |                   |           |               |
|                         |                   |           |               |
|                         |                   |           |               |

550

*Commission Charles*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *133* E. OF *209*

SHEET *2* LINE *65*

*W 49 Kansas*  
(COLOR) (AGE) (BIRTHPLACE)

*Libera*  
(COUNTY)

(POSTOFFICE)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | UNITED STATES |
|---------------------|--------------|-----|------------|---------------|
| <i>Living Alone</i> |              |     |            |               |
|                     |              |     |            |               |
|                     |              |     |            |               |
|                     |              |     |            |               |
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U. S. GOVERNMENT PRINTING OFFICE 11-1011991

B 550  
 Bowman, Charles C.  
HEAD OF FAMILY

STATE

VOL. 126 E.D. 24

SHEET 15 LINE 58

W 47 California  
(HOUSEHOLD) (AGE) (BIRTHPLACE)

Wiano  
(CITY)

Wiano  
(CITY)

Sutter  
(CITY)

1123

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
|-------------------|-------------------|-----|------------|------|
| Bowman Mary Kay   | W                 | 45  | Michigan   |      |
| - Charlotte D.    | D                 | 14  | California |      |
| Takewell, Charles | F L               | 75  | Canada     | 1880 |
|                   |                   |     |            |      |
|                   |                   |     |            |      |

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U. S. GOVERNMENT PRINTING OFFICE 17777-1007

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VOL 102 E.D. 40

SHEET 3 LINE 80

UNRECORDED

W 30 This

(FEDERAL)

(STATE)

(MUNICIPAL)

(COUNTY)

San Francisco

(CITY)

San Francisco

(CITY)

Grant Ave

(STREET)

321  
(HOUSE NO.)

ENUMERATED WITH

James, William

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1900



D 550

Bowman, Charles C.

(HEAD OF FAMILY)

STATE CALIF.

VOL. 129 E.D. 160

SHEET 6 LINE 11

W 43

(COUNT)

(AGE)

Wisconsin

(BIRTHPLACE)

Savage

(CITIZENSHIP)

Santa Rosa

(CITY)

Benton

(STREET)

533

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE   |
|----------------|--------------|-----|--------------|
| Bowman, Bertha | W            | 38  | South Dakota |
| — Murrells     | S            | 19  | Wisconsin    |
| — Lloyd R.     | S            | 16  | Wisconsin    |
| — Thomas       | D            | 14  | California   |

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1900-1901

B 530

STATE CALIFORNIA

Baumman Class  
NAME OF FAMILY

VOL 124 E 2 151

SHEET 10 LBN 27

711 41 California  
TOWN

East 8th 2nd  
STREET HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Baumman, Earl | S                 | 14  | California |
| — wife        | D                 | 9   | California |
| — Chasley     | S                 | 6   | California |
|               |                   |     |            |
|               |                   |     |            |

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE  
 1900

*Handwritten text, possibly a name or address.*

CA 100-100

100

100

KNOWLEDGE

RECORDS

100

*Handwritten text, possibly a name or address.*



*William Clarence*

STATE

VOL

SHEET

*William Clarence*

*William Clarence*

*William Clarence*

*Sheet 7th*

ENUMERATED WITH

*William Clarence*

RELATIONSHIPS ABOVE

*William Clarence*

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3530  
Bonham, Clarissa  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 74 E.D. 74

SHEET 1 LINE 40

W 79 Iowa  
(COLOR) (AGE) (BIRTHPLACE)  
place  
(COUNTY) (CITY) (STREET) (CITY) (STATE) (CITY) (STATE) (CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY |
|--------------------|-------------------|-----|------------|------|
| Bonham, Francis D. | A                 | 52  | Iowa       |      |
|                    |                   |     |            |      |
|                    |                   |     |            |      |
|                    |                   |     |            |      |
|                    |                   |     |            |      |
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U. S. GOVERNMENT PRINTING OFFICE 15-14871

B 550  
 Benham, Clark  
 (HEAD OF FAMILY)  
 VOL. 36 E. D. 90  
 SHEET 7 LINE 44  
 W 24 Minnesota  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Los Angeles  
 (COUNTY)  
 Long Beach (CITY)  
 E. 4<sup>th</sup>  
 (STREET)  
 1405  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------------|------------------|
| Benham, Elizabeth | W                 | 25    | Minnesota  |                  |
| - Clark J.        | S                 | 1 1/2 | Minnesota  |                  |
| - Henrietta       | M                 | 72    | Wisconsin  |                  |
|                   |                   |       |            |                  |
|                   |                   |       |            |                  |

Born *Born* *Claude*

STATE - CALIFORNIA

VOL. 58

SHEET 32

W. 36 Nebraska  
Los Angeles  
Los Angeles S. Flower

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Trinidad, Roberta J.  
Lodger





B970

Bourman, Claud C.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 9 E.D. 131

SHEET 5 LINE 9

W 33 Nevada

(MARRIAGE) (AGE) (BIRTHPLACE)

Alameda

(CITIZENSHIP)

Oakland. main

(CITY)

(STREET)

3360

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE    | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|--------|------------|-------------|
| Bourman, Phyllis A | W            | 30     | England    | na          |
| J. Joy P.          | D            | 39     | Nevada     |             |
| J. Claudine        | D            | 29 1/2 | Nevada     |             |
|                    |              |        |            |             |
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5357

STATE CALIFORNIA

Edmond Culbert

VOL 92 E.D. 400

SHEET 12 LINE 78

Californians

Personages

San Francisco Twentieth

ENUMERATED WITH Kelly, Frank J.  
RELATIONSHIP TO ABOVE Person

REMARKS

157-100000-00000  
U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C. 20540

U.S. GOVERNMENT PRINTING OFFICE

A-3

McGowan, David  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 113 S. D. 113

SHEET 7 LINE 5

77 30 Indiana  
(AGE) (BIRTHPLACE)

San Joaquin  
(COUNTY)

(DATE OF BIRTH)

(MARRIAGE)

(DECEASED)

(DECEASED)

OTHER MEMBERS OF FAMILY

| NAME         | REL. TO HEAD OF FAMILY | AGE | BIRTHPLACE | COUNTY |
|--------------|------------------------|-----|------------|--------|
| <u>David</u> |                        |     |            |        |
| <u>John</u>  |                        |     |            |        |
|              |                        |     |            |        |
|              |                        |     |            |        |
|              |                        |     |            |        |
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A-14

1350

STATE CALIFORNIA

*Borman, David*  
(HEAD OF FAMILY)

VOL *131* LD *187*

*W 22 Virginia*  
(CITY) (AGE) (BIRTHPLACE)

SHEET *19* LINE *53*

*Alameda*  
(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | REMARKS |
|------------------------|-------------------|-----------|-----------------|---------|
| <i>Borman, Susan W</i> | <i>W</i>          | <i>76</i> | <i>Virginia</i> |         |
|                        |                   |           |                 |         |
|                        |                   |           |                 |         |
|                        |                   |           |                 |         |
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U. S. GOVERNMENT PRINTING OFFICE 134441-1-27

Bohannon, David C. STATE California  
(HEAD OF FAMILY - CONTINUED)

OTHER MEMBERS OF FAMILY—Cont.—

12/20/21

A. L. GUTVORONSKIY, A. A. KUPCHENKO, A. A. KURBANOV

A-24

11-10-1982

B 550

CALIFORNIA

Bonini, Domenzea  
(NAME OF FAMILY)VOL 69 E.D. 112  
SHEET 12 LINE 42W 34  
(MARRIAGE NO.)Italy  
(BIRTHPLACE)1907 al  
(DATE OF BIRTH)Mendocino  
(CITY)

(CITY)

(CITY)

(MARRIAGE NO.)

## OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE | CHURCH |
|--------|--------------|-----|------------|--------|
| alone  |              |     |            |        |
| living |              |     |            |        |
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A-16  
(1910-1911)

B 550

CALIFORNIA  
STATE —

Benson, Loran L.

vol. 21 E.D. 45

SHEET 10 LINE 66

五

17

New York

1982

1448

1910

DIATOLALA

LESTER K. BROWN

100-477  
H. H. H. H.

1454

Parrie

1974 EST

1005

ENUMERATED WITHIN

Cranon, Jennie B.  
Mother

RELATIONSHIP TO ABOVE

REMARKS

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1000 1000 1000 1000  
1000 1000 1000 1000

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the two main pigments in green plants. They are responsible for the green color of leaves and are essential for photosynthesis. Chl a is found in all green plants, while Chl b is found in higher plants and some algae. Both pigments absorb light energy, which is used to convert carbon dioxide and water into glucose and oxygen. Chl a has a peak absorption wavelength of about 430 nm and 660 nm, while Chl b has a peak absorption wavelength of about 453 nm and 640 nm. The ratio of Chl a to Chl b varies among different plant species and is often used as a measure of plant health and stress. For example, a high ratio of Chl a to Chl b indicates a healthy plant, while a low ratio indicates stress or damage to the plant. The pigments are also used in various applications, such as in the food industry (e.g., as natural colorants) and in the pharmaceutical industry (e.g., as antioxidants).

1990

B 570  
Lawrence, Louis

STATE CALIFORNIA  
VOL 47 E.O. 256  
SHEET 6 LINE 35

Mr 38 Indiana  
Los Angeles  
Los Angeles Stephens Ave

ENUMERATED WITH Lawrence, Ralph W  
RELATIONSHIP TO ABOVE Brother

REMARKS



B 550

Bowman, Ed  
(HEAD OF FAMILY)

STATE

VOL 133 L.D. 227

SHEET 9 LINE 12

W 63

Ohio

(AGE)

(BIRTHPLACE)

Cincinnati

(CITY)

(CITY OF BIRTH)

(CITY)

(CITY)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bowman, Lillian | W                 | 47  | Missouri   |
| - Eva L         | D                 | 25  | Missouri   |
| - Nellie B      | D                 | 21  | Missouri   |
| - Walter C      | S                 | 18  | Missouri   |
| - Frank L       | S                 | 16  | California |

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# 22

U.S. GOVERNMENT PRINTING OFFICE 24-1571

550  
 Bowman, Edgar L. STATE CALIF. 1910  
 (NAME OF FAMILY) VOL. 27 E. D. 100  
 W 52 Virginia SHEET 2 LINE 20  
 (CITY) (COUNTY) (CITY) (COUNTY)  
 (CITY) (COUNTY) (CITY) (COUNTY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD<br>NO. |
|-----------------|-------------------|-----|------------|--------------|
| Bowman, Lora V. | W                 | 31  | Arizona    |              |
| - Edgar L.      | H                 | 7   | Arizona    |              |
| - Charles L.    | S                 | 6   | Arizona    |              |
| - Emily L.      | D                 | 4   | California |              |
| - Francis M.    | D                 | 2   | California |              |

100-10000-1000  
 DEPARTMENT OF JUSTICE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1910

B 530

CALIFORNIA

Baumgardner, Edna I  
(HEAD OF FAMILY)VOL 106 E. D. 27-2SHEET 6 LINE 27

74 40 California  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
(CITY)  
San Francisco California 840  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHECK-<br>BOX |
|------|-------------------|-----|------------|---------------|
|      |                   |     |            |               |
|      |                   |     |            |               |
|      |                   |     |            |               |
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Living Alone1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-1a

B 550  
Bowman Edward  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 99 E. D. 135

SHEET 16 LINE 7

24 60 Illinois  
(COLOR) (AGE) (STATE)  
San Francisco Harvard 281  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CHECKED<br>BAP |
|----------------------|-------------------|-----------|-----------------|----------------|
| <u>Bowman, Letta</u> | <u>N</u>          | <u>45</u> | <u>Illinois</u> | <u>Yes</u>     |
|                      |                   |           |                 |                |
|                      |                   |           |                 |                |
|                      |                   |           |                 |                |
|                      |                   |           |                 |                |

1920 CENSUS-INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 17444-1-1921

B 537

STATE

Bauman, Edward

(HEAD OF FAMILY)

VOL. 9

P.D.

SHEET 9

LINE

25

W 46 Pennsylvania

(CITY)

(AGE)

(BIRTHPLACE)

(OTHERS)

Alameda

Oakland

(CITY)

Bartwell Ave

(STREET)

5271

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE   | OTHERS |
|------------------|-------------------|-----|--------------|--------|
| Bauman Henrietta | W                 | 38  | Germany      | no     |
| - Louise         | S D               | 19  | Germany      | ii     |
| - Frederick      | S S               | 15  | Germany      | 46     |
| - Mary           | S D               | 13  | Pennsylvania |        |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A 18

11-1071

*Lawman, Edward*

STATE *California*

VOL. *30* NO. *104*

CITY *4* LINE *10*

*1909 08*

*34 Sweden*

*Lawman*

*Hall Town*

ORIGINATED WITH *Lindquist, Oscar J.*  
RELATIONSHIP TO ABOVE *Former*

REMARKS

10-1-1909  
RECEIVED

U. S. GOVERNMENT PRINTING OFFICE

B 550

Bumann Edward H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 23E.D. 64SHEET 75LINE 76W

(COLOR)

36

(AGE)

Iowa

(BIRTHPLACE)

Linn

(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----|------------|------------------|
| <i>Living alone</i> |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11871

*Bonham Edward S.*

STATE *California*

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                       | RELATION-<br>SHIP | AGE       | BIRTHPLACE    | CITIZEN-<br>SHIP |
|----------------------------|-------------------|-----------|---------------|------------------|
| <i>Condart, Charles S.</i> | <i>WR</i>         | <i>34</i> | <i>U. S.</i>  |                  |
| <i>Crabbe, Muriel C.</i>   | <i>N.R.</i>       | <i>20</i> | <i>Canada</i> | <i>al</i>        |
|                            |                   |           |               |                  |
|                            |                   |           |               |                  |
|                            |                   |           |               |                  |
|                            |                   |           |               |                  |
|                            |                   |           |               |                  |
|                            |                   |           |               |                  |
|                            |                   |           |               |                  |
|                            |                   |           |               |                  |



B550

CALIFORNIA

Beeman, Edward W.  
(HEAD OF FAMILY)

VOL. 16 E.D. 24

SHEET 2 LINE 12

W 47  
(COLOR) (AGE)

Colusa

Illinois

(BIRTHPLACE)

(CITIZENSHIP)

College City  
(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | OTHER<br>SHIP |
|------------------|-------------------|-----|------------|---------------|
| Beeman, Sophie E | W                 | 44  | California |               |
| — Glen M         | S                 | 15  | California |               |
| — Kenneth E      | S                 | 13  | California |               |
| — Phyllis E      | D                 | 10  | California |               |
| — Francis M      | S                 | 7   | California |               |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1919:1071

8 200

*Reimann, Edwin F.*  
INDIVIDUAL

STATE *CALIFORNIA*

VOL. *129* E.P. *10*

CHECK *1* DIME *11*

*W. B. - California*  
*Alameda*

*Richie*

INTEREST

INCLUDE HERE

ENHANCED WITH

*Hagercraft, Charles*

RELATIONSHIP TO ABOVE

*Son*

REMARKS

FILE  
DETAILS  
INDEX

13 550  
Bonham, Elmer  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 122 P. 104

SHEET 2 LINE 26

W 51 Canada  
Santa Rosa  
San Jose  
North Second  
338

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Bonham, Lura | W                 | 43  | California |
| Harriet      | D                 | 24  | California |
| Margaret     | D                 | 21  | California |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

1900 CENSUS INDEX  
DISSEMINATED BY THE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1900

1888

Freeman, Albert

STATE

VOL. 1

P. 1

SHEET

LINE 7

12 New York

San Francisco

San Francisco Clayton

ENVELOPED WITH Freeman, Harry A  
RELATIONSHIP TO ABOVE Brother

INITIALS



U. S. POSTAGE

3 550  
 STATE CALIFORNIA  
 Inghamson, Elizabeth VOL 74 E.D. 52  
 (HEAD OF FAMILY)  
 SHEET 15 LINE 6  
 W 58 California  
 (CITY) (CITY) (CITY)  
 Sacramento  
 Sacramento  
 (CITY) (CITY) (CITY)  
 10 11

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bickerson, David | S                 | 27  | California |
| Hemes, Nancy E   | M                 | 84  | Kentucky   |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

1020 DENNIS WHEEL  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 14-44157

8500

*Bowman, Elizabeth*  
INDIVIDUAL

STATE

VOL

*13*

R. D.

*505*

ONE

LINE

*101*

*11* *11* *Massachusetts*  
CITY

STREET

LOT

*101*  
CITY

101

STREET

ONE

EXHIBITED WITH

*Bowman, L. S.*

RELATIONSHIP TO ARMY

*Master*

REMARKS

101  
CITY



U. S. GOVERNMENT PRINTING OFFICE

101

3550

*Baumman Elizabeth*

CALIFORNIA

VOL. *8*

ED. *114*

SHEET *5*

LINE *51*

*St 71 Switzerland*

*1873 2nd LAY*

*Alameda*

*Oakland*

*15<sup>th</sup> Ave*

*1903*

ENUMERATED WITH *Heine Herman Sr*

RELATIONSHIP TO ABOVE *Mother in Law*

REMARKS

1920 Census  
Office of the  
Registrar of the County

U. S. GOVERNMENT PRINTING OFFICE

1957

*James O. Galt*

CALIFORNIA

VOL. 102

CHART

*James O. Galt*  
*James O. Galt*  
*James O. Galt*

INVESTIGATION

*Not Reported*

RELATIONSHIP TO CASE

*Not Reported*

REMARKS





300  
Bartholomew

STATE CALIFORNIA

VOL 120 - E.D. 120

SHEET 2 - LINE 20

California

Bartholomew

Bartholomew

ENUMERATED WITH Murray Paul

RELATIONSHIP TO ABOVE Sister-in-law

REMARKS

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DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

32  
Cassius Elmer L.

STATE CALIFORNIA

VOL. 150 E.O. 157

SHEET 18 LINE 25

71 24 Missouri

A Commercial

Trade

EXEMPTED WITH

Boulaker, Henry B.

RELATIONSHIP TO ABOVE

son-in-law

REMARKS

1970 CALIFORNIA  
EXEMPTIONS AND  
EXEMPTIONS TO THE CALIFORNIA

U. S. GOVERNMENT PRINTING OFFICE 1969

A-2

*William E. Lee*

STATE CALIFORNIA

VOL

10

4

SHEET

1

10

4

*Minister*

*Minister*

*Minister*

REGISTERED WITH *Minister*

RELATIONSHIP TO ABOVE *Servant*

REMARKS

1911-1912  
RECORD OF THE LADIES

U. S. GOVERNMENT PRINTING OFFICE

1911-1912

8550

Bourman, Elva  
(NAME)

STATE CALIFORNIA

VOL. 97 E.D. 116

SHEET 12 LINE 71

W California  
(COLOR) (AGE) (BIRTHPLACE)

San Francisco  
(CITY) (COUNTRY)

San Francisco Twentieth 3000  
(CITY) (STREET) (ZIP)

ENUMERATED WITH Kelly, Frank J.

RELATIONSHIP TO ABOVE step daughter

REMARKS

1920 CENSUS  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE 1-11871

0550

Sawman Emily

STATE CALIFORNIA

WIL 62 I.D. 534  
SHEET 15 LINE 11

W 22 Bavaras

Los Angeles

Passenger

Hotel Huntington

ENUMERATED WITH Rhum, David

RELATIONSHIP TO ABOVE Servant

REMARKS

1930 CALIF. CENSUS  
SANTA ANA COUNTY  
SANTA ANA CITY

U.S. GOVERNMENT PRINTING OFFICE

4-2

1550  
 Bowman Emma  
(HEAD OF FAMILY)  
 STATE CALIFORNIA  
 VOL 134 ED 178  
 SHEET 7 LINE 35  
 W 59 California  
(AGE)  
 Jones  
(CITY)  
 Marysville  
(CITY)  
 7  
(STREET)  
 722  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CENSES<br>YEAR |
|-----------------|-------------------|-----|------------|----------------|
| Alvin, George C |                   | 65  | New York   |                |
|                 |                   |     |            |                |
|                 |                   |     |            |                |
|                 |                   |     |            |                |
|                 |                   |     |            |                |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

1-14

- 6.3

STATE CALIFORNIA

Barnard, Emma L.  
(INDEX)

VOL. 52 E.O. 28

SHEET 2 LINE 612

72 59 Pennsylvania  
(INDEX) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Los Angeles

14th St. 18th Ave. 1118  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Barnard, Cloud B.

RELATIONSHIP TO ABOVE Mother-in-Law

REMARKS \_\_\_\_\_

1920 CENSUS INDEX  
DISTRICT OF COLUMBIA  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11111

ENTRY 5 LINE 1

## REMARKS

DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D. C. 20315

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11-11-01 BY 60322 UCBAW



D 550

Bauman, Ernest S.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 47 E. D. 2050

SHEET 19 LINE 52

Bauman, Ernest S.  
BORN (PLACE)Oak Ridge Road  
OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF<br>BIRTH |
|-------------------|-------------------|-----|------------|------------------|
| Bauman, Ernest S. | W                 | 50  | Illinois   |                  |
| Bauman, Ernest S. | W                 | 50  | Illinois   |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 10

10506  
*Brown Eva V.*

STATE CALIFORNIA

VOL. *67* PAGE *2*  
SHEET *6* LINE *2*

*21* *44* *Kansas*  
*St. Louis* *Camilla*  
*Mo.*

ENUMERATED BY

RELATIONSHIP TO ABOVE

REMARKS

THIS DOCUMENT IS  
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OF THE STATE OF CALIFORNIA

U. S. GOVERNMENT PRINTING OFFICE

2550

Roman Evelyn  
INDIVIDUAL

STATE

CALIFORNIA

AGE

SEX

SHEET

LINE

10 21

California  
RESIDENCE

Married

Ed. J. J.

State

ENUMERATED WITH

Roman Evelyn

RELATIONSHIP TO ABOVE

Wife

REMARKS

100 - 5000000000  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

1920

0550

Bonini (Mrs) F

(HEAD OF FAMILY)

CALIFORNIA

VOL 31

E.D. 1000

SHEET 1

LINE 100

W 59 2 July

AGE

BIRTHPLACE

1910

BIRTHSHIP

Sacramento

CENSUS

Sacramento

CITY

6 21

CENSUS

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | BIRTH<br>YEAR |
|-------------------|-------------------|-----|------------|---------------|
| Bonini, John      | S                 | 37  | 2 July     | 1873          |
| Bonini, Fred      | S                 | 29  | 2 July     | 1881          |
| Bonini, George M. | P                 | 19  | 2 July     | 1891          |
| Bonini, Linda     | S                 | 17  | 2 July     | 1893          |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

1000  
 BOHANNAN, Frank  
 (HEAD OF FAMILY)

STATE CALIF. COUNTY

VOL. 51 E.D. 3-2

SHEET 16 LINE 57

24 48 Minnesota  
 Los Angeles  
 Los Angeles

(BIRTHPLACE)

(CITY/STATE)

24 24th

1426

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD<br>NO. |
|-------------------|-------------------|-----|------------|--------------|
| Bohannan, Lulu M. | H                 | 44  | Wisconsin  |              |
| Bohannan, Mary    | S                 | 21  | Minnesota  |              |
| Bohannan, Lela    | D                 | 18  | Wisconsin  |              |
|                   |                   |     |            |              |
|                   |                   |     |            |              |
|                   |                   |     |            |              |

1900 CENSUS, STATE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1558

1-1930  
Bowman, Fred C.  
HEAD OF FAMILY

CALIFORNIA

VOL. 134 p. 222

SHEET 7 LINE 50

1st 35 Missoula  
1000 ft 1000 ft  
2nd 1000 ft  
1000 ft

1577

(157 00291)

OXLEY

OTHER MEMBERS OF FAMILY

| NAME       | DECEASED<br>DATE | AGE | BIRTHPLACE | DATE<br>DECEASED |
|------------|------------------|-----|------------|------------------|
| Brown, May | W                | 28  | Missouri   |                  |
| — Rose     | 22               | 15  | Missouri   |                  |
|            |                  |     |            |                  |
|            |                  |     |            |                  |
|            |                  |     |            |                  |
|            |                  |     |            |                  |

1920 CEN. 1000

1920 CENSUS - DISTRICT  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A10

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13050

Bourman Fred W.  
(NAME OF FAMILY)

STATE CALIFORNIAVOL. 28 C.O. 106SHEET 11 LINE 80

W 34 Yuba  
(AGE) (BIRTHPLACE)

Corona  
(CITY)

Altam  
(CITY)

40  
(MARRIAGE)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY |
|----------------|-------------------|-----|------------|------|
| Bourman Regina | W                 | 27  | California |      |
| Robert R       | S                 | 1   | California |      |
| Richard R      | S                 | 1   | California |      |
|                |                   |     |            |      |
|                |                   |     |            |      |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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 U. S. GOVERNMENT PRINTING OFFICE

D 250

Beerman, Frederick H.  
HEAD OF FAMILY

STATE CALIFORNIAVOL. 86 C.D. 241SHEET 9 LINE 32

W 63 Germany  
(AGE) (BIRTH PL.)

1905 4 11 1887  
(BIRTH DATE)

San Diego  
(CITY)

N.R.  
(TOTALS)

N.R.  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUC. |
|------|-------------------|-----|------------|-------|
|      |                   |     |            |       |
|      |                   |     |            |       |
|      |                   |     |            |       |
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|      |                   |     |            |       |

*Living  
Alone.*

1900 CENSUS ONLY  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Am  
 1907



8 550

Bynon George  
(HEAD OF FAMILY)

CALIFORNIA

VOL.

125

E.D.

115

SHEET

3

LINE

56

W

44

(COLOR)

(AGE)

Sierra

(COUNTY)

California

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bynon, Viola | W                 | 42  | California |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |

1960 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

1960-1-001

13550  
Bauman, George  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 24 E. D. 48

SHEET 1 LINE 32

W 50 California  
(CITY) (COUNTY) (STATE) (CITIZENSHIP)

Franklin Ave.  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-----|------------|-------------|
| Bauman, Edith M. | W            | 38  | Nebraska   |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |

B. 500

Bowman, George  
INDIVIDUAL

STATE

California

VOL.

82

E.D. 102

SHEET

2

LINE 1

2  
COUNT

55  
AGE

California  
PLACE

Heater  
COUNT

ENUMERATED WITH

Bowman, Edward J.

RELATIONSHIP TO ABOVE

Brother

REMARKS

100-10000-10000  
DISPATCHED TO THE PLACE  
BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE

A-3

155

James H. Hoge

STATE CALIFORNIA

VOL. \_\_\_\_\_ E. O. \_\_\_\_\_

ENBT - 10 - LHR - 10

100 Massachusetts

Plancha

10779

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900-1901  
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1902-1903

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

2596

Bannan George  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 123 E.D. 170

SHEET 1 LINE 23

W 28  
(COLOR) (AGE)

New York  
(BIRTHPLACE)

Santa Clara  
(CITY/TOWNSHIP)

San Jose  
(COUNTY)

Santa Clara  
(CITY/TOWNSHIP)

apt 6  
BP  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | CENSUS<br>SHIP |
|--------------------|-------------------|--------------|-------------------|----------------|
| <u>Bannan Anna</u> | <u>W</u>          | <u>20</u>    | <u>Tennessee</u>  |                |
| <u>George W.</u>   | <u>S.</u>         | <u>1 1/2</u> | <u>California</u> |                |
|                    |                   |              |                   |                |
|                    |                   |              |                   |                |
|                    |                   |              |                   |                |
|                    |                   |              |                   |                |

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DEPARTMENT OF COMMERCE  
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A-18  
U. S. GOVERNMENT PRINTING OFFICE 1-1-1921

B530  
Browman Geo  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 25 E.D. 67

SHEET 1 LINE 16

W 42 New York  
(COLOR) (AGE) (BIRTHPLACE)  
Hunsoldt  
(CITY) (CITY) (CITY)  
Asa Hill  
(CITY) (CITY) (CITY)  
(CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE    | CITIZENSHIP |
|----------------|--------------|-----|---------------|-------------|
| Browman Jennie | W            | 37  | Massachusetts |             |
| — Hattie       | D            | 13  | California    |             |
| — Lloyd        | S            | 9   | Nevada        |             |
| — Leroy        | S            | 9   | Nevada        |             |
| — Doris        | D            | 17  | California    |             |

D 550

STATE CALIFORNIA

Lawman George L.  
HEAD OF FAMILY

VOL 36 E.D. 24

SHEET 7 LINE 4

W 58 SCOTLAND 1880-2-1886  
BIRTH PLACE CITIZENSHIPLos Angeles  
Long Beach 7th  
CITY STREET

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE   | SEX |
|-------------------|-------------------|-----|--------------|-----|
| Lawman Bertrude W | W                 | 44  | Illinois     | F   |
| Married Adam C    | W                 | 68  | Illinois     | M   |
| Wife Edward L     | W                 | 71  | Pennsylvania | F   |
|                   |                   |     |              |     |
|                   |                   |     |              |     |

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a  
11-1911

10000  
Cramer, George C.

STATE

CALIFORNIA

VOL.

SHEET

P. D.

LINE

10000  
Cramer, George C.

Los Angeles  
West Coast  
not reported

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

10000  
Cramer, George C.  
BUREAU OF INVESTIGATION



B 550

Bowman George E.

(HEAD OF FAMILY)

STATE MINN.

VOL. 114 E. D. 1912

SHEET 22 LINE 83

44

44

Minnesota

(BIRTHPLACE)

(CITIZENSHIP)

St. Paul

St. Paul

(CITY)

S. American

(STREET)

1712

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| Bowman, Dora | W            | 34  | Illinois   |             |
| Clarence     | S            | 14  | California |             |
| Melvin       | S            | 10  | California |             |
| Violet       | S            | 9   | California |             |
| Ivan         | S            | 7   | California |             |

U.S. CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#1 section 2

U. S. GOVERNMENT PRINTING OFFICE 11-1187

Bowman, George E.

(HEAD OF FAMILY—CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE   | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|--------------|------------------|
| Bowman, Ruth M. | D                 | 10  | Pennsylvania |                  |
| —, Lois J.      | D                 | 8   | New Jersey   |                  |
| —, Mary P.      | D                 | 5   | California   |                  |
|                 |                   |     |              |                  |
|                 |                   |     |              |                  |
|                 |                   |     |              |                  |
|                 |                   |     |              |                  |
|                 |                   |     |              |                  |
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|                 |                   |     |              |                  |

550

Berman George J  
INDIVIDUAL

STATE CALIFORNIA

VOL 41

SHEET 4

W 1/2 California

San Jose

ENUMERATED WITH Berman Henry J

RELATIONSHIP TO ABOVE Brother

REMARKS

UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT



A 1

B 530

STATE CALIFORNIACannon, George H  
(HEAD OF FAMILY)VOL. 131 E.D. 168SHEET 1 LINE 21H 67 Pennsylvania  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Butler  
(PREVIOUS)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

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L. 550

Thurman, George H.  
INDIVIDUAL

STATE CALIFORNIA

VOL. 10 E.D. 10

SHEET 10 LINE 10

W. 42 Scottland  
LOCALITY ADDRESS

1900  
RECEIVED

George H. Thurman  
NAME

\_\_\_\_\_  
CITY STREET AND MAIL

ENUMERATED WITH Not listed

RELATIONSHIP TO ABOVE Wife

REMARKS \_\_\_\_\_

\_\_\_\_\_

INDEXED  
SERIALIZED  
FILED



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0500

Bowman, George L.  
(HEAD OF FAMILY)

STATE Ill.

VOL 28 E.D. 110

SHEET 6 LINE 16

W 39  
(MARRIAGE)

Illinois  
(BIRTHPLACE)

(CITIZENSHIP)

Mar

Mar 1900  
(DATE)

California  
(BIRTHPLACE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bowman, Marjie | W                 | 30  | Illinois   |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
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0500  
 Browman, Mrs. O.  
 HEAD OF FAMILY.

STATE CALIFORNIA

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SHEET 7 LINE 25

W 31 California  
 Permanent  
 Hart Blue Gum Ave.  
 IN 1920

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE   | BIRTHPLACE | INDEXED<br>IN 2 |
|-----------------|--------------|-------|------------|-----------------|
| Browman Mary O. | W            | 32    | Illinois   |                 |
| — Chesel        | D            | 4 1/2 | California |                 |
| — Evelyn        | D            | 9     | California |                 |
| — Anna          | D            | 8 1/2 | California |                 |
| — Elva          | D            | 7 1/2 | California |                 |

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2 of 1 Third Man



STATION                       
VOL.                       
ENTRY                     

COMMENCED WITH                       
RELATIONSHIP TO ABOVE                       
REMARKS



6257

1. *Leptocarpus*

STATE OF CALIFORNIA

VOL. 5 P. 6

SHEET 20 LINE 1

100  
AGE 100  
100  
100

11

CHILLED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE Daughter

614482

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

B 500  
Benhom, Gordon C

HEAD OF FAMILY

STATE CALIF

VOL. 47

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W 66 Missouri

Los Angeles

BIRTHPLACE

Los Angeles

Dakotah

STREET

935

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Benhom, Louise F | W                 | 46  | Wisconsin  |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

25 250

Bowman Grant

STATE CALIFORNIA

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M. B. Measure  
U. S. A.

IN INTEREST WITH

W. P. Gilbert, Jr.

RELATIONSHIP TO ABOVE

Widow

REMARKS

FILED IN BOOK OF



B 530  
Brown, Montford  
(HEAD OF FAMILY)

STATE CALIFORNIA

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W 54 California  
(AGE) (BIRTHPLACE)

Moran  
San Juan Tall Road  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|----------------|-------------------|-------|------------|
| Brown, Mabel G | W                 | 32    | California |
| - Mabel S      | W                 | 9     | California |
| - Ernest R     | S                 | 6     | California |
| - Lloyd F      | S                 | 1 1/2 | California |

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Beeman, Harry A  
(HEAD OF FAMILY)

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40 New York  
(AGE) (BIRTHPLACE)

San Francisco  
(BIRTHPLACE)

San Francisco Clayton 618  
(BIRTHPLACE) (BIRTHPLACE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX      |
|-----------------------|-------------------|-----------|-------------------|----------|
| <u>Beeman, Jessie</u> | <u>W</u>          | <u>31</u> | <u>California</u> | <u>F</u> |
| <u>Worothy</u>        | <u>D</u>          | <u>43</u> | <u>California</u> | <u>F</u> |
| <u>Ellert</u>         | <u>B</u>          | <u>42</u> | <u>New York</u>   | <u>M</u> |
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STATE CALIFORNIA

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41 51 Minneapolis

Orange  
Santa Ana Hotel Broadway

ENUMERATED WITH Barnett, Isabelle

RELATIONSHIP TO ABOVE Lodger

REMARKS

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TO BE USED FOR  
RECORD OF THE HOUSE

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B 250  
Bentley, Henry R.

STATE CALIFORNIA

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49 Sullivan

Alameda

Lakeview

STREET

504  
HOUSE NO.

ENUMERATED WITH

Wayne, Marcel

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Brother

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Bineham, Harvey E  
(HEAD OF FAMILY)

STATE

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27 Texas

Los Angeles

Redondo Beach Strand

200

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CHECKED AND |
|-----------------|--------------|-----|------------|-------------|
| Bineham, Ruth M | N            | 26  | Texas      |             |
| Hunter, James R | B L          | 25  | Ohio       |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
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Helen

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B 5 20  
Bowman Henry  
(HEAD OF FAMILY)

STATE CALIF.

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W 23 Texas  
(COLOR) (AGE) (BIRTHPLACE)

Imperial  
(CITY) (CITIZENSHIP)

(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | Gender |
|--------------|--------------|-----|------------|--------|
| Living Alone |              |     |            |        |
|              |              |     |            |        |
|              |              |     |            |        |
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INDIVIDUAL

*Edward* *Timothy*  
INDIVIDUAL

ENUMERATED WITH *William Henry*  
RELATIONSHIP TO *brother*  
REMARKS

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D 510

Bowman Henry H.  
INDIVIDUAL

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LINE

California  
PLACE

San Diego  
CITY

State St Soquel Ave  
OTHER

ENUMERATED WITH Harrell Michael

RELATIONSHIP TO ABOVE Son

REMARKS

\* FOR RECORD ONLY  
DEPT. OF AGRICULTURE  
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U. S. GOVERNMENT PRINTING OFFICE

AG

B 550

Lawman Henry M.

(HEAD OF FAMILY)

CALIFORNIA

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W 43

(COLOR)

(AGE)

Missouri

(BIRTHPLACE)

Madac

(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-----|------------|-------------|
| Lawman, Winifred | W            | 37  | Oregon     |             |
| — Altha          | A.           | 16  | Oregon     |             |
| — Wesley V.      | S.           | 13  | Oregon     |             |
| — Cassin C.      | S.           | 10  | California |             |

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B 530

STATE CALIFORNIA

Bohman Henry P  
(HEAD OF FAMILY)

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W 66 Germany 1870 (a) 1871  
(AGE) (BIRTHPLACE) (CITIZENSHIP)Los Angeles  
Los Angeles West First 1422  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Bohman, Mary | W            | 66  | Germany    |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |

And 3 Lodgers.

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130000  
Bowman Henry Richard (HEAD OF FAMILY) STATE CALIF VOL. 127 E.O. 111

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W 53

Missouri

(CITIZENSHIP)

(COLOR)

(AGE)

(BIRTHPLACE)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | Color & Hair |
|--------------|--------------|-----|------------|--------------|
| Bowman, Lena | W            | 48  | California |              |
| Verda        | D            | 16  | California |              |
|              |              |     |            |              |
|              |              |     |            |              |
|              |              |     |            |              |
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STATE CALIFORNIA

Bowman, Nellie H.

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(HEAD OF FAMILY)

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3

LINE

14

24

26

California

(CITY)

Shasta

(BIRTHPLACE)

(CITY OF BIRTH)

(CITY)

(BIRTHPLACE)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|-----|------------|-----------|
| Bowman, Selma | W.                | 29  | California |           |
| — Geo         | S.                | 3   | California |           |
| Tolson C. F.  | F. L.             | 67  | Sweden     | Ha.       |
|               |                   |     |            |           |
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STATE CALIFORNIA

Bowman, Hollie H.

(HEAD OF FAMILY)

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N 20

Texas

Occupation

(BIRTHPLACE)

(CITIZENSHIP)

Married

(MARRIAGE)

(MARRIAGE)

(MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| Bowman, Lola | N            | 19  | Oklahoma   |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
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Bowman, Homer C  
(HEAD OF FAMILY)

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W 60 Vermont  
(COLOR) (AGE) (BIRTHPLACE)  
San Diego (CITY)  
Visita (STREET)  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE    | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|---------------|------------------|
| Bowman, Isabel S | W                 | 53  | Massachusetts |                  |
|                  |                   |     |               |                  |
|                  |                   |     |               |                  |
|                  |                   |     |               |                  |
|                  |                   |     |               |                  |

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B 550  
Bowman, Ida A.  
(HEAD OF FAMILY)

STATE CALIFORNIA

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W 46 Iowa  
(MARRIAGE) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)  
Bowman Cost Pasadena 448  
(CITY) (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | ENTER<br>DATE |
|---------------------|-------------------|-----|------------|---------------|
| <u>Living Alone</u> |                   |     |            |               |
|                     |                   |     |            |               |
|                     |                   |     |            |               |
|                     |                   |     |            |               |
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|                     |                   |     |            |               |

1940 CENSUS OF THE  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-41871

B 530  
 Brown, Irvin C  
HEAD OF FAMILY

STATE CALIFORNIA

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SHEET 10 LINK 100

W 37 Indiana  
CHILD'S AGE BIRTHPLACE

San Francisco  
 San Francisco  
CITY

Howard  
WIFE

2413  
INC. DE. 1114

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHECKED<br>DEPT. |
|----------------|-------------------|-----|------------|------------------|
| Brown, Lillian | W                 | 23  | Indiana    |                  |
| Barry, W       | B                 | 35  | Indiana    |                  |
| Wanda          | Daughter          | 25  | Germany    |                  |
| Augusta        | M                 | 55  | Germany    |                  |
| Anderson, Mary | B                 | 26  | Indiana    |                  |

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Brownie Isaac Jr.  
(HEAD OF FAMILY)

STATE CALIFORNIA

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W - 45  
Los Angeles  
Los Angeles  
Herald Way  
1904  
1914

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
|------------------|-------------------|-----|------------|------|
| Brownie Herman W | W                 | 33  | Austria    | 1914 |
| Emile            | S                 | 24  | New York   |      |
|                  |                   |     |            |      |
|                  |                   |     |            |      |
|                  |                   |     |            |      |

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CALIFORNIA

Bowman Isabel

(HEAD OF FAMILY)

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W 32

Australia

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Los Angeles

Florence

Grape

8613

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CENSES<br>YEAR |
|---------------|-------------------|-----|------------|----------------|
| Bowman, David | BL                | 50  | Michigan   |                |
|               |                   |     |            |                |
|               |                   |     |            |                |
|               |                   |     |            |                |
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STATE

CALIFORNIA

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*W. A. Seidel*  
FOUNDER  
*California*  
STATE

*San Diego*  
CITY

*N. R.*  
STREET

*20*  
APARTMENT

ENUMERATED WITH

*St. Joseph's Hospital*  
*Student*

RELATIONSHIP TO ABOVE

REMARKS

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B 55D

STATE CALIFORNIA

Brownman, J. D.  
HEAD OF FAMILY

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74 Missouri  
(CITY) (COUNTY) (BIRTHPLACE) (RESIDENCE)  
 Long Beach Elm  
(CITY) (BIRTHPLACE) (RESIDENCE)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Brownman, Eliza | W            | 52  | Missouri   |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

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B 550  
Bonner, J. Thomas STATE CALIFORNIA  
(HEAD OF FAMILY) VOL 102 P. 83  
 W 65 New York SHEET 1 LINE 10  
(COLOR) San Francisco (BIRTHPLACE)  
San Francisco (CITY) Leavenworth (CITY) 1301  
(MOTHER'S BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE       | CITIZEN-<br>SHIP |
|-------------------|-------------------|-----|------------------|------------------|
| Bonner, Frances C | W                 | 55  | California       |                  |
| J. Allen          | S                 | 30  | California       |                  |
| Vera M            | DL                | 27  | British Columbia |                  |
| Robert Y          | YS                | 5   | Canada           |                  |

B 930  
Baumann Jacob

STATE CALIFORNIA

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Switzerland

1850 to 1853

San Diego  
San Diego

Fitch

3714

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | UNION NO. |
|----------------|--------------|-----|------------|-----------|
| Baumann Lorina | W            | 57  | Ohio       |           |
|                |              |     |            |           |
|                |              |     |            |           |
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Bowman Jacob O  
(NAME OF HEAD OF FAMILY)

STATE CALIFORNIA

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24 56 Indiana  
(COLOR) (AGE) (BIRTHPLACE)  
St. Paul  
(CITY) (COUNTY)

(DATE OF BIRTH)

(CITY)

(STATE)

(DATE OF BIRTH)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE   | DATE OF BIRTH |
|---------------|-------------------|-----|--------------|---------------|
| Bowman, Ida A | W                 | 46  | Indiana      |               |
| - Glenn C     | S                 | 19  | Indiana      |               |
| - Lester O    | S                 | 16  | North Dakota |               |
| - Orly B      | S                 | 14  | North Dakota |               |
| - Howard J    | S                 | 13  | North Dakota |               |

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Bowman, John

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Anderson

Ken

Shallack

ENDORSEMENT WITH

Jadler, Donald  
Sig - Son

RELATIONSHIP TO ABOVE

REMARKS

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ORIGINAL FILED IN THE  
FEDERAL BUREAU OF INVESTIGATION

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B 550  
Bannon, James  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 53 ED 369

W 29 England  
~~Los Angeles~~ (BIRTHPLACE) 1406 Pa. (CITY AND STATE)

W 54th (CITY AND STATE) 1405 A  
Kearney

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE   | BIRTHPLACE | REMARKS |
|-----------------|--------------|-------|------------|---------|
| Bannon, Mary L. | W            | 24    | England    | or      |
| Stanley L.      | S            | 2 1/2 | England    | NR      |
| Strene M.       | D            | 52    | England    | NR      |
|                 |              |       |            |         |
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STATE CALIFORNIA

Bowman, Samuel

HEAD OF FAMILY

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No 53

BIRTHPLACE

CITIZENSHIP

San Joaquin

Covina

STREET

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bowman, Anna | W                 | 40  | Michigan   |                  |
| Gordon       | S                 | 17  | Michigan   |                  |
| Francis      | S                 | 14  | Michigan   |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |

1200 THIRSD JAMES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

15-11021

D 257

Gorman James  
UNION NAME

STATE CALIFORNIA

AGE 34 SEX M

SINGLE Y LINE 1

W 34 Texas  
(CITY) (AGE) (BIRTHPLACE)

San Francisco  
(CITY)

San Francisco Melrose  
(CITY) (CITY) (CITY)

ENUMERATED WITH Jonah Benjamin

RELATIONSHIP TO ABOVE Lodger

REMARKS

DO NOT WRITE IN THESE SPACES

U. S. GOVERNMENT PRINTING OFFICE 1917

B 530  
 Baynon, James  
HEAD OF FAMILY

STATE CALIFORNIA  
 VOL. 15 E.O. 15  
 SHEET 2 LINE 68  
 1863 1872

79  
(10000)  
 Wales  
(BIRTHPLACE)  
 Calif  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | INDEX |
|--------------|-------------------|-----|------------|-------|
| Baynon, Mary | w                 | 67  | Wales      | 11    |
|              |                   |     |            |       |
|              |                   |     |            |       |
|              |                   |     |            |       |
|              |                   |     |            |       |



B 500

Bowman, James C.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 6 ED. 92

SHEET 13 LINE 12

w 33 California

Alameda

(BIRTHPLACE)(CITIZENSHIP)

Oakland

(CITY)

Grove

(DISTRICT)

1925

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| Bowman, Pilar | w            | 40  | France     | NA          |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A14

U. S. GOVERNMENT PRINTING OFFICE (1917:1925)

B 550  
Bowman, James R.  
 (HEAD OF FAMILY)

CALIFORNIA

VOL. 51 E.D. 314  
 SHEET 6 LINE 23

W 24 Kansas  
 (COUNTRY) (AGE) (BIRTHPLACE)  
Los Angeles  
 (CITY)  
Los Angeles Grand Ave 1311  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Bowman Ruth      | W                 | 21  | Australia  | Na               |
| Crazer, Isabelle | M.R.              | 51  | Australia  | Al               |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-1160

B550

Bowman, James S.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 124 L.O. 253

SHEET 3 LINE 44

W 25

Wisconsin

CITIZENSHIP

Santa Cruz

Nationalist

Grove

150

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | INDEXED |
|----------------|--------------|-----|------------|---------|
| Bowman, Trixie | W            | 28  | Oregon     |         |
|                |              |     |            |         |
|                |              |     |            |         |
|                |              |     |            |         |
|                |              |     |            |         |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSA-16  
U. S. GOVERNMENT PRINTING OFFICE

E 300

Beaman, Jay E.  
BORN 1911

STATE CALIFORNIA

VOL. 17 P. 21

PAGE 6 IN. 100

1911  
1911  
1911  
1911

ENumerated with 1911

RELATIONSHIP TO ABOVE brother

REMARKS

DATE 1911

U. S. GOVERNMENT PRINTING OFFICE

B 253

STATE CALIFORNIA

Lawrence, John  
INDIVIDUAL

VOL 32 E. O. 10

SHEET 10 LINE 3

21 38 100  
FOURTH STREET

163 100  
FOURTH STREET

Los Angeles  
CITY

Blindell C. P. Ross Doc 733  
FOURTH STREET

ENUMERATED WITH Strong, Edward S.

RELATIONSHIP TO ABOVE Wife

REMARKS

1910  
DISTRICT OF CALIFORNIA

U. S. DEPARTMENT OF POSTAL SERVICE

B550

STATE OF ILLINOIS

Brown, Jessie  
HEAD OF HOUSEHOLD

VOL. 27. 10 1912

SHEET 1 LINE 1

32 42 Indiana  
(AGE) (BIRTHPLACE)Chicago  
(CITY)

(CITYSHIP)

Chicago Lycoming Drive  
(CITY) (STREET) 120  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITYSHIP |
|---------------|--------------|-----|------------|----------|
| Auburn, Edith | D            | 27  | Indiana    |          |
| Bonny         | DD 4 7/8     |     | California |          |
| Fane, Perry   | B            | 24  | Washington |          |
| Lee, Joshua   | 130          | 30  | New Jersey |          |

1912 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11081

B 550

Bowman Jessie E

STATE California

VOL. 43 E.D. 2-5

SHEET 21 LINE 78

HEAD OF FAMILY

32

W. 32 New York

Los Angeles

Los Angeles

Alameda

911

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | ENTERED<br>U.S. |
|--------------|-------------------|-----|------------|-----------------|
| <i>alone</i> |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
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1000 INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1917

B 350  
*Bowman, Jewell*  
(NAME OF PERSON)

STATE...

VOL. *113*

L.O.

SHEET *1*

URL

*W. 17 California*  
(BIRTHPLACE)

(CITIZENSHIP)

*W. 17 California*  
(CITIZENSHIP)

(INTEREST)

(PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | INTEREST |
|---------------------|--------------|-----|------------|----------|
| <i>Living alone</i> |              |     |            |          |
|                     |              |     |            |          |
|                     |              |     |            |          |
|                     |              |     |            |          |
|                     |              |     |            |          |
|                     |              |     |            |          |
|                     |              |     |            |          |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

U. S. GOVERNMENT PRINTING OFFICE

A-14  
1-1-17-471



1530

CALIFORNIA

Bowman John  
(HEAD OF FAMILY)

VOL 113 ED 139

SHEET 11 LINE 46

26 California  
(COLOR) (AGE) (BIRTHPLACE)

San Joaquin  
(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | INDEX<br>NO. |
|-----------------|-------------------|-----|------------|--------------|
| Bowman, William | B                 | 22  | California |              |
| - Martin        | B                 | 21  | California |              |
| - William       | F                 | 68  | California |              |
|                 |                   |     |            |              |
|                 |                   |     |            |              |

8550  
Brown, John B

STATE N.Y.  
VOL 75  
SHEET 1

W. H. Canada

Sancti Maria N. Y.

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | REMARKS          |
|---------------------|--------------|-----|------------------|
| Mansberg, Martha    | Wife         | 54  | Wife of deceased |
| Mansberg, Catherine | Wife         | 50  | Wife of deceased |
|                     |              |     |                  |
|                     |              |     |                  |
|                     |              |     |                  |

1911  
DECEASED



*John H.*

STATE

1844

1998年12月15日

[illegible]

1900-1901 17 100 00  
1901-1902 18 100 00  
1902-1903 19 100 00

*Hyacinth*

9. A. 2770-43; 4370-4710

A 16  
1944-1945

B 550

*Pennino, Joseph*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *111* CO. *23*

SHEET *17* LINE *21*

*It* *40* *Italy*  
(CITY) (AGE) (BIRTHPLACE)

*San Francisco* *San Jose*  
(CITY) (CITY)

*25*  
(CITY OF BIRTH)

*16962*  
(INDEX NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE   | EDUCATION   |
|--------------------|--------------|-----------|--------------|-------------|
| <i>Salamb, Pat</i> | <i>Do</i>    | <i>26</i> | <i>Italy</i> | <i>High</i> |
| <i>Frank</i>       | <i>Do</i>    | <i>30</i> | <i>Italy</i> | <i>High</i> |
|                    |              |           |              |             |
|                    |              |           |              |             |
|                    |              |           |              |             |
|                    |              |           |              |             |
|                    |              |           |              |             |

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 DIVISION OF THE CALIFORNIA  
 DEPARTMENT OF SOCIAL SERVICES

12550

*Kearman, Joseph*

STATE *CALIFORNIA*

VOL *57* - 20 - 17

SHEET *2* - 10 - 8

*11* - *18* - *New York*

*Joseph* - *Le Hoo*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION<br>SHIP | AGE       | RESIDENCE          |
|---------------------------|------------------|-----------|--------------------|
| <i>Kearman, Catherine</i> | <i>W</i>         | <i>42</i> | <i>Connecticut</i> |
|                           |                  |           |                    |
|                           |                  |           |                    |
|                           |                  |           |                    |
|                           |                  |           |                    |
|                           |                  |           |                    |
|                           |                  |           |                    |
|                           |                  |           |                    |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0530

CALIFORNIA

Bentley Joseph M  
(NAME OF FAMILY)

VOL. 16 E.D. 16

SHEET 9 LINE 3

75 62 Indiana  
(CITY) (AGE) (BIRTHPLACE)

Calaveras  
(COUNTY)

(CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| <i>Living alone</i> |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |

1000 CENTRAL INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1912

13530

STATE ALA.

Banano Jute

VOL. 116 E. D. 22

(HEAD OF FAMILY)

SHEET 1 LINE 12

49

49

England

1902

San Francisco

San Francisco

Limited

51

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTH: AGE    | DATE<br>BORN |
|--------------|-------------------|-----|---------------|--------------|
| Banano Julia | W                 | 26  | San Francisco |              |
| Mary E.      | D                 | 24  | San Francisco |              |
|              |                   |     |               |              |
|              |                   |     |               |              |
|              |                   |     |               |              |
|              |                   |     |               |              |

1900 CENSUS UNIT  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSLee  
Banano Jute

A-10

U. S. GOVERNMENT PRINTING OFFICE

1900-1901

1350  
Boussam, Karl H.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 62 E.D. 282

SHEET 1 ONE 21

2 32 Santa  
DATE OF BIRTH PLACE

W. Charles Karl Hain  
DATE OF BIRTH PLACE

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|----------------------|-------------------|-------|------------|
| Boussam, Florence A. | H                 | 27    | California |
| Harry D.             | S                 | 2 1/2 | California |
|                      |                   |       |            |
|                      |                   |       |            |
|                      |                   |       |            |
|                      |                   |       |            |



Bonham, Katie M.  
(HEAD OF FAMILY)

STATE

VOL. 127 P. 246

SHEET 16 LINE 46

W 57 Maryland  
(COLOR) (AGE) (PLACE)

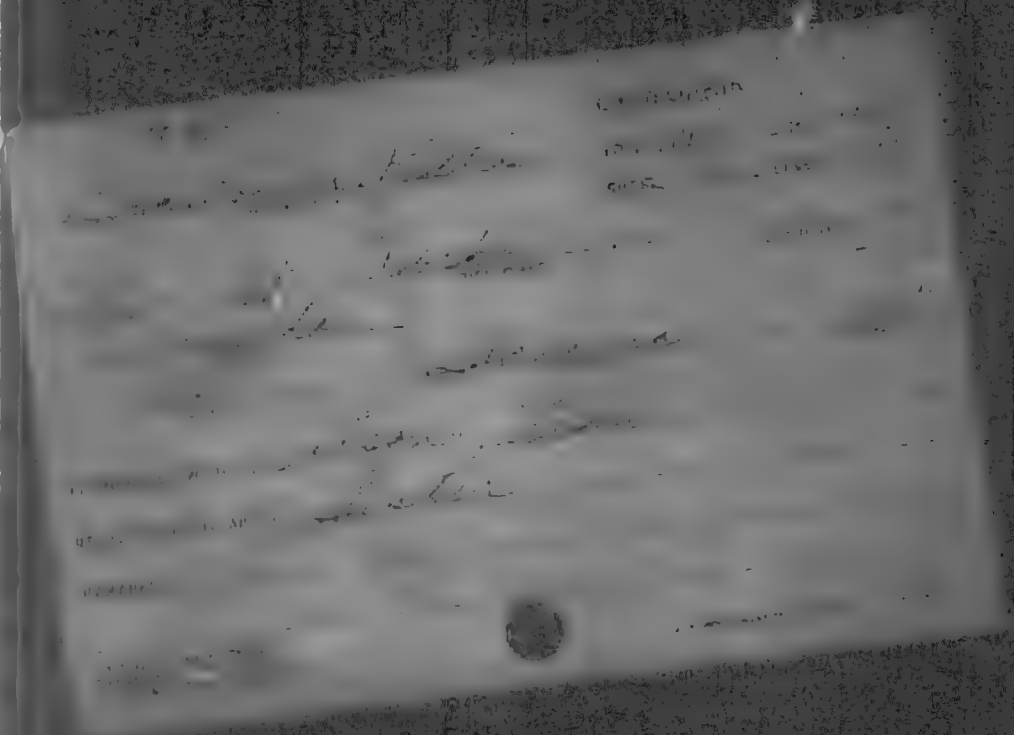
Holmes State Highway MD  
(COUNTY) (STATE) (POST OFFICE)

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE | CHILD |
|--------|--------------|-----|------------|-------|
| Living |              |     |            |       |
| One    |              |     |            |       |
|        |              |     |            |       |
|        |              |     |            |       |
|        |              |     |            |       |
|        |              |     |            |       |
|        |              |     |            |       |
|        |              |     |            |       |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
PAGE 77



OF HONOR

1871

1872

John

John

John

John

John

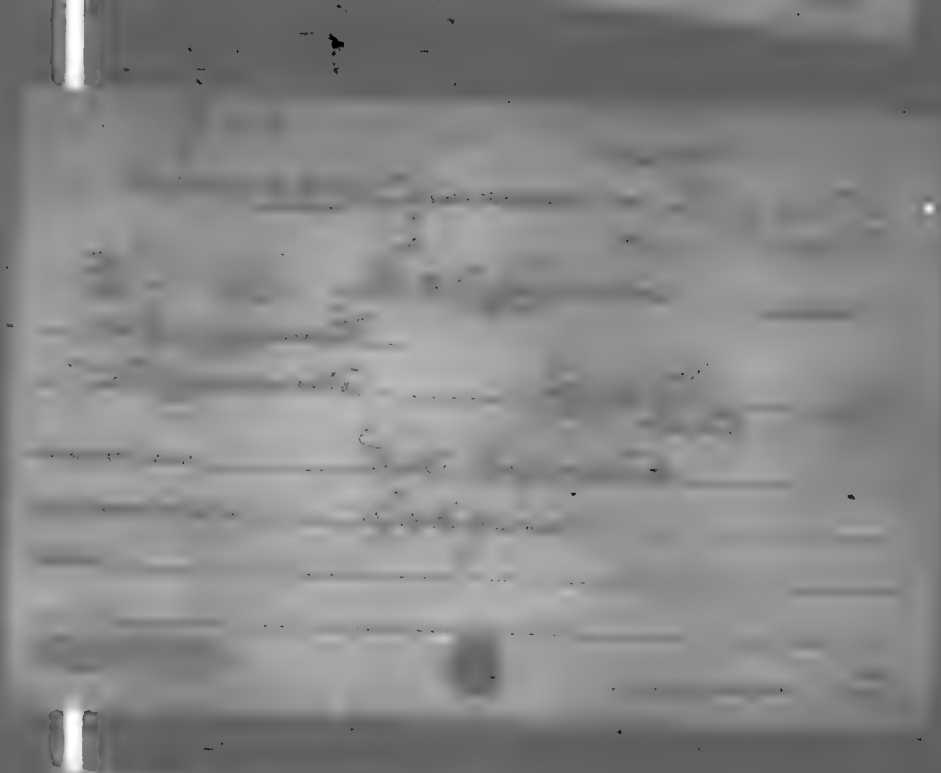
John

John

John

John

John



10

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring.

120050  
 Bowman Leslie  
 (HEAD OF FAMILY)

STATE CA

VOL 10

SHEET 7 LINE 1

W 20 California  
 (COLOR) (AGE) (BIRTHPLACE)

Westwood Elmer  
 (CITY) (OCCUPATION)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Bowman Margaret | W            | 18  | California |
| Murray Paul     | Boh          | 16  | California |
| — — — — —       | Si L         | 13  | California |
| — — — — —       | M. L.        | 53  | California |

1940 U.S. DEPT. OF JUSTICE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Robert, John E. [illegible]  
[illegible]

John E. [illegible]  
[illegible]

[illegible]  
[illegible]

[illegible]

RELATIONSHIP TO ABOVE [illegible]

REMARKS [illegible]

[illegible]

[illegible]

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. The document appears to be on a single sheet of paper, possibly with a header or footer section. The handwriting is dense and fills most of the page area.

1880  
Bassett, Lewis F  
(LAST OF FAMILY)

SHEET 11

VOL. 11

SHEET 11 LINE 11

44 44 Iowa  
(YEAR OF BIRTH) (CITY OR PLACE)

Long Beach  
(CITY)

E. F. Bird  
(NAME)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| Bassett, Ella V | W        | 43  | Ohio       |
| Bassett, M      | D        | 10  | Ohio       |
| Bassett, J      |          | 12  | Ohio       |
| Bassett, J      |          | 8   | Ohio       |
| Bassett, E      |          | 11  | Ohio       |

DECEASED



2510  
Baumann, Lebert  
(HEAD OF FAMILY)

STATE

VOL.

SHEET

PAGE

LINE

W 54

Illinois

John

John

Illinois

1895

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Baumann, Ann | W            | 44  | Illinois   |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |

2510

Handwritten text, likely a letter or document, with a signature at the bottom.

STATE

VOL.

DATE

ENDORSED WITH

REASON FOR

REMARKS

London, Jan. 6. 1844

My dear Sir,

I have the pleasure to inform you

that the same has been forwarded

to you by the same conveyance

I am, Sir, very respectfully,  
Your obedient servant,  
J. B. Esq.

1950  
 Donini, Angelo  
 (HEAD OF FAMILY)  
 34  
 (CITY)  
 14  
 (BIRTHPLACE)  
 Los Angeles  
 (CITY)

STATE  
 VOL. 16 E.D.  
 SHEET 14  
 (CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE   | BIRTHPLACE |
|------------------|--------------|-------|------------|
| Donini, Virginia | W            | 24    | Italy      |
| —                | S            | 8     | California |
| —                | S            | 3 1/2 | California |
|                  |              |       |            |
|                  |              |       |            |
|                  |              |       |            |



B 330  
Bauman, Louis  
HEAD OF FAMILY

STATE Calif  
VOL. 110 ED. 4  
SHEET 13 LINE 14

53 California  
AGE BIRTHPLACE  
San Francisco  
COUNTY  
San Francisco  
CITY  
Douglas  
CITY  
713  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bauman, Sylvia | W                 | 48  | California |
| Edgar          | 1                 | 18  | California |
| Frank          | 1                 | 15  | California |
| Wayl           | 5                 | 10  | California |

2-17-55  
Laumen Louis  
(HEAD OF FAMILY)

STATE Mo

VOL. 130 E.D. 146

SHEET 22 LINE 70

71 53 Missouri  
(AGE) (BIRTHPLACE)  
St Louis  
(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|----------------------|-------------------|-----------|-----------------|
| <u>Lauman, Elsie</u> | <u>W</u>          | <u>50</u> | <u>Missouri</u> |
| <u>Helma</u>         | <u>D</u>          | <u>16</u> | <u>Missouri</u> |
| <u>Estella</u>       | <u>D</u>          | <u>14</u> | <u>Missouri</u> |
| <u>Edna</u>          | <u>D</u>          | <u>12</u> | <u>Missouri</u> |
| <u>Ralph</u>         | <u>S</u>          | <u>10</u> | <u>Missouri</u> |

22



1950

Fernando, Louisa  
(HEAD OF FAMILY)

STATE California

VOL. 1st E.D. 1st

SHEET 6 LINE 21

74 82 Germany  
(CITY) (AGE) (BIRTHPLACE)

range  
George East Almond Ave.  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <u>Living alone</u> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

1950 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 17-5871



*[The text in this section is extremely faint and illegible.]*



Bonham Lyman

STATE California

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATION-SHIP | AGE | BIRTHPLACE |
|--------------------|---------------|-----|------------|
| Beasley, George R. | SS            | 21  | Arkansas   |
| Hildreth, Eddie    | M L           | 72  | Canada     |
|                    |               |     |            |
|                    |               |     |            |
|                    |               |     |            |
|                    |               |     |            |
|                    |               |     |            |
|                    |               |     |            |
|                    |               |     |            |

1910 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

1 v. 1, rec 1



U.S. GOVERNMENT PRINTING OFFICE

B 050  
Beamon Lyons  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 88 E.D. 236

SHEET 4 LINE 72

W 39 Kansas  
(COLOR) (AGE) (BIRTHPLACE)

San Diego  
(COUNTY)  
Histor  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE  | CITIZEN-<br>SHIP |
|--------------------|-------------------|-----------|-------------|------------------|
| <u>Beamon Rose</u> | <u>W</u>          | <u>35</u> | <u>Ohio</u> |                  |
| <u>Robert</u>      | <u>S</u>          | <u>6</u>  | <u>Ohio</u> |                  |
|                    |                   |           |             |                  |
|                    |                   |           |             |                  |
|                    |                   |           |             |                  |

and 9 Boarders

Bonham Lytton L. STATE  
 (HEAD OF FAMILY) VOL. 65 E. D. 2004  
 54 Indiana SHEET 16 LINE 97  
 (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Los Angeles  
 Miami Compton 7019  
 (CITY) (CITY) (IN)

OTHER MEMBERS OF FAMILY

| NAME            | REL. TO HEAD OF F. | AGE | BIRTHPLACE |
|-----------------|--------------------|-----|------------|
| Bonham, Mary L. | W                  | 43  | New York   |
|                 |                    |     |            |
|                 |                    |     |            |
|                 |                    |     |            |
|                 |                    |     |            |

3500  
Korman, M. Frank

(HEAD OF FAMILY)

STATE CALIF.

VOL. 107 E.D. 1112

SHEET 1 LINE 4

W 24 California

(BIRTHPLACE)

San Marcos

(CITIZENSHIP)

San Marcos

(CITY)

Mission

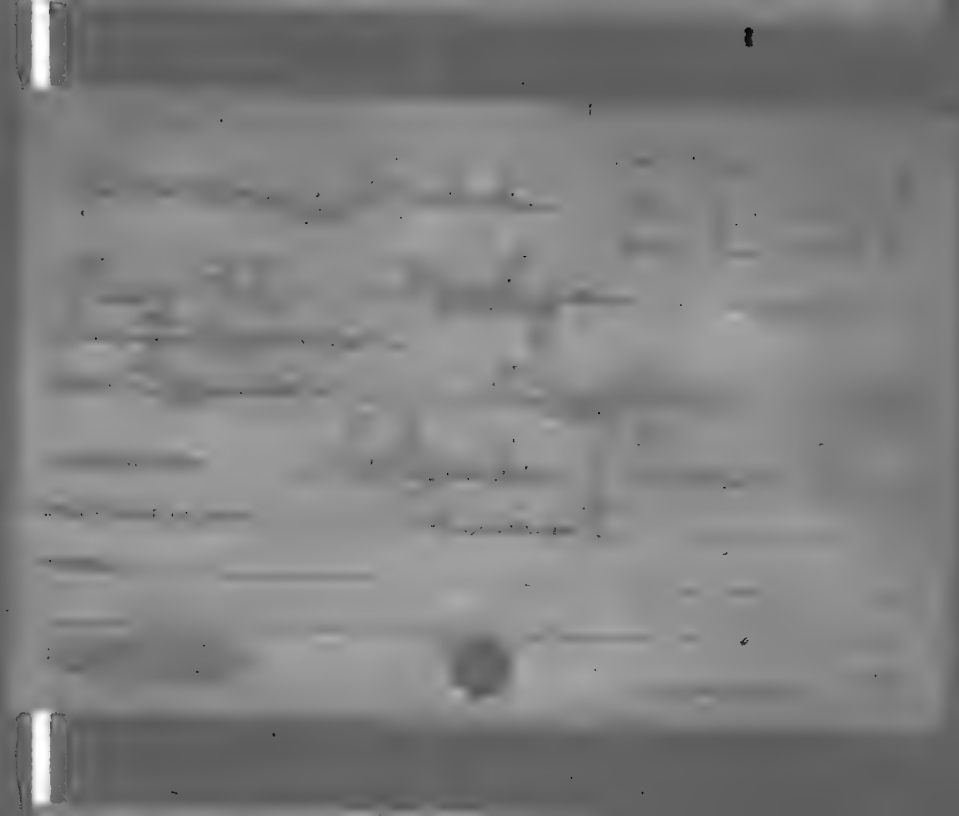
(STREET)

12 B  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Korman, M. Frank | W                 | 24  | California |
| - M              | H                 | 16  | California |
| - L              | L                 | 1/2 | California |

10-10-1911  
DEPT. OF COMMERCE  
BUREAU OF CENSUS



Quinn, R. H. C.

1888

Vol. 1

Sheet 1

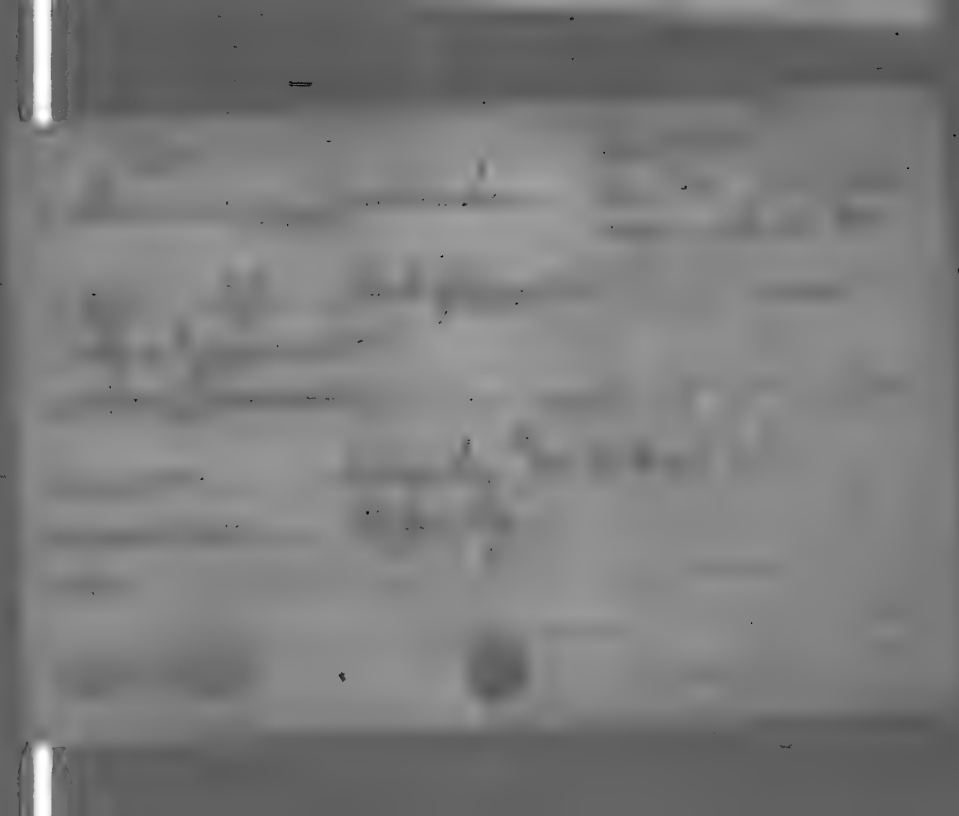
W. J. Sullivan

W. J. Sullivan

W. J. Sullivan

W. J. Sullivan





*Benham, Margaret F.*

STATE

YOL.

SHEET

*May 18*

*Benham, Margaret F.*

RELATED WITH

*Benham, Margaret F.*

ONLY NAME TO ABOVE

*Benham*

REMARKS

1  
0

THE [illegible] [illegible]

OF THE [illegible]

IN THE [illegible]

AND [illegible]

AND [illegible]

AND [illegible]

AND [illegible]

*Thomas, Martha A.*  
(HEAD OF FAMILY)

STATE

VOL. *134* E. D. *1*

SHEET *6* LINE *2*

*W* *56*  
(AGE)

*Iowa*  
(BIRTHPLACE)

(CITIZENSHIP)

*Salisbury*  
(CITY)

*1st*  
(STREET)

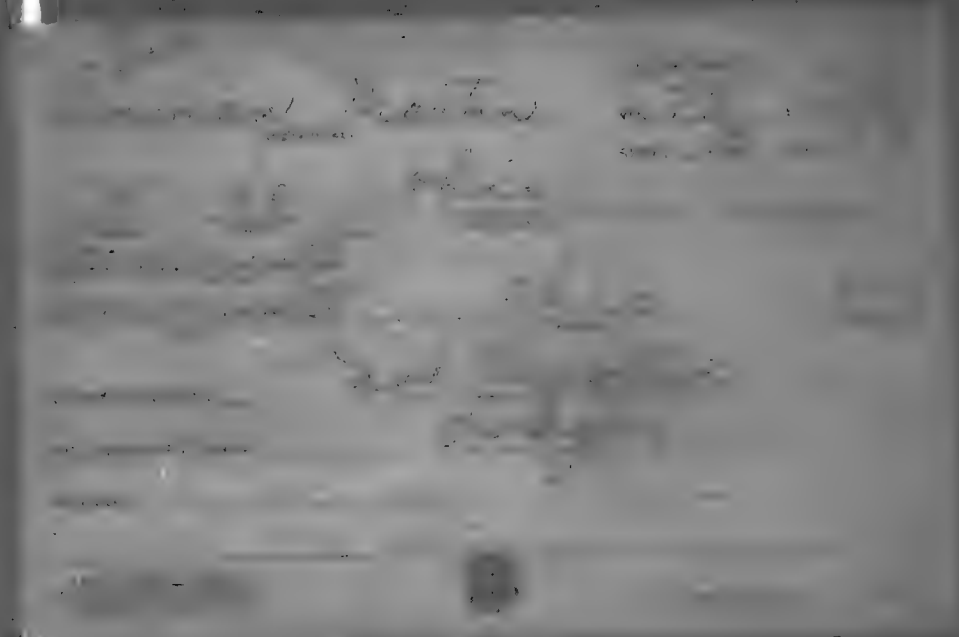
*4122*  
(INDUSTRY)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1071



330

Bowman, Martin J.  
(HEAD OF FAMILY)

STATE

VOL. 57

E. 1. 2. 3.

SHEET 7

LINE 1

21 57  
(COLOR) (AGE)

Hungary  
(BIRTHPLACE)

Los Angeles  
(CITY)

San Jose  
(CITY)

1213  
(HOUSE)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| <i>John</i>    |                   |     |            |
| <i>William</i> |                   |     |            |
| <i>Adeline</i> |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |

1920 CENSUS ENTRY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071



*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]*



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "21-22" in the upper right.



NAME *Pennock, Mary*

AGE *20*

NO. *12* - *Kennan*

ENUMERATED WITH

*Cassidy, John*

DATE LISTED

REMARKS

*see Kennan, Mary*

STATE OF CALIFORNIA

VOL. 1

CH. 1

RECEIVED

RECEIVED

1890  
Columbian Mining  
Division

STATE  
VOL. 54  
SHEET 6

of 28 sheets  
The  
at 1000  
feet  
depth

U 550

STATE

Bannon, Mary A  
(HEAD OF FAMILY)

VOL. 40 E. D.

SHEET 12 LINE 34

W 58 Illinois  
(CITY) (CITIZENSHIP)  
Los Angeles Romaine  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----|------------|------------------|
| Bannon, Raymond A   | S                 | 25  | Illinois   |                  |
| — " — E             | D                 | 23  | Illinois   |                  |
| — William A         | S                 | 20  | Illinois   |                  |
| — Pennecey, Blanche | D                 | 32  | Illinois   |                  |
| — " —               | D                 | 28  | Illinois   |                  |

#1, #2

4-18

1

Received of \_\_\_\_\_  
the sum of \_\_\_\_\_  
for \_\_\_\_\_  
\_\_\_\_\_

2

1938  
 Beeman Mary S  
 (HEAD OF FAMILY)  
 70  
 (AGE)  
 New York  
 (BIRTHPLACE)  
 1  
 (CITIZENSHIP)  
 South Oxford Blvd  
 (RESIDENCE)  
 425

STATE  
 VOL. 41 E.D.  
 SHEET 11 LINE 21

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|-----------------|-------------------|-------|------------|
| Beeman George H | S                 | 36    | Ohio       |
| - Harold K      | S L               | 36    | Indiana    |
| - Rosemary      | S C               | 9     | California |
| - George B      | S C               | 1 1/2 | California |
| Cain Campbell C | W                 | 35    | Ohio       |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Transmission Notice  
Vol. 100  
No. 1

El Paso, California  
June 10, 1900

Mr. J. H. Brown  
El Paso, Texas

Dear Sir:  
I have the honor to acknowledge the receipt of your letter of the 6th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.  
Very respectfully,  
J. H. Brown

D 530

Samuel Matthew  
(HEAD OF FAMILY)

STATE CALIF.

VOL 60

E.O. 1

SHEET 12

DATE

9/1 48 Canada  
(AGE) (BIRTHPLACE)

1800 1901  
(BIRTHDATE)

Miss

Theresa

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| <u>John</u>    |                   |     |            |
| <u>Paul</u>    |                   |     |            |
| <u>William</u> |                   |     |            |
| <u>Robert</u>  |                   |     |            |
| <u>Charles</u> |                   |     |            |
| <u>Edward</u>  |                   |     |            |
| <u>George</u>  |                   |     |            |
| <u>Frank</u>   |                   |     |            |
| <u>Harold</u>  |                   |     |            |
| <u>Donald</u>  |                   |     |            |
| <u>Richard</u> |                   |     |            |
| <u>Walter</u>  |                   |     |            |
| <u>Arthur</u>  |                   |     |            |
| <u>Albert</u>  |                   |     |            |
| <u>Samuel</u>  |                   |     |            |
| <u>Matthew</u> |                   |     |            |

19  
Do



U. S. GOVERNMENT PRINTING OFFICE





2550

Bowman, May L.  
(HEAD OF FAMILY)

STATE Illinois

VOL. 42 E.D. 121

SHEET 8 LINE 52

W 58  
(AGE)

Illinois  
(BIRTHPLACE)

(CITIZENSHIP)

Married  
John

College  
(OCCUPATION)

777  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <u>And 1 son</u>   |              |     |            |
| <u>7 brothers.</u> |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |

1900  
DISEASE  
AGE  
SEX



U. S. GOVERNMENT PRINTING OFFICE

4-12  
(CONTINUED)

B. B. Bynum, Willis B.  
(HEAD OF FAMILY)

STATE: CA

VOL. 34

SHEET 11

W 48 California  
(BIRTHPLACE)  
Los Angeles

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE      |
|------------------------|--------------|-----------|-----------------|
| <u>Bynum, Sarah E.</u> | <u>W</u>     | <u>42</u> | <u>Missouri</u> |
|                        |              |           |                 |
|                        |              |           |                 |
|                        |              |           |                 |
|                        |              |           |                 |

1934 INDEX  
DATE OF BIRTH  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B 530  
Bauman Minnie M CALIFORNIA  
(HEAD OF FAMILY)  
 VOL. 38 E.D. 127  
 SHEET 6 LINE 41  
W 53 New York  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
Los Angeles W Avenue 34 2511  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CHURCH |
|-------------------|--------------|-----|------------|--------|
| Lambert Lucinda C | M            | 78  | New York   |        |
| — Agnes A         | A            | 73  | New York   |        |
|                   |              |     |            |        |
|                   |              |     |            |        |
|                   |              |     |            |        |

D 520

Binion, Morton J.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 132 E.D. 1920

SHEET V LINE 87

W 33  
(COUNTY) (AGE) California  
(CITY) (BIRTHPLACE) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|--------------|-----|------------|-------------|
| Binion, Margaret B     | W            | 24  | California |             |
| Binion, J. Jr          | S            | 24  | California |             |
| Binion, Daniel         | S            | 14  | California |             |
| See: Binion, Morton J. |              |     |            |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11021

215  
Benham Frank M.  
(HEAD OF FAMILY)

Census

VOL. 89 E. D. 203

SHEET 1 LINE 3

45- Canada 1870  
(CITY) (BIRTHPLACE) (YEAR)

Chicago Cleveland Ohio  
(CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Benham Frank M. H. | H.                | 44  | Canada     |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

1900 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Blank lined paper with a faint header and a dark circular mark near the bottom center.

*William, Oliver*

SERIAL *10*  
VOL. *1*  
EXT. *11*

*John, William*  
*1871*

*1871*

EXAMINER WITH *William, Oliver*

RELATIONSHIP TO *1871*

ATTACHED



D 530

Bonini, Oliviero

(HEAD OF FAMILY)

STATE

VOL. 106 E.D.

SHEET 11 LINE

33

Italy

San Francisco

San Francisco

(CITY)

August 1914

(MONTH)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|-------------------|-------------------|-------|------------|
| Bonini, Dena      | W                 | 27    | Italy      |
| Algo              | D                 | 7     | California |
| George            | S                 | 3 1/2 | California |
| Mama              | M                 | 65    | Italy      |
| Alfredo Alexander | S                 | 74    | Italy      |

1914  
D.C.  
OFFICE  
OF THE  
IMMIGRATION  
AND  
NATURALIZATION  
SERVICE

#1, Sub

2

*Don*  
Bonome, Conobors  
(HEAD OF FAMILY)

STATE

VOL

SHEET

1906

41 Italy  
(CITY) (BIRTHPLACE)

Los Angeles South Alma  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME         | REL. ON-<br>SHIP | AGE | BIRTHPLACE |
|--------------|------------------|-----|------------|
| Bonome, Mary | D                | 16  | California |
| — Emma       | D                | 11  | California |
| — Lelfena    | D                | 10  | California |
| — John       | S                | 9   | California |
| — Robert     | S                | 5   | California |

100  
D  
OF THE CENSUS

#1 see #2

[illegible]

*[Faint, illegible handwriting on lined paper]*

ANOMALOUS

RELATIONSHIP TO ABOVE

REMARKS

1. 1. 0

Bulman, Otto P. STATE Cal  
(NAME OF FAMILY)

27 VOL 18 E. D. 1  
California (BIRTHPLACE) 13 (CITIZENSHIP)  
Costa  
Richmond 25th 13  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Bulman, Jeannette | W.                | 24  | Iowa       |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |

015  
Johann, Perle  
(HEAD OF FAMILY)

VOL. 53

SHEET 3 LINE 3

24 31 California  
Los Angeles  
California

Front

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| John, Perle | H                 | 23  | California |
| Mary, Perle | S                 | 6   | California |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |

8000  
 Linoona (HEAD OF FAMILY)  
 STATE  
 VOL. 42  
 SHEET 11  
 LINE 1  
 27 France 1911  
 1911  
 1911

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Linoona, Margaret | w            | 27  | France     |
| Foreign           | d            | 44  | France     |
| Castellanos, Juan | S            | 27  | Spain      |
| Castellanos, Mary | S            | 22  | Spain      |

My dear Mother  
I have just received  
your letter of the 10th inst.  
and am glad to hear  
from you. I am well and  
hope this finds you the same.  
I am writing you a few lines  
to let you know I am still  
alive and well. I am not  
feeling very well at present  
but I am getting on my feet  
again. I am writing you  
this letter to let you know  
I am still alive and well.  
I am not feeling very well  
at present but I am getting  
on my feet again. I am  
writing you this letter to  
let you know I am still  
alive and well. I am not  
feeling very well at present  
but I am getting on my  
feet again. I am writing  
you this letter to let you  
know I am still alive and  
well. I am not feeling very  
well at present but I am  
getting on my feet again.  
I am writing you this letter  
to let you know I am still  
alive and well. I am not  
feeling very well at present  
but I am getting on my  
feet again. I am writing  
you this letter to let you  
know I am still alive and  
well. I am not feeling very  
well at present but I am  
getting on my feet again.



INDIVIDUAL

40

1954

1990

1996年 第4期

ENUMERATED WITH

RELATIONSHIP OF THE TWO

*(continued)*

9 3 7 5 8 2 6 4 1 10

NAME: Philip VOL. 41  
 (HEAD OF FAMILY) SHEET 11  
 AGE: 44 BIRTHPLACE: Georgia  
 OCCUPATION: Teacher EDUCATION: High School  
 MARRIAGE: Married DATE: 1910  
 SPOUSE: Joseph BIRTHPLACE: Tennessee

OTHER MEMBERS OF FAMILY

| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| Roman, Ora | W                 | 43  | Georgia    |
| -          | D                 | 18  | Georgia    |
| -          | D                 | 16  | Georgia    |
| -          | S                 | 9   | Georgia    |
| -          | D                 | 6   | California |

Form with multiple lines of text, possibly a receipt or invoice. The text is heavily blurred and illegible. The form appears to have several sections or fields, but the specific content cannot be discerned.

1935  
Beaunay, Clara D  
(HEAD OF FAMILY)

S. 1935

VOL. 123 P. 1

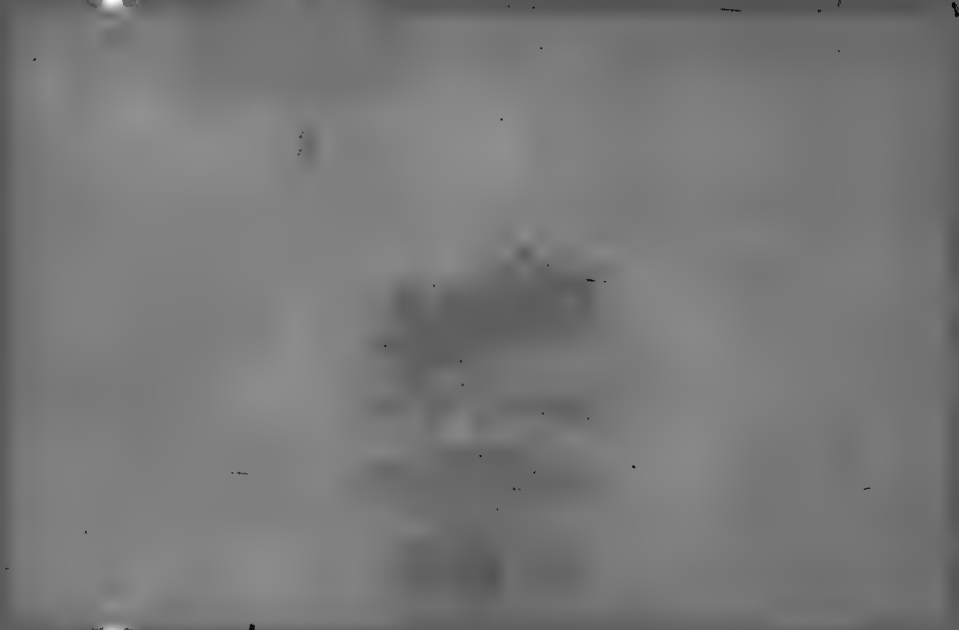
SHEET 7 LINE 1

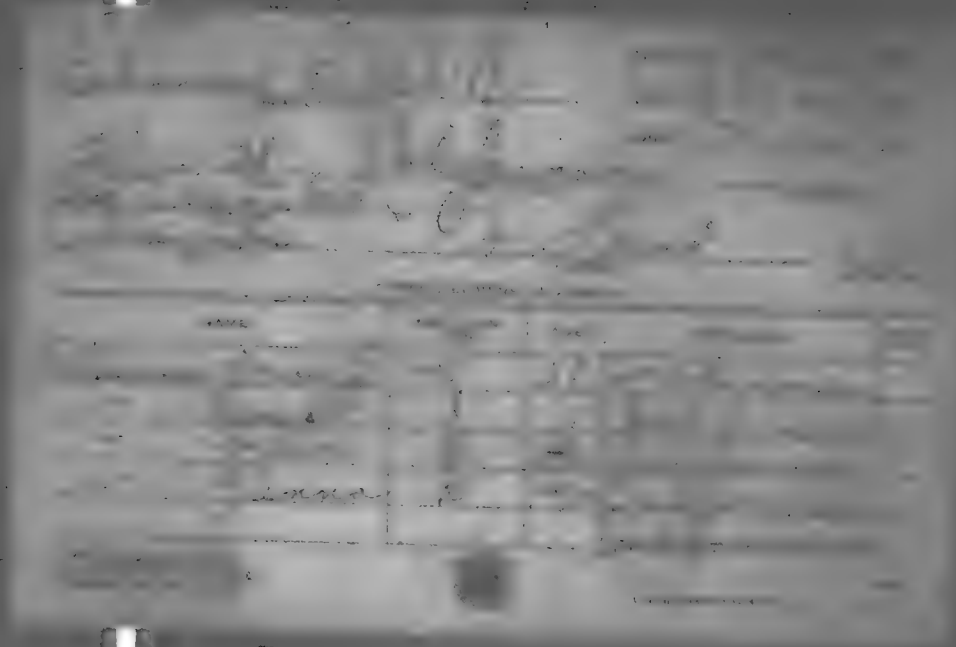
W 54 Tenn  
(MARRIAGE) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Wentworth  
(CITY)  
Salmon  
(CITY) \_\_\_\_\_  
(STREET) (HOUSE NO.)

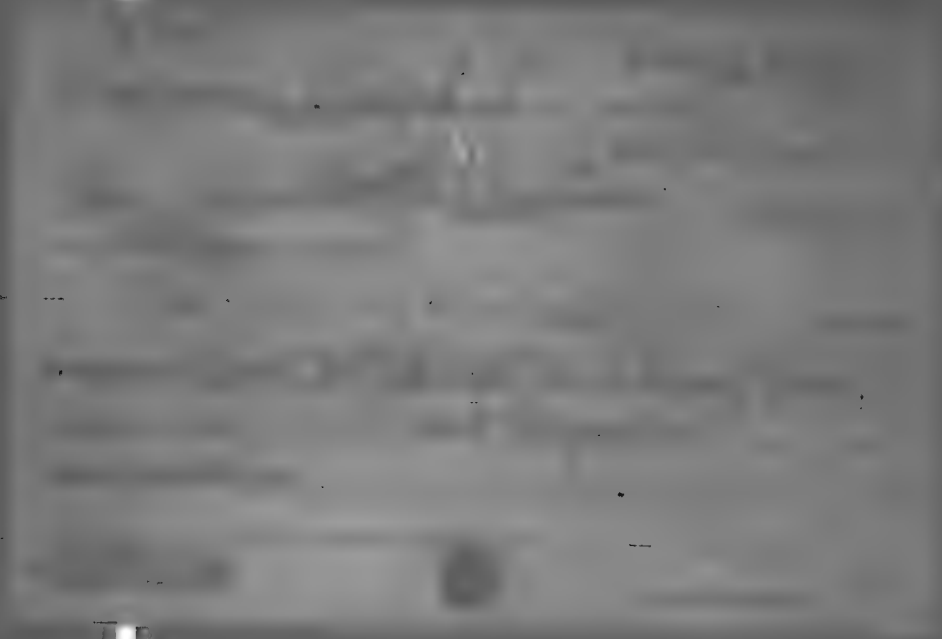
OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Beaunay, Elva    | W                 | 46  | Tenn       |
| Beaunay, John    | S                 | 11  | Tenn       |
| Beaunay, James   | S                 | 10  | Tenn       |
| Beaunay, Arthur  | S                 | 12  | Tenn       |
| Beaunay, William | S                 | 14  | Tenn       |

Beaunay, #1 sec #2







10-11-68

VOL. 1

SHEET ... 22

CHART ... 2

NAME \_\_\_\_\_

*[Faint handwritten notes at the bottom of the page]*



1896年 10月 24日

 $\gamma = 1$ 

622

1974

THEATRE COMPANY

SHEET 1

AGE

| NAME       | AGE   | SEX   | HEIGHT   | WEIGHT   | HAIR   | EYES   | SKIN   | TEETH   | TOES   | FEET   | HANDS   | WRISTS   | ELBOWS   | SHOULDER   | NECK   | FACE   | HAIR   | EYES   | SKIN   | TEETH   | TOES   | FEET   | HANDS   | WRISTS   | ELBOWS   | SHOULDER   | NECK   | FACE   |
|------------|-------|-------|----------|----------|--------|--------|--------|---------|--------|--------|---------|----------|----------|------------|--------|--------|--------|--------|--------|---------|--------|--------|---------|----------|----------|------------|--------|--------|
| 1. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 2. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 3. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 4. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 5. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 6. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 7. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 8. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 9. [Name]  | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |
| 10. [Name] | [Age] | [Sex] | [Height] | [Weight] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] | [Hair] | [Eyes] | [Skin] | [Teeth] | [Toes] | [Feet] | [Hands] | [Wrists] | [Elbows] | [Shoulder] | [Neck] | [Face] |

11. [Name]

12. [Name]

13. [Name]

14. [Name]

15. [Name]

16. [Name]

17. [Name]

18. [Name]

19. [Name]

20. [Name]

21. [Name]

22. [Name]

23. [Name]

24. [Name]

25. [Name]

26. [Name]

27. [Name]

28. [Name]

29. [Name]

30. [Name]

31. [Name]

32. [Name]

33. [Name]

34. [Name]

35. [Name]

36. [Name]

37. [Name]

38. [Name]

39. [Name]

40. [Name]

41. [Name]

42. [Name]

43. [Name]

44. [Name]

45. [Name]

46. [Name]

47. [Name]

48. [Name]

49. [Name]

50. [Name]

51. [Name]

52. [Name]

53. [Name]

54. [Name]

55. [Name]

56. [Name]

57. [Name]

58. [Name]

59. [Name]

60. [Name]

61. [Name]

62. [Name]

63. [Name]

64. [Name]

65. [Name]

66. [Name]

67. [Name]

68. [Name]

69. [Name]

70. [Name]

71. [Name]

72. [Name]

73. [Name]

74. [Name]

75. [Name]

76. [Name]

77. [Name]

78. [Name]

79. [Name]

80. [Name]

81. [Name]

82. [Name]

83. [Name]

84. [Name]

85. [Name]

86. [Name]

87. [Name]

88. [Name]

89. [Name]

90. [Name]

91. [Name]

92. [Name]

93. [Name]

94. [Name]

95. [Name]

96. [Name]

97. [Name]

98. [Name]

99. [Name]

100. [Name]

Sunday, March 11, 1900  
 44 St. Catherine St.  
 New York City

| NAME             | BIRTH | AGE | OCCUPATION |
|------------------|-------|-----|------------|
| William Lloyd W. | 1861  | 38  | Clerk      |
| John F.          | 1865  | 34  | Clerk      |
| John C.          | 1868  | 31  | Clerk      |
|                  |       |     |            |
|                  |       |     |            |

HEAD OF FAMILY

AGE

SEX

53 California

Wife

STATUS

OTHER MEMBERS OF FAMILY

| NAME     | RELATION<br>SHIP | AGE |
|----------|------------------|-----|
| John Doe | W                |     |
| Mary Doe | S                |     |
|          |                  |     |
|          |                  |     |
|          |                  |     |
|          |                  |     |

12  
D

AGE

[Faint, illegible handwritten text at the top of the page, possibly a title or header.]

| NAME        | AGE         | RESIDENCE   |
|-------------|-------------|-------------|
| [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] |
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William Robinson  
(HEAD OF FAMILY)

Serial

VOL

SHEET

PAGE

710 43

Indiana  
(BIRTHPLACE)

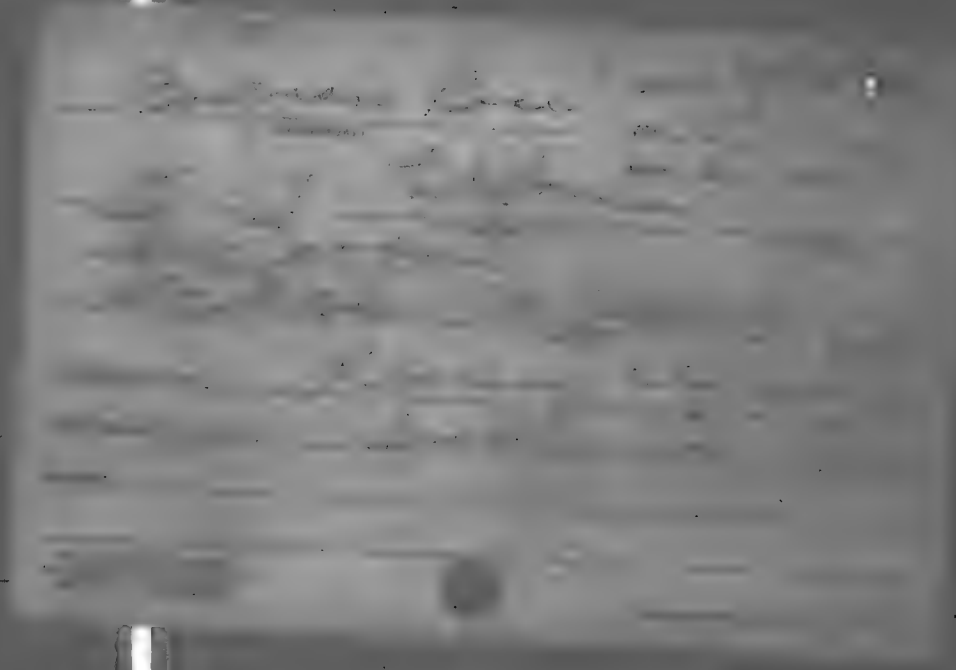
Los Angeles

Los Angeles  
(CITY)

Lucile Ave.  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------------|-------------------|-----|------------|
| William, Florence Jr |                   | 33  | Indiana    |
| William              |                   | 15  | Indiana    |
| Ray                  |                   | 19  | Indiana    |
|                      |                   |     |            |
|                      |                   |     |            |
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5

VOL

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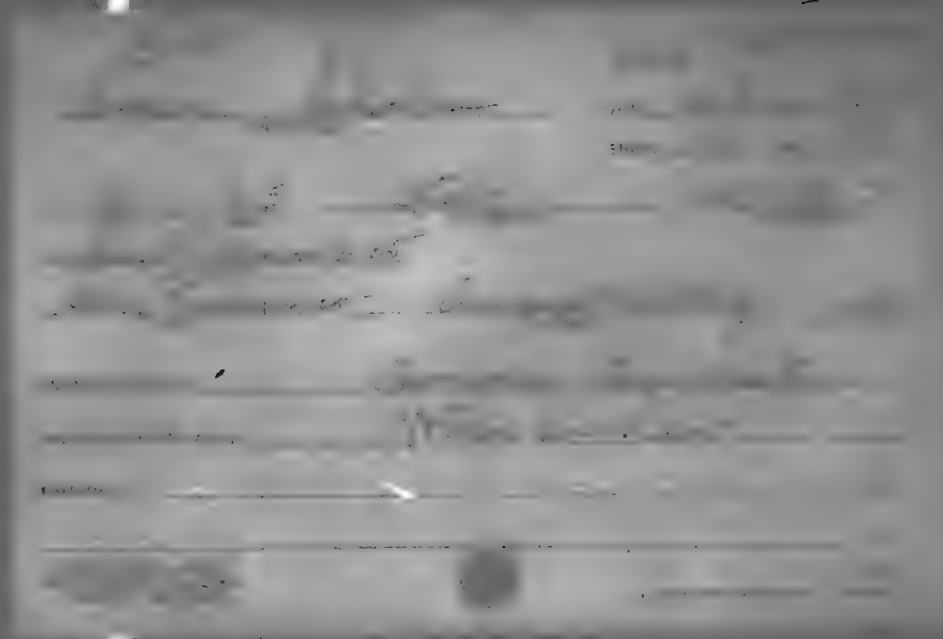
AGE

MEMPHIS

St. Louis, Mo., July 10, 1892  
Mr. H. C. Houderman  
New York, N. Y.

Dear Sir:  
I have the honor to acknowledge the receipt of your letter of the 7th inst. in relation to the matter of the St. Louis, Mo., & New York, N. Y., & to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
Yours very truly,  
J. H. [Signature]

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Vol. 1

Sheet 1

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Bonini Geressa  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 19

E. D. 64

SHEET 4

LINE 64

W 45  
(COLOR) (AGE)  
Presno  
(COUNTY)

Oxaly  
(BIRTHPLACE)

al  
(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| <i>Alone</i> |              |     |            |             |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-1071

NAME

AGE

SEX

ENUMERATED WITH

RELATIONSHIP

REMARKS







[illegible]

B 530

Bowman, Theresa

(HEAD OF FAMILY)

CALIFORNIA

VOL.

123

E. D.

123

SHEET

2

LINE

1

72

(AGE)

72

(AGE)

Vermont

(BIRTHPLACE)

(CITIZENSHIP)

Santa Clara

(COUNTY)

San Jose

(CITY)

South Sixteenth

(STREET)

71

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CHIEF |
|---------------------|--------------|-----|------------|-------|
| Brock, Bertha F. D. |              | 41  | Iowa       |       |
|                     |              |     |            |       |
|                     |              |     |            |       |
|                     |              |     |            |       |
|                     |              |     |            |       |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

15-11571

B 550

Bryan Thos. D.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 98

E. D.

SHEET 11

LINE

W 55 Ireland  
(COLOR) (AGE) (BIRTHPLACE)

San Francisco  
(COUNTY)

San Francisco Mission  
(CITY) (STREET)

(CITIZENSHIP)

379  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | C. C. K.<br>1900 |
|---------------|-------------------|-----|------------|------------------|
| Bryan Anne    | W                 | 5   | California |                  |
| " Anne E.     | D                 | 25  | California |                  |
| " Joe W.      | S                 | 24  | California |                  |
| " Lawrence E. | "                 | 19  | California |                  |
| " L. W.       | "                 | 14  | California |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

1917-1921

STATE MA  
 VOL. 132  
 SHEET 11  
Browman, Thomas H  
 (HEAD OF FAMILY)  
W 46 Vermont  
 (EDUCATION) (AGE) (BIRTHPLACE)  
Ellen 19  
 (WIFE) (AGE)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE    |
|------------------|--------------|-----|---------------|
| Browman, Ellen W | W            | 65  | Massachusetts |
|                  |              |     |               |
|                  |              |     |               |
|                  |              |     |               |
|                  |              |     |               |

U.S. GOVERNMENT PRINTING OFFICE  
 1910

U.S. GOVERNMENT PRINTING OFFICE

B 650  
Beaman, Thomas W  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 18 E. D. 28

SHEET 9 LINE 88

W 37 Iowa  
(COLOR) (AGE) (BIRTH-PLACE) (CITIZENSHIP)  
Contra Costa  
(COUNTY)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Beaman, Ollie A | W                 | 37  | Texas      |                  |
| — Alma          | D                 | 10  | California |                  |
| — Thomas W Jr   | S                 | 8   | California |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |



William Jackson R.

STATION

VOL.

SHEET

Dec 20

Albany

ENTERED IN DATE

EXPIRATION DATE

REMARKS



330

Gorman, Victor  
(HEAD OF FAMILY)

STATE

VOL

SHEET

47  
(AGE)  
Los Angeles  
Los Angeles

Russia  
(BIRTHPLACE)

189

East 22nd  
(STREET)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|-----------------|-------------------|-----|-------------|
| Gorman, Lillian | W                 | 47  | Los Angeles |
| Gorman, Alice   | S                 | 23  | Los Angeles |
| Gorman, David   | S                 | 16  | Los Angeles |
| Gorman, Morris  | S                 | 14  | Los Angeles |
| Gorman, Harold  | S                 | 12  | Los Angeles |

DI

#122#2

See Section 122



*Bennan, Victor*

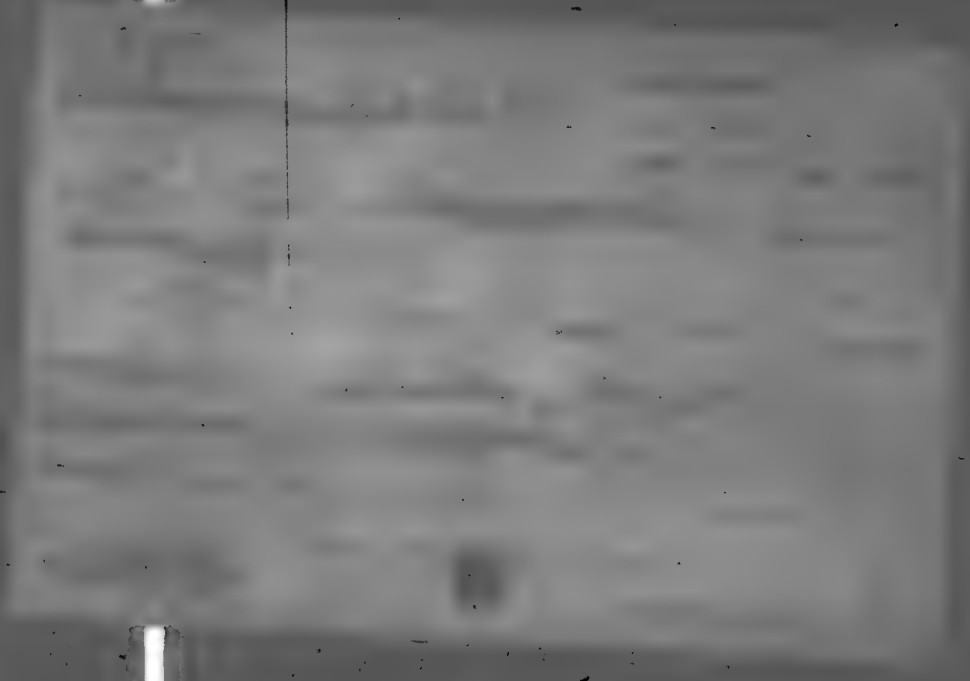
STATE *Calif*

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                 | RELATION-<br>SHIP | AGE          | BIRTHPLACE        |
|----------------------|-------------------|--------------|-------------------|
| <i>Bennan, E. B.</i> | <i>O</i>          | <i>11</i>    | <i>California</i> |
| <i>- Daniel</i>      | <i>S</i>          | <i>7</i>     | <i>California</i> |
| <i>- Charles</i>     | <i>O</i>          | <i>5</i>     | <i>California</i> |
| <i>- Ruth</i>        | <i>O</i>          | <i>2 1/2</i> | <i>California</i> |
|                      |                   |              |                   |
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|                      |                   |              |                   |

*See Serial 1*  
*Serial #1*  
*See Serial 1*  
*Serial #1*



B 550  
 Bohannon, Virgil W.  
 (HEAD OF FAMILY)  
 W 30  
 (AGE)  
 Los Angeles  
 (CITY)  
 El Segundo  
 (CITY)  
 California  
 (BIRTHPLACE)  
 Maple  
 (STREET)  
 532  
 (HOUSE NO.)  
 CALIFORNIA  
 VOL. 62 E. D. 5  
 SHEET 6 LINE 68

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE   | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------------|-------------|
| Bohannon, Marie  | W            | 21    | Texas      |             |
| William          |              | 3 1/2 | California |             |
| Dorothy M        | ad           | 1 1/2 | California |             |
| Morrison, Samuel | 2 L          | 62    | Virginia   |             |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying financial data.

2. The second part of the document addresses the role of the audit committee in overseeing the financial reporting process. It details the committee's responsibilities, including reviewing the financial statements, assessing the effectiveness of internal controls, and ensuring compliance with applicable laws and regulations. The committee is also responsible for reporting its findings to the board of directors.

3. The third part of the document focuses on the importance of internal controls in preventing fraud and errors. It describes the various types of controls, such as segregation of duties, authorization requirements, and reconciliation procedures, and explains how they are implemented and monitored. This section also discusses the role of management in establishing and maintaining a strong control environment.

4. The fourth part of the document discusses the importance of communication and collaboration in the financial reporting process. It emphasizes the need for clear communication between all parties involved, including management, the audit committee, and external auditors. This section also outlines the specific communication channels and protocols that should be followed.

5. The fifth part of the document discusses the importance of ongoing monitoring and improvement of the financial reporting process. It emphasizes that the process is not static and that it should be regularly reviewed and updated to reflect changes in the organization's needs and the regulatory environment. This section also outlines the specific steps for monitoring and improving the process.

Henry, Aldo C.  
(HEAD OF FAMILY)

STATE

VOL. 100

SHEET 1 LINE

24 50 Illinois  
(BIRTHPLACE)

Chicago

Middle Ave.  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|-----------------|-------------------|-----------|-----------------|
| <u>Angie M.</u> | <u>27</u>         | <u>13</u> | <u>Illinois</u> |
|                 |                   |           |                 |
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1900  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

James M. King

James M. King

James M. King

James M. King

James M. King

James M. King

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

*[Faint, illegible text at the bottom of the page, possibly a signature or footer.]*

Name William H. Miller  
 Address 1111 1st St. N. W.  
 City Washington  
 State D.C.  
 Occupation Engineer  
 Date 10/1/1911  
 Attached to above Letter



1945

451

276

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B  
 Bowman Webster M.

STATE *Calif.*

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME           | RELATION-<br>SHIP | AGE             | BIRTHPLACE |
|----------------|-------------------|-----------------|------------|
| Bowman, Holman | It                | 6               | California |
| - Shallick     | It                | 4 $\frac{1}{2}$ | California |
| - Albert       | S                 | 3 $\frac{1}{2}$ | California |
| - Kate         | S                 | 1 $\frac{1}{2}$ | California |
| - Mary         | It                | 4 $\frac{1}{2}$ | California |
|                |                   |                 |            |
|                |                   |                 |            |
|                |                   |                 |            |
|                |                   |                 |            |

#2, see  
 #1

7030  
Baumann, Virginia CALIFORNIA  
 (HEAD OF FAMILY)  
 VOL. 98 E. D. 112  
 SHEET 2 LINE 2  
50 Switzerland 1890 14 1700  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Francisco Pomona 51  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Baumann, John J. | S            | 27  | California |
| — Mary           | S            | 26  | California |
| — Mary A.        | S            | 23  | California |
| — Sebastian      | S            | 22  | California |

1. General  
1. General

S. 1  
VOL. 1  
SHEET 1

2. Description  
2. Description

3. Remarks  
3. Remarks

4. Notes  
4. Notes

5. References  
5. References

6. Other  
6. Other

1930

STATE Calif.

Leeman Wilbur  
(HEAD OF FAMILY)

VOL. 4 E.D. 7

SHEET 4 LINE 1

W 37 Vermont  
(GIVEN) (AGE) (BIRTHPLACE)

Sacramento  
(CITY)

Sacramento  
(CITY)

2  
(MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
|----------------------|-------------------|-----------|--------------|
| <u>Leeman Wilbur</u> | <u>W</u>          | <u>35</u> | <u>Maine</u> |
| <u>Carl R.</u>       | <u>S</u>          | <u>8</u>  | <u>Maine</u> |
| <u>George</u>        | <u>S</u>          | <u>7</u>  | <u>Maine</u> |
| <u>W. A. M.</u>      | <u>S</u>          | <u>6</u>  | <u>Maine</u> |

U.S. GOVERNMENT PRINTING OFFICE  
1930

U.S. GOVERNMENT PRINTING OFFICE  
1930

B 500  
Beaman, Willard J.  
(HEAD OF FAMILY)

STATE

VOL. 26

SHEET 3

W 35  
(COLOR) (AGE)  
Albion, Ind.

(BIRTHPLACE)

(CITIZENSHIP)

Cater, Ind.  
(CITY)

3rd

(VOLUME)

(PAGE)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
|----------------|-------------------|-----|--------------|
| Beaman, Beam W | W                 | 25  | Albion, Ind. |
|                |                   |     |              |
|                |                   |     |              |
|                |                   |     |              |
|                |                   |     |              |
|                |                   |     |              |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

London, Dec. 1841  
The Hon. Secy. of State  
Washington  
Dear Sir,  
I have the honor to acknowledge  
the receipt of your letter of the 14th inst.  
and in reply to inform you that  
the same has been forwarded to the  
proper authorities for their consideration.

Very respectfully,  
Your obedient servant,

Wm. L. Garrison

6550  
Bushman William  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 109 E D

SHEET 4 LINE 1

W 56 California  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco (CITY) (CITIZENSHIP)  
San Francisco Fifth Ave 664  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | Citizenship |
|-------------------|-------------------|-----|------------|-------------|
| Bushman William H | W                 | 41  | Holstein   | 716         |
| Madeline          | D                 | 21  | California |             |
| Perroneau, Crna   | Bv                | 17  | California |             |
|                   |                   |     |            |             |
|                   |                   |     |            |             |



*Barbara Williams*

VOL. *4* L. *1*

SHEET *4* LINE

*H. J. California*

*in Michigan*

*near Grand*

*Harbort*

ENUMERATED WITH

*Sheldon, Rebecca*

RELATIONSHIP TO ABOVE

*Sister*

REMARKS

Name Reynon, William STATE Calif.  
 INDEX OF FAMILY: VOL. 1  
W 30 California SHEET 4 LINE 1  
San Francisco BIRTHPLACE: (CITIZENSHIP)  
San Francisco Hyde 1874

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Reynon, Stella | W                 | 35  | Calif.     |
| Ernest         | D                 | 17  | California |
| Ernest         | D                 | 14  | California |
| Everett        | D                 | 8   | California |

19.0 DETAILS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10807

*James M. Wilson*

VOL.

SME:

*[Faint handwritten notes]*

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PAID TO ORDER

1999

6530  
Brown, Wm  
(HEAD OF FAMILY)

STATE California

VOL. 42

SHEET 10

71 34 Ohio  
(AGE) (BIRTHPLACE)

Los Angeles Melshire Blvd. 260  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
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1920 CALIFORNIA  
DEPART. OF COMMERCE  
BUREAU OF IMMIGRATION

1899  
Name *William C.*

SEX

VOL.

711 57

*Virginia*

SHEET

17

LINE

*Shannon*

BIRTHPLACE

IC. NUMBER

*Wood*

*Schoemaker*

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-SHIP | AGE       | BIRTHPLACE        | Gender |
|--------------------------|---------------|-----------|-------------------|--------|
| <i>Cousins, Alice L.</i> | <i>W</i>      | <i>56</i> | <i>Virginia</i>   |        |
| <i>Carl P.</i>           | <i>S.</i>     | <i>31</i> | <i>California</i> |        |
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|                          |               |           |                   |        |

1899  
Dec 10



Bowman, William C.

(NAME OF FAMILY)

VOI

SHEET

12

30

34 Virginia

(AGE)

(PLACE)

Imperial  
Indemnity

(RECEIVED)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|---------------|-------------------|-------|------------|
| Bowman, Della | W                 | 24    | Minnesota  |
| - Virginia    | D                 | 3 1/2 | California |
| - Victor      | S                 | 1 1/2 | California |
|               |                   |       |            |
|               |                   |       |            |
|               |                   |       |            |
|               |                   |       |            |

U.S. GOVERNMENT PRINTING OFFICE  
1915

U.S. GOVERNMENT PRINTING OFFICE

A-12

2001  
Basson, William H. STATE Cal.  
(NAME OF FAMILY)  
 VOL. 1 E  
 SHEET 11 LINE 1  
W 37 California  
(COLOR) (AGE) (BIRTHPLACE)  
Basson  
(CITY) (STREET) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE        |
|----------------------|--------------|-----------|-------------------|
| <u>Basson, Basil</u> | <u>W</u>     | <u>28</u> | <u>California</u> |
| <u>Basson, L. B.</u> | <u>S</u>     | <u>8</u>  | <u>California</u> |
| <u>Basson, L. B.</u> | <u>S</u>     | <u>6</u>  | <u>California</u> |
| <u>Basson, L. B.</u> | <u>S</u>     | <u>5</u>  | <u>California</u> |

1900  
 DEPT. OF COMMERCE  
 BUREAU OF CENSUS

*[Faint, illegible handwritten text on a lined document, possibly a letter or form. The text is too blurry to transcribe accurately.]*



VOC. \_\_\_\_\_

Set:

1. The first part of the document is a list of names and dates, which appears to be a roster or a list of participants. The names are written in a cursive script, and the dates are written in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right.

\_\_\_\_\_

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[illegible]

1. *Identifikasi Masalah*: Menentukan masalah yang akan diteliti.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Johnson, Wm L  
HEAD OF FAMILY

STATE Calif

VOL 13

PAGE 15

SHEET 1

LINE 25

W 37 Texas  
(COLOR) (AGE) (BIRTHPLACE)

San Reda  
(CITY)

Berkeley  
(CITY)

Berkeley Way  
(STREET)

1911  
(YEAR)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE         | BIRTHPLACE        |
|-------------------------|-------------------|-------------|-------------------|
| <u>Johnson, Anna G.</u> | <u>W</u>          | <u>31</u>   | <u>Calif</u>      |
| <u>Johnson, J.</u>      | <u>W</u>          | <u>12</u>   | <u>California</u> |
| <u>Johnson, R.</u>      | <u>W</u>          | <u>11/2</u> | <u>California</u> |
|                         |                   |             |                   |
|                         |                   |             |                   |
|                         |                   |             |                   |

300  
Bannon, William P.  
(BY FAMILY)

VOL. 1  
SHEET 1

NEW YORK

1111 Ave

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | AGE | BIRTHPLACE    |
|-----------------|----------|-----|---------------|
| Bannon Ella J.  | W        | 50  | Canada        |
| — Isabel E.     | W        | 24  | Massachusetts |
| — Edward S.     | S        | 13  | New York      |
| — Edward S.     | W        | 20  | Massachusetts |
| Bannon Marie O. | W        | 17  | Massachusetts |

Dr. 1/20/1914

STATE OHIO  
Baumann, William T VOL. 39  
 (HEAD OF FAMILY)  
 No. 42 Ohio  
 BIRTHPLACE  
Walton Ave.  
 CITY

OTHER MEMBERS OF FAMILY

| NAME            | REL. TO HEAD | AGE   | BIRTHPLACE |
|-----------------|--------------|-------|------------|
| Baumann, Lada L | W            | 37    | Ohio       |
| — Ruth C        | d            | 2 1/2 | California |
|                 |              |       |            |
|                 |              |       |            |
|                 |              |       |            |

8530

Bauman, Oliver E  
HEAD OF FAMILY

STATE

VOL. 17

SHEET 80

01 34  
(COLOR) (AGE)

Kansas  
(BIRTHPLACE)

Illinois  
(CITY)

(CITIZENSHIP)

Murray Ave  
(CITY) (STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bauman, Laura E | W                 | 34  | Kansas     |
|                 |                   |     |            |
|                 |                   |     |            |
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1920 CENSUS INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 10

1870  
Huntington, N.Y. 1870

to the Hon. Secy of the

Interior

Washington, D.C.

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

ST. \_\_\_\_\_  
VOL. 112 \_\_\_\_\_  
SHEET 10 \_\_\_\_\_  
Bowman, Winfred  
W 28 California (BIRTHPLACE) \_\_\_\_\_ (CITIZENSHIP)  
San Francisco  
San Francisco Rush \_\_\_\_\_  
ENUMERATED WITH Not Reported  
RELATIONSHIP TO ABOVE Lodger  
REMARKS \_\_\_\_\_

INDEXED  
SERIALIZED  
FILED

U.S. GOVERNMENT PRINTING OFFICE

*Brennenberg, Fred*  
(NAME OF FAMILY)

STATE

VOL. *101* E.D. *1*

SHEET *15* LINE *100*

*75*  
(AGE)

*Germany*  
(BIRTHPLACE)

*Washington*

*San Francisco*  
(CITY)

*Palom Ave*  
(STREET)

*1426*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
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George Washington Day

STATE

VOL.

SHEET

Washington  
Washington

Washington

Washington

Washington

Washington

WASHINGTON

WASHINGTON



557  
STATE Ill  
Bonenberger, Mathias VOL. 47 E. D. 164  
(HEAD OF FAMILY) SHEET 3 LINE 80

W 61 Illinois  
(MARRIAGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
Los Angeles Euclid Ave. 914  
(CITY) (STREET) (APARTMENT)

OTHER MEMBERS OF FAMILY

| NAME                          | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZENSHIP |
|-------------------------------|-------------------|-----------|-----------------|-------------|
| <u>Bonenberger, Albertine</u> | <u>W</u>          | <u>59</u> | <u>Kentucky</u> |             |
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James M. Smith

1870

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 100. Johnston

REMARKS:

1. Name William P. Clement

5. Sex Male

7. Age 21

8. Date 10.10.1911

2. Address 22 California

3. City Los Angeles

4. State California

6. Enumerated with John Walter L.

9. Relationship to above brother

10. Remarks

2552  
Benningshoff, Clyde A.  
(HEAD OF FAMILY)

STATE

VOL.

SHEET

LINE

W 29  
(COLOR) (AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(OCCUPATION)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Benningshoff, Marie | W                 | 28  | Michigan   |
| William             | D                 | 1   | Michigan   |
| Marion F.           | D                 | 1   | Michigan   |
| Kellman, Frank      | S                 | 1   | Michigan   |

1916  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

BENNINGHOFF, Daniel  
 W. 45 Iowa  
 Los Angeles (BIRTHPLACE)  
 Los Angeles N. H. Harkness (CITY) (STREET) (HOUSE NO.)

VOL. 48  
 SHEET 9

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| BENNINGHOFF, Rose | W            | 48  | Kentucky   |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |



50

VOL.

SHEET

29

Banner

Wm.

Banner

James B. Banner

NAME (LAST, FIRST, MIDDLE)

Banner, James

RELATIONSHIP TO ABOVE

Daughter in Law

REMARKS





1070  
 Tolson, Fred W. STATE Ill  
 1000 W 31 Missouri SHEET 2  
 (BIRTHPLACE)  
Chicago  
Ill Feb 21

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | AGE | Birthplace |
|-----------------|----------|-----|------------|
| Tolson, Fred W. | W        | 20  |            |
|                 |          |     |            |
|                 |          |     |            |
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|                 |          |     |            |

U.S. DEPT. OF JUSTICE  
 DIVISION OF INVESTIGATION  
 FORM NO. 1070



*[Faint, illegible handwriting]*

NAME W. J. West

VOL. 14

SHEET 1

RES. Indiana

DATE W. J. West

CHARGE 7 c. d. l. plane

REMARKS 100000

REMARKS

REMARKS

U. S. GOVERNMENT PRINTING OFFICE

Form 100-10 (Rev. 1-25-60)

NAME John Doe SSN 123-45-6789

DATE OF BIRTH 01/01/1925 SEX M

PLACE OF BIRTH New York, N.Y.

EDUCATION High School Graduate

EMPLOYMENT Self-employed

RESIDENCE 123 Main St, New York, N.Y.

TELEPHONE NY 1-2345

VEHICLE REGISTRATION NY 12345

PROPERTY TAX 12345

INCOME TAX 12345

ESTATE TAX 12345

SALES TAX 12345

PROPERTY TAX 12345

INCOME TAX 12345

ESTATE TAX 12345

SALES TAX 12345

*James M. Smith*

V

SMITH

*James M. Smith*

\_\_\_\_\_

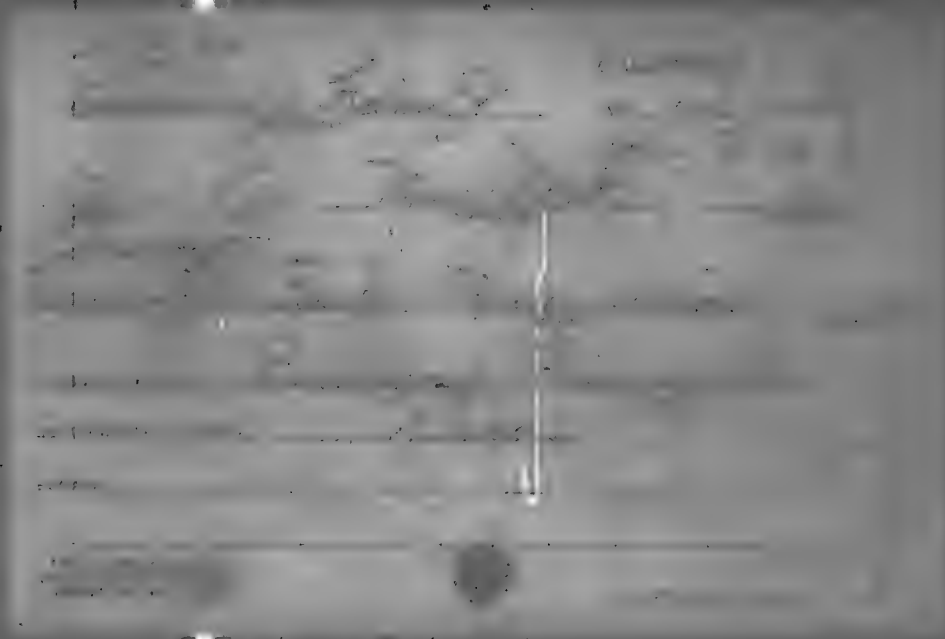
*James M. Smith*

PAID

*James M. Smith*

ONE

ONE





Benning, Henry A

STATE California

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME              | RELATION-<br>SHIP | AGE              | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|------------------|------------|------------------|
| Benning, Helen J. | Wife              | 31 $\frac{1}{2}$ | New York   |                  |
| Caston, Fannie A. | M.R.              | 58               | California |                  |
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*Binning, Mary R*

STATE

*California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                | RELATIONSHIP | AGE          | BIRTHPLACE        | Children |
|---------------------|--------------|--------------|-------------------|----------|
| <i>Binning, Fay</i> | <i>S</i>     | <i>4 1/2</i> | <i>California</i> |          |
|                     |              |              |                   |          |
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16-50000-1000  
DEPARTMENT OF JUSTICE  
BUREAU OF IMMIGRATION

*#2 sec #1*

2002  
Banninga Ida H.  
(HEAD OF FAMILY)

STATE: Ill.

VOL. 83 E.O. 1

SHEET 1 LINE 1

25 Michigan  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Madison  
(CITY)

W. Canton Ave.  
(STREET)

210  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION    | AGE       | BIRTHPLACE      |
|------------------------|-------------|-----------|-----------------|
| <u>Banninga Ida H.</u> | <u>Head</u> | <u>25</u> | <u>Michigan</u> |
|                        |             |           |                 |
|                        |             |           |                 |
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|                        |             |           |                 |

*Barnes, J. W.*

STATE

VOL.

SHEET

*75* *59*

*Calgary*

*145*

*Main*

ENUMERATED WITH

*Ed. R. R. R.*

RELATIONSHIP TO ABOVE

*Owner*

REMARKS

100  
D. 100

U. S. GOVERNMENT PRINTING OFFICE

10 334  
August Jacob  
(HEAD OF FAMILY)

261 Switzerland (BIRTHPLACE)

*[Signature]*

\_\_\_\_\_ Peter Simon

B1812-100-100

VOL. 85 E. G. ...

SHEET 3 LINE 4

OTHER MEMBERS OF FAMILY

[illegible]

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10  
11-11 (BT)

1. NAME  
 2. ADDRESS  
 3. CITY  
 4. STATE  
 5. ZIP  
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VOL

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SHEET

170 C. H. Jones

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ОПРЕДЕЛЕНИЕ 1. Пусть  $\mathcal{A}$  — алгебра,  $\mathcal{B}$  — идеал алгебры  $\mathcal{A}$ . Тогда  $\mathcal{B}$  называется **идеалом** алгебры  $\mathcal{A}$ , если  $\mathcal{B}$  — идеал кольца  $\mathcal{A}$ .

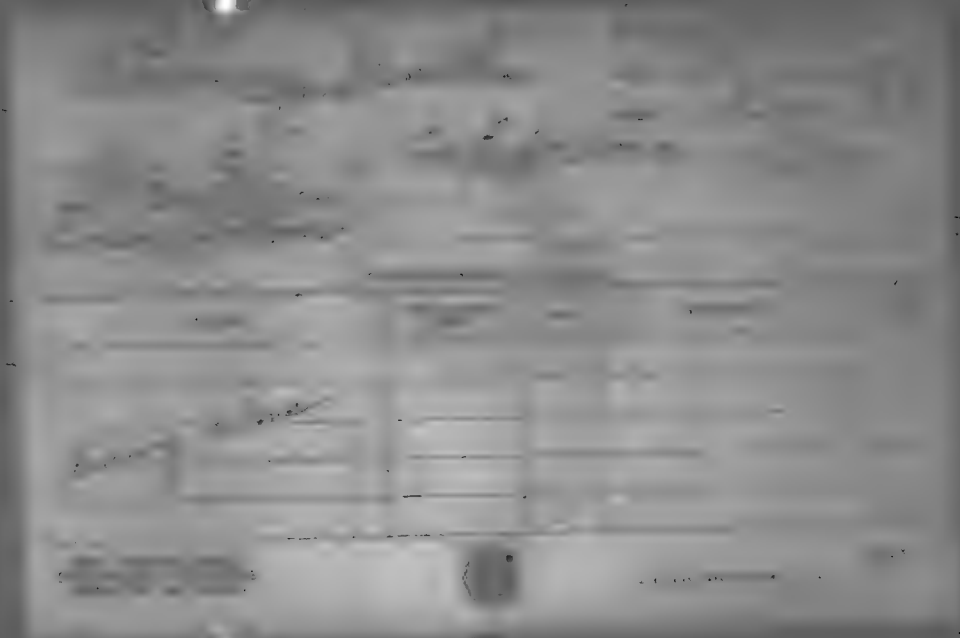
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1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right. The names are: John Smith, James Brown, William Jones, and Thomas White. The dates are: 1810, 1811, 1812, and 1813. The list is followed by a signature, which appears to be "John Smith".

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Biology, N.C. (Mrs.)

VOL.

SHEET

Myia

Golden Plover

OTHER NAMES OF SPECIES

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No. 1000 of 1000 1000  
 State of Indiana  
Lawrence

| NAME                     | RESIDENCE           | AGE       |
|--------------------------|---------------------|-----------|
| <u>James H. Smith</u>    | <u>Indianapolis</u> | <u>45</u> |
| <u>John D. Jones</u>     | <u>Indianapolis</u> | <u>35</u> |
| <u>William E. Brown</u>  | <u>Indianapolis</u> | <u>25</u> |
| <u>Robert L. White</u>   | <u>Indianapolis</u> | <u>15</u> |
| <u>Charles F. Green</u>  | <u>Indianapolis</u> | <u>10</u> |
| <u>Thomas A. Black</u>   | <u>Indianapolis</u> | <u>5</u>  |
| <u>Elizabeth C. Gray</u> | <u>Indianapolis</u> | <u>40</u> |
| <u>Michael R. Hall</u>   | <u>Indianapolis</u> | <u>30</u> |
| <u>Sarah M. King</u>     | <u>Indianapolis</u> | <u>20</u> |
| <u>David N. Lewis</u>    | <u>Indianapolis</u> | <u>12</u> |

James J. [unclear]  
(HEAD OF FAMILY)

VOL. 1 SHEET 1 LINE 1

44 Barra  
(AGE) (BIRTHPLACE)

Mass. Butte Ave  
(COUNTY) (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | DATE OF BIRTH |
|-----------------|--------------|-----------|---------------|
| <u>James J.</u> | <u>24</u>    | <u>44</u> | <u>1880</u>   |
| <u>Barra</u>    | <u>15</u>    | <u>15</u> | <u>1895</u>   |
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Benning, Samuel  
(HEAD OF FAMILY)

CAN. CITIZENSHIP

VOL. 37 E D 1921

SHEET 16 LINE 77

W 56 Ohio  
(AGE) (BIRTHPLACE)

Los Angeles  
(CITY OR TOWNSHIP)

Los Angeles Amador  
(CITY OR TOWNSHIP) (COUNTY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Benning, Julia  | W            | 56  | Kansas     |
| Benning, L. Lee | D            | 13  | California |
| Thuman, Helen   | S            | 37  | Colorado   |
| Benning, Jessie | S            | 28  | Colorado   |
| Benning, Leola  | S            | 14  | Colorado   |

1921  
Dist. 4

4 /

Beinencasa, Sando  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 113

E. D.

SHEET 5

LINE 5

W. Italy  
(CITY) (BIRTHPLACE)

San Juan  
(CITY)

9.00

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Beinencasa, Rosa | W                 | 45  | Italy      |
| — Mary           | D                 | 20  | Italy      |
| — Bernie         | D                 | 18  | New York   |
| — Lippina        | D                 | 15  | New York   |
| — Ed             | D                 | 13  | New York   |

See #2

Beinencasa, J. J. J.

Dist. 20, 1910

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Beinencasa, John | 7                 | 12  | New York   |
| —                | —                 | 8   | New York   |
| —                | —                 | 5   | New York   |
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1910 CENSUS—  
Dist. 20, 1910  
BUREAU OF THE CENSUS

#2 Sect 1

U. S. GOVERNMENT PRINTING OFFICE

*Lawrence Thomas*

(NO. OF FAMILY)

VOL

SHEET

(No.)

*California*

(BIRTHPLACE)

*Highway 101*

(STREET)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | (Indicate) AGE     |
|-----------------------|-------------------|-----------|--------------------|
| <i>William Thomas</i> | <i>S</i>          | <i>14</i> | <i>California</i>  |
| <i>Chase, Norman</i>  | <i>W</i>          | <i>13</i> | <i>Highway 101</i> |
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1. NAME OF FAMILY

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*Edward T. Rice*

ED. T. RICE

STATE

VOL.

NO.

223

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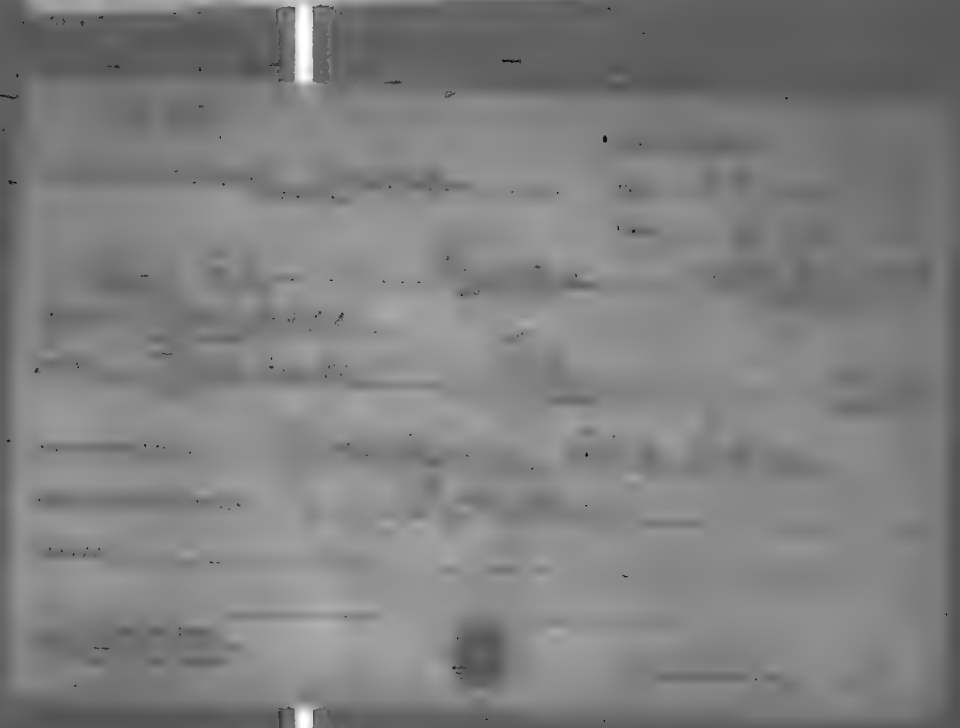


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B053  
Pleasant, Caroline  
(HEAD OF FAMILY)

STATE

VOL. 1 C.D. 1

SHEET 1 LINE 60

151 California  
California  
(BIRTHPLACE)

(CITY) (STREET) (COUNTRY)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Wentley, John | B                 | 63  | California |
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|               |                   |     |            |

1920 INDEX  
DANCE



250  
Beaumont Charles  
(HEAD OF FAMILY)

STATE

VOL. 28

E. D. 1

SHEET 26

LINE 26

NR

(CITY) Ma

W 69 England  
(COLOR) (AGE) (BIRTHPLACE)  
Keen  
(CITY)

(CITY)

(STREET)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| <u>Lillian</u> |              |     |            |
| <u>John</u>    |              |     |            |
| <u>Alone</u>   |              |     |            |
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U. S. GOVERNMENT PRINTING OFFICE 11-1181

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STATE

*Beman, Cora B.*

(HEAD OF FAMILY)

VOL

58

PAGE

1

SHEET

3

LINE

67

*W*

*63*

*Massachusetts*

(AGE)

(AGE)

(BIRTHPLACE)

(BIRTHPLACE)

*Los Angeles*

*Los Angeles*

(CITY)

*West 18th*

(STREET)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|----------------------|-------------------|-----------|---------------|
| <i>Beman, Emma C</i> | <i>O</i>          | <i>32</i> | <i>Canada</i> |
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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE





B553  
Pennanti, Dominics  
 (HEAD OF FAMILY)

STATE

VOL. 106

SHEET 17

W 43  
 (CITY) (AGE)  
San Francisco  
 (CITY)

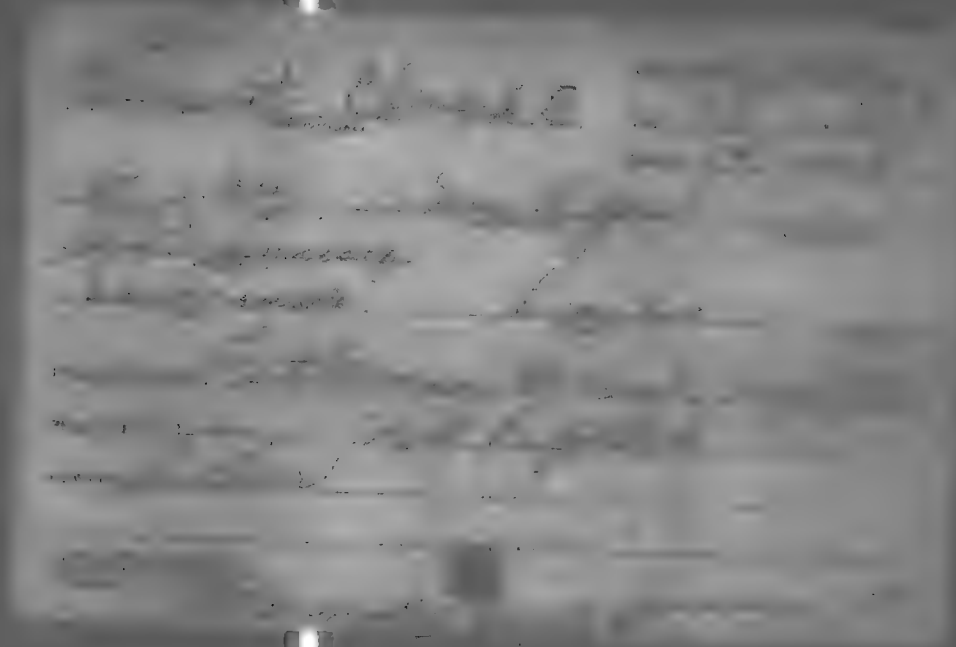
Italy  
 (BIRTHPLACE)

Green  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE       |
|-------------------------|--------------|-----------|------------------|
| <u>Pennanti, Louise</u> | <u>W</u>     | <u>37</u> | <u>Leathford</u> |
| <u>Laurence</u>         | <u>S</u>     | <u>13</u> | <u>Leathford</u> |
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1900  
 DEPT. OF COMMERCE  
 BUREAU OF CENSUS



B553

CALIFORNIA

Bement, Elizabeth # VOL 32 E. D. 17  
(HEAD OF FAMILY)  
 SHEET 4 LINE 21

W 39 Michigan  
(AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Los Angeles  
(COUNTY)  
 Los Angeles  
(CITY) Valley View Rd 13.36  
(STREET) (HOUSE NO.)

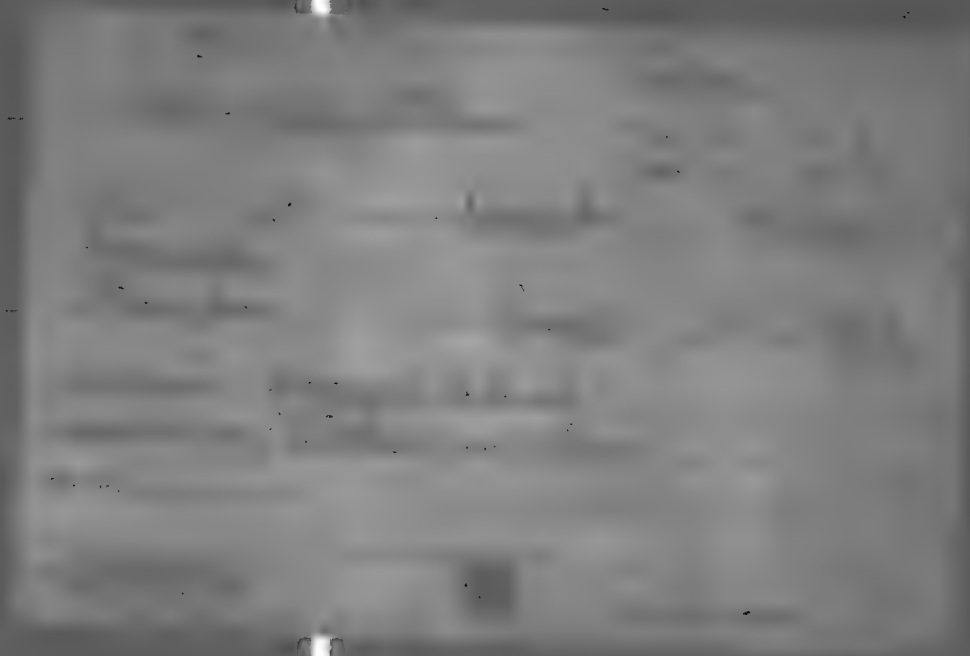
## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Bement, George W | S                 | 14  | Michigan   |                  |
| Hawley, Mary B   | M                 | 74  | Michigan   |                  |
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1900 CENSUS INDEX  
 DETROIT, MICHIGAN  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-24



Beaumont Ewing G  
(HEAD OF FAMILY)

STATE Ill

VOL. 24 E. D. 4

SHEET 4 LINE 7

W 69 England  
(COLOR) (AGE) (BIRTHPLACE)

1874  
(CITIZENSHIP)

Summit  
(CITY)

5  
(STREET)

637  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Beaumont, Helen V | W            | 51  | Michigan   |
| - Alfred E        | S            | 32  | California |
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NAME George LAST FIRST MIDDLE

AGE 16 YEARS California STATE

San Francisco CITY

1000 STREET E. 14 APARTMENT

ENUMERATED WITH Fam. Kea, John R.

RELATIONSHIP None

REMARKS

D 553

Beaumont George H.

(HEAD OF FAMILY)

CALIFORNIA

VOL. 113

E. D. 140

SHEET 5

LINE 23

(AGE)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
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10333  
Beaumont, George H.  
(HEAD OF FAMILY)

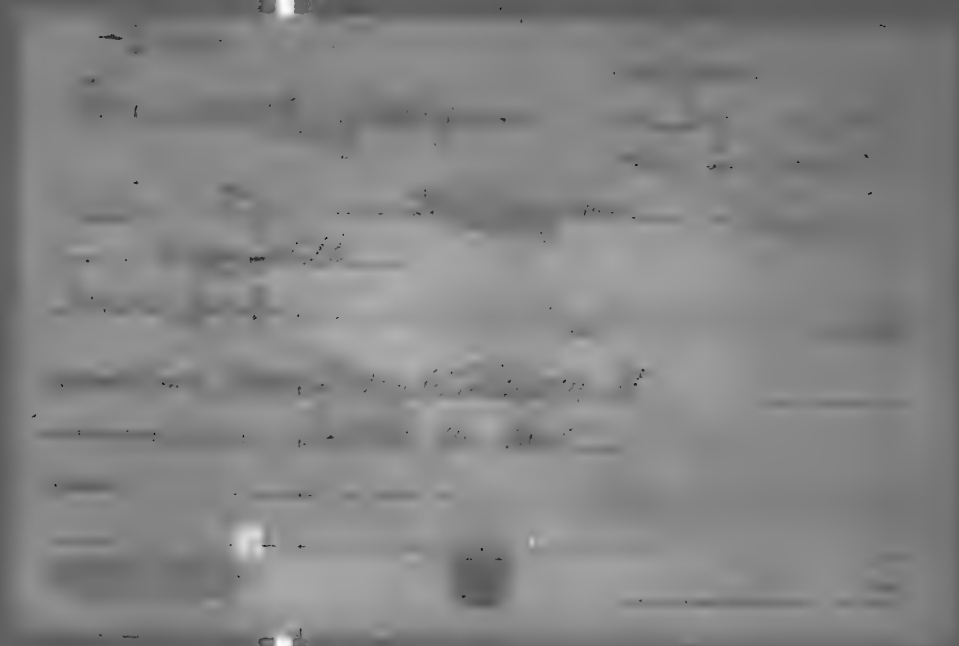
DATE  
VOL. 11  
SHEET 1 ONE

W. 57 California  
G. 100 South  
(AGE) (BIRTHPLACE) (STATE)

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Living |              |     |            |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



*John H. ...*

STATE

VOL.

SHEET

*...*

*...*

REMARKS

...

...

Mount of Frank

814

VOL.

SHEET

of California

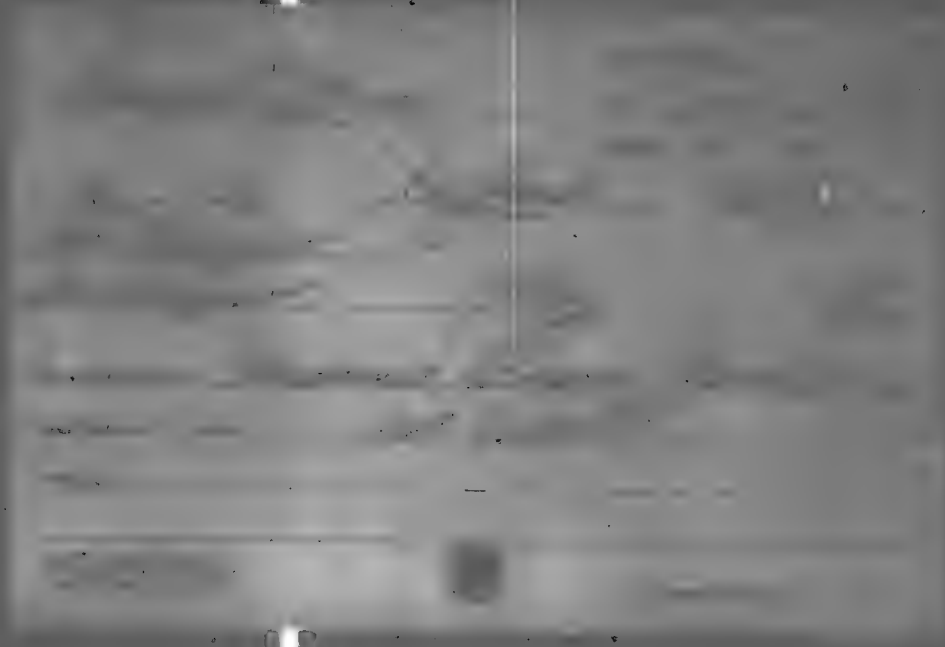
Mount of Frank

Mount of Frank

Mount of Frank

Mount of Frank

Mount of Frank



*William C. Simpson*

Year

State

*John C. Simpson*

*John C. Simpson*

*John C. Simpson*

*John C. Simpson*

*John C. Simpson*

*John C. Simpson*



1917  
Barnard, John  
101 1st St  
Salem, Mass  
The 1st of August 1917  
Dear Barnard  
Dear Barnard

ENCLOSURED WITH  
REFERENCE TO NEW  
REMARKS

3 0 1 3  
Beaumont, John  
(HEAD OF FAMILY)

STATE Ill.  
 VOL. 60  
 SHEET 13

W. 42 Ohio  
(TOWNSHIP) (COUNTY)  
Santa Monica Maple  
(CITY) (VILLAGE)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Beaumont, Mary | W.                | 28  | California |
| Mary J         | W.                | 1   | California |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |

1900 DE  
 BUREAU OF  
 CENSUS

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U 553

CALIFORNIA

Beaumont, Northern C  
(HEAD OF FAMILY)

VOL. 21 E. C. 32

SHEET 2 LINE 71

W. 27 Kentucky  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Fresno  
(COUNTY)  
Fresno Monroe Avenue 850  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE          | BIRTHPLACE      | CORR.<br>DAY |
|---------------------------|-------------------|--------------|-----------------|--------------|
| <u>Beaumont, Alice M.</u> | <u>W.</u>         | <u>26</u>    | <u>Illinois</u> |              |
| <u>Campbell</u>           | <u>D.</u>         | <u>3 1/2</u> | <u>Illinois</u> |              |
| <u>Geneva</u>             | <u>D.</u>         | <u>1 1/2</u> | <u>Illinois</u> |              |
|                           |                   |              |                 |              |
|                           |                   |              |                 |              |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

ALIA

*[Faint, illegible handwritten text, possibly a letter or document, with some lines of text visible.]*

2001  
Name Robert H. H. H.

State Ill.

County Will.

City Springfield

Age 44 Sex Male

Birth 1857

Married Yes Date 1880

Occupation With

Relationship to Above Wife

Remarks

1857



U.S. DEPARTMENT OF AGRICULTURE

B-5  
Breneman, Fred J  
(HEAD OF FAMILY)

STATE Minn

VOL 41 E.D. 1

SHEET 8 LINE 80

55 Minnesota  
(CITY) (STATE)

La Angeles  
(CITY)

South Robert Blvd  
(STREET)

(CITIZENSHIP)

245-12  
(PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Breneman, William J | H                 | 34  | Indiana    |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |

1940 U.S. INDEX  
DISTRICT OFFICE  
CHICAGO, ILL.

U. S. GOVERNMENT PRINTING OFFICE 16-40861

James  
2 of Italy

James  
James  
James



51774

Harold, John

1000 1/2

1000 1/2

39 - 1000 1/2

San Francisco

San Francisco

San Francisco

ENVELOPE OF 1000

Money, John

RELATIONSHIP TO 1000

Andrew

REMARKS

D 535

CALIFORNIA

Bieneman, Nicholas  
(HEAD OF FAMILY)

VOL. 84E. D. 141SHEET 11LINE 59

W.

50

Wisconsin

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Bernardino  
(COUNTY)

Chino

(CITY)

Third

(STREET)

389

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bieneman, Ida K. | W.           | 52  | Missouri   |
| Angela L.        | D.           | 21  | Wisconsin  |
| Richard J.       | S.           | 20  | Wisconsin  |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |

*California*

VOL

SHEET

*California*

*California*

VOL

*California*

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]*

535

Behneman Stanley E  
(HEAD OF FAMILY)

STATE Calif

VOL 97 E.D. 111

SHEET 1 LINE 12

W 31 California  
(SEX) (AGE) (BIRTHPLACE)

San Francisco Eighteenth  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE           |
|---------------------------|-------------------|-----------|----------------------|
| <u>Behneman, Bessie W</u> | <u>W</u>          | <u>31</u> | <u>San Francisco</u> |
| <u>Behneman, Raymond</u>  | <u>S</u>          | <u>5</u>  | <u>California</u>    |
| <u>Behneman, Kenneth</u>  | <u>S</u>          | <u>2</u>  | <u>California</u>    |
|                           |                   |           |                      |
|                           |                   |           |                      |

DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

U. S. GOVERNMENT PRINTING OFFICE

117

555

Buneman, Walter W

(HEAD OF FAMILY)

STATE

VOL. 111

E.D. 240

SHEET 15

LINE 59

W 30

California

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

San Francisco

(CITY)

Frederick

(NAME)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|----------------|-------------------|-------|------------|
| Buneman, Ethel | W                 | 30    | California |
| - Eleanor M    | D                 | 4 1/2 | California |
|                |                   |       |            |
|                |                   |       |            |
|                |                   |       |            |
|                |                   |       |            |

*James M. [unclear]*

5-18-40

VOL. 17

SHED 17

*James M. [unclear]*

*James M. [unclear]*

*James M. [unclear]*

ENUMERATED WITH *Naval Training Station, [unclear]*

RELATIONSHIP TO *man*

REMARKS

*[unclear]*

1960

STATE *California*

*Beamer, Alfred*  
(HEAD OF FAMILY)

VOL. *24* PAGE *1*

*St 55 Michigan*  
(CITY) (COUNTY) (BIRTHPLACE)

SHEET *1* LINE *1*

*San Diego*  
(CITY) (COUNTY)

(CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |          |
|---------------------|-------------------|-----------|---------------|----------|
| <i>Beamer, Mary</i> | <i>W</i>          | <i>45</i> | <i>Canada</i> | <i>1</i> |
|                     |                   |           |               |          |
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|                     |                   |           |               |          |

*Beamer, Mary*  
(NAME) (RELATIONSHIP)



1220  
Boerner Alfred R.  
 (HEAD OF FAMILY)  
 STATE California  
 VOL. 1  
 SHEET 1  
W 26 California  
 (COLOR) (AGE) (BIRTH PLACE)  
Alameda  
 (COUNTY)  
 (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <u>Boerner, Edith</u> | <u>W</u>          | <u>24</u> | <u>California</u> |
|                       |                   |           |                   |
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1920 CENSUS INDEX  
 DISTRICT OFFICE  
 ALBANY, N. Y.

U. S. GOVERNMENT PRINTING OFFICE

1220

NAME John J. White      NO. 100  
 ADDRESS 100 Main St.  
Chicago, Ill.  
 OCCUPATION Engineer  
 SEX Male      AGE 35  
 DATE Jan 10 1900  
 RELATIONSHIP TO AGENT Subject  
 REMARKS See serial 100  
100

Bonaira, Angels

STATE OF CALIFORNIA

(HEAD OF FAMILY - CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME           | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|----------------|-------------------|-------|------------|
| Bonaira, David | S                 | 7     | California |
| Elizabeth      | D                 | 5     | California |
| John           | S                 | 3 1/2 | California |
| Mary           | D                 | 1     | California |
|                |                   |       |            |
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1900 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

#2  
ser #1

U. S. GOVERNMENT PRINTING OFFICE



1926  
Bonner, Arthur  
(HEAD OF FAMILY)

STATE MA

VOL. 122 E.O. 12

SHEET 5 LINE 48

W 50 England  
(AGE) (BIRTHPLACE)  
Worcester University Ave. 714  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATION-<br>SHIP | AGE       | BIRTH PLACE          |
|-----------------------------|-------------------|-----------|----------------------|
| <u>Bonner, Josephine C.</u> | <u>W</u>          | <u>51</u> | <u>Massachusetts</u> |
| <u>Bonner, Florence A.</u>  | <u>S</u>          | <u>22</u> | <u>Massachusetts</u> |
| <u>Harold H.</u>            | <u>S</u>          | <u>20</u> | <u>Massachusetts</u> |
|                             |                   |           |                      |
|                             |                   |           |                      |

1927 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

*Henry Arthur*  
INDIVIDUAL

STATE *Ill.*  
VOL. *1*  
SHEET *1*

*28*  
AGE *28*

*1911*  
DATE

*1911*  
YEAR

ENUMERATED WITH *1911*

DATE OF BIRTH TO BIRTH

DATE OF DEATH

DATE OF MARRIAGE

DATE OF DIVORCE









12 30  
Baner, Carl

(HEAD OF FAMILY)

STA

VOL

94

ED

SHEET

12

LINE

5

AGE 35

Sweden

(BIRTHPLACE)

1910

(CITIZENSHIP)

San Francisco

San Francisco

(CITY)

Webster

(CITY)

20

(CITY)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| Baner, Emma | W                 | 34  | Sweden     |
| Baner, Ella | D                 | 2   | Sweden     |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

*[Faint handwritten text, possibly a signature or address]*

B 560  
Benner, Clarence C.  
(HEAD OF FAMILY)

STATE Cal  
VOL 97 E. S. 1  
SHEET 15 LINE 1

911 57 Maine  
(BIRTHPLACE)  
San Francisco  
San Francisco  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Benner, Elva | W            | 42  | California |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
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1920 UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

1

1. Name of the person or organization to whom the document is addressed

2. Address of the person or organization to whom the document is addressed

3. City, State, and Zip Code of the person or organization to whom the document is addressed

4. Date of the document

5. Subject of the document

6. Body of the document

7. Signature of the person or organization sending the document

8. Name and Title of the person or organization sending the document

9. Address of the person or organization sending the document

10. City, State, and Zip Code of the person or organization sending the document

Summer, Dale  
(INDIVIDUAL)

STATE

VOL.

3

SHEET

7

20 Wisconsin  
AGE (BIRTH PLACE)

Angels

Angels Chesley Ave  
(CITY) (STREET)

ORIGINATED WITH Swain, David L

RECEIVED BY Angels

DATE

Behmer, Daniel  
(HEAD OF FAMILY)

STATE CA

VOL. 129 E.D. 8

SHEET 12 LINE 6

W 60 Ohio  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

Santa Rosa 3rd 736  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|-----------------------|--------------|-----------|-------------------|-------------|
| <u>Behmer, Ida A.</u> | <u>W</u>     | <u>56</u> | <u>California</u> |             |
| <u>Ida E.</u>         | <u>W</u>     | <u>34</u> | <u>California</u> |             |
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001  
Beverly Hills

15 Days

ENTERED WITH

FOR THE YEAR TO 1915

RECEIVED



100  
B. 100  
B. 100

100  
VOL. 1  
PAGE 1

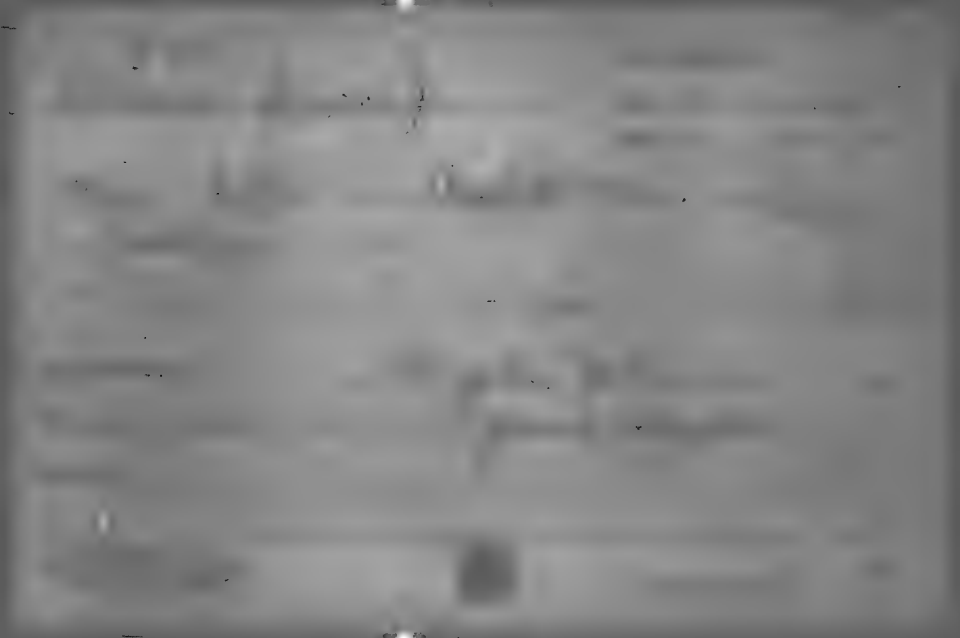
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William Barathy

DATE

VOL.

SHEET

Vol. 7 California

Barathy William Barathy

PRESENTED WITH

Barathy William Barathy

Barathy William Barathy

Barathy William Barathy

Barathy William Barathy

James G. Thompson

1000 1st St. N.E.

Washington, D.C.

Mr. J. G. Thompson

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Beamer, Edith E.  
(HEAD OF FAMILY)

STATE

VOL. 28

EX.

SHEET 1

LINE

63

W 40  
Los Angeles  
Los Angeles

Missouri  
(BIRTHPLACE)

Almaden Dr.

OTHER MEMBERS OF FAMILY

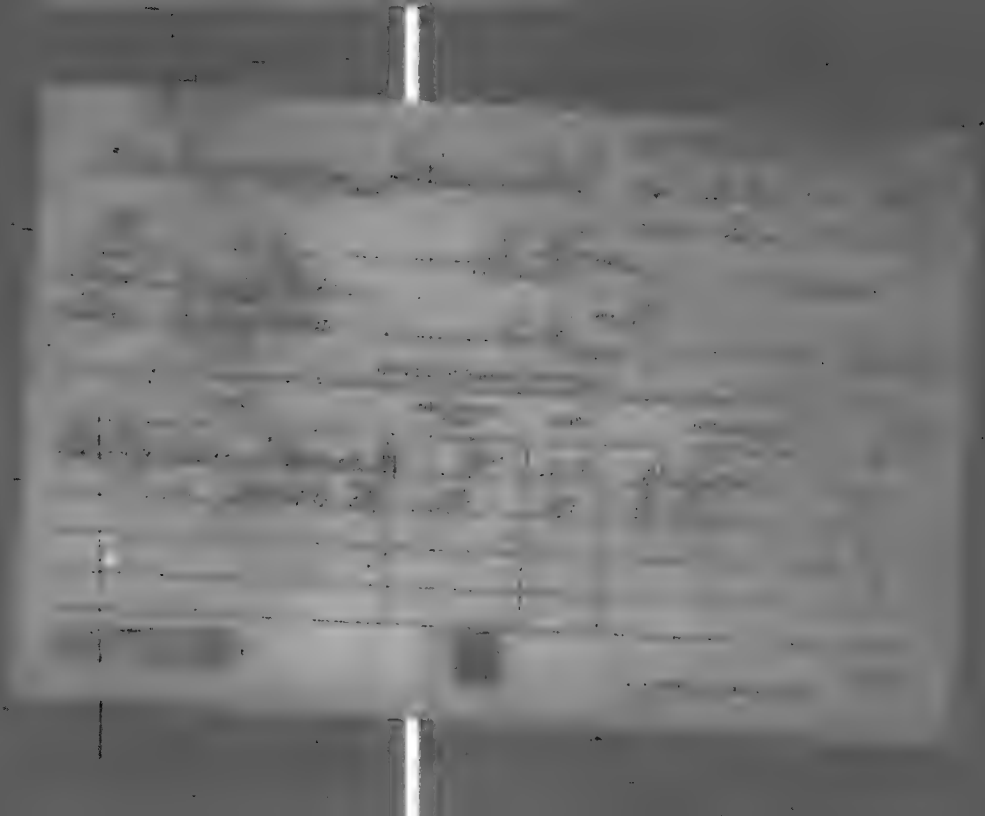
| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Living Alone |              |     |            |
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1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Beamer

U. S. GOVERNMENT PRINTING OFFICE

1-1-1921



*John Smith*

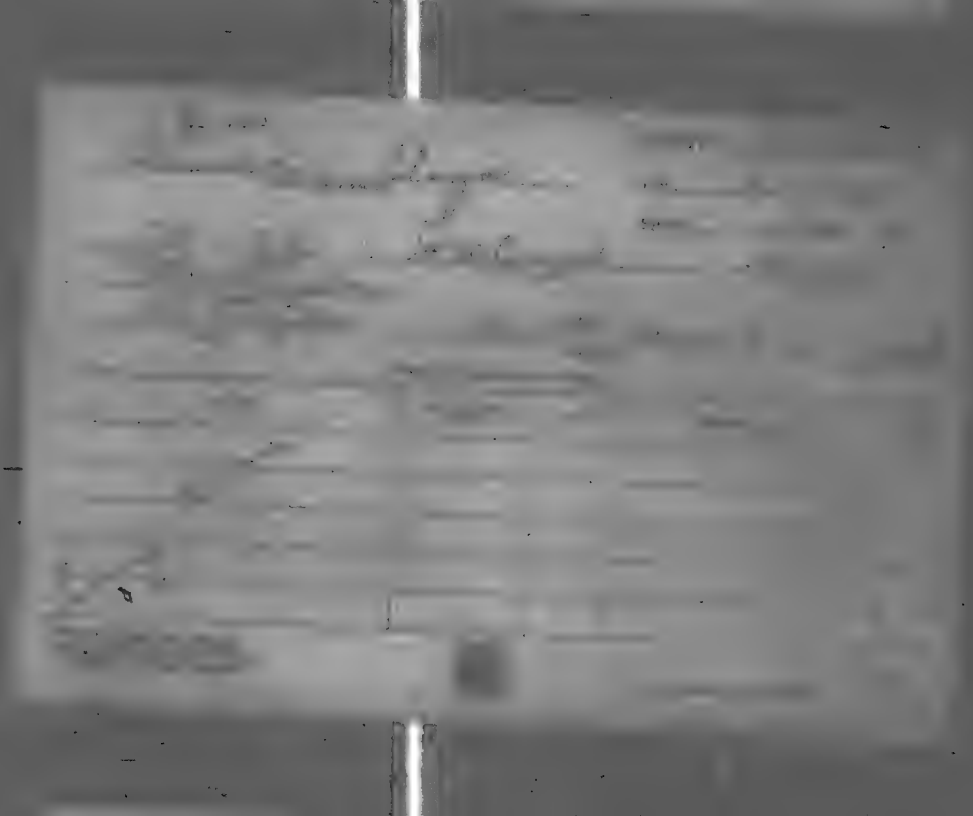
LIBRARY  
VOL. 1  
SHEET 1

*Principles of*  
*Geometry*

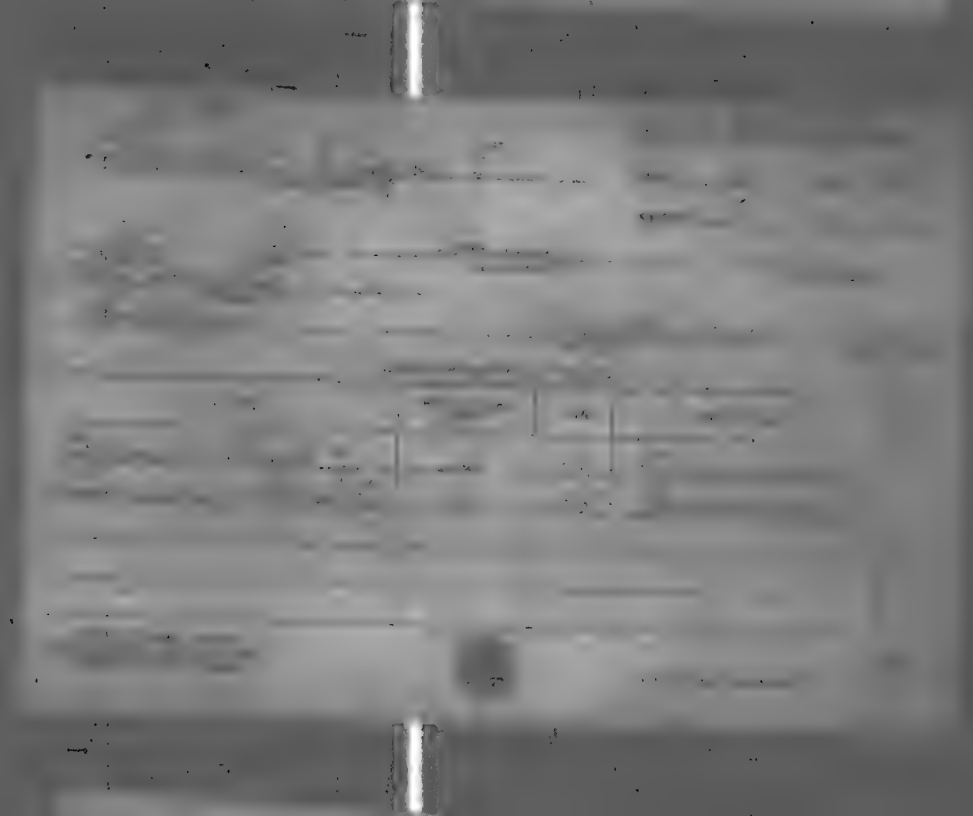
OTHER MEMBERS

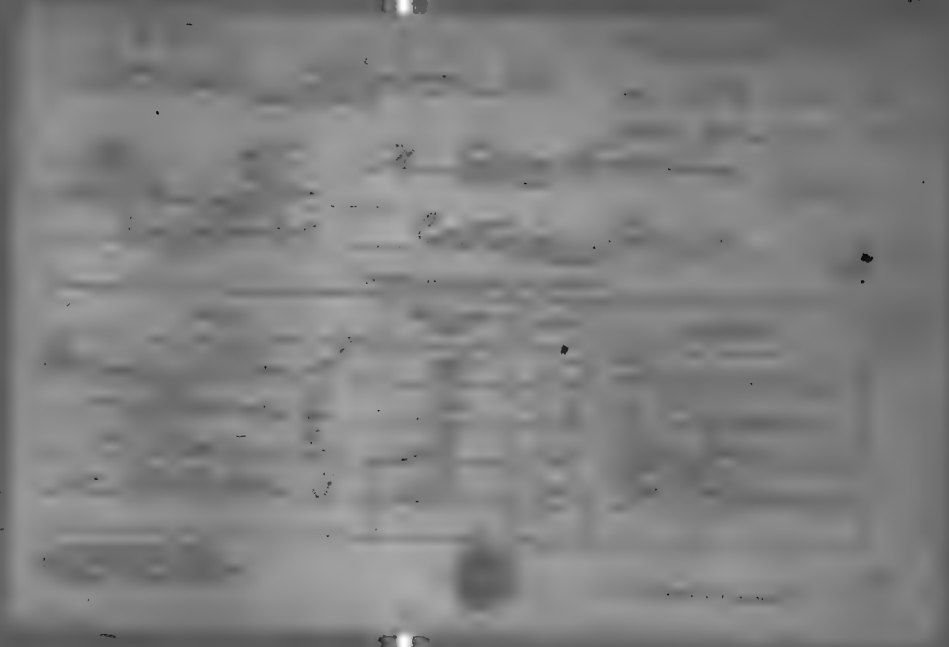
| NAME              | DATE        | AGE       | REMARKS       |
|-------------------|-------------|-----------|---------------|
| <i>John Smith</i> | <i>12-7</i> | <i>12</i> | <i>Member</i> |
| <i>James B.</i>   | <i>1-1</i>  | <i>10</i> | <i>Member</i> |
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10







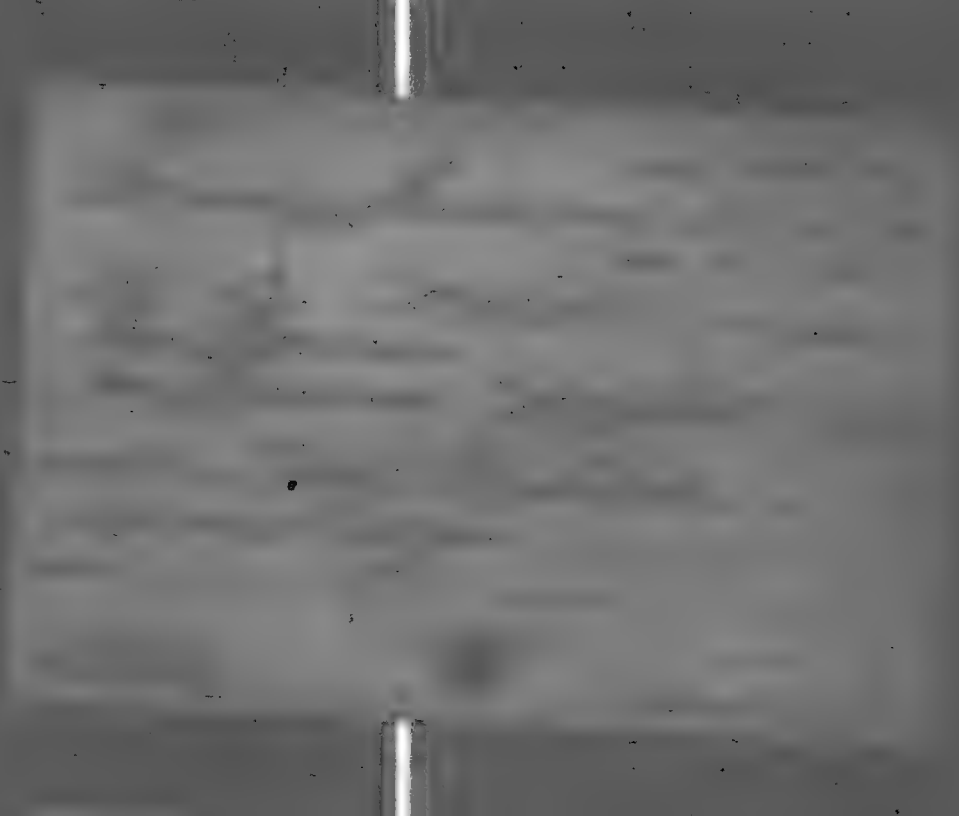


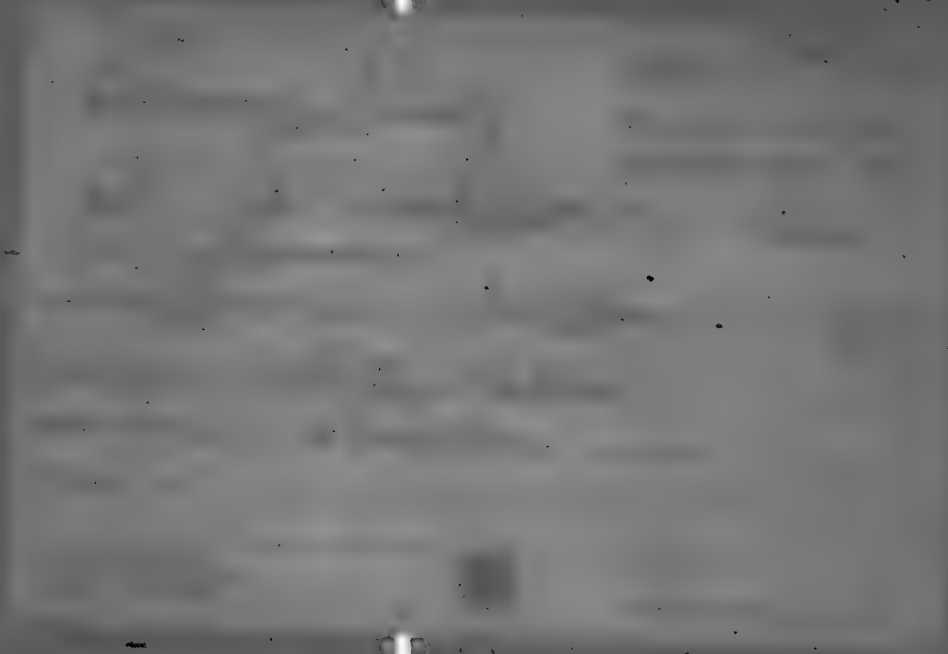
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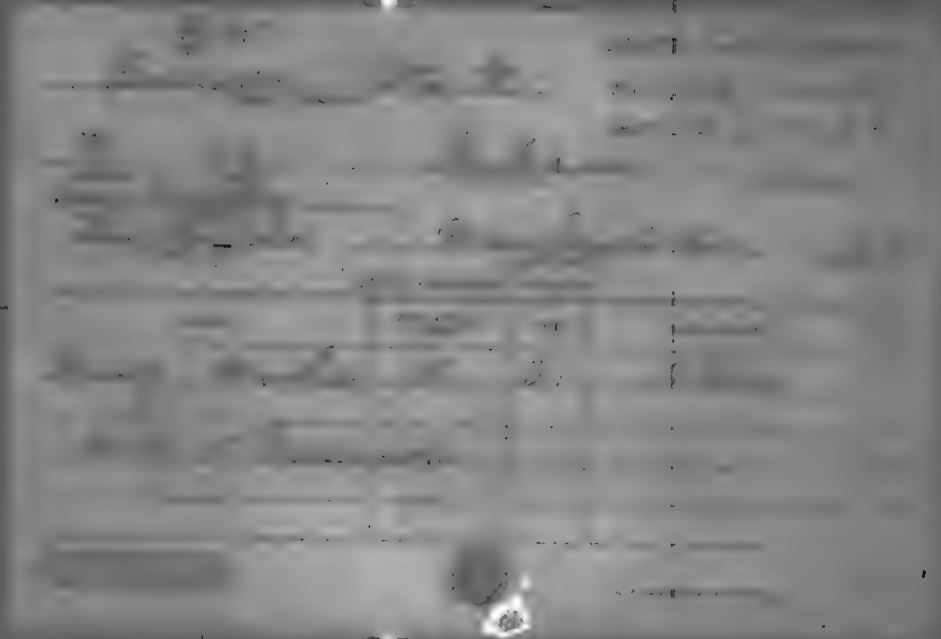
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the







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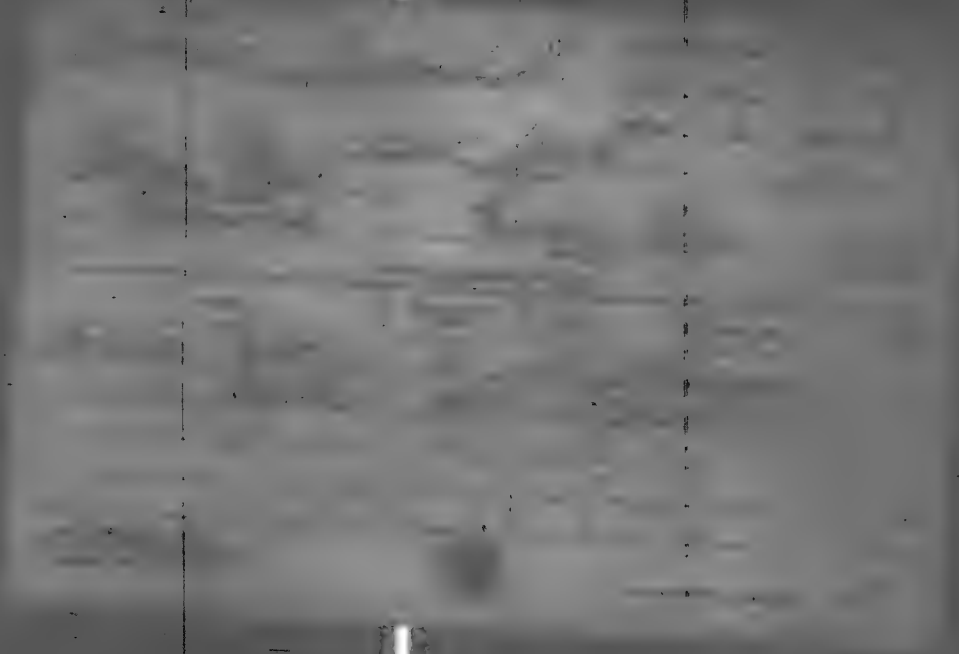
الحمد لله الذي جعل

العلم نوراً يضيء

القلوب ويهدي السبل

والعلم هو نور الهدى





VOL.

SHEET

OTHER MEMORIES OF ...

[illegible]

*George W.*

VOL.

SHEET

*Miss*

*into*

*into*

OTHER MEMBERS OF THE

| NAME        | AGE       | AGE       |
|-------------|-----------|-----------|
| <i>John</i> | <i>11</i> | <i>11</i> |
| <i>John</i> | <i>11</i> | <i>11</i> |
|             |           |           |
|             |           |           |
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THE UNIVERSITY OF

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

VOL.

59567

20. 11. 1944

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

[illegible]

HEAD OF FAMILY

VOL.

SHEET

(BIRTHPLACE)

(CITY)

OTHER MEMBERS OF

| NAME             | RELATION-<br>SHIP | AGE |  |
|------------------|-------------------|-----|--|
| William J. Smith | Wife              | 24  |  |
| John J. Smith    | Son               | 10  |  |
|                  |                   |     |  |
|                  |                   |     |  |
|                  |                   |     |  |
|                  |                   |     |  |
|                  |                   |     |  |

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*



Herman Hermann  
(HEAD OF FAMILY)

CNO. 1000

VOL. 67 E.D. 1

SHEET 7 LINE 1

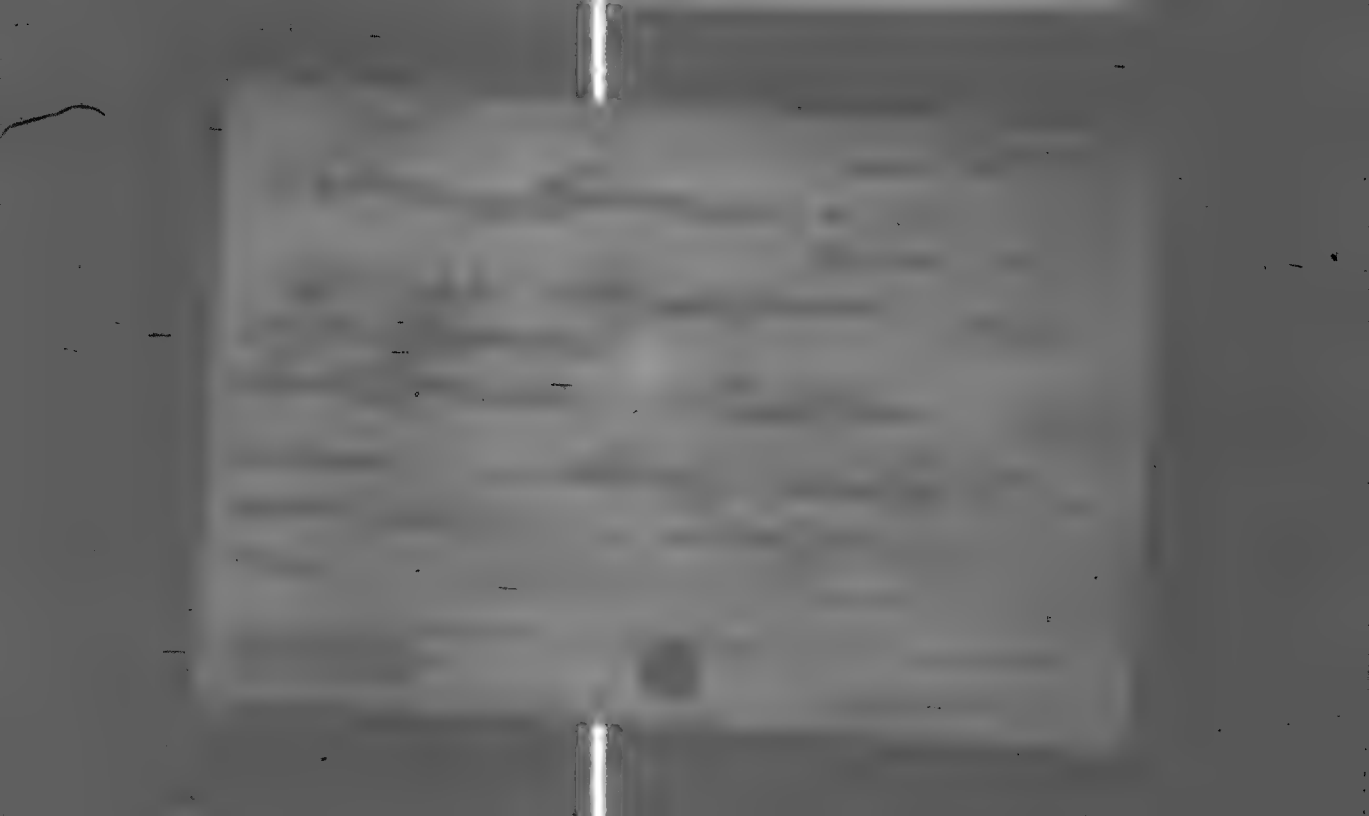
1st St. Germany  
(BIRTH-PLACE)

Wendell Villa City  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                     | REL. TO H. OR W. | AGE | EDUCATION |
|--------------------------|------------------|-----|-----------|
| <u>Marion H. Hermann</u> |                  |     |           |
|                          |                  |     |           |
|                          |                  |     |           |
|                          |                  |     |           |
|                          |                  |     |           |
|                          |                  |     |           |
|                          |                  |     |           |

U.S. DEPT. OF AGRICULTURE



Henry Herman  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 17

SHEET 6

41 27 Rumania 17  
(COLOR) (AGE) (BIRTHPLACE) (CITY)  
Lawrence  
(CITY)

Palmyra, Cal.  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE          | BIRTHPLACE     |
|---------------------------|-------------------|--------------|----------------|
| <u>Emma, Elizabeth W.</u> | <u>Wife</u>       | <u>25</u>    | <u>Rumania</u> |
| <u>William J.</u>         | <u>Son</u>        | <u>2 1/2</u> | <u>Rumania</u> |
| <u>Herman S.</u>          | <u>Son</u>        | <u>1</u>     | <u>Rumania</u> |
|                           |                   |              |                |
|                           |                   |              |                |
|                           |                   |              |                |
|                           |                   |              |                |

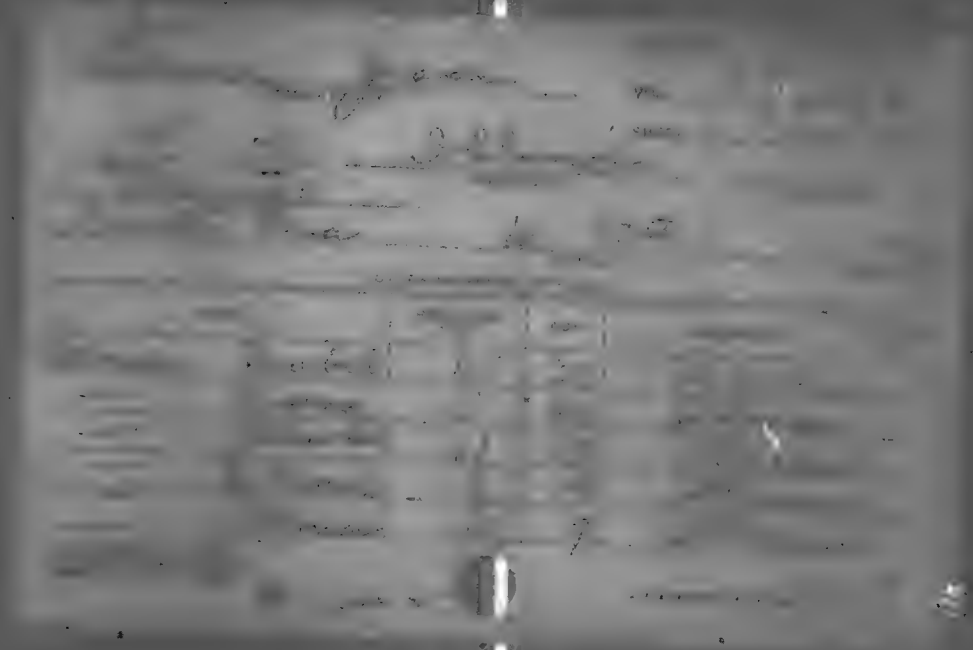
1. *...*  
 2. *...*  
 3. *...*  
 4. *...*  
 5. *...*  
 6. *...*  
 7. *...*  
 8. *...*  
 9. *...*  
 10. *...*

[illegible][illegible]

*[Faint, illegible text and markings on a document form, possibly a receipt or ledger. The form includes horizontal lines for writing and a central vertical column. A dark circular mark is visible near the bottom center.]*

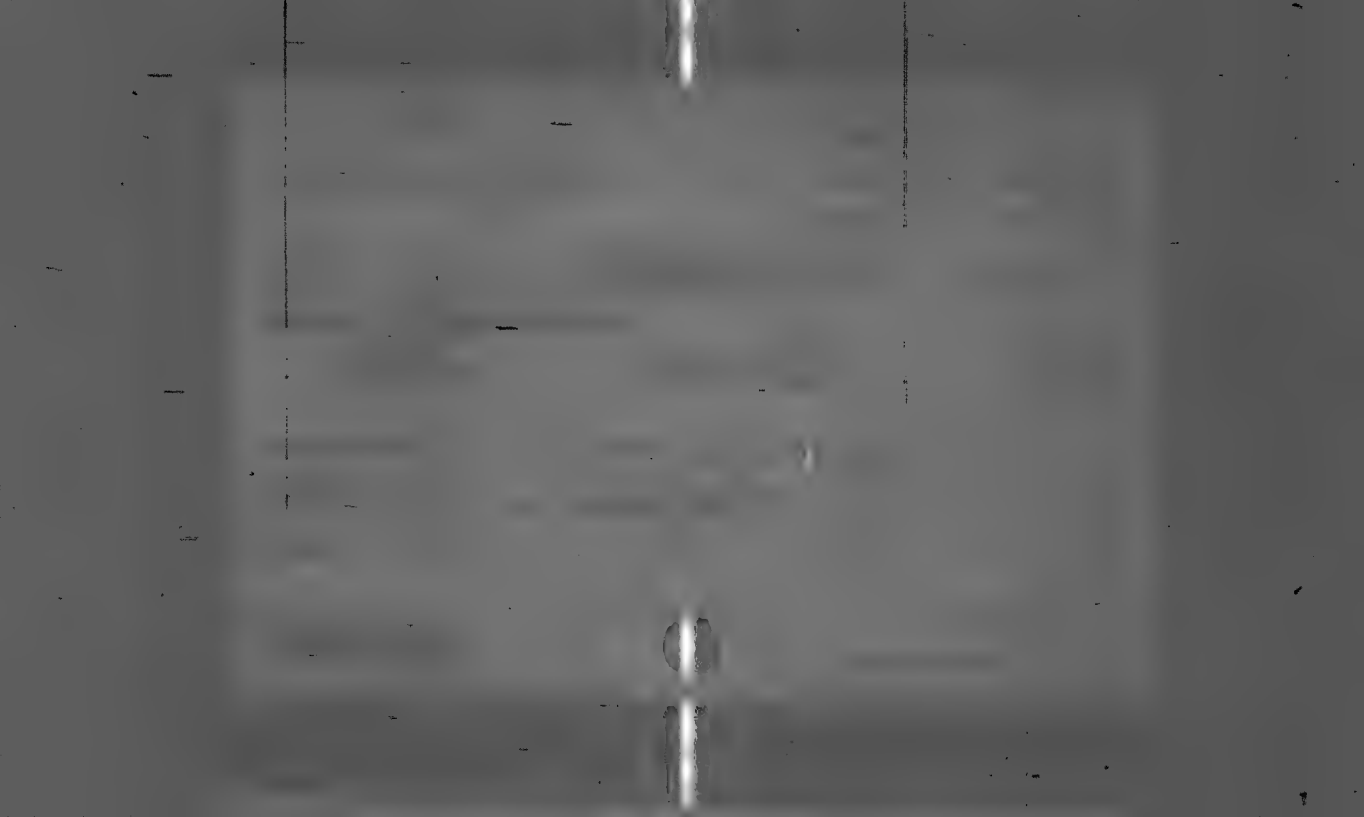


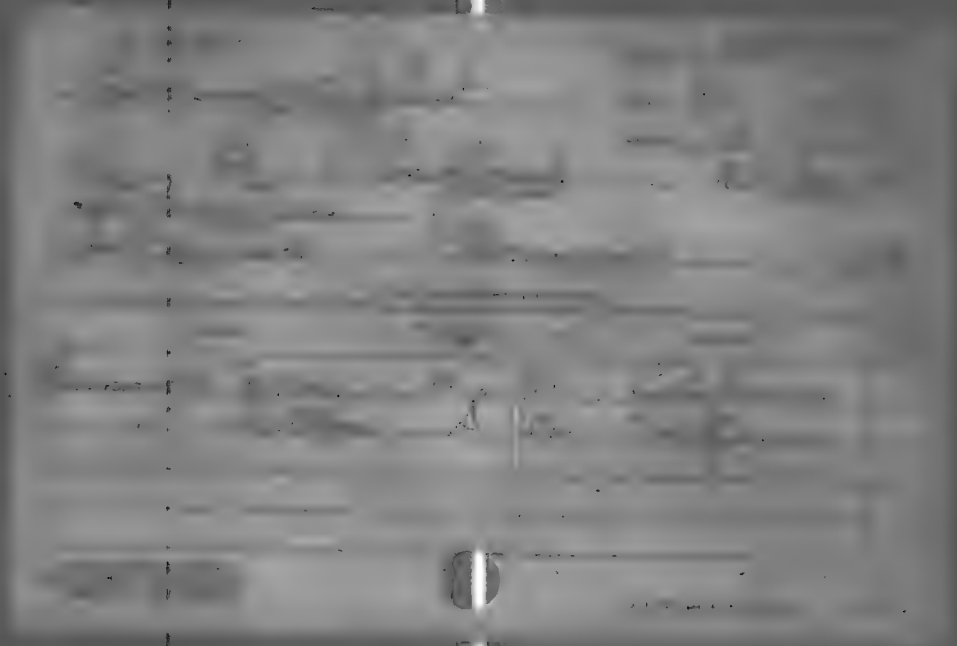












*[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text and a small table or diagram in the lower right corner.]*



Handwritten text, likely a list or ledger, with multiple columns and rows. The text is illegible due to extreme blurriness.

*Handwritten text, possibly a name or address.*

Vol.

Sh.

*Handwritten text, possibly a list or description.*

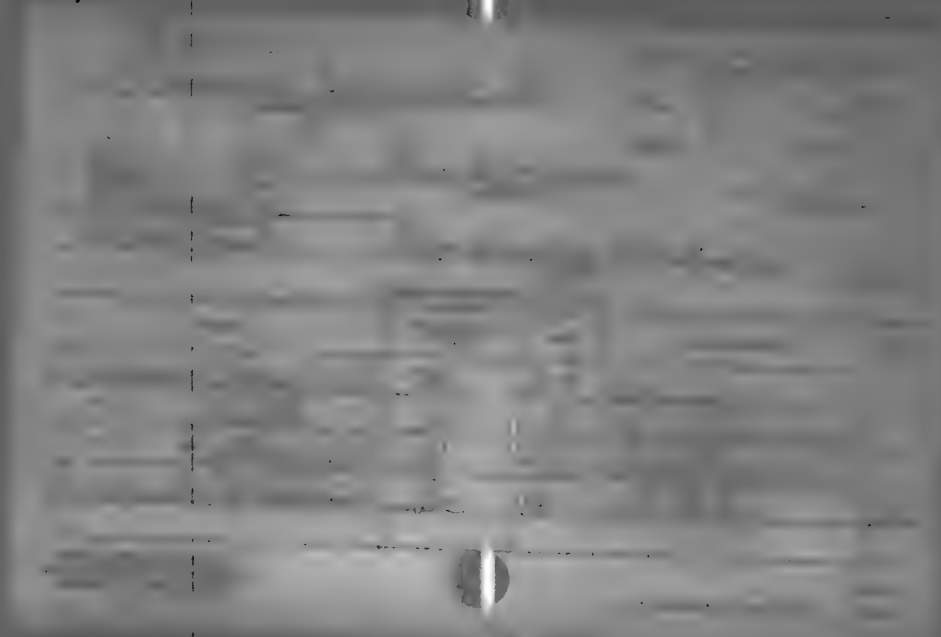
OF THE ...

|                    | AGE       |                    |
|--------------------|-----------|--------------------|
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| <i>Handwritten</i> | <i>14</i> | <i>Handwritten</i> |
| <i>Handwritten</i> | <i>17</i> | <i>Handwritten</i> |
| <i>Handwritten</i> |           | <i>Handwritten</i> |
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*Handwritten text at the bottom of the page.*







1

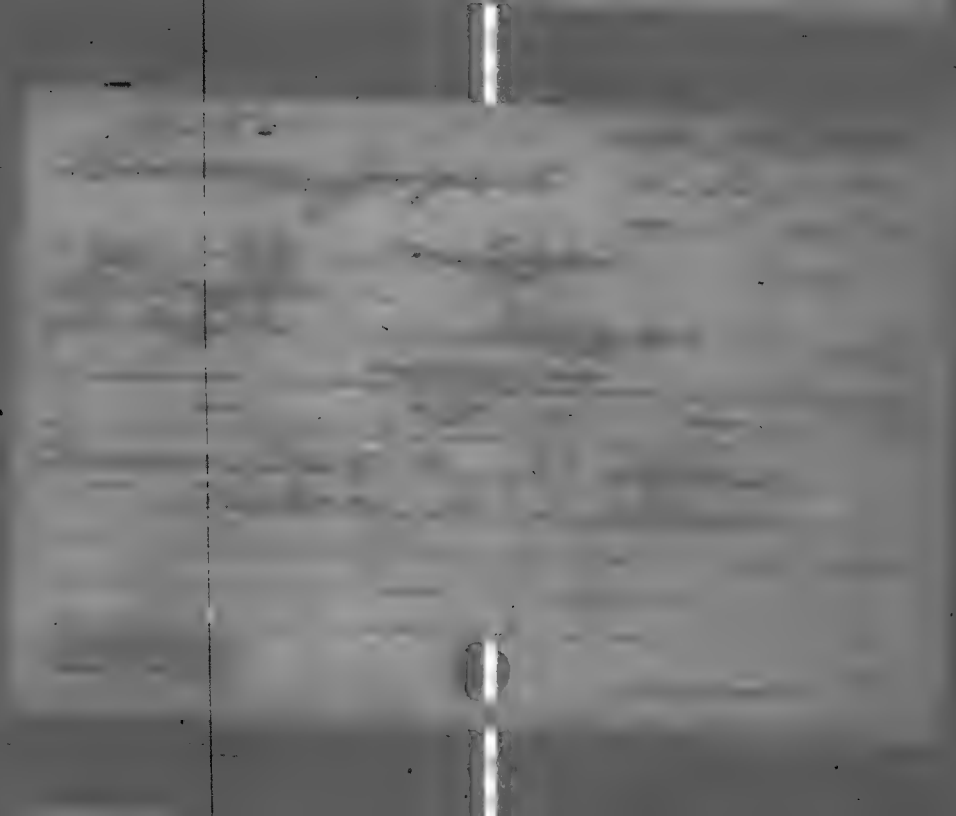
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SWEET

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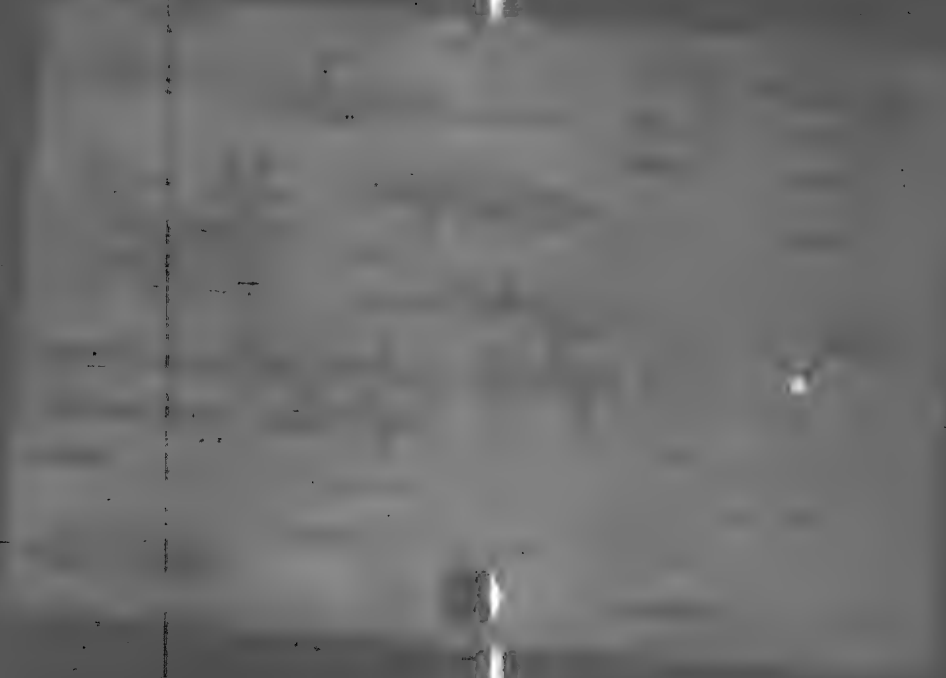
P. A. S. E.

24

422

U.S. 009,348-1967-12-11

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]*



1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "J. H. Smith", "W. J. Jones", and "A. B. Brown", among others. The addresses are also written in cursive and include street names and city names.

42.

544

*[Signature]*

\_\_\_\_\_  $\epsilon_{ij}$  \_\_\_\_\_

\_\_\_\_\_  $f_{ij}$  \_\_\_\_\_

ОТДЕЛ № 161

[illegible]



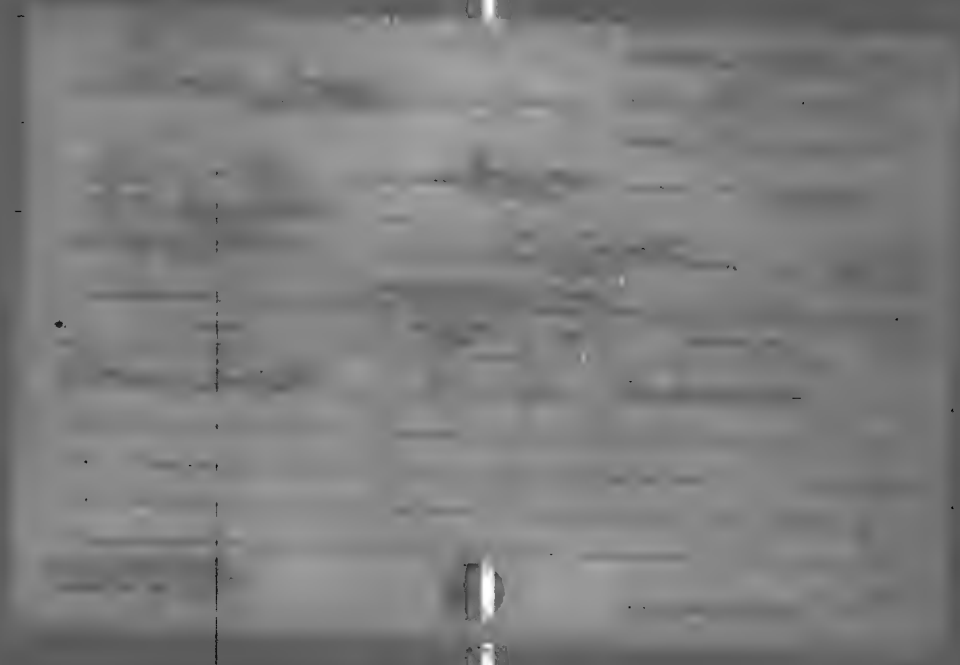
Country, Travels  
(INITIALS OF FAMILY)

VOL. 11  
 SHEET 3

Germany  
1844

| NAME         | AGE  | SEX | RELATION |
|--------------|------|-----|----------|
| Wm. H. Frank | 5.4. | 23  | Self     |
| John         | 0    | 21  | Self     |
| Frank        | G.S. | 21  | Self     |

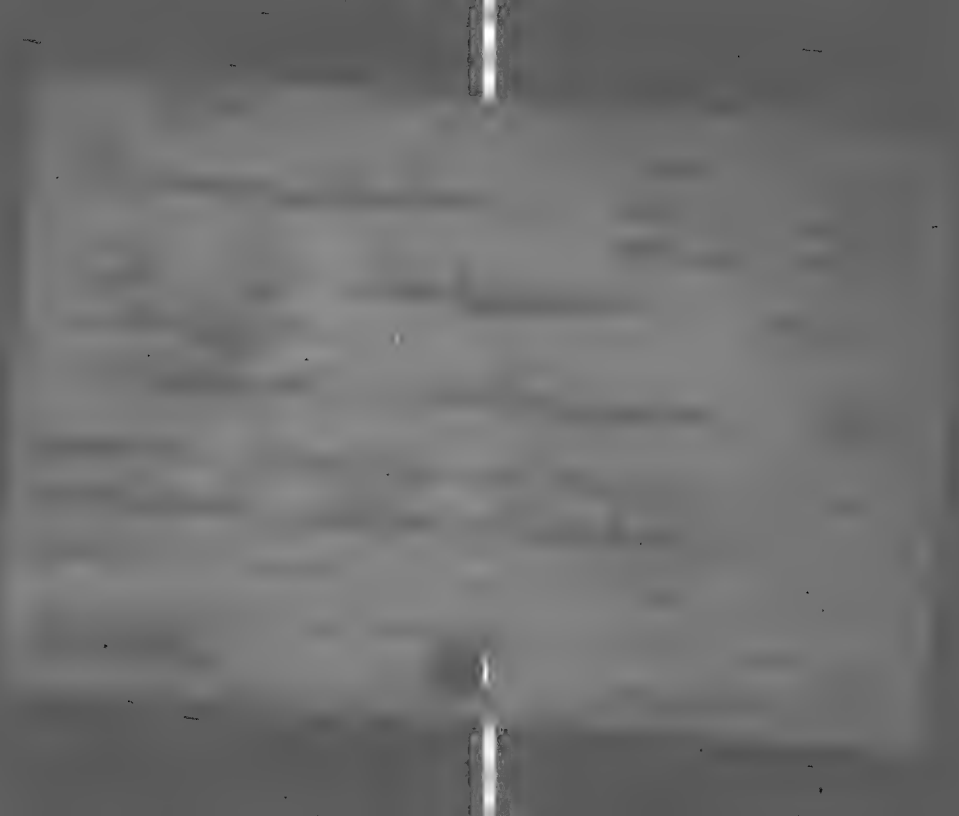
See: Frank







Handwritten text on a piece of paper, possibly a letter or document, with a vertical crease down the center. The text is illegible due to extreme blurriness.



*[The text on this page is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. The content is mostly obscured by noise and low contrast.]*







*Handwritten text, possibly a name or title.*

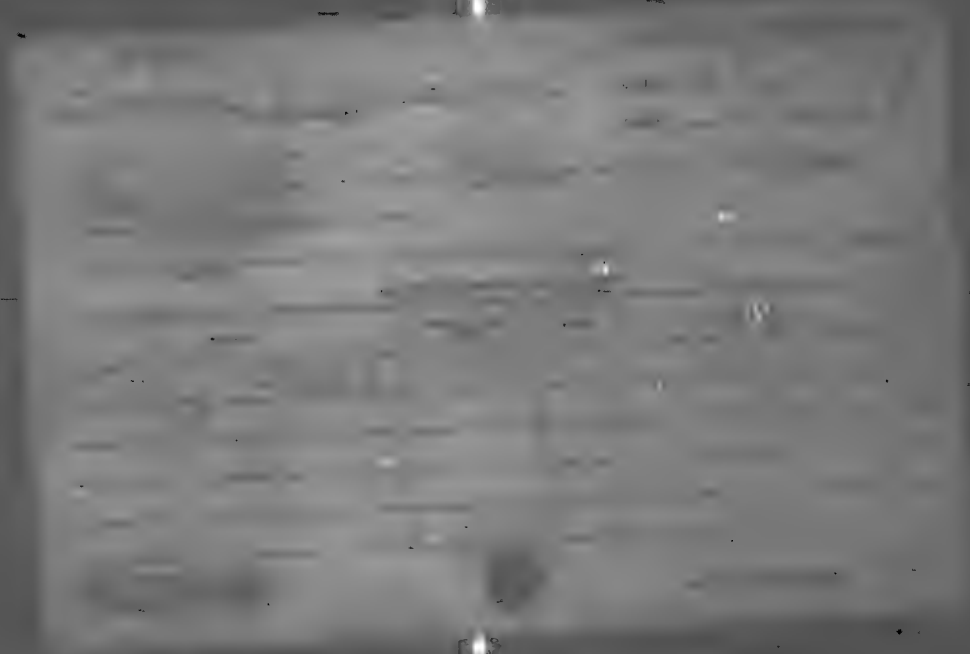
VOL

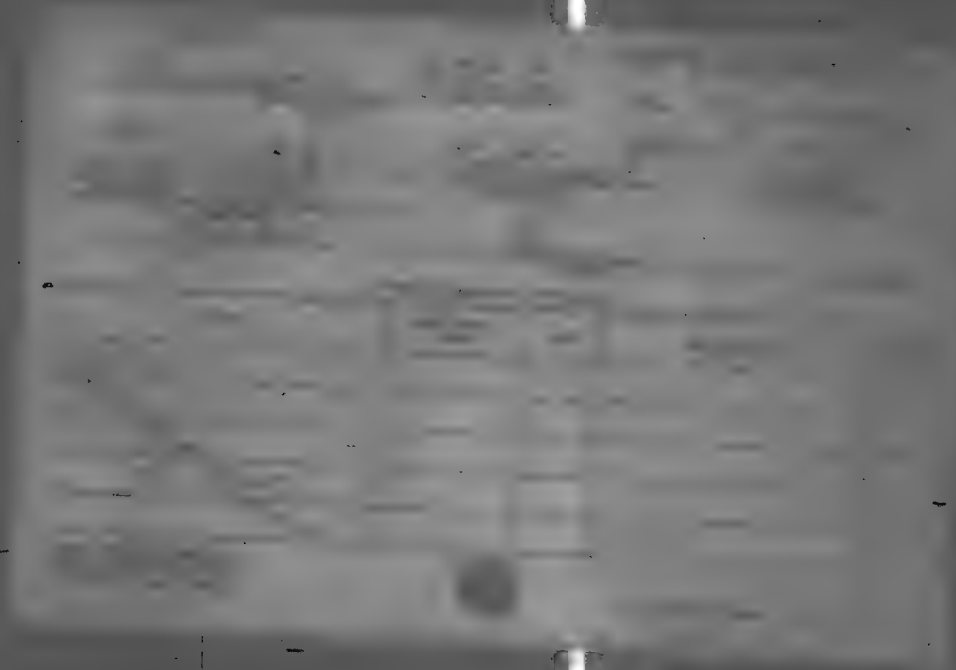
SHEET

*Handwritten text, possibly a name or title.*

*Handwritten text, possibly a name or title.*

| CHILD'S SIGNATURE       |                        |                        |                         |
|-------------------------|------------------------|------------------------|-------------------------|
| NAME                    | AGE                    | SEX                    | DATE                    |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten date</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten date</i> |
|                         |                        |                        |                         |
|                         |                        |                        |                         |
|                         |                        |                        |                         |









Richard C. C.  
(HEAD OF FAMILY)

VOL. 1

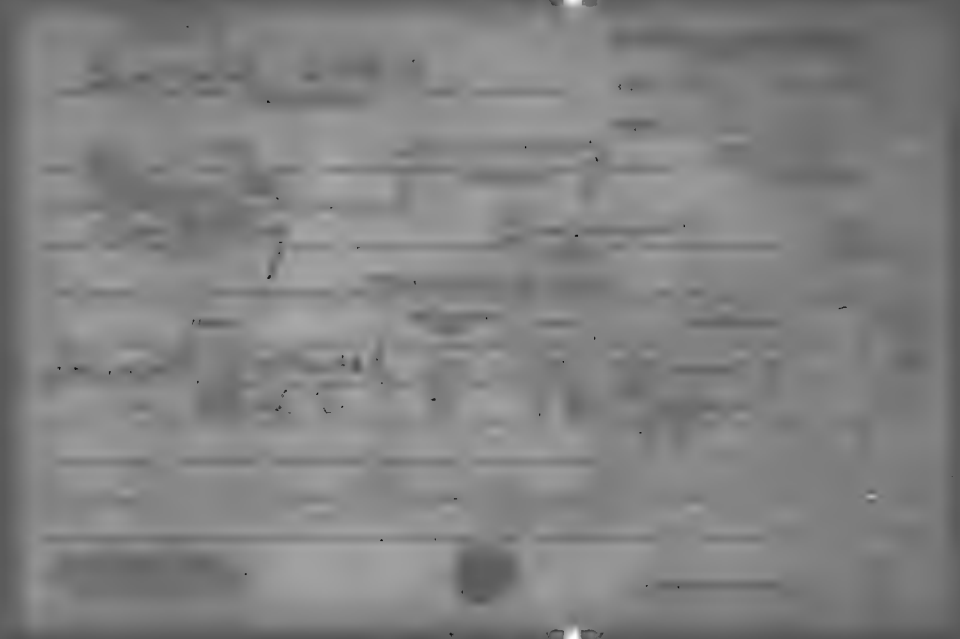
SHEET. 1

71 31 71  
Richard C. C.  
Richard C. C.

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       |
|----------------------|--------------|-----------|
| <u>Richard C. C.</u> | <u>Head</u>  | <u>71</u> |
|                      |              |           |
|                      |              |           |
|                      |              |           |
|                      |              |           |
|                      |              |           |

NOTED





200  
 Bonnerud, Charles H.  
(LAST OF FAMILY)

ON

VOL. 10

SHEET 2

27: 7146  
(BIRTHPLACE)

Stan [unclear] [unclear]

OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>BORN | AGE | BIRTHPLACE |
|-----------------|------------------|-----|------------|
| Bonnerud, Edith | H                | 34  | California |
|                 |                  |     |            |
|                 |                  |     |            |
|                 |                  |     |            |
|                 |                  |     |            |

200







George J. John  
HEAD OF FAMILY

5-41-E 450

25 Missouri

... *... ..* ...

1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into columns, with names in the first column and dates in the second column.



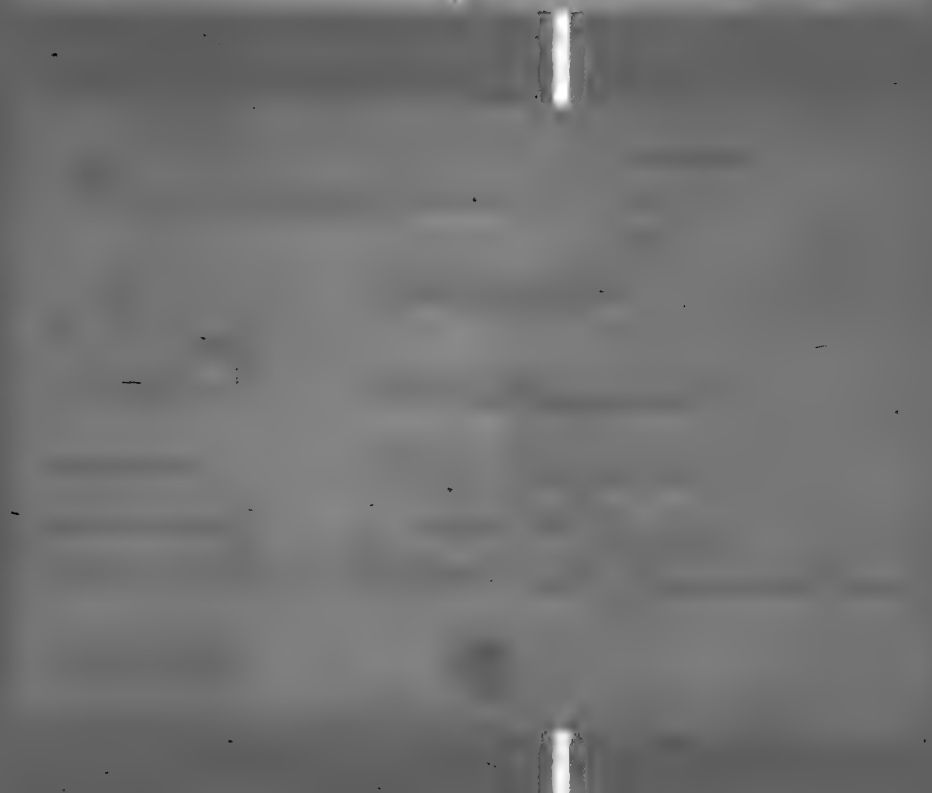












1. General  
 2. Particulars  
 3. Summary  
 4. Remarks  
 5. Signature  
 6. Date  
 7. Place  
 8. Witness  
 9. Signature  
 10. Date  
 11. Place  
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 264. Witness  
 265. Signature  
 266. Date  
 267.



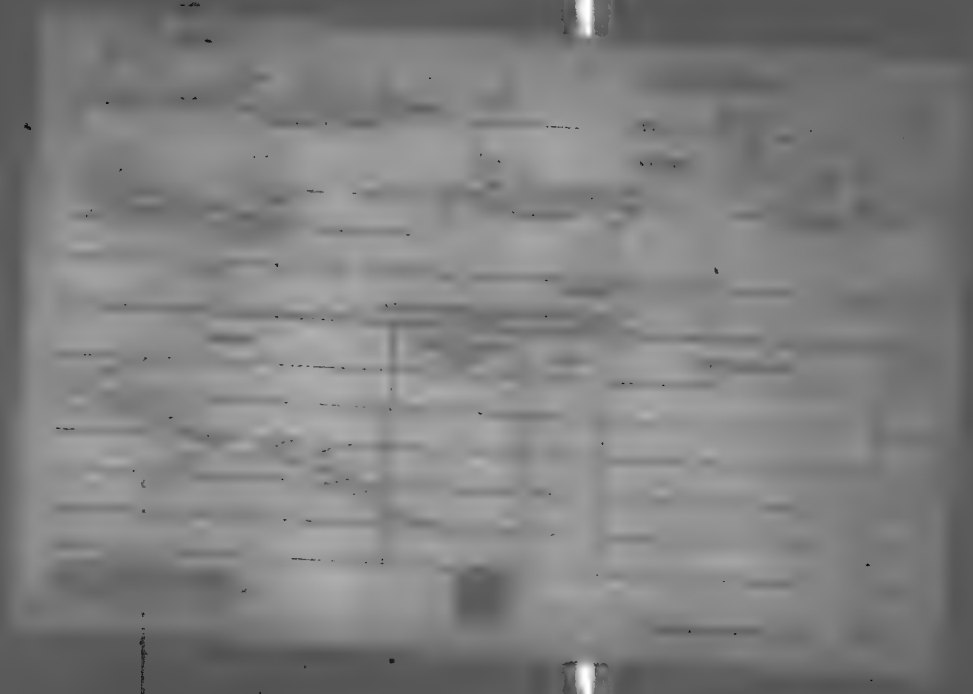




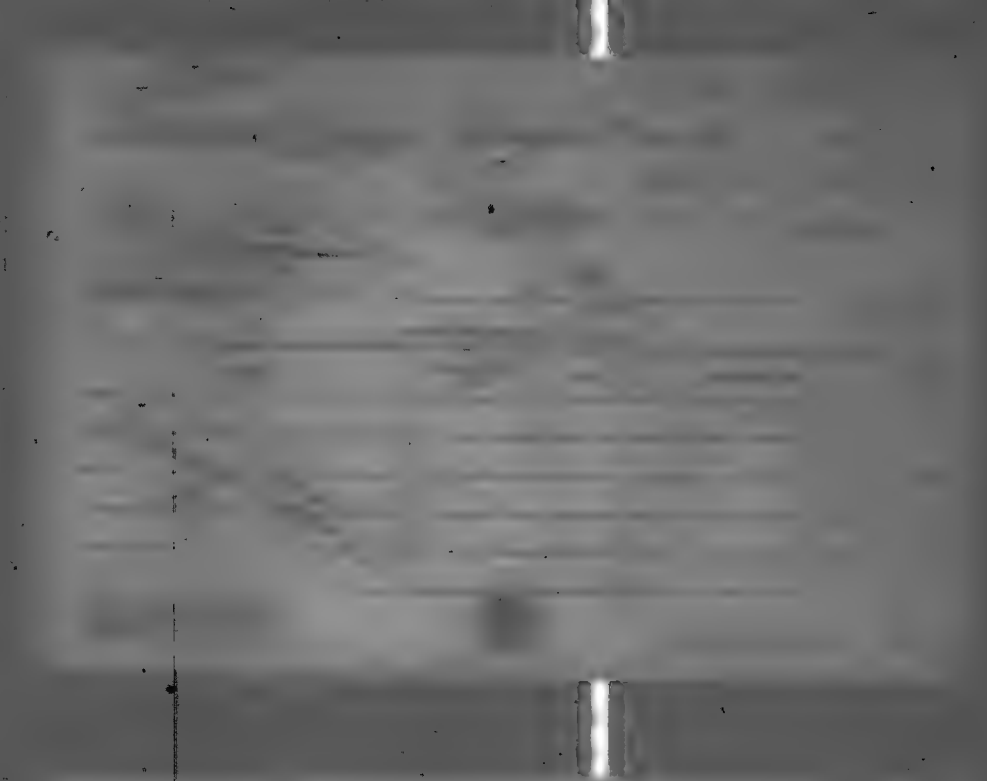


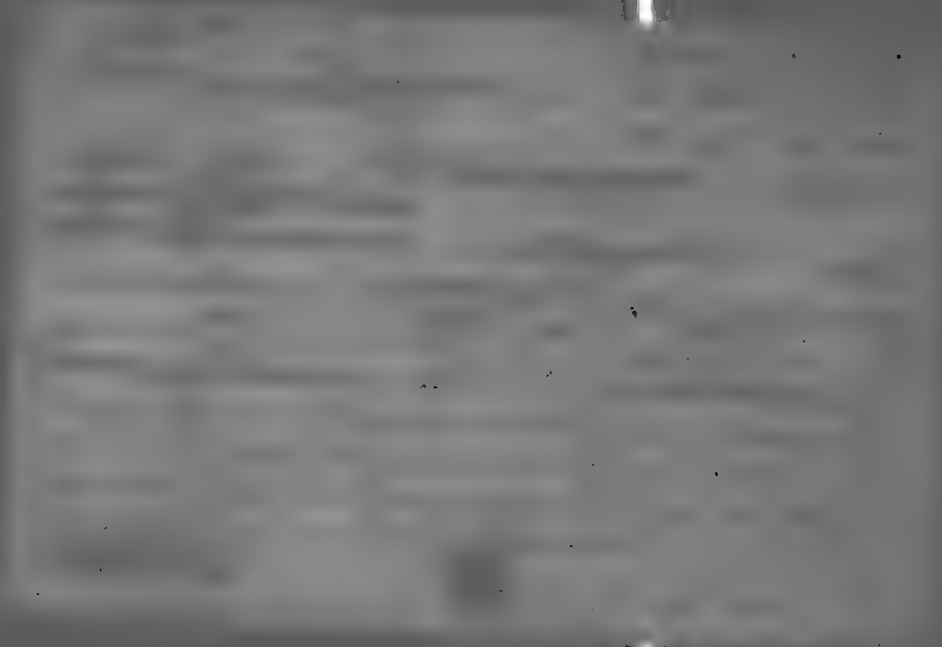


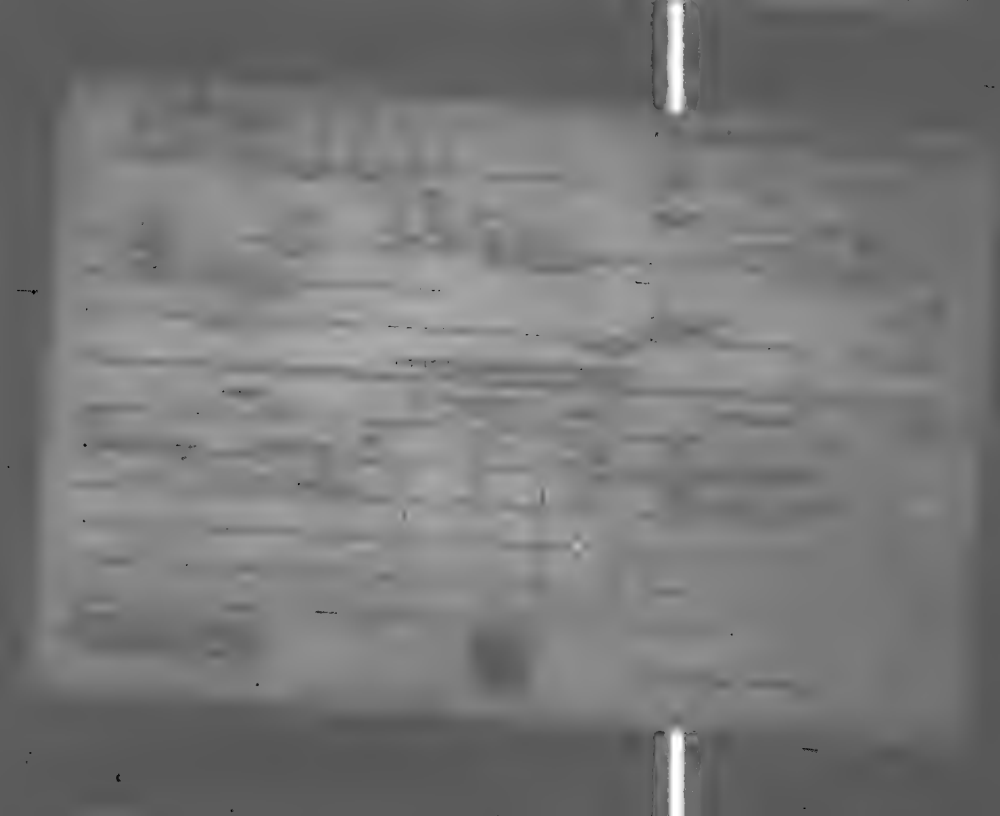


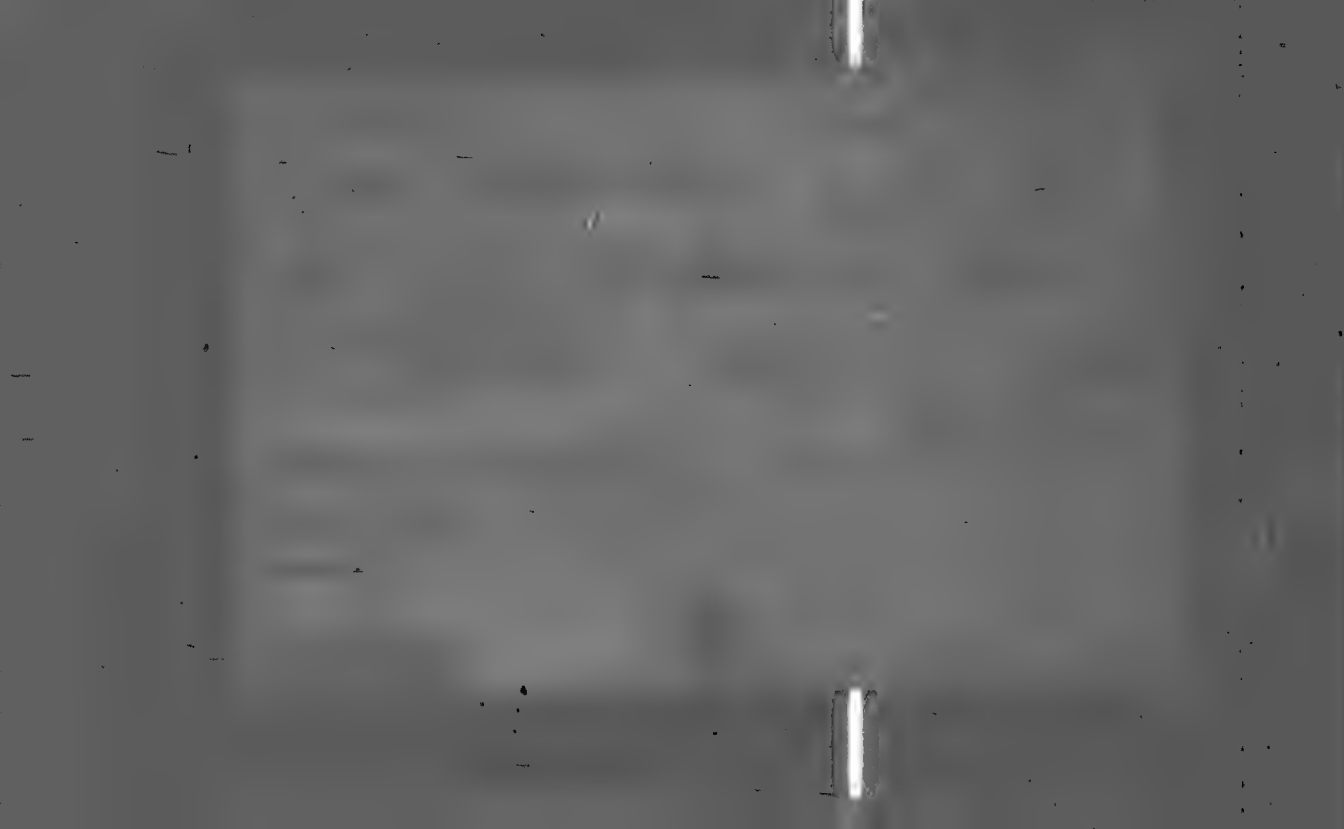


*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]*



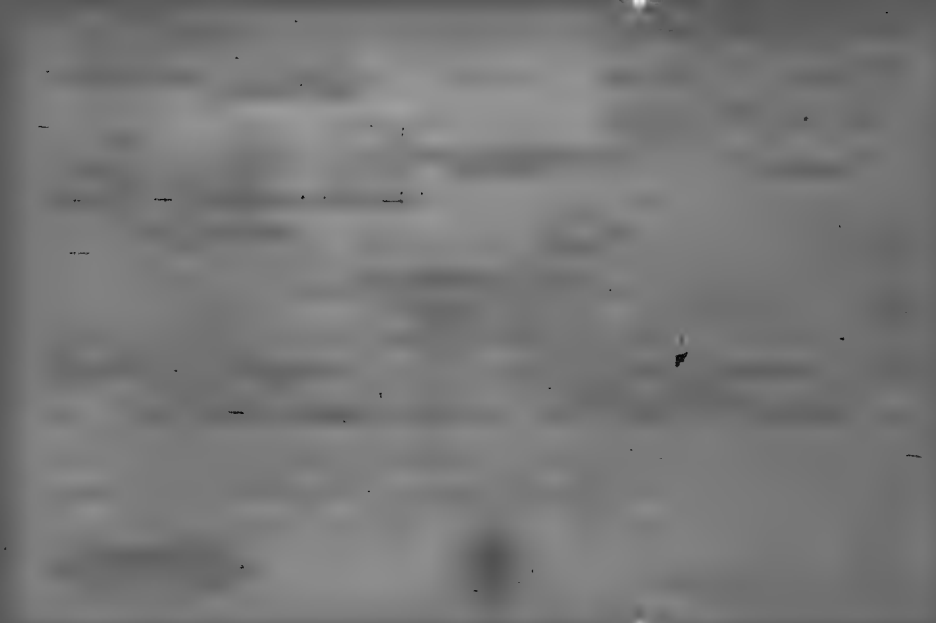


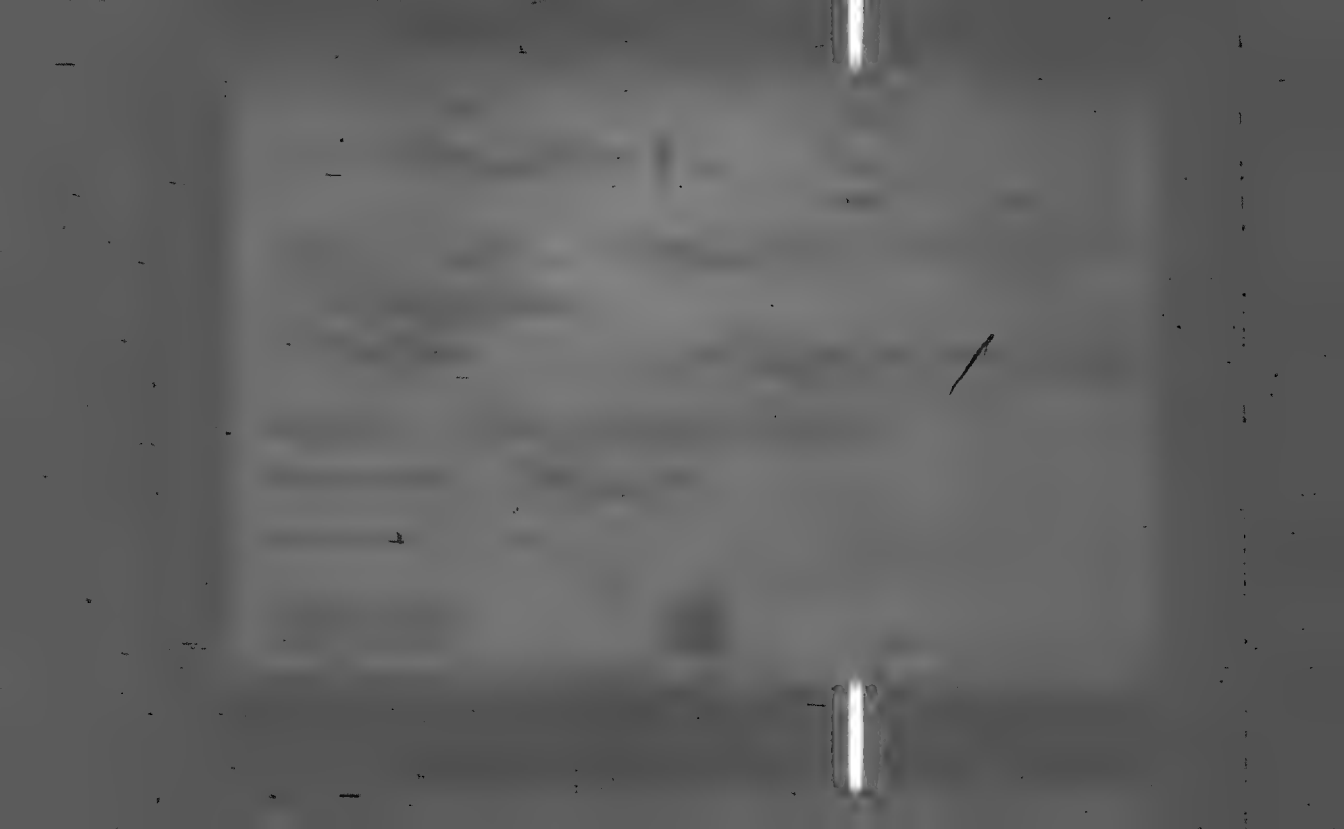
















*George Williams*  
HEAD OF FAMILY

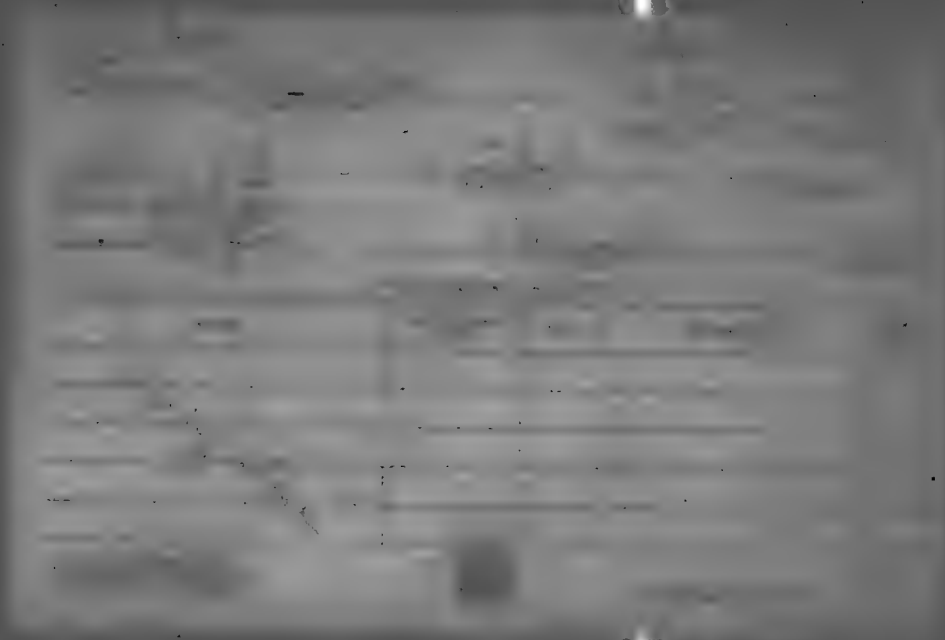
VOL. *1*  
SHEET *101*

*64* *New Jersey*  
*Same person*

OTHER MEMBERS OF FAMILY

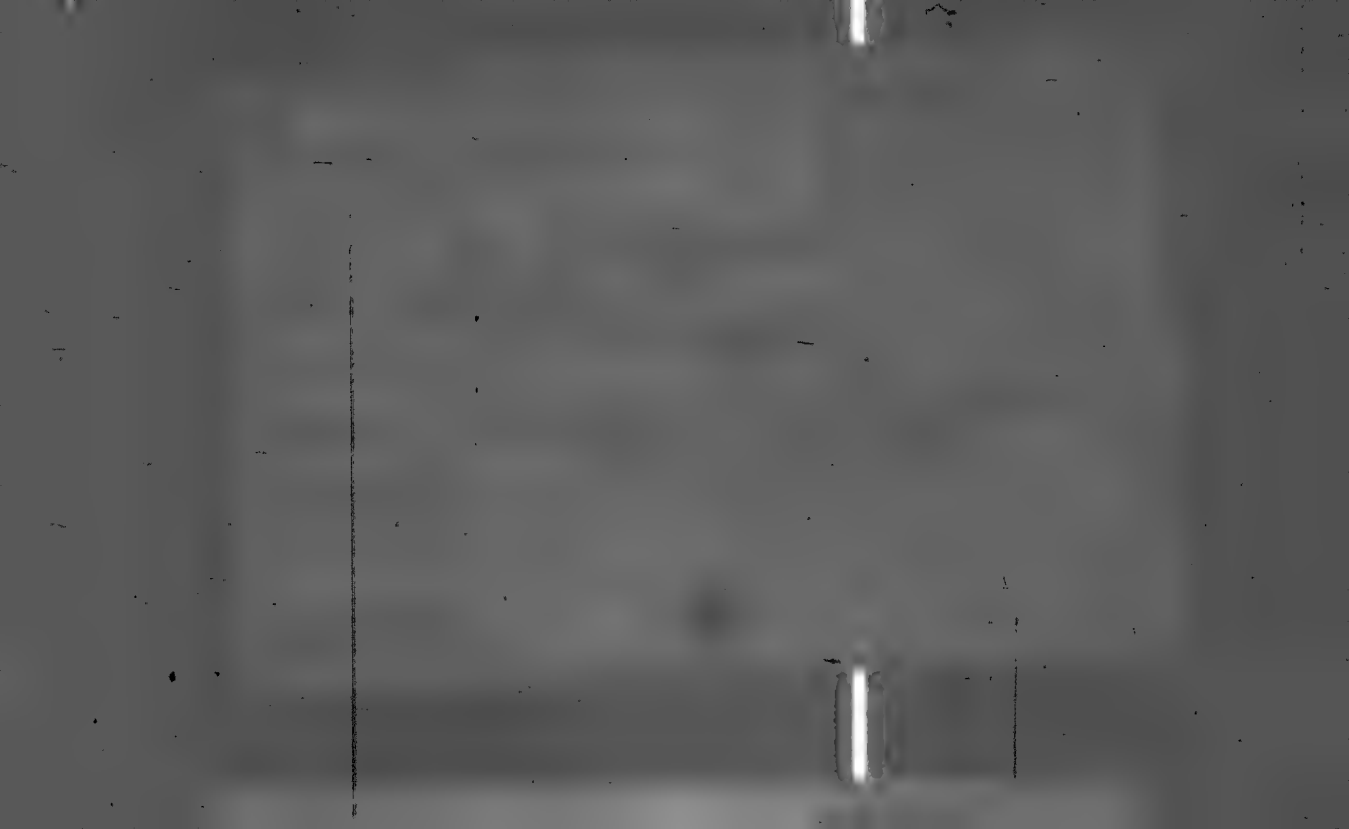
| NAME                      | RELATION      | AGE       |
|---------------------------|---------------|-----------|
| <i>Mrs. Emma Williams</i> | <i>Aunt</i>   | <i>81</i> |
| <i>Robert Williams</i>    | <i>Cousin</i> | <i>48</i> |
| <i>William Williams</i>   | <i>Cousin</i> | <i>60</i> |



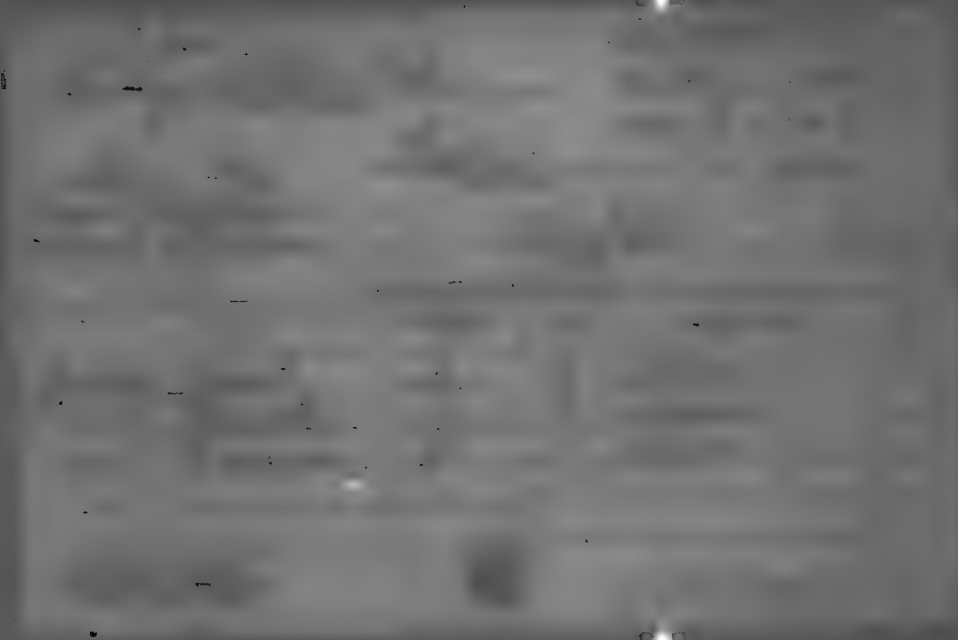














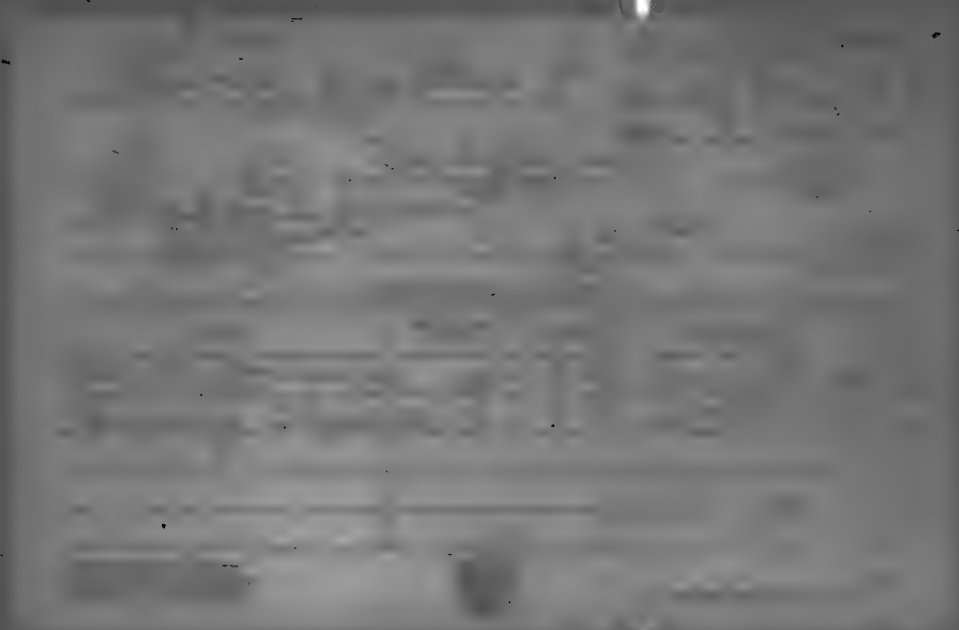




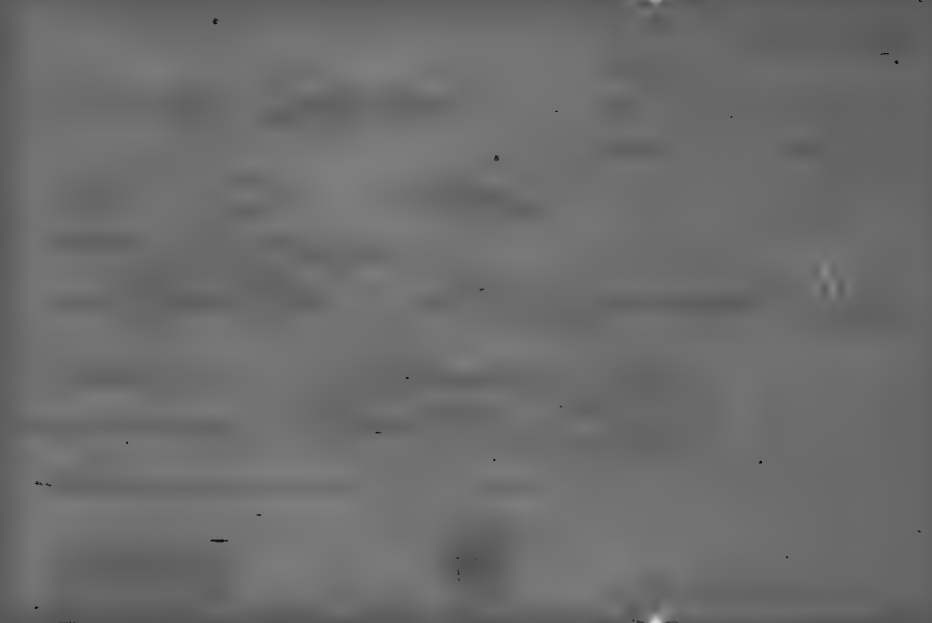




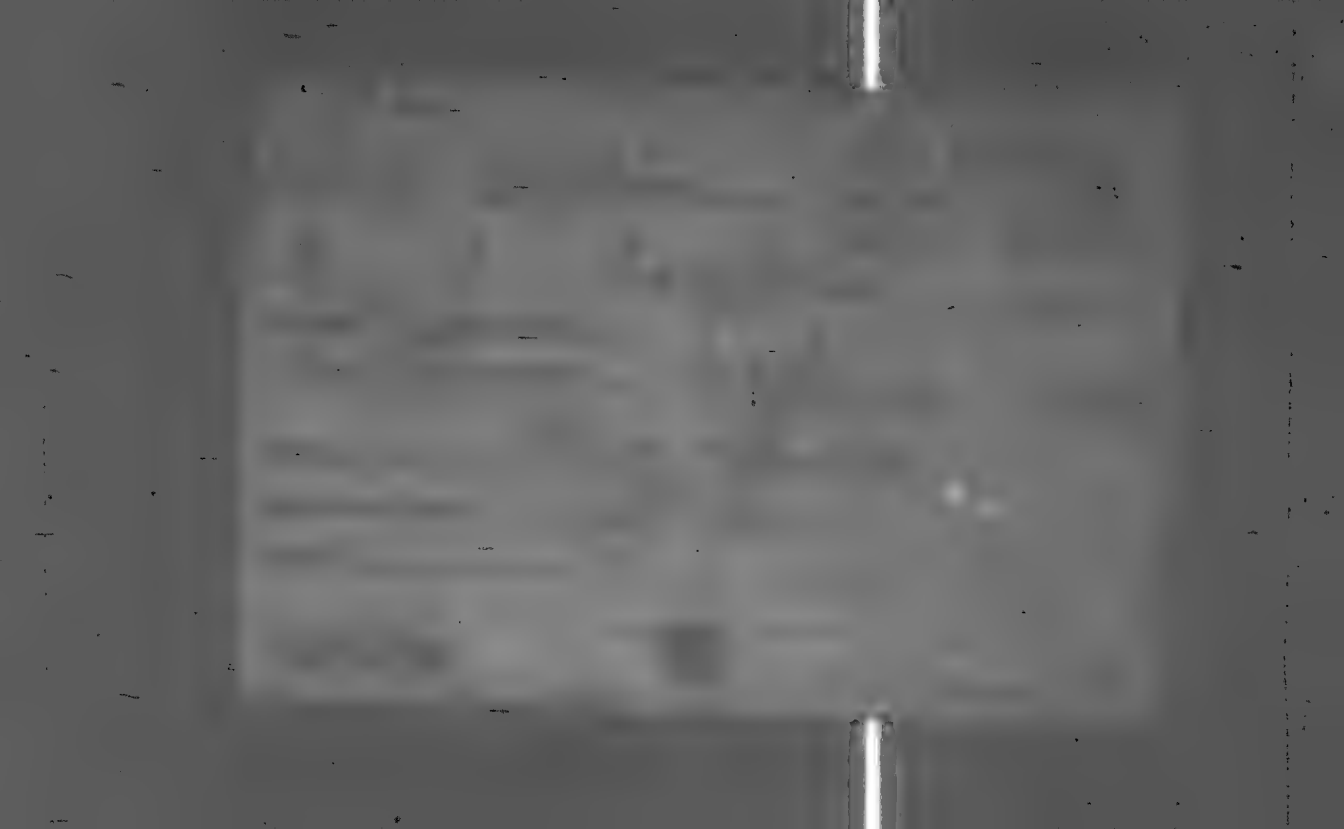
















Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to the quality of the scan.



| NAME          | RESIDENCE        | OCCUPATION |
|---------------|------------------|------------|
| J. H. Smith   | 123 Main St.     | Farmer     |
| W. B. Jones   | 456 Oak St.      | Teacher    |
| C. D. Brown   | 789 Elm St.      | Merchant   |
| A. E. White   | 321 Pine St.     | Physician  |
| M. L. Green   | 654 Cedar St.    | Lawyer     |
| R. T. Black   | 987 Birch St.    | Engineer   |
| S. P. Gray    | 210 Spruce St.   | Clerk      |
| D. K. Hall    | 543 Willow St.   | Blacksmith |
| F. G. Young   | 876 Ash St.      | Farmer     |
| L. A. King    | 109 Hickory St.  | Merchant   |
| H. C. Lee     | 432 Chestnut St. | Teacher    |
| J. M. Scott   | 765 Walnut St.   | Physician  |
| K. B. Adams   | 098 Mulberry St. | Lawyer     |
| N. D. Baker   | 321 Poplar St.   | Engineer   |
| P. H. Clark   | 654 Sycamore St. | Clerk      |
| Q. I. Evans   | 987 Dogwood St.  | Blacksmith |
| R. J. Fisher  | 210 Magnolia St. | Farmer     |
| S. K. Gibson  | 543 Camellia St. | Merchant   |
| T. L. Hart    | 876 Jasmine St.  | Teacher    |
| U. M. Irwin   | 109 Lilac St.    | Physician  |
| V. N. Jackson | 432 Rose St.     | Lawyer     |
| W. O. Keller  | 765 Violet St.   | Engineer   |
| X. P. Lester  | 098 Iris St.     | Clerk      |
| Y. Q. Martin  | 321 Tulip St.    | Blacksmith |
| Z. R. Nelson  | 654 Daffodil St. | Farmer     |

[illegible]



Handwritten text on a piece of paper, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. The paper is held in place by two metal clips at the top and bottom edges.

[illegible]12  
D.V.

17.

2000-00-00



*[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document or a list of entries, possibly a ledger or a report. The content is mostly lost to the quality of the scan.]*

1. The first group of variables includes the demographic characteristics of the respondents, such as age, gender, and education level. These variables are used to control for potential confounding factors that may influence the relationship between the independent and dependent variables.

• • •

1. 2

1890

[illegible]



Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a small dark mark or smudge near the bottom center.

Michigan  
(NAME OF FAMILY)

VOL. 1

35 Michigan  
(COUNTY) (IDENTIFY SET)

SHEET 1 LINE 1

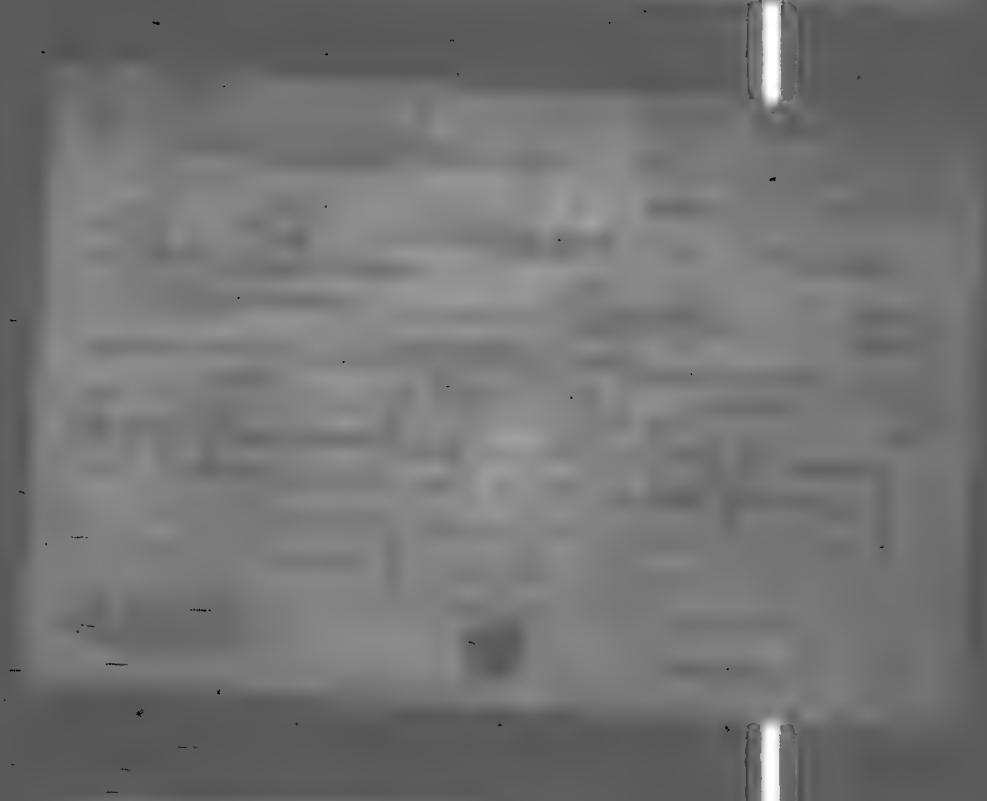
W. Howard  
(NAME) (RESIDENCE)

OTHER MEMBERS OF FAMILY

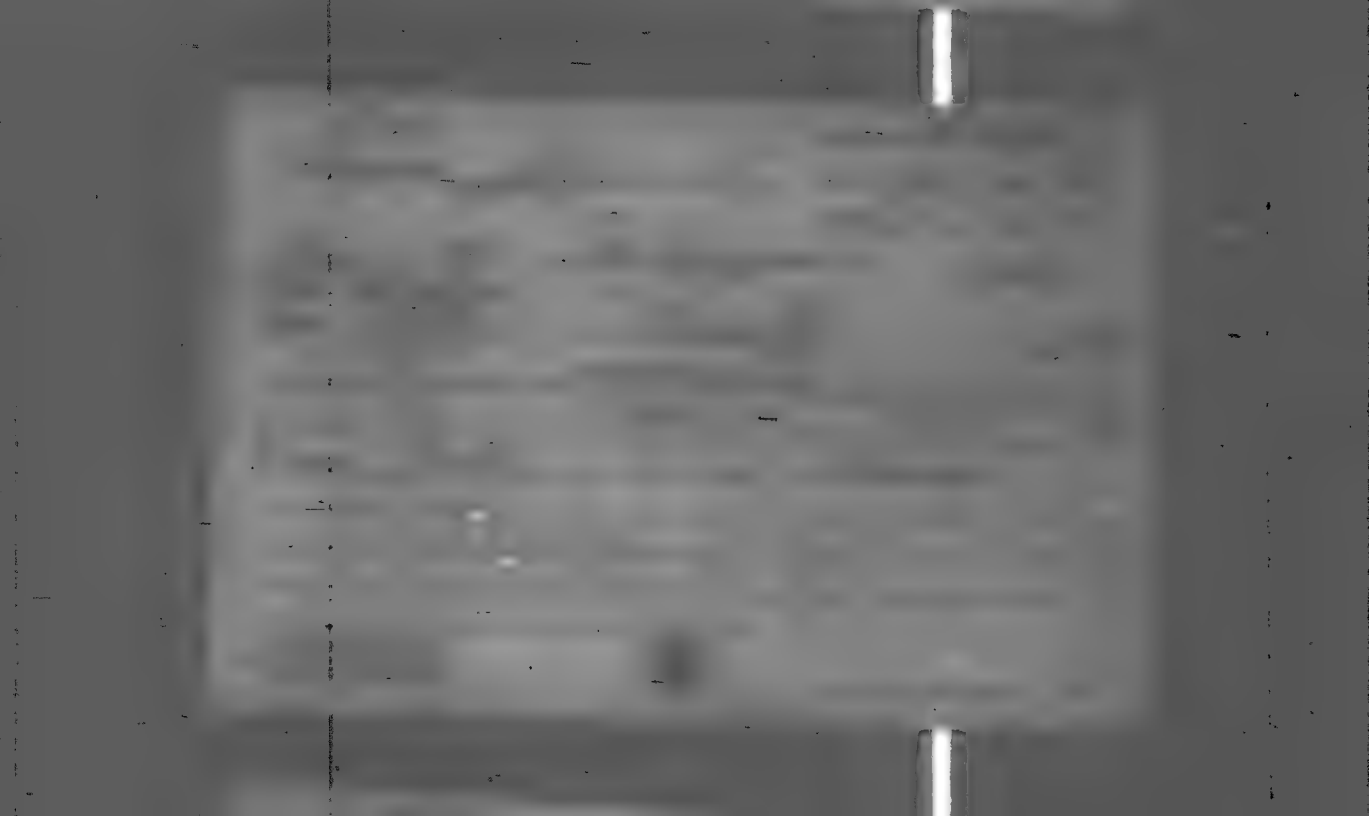
| NAME             | RELATION        | AGE       | BIRTH PLACE     |
|------------------|-----------------|-----------|-----------------|
| <u>W. Howard</u> | <u>Head</u>     | <u>35</u> | <u>Michigan</u> |
| <u>W. Howard</u> | <u>Wife</u>     | <u>30</u> | <u>Michigan</u> |
| <u>W. Howard</u> | <u>Son</u>      | <u>10</u> | <u>Michigan</u> |
| <u>W. Howard</u> | <u>Daughter</u> | <u>8</u>  | <u>Michigan</u> |
| <u>W. Howard</u> | <u>Son</u>      | <u>5</u>  | <u>Michigan</u> |
| <u>W. Howard</u> | <u>Daughter</u> | <u>3</u>  | <u>Michigan</u> |
| <u>W. Howard</u> | <u>Son</u>      | <u>2</u>  | <u>Michigan</u> |
| <u>W. Howard</u> | <u>Daughter</u> | <u>1</u>  | <u>Michigan</u> |



Handwritten text, likely a letter or document, with a circular stamp or seal visible in the center.







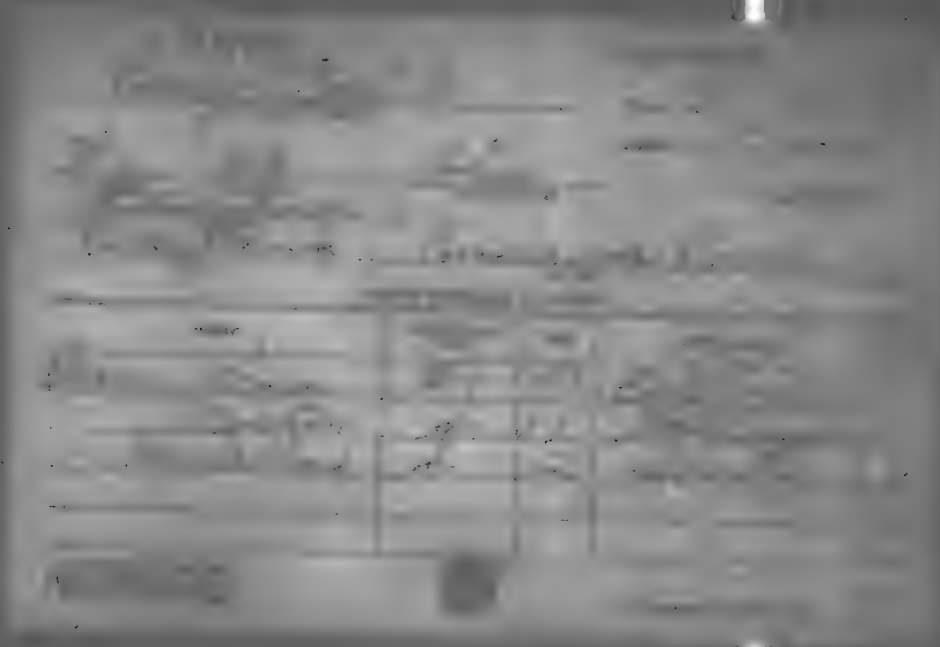


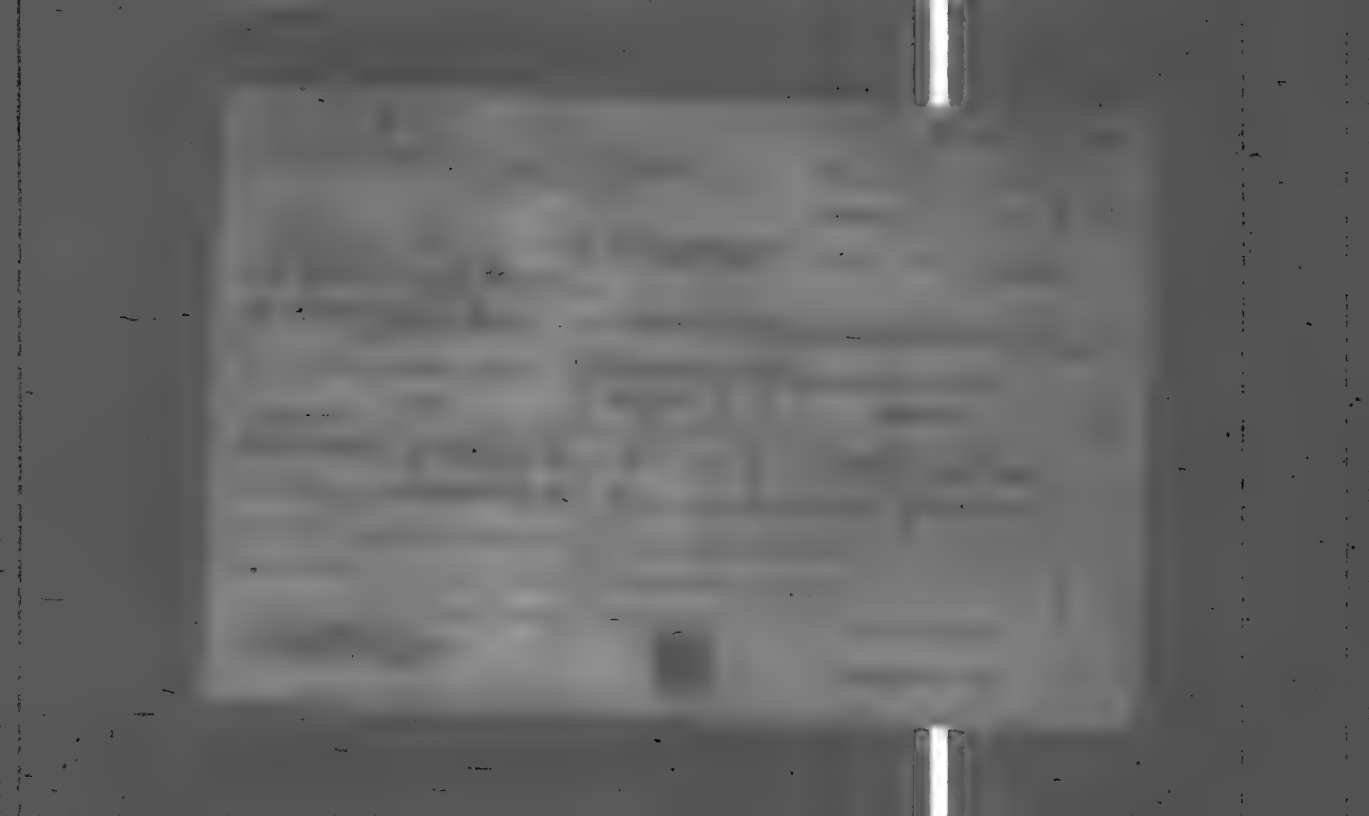


VOL.

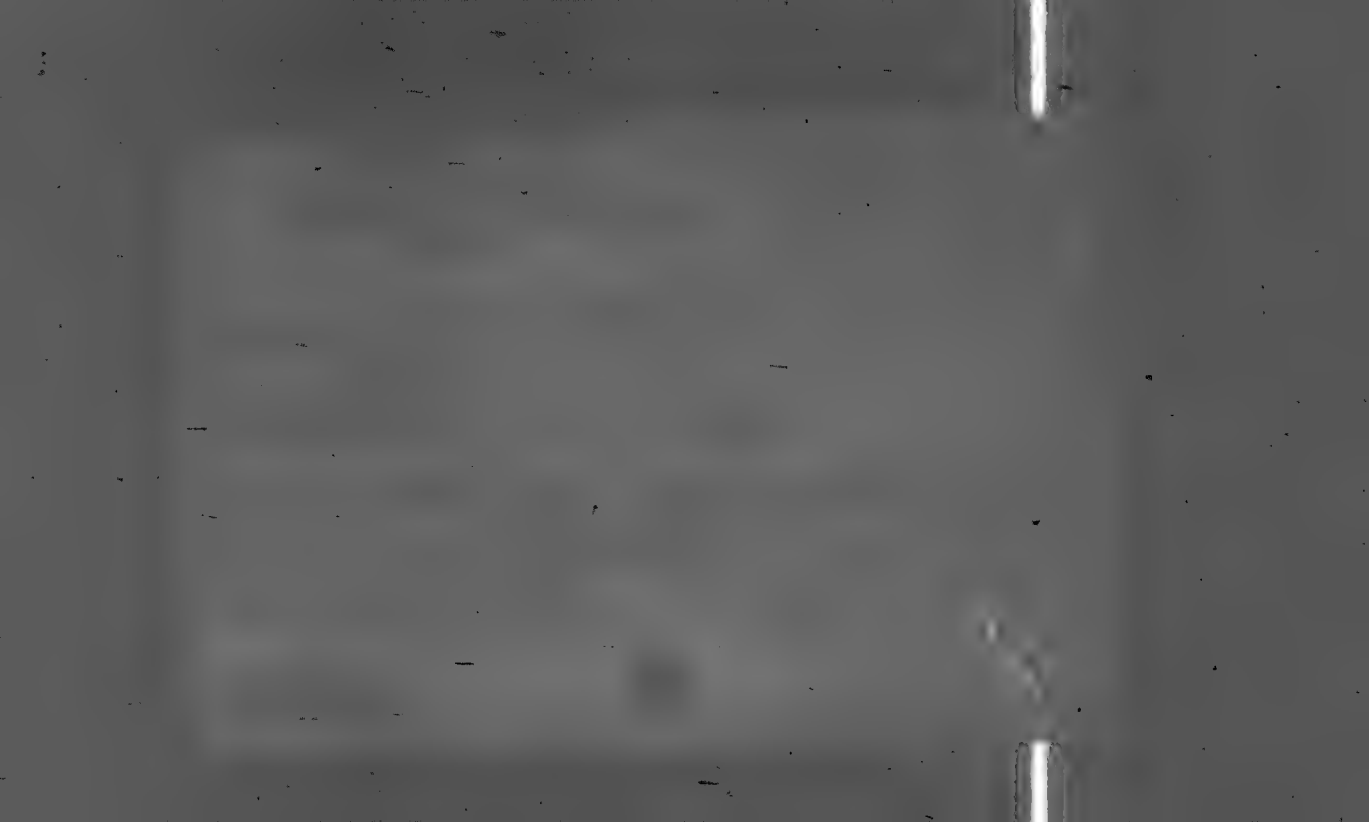
SHEET











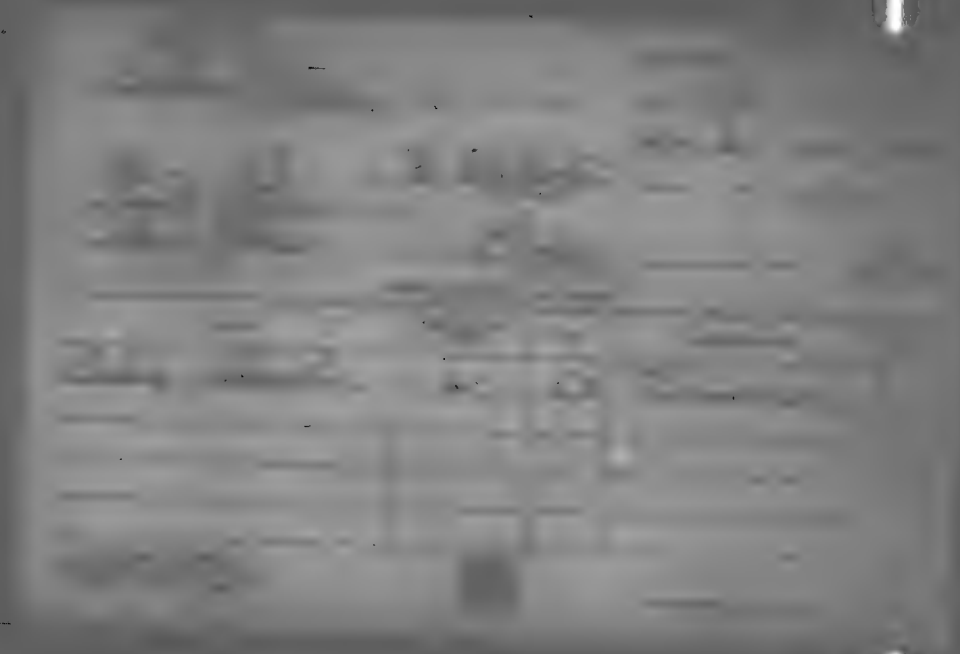


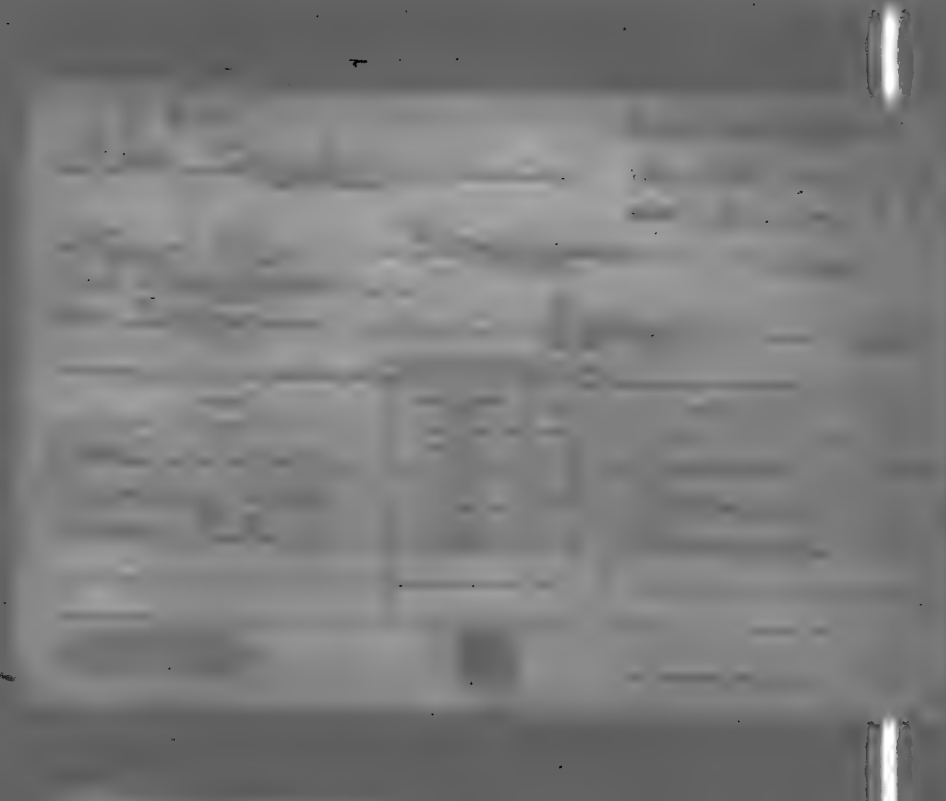
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. The text outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the process, from the initial planning stage to the final execution. The document highlights the challenges faced during the implementation and provides solutions to overcome them. It also discusses the role of each department in ensuring the successful completion of the project.

3. The third part of the document provides a summary of the findings and conclusions. It states that the proposed changes are feasible and will lead to significant improvements in the organization's performance. The document also includes a list of recommendations for future actions, based on the findings of the study. It concludes by expressing confidence in the organization's ability to implement the changes successfully.

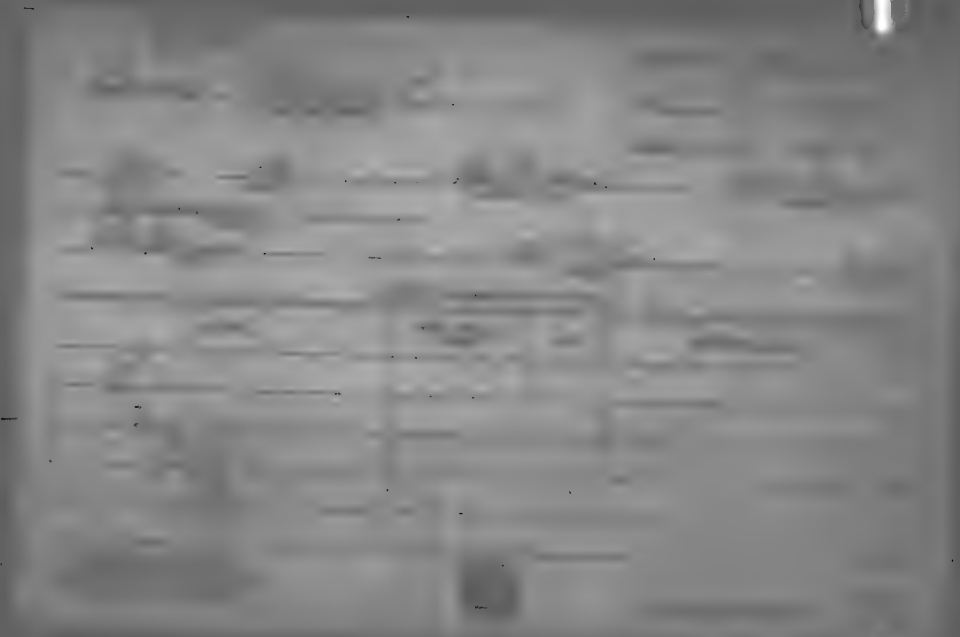








*[The text on this page is extremely faint and illegible. It appears to be a document with multiple lines of text, possibly a letter or a report, but the content cannot be discerned.]*



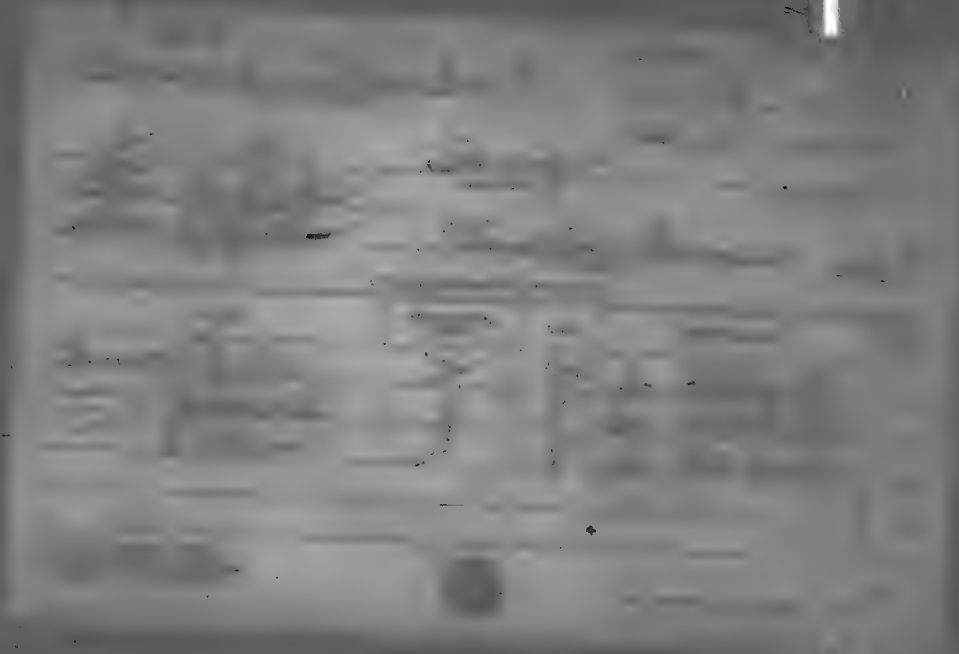


Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible. The document appears to be a letter or a formal communication, possibly dated 1871, as indicated by the faint text at the top right. The handwriting is dense and fills most of the page.

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]*



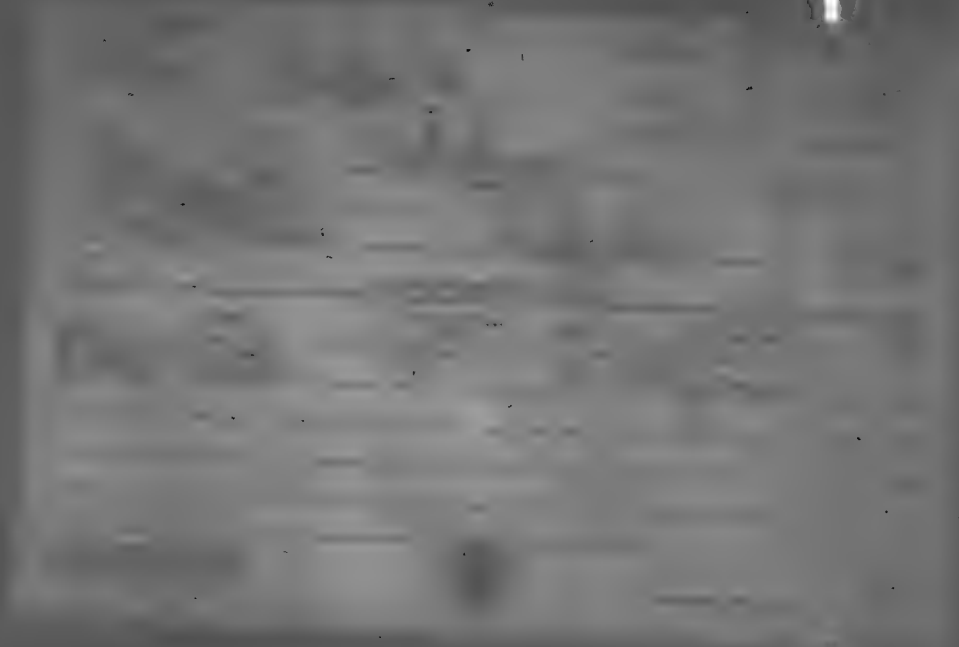




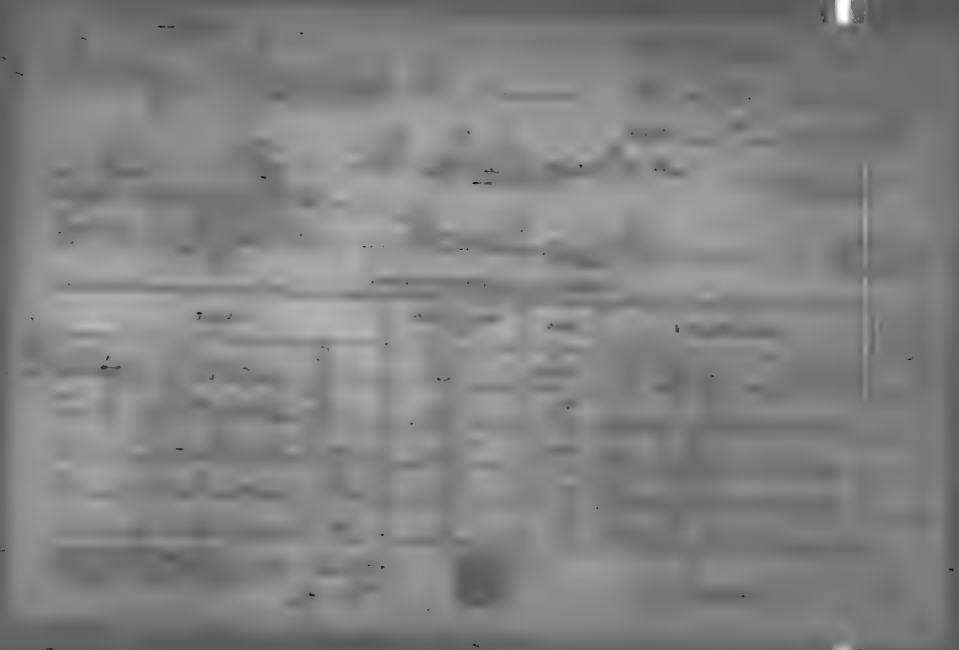


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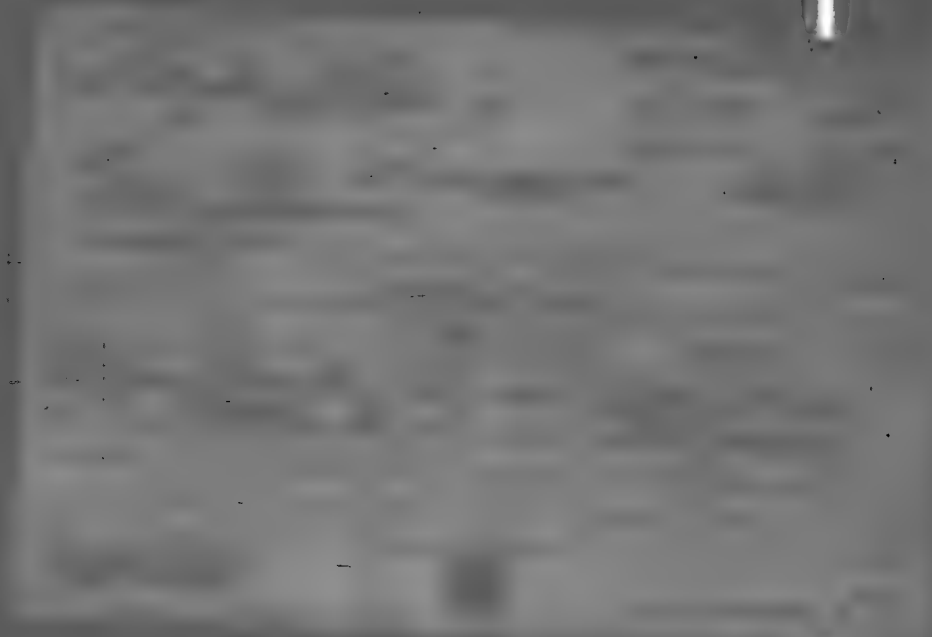


| Name             |  | Address           |  | City        |  | State |  | Zip   |  |
|------------------|--|-------------------|--|-------------|--|-------|--|-------|--|
| Mr. J. H. Smith  |  | 123 Main St.      |  | Springfield |  | Ill.  |  | 62761 |  |
| Mr. W. R. Jones  |  | 456 Oak St.       |  | Chicago     |  | Ill.  |  | 60601 |  |
| Mr. T. L. Brown  |  | 789 Elm St.       |  | Peoria      |  | Ill.  |  | 61601 |  |
| Mr. S. K. Davis  |  | 101 Maple St.     |  | Rockford    |  | Ill.  |  | 61101 |  |
| Mr. M. N. Wilson |  | 202 Pine St.      |  | Decatur     |  | Ill.  |  | 62521 |  |
| Mr. L. P. Moore  |  | 303 Cedar St.     |  | Normal      |  | Ill.  |  | 62551 |  |
| Mr. R. Q. Taylor |  | 404 Birch St.     |  | Urbana      |  | Ill.  |  | 62501 |  |
| Mr. Y. Z. Adams  |  | 505 Walnut St.    |  | Champaign   |  | Ill.  |  | 61821 |  |
| Mr. B. C. Miller |  | 606 Spruce St.    |  | Carbondale  |  | Ill.  |  | 62901 |  |
| Mr. D. E. Clark  |  | 707 Ash St.       |  | Macomb      |  | Ill.  |  | 61451 |  |
| Mr. F. G. Lewis  |  | 808 Hickory St.   |  | Shampaign   |  | Ill.  |  | 61881 |  |
| Mr. H. I. King   |  | 909 Poplar St.    |  | Danvers     |  | Ill.  |  | 61831 |  |
| Mr. J. K. Green  |  | 1010 Sycamore St. |  | Streator    |  | Ill.  |  | 61361 |  |
| Mr. L. M. White  |  | 1111 Chestnut St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. N. O. Black  |  | 1212 Elm St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. P. Q. Gray   |  | 1313 Oak St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. R. S. Brown  |  | 1414 Maple St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. T. U. Green  |  | 1515 Pine St.     |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. V. W. White  |  | 1616 Cedar St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. X. Y. Black  |  | 1717 Birch St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. Z. A. Gray   |  | 1818 Walnut St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. B. C. Miller |  | 1919 Spruce St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. D. E. Clark  |  | 2020 Ash St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. F. G. Lewis  |  | 2121 Hickory St.  |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. H. I. King   |  | 2222 Poplar St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. J. K. Green  |  | 2323 Sycamore St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. L. M. White  |  | 2424 Chestnut St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. N. O. Black  |  | 2525 Elm St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. P. Q. Gray   |  | 2626 Oak St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. R. S. Brown  |  | 2727 Maple St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. T. U. Green  |  | 2828 Pine St.     |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. V. W. White  |  | 2929 Cedar St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. X. Y. Black  |  | 3030 Birch St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. Z. A. Gray   |  | 3131 Walnut St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. B. C. Miller |  | 3232 Spruce St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. D. E. Clark  |  | 3333 Ash St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. F. G. Lewis  |  | 3434 Hickory St.  |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. H. I. King   |  | 3535 Poplar St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. J. K. Green  |  | 3636 Sycamore St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. L. M. White  |  | 3737 Chestnut St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. N. O. Black  |  | 3838 Elm St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. P. Q. Gray   |  | 3939 Oak St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. R. S. Brown  |  | 4040 Maple St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. T. U. Green  |  | 4141 Pine St.     |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. V. W. White  |  | 4242 Cedar St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. X. Y. Black  |  | 4343 Birch St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. Z. A. Gray   |  | 4444 Walnut St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. B. C. Miller |  | 4545 Spruce St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. D. E. Clark  |  | 4646 Ash St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. F. G. Lewis  |  | 4747 Hickory St.  |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. H. I. King   |  | 4848 Poplar St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. J. K. Green  |  | 4949 Sycamore St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. L. M. White  |  | 5050 Chestnut St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. N. O. Black  |  | 5151 Elm St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. P. Q. Gray   |  | 5252 Oak St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. R. S. Brown  |  | 5353 Maple St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. T. U. Green  |  | 5454 Pine St.     |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. V. W. White  |  | 5555 Cedar St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. X. Y. Black  |  | 5656 Birch St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. Z. A. Gray   |  | 5757 Walnut St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. B. C. Miller |  | 5858 Spruce St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. D. E. Clark  |  | 5959 Ash St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. F. G. Lewis  |  | 6060 Hickory St.  |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. H. I. King   |  | 6161 Poplar St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. J. K. Green  |  | 6262 Sycamore St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. L. M. White  |  | 6363 Chestnut St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. N. O. Black  |  | 6464 Elm St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. P. Q. Gray   |  | 6565 Oak St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. R. S. Brown  |  | 6666 Maple St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. T. U. Green  |  | 6767 Pine St.     |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. V. W. White  |  | 6868 Cedar St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. X. Y. Black  |  | 6969 Birch St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. Z. A. Gray   |  | 7070 Walnut St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. B. C. Miller |  | 7171 Spruce St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. D. E. Clark  |  | 7272 Ash St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. F. G. Lewis  |  | 7373 Hickory St.  |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. H. I. King   |  | 7474 Poplar St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. J. K. Green  |  | 7575 Sycamore St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. L. M. White  |  | 7676 Chestnut St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. N. O. Black  |  | 7777 Elm St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. P. Q. Gray   |  | 7878 Oak St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. R. S. Brown  |  | 7979 Maple St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. T. U. Green  |  | 8080 Pine St.     |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. V. W. White  |  | 8181 Cedar St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. X. Y. Black  |  | 8282 Birch St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. Z. A. Gray   |  | 8383 Walnut St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. B. C. Miller |  | 8484 Spruce St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. D. E. Clark  |  | 8585 Ash St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. F. G. Lewis  |  | 8686 Hickory St.  |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. H. I. King   |  | 8787 Poplar St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. J. K. Green  |  | 8888 Sycamore St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. L. M. White  |  | 8989 Chestnut St. |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. N. O. Black  |  | 9090 Elm St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. P. Q. Gray   |  | 9191 Oak St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. R. S. Brown  |  | 9292 Maple St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. T. U. Green  |  | 9393 Pine St.     |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. V. W. White  |  | 9494 Cedar St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. X. Y. Black  |  | 9595 Birch St.    |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. Z. A. Gray   |  | 9696 Walnut St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. B. C. Miller |  | 9797 Spruce St.   |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. D. E. Clark  |  | 9898 Ash St.      |  | Watts       |  | Ill.  |  | 61571 |  |
| Mr. F. G. Lewis  |  | 9999 Hickory St.  |  | Watts       |  | Ill.  |  | 61571 |  |

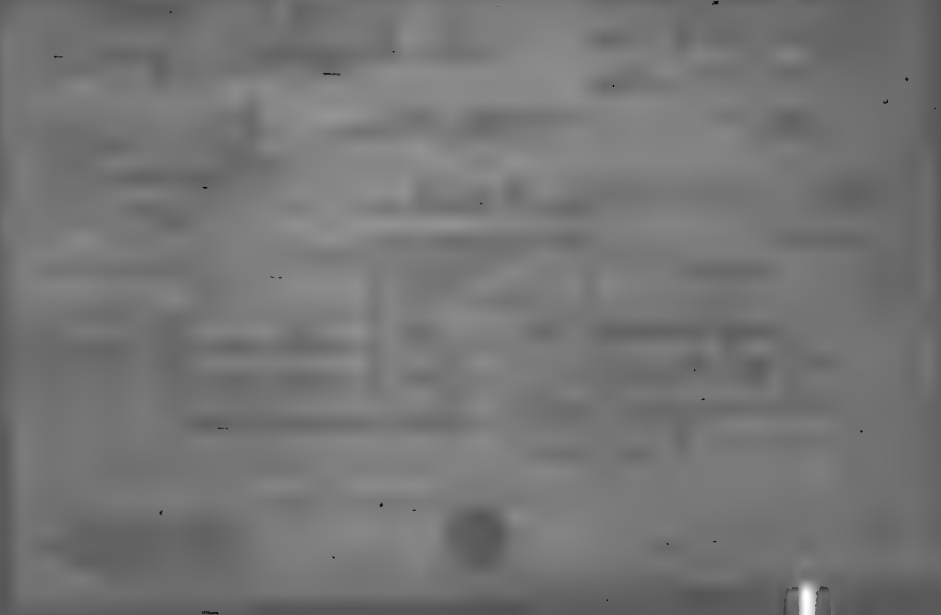


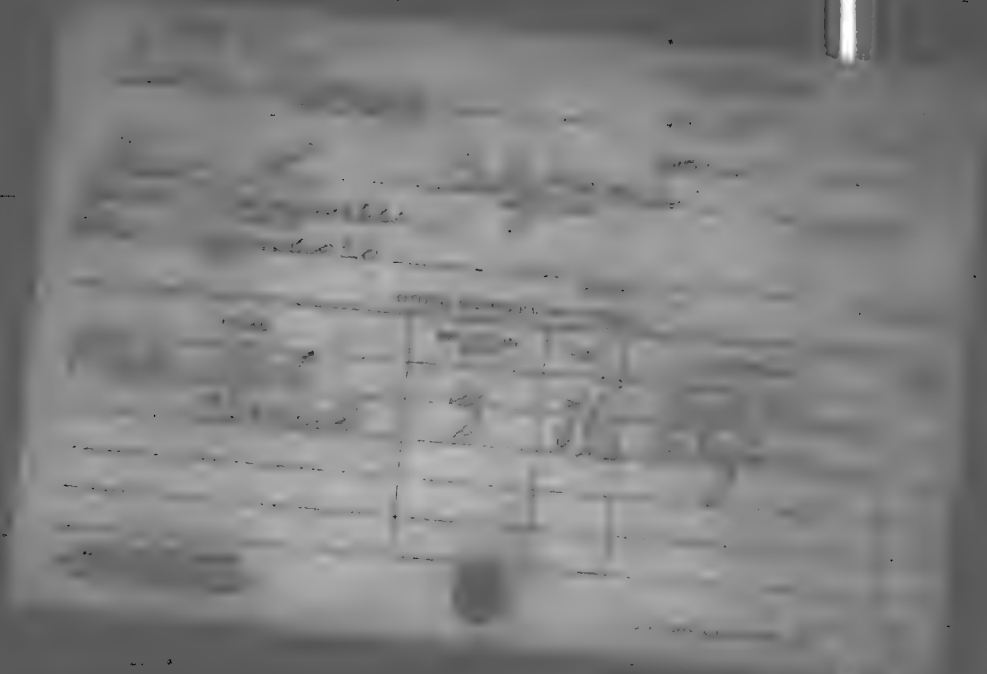
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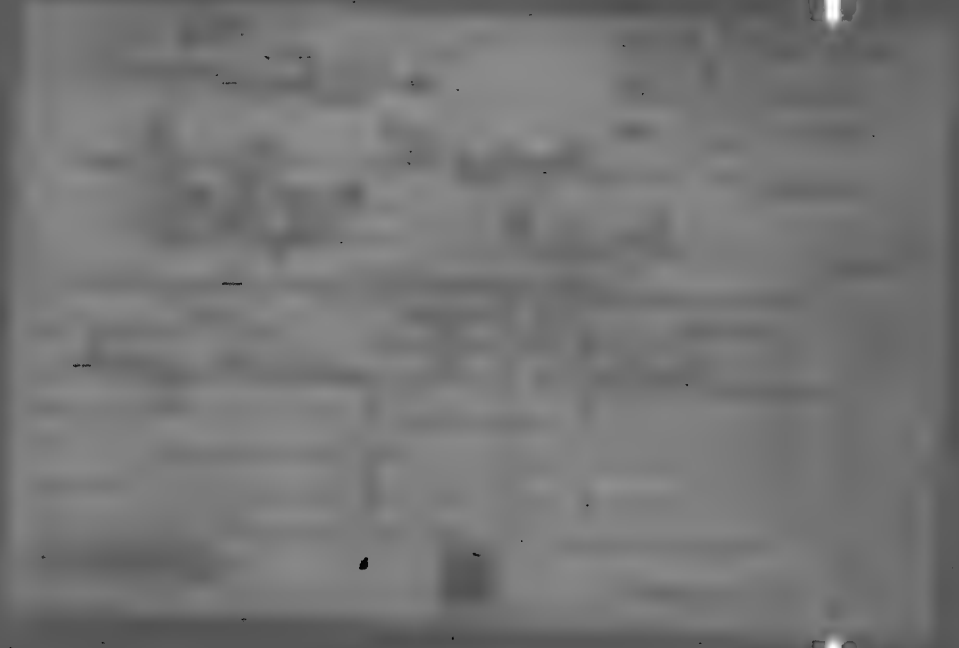


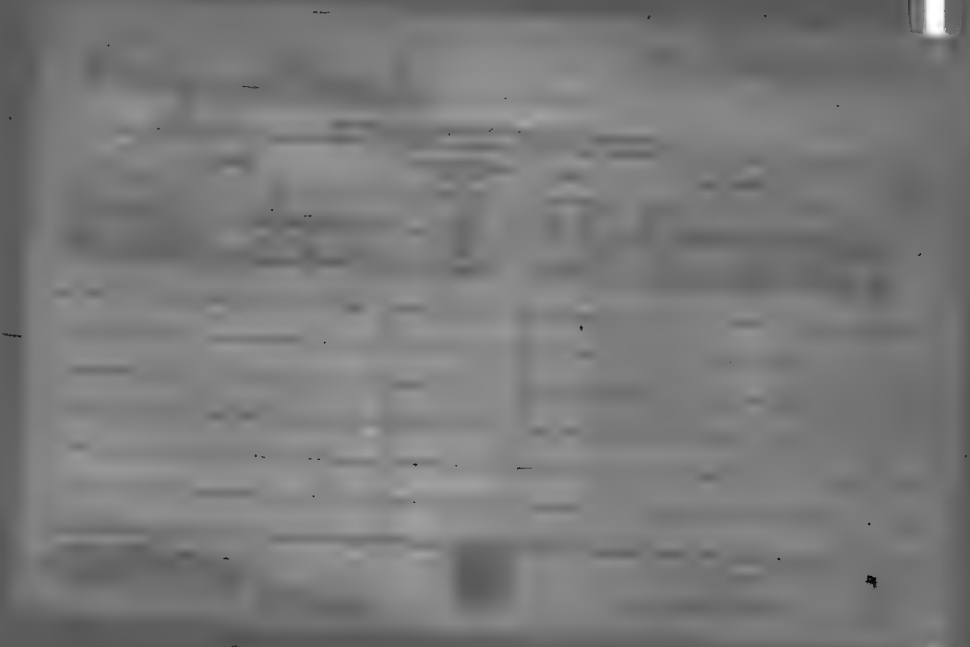












1891  
 1891  
 1891

CALIFORNIA

VOL. 52

SHEET 1

1891

1891  
 1891  
 1891

Valentine

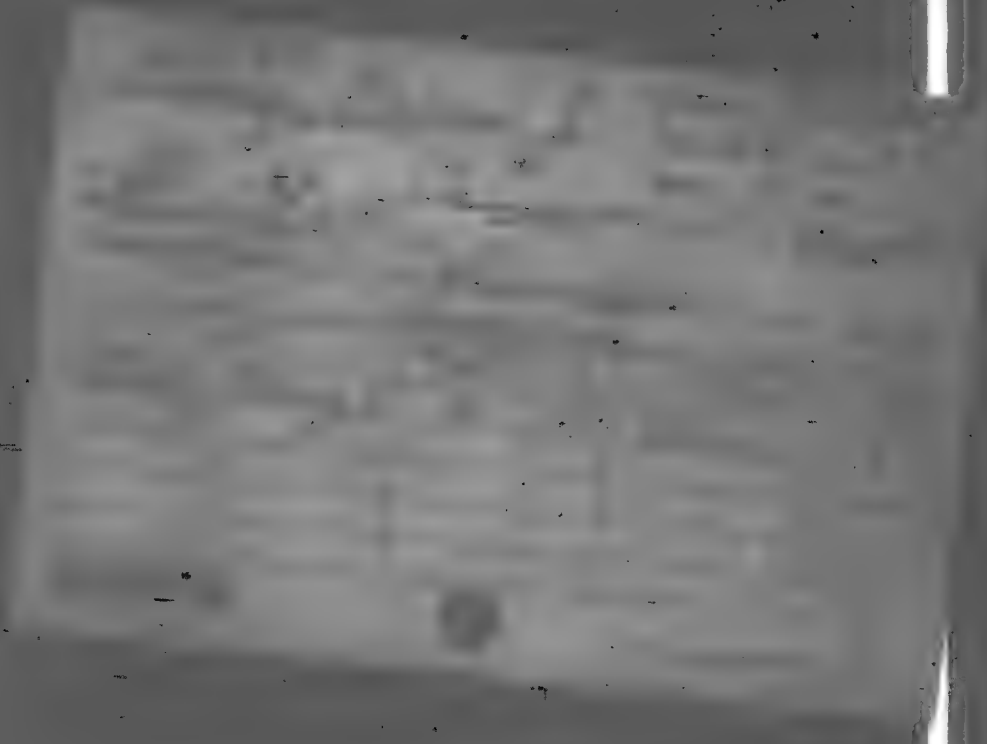
OTHER MEMBERS (if any)

| NAME            | REL. TO | AGE | RESIDENCE   |
|-----------------|---------|-----|-------------|
| Mr. [illegible] | W       | 37  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |
| Mr. [illegible] | 2       | 16  | [illegible] |

1891  
 1891  
 1891

014003

U.S. GOVERNMENT PRINTING OFFICE



Handwritten text, likely a letter or document, written in a cursive script. The text is heavily faded and illegible. The document is held in place by two metal clips on the right edge.

[Faint handwritten text, possibly a name and address, mostly illegible due to blurriness.]

OTHER NAMES BY

| NAME               | AGE | SEX | RELATION |
|--------------------|-----|-----|----------|
| [Handwritten mark] |     |     |          |
|                    |     |     |          |
|                    |     |     |          |
|                    |     |     |          |
|                    |     |     |          |
|                    |     |     |          |
|                    |     |     |          |

[Faint text at the bottom of the page, possibly a signature or official stamp, mostly illegible.]

*William J. Brown*  
 HEAD OF FAMILY

S. 12  
 VOL. 1  
 SHEET 1

*Calhoun*  
*1850*  
*1850*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | SEX      |
|-------------------------|-------------------|-----------|----------|
| <i>William J. Brown</i> | <i>H</i>          | <i>35</i> | <i>M</i> |
| <i>John Brown</i>       | <i>S</i>          | <i>12</i> | <i>M</i> |
| <i>Samuel Brown</i>     | <i>S</i>          | <i>10</i> | <i>M</i> |
|                         |                   |           |          |
|                         |                   |           |          |

U.S. GOVERNMENT PRINTING OFFICE

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35  
Donnell, Raymond  
IN HEAD OF FAMILY

STATE CA

VOL. 92 E. O.

SHEET 5 100

31 Kansas  
(PLACE)

San Francisco

San Francisco

92  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                | POB       | AGE       | BIRTHPLACE           |
|---------------------|-----------|-----------|----------------------|
| <u>Donnell, Ray</u> | <u>10</u> | <u>25</u> | <u>San Francisco</u> |
|                     |           |           |                      |
|                     |           |           |                      |
|                     |           |           |                      |
|                     |           |           |                      |
|                     |           |           |                      |

DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS



*[Faint, illegible handwriting on lined paper]*

General Book

Vol. 37

Shelton

Shelton 1st

Shelton 2nd

Shelton 3rd

Page

Vol.

Sheet

(REPLACED)

(REPLACED)

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a single page with a vertical crease or fold line visible on the right side. There are several lines of text, but the specific words and sentences cannot be discerned.

10000  
Burriel Trinidad  
(HEAD OF FAMILY)

STATE CALIF.  
VOL. 28  
SHEET 8  
LINE 76  
ED. 1  
CITIZENSHIP

40  
60  
California  
(BIRTHPLACE)  
Los Angeles  
(CITY)  
(STREET)  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Burriel, Prudence | W            | 40  | California |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |

10000  
Burriel

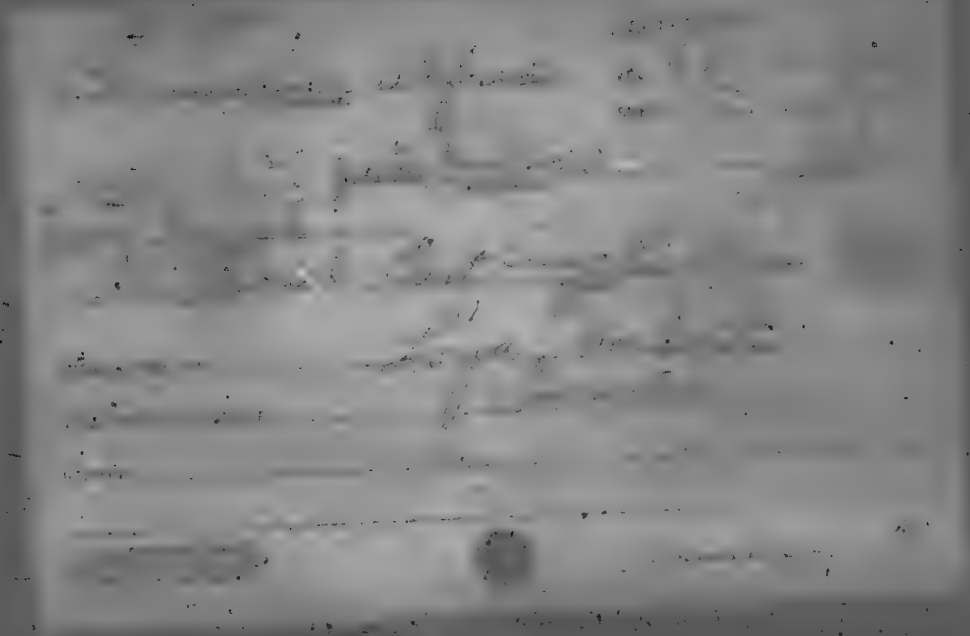
*William*  
(MARRIAGE)

VOL. *1* E. *1*  
SHEET *1* LINE *1*

*30* *England*  
(AGE) (BIRTHPLACE)

*Leisali, Charles*  
ENDORSEMENT  
RELATIONSHIP *Grandson*

REMARKS



22

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

#2 - all #1

1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 2614-2615, 2616-2617, 2618-2619, 2620-2621, 2622-2623, 2624-2625, 2626-2627, 2628-2629, 2630-2631, 2632-2633, 2634-2635, 2636-2637, 2638-2639, 2640-2641, 2642-2643, 2644-2645, 2646-2647, 2648-2649, 2650-2651, 2652-2653, 2654-2655, 2656-2657, 2658-2659, 2660-2661, 2662-2663, 2664-2665, 2666-2667, 2668-2669, 2670-2671, 2672-2673, 2674-2675, 2676-2677, 2678-2679, 2680-2681, 2682-2683, 2684-2685, 2686-2687, 2688-2689, 2690-2691, 2692-2693, 2694-2695, 2696-2697, 2698-2699, 2700-2701, 2702-2703, 2704-2705, 2706-2707, 2708-2709, 2710-2711, 2712-2713, 2714-2715, 2716-2717, 2718-2719, 2720-2721, 2722-2723, 2724-2725, 2726-2727, 2728-2729, 2730-2731, 2732-2733, 2734

U. S. GOVERNMENT PRINTING OFFICE

5 542  
 Bennallack, George  
(HEAD OF FAMILY)  
 STATE CALIFORNIA  
 VOL. 97 E. D. 126  
 SHEET 10 LINE 75

W 40 California  
(AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Francisco  
(CITY)  
San Francisco Collingwood 260  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Bennallack Stella | W            | 36  | California |
| George            | S            | 14  | California |
| Howard            | S            | 8   | California |
|                   |              |     |            |
|                   |              |     |            |



3-3  
Charlotte H. H.  
(HEAD OF FAMILY)

STATE

VOL.

46

NO.

241

SHEET

9

LINE

26

W

41

United States

(COUNTRY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles  
Los Angeles

(CITY)

Bailey

(SURNAM)

1931

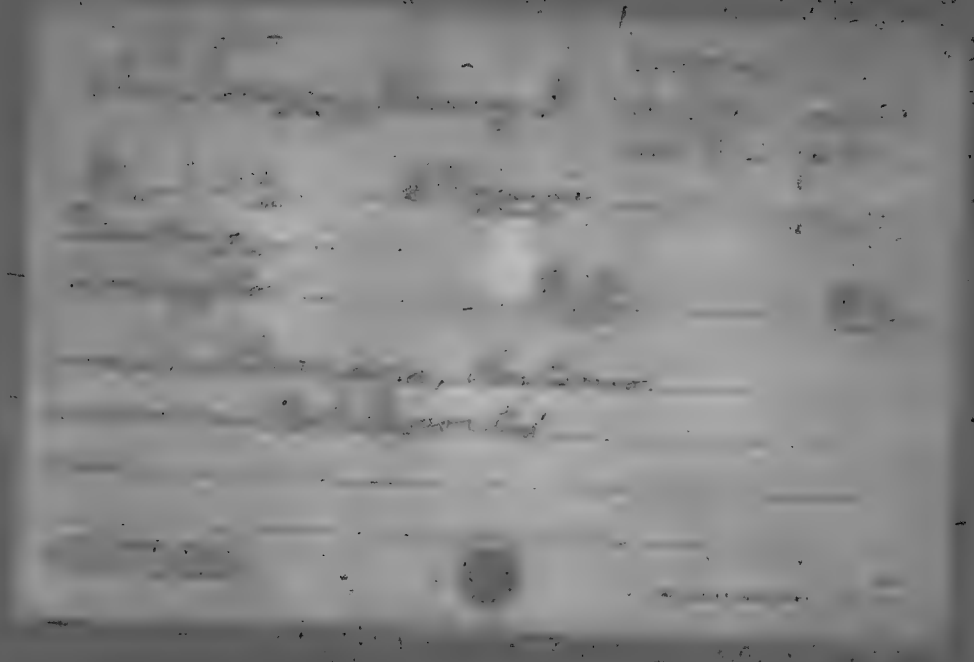
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE    | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|---------------|------------------|
| Cota, Virginia | Boo               | 28  | United States |                  |
| —, Martina     | Boo               | 22  | United States |                  |
|                |                   |     |               |                  |
|                |                   |     |               |                  |
|                |                   |     |               |                  |

1926 CENSUS  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE



B 543

CALIFORNIA

Bomholt, John H.  
(HEAD OF FAMILY)

VOL. 15 E. D. 7

SHEET 1 LINE 84

W

46

Germany

1890 to 1935

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Butte

(COUNTY)

Chico

(CITY)

Hall

(STREET)

232

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-----|------------|-------------|
| Bomholt, Florence A. | W            | 44  | California |             |
| — Dorothy            | D            | 16  | California |             |
| — Florence           | D            | 13  | California |             |
|                      |              |     |            |             |
|                      |              |     |            |             |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11971

Handwritten text, likely a letter or document, featuring cursive script. The text is mostly illegible due to blurring and fading, but some words are discernible, including "Dear", "I", "am", "very", "glad", "to", "hear", "from", "you", "and", "hope", "this", "letter", "will", "find", "you", "well".

Yours truly,



*James*  
AT LOCAL  
YOL. *100*  
CHET. *100*  
*100*  
*100*  
*100*  
RECEIVED BY *100*  
RECEIVED BY *100*  
RECEIVED BY *100*  
*Barb*  
S. 1. GOVERNMENT PRINTING OFFICE

10113  
*Montgomery Royal*

STATE

VOL

55

ED

1881

SHEET

4

LINE

1

*9W 53 Minnesota*

(BIRTHPLACE)

(CITIZENSHIP)

*2000 1000*

*Cast 38 ch*

(STREET)

*46*

OTHER MEMBERS OF FAMILY

| NAME                        | RELATION-<br>SHIP | AGE       | BIRTHPLACE           |
|-----------------------------|-------------------|-----------|----------------------|
| <i>Montgomery Christina</i> | <i>W</i>          | <i>50</i> | <i>Canada</i>        |
| <i>Royal R.</i>             | <i>S</i>          | <i>26</i> | <i>Minnesota</i>     |
| <i>George M.</i>            | <i>S</i>          | <i>21</i> | <i>Minnesota</i>     |
| <i>Ernie L.</i>             | <i>D. L.</i>      | <i>20</i> | <i>Minnesota</i>     |
| <i>Harley Zurich</i>        | <i>S</i>          | <i>28</i> | <i>Massachusetts</i> |

12-1000  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1-1-1881

*Henry W*  
INDIVIDUAL

STATE

VOL

SHEET

*Missouri*  
(BIRTHPLACE)

*San Francisco*  
(CITY)

*San Francisco*  
(CITY)

*Market*  
(STREET)

UNIVERSITY WITH

*Wash, D.C.*

RELATIONSHIP TO ABOVE

*Room*

REMARKS

Walter Taktine  
(INDIVIDUAL)

VOL. 1 P. 1

SHEET 1 LINE 1

W 35 O. L. S.  
(DATE) (AGE) (BIRTHPLACE)

W. T. Taktine  
(NAME)

W. T. Taktine W. T. Taktine  
(NAME) (NAME)

ENUMERATED WITH W. T. Taktine  
(NAME)

RELATIONSHIP TO ABOVE Roomer

REMARKS



17  
*William H. Hall*

Vol. 13  
Sheet 1

*of the*

*of the*

*of the*

*of the*

*of the*

2550  
*Paymaster* *William G.* STATE *Ill.*  
 (HEAD OF FAMILY) VOL *21* E.D. *1*  
*W* *54* *Schenos* SHEET *7* LINE *16*  
 (COLOR) (BIRTHPLACE) (CITIZENSHIP)  
*Ill.* *Ill.*  
 (SEX) (MARRIAGE) (OCCUPATION)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
|-------------------|-------------------|-----------|-------------|
| <i>Paymaster</i>  | <i>W</i>          | <i>4</i>  | <i>Ill.</i> |
| <i>William G.</i> | <i>S</i>          | <i>15</i> | <i>Ill.</i> |
|                   |                   |           |             |
|                   |                   |           |             |
|                   |                   |           |             |
|                   |                   |           |             |

Belman (Mr.)  
(HEAD OF FAMILY)

STATE

VOL 105

E. D. 1882

SHEET 6

LINE 35

W 29  
San Francisco  
San Francisco  
CITY

U. S.  
(BIRTHPLACE)

(CITIZENSHIP)

Ellie  
(MARRIED)

1267  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Belman, Nettie | W                 | 24  | U. S.      |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

1900 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1A

5550

CALIFORNIA

Brown Abe  
(HEAD OF FAMILY)

VOL. 36 E.D. 1

SHEET 3 LINE 12

38 Pennsylvania  
(AGE) (BIRTHPLACE)

Los Angeles  
(CITY) (COUNTY)

Long Beach East 7th 1910  
(CITY) (STREET) (YEAR)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE  | CITIZENSHIP |
|----------------------|--------------|-----------|-------------|-------------|
| <u>Brown Ida May</u> | <u>W</u>     | <u>57</u> | <u>Ohio</u> |             |
|                      |              |           |             |             |
|                      |              |           |             |             |
|                      |              |           |             |             |
|                      |              |           |             |             |
|                      |              |           |             |             |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 550  
 Bonham Ada L  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 40 E.D. 101

SHEET 1 LINE 87

W 62 Ohio  
 Los Angeles  
 Los Angeles  
 Beachwood Drive 1962  
(if new)  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|------------------|-------------------|-----|------------|--------------|
| Bonham, David O  | H                 | 25  | Virginia   |              |
| Wagner, Nellie B | D                 | 33  | Illinois   |              |
|                  |                   |     |            |              |
|                  |                   |     |            |              |
|                  |                   |     |            |              |
|                  |                   |     |            |              |

1920 CENSUS INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

NAME *Edgah*  
INDIVIDUAL

STATE *Ill.*

AGE *40*

SEX *M*

DATE *10-10-1918*

PLACE *Chicago*

REASON *Arrested*

ENUMERATED ON *Alfred Smith*

RELATIONSHIP TO ABOVE *Son*

REMARKS

FOOT LOCKER  
SEARCHED  
SERIALIZED

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE *10-10-1918* BY *SP-1*

B 250

Benson, Albert  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 54 L.D. 374SHEET 15 LINE 63

34 Missouri  
(AGE) (BIRTHPLACE)

Los Angeles  
(CITY)

Los Angeles  
(CITY)

S Main  
(STREET)

2126

5-8

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CENSUS<br>YEAR |
|-------------------------|-------------------|-----------|-----------------|----------------|
| <u>Andersson, Homer</u> | <u>Bro</u>        | <u>29</u> | <u>Colorado</u> |                |
|                         |                   |           |                 |                |
|                         |                   |           |                 |                |
|                         |                   |           |                 |                |
|                         |                   |           |                 |                |
|                         |                   |           |                 |                |

1920 CENSUS-INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

1918-1921

2 3350  
Edman, Albert C STATE CALIF  
HEAD OF FAMILY  
 VOL 94 ED 30  
 SHEET 11 LINE 2  
11 - 37 Michigan  
LOCALITY AGE BIRTH PLACE  
Married  
Married Wages 60  
STATUS OCCUPATION RENT

OTHER MEMBERS OF FAMILY

| NAME                          | RELATION-<br>SHIP | AGE       | BIRTH PLACE       | LOCALITY |
|-------------------------------|-------------------|-----------|-------------------|----------|
| <u>Edman, Mable G.</u>        | <u>Wife</u>       | <u>34</u> | <u>California</u> |          |
| <u>10<sup>th</sup> Street</u> | <u>Wife</u>       | <u>10</u> | <u>Michigan</u>   |          |
| <u>Edman, L. S.</u>           | <u>Son</u>        | <u>14</u> | <u>California</u> |          |
|                               |                   |           |                   |          |
|                               |                   |           |                   |          |

1920 CENSUS INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS



12 550  
Bourmen Alfred  
NAME OF FAMILY

STATE CA

VOL 124 E.O. 236

SHEET 4 LINE 12

116 California  
CITY STATE BIRTHPLACE

Santa Cruz Center  
CITY STREET

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|--------------------------|-------------------|-----------|---------------|
| <u>Bourmen Elizabeth</u> | <u>w</u>          | <u>34</u> | <u>Canada</u> |
|                          |                   |           |               |
|                          |                   |           |               |
|                          |                   |           |               |
|                          |                   |           |               |

10000

Bushman, Andrew J.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 14 E.D. 8

SHEET 3 DATE 90

W. 56 California  
IC PAGE LOCALITY

Canadian  
NOTE

June  
DATE

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-----------------------|--------------|-----------|-------------------|
| <u>Bushman, Clara</u> | <u>d.</u>    | <u>35</u> | <u>California</u> |
| <u>— Adeline</u>      | <u>d.</u>    | <u>17</u> | <u>California</u> |
| <u>— Anna</u>         | <u>d.</u>    | <u>15</u> | <u>California</u> |
| <u>— Rebecca</u>      | <u>d.</u>    | <u>18</u> | <u>California</u> |
| <u>— Alma</u>         | <u>d.</u>    | <u>13</u> | <u>California</u> |

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 DISTRIBUTED OUTSIDE YOUR HOUSEHOLD

3-10

U.S. GOVERNMENT PRINTING OFFICE: 1900

#142541

STATE *California**Bonham, Andrew J.*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                       | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | DATE OF<br>BIRTH |
|----------------------------|-------------------|-----------|-------------------|------------------|
| <i>Bonham, Clarence S.</i> | <i>S.</i>         | <i>12</i> | <i>California</i> |                  |
| <i>— Wesley</i>            | <i>S.</i>         | <i>11</i> | <i>California</i> |                  |
| <i>— Ernest E.</i>         | <i>S.</i>         | <i>7</i>  | <i>California</i> |                  |
| <i>— Orville O.</i>        | <i>S.</i>         | <i>2</i>  | <i>California</i> |                  |
| <i>Tompson, Wm. L.</i>     | <i>Do.</i>        | <i>11</i> | <i>California</i> |                  |
|                            |                   |           |                   |                  |
|                            |                   |           |                   |                  |
|                            |                   |           |                   |                  |
|                            |                   |           |                   |                  |
|                            |                   |           |                   |                  |
|                            |                   |           |                   |                  |
|                            |                   |           |                   |                  |

1900 Census of California  
 District of Columbia  
 Census Bureau

*to see*

U. S. GOVERNMENT PRINTING OFFICE  
 1900

STATE CALIFORNIA

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VOL. 10 PAGE 10  
VINEY 3 DATE 5

*Handwritten signature*

*Handwritten signature*

*Handwritten signature*

RECORDED WITH *Handwritten signature*

INDEXED WITH *Handwritten signature*

RECEIVED



2070  
Ernest Bernice  
INDIVIDUAL

STATE CALIFORNIA

W. D. Kansas  
ADDRESS

VOL. 27 E. D. 72  
SHEET 7 LINE 7

Ernest Bernice  
NAME

ENUMERATED WITH Hamilton, Ohio

RELATIONSHIP TO ABOVE Daughter

REMARKS

1911 INDEXED  
OFFICE OF THE  
SUPERVISOR OF THE LAND



U. S. GOVERNMENT PRINTING OFFICE



CALIFORNIA

NAME

AGE

SEX

DATE

RESIDENTIAL ADDRESS

RELATIONSHIP TO ABOVE

REMARKS

1. *[illegible]*  
2. *[illegible]*  
3. *[illegible]*



0230

Brown, Bert

(HEAD OF FAMILY)

STATE

VOL. 35

E.D. 7

SHEET 17

LINE 27

24

40

Iowa

(BIRTHPLACE)

John

George

Pine Ave

(STREET)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Brown, Florence | W            | 34  | Iowa       |
| Thelma          | D            | 3   | Illinois   |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

10-1-1918-1919  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Also

U. S. GOVERNMENT PRINTING OFFICE 1-17-1918



B 552

Brynn, Bert B.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 35 E.D. 73

SHEET 3 LINE 22

W 37  
(COLOR) (AGE)Los Angeles  
(CITY)California  
(BIRTHPLACE)

(CITIZENSHIP)

Long Beach  
(CITY)Broadway  
(STREET)711  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Brynn, Wynne E. | W                 | 33  | Long       |                  |
| Adams, Thelma   | D                 | 13  | Oklahoma   |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

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U. S. GOVERNMENT PRINTING OFFICE 13-1494

B 330  
Bourne Bert F.  
HEAD OF FAMILY

CALIFORNIA

VOL. 69 E.D. 113

SHEET 9 LINE 80

St 22 California  
Mendocino  
CITY STATE BIRTHPLACE CITIZENSHIP

CITY STREET INDEX NO. 118

OTHER MEMBERS OF FAMILY

| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------|-------------------|-----|------------|------------------|
| Lina Galme |                   |     |            |                  |
|            |                   |     |            |                  |
|            |                   |     |            |                  |
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DEPARTMENT OF COMMERCE  
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A-16  
U. S. GOVERNMENT PRINTING OFFICE

1000  
*Bonham Calab*

STATE *CALIFORNIA*

VOL. *44* E. O. *200*

SHEET *10* LINE *10*

*53* *California*  
*Ca. Nevada*

ENUMERATED WITH *Smith, William C.*  
RELATIONSHIP TO ABOVE *Lodger*

REMARKS

TO *...*  
OF *...*

U. S. GOVERNMENT PRINTING OFFICE

1930  
Name Carl A. [unclear]  
INDIVIDUAL

STATE CALIFORNIA

VOL. 22 E.O. 24

SHEET 34 LINE 2

22 22 22  
AGE BIRTHPLACE

Tallapoosa All Records Positive  
CITY STATE

ENUMERATED WITH Maurine Kanack's husband

RELATIONSHIP TO ABOVE Lodger

REMARKS

1930  
DEPT. OF JUSTICE  
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

B<sup>300</sup>  
Benomy Carru  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 45 E.D. 284

SHEET 23 LINE 23

W  
(COLOR)  
59  
(AGE)  
Los Angeles  
(COUNTY)  
Los Angeles  
(CITY)

Italy  
(BIRTHPLACE)

1888  
(CITIZENSHIP)

Commercial  
(STREET)

468  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE    | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----------|---------------|------------------|
| <u>Moran, Morano</u> | <u>Bo</u>         | <u>32</u> | <u>Mexico</u> | <u>Al</u>        |
|                      |                   |           |               |                  |
|                      |                   |           |               |                  |
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DEPARTMENT OF COMMERCE  
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8 32

Bowman, Charles

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 103 E.D. 203

SHEET 6 LINE 44

W

33

California

(MARRIAGE)

(AGE)

(BIRTHPLACE)

San Francisco

San Francisco

Post

(MARRIAGE)

1102

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bowman, Shirley | W                 | 28  | California |
| Charlie         | S                 | 7   | California |
| Genevieve       | D                 | 3   | California |
|                 |                   |     |            |
|                 |                   |     |            |

1900 CENSUS, DISTRICT  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Ad 6  
10-10-1900

STATE CALIFORNIA

VOL. 24 E.D.

SHEET 8 LINE

1950  
Bonham, Charles  
(HEAD OF FAMILY)

30 50 California (BIRTHPLACE)  
 10 14 (AGE)  
 10 14 (STREET)  
 10 14 (CITY)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY |
|----------------|-------------------|-----|------------|------|
| Bonham, Mary   | Wife              | 36  | Canada     | 10   |
| Mary, Edna     | Daughter          | 7   | Canada     | 10   |
| Bonham, Edward | Son               | 2   | California |      |
|                |                   |     |            |      |
|                |                   |     |            |      |

1950 CENSUS, HOME  
 DEPARTMENT, U.S. BUREAU  
 OF THE CENSUS

10 14  
 Bonham

U.S. GOVERNMENT PRINTING OFFICE  
 1947:124

255  
Bowman Charles  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 66 E. D. 100

SHEET 8 LINE 81

W. 37 Indiana  
(COLOR) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)  
Washington Park North Seattle 242  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | Gender<br>and<br>Age |
|------------------------|-------------------|-----------|-----------------|----------------------|
| <u>Conklin Nell L.</u> | <u>W. W.</u>      | <u>38</u> | <u>Oklahoma</u> |                      |
| <u>— Eugene P.</u>     | <u>L.</u>         | <u>17</u> | <u>Illinois</u> |                      |
|                        |                   |           |                 |                      |
|                        |                   |           |                 |                      |
|                        |                   |           |                 |                      |
|                        |                   |           |                 |                      |



B-352

Bonham, Charles A

HEAD OF FAMILY

STATE CALIFORNIA

VOL 131 E.D. 183

SHEET 1 LINE 68

74 52

AGE

California

BIRTHPLACE

Yuba

COUNTY

Newland Road

STREET

74

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE | BIRTHPLACE | Gender |
|-----------------------|--------------|-----|------------|--------|
| <u>Young, A. Lane</u> |              |     |            |        |
|                       |              |     |            |        |
|                       |              |     |            |        |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

Am

B 530

STATE CALIFORNIA

Beinhorn, Charles R.  
(HEAD OF FAMILY)

VOL. 13 E. R.D. 202

SHEET 18 LINE 62

W 39 California  
(AGE) (BIRTHPLACE)  
Tulare  
(COUNTY)  
Exeter  
(CITY)  
(N.R.)  
(OTHER)  
(MARRIAGE)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD<br>LIST |
|------------------|-------------------|-----|------------|---------------|
| Beinhorn, Melvin | W                 | 25  | California |               |
| C. Oliver        | S                 | 10  | California |               |
| L. Ellsworth     | S                 | 8   | California |               |
|                  |                   |     |            |               |
|                  |                   |     |            |               |

B 5000  
Bonham Charles C.  
(HEAD OF FAMILY)

STATE CALIF.

VOL 6

PAGE 10

SHEET 6

LINE 7

W 35  
BIRTH DATE

West Virginia  
BIRTH PLACE

(OTHER NAMES)

Bonham  
(OTHER NAMES)

16 d  
(OTHER NAMES)

10  
(OTHER NAMES)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTH PLACE   |
|------------------|-------------------|-----|---------------|
| Bonham Stella M  | W                 | 27  | West Virginia |
| Bonham Leonard A | S                 | 6   | California    |
|                  |                   |     |               |
|                  |                   |     |               |
|                  |                   |     |               |
|                  |                   |     |               |
|                  |                   |     |               |
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1920 CENSUS IS UNDER  
DEFERENTIAL PROTECTION  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

0 570  
Bourman, Charles E.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 118 E.D. 115

SHEET 7 LINE 41

W 35 Virginia  
Santa Barbara (BIRTHPLACE)  
Beulah (CITY)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | CITIZEN<br>SHIP |
|-------------------------|-------------------|--------------|-------------------|-----------------|
| <u>Bourman, Edna B.</u> | <u>W</u>          | <u>34</u>    | <u>California</u> |                 |
| <u>George</u>           | <u>S</u>          | <u>12</u>    | <u>California</u> |                 |
| <u>Vera</u>             | <u>D</u>          | <u>7</u>     | <u>California</u> |                 |
| <u>Floyd</u>            | <u>S</u>          | <u>6</u>     | <u>California</u> |                 |
| <u>Margaret</u>         | <u>D</u>          | <u>3 1/2</u> | <u>California</u> |                 |

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553  
 Behannon Charles H. CALIFORNIA  
 (HEAD OF FAMILY) VOL. 74 E. D. 5-8  
 7 38 Arkansas  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Orange  
 (CITY) (STREET) (HOUSE NO.)  
 7th Ave 74 233

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------------|------------------|
| Behannon Lena B. | H                 | 27    | Arkansas   |                  |
| - 'Loma          | D                 | 9     | Arkansas   |                  |
| - 'Lela          | D                 | 7     | Arkansas   |                  |
| - 'Jesse H.      | D                 | 3 1/2 | Arkansas   |                  |
| and 2 Boarders   |                   |       |            |                  |

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750  
Dunn, Charles H.

STATE CALIFORNIA  
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17 South Dakota

1890  
1890  
1890

CHIEF OF BUREAU Kelly, John P.

REMARKS TO AGENT Cooper

REMARKS

100  
100  
100

U. S. GOVERNMENT PRINTING OFFICE

P 457  
Bonham Charles L  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 105 S. U. 238

SHEET 8 LINE 99

54 California  
(AGE) (BIRTHPLACE)

San Francisco  
(CITY)  
San Francisco  
(CITY)

Deiandlers  
(STREET)

(CITIZENSHIP)

1114  
(IND. / SE. 100)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----------|-------------------|------------------|
| <u>Bonham, Sarah A</u> | <u>W</u>          | <u>52</u> | <u>California</u> |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
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1920

Bentham Charles L.

(HEAD OF FAMILY)

STATE CALIFORNIA

WOL. 57 L.D. 129

SHEET 10 LINE 47

W

59

Indiana

(COLOR)

(AGE)

(BIRTHPLACE)

(NATURALIZATION)

Los Angeles

Los Angeles

Kimwood Avenue

(STREET)

100 E 10  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE          | DATE |
|----------------------|--------------|-----------|---------------------|------|
| <u>Bentham Mae W</u> | <u>W</u>     | <u>45</u> | <u>Pennsylvania</u> |      |
|                      |              |           |                     |      |
|                      |              |           |                     |      |
|                      |              |           |                     |      |
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B550

CALIFORNIA

E. Annos Chas P

(HEAD OF FAMILY)

VOL.

10

E.D.

14

SHEET

12

LINE

11

N

41

Pennsylvania

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sakland

(COUNTY)

Sakland

(CITY)

104th Avenue

(STREET)

1385

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE   | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|--------------|------------------|
| E. Annos, Anna | N                 | 39  | Pennsylvania |                  |
| — Catherine A  | D                 | 17  | Pennsylvania |                  |
| — Anna M       | D                 | 14  | Pennsylvania |                  |
| — Marcia       | D                 | 13  | Pennsylvania |                  |
| — Dorothy      | D                 | 8   | Pennsylvania |                  |

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1822

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*Winnon, Chao P.*

(HEAD OF FAMILY—CONTINUED)

STATE

*California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                     | RELATIONSHIP | AGE      | BIRTHPLACE        | CHILD-<br>INDEX |
|--------------------------|--------------|----------|-------------------|-----------------|
| <i>Winnon, Evelyn M.</i> | <i>D</i>     | <i>6</i> | <i>California</i> |                 |
|                          |              |          |                   |                 |
|                          |              |          |                   |                 |
|                          |              |          |                   |                 |
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STATE

CALIFORNIA

YOL.

54

CHEET

12

*Lyman Case*

*to the California*

EXEMPTED FROM

RELATIONSHIP TO ADVERSE

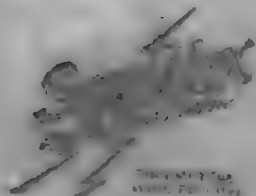
REMARKS

*Yolo County Superior Court*  
*Yolo County Superior Court*  
*Summit*

1917  
JAN 17  
1917

U.S. DEPARTMENT OF JUSTICE  
RECORDS SECTION

Clarence



A SERVICE  
FOR THE  
LIBRARY OF THE  
BOSTON PUBLIC LIBRARY

7  
No. 1  
1888  
1888

1888

B 320  
Cowman, Clarence  
(HEAD OF FAMILY)

STATE CALIFORNIA  
VOL. 22 E. D. 57  
SHEET 13 LINE 70

W 24 Tennessee  
(COUNTRY) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Irma  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE       | SEX |
|------------------------|--------------|-----------|------------------|-----|
| <u>Corrigan, Henry</u> | <u>Bo</u>    | <u>32</u> | <u>Tennessee</u> |     |
| <u>Stafford, John</u>  | <u>Bo</u>    | <u>26</u> | <u>Tennessee</u> |     |
|                        |              |           |                  |     |
|                        |              |           |                  |     |
|                        |              |           |                  |     |

B 530

CALIFORNIA

Bowman, Claude  
(HEAD OF FAMILY)VOL. 37 E. D. 103SHEET 1 LINE 10

W 41 Missouri  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
 (COUNTRY)  
Los Angeles North Broadway 1909  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|--------------|-------------------|-----------|-----------------|------------------|
| <u>Mayme</u> | <u>D</u>          | <u>16</u> | <u>Missouri</u> |                  |
|              |                   |           |                 |                  |
|              |                   |           |                 |                  |
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*Robertson, Cleveland*

STATE OF OHIO

VOL. *76* E. R. A. 8  
SHEET *4* LINE *83*

*W 33* *Texas*

*Wagon*

ENUMERATED WITH *Veterans Home*

RELATIONSHIP TO ABOVE *Not Reported*

REMARKS *Inmate*

*Robertson, Cleveland*

B 530

Bauman, Carl A.

(HEAD OF FAMILY)

CALIFORNIA

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L.D.

188

SHEET

13

LINE

75

W

48

Illinois

(MARRIAGE)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Los Angeles

(CITY)

Magnolia Ave.

(STREET)

1423

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Clark, Eleanor M. | W.D.         | 7   | California |             |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |

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STATE CALIFORNIA

B550

Bowman, Cyrus B.  
(HEAD OF FAMILY)

VOL. 59 E.D. 126  
SHEET 6 LINE 51

72 72 Missouri  
(AGE) (BIRTHPLACE)

Appleton Oak Park Ave 420  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bowman, Rebecca E. | W                 | 69  | New York   |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

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15 550  
Bonham, Daisy R.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 121 E. D. 1-36

SHEET 10 LINE 85

W 39 Pennsylvania  
COLOR: RACE: (BIRTHPLACE) CITIZENSHIP:  
Santa Clara  
Palo Alto Kellogg Ave. 532  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Bonham, Henry R. | S                 | 12  | New Jersey |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
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2050  
Bowman, Ivan B  
(HEAD OF FAMILY)

STATE CALIF

Mr 45 Missouri  
(OCCUPATION) (AGE) (BIRTHPLACE)

VOL 27 E.D. 1

SHEET 4 LINE 97

St. Louis St. Louis  
(CITY) (COUNTY) (CITY & COUNTY)

St. Louis (STREET) HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | INDEXED<br>PAGE |
|------------------------|-------------------|-----------|-------------------|-----------------|
| <u>Bowman, Miranda</u> | <u>W</u>          | <u>39</u> | <u>Texas</u>      |                 |
| <u>Lawrence R</u>      | <u>S</u>          | <u>15</u> | <u>Missouri</u>   |                 |
| <u>Neha Perry</u>      | <u>W</u>          | <u>4</u>  | <u>California</u> |                 |
|                        |                   |           |                   |                 |
|                        |                   |           |                   |                 |
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B-550  
Bourman David  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 130 E.D. 167

SHEET 18 LINE 76

H 69 Ohio  
BIRTHPLACE

Siemens  
CITY

POSTAGE PAID

Hood  
CITY

North Can  
CITY

INCOME NO

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | AGE 21 &<br>1917 |
|-----------------|-------------------|-----|------------|------------------|
| Bourman Barbara | H                 | 66  | Indiana    |                  |
| son             | S                 | 24  | Indiana    |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
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A-13

*Bowman, Delmer C*

STATE *California*

HEAD OF FAMILY—CONTINUE

OTHER MEMBERS OF FAMILY—CONTINUE

| NAME                   | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | ENTER<br>PAGE |
|------------------------|-------------------|--------------|-------------------|---------------|
| <i>Bowman, Kenneth</i> | <i>S</i>          | <i>2 1/2</i> | <i>California</i> |               |
|                        |                   |              |                   |               |
|                        |                   |              |                   |               |
|                        |                   |              |                   |               |
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*2 sat*

U. S. GOVERNMENT PRINTING OFFICE

11-11001

B 550  
Bauman, Ernest C.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 132 20107

SHEET 14 LINE 97

W 26 California  
Translana  
Salida

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------------|-------------|
| Bauman, Ruth E. | 25           | 25    | Illinois   |             |
| Clifford H.     | 8            | 2 1/2 | California |             |
|                 |              |       |            |             |
|                 |              |       |            |             |
|                 |              |       |            |             |
|                 |              |       |            |             |
|                 |              |       |            |             |

1900 CENSUS - N.W. 1  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-18  
11-11871

D 559

Bauman, Edward

(HEAD OF FAMILY)

STATE CA.

VOL 122 2016

SHEET 14 LINE 54

W 21 Minnesota

Santa Clara

(BIRTHPLACE)

San Jose

(CITY)

N. First

(STREET)

1108

(APARTMENT)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE     | CITY |
|-----------------------|-------------------|-----------|----------------|------|
| <u>Bauman, Nieder</u> | <u>H</u>          | <u>21</u> | <u>Montana</u> |      |
|                       |                   |           |                |      |
|                       |                   |           |                |      |
|                       |                   |           |                |      |
|                       |                   |           |                |      |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

D 530  
Bowman, Edward F.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 82 E.D. 102

SHEET 7 LINE 30

W 53 California  
(COLOR) (AGE) (BIRTHPLACE)  
Wests  
(COUNTRY) (PLACE OF BIRTH)

(CITY) (STATE) (HOUSE NO.)  
OTHER MEMBERS OF FAMILY

| NAME              | RELATION.<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|-------------------|-------------------|-----|------------|--------------|
| Bowman, George    | B                 | 53  | California |              |
| Fitzwater, Martin | L                 | 53  | Oregon     |              |
| Cora              | Se                | 4   | California |              |
|                   |                   |     |            |              |
|                   |                   |     |            |              |
|                   |                   |     |            |              |

THIS CARD IS INDEXED  
BY THE U.S. DEPARTMENT OF COMMERCE  
DURING THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1-11577



15550  
Baumans Edward J.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 109 C. D. 2-25

SHEET 9 LINE 18

W 28 Switzerland 1903-24-100  
San Francisco  
San Francisco  
Eighteenth Ave 7-24  
CITY STATE COUNTY NO.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | Color of<br>hair |
|----------------|-------------------|-----|------------|------------------|
| Bauman, Lucy M | W                 | 25  | France     | Br               |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1920

California  
VOL. 1  
FILE 1

INVESTIGATION WITH  
RELATIONSHIP TO  
RECORD

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1918

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D 550

CALIFORNIA

Bonham Elias B  
(HEAD OF FAMILY)

VOL 35 E.D. 24  
SHEET 8 LINE 64

W 58  
(COLOR) (AGE)

Indiana  
(BIRTH-PLACE)

(CITIZENSHIP)

Los Angeles  
(CITY)  
Los Angeles  
(CITY)

Crystal Court  
(STREET)

448  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| Bonham, Florence M. | W            | 57  | Indiana    |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-40  
1917-1918

B 550  
Bowman Ethel C  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 25 L.D. 65

SHEET 8 LINE 89

W HO Nevada  
(COLOR) (AGE) (BIRTHPLACE)  
Humboldt  
(COUNTY)  
Fortuna  
(CITY)  
7  
(STREET)  
312  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-------------------------|-------------------|-----------|-------------------|------------------|
| <u>Bowman, Laine C</u>  | <u>D</u>          | <u>19</u> | <u>Hawaii</u>     |                  |
| <u>William</u>          | <u>S</u>          | <u>12</u> | <u>California</u> |                  |
| <u>Frank</u>            | <u>S</u>          | <u>3</u>  | <u>California</u> |                  |
| <u>Chapman, Ellen C</u> | <u>M</u>          | <u>73</u> | <u>Canada</u>     | <u>Na</u>        |
|                         |                   |           |                   |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

CALIFORNIA

VOL

SHEET

ENCLOSED WITH  
RELATIONSHIP TO ABOVE

NUMBER

*Baroness Elisabeth H.*

STATE

*California*

VOL. *72*

NO. *15*

SHEET *8*

LINE *24*

*25*

*California*

*Montana*

*Boat*

*Alvares*

IMMEDIATE WITH

*That Reported*

RELATIONSHIP TO ABOVE

*and son*

REMARKS

DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

8520

Baumann Eugene  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 101 E. D. 165

SHEET 12 LINE 46

W 41 Hungary 1906 Pa 1912  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 San Francisco  
 (COUNTY)  
 San Francisco Rhode Island  
 (CITY) (STREET) 1088  
 (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Baumann, Hester | W                 | 40  | England    | Pa               |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

 1910 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

 A-16  
 U. S. GOVERNMENT PRINTING OFFICE 11-1-07

D 500  
Bowman, Eugene C.

STATE

Calif.

VOL

31

E.D.

38

SHEET

27

LINE

44

W 48 Pennsylvania  
Los Angeles  
Crescent

Cold Water Canyon

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bowman, Abbelone J | W                 | 42  | Illinois   |
| - Mary E           | D                 | 14  | California |
| - Eugene C         | S                 | 15  | California |
| - Lyle             | D                 | 4   | California |
| - Leon             | S                 | 4   | California |

1906 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

11-1971



8057  
Thomas Wilson  
(NAME OF FAMILY)

STATE CALIFORNIA  
 VOL. 129 E.D. 125  
 SHEET 2 LINE 21  
1904  
(CITIZENSHIP)

Age 37 July  
(AGE) (DATE)  
White  
(COLOR)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE          | BIRTHPLACE   | CITIZEN-<br>SHIP |
|-----------------------|-------------------|--------------|--------------|------------------|
| <u>Thomas, Irene</u>  | <u>Wife</u>       | <u>13</u>    | <u>Calif</u> | <u>14</u>        |
| <u>Thomas, Marion</u> | <u>Daughter</u>   | <u>2 1/2</u> | <u>Calif</u> | <u>14</u>        |
|                       |                   |              |              |                  |
|                       |                   |              |              |                  |

1910-1911  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

• CIP, 1986, 1987, 1988

ОТКАЗ НАСТАВНИКОВ ОТ РАБОТЫ

[illegible]

1940-1941  
DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY

B 550

Francis  
 NAME & FAMILY

STATE CALIFORNIA

VOL. 2 E.D. 22  
 SHEET 2 LINE 17

Mar 7  
 BIRTH PLACE N. Carolina CITIZENSHIP  
1880 INDEXED  
1880 INDEXED

OTHER MEMBERS OF FAMILY

| NAME               | AGE       | BIRTH PLACE     | INDEXED |
|--------------------|-----------|-----------------|---------|
| <u>Brown, Mary</u> | <u>16</u> | <u>New York</u> |         |
|                    |           |                 |         |
|                    |           |                 |         |
|                    |           |                 |         |
|                    |           |                 |         |

10-11-1900  
 C. C. BROWN & SONS  
 CLERK OF THE COURT

A-1-A  
 1-1-1901

5530

Bowman, Frank

LINE OF FAMILY

CALIFORNIA

VOL 36

E.O.

52

SHEET

7

LINE

32

W

43

Iowa

MARRIAGE

AGE

BIRTHPLACE

CITIZENSHIP

Joe W. W. W.

King Beach

CITY

East 1st Street

STREET

3706

LICENSE NO.

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bowman, Jessie | W                 | 37  | Iowa       |                  |
| — Jessie       | D                 | 10  | Iowa       |                  |
| — Francis      | S                 | 6   | Iowa       |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-34

U.S. GOVERNMENT PRINTING OFFICE

DATA:

Benjamin Frank M.

1964-1965 F. H. L. Y. - C. H. L. Y. - C. H. L. Y.

OTHER MEMBERS OF FAMILY—COMMENTS:

[illegible]

100-10000-10000  
DO NOT WRITE IN THESE SPACES  
FOR THE FBI

# 2002-1

13 550  
Brownman Freddie  
HEAD OF FAMILY

STATE Ill.

VOL 58 E.D. 400A

SHEET 9 LINE 63

W 21 Indiana  
(BIRTHDAY) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)  
Los Angeles  
(CITY)  
Mary  
(RELATION)  
INDEX

(CITY, STATE)

1906  
(INDEX)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE | INDEX |
|-------------|-------------------|-----|------------|-------|
| <u>John</u> |                   |     |            |       |
|             |                   |     |            |       |
|             |                   |     |            |       |
|             |                   |     |            |       |
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1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1900



8052  
Bauman, Leo C

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 58 L.O. 442

SHEET 8 LINE 66

W 26  
Los Angeles  
Los Angeles

Michigan

South Flower

(CITY/TOWN/VILLAGE)

2913

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | INDEX<br>1917 |
|----------------|-------------------|-----|------------|---------------|
| Bauman, Wynnie | W                 | 73  | Michigan   |               |
|                |                   |     |            |               |
|                |                   |     |            |               |
|                |                   |     |            |               |
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|                |                   |     |            |               |
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DEPARTMENT OF COMMERCE  
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See  
Bauman, Leo

U. S. BUREAU OF CENSUS

A-18

1917



550

Brown, George C  
(HEAD OF FAMILY)

STATE PA

VOL. 61 E. O. 512

SHEET 1 LINE 47

75 51 Pennsylvania  
(AGE) (BIRTHPLACE)

Paducah  
(CITY)

Ms. Paducah Co.  
(TOWNSHIP)

(CENSUS HOUSE)

313  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE          | UNITED<br>STATES |
|---------------------|-------------------|-----------|---------------------|------------------|
| <u>Brown, Flora</u> | <u>W.</u>         | <u>50</u> | <u>Pennsylvania</u> |                  |
|                     |                   |           |                     |                  |
|                     |                   |           |                     |                  |
|                     |                   |           |                     |                  |
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B 530  
Biseman, George E.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 60 E.D. 602

SHEET 13 LINE 33

24 32  
Los Angeles  
COUNTY  
CITY

Kentucky  
BIRTHPLACE

White Caps Ave  
CITY

21  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY<br>AND |
|--------------|-------------------|-----|------------|-------------|
| Biseman Emma | W                 | 30  | California |             |
| — Clarence   | S                 | 5   | California |             |
|              |                   |     |            |             |
|              |                   |     |            |             |
|              |                   |     |            |             |

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B 530  
Beaman, George E.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 124 E.O. 219

SHEET 4 LINE 90

24 57 New York  
Hanta City

Branciforte Seventh Avenue

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|-------------------|-----|------------|-------------|
| Beaman, George E. | W.                | 45  | New Jersey |             |
| - Barbara V.      | D.                | 6   | New Jersey |             |
| - John M.         | D.                | 70  | New York   |             |
|                   |                   |     |            |             |
|                   |                   |     |            |             |
|                   |                   |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



B 650

Bowman, George E.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 13 E.O. 181

SHEET 17 LINE 42

W 59 Ohio  
(HOUSE NO.) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 1621  
 Berkeley Dwight  
(CITY) (STATE) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE   | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|--------------|------------------|
| Bowman, Lydia S. | W                 | 42  | Maryland     |                  |
| — William E.     | S                 | 19  | New Jersey   |                  |
| — Janet S.       | D                 | 17  | Pennsylvania |                  |
| — Irma B.        | D                 | 14  | Pennsylvania |                  |
| — Marie R.       | D                 | 12  | Pennsylvania |                  |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

St 1, reel 2

U. S. GOVERNMENT PRINTING OFFICE

A-4a

11-11871

B550

STATE CALIFORNIA

Burhan George J  
HEAD OF FAMILY

VOL 104 E.D. 27

SHEET 9 LINE 58

W 31 Michigan

CITIZENSHIP

San Francisco

CITY

Port

(STATE)

35

(HOUSE NO.)

San Francisco

CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|------------------|-------------------|-----|------------|--------------|
| Burhan, Mabel A. | W                 | 27  | California |              |
|                  |                   |     |            |              |
|                  |                   |     |            |              |
|                  |                   |     |            |              |
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DEPARTMENT OF COMMERCE  
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A. A. GOVERNMENT PRINTING OFFICE 1917-1918

532  
Browner, George W

HEAD OF FAMILY

STATE

VOL. 32

R.D. 20

SHEET 1

LINE 9

W 66

Pennsylvania

(BIRTHPLACE)

Los Angeles

Presbyterian

(CITY)

George Horace Brown 484

(BIRTHPLACE)

(INCLUDE NAME)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
|----------------|-------------------|-----|--------------|
| Browner, Sarah | W                 | 63  | Pennsylvania |
| Joseph E       | D                 | 29  | Pennsylvania |
| William E      | D                 | 20  | California   |
|                |                   |     |              |
|                |                   |     |              |
|                |                   |     |              |

ALL

10-10 UNCLAS-INTX  
FBI - LOS ANGELES  
SECTION OF THE CLERK

U.S. DEPARTMENT OF JUSTICE

*Boonman, Herman*

STATE CALIF.

VOL. *2* E.D. *2*

SHEET *2* LINE *2*

*1872* *California*

*St. Paul* *Union*

ENUMERATED WITH *Case, Harvey C*

RELATIONSHIP TO ABOVE *Adopted Son*

REMARKS

1000 THOUSAND IN THE  
DATE OF THE CENSUS  
BUREAU OF THE CENSUS

PRINTED AT THE BUREAU OF THE CENSUS

01000  
Robert George  
 INDIVIDUAL  
 STATE Calif.  
 VOL 1  
 SHEET 1  
 2d California  
 VALUABLE 1  
 NAME Robert George  
 ADDRESS 1000 1st St  
 CITY San Francisco  
 STATE Calif.  
 ENUMERATED WITH Robert George  
 ALLIANCEMENT TO AGENT Robert George  
 REMARKS Robert George  
 1000 1st St  
 San Francisco  
 Calif.



*Brynon, Gordon*  
(HEAD OF FAMILY)

STATE

VOL. *25*

E.D. *75*

SHEET *3*

LINE *75*

*37*

(AGE)

*Kanran*

(BIRTHPLACE)

(CITIZENSHIP)

*Specie*

(OCCUPATION)

(MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|----------------------|-------------------|-----------|-------------------|
| <i>Brynon, Sarah</i> | <i>W</i>          | <i>37</i> | <i>California</i> |
| <i>Lewis, Ted</i>    | <i>SS</i>         | <i>17</i> | <i>California</i> |
|                      |                   |           |                   |
|                      |                   |           |                   |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Auto

5330  
Bohannon, Grover C.  
(HEAD OF FAMILY)

STATE California  
VOL. 64 E.O. 115  
SHEET 15 LINE 12

W 37 Missouri (BIRTHPLACE)  
Los Angeles (CITY)  
Corona Alexander Ave (STREET)  
OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Bohannon, Ella L. | W                 | 30  | Missouri   |
| Annie E           | M                 | 21  | Kentucky   |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |



0550  
Robinson, James C.  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 13 P. D. 116  
 SHEET 13 LINE 9

33 Oklahe OKLAHOMA  
(AGE) (BIRTHPLACE) (CITIZENSHIP)  
Alameda University Ave. 1113  
Bertie (STREET) (HOUSE NO)  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | SEX |
|---------------------|-------------------|-----|------------|-----|
| Robinson, Evelyn    | H                 | 30  | California |     |
| — Alberta           | D                 | 9   | California |     |
| Castello, Catherine | Nurse             | 40  | California |     |
| McCall, Marie       | Nurse             | 35  | Missouri   |     |
| Smith, Marie        | Nurse             | 46  | Illinois   | Be  |

1930 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 15-11571

B 530

Bonham, Harry

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 42- LD 203

SHEET 9 LINE 62

W 43 Doris

Los Angeles

AGE

BIRTHPLACE

Los Angeles

IC 771

South Olive

IC 771-21

100

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE    | SEX  |
|-----------------|-------------------|-----|---------------|------|
| Bonham Robert L | B                 | 40  | Massachusetts | MALE |
|                 |                   |     |               |      |
|                 |                   |     |               |      |
|                 |                   |     |               |      |
|                 |                   |     |               |      |
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A14

U. S. GOVERNMENT PRINTING OFFICE

5000  
Name Harry W  
(Individual)

STATE CALIFORNIA

VOL. 27 F.D. 27  
SHEET 1 DUE 1

100 100 100  
(Index) (Page) (Index)

Ch. Gayson Bond  
(Index)

INDEXED WITH West James Bond

RELATIONSHIP TO ABOVE Uncle

REMARKS

THIS CARD IS THE PROPERTY OF THE COURT  
OF THE COUNTY

B 220

Bowman Harry E.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 26

P. 7

SHEET 34

LINE 30

W 40

AGE

Massachusetts

BIRTHPLACE

Imperial

Cales Co

CITY

Blair Avenue

STREET

538

FEDERAL NO.

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE    |
|---------------|-------------------|-----|---------------|
| Bowman Minnie | W                 | 33  | Massachusetts |
| Caltrane      | D                 | 7   | Washington    |
|               |                   |     |               |
|               |                   |     |               |
|               |                   |     |               |
|               |                   |     |               |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

5000

*Lawrence J. [unclear]*

STATE CALIFORNIA

*75 - [unclear]*

VOL. *21* SHEET *1*

*Lawrence J. [unclear]*

ENUMERATED WITH *Lucy Helen*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

THIS CARD IS THE PROPERTY OF THE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B 350

STATE CALIF.Bourman, Helen K.  
(HEAD OF FAMILY)VOL 11 E.O. 2-7SHEET 8 LINE 73

45 45 Montana  
(AGE) (AGE) (BIRTHPLACE)  
Alameda  
(CITY)  
Fidmont Wildwood ave 500  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | DATE<br>BORN |
|-----------------------|-------------------|-----------|-------------------|--------------|
| <u>Grey, Henry E.</u> | <u>S</u>          | <u>25</u> | <u>Missouri</u>   |              |
| <u>Sam, N. Lee</u>    | <u>Se</u>         | <u>25</u> | <u>California</u> |              |
|                       |                   |           |                   |              |
|                       |                   |           |                   |              |
|                       |                   |           |                   |              |

1920 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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A-1a  
11-17120-1



030  
Bushman Henry  
(HEAD OF FAMILY)

STATE Illinois

VOL. 95 PAGE 10

SHEET 1 LINE 1

34 Illinois  
(AGE) (BIRTHPLACE)

San Francisco  
San Francisco  
(CITY) (CITY)

Portland  
(CITY)

70  
(MARRIAGE YEAR)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | MARRIAGE<br>YEAR |
|----------------------|-------------------|-----------|-------------------|------------------|
| <u>Bushman Clara</u> | <u>X</u>          | <u>34</u> | <u>Iowa</u>       |                  |
| <u>Clara</u>         | <u>D</u>          | <u>11</u> | <u>California</u> |                  |
| <u>Bill</u>          | <u>D</u>          | <u>9</u>  | <u>California</u> |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |

Brown, Henry

CALIFORNIA

Vol 12

Page 1

W. D. Calhoun

James Brown

EXHIBITED WITH *W. D. Calhoun*  
RECORDED ABOVE *For order*

REMARKS

RECORDED  
INDEXED

U. S. DEPARTMENT OF THE INTERIOR

0 250  
Braumann, Henry  
HEAD OF FAMILY

STATE California

VOL 65 S.D. 527

SHEET 17 LINE 71

W 45 Germany  
(COLOR) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)

1900 to 1907  
(PERIOD)

Minneapolis  
(CITY)

384  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE          | BIRTHPLACE        |
|--------------------------|-------------------|--------------|-------------------|
| <u>Braumann, Barbara</u> | <u>Wf</u>         | <u>35</u>    | <u>Germany</u>    |
| <u>Henry</u>             | <u>S</u>          | <u>5 1/2</u> | <u>California</u> |
| <u>Richard</u>           | <u>S</u>          | <u>2 1/2</u> | <u>Michigan</u>   |
|                          |                   |              |                   |
|                          |                   |              |                   |
|                          |                   |              |                   |

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1350  
Brown, Henry  
(HEAD OF FAMILY)

STATE CALIF.

VOL 10 E. O. 2423

SHEET 11 LINE 24

W 27 Massachusetts  
(COLOR) (AGE) (BIRTHPLACE)

Massachusetts  
(COUNTY)

Hayward Train  
(CITY) (STREET)

(CITIZENSHIP)

N.R.

(HOUSE N.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE        | WHITE |
|---------------------|--------------|-----------|-------------------|-------|
| <u>Brown, Maude</u> | <u>W</u>     | <u>25</u> | <u>California</u> |       |
|                     |              |           |                   |       |
|                     |              |           |                   |       |
|                     |              |           |                   |       |
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U. S. GOVERNMENT PRINTING OFFICE

1-1-1920

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Personal History

CHARTER  
No. 120  
SHEP

38 ... ..  
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NUMERATION ... ..  
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0550  
Bauman Henry H.  
(HEAD OF FAMILY)

STATE OH

VOL. 62 E.D. 259

SHEET 14 LINE 64

W.D. 25 Michigan  
(COL.) (AGE) (BIRTHPLACE)

Los Angeles (CITYSHIP)

Leguna South Delphi 1190  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE   | BIRTHPLACE | INDEX<br>SHIP |
|------------------|-------------------|-------|------------|---------------|
| Bauman, Henry H. | Wp                | 27    | Ohio       |               |
| Bauman, David L. | S                 | 2 1/2 | California |               |
| Bauman, Frank A. | B                 | 27    | Ohio       |               |
| Bauman, Mary E.  | Br                | 57    | Indiana    |               |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

550

*Bohannon Henry J*  
HEAD OF FAMILY

CALIFORNIA

VOL. *15* E. D. *7*

SHEET *4* LINE *15*

*W* *56*  
(COLOR) (AGE)

*California*  
(BIRTHPLACE)

*Butte*  
(COUNTY)

(CITIZENSHIP)

*Chico*  
(CITY)

*Third*  
(STREET)

*4142*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|-----------------------|--------------|-----------|-------------------|-------------|
| <i>Bohannon Sarah</i> | <i>W</i>     | <i>45</i> | <i>California</i> |             |
| <i>Wm H</i>           | <i>S</i>     | <i>26</i> | <i>California</i> |             |
| <i>Laura</i>          | <i>D</i>     | <i>24</i> | <i>California</i> |             |
| <i>Ethel M</i>        | <i>D</i>     | <i>19</i> | <i>California</i> |             |

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DATE

Chambers Henry T  
(HEAD OF FAMILY CONTINUED)

HEAD OF FAMILY CONTINUED

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

10726 CENSUS INDEX #  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-1 b



B 550

Bohannan, Herbert H  
(INDIVIDUAL)

STATE

CALIFORNIA

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S. O.

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SHEET

18

LINE

25

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California  
(COUNTY)

Los Angeles  
(CITY)

ENUMERATED WITH

Lang, Valorous

RELATIONSHIP TO ABOVE

Brother-in-law

REMARKS

INDEXED  
SERIALIZED  
FILED



U. S. DEPARTMENT OF JUSTICE

AND

13 650  
Benham Herbert S  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 47 E.D. 171

SHEET 13 LINE 75

29 Indiana  
BIRTHPLACE  
Los Angeles  
CITY

W. 62nd.  
STREET

613  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX |
|--------------------------|-------------------|-----------|-------------------|-----|
| <u>Benham, Harriet C</u> | <u>W</u>          | <u>28</u> | <u>Indiana</u>    |     |
| <u>Lawrence C</u>        | <u>S</u>          | <u>8</u>  | <u>California</u> |     |
|                          |                   |           |                   |     |
|                          |                   |           |                   |     |
|                          |                   |           |                   |     |
|                          |                   |           |                   |     |

1920 CENSUS - INDIC  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1971

8550

Bauman, Hershel  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 52 E. D. 503

SHEET 12 LINE 30

77 36 Indiana  
 (COLOR) (AGE) (BIRTHPLACE)  
 Los Angeles  
 (CITY)  
 Los Angeles  
 (CITY)  
 W. 29<sup>th</sup>  
 (STREET)  
 2272  
 (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-----|------------|-------------|
| Bauman, Christy | W            | 34  | Kansas     |             |
| — Milford       | S            | 14  | California |             |
| — Wallace       | S            | 11  | California |             |
|                 |              |     |            |             |
|                 |              |     |            |             |

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 DEPARTMENT OF COMMERCE  
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A-16

U. S. GOVERNMENT PRINTING OFFICE 11-111-177

550  
Cochran, Hester

STATE CALIFORNIA

VOL. 77 E.D. 110

SHEET 18 LINE 27

W

12

Arkansas

Quiverside  
Hester

ENUMERATED WITH

Hardison, William L

RELATIONSHIP TO ABOVE

Step-daughter

REMARKS

COPIED FROM  
STATE OF CALIFORNIA

B 57  
 Bauman, Zilda  
 HEAD OF FAMILY  
 STATE CALIFORNIA  
 VOL. 13 E. D. 1  
 SHEET 1 LINE 12  
 37 65 New York  
 BIRTHPLACE  
 Sonora  
 CITY  
 Washington  
 BIRTHPLACE  
 HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | OTHER |
|------------------|-------------------|-----|------------|-------|
| Hampton, Zenshia | D                 | 41  | California |       |
| Hampton, Joseph  | L                 | 48  | California |       |
| Hampton, Edward  | R                 | 48  | California |       |
|                  |                   |     |            |       |
|                  |                   |     |            |       |
|                  |                   |     |            |       |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



B550  
Bowman, William F.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 57 C.D. 11

SHEET 9 LINE 93

W 60 Indiana  
Los Angeles  
Los Angeles  
W Jefferson 60  
OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Bowman, Mary D. | W                 | 64  | Indiana    |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

B 557

Bowman C Homer

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 47

E.D. 261

SHEET 4

LINE 96

W 44

Missouri

Los Angeles

(BIRTHPLACE)

Los Angeles

(CITY)

East Sixth

(STREET)

3517

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE   | BIRTHPLACE    | EDUCATION |
|--------------------|-------------------|-------|---------------|-----------|
| Bowman, Mabelle    | W                 | 42    | California    |           |
| Holland, C. Lauren | SS                | 21    | California    |           |
| — Aldonna          | DL                | 18    | Massachusetts |           |
| — Aldonna Mabelle  | GS                | 1 1/2 | California    |           |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2a

U. S. GOVERNMENT PRINTING OFFICE

Bowman, Louis C

MEMBER OF FAMILY 2347156831

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

A-3 b

### **A. E. DOWNSHAW POWERING MOTIV**

5-1003 000



B 530  
 Bowman, Jerry L  
HEAD OF FAMILY

STATE CALIFORNIA  
 VOL 36 ED 101  
 SHEET 2 LINE 71

W 70 Maine  
LOCALITY Los Angeles CITY  
 Long Beach STREET W. R. 1877  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bowman, Lenore C | W            | 59  | Maine      |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |

1930 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-16  
 U. S. GOVERNMENT PRINTING OFFICE  
 1931 (1937)

STATE *California*

*Bauman, J.*  
HEAD OF FAMILY

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|--------------------|-------------------|-----------|-------------------|------------------|
| <i>Bauman, Joe</i> | <i>Si</i>         | <i>20</i> | <i>California</i> |                  |
| <i>Annice</i>      | <i>Si</i>         | <i>22</i> | <i>California</i> |                  |
| <i>Leona</i>       | <i>Si</i>         | <i>18</i> | <i>California</i> |                  |
|                    |                   |           |                   |                  |
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|                    |                   |           |                   |                  |
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1924-1925  
DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY

*H. V. L. H.*

And

U. S. GOVERNMENT PRINTING OFFICE

B550

Howman, J. T.  
UNIVERSITY

CALIFORNIA

STATE

VOL. 27 E.D. 87

SHEET 20 LINE 42

43 Illinois  
CLERK AGE BIRTHPLACE

Washingfield  
DE. DATE OF BIRTH

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Not reported

6 years

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1911

550  
Boman J. H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 41 L.D. 173

SHEET 9 LINE 89

W 25  
(COLOR) (AGE)  
Los Angeles  
(CITY)  
City of Los Angeles

Ohio  
(BIRTHPLACE)

Brands  
(STREET)

334  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | CHIEF<br>OF<br>HOLD |
|----------------------|-------------------|--------------|-------------------|---------------------|
| <u>Boman, Marion</u> | <u>W</u>          | <u>21</u>    | <u>German</u>     | <u>MR</u>           |
| <u>- Elizabeth</u>   | <u>L</u>          | <u>3 1/2</u> | <u>California</u> |                     |
|                      |                   |              |                   |                     |
|                      |                   |              |                   |                     |
|                      |                   |              |                   |                     |
|                      |                   |              |                   |                     |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 252

OK 10/17/71

STATE

VOL

E.O.

SHEET

LINE

(OWNER)

(AND)

(BIRTH PLACE)

(DATE)

(STREET)

(CITY)

ENUNERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1970 CENSUS  
DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY



U.S. GOVERNMENT PRINTING OFFICE

A-3

27-11771

CALIFORNIA

0550

Bowman Jacob  
(HEAD OF FAMILY)

VOL 9 S. D. 1-8

SHEET 7 LINE 50

24 53 Switzerland  
(COLOR) (AGE) (BIRTHPLACE)

1881  
(CITIZENSHIP)

Alameda  
(CITY)

Barter  
(STREET)

3530  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | ENTER<br>GROSS |
|---------------------|-------------------|-----|------------|----------------|
| <i>Living alone</i> |                   |     |            |                |
|                     |                   |     |            |                |
|                     |                   |     |            |                |
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|                     |                   |     |            |                |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 15-11391

13550

Browman James

STATE CALIFORNIA

VOL. 82

C.D.

SHEET 8

LINE 61

M

45

California

(CO. 00)

Shasta

(PLACE)

(CITY)

(CITY)

(CITY)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|---------------|-------------------|-----|------------|-----------|
| Browman, Cora | M                 | 42  | California |           |
| Clifford      | S                 | 13  | California |           |
|               |                   |     |            |           |
|               |                   |     |            |           |
|               |                   |     |            |           |
|               |                   |     |            |           |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16  
(1919-1920)

D 550

Cannon, James

HEAD OF FAMILY

CALIFORNIA

VOL. 14 E. D. ☒

SHEET 4 LINE 81

14  
(COLOR)56  
(AGE)Ireland  
(BIRTHPLACE)1880 - N - -  
(CITIZENSHIP)

Amador

(CITY)

101  
(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Neal, Samuel, R. | 14-year-old       | 57  | Amador     |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-14871



6530

Bauman, James F  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 19 E.D. 3

SHEET 21 LINE 39

W 63  
(COLOR) (AGE)

Indiana  
(BIRTHPLACE)

(CITIZENSHIP)

Fresno  
(CITY)

Belmont Ave  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE  | OTHER<br>DATA |
|-------------------------|-------------------|-----------|-------------|---------------|
| <u>Bauman, Louise L</u> | <u>W</u>          | <u>61</u> | <u>Ohio</u> |               |
|                         |                   |           |             |               |
|                         |                   |           |             |               |
|                         |                   |           |             |               |
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|                         |                   |           |             |               |

1900 CENSUS INDEX  
DEATH RECORDS  
BUREAU OF THE CENSUS

B550  
Bannon James D.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 121 E.D. 78

SHEET 7 LINE 26

W 48 Pennsylvania  
(DOB) (AGE) (BIRTHPLACE)

State Class  
(COUNTRY)

Springdale  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | DATE |
|--------------|--------------|-----|------------|------|
| Living alone |              |     |            |      |
|              |              |     |            |      |
|              |              |     |            |      |
|              |              |     |            |      |
|              |              |     |            |      |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE  
A-18  
1917-1918

B 530

Bainum, James H

STATE CALIFORNIA

VOL 29 E.D. 133

SHEET 4 LINE 43

H

67

Indiana

COUNTRY

AGE

BIRTHPLACE

BIRTH

Hawford

Kaweah

420

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | Country<br>and<br>State |
|-----------------|-------------------|-----|------------|-------------------------|
| Bainum, Harriet | H                 | 67  | Indiana    |                         |
|                 |                   |     |            |                         |
|                 |                   |     |            |                         |
|                 |                   |     |            |                         |
|                 |                   |     |            |                         |
|                 |                   |     |            |                         |
|                 |                   |     |            |                         |

FROM THE  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1907

1920  
Schumann, James W

STATE

BUREAU OF FAMILY

VOL

F. D.

SHEET

LINE

36  
James W Schumann  
100 W  
100 W

100 W  
South Side  
100 W

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|--------------|-----|------------|-----------|
| Schumann, Mead B | W            | 29  | Indiana    |           |
| - John M         | S            | 7   | Oklahoma   |           |
| - Alma M         | D            | 5   | Oklahoma   |           |
| Lucile Alma      | Sib          | 18  | Indiana    |           |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

STATE CALIF. AREAVOL. 7E.D. 1SHEET 1LINE 29

10550

Cronisi, Justino  
IN HEAD OF FAMILYW 36 Italy  
BORN IN ItalyHumboldt  
BORN IN Italy

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTH-PLACE       | SEX      |
|---------------------|-------------------|-----------|-------------------|----------|
| <u>Donna, Marie</u> | <u>W</u>          | <u>34</u> | <u>Italy</u>      | <u>M</u> |
| <u>Emma</u>         | <u>D</u>          | <u>13</u> | <u>Brazil</u>     | <u>F</u> |
| <u>Oruna</u>        | <u>D</u>          | <u>13</u> | <u>Brazil</u>     | <u>F</u> |
| <u>James</u>        | <u>D</u>          | <u>11</u> | <u>Brazil</u>     | <u>M</u> |
| <u>Lydia</u>        | <u>D</u>          | <u>7</u>  | <u>California</u> | <u>F</u> |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1000#2

A-16

11-1-071

1900  
 Name William J. B.  
 (Print Name)

STATE Ill.  
 VOL 10 P. 1  
 SHEET 1 LINE 106

Birth Date 11/27/57 Birth Place Massachusetts  
 (Print Date and Place)  
 (Print Name)  
 (Print Address)  
 (Print Street)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTH PLACE          |
|----------------------|--------------|-----------|----------------------|
| <u>William J. B.</u> | <u>H</u>     | <u>37</u> | <u>Massachusetts</u> |
| <u>John</u>          | <u>S</u>     | <u>7</u>  | <u>Massachusetts</u> |
| <u>John</u>          | <u>S</u>     | <u>8</u>  | <u>Massachusetts</u> |
| <u>John</u>          | <u>S</u>     | <u>10</u> | <u>Massachusetts</u> |
| <u>John</u>          | <u>S</u>     | <u>12</u> | <u>Massachusetts</u> |

I hereby certify that the above is a true and correct copy of the record as the same appears in the files of the Bureau of the Census.

G. S. [Signature]  
 (Print Name)

1850  
Benham John D

STATE  
VOL 60  
SHEET 17  
LINE 3

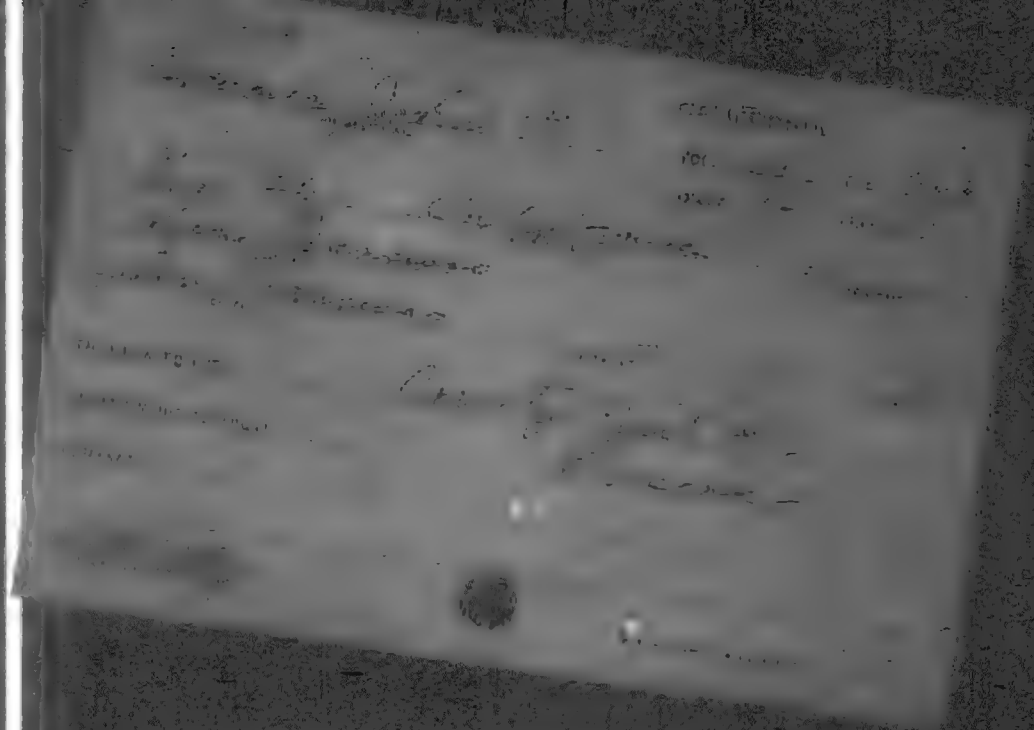
24 73 Connecticut  
Fairview Ave

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Benham, Sadie W |              | 16  | Wisconsin  |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

DEPT. OF THE TREASURY

U. S. GOVERNMENT PRINTING OFFICE





B 500

Human, John H. CALIFORNIA  
(HEAD OF FAMILY)

52 VOL 87 P. D. 25  
San Diego Illinois SHEET 8 LINE 97  
AGE BIRTHPLACE CITIZENSHIP

10177 1017871 HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----|------------|------------------|
| <u>Living alone</u> |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

3550  
William Henry John H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 193 L.D. 20

SHEET 2 LINE 6

W 45 Kansas  
(COLOR) (AGE) (BIRTHPLACE)

(MILEAGE)

Future  
(CITY) (STATE)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD<br>No. |
|-------------|-------------------|-----|------------|--------------|
| <i>John</i> |                   |     |            |              |
|             |                   |     |            |              |
|             |                   |     |            |              |
|             |                   |     |            |              |
|             |                   |     |            |              |
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|             |                   |     |            |              |

10-21-1900 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



A-18  
U. S. GOVERNMENT PRINTING OFFICE (1900)

11 550

Guerrero, Joseph CALIFORNIA  
(HEAD OF FAMILY)

W 55 Switzerland VOL. 95 E.D. 67  
(MARRIAGE) (AGE) (DATE) (SHEET) (LINE)

San Francisco 1877-7-17  
(CITY) (DATE)

San Francisco Linda 43  
(CITY) (MARRIAGE) (AGE)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE         | DATE |
|-----------------------|-------------------|-----------|--------------------|------|
| <u>Guerrero, Mary</u> | <u>W</u>          | <u>36</u> | <u>Switzerland</u> |      |
| <u>Linda</u>          | <u>D</u>          | <u>18</u> | <u>California</u>  |      |
| <u>Charlie</u>        | <u>S</u>          | <u>14</u> | <u>California</u>  |      |
| <u>Frank</u>          | <u>S</u>          | <u>13</u> | <u>California</u>  |      |
| <u>Joseph</u>         | <u>S</u>          | <u>11</u> | <u>California</u>  |      |

1920 CENSUS INDEX  
 SUPPLEMENTAL INDEX  
 BUREAU OF THE CENSUS #10002

27530  
Bowman, Joseph G.  
(HEAD OF FAMILY)

STATE CALIF  
VOL 74 P. 68  
SHEET 1 LINE 73  
1877-1878

W 57 Canada  
(AGE) (BIRTHPLACE)  
Orange  
Newport Beach  
(CITY) B

WITNESS:

UNCLERK NO. 1

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD-<br>REN |
|------------------|-------------------|-----|------------|---------------|
| Bowman, Adelaide | W                 | 47  | California |               |
|                  |                   |     |            |               |
|                  |                   |     |            |               |
|                  |                   |     |            |               |
|                  |                   |     |            |               |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a  
U. S. GOVERNMENT PRINTING OFFICE 13-11112-22

STATE CALIFORNIAVOL. 10 E.D. 149SHEET 17 LINE 76

1880

P. R.

B 53<sup>0</sup>Bowman, Kate  
(HEAD OF FAMILY)W 62 SwitzerlandThomas St.  
Raymond Second Ave

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|--------------------------|-------------------|-----------|-------------------|
| <u>Bowman, William C</u> | <u>S</u>          | <u>28</u> | <u>California</u> |
| <u>Thomas J</u>          | <u>S</u>          | <u>36</u> | <u>California</u> |
|                          |                   |           |                   |
|                          |                   |           |                   |
|                          |                   |           |                   |

1880 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU. S. GOVERNMENT PRINTING OFFICE  
1880

18550  
 Baynham, Katherine De  
 (HEAD OF FAMILY)  
 64 Kentucky  
 (COUNTRY) (BIRTHPLACE)  
 100  
 (CITY) (STATE)  
 Colton Ave  
 (CITY) (STREET)  
 228  
 (HOUSE NO.)  
 CALIFORNIA  
 VOL. 64 E.D. 386  
 SHEET 2 LINE 97  
 (CITY) (RESIDENCE)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHURCH<br>MEMBER |
|-----------------|-------------------|-----|------------|------------------|
| Baynham, Robert | S                 | 27  | California |                  |
| James D.        | S                 | 21  | California |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

B 550  
Bowman, Katie  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 81 E.D. 108

SHEET 8 LINE 31

W 36 Wisconsin (BIRTHPLACE)  
Sacramento (CITY)  
Sacramento (CITY)  
P (STREET)  
11167 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|--------------|-------------------|-----|------------|-----------------|
| Bowman, Lela | 40                | 16  | Illinois   |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |

B.S.P.  
Bynum King  
(HEAD OF FAMILY)

STATE CHICAGO  
VOL 78 F.D. 11  
SHEET 21 LINE 78

6 29 Arkansas  
(CITY) (STATE) (CITY - PLANT)

Turn  
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE        |
|--------------------|--------------|-----------|-------------------|
| <u>Bynum Irene</u> | <u>W</u>     | <u>23</u> | <u>Arkansas</u>   |
| <u>Anna</u>        | <u>D</u>     | <u>17</u> | <u>Arkansas</u>   |
| <u>Lena</u>        | <u>D</u>     | <u>15</u> | <u>California</u> |
|                    |              |           |                   |
|                    |              |           |                   |
|                    |              |           |                   |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
WASHINGTON, D.C.

A-1A  
U.S. GOVERNMENT PRINTING OFFICE



Benjamin L. A.  
(HEAD OF FAMILY)

STATE Calif.

VOL. 67 I.D. 100

SHEET 1 LINE 1

W 54  
(AGE)

Ohio  
(BIRTHPLACE)

(CITIZENSHIP)

Pomona  
(CITY)

Alvarado  
(CITY)

(INDEX)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE     | Color<br>and<br>Sex |
|--------------------------|-------------------|-----------|----------------|---------------------|
| <u>Benjamin, Nellie</u>  | <u>W</u>          | <u>51</u> | <u>Indiana</u> |                     |
| <u>— H.</u>              | <u>D</u>          | <u>23</u> | <u>Indiana</u> |                     |
| <u>— L.</u>              | <u>S</u>          | <u>19</u> | <u>Indiana</u> |                     |
| <u>Benjamin, Charles</u> | <u>B</u>          | <u>16</u> | <u>Indiana</u> |                     |
| <u>— Robert</u>          | <u>S</u>          | <u>15</u> | <u>Indiana</u> |                     |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-1077

217  
[Faint handwritten text]

VOL. [blank]  
SHEET [blank]

217  
[Faint handwritten text]

[Faint handwritten text]

ENUMERATED WITH [Faint handwritten text]

[Faint handwritten text]

REMARKS [Faint handwritten text]

[Faint handwritten text]

D 550  
*Bowman, Leon*

(HEAD OF FAMILY)

STATE

VOL. *43*

E.C.

SHEET *7*

LINE

*It*

*29*

*Illinois*

(BIRTHPLACE)

*Los Angeles*

*South Figueroa*

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME                 | REL.      | N. | AGE       | BIRTHPLACE   |
|----------------------|-----------|----|-----------|--------------|
| <i>Bowman, Alice</i> | <i>It</i> |    | <i>30</i> | <i>Calif</i> |
|                      |           |    |           |              |
|                      |           |    |           |              |
|                      |           |    |           |              |
|                      |           |    |           |              |
|                      |           |    |           |              |
|                      |           |    |           |              |

10-1-1900  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There is a small circular mark or stamp near the bottom center of the page.

B 220

CALIFORNIA

Freeman, Lewis L  
(HEAD OF FAMILY)

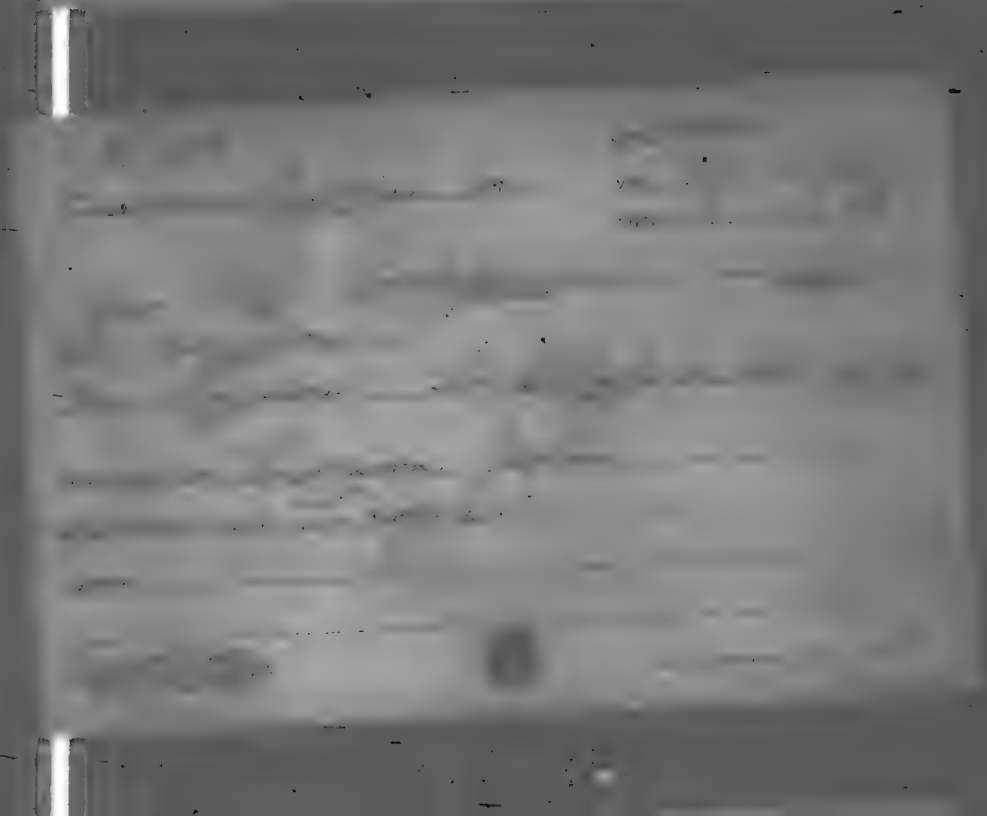
VOL. 86 E. D. 192SHEET 5 LINE 2

W (COLOR) 48 (AGE) Indiana (BIRTHPLACE)  
San Bernardino (COUNTY)  
San Bernardino (CITY) 1500 (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE         | BIRTHPLACE        | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------------|-------------|
| <u>Freeman, Stella C</u> | <u>W</u>     | <u>44</u>   | <u>Indiana</u>    |             |
| <u>William C</u>         | <u>S</u>     | <u>5</u>    | <u>California</u> |             |
| <u>Johnson, North</u>    | <u>bro</u>   | <u>21 R</u> | <u>N. R</u>       | <u>44</u>   |
|                          |              |             |                   |             |
|                          |              |             |                   |             |

*[Faint, illegible handwritten text on lined paper, possibly a letter or document.]*



B 350  
Bawman, Lois M.  
(HEAD OF FAMILY)

STATE. W. I. I. A  
VOL. 42 E. D. 204  
SHEET 6 LINE 14

W 25 - Kansas  
(BIRTHPLACE)  
Bawman, Lois M.  
Hood, Lois M. South Grand Ave 212  
(BIRTHPLACE)  
OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| Young, Mary | Pa                | 32  | Illinois   |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |

U. S. GOVERNMENT PRINTING OFFICE  
1910

U. S. GOVERNMENT PRINTING OFFICE



1920  
*Backman, Louis*  
(HEAD OF FAMILY)

STATE

VOL

*121*

E.D.

*1*

SHEET

*5*

LINE

*4*

*W 69*  
(AGE)

*Switzerland*  
(BIRTHPLACE)

*1867*  
(YEAR OF BIRTH)

*Santa Clara*  
(COUNTY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE     |
|----------------------------|--------------|-----------|----------------|
| <i>Backman, Theodore W</i> | <i>W</i>     | <i>61</i> | <i>Germany</i> |
|                            |              |           |                |
|                            |              |           |                |
|                            |              |           |                |
|                            |              |           |                |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

11-15884

B 550

Bowman, Louise M.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 105 E. D. 227

SHEET 11 LINE 80

W 48 California  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco (CITY)  
San Francisco (CITY)  
Ellis (STREET)  
1166 (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | Census<br>Group |
|----------------|-------------------|-----|------------|-----------------|
| Louise, Joseph | L                 | 46  | Austria    | 1a              |
|                |                   |     |            |                 |
|                |                   |     |            |                 |
|                |                   |     |            |                 |
|                |                   |     |            |                 |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1344177

A-1a

344  
Cummings M

DATE

VOL.

SHEET

San Diego

San Diego

Revert, C. M.

San Diego

San Diego

3550

Bowman, Lydia

(READ OF FAMILY)

STATE CALIF.

VOL. 81 E. D.

SHEET 4 LINE 1

H 39 California

(CITY OR VILLAGE)

(CITIZENSHIP)

CITY STREET

(STREET)

(CITY OR VILLAGE)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION- | AGE | BIRTH PLACE |
|----------------|-----------|-----|-------------|
| Bowman, George | S         | 16  | California  |
| William        | S         | 13  | California  |
|                |           |     |             |
|                |           |     |             |
|                |           |     |             |

1900  
U. S. GOVERNMENT PRINTING OFFICE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1571

*John Doe*  
INDIVIDUAL

STATE  
VOL. *1* SHEET *11*

*26*  
(AGE)  
*June*  
(DATE)

*San Jose*

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Sonoma State Home*

RELATIONSHIP TO ABOVE *Inmate*

REMARKS

*James H. [unclear]*  
INDIVIDUAL

STATE *California*  
VOL. *10*  
SHEET *4*

*19*  
DATE

*James H. [unclear]*  
OTHER

ENUMERATED WITH *James H. [unclear]*

RELATIONSHIP TO ABOVE *Wife*

REMARKS

DEPT. OF COMMERCE  
BUREAU OF CENSUS



13550  
 Woman, Margaret  
 (HEAD OF FAMILY)  
 N 55- Washington  
 (COLOR) (AGE) (BIRTHPLACE)  
 (CITY) (STREET) (CITIZENSHIP)

STATE

VOL. 17

E. O.

SHEET 4

LINE 7

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Mrs. Margaret | Head              | 28  | Washington |
| William       | Wife              | 28  | Washington |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

1940 Census Index  
 D.C. 1-1000  
 Bureau of Census

U. S. GOVERNMENT PRINTING OFFICE

A-12



Handwritten form with multiple lines of text, possibly a letter or document. The text is illegible due to blurriness. The form includes a header section, a main body with several lines of text, and a footer section. There is a circular stamp or seal in the bottom right corner.

Section 101  
James

STATE OF

NO. 100

100  
100

100

100

100

100

*Frank*

STATE

VOL.

SHEET

*Frank*  
*Frank*  
*Frank*  
*Frank*  
*Frank*

RELATIONSHIP TO ABOVE

NAME

20330  
Roman, Mark  
(HEAD OF FAMILY)

CALIFORNIA  
VOL. 48 E. D. 269  
SHEET 2 LINE 45

W 26 Irish  
(COLOR) (AGE)  
Los Angeles (BIRTHPLACE)  
(COUNTY)  
Los Angeles (CITY)  
Vallino (ETHNIC)  
2611 (HOUSE NO.)

| OTHER MEMBERS OF FAMILY |              |           |                 |             |
|-------------------------|--------------|-----------|-----------------|-------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE      | CITIZENSHIP |
| <u>Roman Christina</u>  | <u>W</u>     | <u>19</u> | <u>Scotland</u> | <u>na</u>   |
|                         |              |           |                 |             |
|                         |              |           |                 |             |
|                         |              |           |                 |             |
|                         |              |           |                 |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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*Thalassidroma*

454

59

21. 1. 1941

.....

James Bond

00000000000000000000000000000000

... ..

STATE

Illinois

Cannon, Mary H

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|-----------------|-------------------|-----|------------|-----------|
| Dunning, Nellie | Si                | 45  | Illinois   |           |
| Freland, Anne   | M                 | 78  | Illinois   |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |

*Person* Mary E

ST. ...  
VOL. ...  
...

*...* ...

*...* ...

*...* ...

*...* ...

*...* ...



11

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page]*

STATE

VOL.

SHEET



June 6-19

VOL

SHEET

1st Lt

1st

Reported

EN 101



*James L. ...*

NO.  
VOL.  
SERIAL

*19 ...*

*...*

CONTAINED WITH *W. L. ...*

CONTAINED TO ABOVE *...*

REMARKS

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format. A dark circular mark is visible near the bottom center of the page.]*

*Samuel May*

WTS X

VOL. *111* E. 1.

SHEET *12*

*Wm. B. Kersey*

*Samuel May*

(STRE.)

*Samuel May*

*Samuel May*

REMARKS

|   |  |  |
|---|--|--|
| NAME <u>Melvin M.</u><br>(LAST)   |  | SEX <u>Male</u><br>AGE <u>18</u>                             |
| BIRTH <u>Calif.</u><br>DATE <u>Jan 1</u><br>PLACE <u>San Francisco</u>      |  | RACE <u>White</u><br>RELIGION <u>Methodist</u>               |
| CURRENT ADDRESS <u>San Francisco, Calif.</u><br>RELATIONSHIP <u>Student</u> |  | OCCUPATION <u>Student</u><br>SOURCE OF INCOME <u>Parents</u> |
| REMARKS _____<br>_____<br>_____   |  |  |

1

James M. Martin

VOL

SER.

San Francisco

James M. Martin

ABOVE

B 530  
Bryman, Minnie L.  
 (HEAD OF FAMILY)

STATE CA

VOL 22

E.O. 8

SHEET 49

LINE 12

W

37

Texas  
 (BIRTHPLACE)

(CITIZENSHIP)

San Francisco  
 (CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE   | BIRTHPLACE |
|------------------|--------------|-------|------------|
| Bryman, Essie M. | D            | 13    | Texas      |
| - Ruby L.        | D            | 12    | Texas      |
| - Marcell        | S            | 10    | Texas      |
| - Jessie         | S            | 8     | Texas      |
| - Marcell        | D            | 3 1/2 | Texas      |



11350

STATE: Illinois

John J. Smith  
(HEAD OF FAMILY)

VOL. 1 E. D.

17  
AGE: 34 (BIRTHPLACE: Illinois)

SHEET 1 LINE 1

John J. Smith (WIFE)  
John J. Smith (DAUGHTER)  
John J. Smith (SON)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|----------------------|-------------------|-----------|-----------------|
| <u>John J. Smith</u> | <u>Wife</u>       | <u>34</u> | <u>Illinois</u> |
|                      |                   |           |                 |
|                      |                   |           |                 |
|                      |                   |           |                 |
|                      |                   |           |                 |
|                      |                   |           |                 |
|                      |                   |           |                 |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF CENSUS



*Barney, George*  
*57 - 100 - 100*  
*100 - 100 - 100*

NAME OF INDIVIDUAL *Barney, George*  
RELATIONSHIP TO ABOVE *100 - 100 - 100*  
REMARKS

*Richardson*

(HEAD OF FAMILY)

STATE

VOL

SHEET

LINE

*W* *39* *Ohio*  
(COLGAL) (AGE) (BIRTHPLACE)  
*Richardson*  
*Richardson* *North Grand Ave.*  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION.<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| <i>alone</i> |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
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|              |                   |     |            |
|              |                   |     |            |

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

Crowman, Oscar  
HEAD OF FAMILY

VOL

SHEET

LINE

W 31 Washington  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Cananda  
(CITY)

Mary  
(CITY)

31  
(MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|------------------------|-------------------|-----------|---------------|
| <u>Crowman, Nellie</u> | <u>W</u>          | <u>27</u> | <u>Canada</u> |
| <u>- Elizabeth</u>     | <u>D</u>          | <u>49</u> | <u>Canada</u> |
| <u>- George</u>        | <u>S</u>          | <u>19</u> | <u>Canada</u> |
|                        |                   |           |               |
|                        |                   |           |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE

B 550

CALIFORNIA

Bowman, Oscar L  
(HEAD OF FAMILY)

VOL. 41 E. D. 1121  
SHEET 16 LINE 47

24 47 Indiana  
(AGE) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)  
Los Angeles  
(CITY)  
N. Audmore  
(STREET)  
558  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Bowman, Jennie   | 24                | 41  | California |                  |
| Carlton, Leonard | Bo.               | 26  | Montana    |                  |
| Wynne, Mary      | Bo.               | 26  | Montana    |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a  
11-1071

Bonham, Perry  
(HEAD OF FAMILY)

STATE

VOL. 7

SHEET 6

W 62 Pennsylvania  
COLOR: SEX: BIRTH: AGE:

Los Angeles  
CITY:

Los Angeles Arpador  
CITY: STATE:

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE   | BIRTHPLACE    |
|----------------|-------------------|-------|---------------|
| Bonham, Fannie | W                 | 52    | Massachusetts |
| Kiddier, Irene | D                 | 31    | California    |
| — Kinsman      | GS                | 6     | California    |
| — Barrabara    | GD                | 2 1/2 | California    |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

0000

Bannan, Phillip L.  
(HEAD OF FAMILY)

STATE

VOL. 107

SHEET 8

46 California

San Francisco

California

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION | AGE       | STATE             |
|------------------------|----------|-----------|-------------------|
| Bannan, <u>Anna</u>    | <u>W</u> | <u>43</u> | <u>California</u> |
| Bannan, <u>John</u>    | <u>S</u> | <u>18</u> | <u>California</u> |
| Bannan, <u>Phillip</u> | <u>S</u> | <u>16</u> | <u>California</u> |
| Bannan, <u>Robert</u>  | <u>S</u> | <u>14</u> | <u>California</u> |
| Bannan, <u>Richard</u> | <u>S</u> | <u>12</u> | <u>California</u> |

#1 see #2

Beaumont, Plais d

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

92-2451

U S GOVERNMENT PRINTING OFFICE : 1967



[Illegible handwritten text]  
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 [Illegible handwritten text]

| OTHER MEMBERS OF [Illegible] |              |             |             |
|------------------------------|--------------|-------------|-------------|
| NAME                         | RELATIONSHIP | AGE         | [Illegible] |
| [Illegible]                  | [Illegible]  | [Illegible] | [Illegible] |
| [Illegible]                  | [Illegible]  | [Illegible] | [Illegible] |
| [Illegible]                  | [Illegible]  | [Illegible] | [Illegible] |

[Illegible handwritten text]  
 [Illegible handwritten text]

2000  
Bauman, Robert J  
(HEAD OF FAMILY)

CALIFORNIA

VOL.

17

42

SHEET

8

100

W 45 California  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
San Francisco  
(CITY) (CITY)

Wilde Ave.  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bauman, Bertha E | W                 | 38  | Germany    |
| Rosbach, Charles | SS                | 19  | California |
| Herman           | SS                | 17  | California |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

[illegible]



*California*

CALIFORNIA

VOL.

SHEET 5

*24 California*

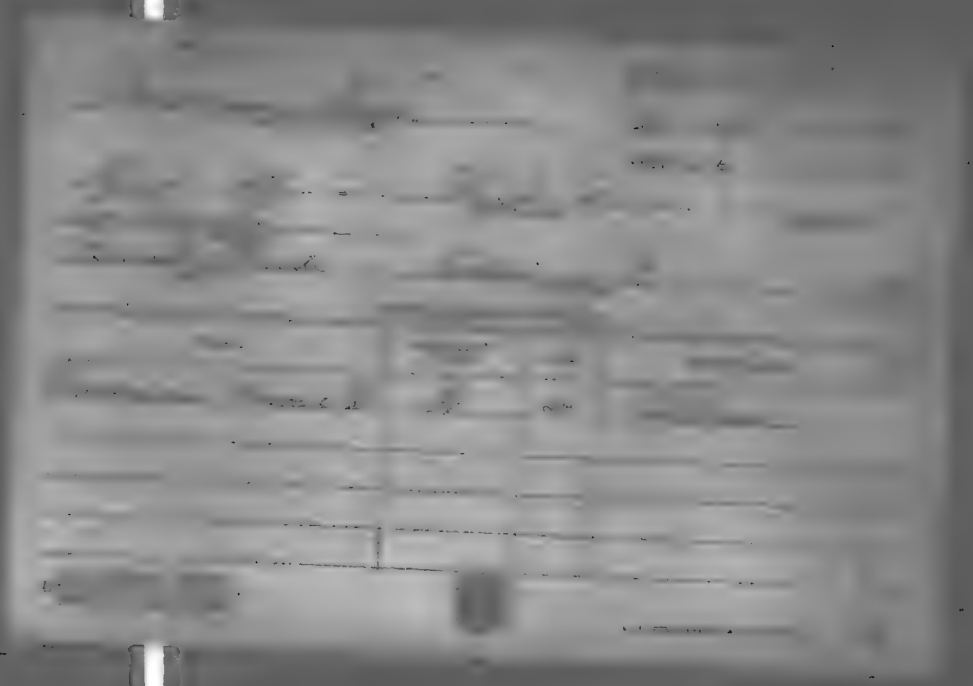
*San Francisco*

OTHER NAMES OR ALIASES

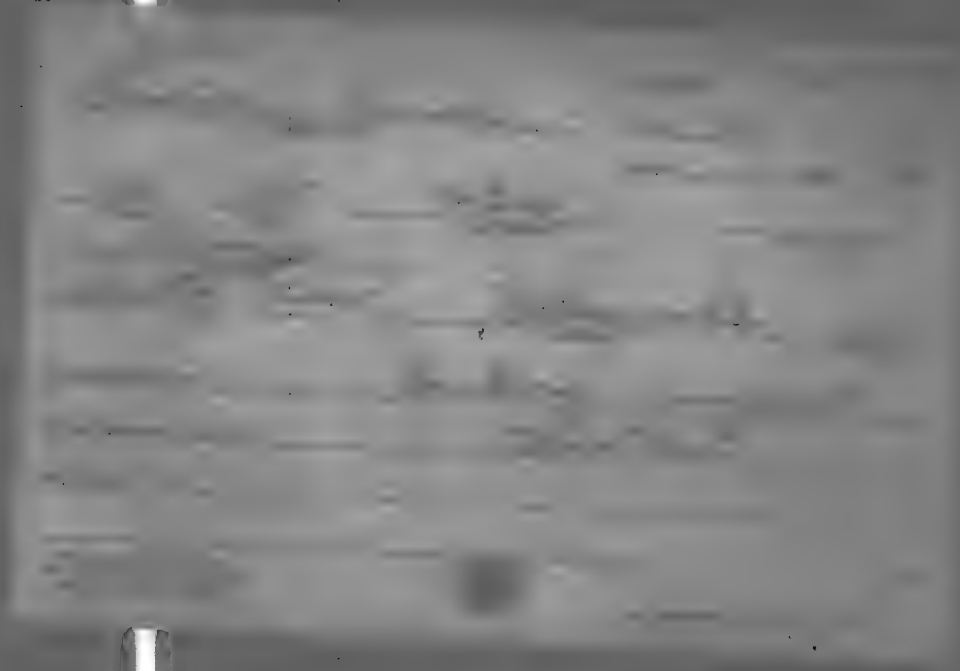
| NAME               | SEX      | AGE       | DISEASE           |
|--------------------|----------|-----------|-------------------|
| <i>Brown, Mary</i> | <i>F</i> | <i>25</i> | <i>California</i> |
|                    |          |           |                   |
|                    |          |           |                   |
|                    |          |           |                   |
|                    |          |           |                   |

1900  
DEC 10  
WASH DC

U. S. GOVERNMENT PRINTING OFFICE











William J. Marshall  
NAME OF FAMILY

SERIAL

VOL. 2000

SHEET 2

NO. 77 New York  
PLACE

Brooklyn  
CITY

Broadway  
STREET

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

1  
Do not write in this space

Bunham, Stella B.

(NAME OF FAMILY)

STATE

VOL. 54

SHEET 1

W 34

Iowa

(BIRTH PLACE)

John J. Jones

John J. Jones

S. Bixel

(BIRTH DATE)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE | BIRTH DATE |
|-----------------------|--------------|-----|------------|
| Bunham, Mattie M. Sr. | Si.          | 31  | Iowa       |
|                       |              |     |            |
|                       |              |     |            |
|                       |              |     |            |
|                       |              |     |            |
|                       |              |     |            |
|                       |              |     |            |

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.

2  
 Bowman, J. H.  
 (NAME OF FAMILY)

S. S. No. 1000000  
 VOL. 1  
 SHEET 1

W. 2 36  
 Missouri  
 (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Bowman, Laura | W            | 30  | Missouri   |
| " " " "       | 11           | 11  | Missouri   |
| " " " "       | 5            | 5   | California |
| " " " "       | 5            | 5   | California |

10-1000000-1000000  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 1900

*Handwritten text, possibly a name and address, mostly illegible due to blurriness.*

VOL. *1*

SHEET *1*

ENDORSED WITH *Pat. Pending*

RELATIONSHIP TO ABOVE *As Inventor*

REMARKS *...*

B 550

*Brownman, Virgil L*  
(HEAD OF FAMILY)

STATE *Cal.*

VOL. \_\_\_\_\_ E. D. \_\_\_\_\_

SHEET *10* LINE *10*

*W. 47 Kentucky*  
(BIRTHPLACE)

*Adams da*

(CITIZENSHIP)

*Lian da Pacific*  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION    | AGE       | BIRTHPLACE  |
|--------------------------|-------------|-----------|-------------|
| <i>Brownman, Frances</i> | <i>Wife</i> | <i>28</i> | <i>Cal.</i> |
|                          |             |           |             |
|                          |             |           |             |
|                          |             |           |             |
|                          |             |           |             |

1000  
DEPT. OF JUSTICE  
BUREAU OF CENSUS



8510

Bonanza, Italy

HEAD OF FAMILY

STATE

VOL. 12

E. IN

SHEET 19

LINE

H

12

Italy

10

(COUNTRY)

(BIRTHPLACE)

(CITY/TOWN)

Bonanza

Bonanza

5th

12th

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| Bonanza, Josephine | H            | 27  | Italy      |
| Bonanza, Mary      | W            | 24  | Italy      |
| Bonanza, Harry     | W            | 19  | Italy      |
| Bonanza, Frank     | S            | 4   | Italy      |
| Bonanza, Nuncia    | M            | 19  | Italy      |

 12  
 DEPT. OF AGRICULTURE  
 BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

1920  
 [Signature]  
 HEAD OF FAMILY  
 STATE TX  
 VOL. 11 P. 1  
 SHEET 5 LINE 1  
 36 Texas  
 (BIRTHPLACE)  
 [Signature]  
 [Signature] Cont Co  
 (CITY AND STATE)

OTHER MEMBERS OF

| NAME        | RELATION<br>SHIP | AGE | INDUSTRY    |
|-------------|------------------|-----|-------------|
| [Signature] | Wife             | 33  | [Signature] |
| [Signature] | Child            | 12  | [Signature] |
|             |                  |     |             |
|             |                  |     |             |
|             |                  |     |             |
|             |                  |     |             |

1000  
 DIVERSITY  
 BUREAU OF THE CENSUS



BO  
 Bowman, Walter A.  
 (NAME OF FAMILY)

STATE Calif  
 VOL. 117 P. 1  
 SHEET 7 LINE 1

W. H. Calif  
 (CITY) (STATE) (CITIZENSHIP)  
Proria  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Bowman, Nora | W            | 39  | Canada     |
| V. Ethel     | D            | 19  | California |
| V. Murrell   | D            | 16  | California |
|              |              |     |            |
|              |              |     |            |

DEPARTMENT OF JUSTICE  
 BUREAU OF INVESTIGATION

1950

Brown, Walter

(HEAD OF FAMILY)

Serial

VOL. 13

SHEET 13

W 42

Missouri

St. Louis

St. Louis

California

OTHER MEMBERS

| NAME        | REL. | AGE | SEX | DATE |
|-------------|------|-----|-----|------|
| Brown, Cora | W    | 33  | F   |      |
| Ray         | S    | 11  | M   |      |
| Grace       | S    | 12  | F   |      |
| John        | S    | 6   | M   |      |
| Edna        | S    | 5   | F   |      |

Dr. [illegible]

#12222

(HEAD OF FAMILY)

VOL.

SHEET

LINE

(BIRTHPLACE)

(CITY/STATE)

(CITY/STATE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|-------------------|-------------------|-----------|------------|
| JOHN J. [unclear] | 1                 | 2         | [unclear]  |
| [unclear]         | [unclear]         | [unclear] | [unclear]  |
| [unclear]         | [unclear]         | [unclear] | [unclear]  |
| [unclear]         | [unclear]         | [unclear] | [unclear]  |
| [unclear]         | [unclear]         | [unclear] | [unclear]  |
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1940  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U.S. GOVERNMENT PRINTING OFFICE

AN-1

Bowman, Webster

(HEAD OF FAMILY)

VOL. 113

E. D.

## INDEX

LINE

24

34

*Jadwiga*

759-081

14081

(01RYHPLAC)

(CITIZENSHIP)

San Joaquin

(●下) (●上) (●中)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Bowman, Mary C. | St           | 30  | Indiana    |
| Alorach, B.     | df           | 12  | California |
| Alorach, H.     | S            | 10  | California |
| Alorach, H.     | df           | 9   | California |
| Alorach, H.     | df           | 7   | California |

100-100000-100000  
DEPT. OF JUSTICE  
BUREAU OF THE CENSUS

#1 all  
#2

M. R. KUMARASWAMY AND P. S. SUBRAMANIAM

人・社会

2000  
 Bauman, Wilbert M. STATE 53  
 (HEAD OF FAMILY) VOL.

W. 29 Illinois SHEET 2 LINE

Los Angeles (CITY) Los Angeles (CITY) W 55<sup>th</sup> (WEEKLY) 1444 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Bauman, Anna M | W            | 27  | Illinois   |
| — Wilbert M    | 5            | 4   | Illinois   |
| — Dorothy J    | 2            | 3   | Illinois   |
|                |              |     |            |
|                |              |     |            |

DO NOT FORGOT

(INDIVIDUAL)

VOL.

SHEET

(BIRTHPLACE)

(CITY)

(TOWN)

ENUMERATED WITH

RELATIONSHIP

NAME

D 550

Bonham, William  
(HEAD OF FAMILY)

S. 111

VOL. 135 P. 2SHEET 1 LINE 2

W. 29 Arkansas  
(GIVEN NAME) (AGE) (BIRTHPLACE)

John A  
(GIVEN NAME) (CITIZENSHIP)

Upson A  
(GIVEN NAME) (CITIZENSHIP)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Bonham, Paul | W                 | 8   | Arkansas   |
| Upson, Anna  | D                 |     | Arkansas   |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

1071  
 DISTRICT OF COLUMBIA  
 OFFICE OF THE COMMISSIONER

U. S. GOVERNMENT PRINTING OFFICE (11-11-17)

James H. Lane

RECEIVED, & C.

To Kentucky

James H. Lane

James H. Lane

James H. Lane

James H. Lane

James H. Lane

James H. Lane

James H. Lane



Leigwin, William  
(HEAD OF FAMILY)

STATE Calif.

VOL 51

PAGE 1

SHEET 15

LINE 21

B 52 N. Carolina  
(BIRTHPLACE)

Los Angeles  
(CITY)

22  
(AGE)

1915  
(YEAR)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <u>Living alone</u> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
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|                     |              |     |            |
|                     |              |     |            |

12  
DE  
R

*William*

VOL

*Ohio*

SHEET

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| <i>alone</i> |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
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1900  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-10-1900

\_\_\_\_\_  
 (NAME OF FAMILY)

VOL. 100, NO. 1, 1950

SHEET 1

42 Switzerland

San Francisco  
(CITY)

Donner

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|-------------------|-------------------|-----|-------------|
| Bauman, Catherine | W                 | 44  | Switzerland |
| Turace, John      | SS                | 23  | California  |
| — Fred            | SS                | 18  | California  |
|                   |                   |     |             |
|                   |                   |     |             |

1920 CENSUS INDEX

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11112-1

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible. The document is held in place by two metal clips at the top and bottom edges.

1300 William St  
HEAD OF FAMILY

VOL. 1  
SHEET 1

Wm. J. Bonden  
California  
18th

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Bonden, Nellie V  | W                 | 32  | California |
| Young, Margaret L | D                 | 10  | California |
| Young, Margaret   | M L               | 52  | Canada     |

1920 CENSUS, WYOMING  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1930  
 Census Form No. 2  
 (HEAD OF FAMILY)

STATE RU

VOL. 10 P. 10

SHEET 6 LINE 10

4 Indian  
Indian  
Indian

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | SEX           |
|----------------------|-------------------|-----------|---------------|
| <u>Woman, Indian</u> | <u>W</u>          | <u>48</u> | <u>Female</u> |
|                      |                   |           |               |
|                      |                   |           |               |
|                      |                   |           |               |
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|                      |                   |           |               |

U.S. GOVERNMENT PRINTING OFFICE  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

April

1350  
 Rowman, William H.  
(HEAD OF FAMILY)

STATE MASS.  
 VOL. 5 P. 10  
 SHEET 5 LINE 1

W 43 Massachusetts  
(BIRTHPLACE)  
born [illegible]  
born [illegible] E. 46<sup>th</sup>  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Rowman, Anna W  |                   | 42  | Mass.      |
| — [illegible] — | O                 | 16  | Mass.      |
| — [illegible] — | 17                | 14  | Mass.      |
| — [illegible] — | 18                | 11  | Mass.      |
| — [illegible] — | S                 | 6   | California |

1920 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 14947671

377  
Bowman, William H.  
HEAD OF FAMILY

STATE

VOL.

SHEET

54 Vermont  
BIRTHPLACE

West 16th  
BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bowman, Kathryn | n                 | 44  | Kansas     |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

1920  
DIST. 1



357  
Bohanan William L.  
HEAD OF FAMILY

STATE

VOL.

11

PAGE

SHEET

10

LINE

W 32

Delee  
BIRTHPLACE

CITIZENSHIP

Emergency

Notes

1911

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bohanan William L. | W                 | 32  | Delee      |
| Bohanan Mary       | L                 | 8   | Delee      |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

1911  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Lee Bohanan

U. S. GOVERNMENT PRINTING OFFICE

*William J. Williams*  
NAME OF FAMILY

VOLUME *2*

*50* *Missouri*  
BIRTHPLACE

SHEET *1* OF *1*

*Parents*  
CITY

*P*  
STATUS

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <i>Brown, Tina D.</i> | <i>W</i>          | <i>46</i> | <i>California</i> |
| <i>Edith M.</i>       | <i>S</i>          | <i>17</i> | <i>California</i> |
| <i>Charles K.</i>     | <i>S</i>          | <i>13</i> | <i>California</i> |
| <i>Joseph W.</i>      | <i>S</i>          | <i>12</i> | <i>California</i> |

1920  
DEPARTMENT OF JUSTICE  
BUREAU OF IMMIGRATION

B550  
Kauma, William W.  
(HEAD OF FAMILY)

STATIL

VOL. 121 P. 3

SHEET 6 LINE

7W      30      California  
1000000      1000000      (UNIT PLACES)

Large Giant

OTHER MEMBERS OF THE

[illegible]

1946 - 1947  
Dr. [illegible]  
[illegible]

V D 204684.71 19410, 50 20

B 550  
Bowman, William W.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 14 E. D. 2  
SHEET 4 LINE 4

W 59  
(COLOR) (AGE)  
Amador  
(COUNTY)  
Iowa  
(BIRTHPLACE)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| Living alone |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
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|              |              |     |            |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 551

CALIFORNIA

Donenberg, John

(HEAD OF FAMILY)

VOL. 56 E. D. 411

SHEET 9 LINE 10

W

(COLOR)

53

(AGE)

Illinois

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

(CITY)

Los Angeles

(CITY)

Seventh

(STREET)

416

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-----|------------|-------------|
| Donenberg, Mary | W            | 51  | Kentucky   |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |

Anna A  
INDIVIDUAL

STATE

VOL.

ENCL.

France

France

France

CHURCH

RELATIONSHIP

REMARKS

William R. Patton  
INDIVIDUAL

STATE Ill.

VOL. 103

SHEET 6

44  
COUNTY Germany  
TOWNSHIP 11

San Jose

San Jose  
DIRECT

ENUMERATED WITH San Jose

RELATIONSHIP TO ABOVE San Jose

REMARKS

B 552  
Bemminster, Bhr A.  
 (HEAD OF FAMILY)

CALIFORNIA

VOL. 56 E.D. 4

SHEET 7 LINE 12

W 32 Turkey European 1913 61  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
 (CITY)  
Los Angeles East Sixth 607  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE             | CITIZENSHIP |
|-------------------------|--------------|------------|------------------------|-------------|
| <u>Bemminster, Orda</u> | <u>W</u>     | <u>23</u>  | <u>Turkey European</u> |             |
| <u>Victorias</u>        | <u>D</u>     | <u>312</u> | <u>California</u>      |             |
| <u>Kad</u>              | <u>B</u>     | <u>29</u>  | <u>Turkey European</u> |             |
|                         |              |            |                        |             |
|                         |              |            |                        |             |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11871



Training Class 4  
INDIA USAN

DATE

VOL. 1

SHEET 1

15 26 1st Regiment

1st Regiment

1st Regiment 1st Regiment

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

11  
The undersigned has been  
advised by the  
authorities of the  
Government of the  
United States of America  
that the following  
persons are entitled to  
the benefits of the  
Act of March 3, 1907,  
relating to the  
naturalization of  
aliens.

ENUMERATED WITH: *Frank A. [illegible]*  
*corner*

REASON: *[illegible]*  
*[illegible]*  
*[illegible]*

D 552

CALIFORNIA

Banning, Ernest A  
(HEAD OF FAMILY)

VOL. 3 P. D. 1

SHEET 7 LINE 5

W 36 Rhode Island  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Alameda  
(COUNTY)  
Oakland Grand Avenue 32  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Banning, Maud S | W                 | 34  | New York   |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |



*Paraguaná, Parana*

VOL. 119  
SHEET 9

*Paraguaná, Parana*

*Paraguaná, Parana*

*Paraguaná, Parana*

*Paraguaná, Parana*

*Paraguaná, Parana*

*Paraguaná, Parana*

*Paraguaná, Parana*

*Paraguaná, Parana*

119

*Lawrence Francis*  
HEAD OF FAMILY—CONTINUED

STATE *California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-------------------------|--------------|-----------|-------------------|
| <i>Lawrence Francis</i> | <i>S</i>     | <i>13</i> | <i>California</i> |
|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |
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|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |

#2 of #1

My dear Mr. [illegible]

Yours very truly  
[illegible]

[Several lines of very faint, illegible handwritten text]

Yours truly

[illegible signature]

[illegible text]

*George W. Barrett*

VOL 9

*John H. Ohio*

*Barrett*

*Barrett* *Barrett*

PRINTED BY *Barrett*

PRINTED BY *Barrett*

PRINTED BY

B 552  
Benning, Henry A  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 24 E. D. 64

SHEET 9 LINE 1

W 38 New York  
(COLOR) (AGE) (BIRTHPLACE)

Orange  
Huntington Beach Mansion Ave 102  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN<br>SHIP |
|------------------------|-------------------|-----------|-------------------|-----------------|
| <u>Benning, Edna A</u> | <u>W</u>          | <u>33</u> | <u>California</u> |                 |
| <u>Arthur E</u>        | <u>S</u>          | <u>7</u>  | <u>Colorado</u>   |                 |
| <u>Albert J</u>        | <u>Bo</u>         | <u>35</u> | <u>New York</u>   |                 |
| <u>Vida E</u>          | <u>S. L</u>       | <u>35</u> | <u>New York</u>   |                 |
| <u>Mary L</u>          | <u>M</u>          | <u>68</u> | <u>New York</u>   |                 |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

# see #2 ✓





1000  
Banning Herbert  
(HEAD OF FAMILY)

STATE 1

VOL. 27

SHEET 11 LINE 1

W. Adams  
Missouri  
(BIRTHPLACE)

Los Angeles  
Los Angeles  
(CITY)

W. Adams  
(STREET)

220  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |   |
|-----------------|--------------|-----|------------|---|
| Banning, Anne O | W            | 47  | California |   |
| George H.       | S            | 24  | California |   |
| Ugichito, Joe   | Se           | 33  | Japan      | W |
|                 |              |     |            |   |
|                 |              |     |            |   |

1700  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1077

Bennington, J H

STATE

VOL

SHEET

R. D.

LINE

W 49 Nebraska

(COLOR)

(SEX)

(BIRTHPLACE)

(CITIZENSHIP)

W 49 Maine

(MARRIED)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE    | CITIZENSHIP |
|--------------|--------------|-----|---------------|-------------|
| Jones, J. H. | B            | 42  | United States |             |
| 5 roomers    |              |     |               |             |
|              |              |     |               |             |
|              |              |     |               |             |
|              |              |     |               |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

17-1086

6552

Bannans Jack

(HEAD OF FAMILY)

CALIFORNIA

VOL. 48

E. D. 246

SHEET 7

LINE 58

W

(COLOR)

38

(AGE)

Italy

(BIRTHPLACE)

1908

(CITIZENSHIP)

Los Angeles

Los Angeles

(CITY)

Atlantic

(STREET)

3567

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE          | BIRTHPLACE        | CITIZENSHIP |
|---------------------|--------------|--------------|-------------------|-------------|
| <u>Bannans Saml</u> | <u>W</u>     | <u>33</u>    | <u>Italy</u>      | <u>al</u>   |
| <u>Lucy</u>         | <u>D</u>     | <u>12</u>    | <u>Italy</u>      | <u>al</u>   |
| <u>Saml</u>         | <u>S</u>     | <u>7</u>     | <u>California</u> |             |
| <u>Angelena</u>     | <u>D</u>     | <u>5 1/2</u> | <u>California</u> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-1:97

Bonnington Gerald

STATE

VOL. 102

SHEET 2

LINE

W. 43

New Zealand

1850

transverse

transverse

Hyde

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bonnington Annet | W            | 39  | France     |
| Josephine        | Ad. D        | 10  | California |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |

[Faint, illegible handwritten text, possibly a title or header section.]

|                          |                          |
|--------------------------|--------------------------|
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| [Faint handwritten text] | 19                       |
| [Faint handwritten text] | [Faint handwritten text] |
| [Faint handwritten text] | [Faint handwritten text] |
| [Faint handwritten text] | [Faint handwritten text] |

James M. Miller H. M. M.  
W. J. M. M. M. M.  
L. M. M. M. M. M.

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |
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1000

2000

5155

2' al. 1'

CHINESE JOURNAL 2

Figure 1

121

*[Faint, illegible handwritten text, possibly a letter or document, with some visible words like "Dear Sir" and "Yours faithfully"]*



*[Faint, illegible handwriting on lined paper]*

Letter to William H. Adams

|               |     |
|---------------|-----|
| NAME          | AGE |
| Penning, John | 31  |

B... Wm. H.  
FAMILY

STATE  
VOL. 3 P. 2  
SHEET 1

New York  
...  
...

OTHER

| NAME       | ...        | ...        |
|------------|------------|------------|
| <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> |
| <u>...</u> | <u>...</u> | <u>...</u> |

1853.

STATE

*Andrew* *Andrea*  
(HEAD OF FAMILY)

VOL

SHEET

*21* *23*

(COLOR)

*Mexico*  
(BIRTHPLACE)

*San*  
(CITY)

(CITY)

(CITY)

(HOUSE N.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| <i>Andrew</i> |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |

*John Henry Jones*

NAME

VOL.

SHEET

*31* *Page*

*San Francisco*

*San Francisco*

CITY

*Book*

STATE

ENUMERATED WITH

*William L. Hall*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

1903

STATE C-1

*Richard Angelina*  
(HEAD OF FAMILY)

VOL. *21* E.D.

SHEET *10*

*W. 17*  
(CITY)

*Italy*  
(BIRTHPLACE)

*1879*  
(YEAR)

*John*  
(NAME)

*21st*  
(STREET)

*10*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |
|      |              |     |            |

*Living*

1903 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1187 A-14

0553

*Pienamati Arturo*  
(HEAD OF FAMILY)

CALIFORNIA

VOL *107* E.D. *200*

SHEET *11* LINE *9*

*W* *53* *Italy*  
(COLOR) (AGE) (BIRTHPLACE)

*1895*  
(CITIZENSHIP)

*San Francisco*  
(CITY)

*Grant Ave* *1407*  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE    | CITIZENSHIP |
|-------------------------|--------------|-----------|---------------|-------------|
| <i>Pienamati Amelia</i> | <i>W</i>     | <i>64</i> | <i>Mexico</i> | <i>al</i>   |
| <i>Concepcion</i>       | <i>L</i>     | <i>57</i> | <i>Italy</i>  | <i>al</i>   |
| <i>Mangiata</i>         | <i>L</i>     | <i>28</i> | <i>Turkey</i> | <i>al</i>   |
|                         |              |           |               |             |
|                         |              |           |               |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

B 553

CALIFORNIA

Beaumont Campbell E  
(HEAD OF FAMILY)VOL. 21E. D. 34SHEET 2LINE 32W

(COLOR)

36

(AGE)

Kentucky

(BIRTHPLACE)

Tellus

(COUNTY)

(CITIZENSHIP)

Tellus

(CITY)

Balch Ave

(STREET)

3235

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-------------------------|-------------------|-----------|-------------------|------------------|
| <u>Beaumont, Lucy L</u> | <u>W</u>          | <u>31</u> | <u>California</u> |                  |
|                         |                   |           |                   |                  |
|                         |                   |           |                   |                  |
|                         |                   |           |                   |                  |
|                         |                   |           |                   |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11971



12-11-13  
Bernment, Charles O.  
(HEAD OF FAMILY)

STATE - California

VOL. 61

SHEET 11 LINE 51

26 Kansas  
(AGE) (BIRTHPLACE)

Los Angeles (CITY) (CITIZENSHIP)

Casa Grande 7 Pasadena  
(CITY) (CITY)

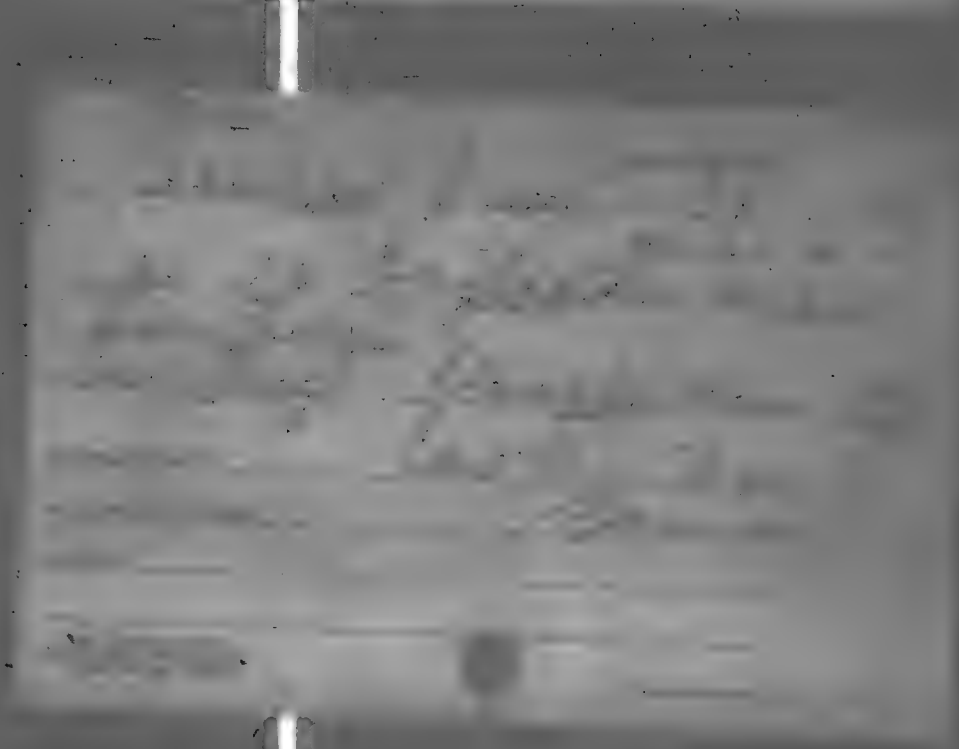
OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| Bernment, Elsie M. | W            | 23  | Kansas     |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

*[Faint, illegible handwritten text on a lined document, possibly a letter or form, held by two metal clips.]*



1915  
*Leonard Frank*  
 (HEAD OF FAMILY)

STATE *Illinois*

*42* *51* *State*  
 (AGE) (BIRTHPLACE)

VOL. *15*

SHEET *2*

*Chicago*  
 (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE   |
|---------------------|--------------|-----------|--------------|
| <i>Leonard Lena</i> | <i>W</i>     | <i>41</i> | <i>State</i> |
| <i>Henry</i>        | <i>S</i>     | <i>18</i> | <i>State</i> |
| <i>William</i>      | <i>S</i>     | <i>16</i> | <i>State</i> |
| <i>Joseph</i>       | <i>S</i>     | <i>14</i> | <i>State</i> |
| <i>Edolph</i>       | <i>S</i>     | <i>13</i> | <i>State</i> |

10  
 DEPT  
 OF

*Wm. H. Smith*



Serial 7-13

NAME

AGE

SEX

John J. [unclear]

[unclear]

[unclear]

INDEXED WITH [unclear]

RELATIONSHIP TO ABOVE [unclear]

[unclear]

[unclear]

[unclear]

Mount Pleasant

State of New York

County of ...

Sheweth

That the ... of ...

... College ...

... of ...

... of ...

...

...

0100  
Emmott Herbert  
(HEAD OF FAMILY)

VOL. 50 E.D. 18

SHEET 18

W 49 England  
(BIRTHPLACE)

Emmott Herbert  
W 49 England  
Emmott Herbert

Emmott Herbert  
W 49 England  
Emmott Herbert

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE     |
|-----------------------|--------------|-----------|----------------|
| <u>Emmott Herbert</u> | <u>W</u>     | <u>49</u> | <u>England</u> |
| <u>Emmott Herbert</u> | <u>D</u>     | <u>18</u> | <u>England</u> |
| <u>Emmott Herbert</u> | <u>D</u>     | <u>14</u> | <u>England</u> |
|                       |              |           |                |
|                       |              |           |                |
|                       |              |           |                |

Don't forget to fill in the space for the name of the person who is the head of the family.

1920  
 Name Joseph  
 (HEAD OF FAMILY)  
 Age 24  
 Birthplace Minnesota  
 Race White  
 (CITY) \_\_\_\_\_ (STREET) \_\_\_\_\_

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION    | AGE       | BIRTH        |
|----------------------|-------------|-----------|--------------|
| <u>Conrad Joseph</u> | <u>Wife</u> | <u>20</u> | <u>White</u> |
|                      |             |           |              |
|                      |             |           |              |
|                      |             |           |              |
|                      |             |           |              |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



12052

STATE

Baumont John H.  
HEAD OF FAMILY

VOL.

SHEET

PAGE

21

85

Pennsylvania

(CITY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

East

(CITY)

East

(CITY)

(CITY)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
|-----------------|-------------------|-----|--------------|
| Baumont John E. | S                 | 49  | Pennsylvania |
| Baumont Clara   | S                 | 43  | Pennsylvania |
| Baumont William | S                 | 16  | Pennsylvania |
|                 |                   |     |              |
|                 |                   |     |              |
|                 |                   |     |              |

B553

Beaumont Joseph H.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 110

SHEET 9 LINE 55

47  
(AGE)California  
(BIRTHPLACE)

(CITIZENSHIP)

San Francisco  
(COUNTY)San Francisco  
(CITY)Day  
(STAYED)112  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Beaumont Mennie | W            | 33  | California |
| Harold          | S            | 8   | California |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

1920  
DISTRICT OFFICE  
SAN FRANCISCO

U. S. GOVERNMENT PRINTING OFFICE

10223  
Beaumont, Louis de  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 81 E. D. 1

SHEET 18 LINE 11

W 61 France 1882  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Sacramento  
(COUNTY)

Sacramento  
(CITY)

Oh  
(STREET)

1116  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE    | CITIZENSHIP |
|-------------------------|--------------|-----------|---------------|-------------|
| <u>Beaumont, Jeanne</u> | <u>W</u>     | <u>43</u> | <u>France</u> | <u>70</u>   |
|                         |              |           |               |             |
|                         |              |           |               |             |
|                         |              |           |               |             |
|                         |              |           |               |             |

1920 CENSUS INDEX  
see  
Louis

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NO.

VOL.

SHEET

ENUMERATED WITH *Handwritten text*

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REMARKS *Handwritten text*

Benjamin Pite  
(HEAD OF FAMILY)

STATE  
VOL. 18  
SHEET 1

W. 42 Italy  
Bennington

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE | BIRTH PLACE |
|-----------------------|--------------|-----|-------------|
| Bennington, Anna      | W            | 36  | Italy       |
| Bennington, Frank     | S            | 7   | Italy       |
| Bennington, Joseph    | D            | 6   | Italy       |
| Bennington, Josephine | D            | 5   | Italy       |
| Bennington, Emma      | D            | 4   | Italy       |
| and one lodger        |              |     |             |

5

Current

(HEAD OF FAMILY)

Peter

VOL.

41

SHEET

11

W

40

Belgium

100

100

Belgium

100

100

Belgium

Folom

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Current, Clara | W                 | 42  | Belgium    |
| Rose           | D                 | 14  | Belgium    |
| Anna           | D                 | 10  | Belgium    |
| Herb           | S                 | 8   | Belgium    |
| George         | S                 | 1   | Belgium    |

#1000 1021

Bumont, Peter

STATE California

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME           | RELATIONSHIP | AGE             | BIRTHPLACE | CHINA<br>MARK |
|----------------|--------------|-----------------|------------|---------------|
| Bumont, Alfred | S            | 5               | California |               |
| Albert         | S            | 3 $\frac{1}{2}$ | California |               |
|                |              |                 |            |               |
|                |              |                 |            |               |
|                |              |                 |            |               |
|                |              |                 |            |               |
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|                |              |                 |            |               |
|                |              |                 |            |               |

12  
DEPT.  
BUREAU OF

#22221



U. S. GOVERNMENT PRINTING OFFICE 13-11671

A-16





1913  
Cresmont, Ruth  
(HEAD OF FAMILY)

STATE Calif.

VOL. 100 E.D. 100

SHEET 18 LINE 100

W 90 England  
(AGE) (PLACE)

1801  
(CITY)

San Francisco  
(CITY)

Broadway  
(CITY)

1674  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | CITY                 |
|-------------------------|--------------|-----------|----------------------|
| <u>Cresmont, Ruth</u>   | <u>D</u>     | <u>51</u> | <u>San Francisco</u> |
| <u>William, Ruth</u>    | <u>D</u>     | <u>63</u> | <u>San Francisco</u> |
| <u>William, Herman</u>  | <u>L</u>     | <u>62</u> | <u>San Francisco</u> |
| <u>William, Charles</u> | <u>L</u>     | <u>67</u> | <u>San Francisco</u> |

*Long Beach*

VOL. *1*

*2* *California*

SHEET *1*

*Long Beach*

ENGINEER *Walter*

RE ARCHITECT *Long Beach*

*Long Beach*

*Long Beach*

1900  
 Beaumont, Septimus Vol. 105  
 (HEAD OF FAMILY)  
 39 England  
 (AGE) (BIRTHPLACE)  
 1900  
 San Francisco  
 (CITY) (STREET)  
 1048  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | REL. ON. F. | AGE | BIRTHPLACE |
|-----------------|-------------|-----|------------|
| Beaumont, Mrs M | W           | 44  | Canada     |
| Spoman, Brock   | SP          | 23  | Canada     |
| ✓ Wilso, W      | SP          | 21  | Canada     |
|                 |             |     |            |
|                 |             |     |            |

1900  
 DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

0553  
 Beaumont Herman C  
 (HEAD OF FAMILY)  
 STATE Ill  
 VOL. 15 S.D. 2  
 SHEET 1 LINE 1  
W 28 California  
 (COLOR) (AGE) (BIRTHPLACE)  
Little 1  
Chicago Salem 6/15  
 (CITY) (CITY) (BIRTHDATE)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE    |
|------------------|-------------------|-----|---------------|
| Beaumont Eva M   | W                 | 25  | Massachusetts |
| White, William C | F                 | 50  | Illinois      |
| — Massie         | M                 | 48  | Illinois      |
| — Howard E       | B                 | 12  | Illinois      |
| — Howard B       | B                 | 10  | California    |

1900 CENSUS  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF THE CENSUS

Boyer

21115  
Booneman, Gustave O

(HEAD OF FAMILY)

5.1.15

VOL. 10

EL

SHEET

2

LINE

21

26 28

Kansas

(BIRTHPLACE)

Wm. A.  
Culver

(STREET)

OTHER MEMBERS OF FAMILY

| NAME   | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------|-------------------|-----|------------|
|        | alone             |     |            |
| living |                   |     |            |
|        |                   |     |            |
|        |                   |     |            |
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|        |                   |     |            |

1907  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

111  
James M. Taylor  
THOMAS

15 Prague  
16 Prague  
17 Prague  
18 Prague  
19 Prague  
20 Prague

COMMENCED WITH Not Reported  
RELAT. TO ABOVE Lodger

REMARKS

FILE

FILE

U. S. DEPARTMENT OF JUSTICE

Bonomini Joseph  
 (HEAD OF FAMILY—CONTINUED)

STATE NY

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|-----|------------|-----|
| Bonomini Lillia | Wife              | 32  | California | F   |
| Polatti, Peter  | Son               | 33  | Italy      | M   |
|                 |                   | 30  | Italy      | M   |
|                 |                   |     |            |     |
|                 |                   |     |            |     |
|                 |                   |     |            |     |
|                 |                   |     |            |     |
|                 |                   |     |            |     |

DE 2 see #1

*Maltese P*  
(HEAD OF FAMILY)

STATE

VOL. *51*

SHEET *7*

*Italy*  
(BIRTHPLACE)

*1913*

*Italy*  
(BIRTHPLACE)

*A. ...*  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| <i>James</i> | <i>Alone</i>      |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

DEPT. OF JUSTICE  
BUREAU OF IMMIGRATION

U. S. GOVERNMENT PRINTING OFFICE



1900  
Bryman, Mary A.  
(HEAD OF FAMILY)

STATE

VOL

22

E.D.

SHEET

12

12

England  
no  
here

(CITY)

(STREET)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | DIMENSIONS |
|-----------------|-------------------|-----|------------|
| Bryman, John B. | S                 | 46  | California |
| Bryman, John    | S                 | 32  | California |
| Bryman, John    | S                 | 45  | California |
| Bryman, John C. | S                 | 34  | California |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 12

Romanarito, Paul  
(HEAD OF FAMILY)

SI:

VOL. 100

SHEET 12

LINE 1

W 33  
(AGE)

Italy  
(BIRTHPLACE)

1912  
(DATE)

San Francisco

San Francisco  
(CITY)

Powell  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <i>[Signature]</i> |              |     |            |
| <i>[Signature]</i> |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |

100  
DANCE

A 19  
U. S. IMMIGRATION SERVICE OFFICE

13570  
Benner, Albert  
 (HEAD OF FAMILY)  
 W 38 England 1911  
 (CITY) (STATE) (CITIZENSHIP)  
 (CITY) (STATE) (CITIZENSHIP)

STATES, TERRITORIES, AND POSSESSIONS  
 VOL. 62 E.D. 5-  
 SHEET 12 LINE 23

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Benner, Clara | W            | 38  | England    |
| - Albert      | S            | 12  | England    |
| Paquet, Anna  | S            | 3   | England    |
|               |              |     |            |
|               |              |     |            |

B 560

Conner Albert E.

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

W

4 1/2

England

1880

Mar 12

(CITIZENSHIP)

(CITY)

(CITY)

(CITY)

Pasadena Ave

6420

(CITY)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
|---------------|-------------------|-----|--------------|
| Conner Minnie | W                 | 58  | England      |
| -             | D                 | 20  | England      |
| -             | S                 | 12  | Pennsylvania |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

B 500  
Bonner, Amos P.

(HEAD OF FAMILY)

SIN 4

VOL. 33

SHEET 1

ONE

W

46

New York

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------------|-------------------|-----|------------|
| Bonner, Mabel M.        | W                 | 40  | California |
| A Borders and<br>1 cook |                   |     |            |

1900  
DECEMBER  
20

U. S. GOVERNMENT PRINTING OFFICE

15  
 BOWNER, Andrew W. STATE INDIANA  
 VOL. 12 SHEET 10 LINE 14  
55 Indiana  
1000 Russell  
 OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bowner, John F. | W                 | 45  | Indiana    |
| — Lawrence W.   | S                 | 25  | Indiana    |
| — Merrill R.    | S                 | 19  | Indiana    |
| — Ethel M.      | D                 | 18  | Indiana    |
| — Barbara       | S                 | 6   | Indiana    |

1920 FIVE  
 DEPT. OF JUSTICE  
 BUREAU OF PRISONS

W. H. Boardman

U. S. DEPARTMENT OF PRISONS OFFICE

220  
Bonner, Andrew W.

(HEAD OF FAMILY)

STATE

VOL

SHEET

LINE

W

55

Indiana

(CITY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alameda

Barry

(CITY)

Russell

(STREET)

2436

(W. NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
|-------------------|-------------------|-----|--------------|
| Bonner, Nellie F. | W                 | 45  | New York     |
| — Clarence W.     | S                 | 25  | Illinois     |
| — Mary R.         | S                 | 19  | Pennsylvania |
| — Emil M.         | D                 | 18  | Pennsylvania |
| — Herbert A.      | S                 | 6   | California   |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

and 1. & order

U. S. GOVERNMENT PRINTING OFFICE

And 6

27

*Blanche L Carson C*  
(HEAD OF FAMILY)

STATE *California*

VOL. *121*

SHEET *12*

*45* *Nebraska*  
(BIRTHPLACE)

*Francis*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE        |
|------------------------|--------------|-----------|-------------------|
| <i>Blanche, Edwina</i> | <i>W</i>     | <i>34</i> | <i>California</i> |
|                        |              |           |                   |
|                        |              |           |                   |
|                        |              |           |                   |
|                        |              |           |                   |

Do not write on this card

U. S. GOVERNMENT PRINTING OFFICE

A-12  
11-1-1910



100  
Name Charles

State Calif

Address 215 Main

City San Francisco

Occupation Teacher

Married Yes Name of wife Anna

Native of Calif

Education High School

Other None

Signature [Signature]



0300  
 Bennet, David G.  
(HEAD OF FAMILY)

STATE CA  
 VOL. 84 E. C. 2  
 SHEET 19 LINE 25

W 48 Pennsylvania  
(MARRIAGE) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Bernardino  
Cucamonga Hellman ave.  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------------|-------------|
| Bennet, Allie O | W            | 39    | Kansas     |             |
| Lee             | S            | 2 1/2 | California |             |
| Carly, Ray      | S            | 16    | Kansas     |             |
|                 |              |       |            |             |
|                 |              |       |            |             |

1920 CENSUS-INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1. *James M. Smith*  
2. *James M. Smith*

NO. *12*  
DATE *1877*

3. *James M. Smith*  
4. *James M. Smith*

5. *James M. Smith*  
6. *James M. Smith*

7. *James M. Smith*  
8. *James M. Smith*

9. *James M. Smith*  
10. *James M. Smith*

11. *James M. Smith*  
12. *James M. Smith*

13. *James M. Smith*  
14. *James M. Smith*

15. *James M. Smith*  
16. *James M. Smith*

6-10  
[illegible]

STATE

VOL.

SHEET

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

10 900580

Konner Earle H  
(HEAD OF FAMILY)

STATE

VOL.

SHEET

24 California  
San Diego  
San Diego Main

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Konner, Julia R | w            | 18  | California |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

1964

Bornier, E. ben P  
(HEAD OF FAMILY)

STATE

VOL. 16

SHEET 2

LINE 2

W. 66. C. P.  
(DATE) (AGE) (BIRTH PLACE)

Laurel  
(NAME) (AGE)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE | BIRTH PLACE |
|-------------------------|-------------------|-----|-------------|
| Bornier, E. P.          | W                 | 49  | Laurel      |
| Wife, Bornier, Marjorie | W                 | 23  | Laurel      |
| Donald                  | S                 | 2   | Laurel      |
|                         |                   |     |             |
|                         |                   |     |             |
|                         |                   |     |             |

1960 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

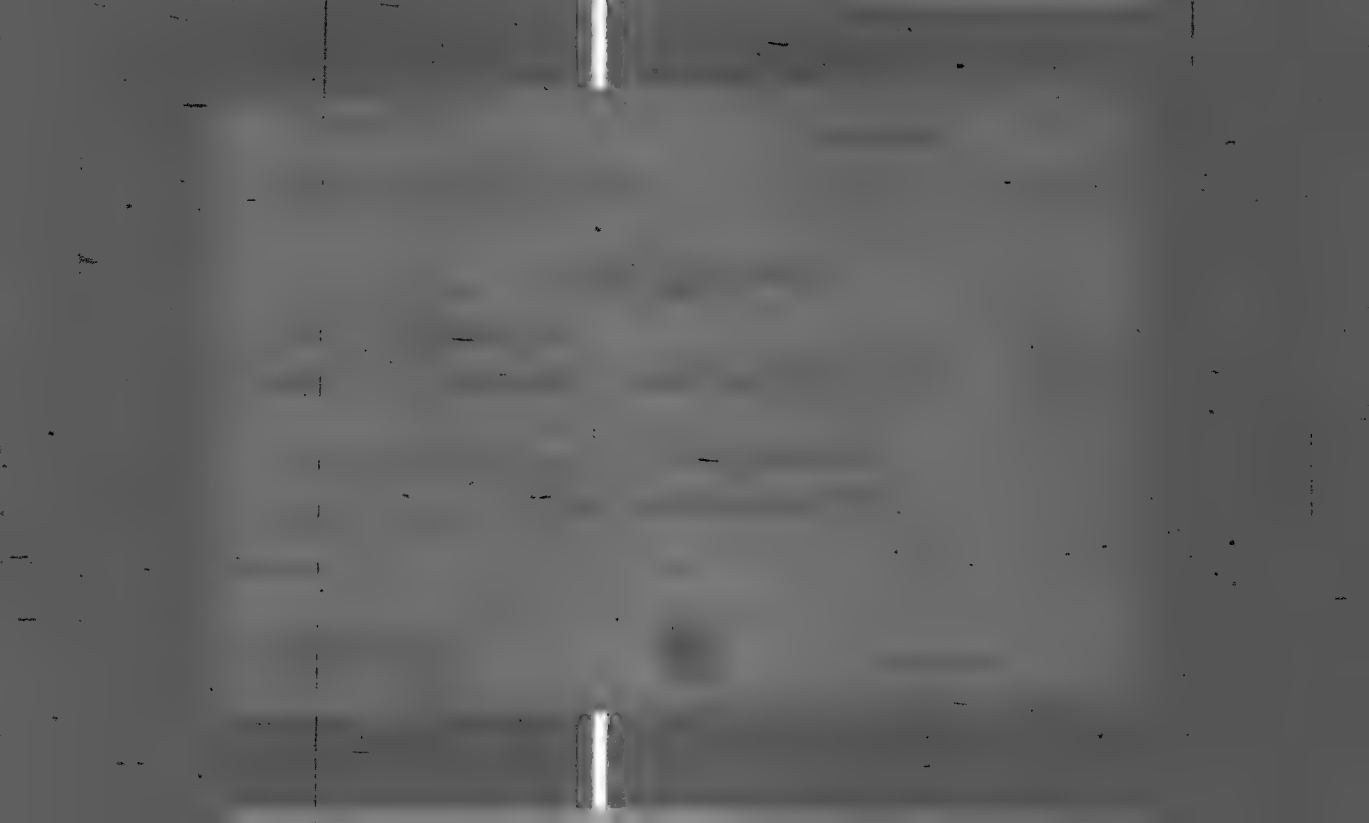
U.S. GOVERNMENT PRINTING OFFICE

A-1a

*[Faint, illegible handwritten text, possibly a letter or document, with some lines of text visible.]*







William Lloyd Garrison  
 Boston, Mass.  
 Dear Sir,  
 I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above named subject.

| NAME                   | AGE | SEX |
|------------------------|-----|-----|
| William Lloyd Garrison | 42  | M   |
| Ernest                 | 41  | P   |
|                        |     |     |
|                        |     |     |
|                        |     |     |
|                        |     |     |
|                        |     |     |

1120  
 Name Barnes, George B.  
 (HEAD OF FAMILY)

CALIFORNIA

VOL. 03

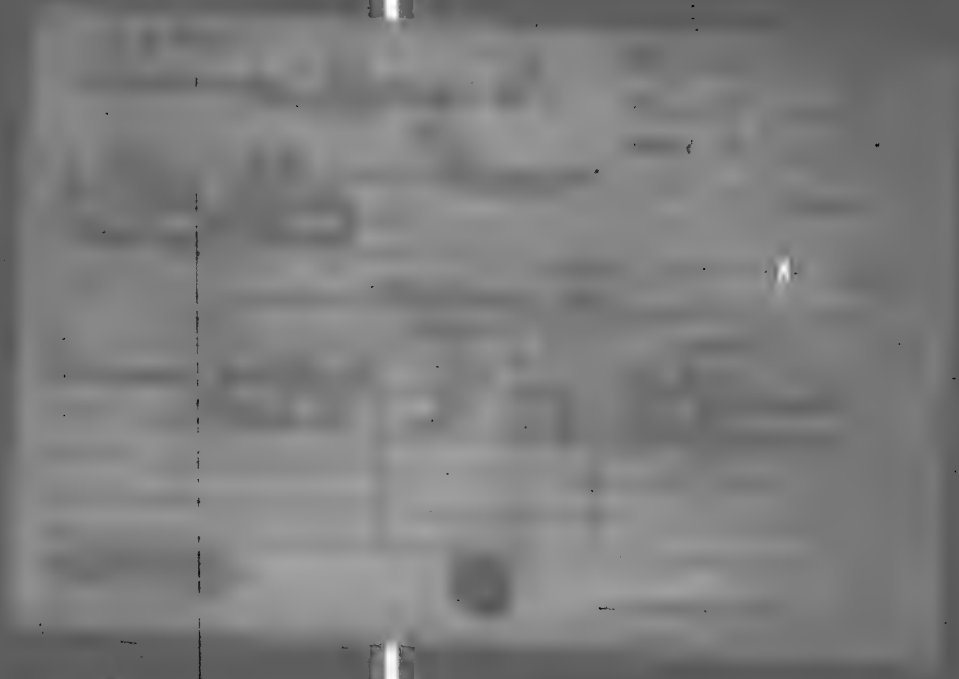
SHEET 3

Age 43 Canada  
 Birthplace  
 Date of Birth 4/21

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | AGE | SEX |
|----------------|----------|-----|-----|
| Barnes, Mary   | W        | 41  | F   |
| Barnes, George | S        | 1   | M   |
| Barnes, John   | S        | 2   | M   |
|                |          |     |     |
|                |          |     |     |
|                |          |     |     |

1120



100  
Brewer, Henry J.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 1

SHEET 1

23 California

San Diego

San Diego

(MART)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | AGE | DATE     |
|-------------------|------------------|-----|----------|
| Brewer, Jessie M. | W                | 25  | Missouri |
|                   |                  |     |          |
|                   |                  |     |          |
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1000  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Handwritten text on a piece of paper, possibly a letter or document, held by two metal clips. The text is illegible due to extreme blurring.





100-100000

FAMILY

CHARTER

VOL. 10

SHEET 10

100-100000

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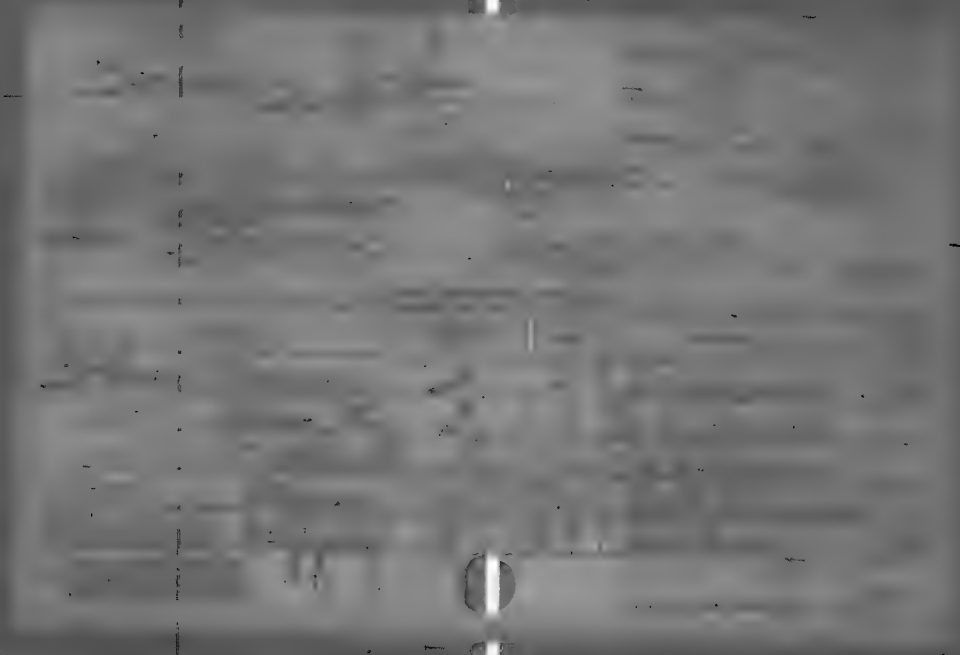
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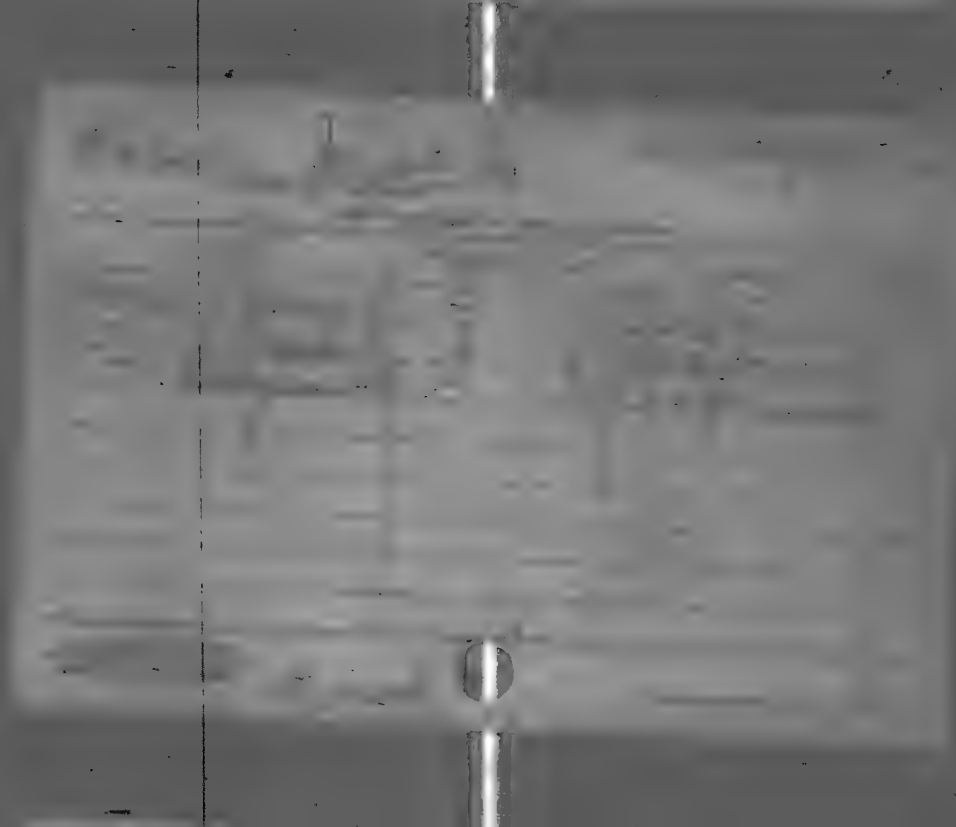
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100-100000





Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a single page with a header section at the top and several paragraphs of text below. The handwriting is dense and fills most of the page.



1 (W. 42 AMILY)

VOL

SMILEY

OTHER MEMBERS OF FAMILY

[illegible]



Handwritten text on a piece of paper, possibly a letter or document, held by a metal clip. The text is illegible due to extreme blurring.

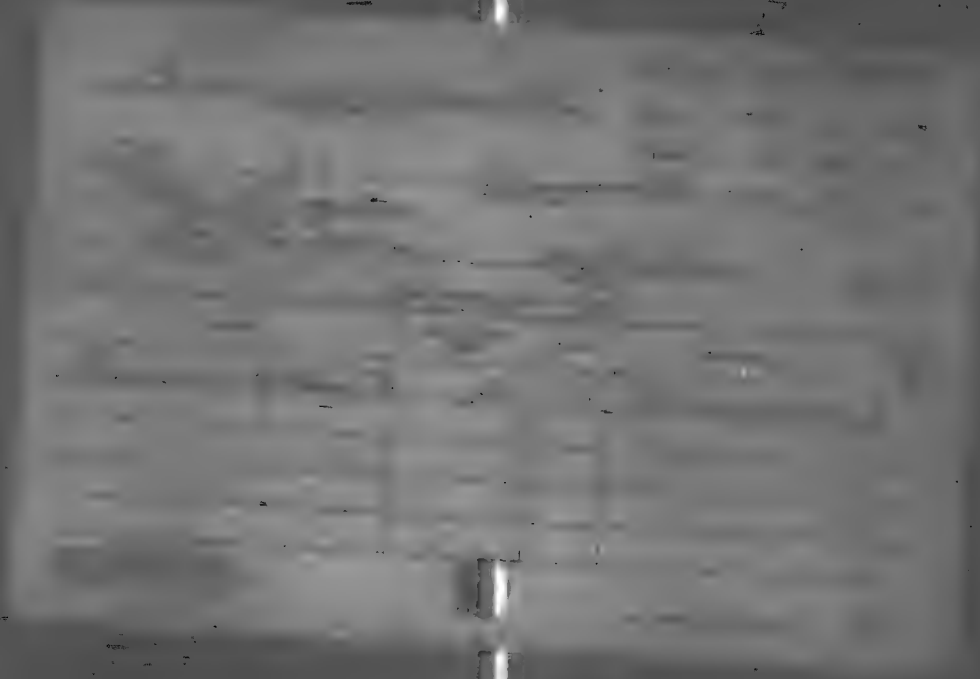


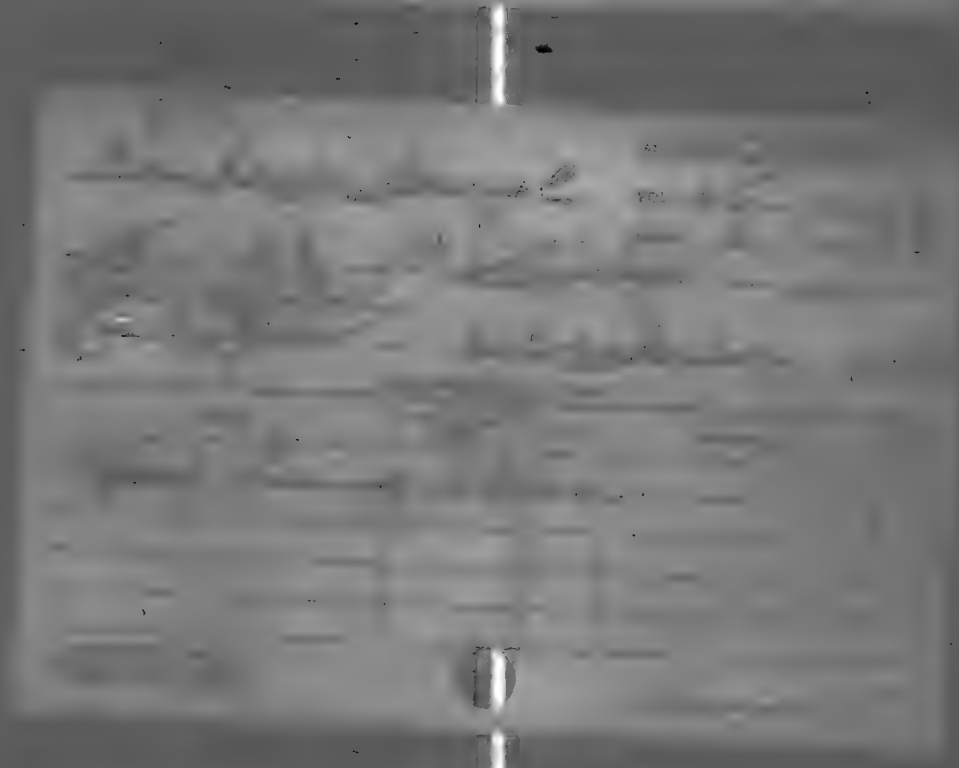
•  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

3452

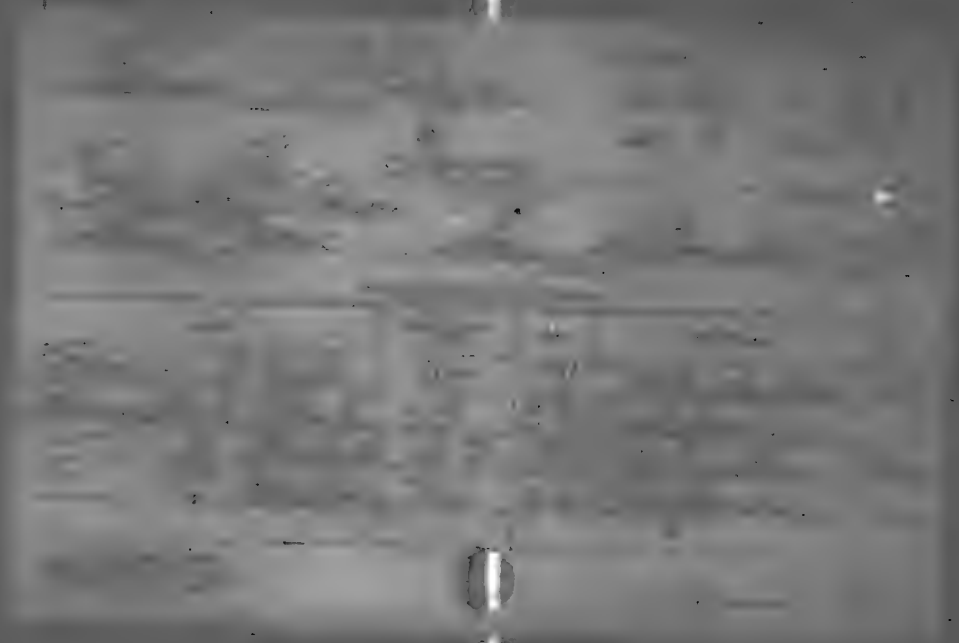
OTHER WORK: [illegible]

P4248





*[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text and some indistinct markings. The page is held in place by a metal clip at the top and bottom.]*





*517*  
*Constance L.*  
NAME OF FAMILY

C. 1

VOL.

SHEET

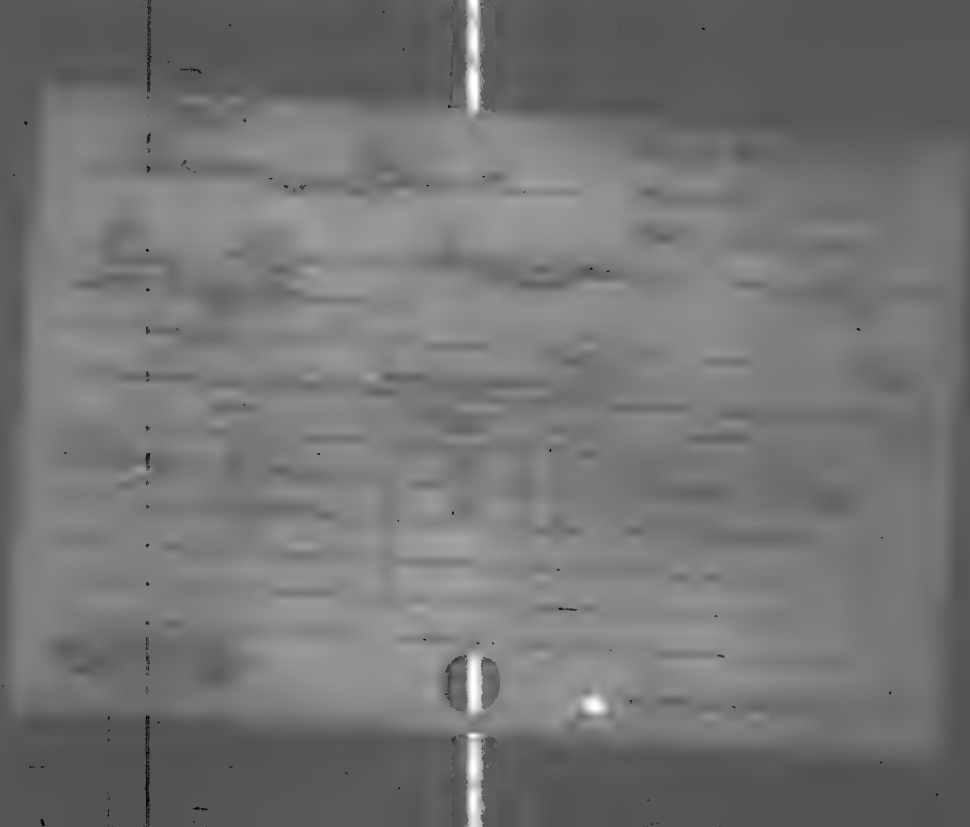
*517* *California*  
COUNTY

OTHER MEMBERS

| NAME                | RELATIONSHIP | AGE       |
|---------------------|--------------|-----------|
| <i>Constance L.</i> | <i>W</i>     | <i>52</i> |
|                     |              |           |
|                     |              |           |
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PAID

U. S. GOVERNMENT PRINTING OFFICE





The image is a very poor quality scan of a document. It appears to be a form or a ledger page. At the top, there are some faint, illegible markings that might be a header. Below this, there are several lines of text that are also illegible. The main body of the page consists of a large table with multiple columns and rows. The table's structure is difficult to discern due to the blurriness, but it seems to have at least 4-5 columns and 10-12 rows. The overall appearance is that of a scanned document that has been heavily degraded or is a very low-quality reproduction.



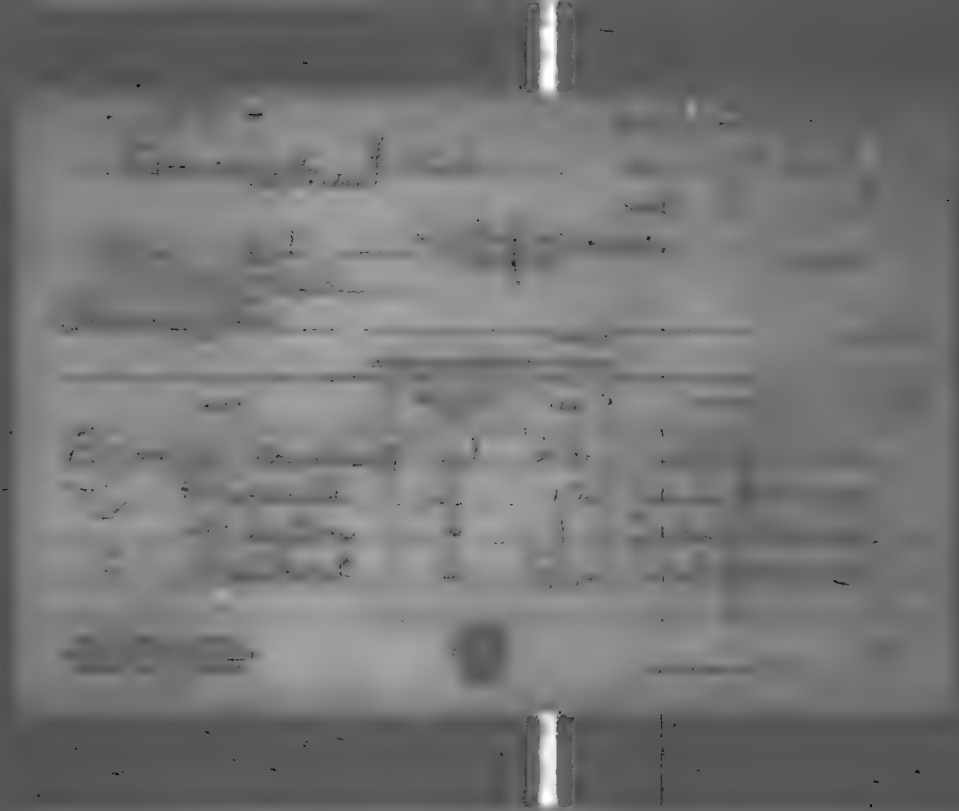


2

Name Bernard J. ...  
 Address ...  
 City San Francisco  
 State California  
 Zip 94115  
 Date ...

| OTHER MEMBERS OF FAMILY |              |     |               |
|-------------------------|--------------|-----|---------------|
| NAME                    | RELATIONSHIP | AGE | DATE OF BIRTH |
| Bernard J. ...          | W            | 51  | ...           |
| ...                     | D            | 23  | ...           |
|                         |              |     |               |
|                         |              |     |               |
|                         |              |     |               |
|                         |              |     |               |

D. ...  
 ...



Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be organized into paragraphs. There are some faint markings that could be initials or dates, such as "1861" and "1862".

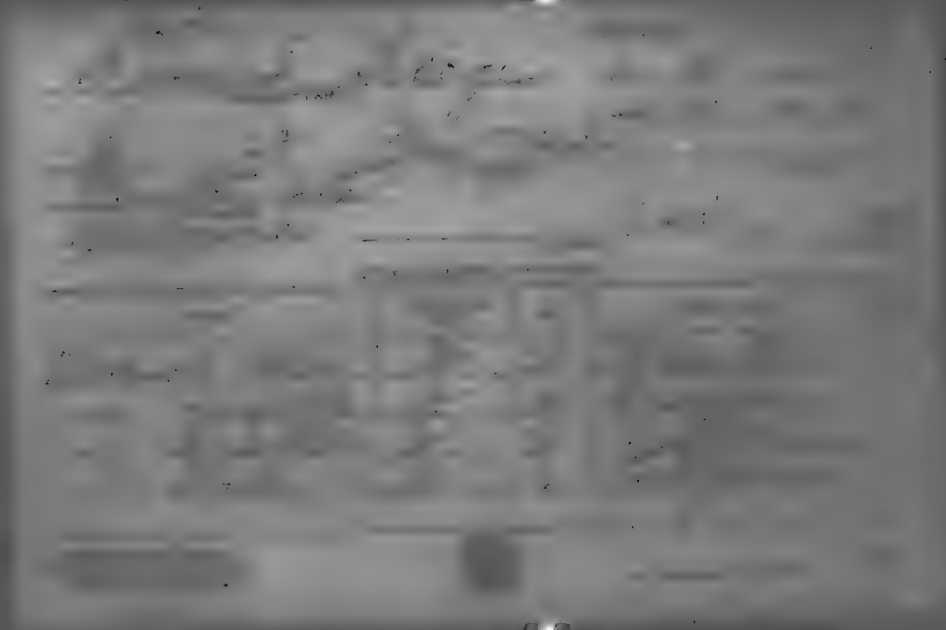


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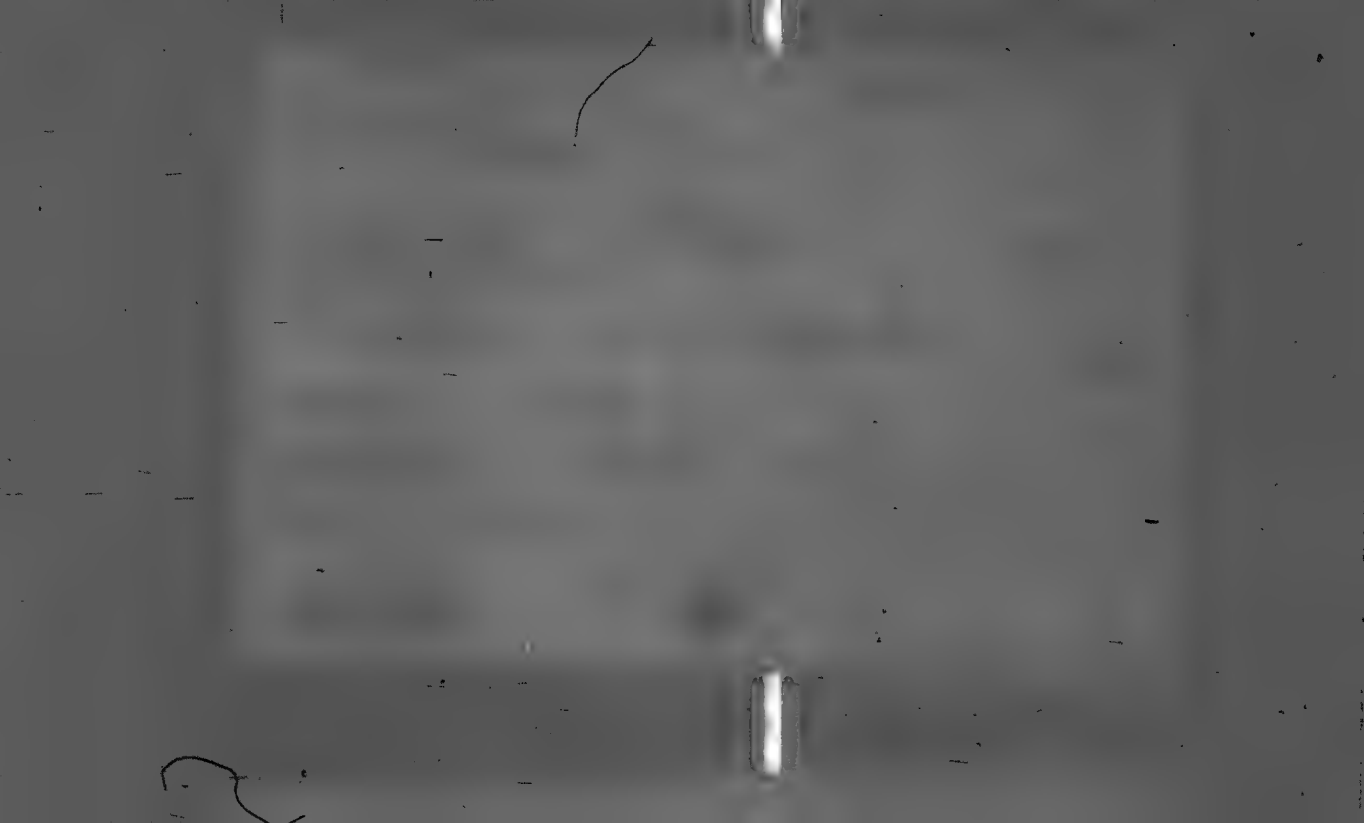




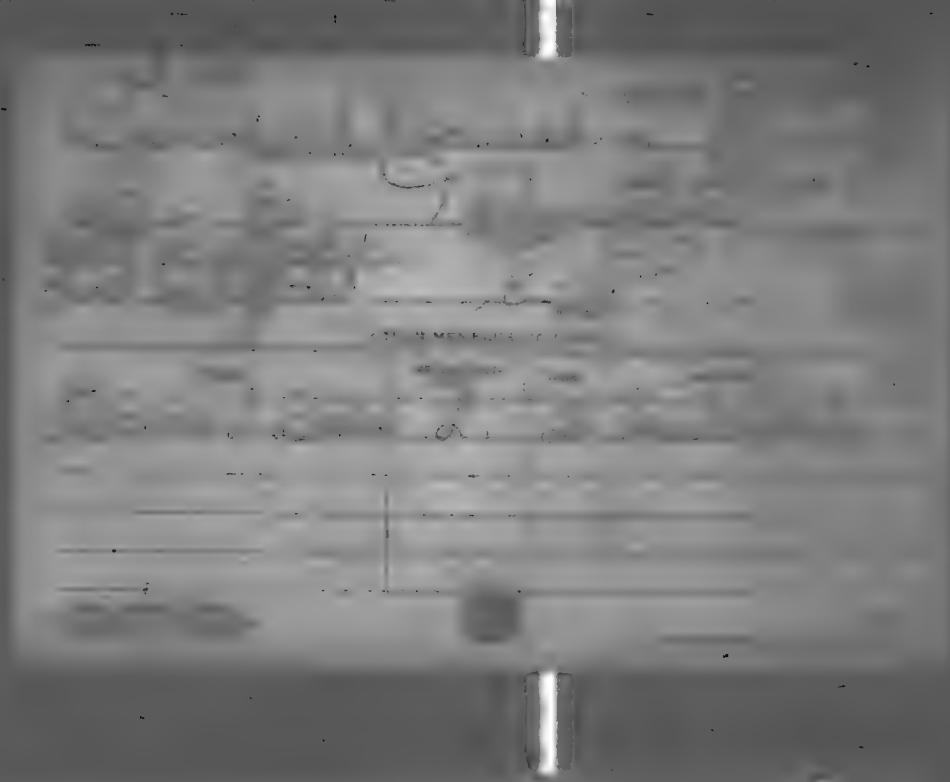


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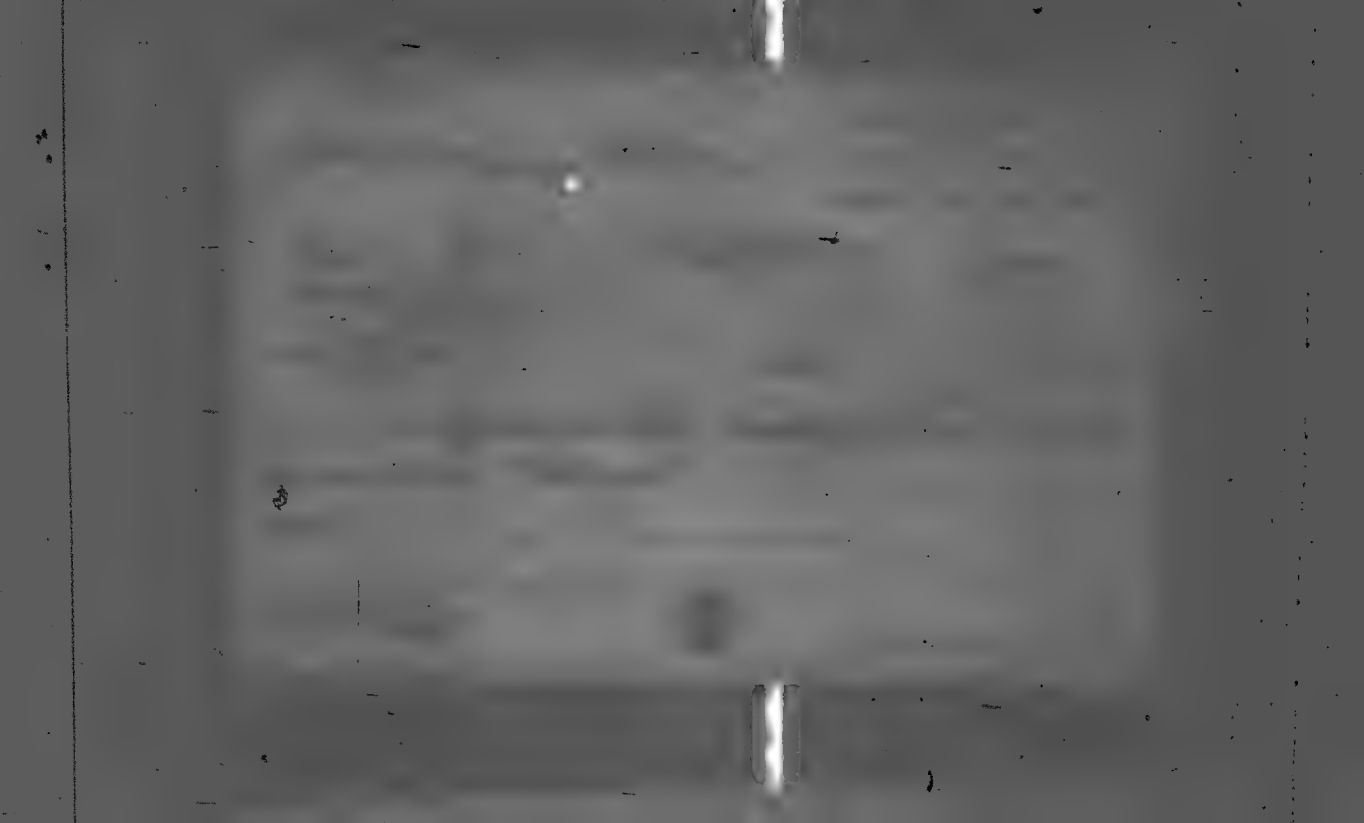


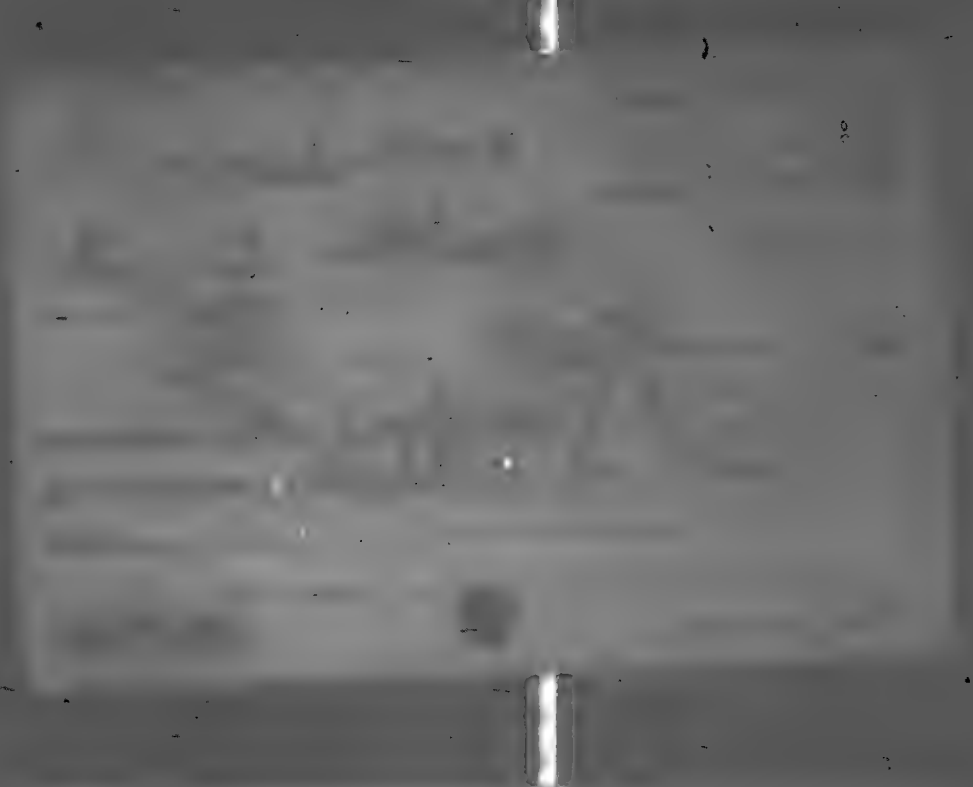
2

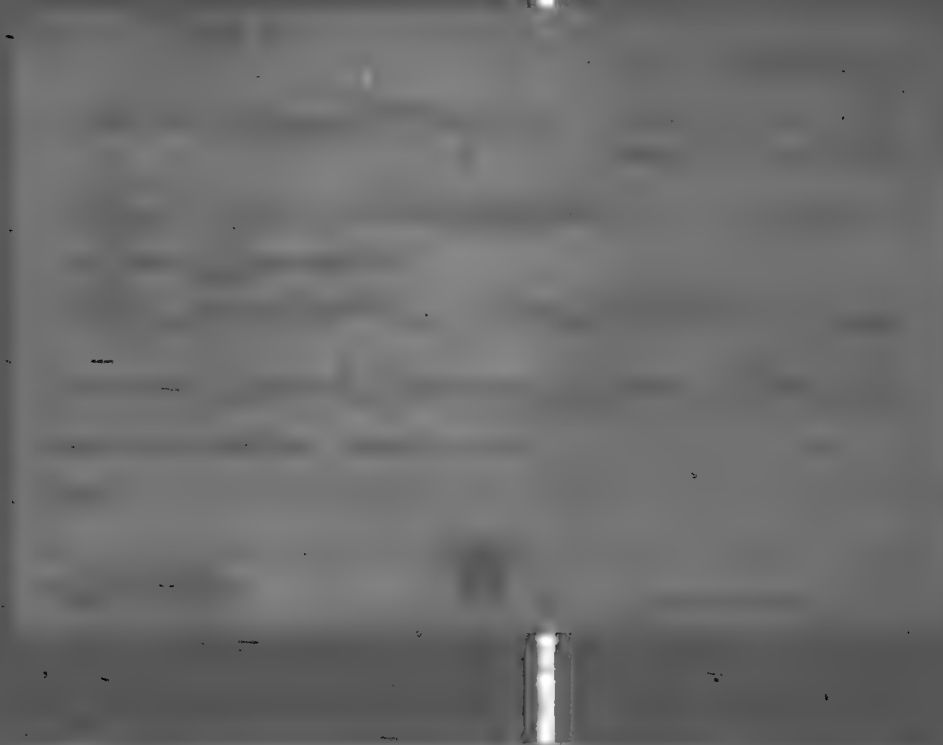








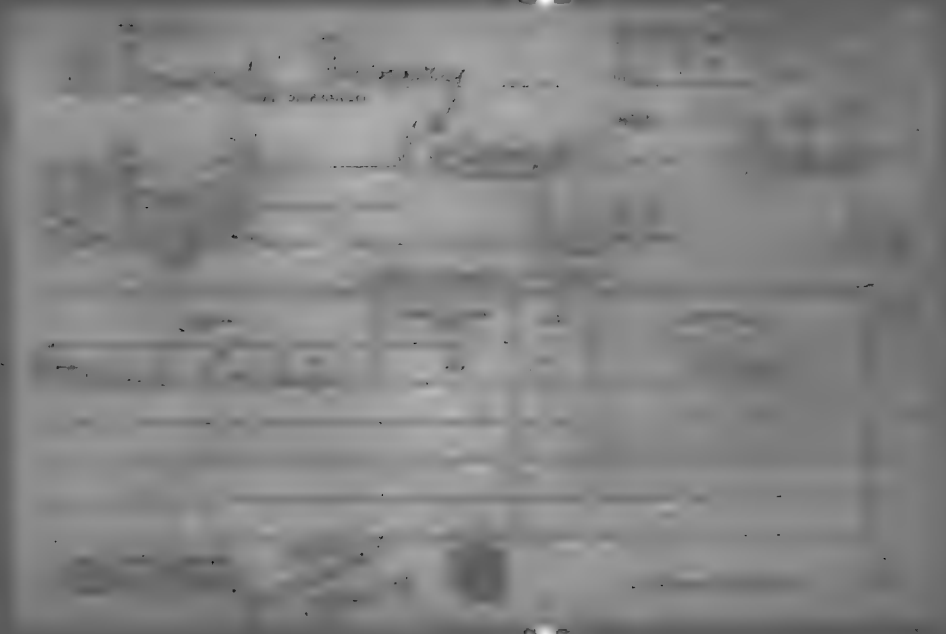








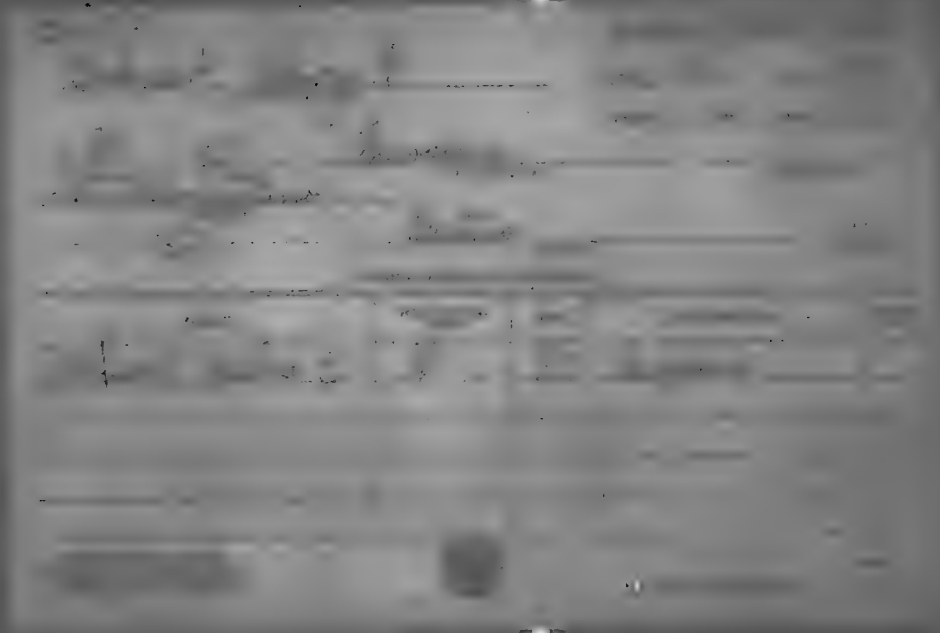


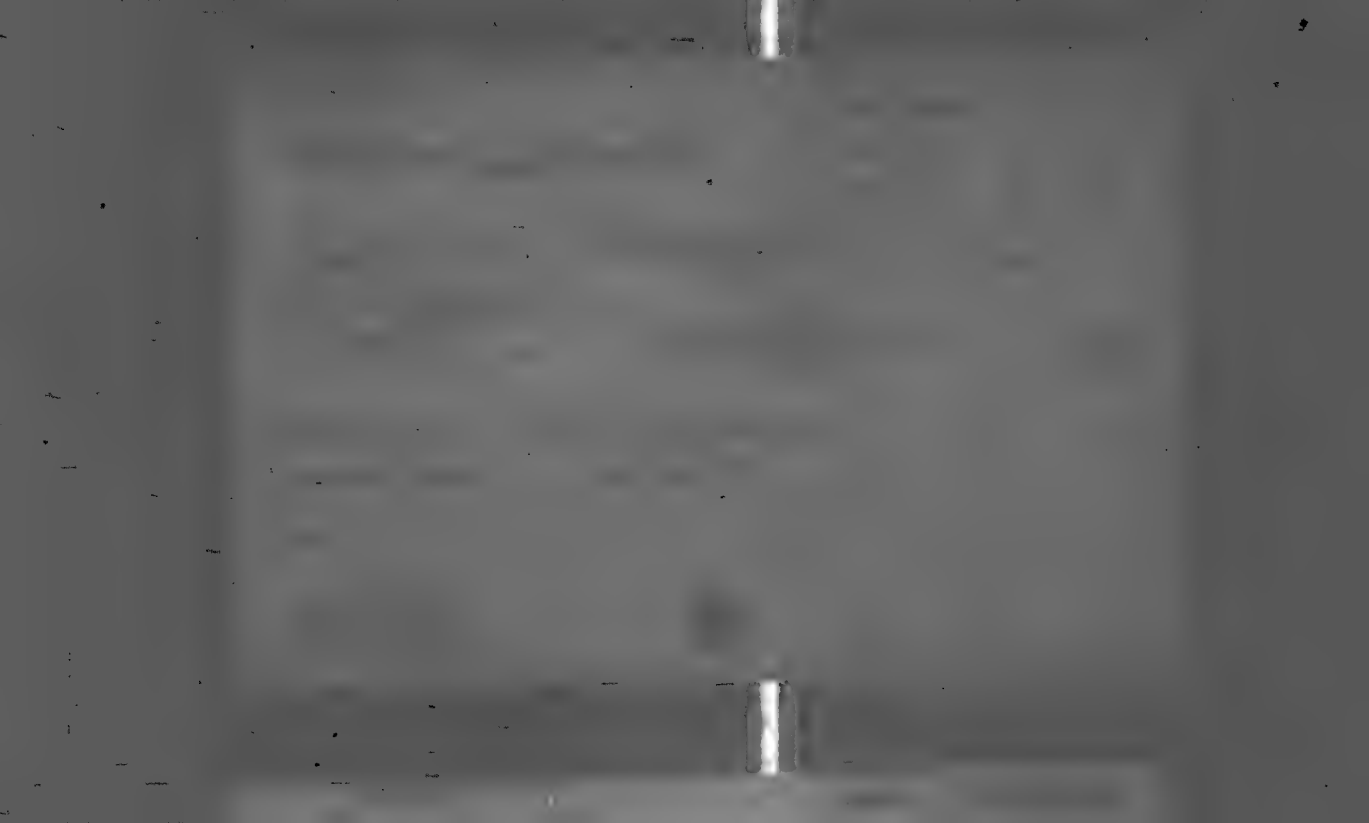












*Handwritten text, possibly a letter or report, mostly illegible due to blurriness.*

| NAME                    | AGE                    | SEX                    |
|-------------------------|------------------------|------------------------|
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> |
|                         |                        |                        |
|                         |                        |                        |
|                         |                        |                        |
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|                         |                        |                        |

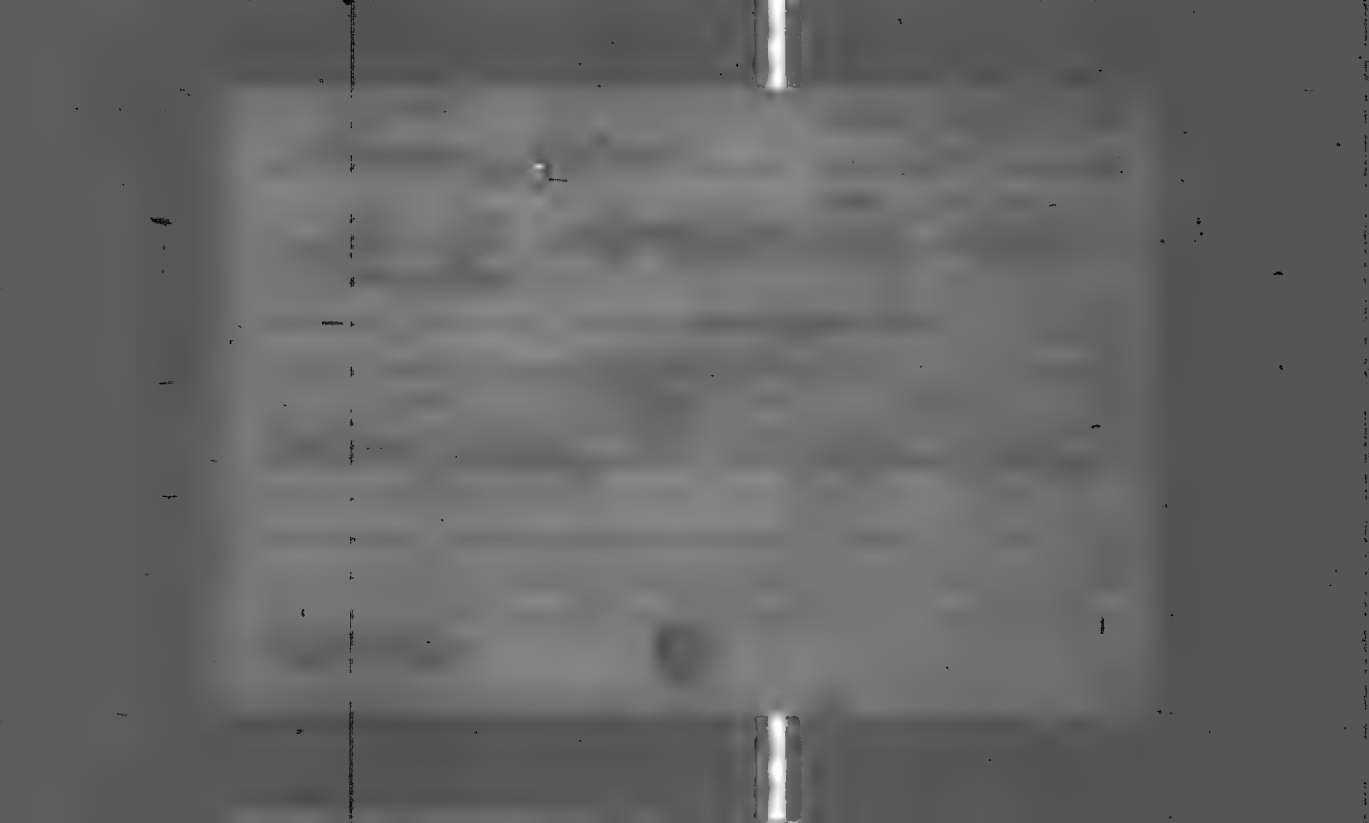
Form with multiple sections and handwritten entries. The form includes fields for "NAME", "ADDRESS", "CITY", "STATE", and "ZIP". There are also sections for "DATE" and "TIME". The form is divided into several columns and rows, with some sections containing checkboxes or radio buttons. The handwriting is cursive and somewhat faded. The form is mounted on a dark background with two metal clips visible at the top and bottom center.

|      |         |      |       |     |
|------|---------|------|-------|-----|
| NAME | ADDRESS | CITY | STATE | ZIP |
| DATE | TIME    |      |       |     |



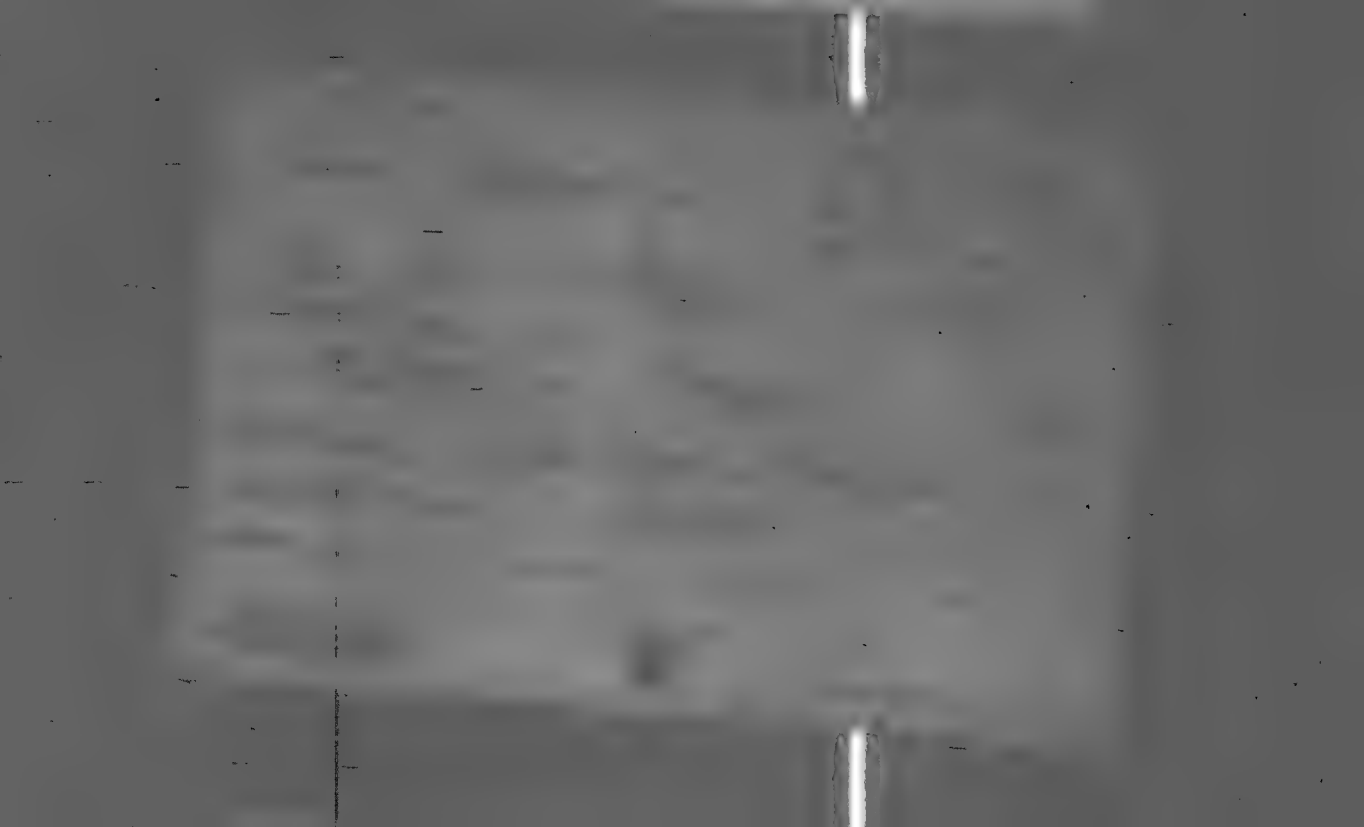


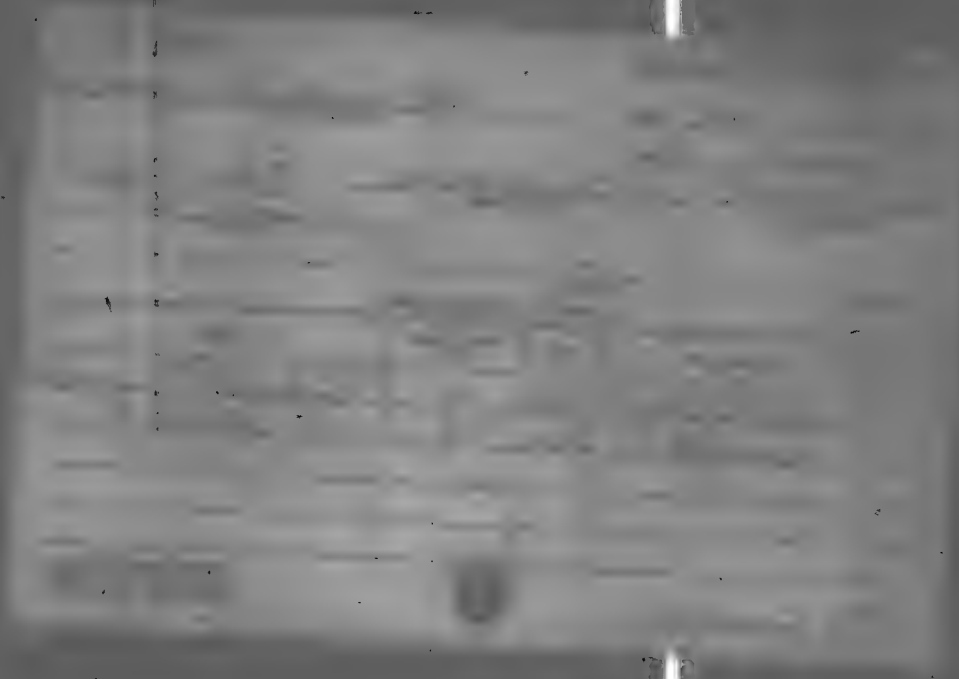
















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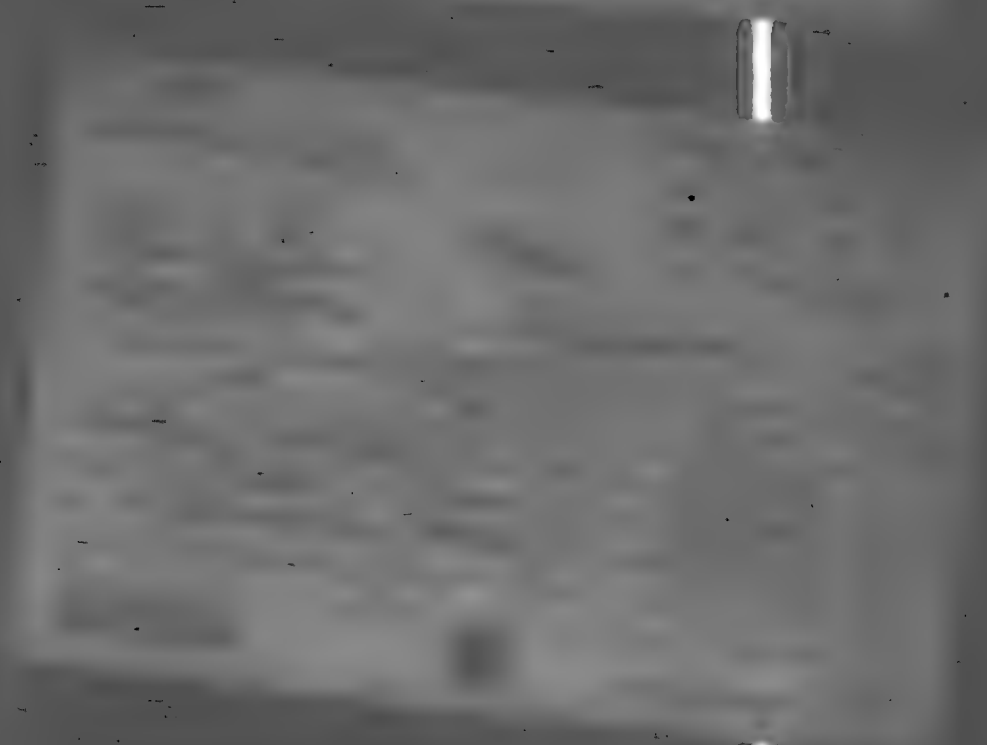
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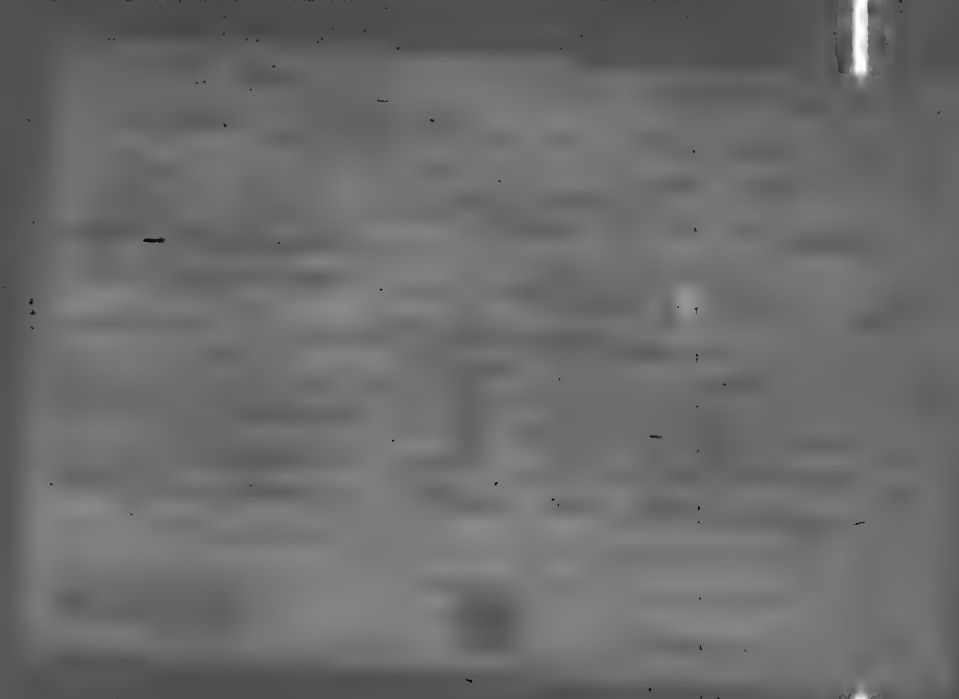
OTHER MEMBERS OF ( )

| NAME         | REG.     | N. | AGE |
|--------------|----------|----|-----|
| <i>Mayer</i> | <i>H</i> |    |     |



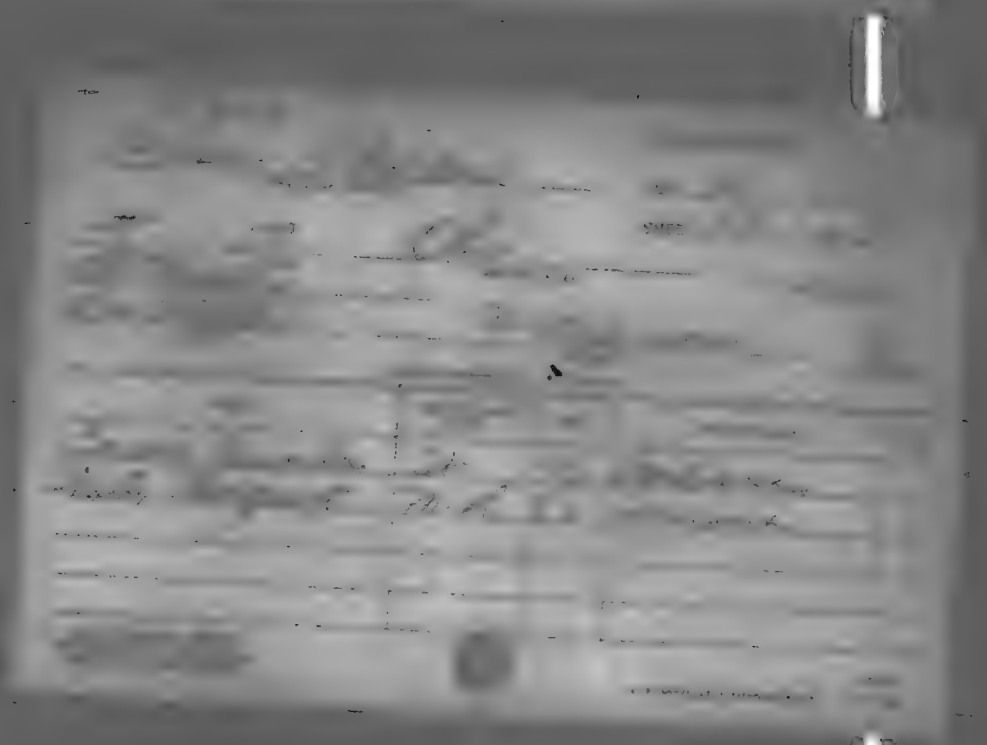








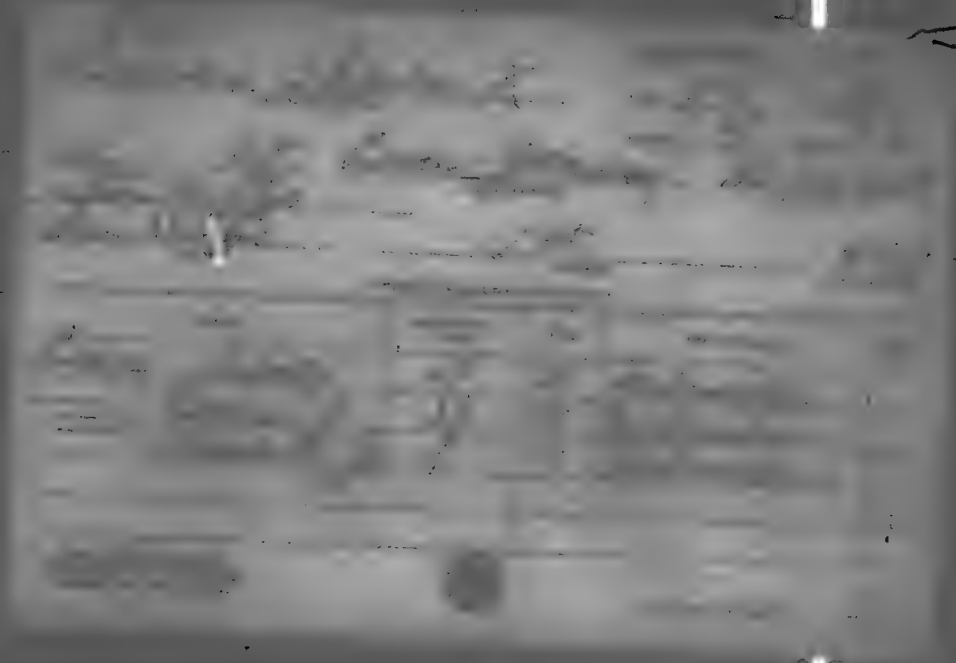
*[Faint handwritten notes and markings are visible across the page.]*





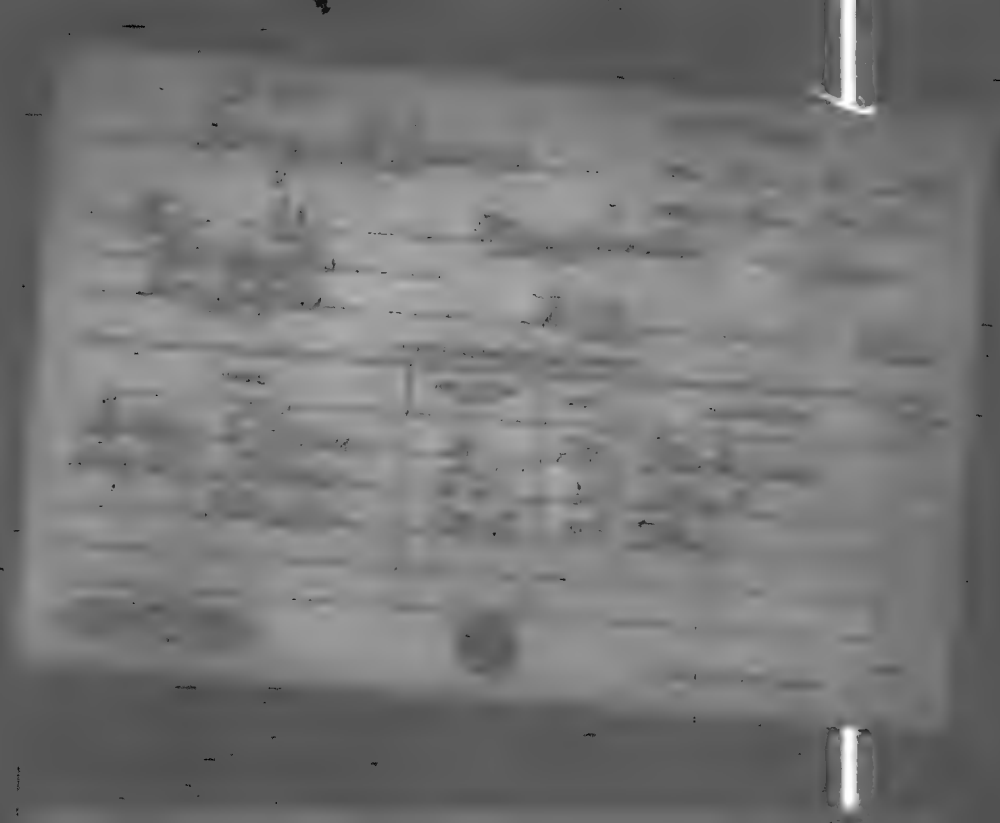


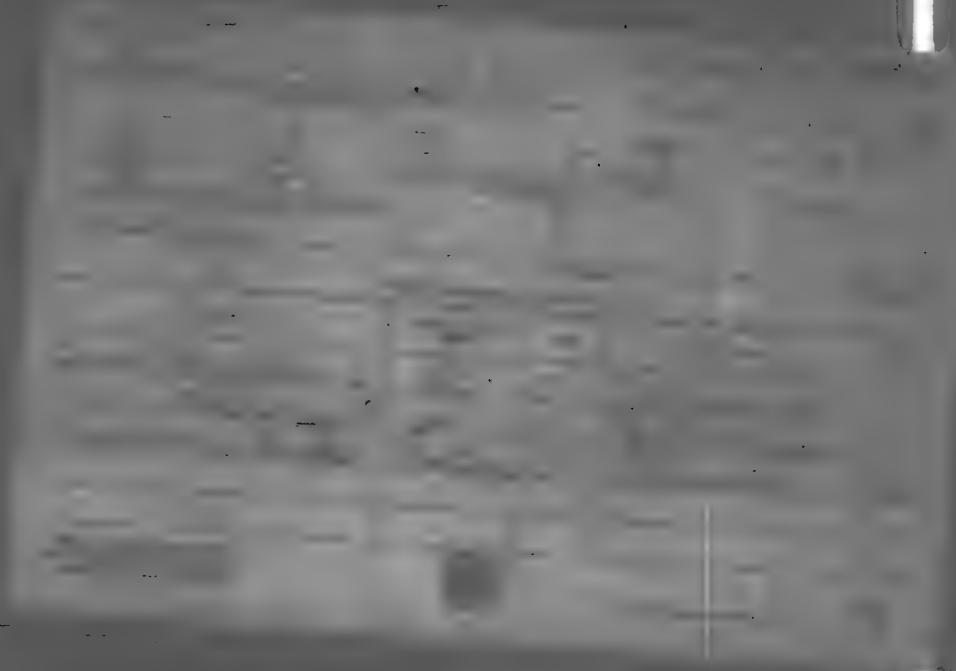


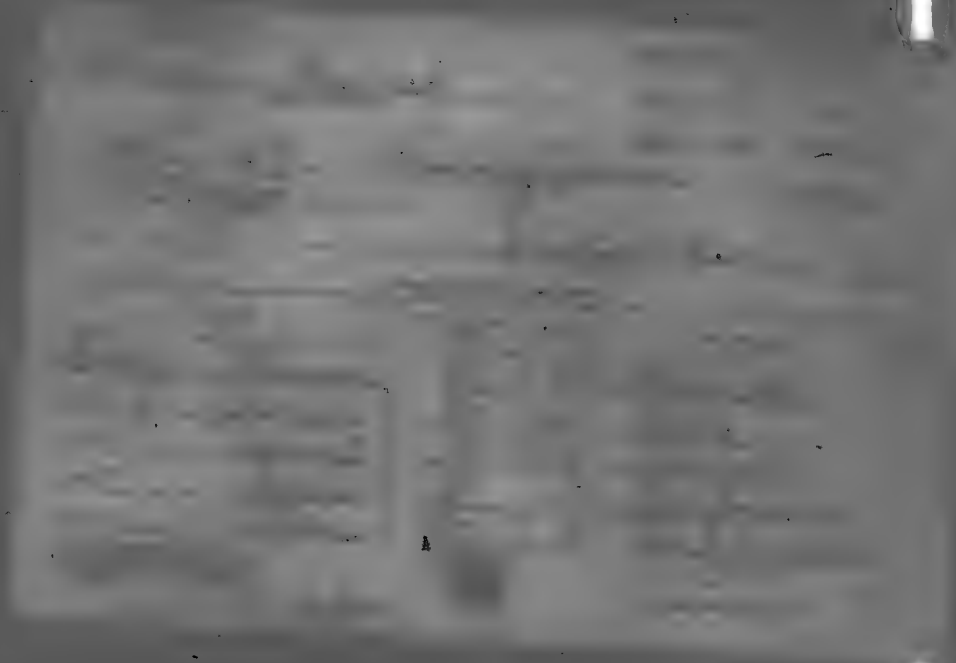


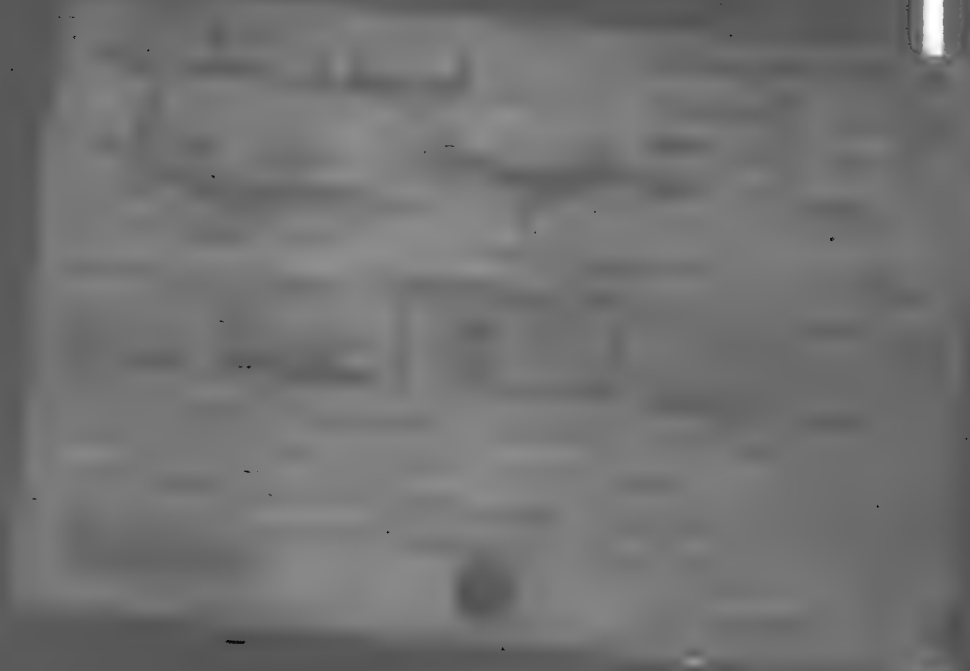
*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly organized in a table with multiple columns. The handwriting is cursive and difficult to decipher.]*

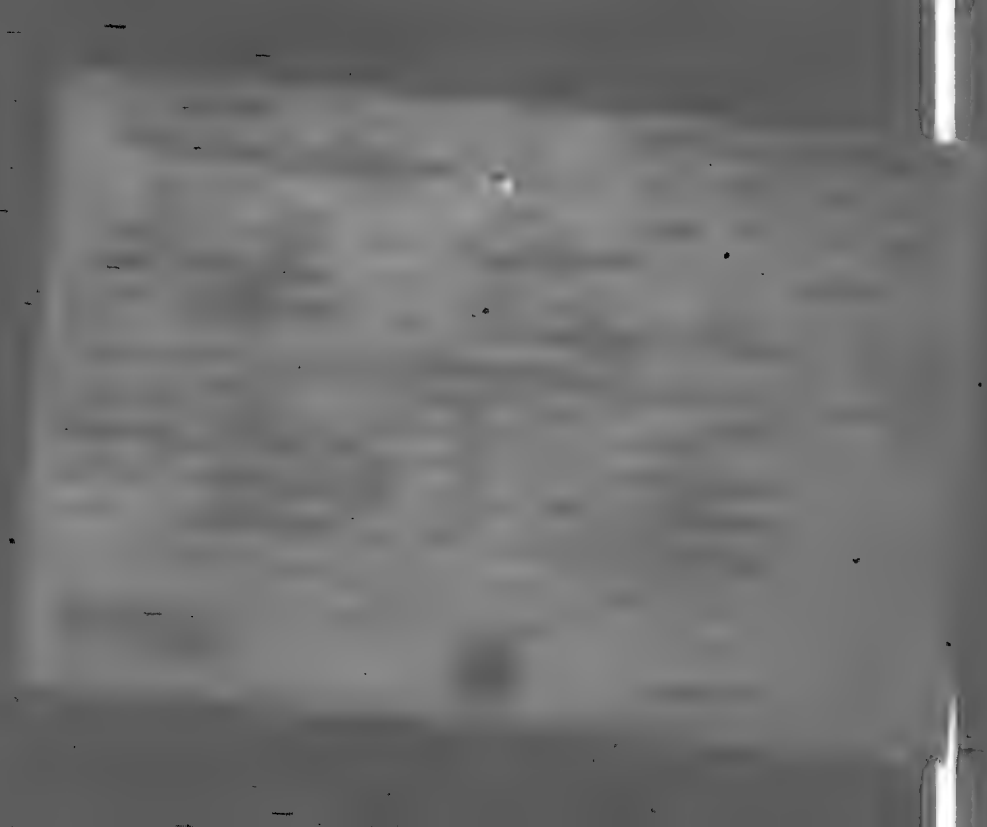














1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical analysis performed.

3. The third part of the document presents the results of the study. It includes a series of tables and graphs that illustrate the findings of the research. The data shows a clear trend of increasing activity over time.

4. The fourth part of the document discusses the implications of the findings. It suggests that the results have significant implications for the field of study and may lead to further research in this area.

5. The fifth part of the document concludes the study. It summarizes the key findings and provides a final statement on the importance of the research.

Handwritten form with multiple sections and lines. The form is oriented vertically and contains several distinct areas for text entry, separated by horizontal and vertical lines. The handwriting is cursive and appears to be from the early 20th century. The form is mounted on a dark background with two visible fasteners at the top and bottom right corners.

Section 1 (Top):  
[Illegible handwritten text]

Section 2 (Middle):  
[Illegible handwritten text]

Section 3 (Bottom):  
[Illegible handwritten text]

Edgar Allan Poe  
1819 - 1842  
Poet - Novelist  
Famous for his tales of mystery and the macabre

He is best known for his short stories and poems  
His most famous work is "The Raven"  
He was a pioneer in the field of detective fiction  
His work has inspired many writers and filmmakers

PERSON'S NAME James NO. 1  
 (HEAD OF FAMILY)  
 ADDRESS California SHEET 1  
 (PLACE)  
 CITY San Jose STATE Calif.  
 COUNTY San Jose

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE        |
|--------------------|--------------|-----------|-------------------|
| <u>Berry Larue</u> | <u>B</u>     | <u>12</u> | <u>California</u> |
| <u>Brushman</u>    | <u>B</u>     | <u>10</u> | <u>California</u> |
|                    |              |           |                   |
|                    |              |           |                   |
|                    |              |           |                   |



D 376  
Bunnell, Schuyler U.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 90 E.D. 301

SHEET 5 LINE 70

W 52 Connecticut  
(COLOR) (AGE) (BIRTHPLACE)

San Diego  
(CITY) (CITY)

4th. 1450  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE  | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|-------------|------------------|
| Bunnell, Cora D | W                 | 53  | Connecticut |                  |
|                 |                   |     |             |                  |
|                 |                   |     |             |                  |
|                 |                   |     |             |                  |
|                 |                   |     |             |                  |

1920 INDEX  
DI...  
...

10 570  
Benelli, Solvi  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 73 E.D. 62

SHEET 13 LINE 63

W 26 Italy  
(COLOR) (AGE) (BIRTHPLACE)  
Nevada  
(COUNTY)

1907 al  
(CITIZENSHIP)

(CITY)

(STREET)

21  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE   | CITIZEN-<br>SHIP |
|-------------------------|-------------------|-----------|--------------|------------------|
| <u>Columbini, Nello</u> | <u>Pa</u>         | <u>24</u> | <u>Italy</u> | <u>al</u>        |
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1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 17-12991





*Bennett, Thomas*  
(HEAD OF FAMILY)

STATE

VOL

SHEET

LINE

*110 80 Connecticut*  
(TOWN)

*Thomas Bennett*  
(NAME)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE         |
|-------------------------|-------------------|-----------|--------------------|
| <i>Bennett, Anna L.</i> | <i>W</i>          | <i>27</i> | <i>Ireland</i>     |
| <i>- Ellen A.</i>       | <i>S</i>          | <i>43</i> | <i>Connecticut</i> |
| <i>- Sarah Anna</i>     | <i>D</i>          | <i>43</i> | <i>Connecticut</i> |
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1900 CENSUS, NEW YORK  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a  
11-1071

3 446  
Sonilla, Tony A  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 2 P. 2

SHEET 4 LINE 1

71 38 California  
(MAY) (DATE) (BIRTHPLACE)

Los Angeles  
(COUNTY)

Los Angeles  
(CITY)

East Street  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Theresa |              |     |            |
|         |              |     |            |
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1920 INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

*Bunnell, William*  
(HEAD OF FAMILY)

STATE

VOL.

F. O.

SHEET

LINE

(COLOR)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STATE)

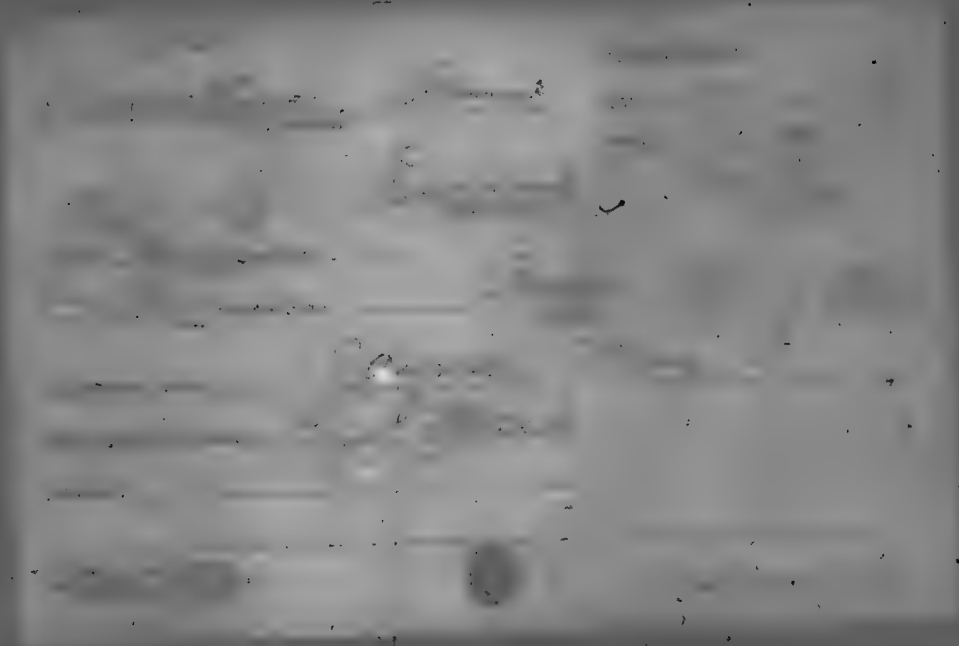
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE      |
|-----------------------|--------------|-----------|-----------------|
| <i>Bunnell, Elmer</i> | <i>H</i>     | <i>23</i> | <i>Colorado</i> |
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1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE



STATE *California**Rancho, Rancho*  
HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                  | RELATION-<br>SHIP | AGE      | BIRTHPLACE    |
|-----------------------|-------------------|----------|---------------|
| <i>Rancho, Rancho</i> | <i>L</i>          | <i>6</i> | <i>Mexico</i> |
|                       |                   |          |               |
|                       |                   |          |               |
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*Primary Contact*

SECRET

YOU

SECRET

*1st of July*

*also*

ENUMERATED WITH *Cinarron*

RELATIONSHIP TO ABOVE *Noted*

REMARKS

U. S. GOVERNMENT PRINTING OFFICE

15543  
Beneleit, Emile  
(HEAD OF FAMILY)

STATE LA

VOL. 8 E. D. 121

SHEET 8 LINE 61

W 66 Germany 1880 to 1888  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

Alameda  
(CITY)  
inland 38th Ave. 1600  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE              |
|----------------------------|--------------|-----------|-------------------------|
| <u>Beneleit, Elizabeth</u> | <u>W</u>     | <u>51</u> | <u>Hamburg, Germany</u> |
|                            |              |           |                         |
|                            |              |           |                         |
|                            |              |           |                         |
|                            |              |           |                         |

1920 Census of the United States  
District of Columbia  
Population 20,000



*Penclert Howard*  
AHEAD OF FAMILY

STATE

VOL. 9

E.D.

SHEET 16

LINE 23

*91 28 California*  
BIRTHPLACE

*Penclert Mill*  
BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <i>Penclert Hazel</i> | <i>M</i>          | <i>28</i> | <i>California</i> |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |

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DEPT. OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-1a



*Bonny Olive L.*  
(INDIVIDUAL)

STATE

VOL.

SHEET

*W 20* *Trust Mexico*  
(AGE) (BIRTHPLACE)

*Los Angeles*

*Los Angeles* *Cast 30th*  
(CITY) (STATE)

*Bonny Royal*

*Married in*

*Amherst College*

Serial

Vol.

Sheet

*Amherst College*

*Amherst College*

*Amherst College*

*Amherst College*

*Amherst College*

*Amherst College*

*Amherst College*

*Amherst College*



AMHERST COLLEGE

*Wm. H. ...*

INDIVIDUAL

STATE

VOL.

SHEET

*25 ...*  
*...*  
*...*

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Vicky ...*  
*...*

*...*



U.S. DEPARTMENT OF AGRICULTURE

1950  
Raynor, A. Bert  
(HEAD OF FAMILY)

STATE Ill.  
 VOL 22 ED 1  
 SHEET 32 LINE 58

W 52 New York  
(MARRIED) (AGE) (BIRTHPLACE)

Emma Young 1763  
(DAUGHTER) (MARRIED) (BIRTHPLACE)

| OTHER MEMBERS OF FAMILY |                   |     |            |         |
|-------------------------|-------------------|-----|------------|---------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE | INDEXED |
| Raynor, Clara J.        | W                 | 52  | Illinois   | 8       |
| " Edward J.             | S                 | 18  | Illinois   | 76      |
| " Raymond J.            | S                 | 13  | Illinois   |         |
| " Alfred G.             | S                 | 11  | Illinois   |         |
| " Emma S.               | CS                | 9   | New York   |         |

1950  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

12500

*Bueman, The*

STATE

VOL 65

C. D. No. 1

SHEET 4

LINE 1

*H. 33*  
*612 Angles*

*Russia Poland*

*1900*

*Hillside Place*

*1004*

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|--------------------|-------------------|-----------|-------------------|
| <i>Bueman, Rae</i> | <i>H</i>          | <i>32</i> | <i>Wisconsin</i>  |
| <i>Louis</i>       | <i>S</i>          | <i>15</i> | <i>Arizona</i>    |
| <i>Clara</i>       | <i>S</i>          | <i>14</i> | <i>Arizona</i>    |
| <i>Annie</i>       | <i>S</i>          | <i>11</i> | <i>Arizona</i>    |
| <i>Fannie</i>      | <i>S</i>          | <i>7</i>  | <i>California</i> |

1000 LINDSEY STREET  
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*William Abraham*

STATE

VOL

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LINE

*William Abraham*

*William Abraham*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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11-1-1918  
21-1-1918  
22-1-1918

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B 550

STATE

DEATH OF FAMILY

VOL.

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LINE

34

California

AGE

(BIRTHPLACE)

CITIZENSHIP

Married

Catholic

Married Dec 27

DATE

MARRIAGE

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | COMMENTS |
|---------------|-------------------|-----|------------|----------|
| James Francis | W                 | 33  | Michigan   |          |
| William       | B                 | 31  | California |          |
| Edward J.     | B                 | 27  | California |          |
|               |                   |     |            |          |
|               |                   |     |            |          |

1000 U.S. MARINE CORPS  
DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON

12558  
Binkham, Albert  
(HEAD OF FAMILY)

CALIFORNIA

VOL 107 E.D. 201

SHEET 11 LINE 62

39 Arkansas  
San Francisco  
San Francisco  
Fourth Ave 388  
CITY STREET HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE   | BIRTHPLACE | LISTED<br>1917 |
|----------------|-------------------|-------|------------|----------------|
| Binkham, Edith | Wife              | 32    | Ill.       |                |
| Constance      | Daughter          | 2 1/2 | California |                |
|                |                   |       |            |                |
|                |                   |       |            |                |
|                |                   |       |            |                |
|                |                   |       |            |                |

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Bircham, Alice A.

STATE CALIFORNIA

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(HEAD OF FAMILY)

SHEET 22

LINE 00

W 28 South Dakota

(BIRTHPLACE)

CITIZENSHIP

Los Angeles

South Flower 630

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
|--------------|-------------------|-----|------------|------|
| Living alone |                   |     |            |      |
|              |                   |     |            |      |
|              |                   |     |            |      |
|              |                   |     |            |      |
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POST OFFICE INSPECTION  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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11-1-1919

0550

Kennan Connabell  
HEAD OF FAMILY

STATE Calif

VOL 2 P. 2

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N 50 New York  
CITY AGE BIRTHPLACE

California  
CITY BIRTHPLACE

San Francisco  
CITY BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|---------------------------|-------------------|-----------|-------------------|
| <u>Kennan, William J.</u> | <u>D</u>          | <u>26</u> | <u>California</u> |
| <u>Connabell, B.</u>      | <u>D</u>          | <u>8</u>  | <u>California</u> |
| <u>Thompson, Mary E.</u>  | <u>W</u>          | <u>50</u> | <u>England</u>    |
|                           |                   |           |                   |
|                           |                   |           |                   |
|                           |                   |           |                   |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE

12 50  
Bowman, Carlos E.

STATE CALIFORNIA

VOL. 157 PG. 16

SHEET 6 LINE 1

W 47 South America 1857

San Francisco

San Francisco

Busch

777

ENUMERATED WITH Not Reported  
RELATIONSHIP TO ABOVE godson  
REMARKS

1850 INDEX  
DEPT. OF THE  
CLERK OF THE COURT

AJ

B 550

Barbara Catherine  
(FEDERAL BUREAU OF INVESTIGATION)

STATE CALIFORNIA

VOL. 12 E.D. 1

SHEET 1 OF 1

1946 6 California  
(DATE) (PLACE)

Barbara Catherine  
(NAME) (ADDRESS)

Barbara Catherine Barbara Barbara  
(NAME) (ADDRESS) (CITY)

ENUMERATED WITH Barbara Catherine  
RELATIONSHIP TO ABOVE Daughter

REMARKS

1. Barbara Catherine  
2. Barbara Catherine  
3. Barbara Catherine

B 578  
Bonham Cecil C.  
(HEAD OF FAMILY)

CALIFORNIA

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W 30 Kansas  
(COUNTRY) (AGE) (BIRTHPLACE)  
Kansas  
(COUNTRY) (BIRTHPLACE)

Beaumont Wellwood Ave.  
(CITY) (STREET)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CHIEF<br>CLERK |
|----------------|-------------------|-------|------------|----------------|
| Bonham, Donald | S                 | 7     | California |                |
| Francis C      | A                 | 5 1/2 | California |                |
|                |                   |       |            |                |
|                |                   |       |            |                |
|                |                   |       |            |                |
|                |                   |       |            |                |

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Belannon, Charles  
(HEAD OF FAMILY)

CALIFORNIA

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SHEET 18 LINE 61

H 53 Missouri  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
(CITY)  
Long Beach Chestnut Ave 133  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----------|-----------------|------------------|
| <u>Belannon, Ellie</u> | <u>H</u>          | <u>53</u> | <u>Missouri</u> |                  |
|                        |                   |           |                 |                  |
|                        |                   |           |                 |                  |
|                        |                   |           |                 |                  |
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Bonin, Charles A.  
HEAD OF FAMILY

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W 30 Michigan  
(BIRTHPLACE)  
Los Angeles  
(CITY)  
Los Angeles  
(CITY)  
521  
(STREET)  
349  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | COLORED<br>SLAVE |
|-----------------|-------------------|-----|------------|------------------|
| Bonin, Carol A. | W                 | 28  | Illinois   |                  |
| Frank E.        | S                 | 5   | California |                  |
| Mattie Anna M.  | HK                | 56  | England    | na               |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

B550

Bauman, Charles H.

HEAD OF FAMILY

CALIFORNIA

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SHEET 1 LINE 28

31  
 Los Angeles  
 Los Angeles

Kansas  
 (BIRTHPLACE)

CITIZENSHIP

Montclair  
 (STATE)

3217  
HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------------|------------------|
| Bauman, Hazel | W                 | 27    | New Mexico |                  |
| Jack          | S                 | 9 1/2 | California |                  |
|               |                   |       |            |                  |
|               |                   |       |            |                  |
|               |                   |       |            |                  |
|               |                   |       |            |                  |

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Bonham, Pais  
(HEAD OF FAMILY)

STATE CALIFORNIA

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W. 27  
Santa Barbara

Indiana  
(BIRTHPLACE)

121 797  
Santa Barbara  
1-107

De La Vies

100-200000

OTHER MEMBERS OF FAMILY:

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD<br>DATE |
|-----------------|-------------------|-----|------------|---------------|
| Bondom, Jane    | W.                | 26  | Ohio       |               |
| see Bondom, Dan |                   |     |            |               |

see Bonham, Sam

1922-1923-1924  
DEPARTMENT OF THE ARMY  
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B22

Walter Daniel H.

STATE OF CALIFORNIA

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LINE 2

10 32 10

10 32 10

10 32 10

ENUMERATED WITH not reported

RELATIONSHIP TO ABOVE brother

REMARKS



B550

Bowman Dean C

(HEAD OF FAMILY)

CALIFORNIA

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E. D.

146

SHEET

13

LINE

71

H

(COLOR)

31

(AGE)

Iowa

(BIRTHPLACE)

San Bernardino

(COUNTY)

China

(CITY)

Benson Ave.

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION.<br>SHIP | AGE | BIRTHPLACE | COLOR<br>SKIN |
|--------------------|-------------------|-----|------------|---------------|
| Bowman, Helen R    | H                 | 32  | Ohio       |               |
| Townsend, Albert L | B L               | 40  | Alabama    |               |
| - Nathan B.        | Son               | 13  | Iowa       |               |
| - David L.         | H                 | 5   | Canada     | As. L. S.     |

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B 268

Bowman, Delmer C  
HEAD OF FAMILY

STATE Calif

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SHEET 1 LINE 57

34 41 Iowa  
(HOUSE) (AGE) (BIRTHPLACE)  
Imperial Maple Ave  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-SHIP | AGE   | BIRTHPLACE | CORRESP NAME |
|--------------|---------------|-------|------------|--------------|
| Bowman, Emma | W             | 36    | Iowa       |              |
| — Roy        | S             | 10    | California |              |
| — Charles    | S             | 9 1/2 | California |              |
| — Spencer    | S             | 7 1/2 | California |              |
| — Seland     | S             | 5 1/2 | California |              |

100-10118-1000  
 DEPARTMENT OF JUSTICE  
 BUREAU OF TAX CENSUS  
 #1200#2

B 550

Bonino Domenico  
(HEAD OF FAMILY)

CALIFORNIA

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SHEET 8 LINE 85

W 29 Italy  
(COLOR) (AGE) (BIRTHPLACE)  
San Joaquin 1911 al  
(CITY) (CITIZENSHIP)  
(STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE   | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------------|-------------|
| Bonino Rose    | W            | 21    | California |             |
| Bernice        | D            | 2 1/2 | California |             |
| Podesta Emilio | Pa           | 22    | Italy      | al          |
| Podesta John   | HM           | 29    | Italy      | al          |
| Ricci Eugene   | HM           | 37    | Italy      | al          |

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B 550  
Bennum, Dove  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 15 E.D. 21

SHEET 8 LINK 51

W 37 California  
(COLOR) (AGE) (BIRTHPLACE)  
Butte  
(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX      |
|--------------------------|-------------------|-----------|-------------------|----------|
| <u>Bennum, Josephine</u> | <u>W</u>          | <u>37</u> | <u>California</u> | <u>F</u> |
| <u>Marion</u>            | <u>S</u>          | <u>9</u>  | <u>California</u> | <u>F</u> |
|                          |                   |           |                   |          |
|                          |                   |           |                   |          |
|                          |                   |           |                   |          |
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STATE CO.

519

2412

5932

EXAMINED WITH

RELATIONSHIP TO ABOVE

21 10 1945

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

人 之

B 550

Bauman, Elizabeth  
(HEAD OF FAMILY)

CALIFORNIA

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SHEET 6 LINE 10

W. W. W. W.

Alameda (CITY) (AGE) (BIRTHPLACE)

Oakland (CITY) 14th Ave. (STREET)

AK (CITYSHIP)

1115 (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZED<br>OR NO |
|-------------------|--------------|-----|------------|------------------|
| Fidell, Antone L. | R            | 61  | Sweden     | No               |
|                   |              |     |            |                  |
|                   |              |     |            |                  |
|                   |              |     |            |                  |
|                   |              |     |            |                  |

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550  
Bannon, Charles C.  
(HEAD OF FAMILY)

STATE CALIFORNIA

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SHEET 8 LINE 59

24 30 New York  
Charles Costa  
(BIRTHPLACE)  
First  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION.<br>SHIP | AGE   | BIRTHPLACE   | CITIZEN<br>SHIP |
|------------------|-------------------|-------|--------------|-----------------|
| Bannon, Margaret | W                 | 27    | Pennsylvania |                 |
| - Charles R.     | S                 | 6     | California   |                 |
| - Helen V        | D                 | 2 1/2 | California   |                 |
| - William D.     | F                 | 59    | New York     |                 |
| Helen, Anthony   | B.S.              | 24    | Pennsylvania |                 |

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18550  
Bauman, Elsie M  
(HEAD OF FAMILY)

STATE CALIFORNIA

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LINE 46

W 24  
(MARRIAGE) (AGE)

California  
(BIRTHPLACE)

Vallejo  
(RESIDENT)

Georgia  
(MOTHER)

445  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | OTHER<br>NOTES |
|--------------------|-------------------|-----|------------|----------------|
| Bauman, Albert V   | B                 | 19  | California |                |
| Quinlan, Richard J | U                 | 58  | California |                |
|                    |                   |     |            |                |
|                    |                   |     |            |                |
|                    |                   |     |            |                |
|                    |                   |     |            |                |

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Leoman Fred J STATE CALIFORNIA  
(Indicate)

VOL. 6 C. D. 1  
SHEET 10 LINE 32

W 49 New York  
(Last Name) (First Name) (Last Name)

Oakland San Pablo Ave  
(City) (Street)

INDEXED WITH Not Reported

RELATIONSHIP TO ABOVE Wife

REMARKS \_\_\_\_\_

THIS CARD IS LOANED TO YOU BY THE  
BUREAU OF THE FBI

U. S. GOVERNMENT PRINTING OFFICE

1930  
Harrison, Frederic B. STATE \_\_\_\_\_  
VOL. 65 L.D. 5743  
SHEET 17 LINE 1  
15 California  
Los Angeles  
Marionette Commerce Ave. A. 5

ENUMERATED WITH Not Reported  
RELATIONSHIP TO ABOVE Son  
REMARKS Apparently Son of Harrison, born  
Street 3, line 48

1930 INDEX  
BUREAU OF THE  
BUREAU OF THE

B 550

Bowman, George  
(HEAD OF FAMILY)

STATE CALIFORNIA

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SHEET 5 LINE 25

W 40 California  
(MARRIAGE) (AGE) (BIRTHPLACE)

San Francisco  
(CITY)

San Francisco  
(CITY)

Mission 1194  
(STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| Bowman, Marie | W            | 28  | California |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |

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B 503  
Bauman, George  
INDEX OF FAMILY

STATE CALIFORNIA

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W 46 California  
(AGE) (BIRTHPLACE)

Los Angeles  
(CITY)

Donner  
(CITY)

Washington  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| Bauman, Mary       | W            | 47  | California |
| Bauman, Mary Belle | D            | 22  | California |
| Bauman, Emma       | D            | 14  | California |
|                    |              |     |            |
|                    |              |     |            |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



3108  
Herman Harratt P

STATE MASS.

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W 85 Ohio

Alameda  
Oakland

H. R.

ENUMERATED WITH Russell, Russell  
RELATIONSHIP TO ABOVE Mother

REMARKS

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SERIALIZED

U. S. GOVERNMENT PRINTING OFFICE



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CALIFORNIA

VOL 61

SHEET 17

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PROPOSED WITH *National Publishing House*

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*[Faint, illegible text]*



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20 350  
 Bowman, Henry K.  
 (HEAD OF FAMILY)

W 48 Canada  
 Los Angeles  
 (CITY) (AGE) (BIRTHPLACE)

STATE - CALIFORNIA

VOL. 33 E.D. 1

SHEET 78 LINE 77  
 - NR -  
 (CITIZENSHIP)

(STREET) (HOUSE NO.)  
 OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bowman, Carrie | W.                | 47  | Illinois   |                  |
| Burkett, Lewis | S.S.              | 21  | Kansas     |                  |
| Chisot, Royal  | S.S.              | 16  | California |                  |
| - Thompson     | S.S.              | 14  | California |                  |
| - Carrie E.    | S.D.              | 11  | California |                  |

1920 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#1  
 See #2

A-16  
 U. S. GOVERNMENT PRINTING OFFICE

D550  
 BOURMAN, MADDOCK F. STATE CALIFORNIA  
 (HEAD OF FAMILY) VOL 14 CO 20  
 SHEET 3 LINE 35  
 48 Switzerland 1872  
 (AGE) (BIRTH PLACE) (BIRTH YEAR)  
 MADDOCK  
 (NAME)  
 (CITY)  
 (STREET)  
 (HOUSE NO.)

| OTHER MEMBERS OF FAMILY |                    |     |             |                  |
|-------------------------|--------------------|-----|-------------|------------------|
| NAME                    | RELATION.<br>BIRTH | AGE | BIRTH PLACE | DATE OF<br>BIRTH |
| Bourman, Maddock W.     |                    | 49  | Switzerland | 1872             |
|                         |                    |     |             |                  |
|                         |                    |     |             |                  |
|                         |                    |     |             |                  |
|                         |                    |     |             |                  |

8550

Robertson, Ray  
(HEAD OF FAMILY)

CALIFORNIA

VOL 77 E. D. 11

SHEET 5 LINE 75

25 California  
(AGE) (BIRTHPLACE)

California (CITIZENSHIP)

California (BIRTH)  
Kelly (MARRIAGE)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-------------------------|-------------------|-----------|-------------------|------------------|
| <u>Robertson, Clara</u> | <u>W</u>          | <u>25</u> | <u>Canada</u>     | <u>ad</u>        |
| <u>John Ray</u>         | <u>H</u>          | <u>40</u> | <u>California</u> | <u>ad</u>        |
| <u>John Raymond</u>     | <u>Son</u>        | <u>84</u> | <u>Canada</u>     | <u>ad</u>        |
|                         |                   |           |                   |                  |
|                         |                   |           |                   |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12  
U. S. GOVERNMENT PRINTING OFFICE 11-441871

250

Wauman Jack

STATE

CALIFORNIA

VOL

7

SHEET

11

21

12

Switzerland

Wauman

Wahland

East 12

CANDIDATE FOR

RELATIONSHIP TO ABOVE

REMARKS

Triller John  
Logan

IN THE  
OF THE  
OF THE

530

Bauman Jacob  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 41 E. O. 182

SHEET 5 LINE 91

W 49

Poland Russian  
BIRTHPLACE

1882  
BIRTHDATE

CHILD

100 Anna

Arabella  
BIRTHPLACE

947

202 Anna

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | AGE       | BIRTHPLACE    | CERTIFICATE |
|------------------------------|--------------|-----------|---------------|-------------|
| <u>Bauman</u> <u>Thymer</u>  | <u>H</u>     | <u>46</u> | <u>Poland</u> | <u>h</u>    |
| <u>Bauman</u> <u>Edith</u>   | <u>D</u>     | <u>22</u> | <u>Poland</u> | <u>h</u>    |
| <u>Bauman</u> <u>Rebecca</u> | <u>D</u>     | <u>19</u> | <u>Poland</u> | <u>h</u>    |
| <u>Bauman</u> <u>May</u>     | <u>S</u>     | <u>16</u> | <u>Poland</u> | <u>h</u>    |
| <u>Bauman</u> <u>Esther</u>  | <u>S</u>     | <u>15</u> | <u>Poland</u> | <u>h</u>    |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10791

D 350  
 STATE CALIFORNIA  
 VOL. 118 E.D. 121  
 SHEET 11 LINE 89

71 66 Pennsylvania  
 Santa Barbara  
 Don Phillips

| OTHER MEMBERS OF FAMILY |              |     |              |
|-------------------------|--------------|-----|--------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE   |
| Bowman, W.              | W            | 62  | Pennsylvania |
| Stull, William          | D            | 41  | Ohio         |
|                         |              |     |              |
|                         |              |     |              |
|                         |              |     |              |

B 330  
*Bushman Jacob S*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *71* E. D. *45*  
SHEET *3* LINE *7*

*W* *46* *California*  
(SEX) (AGE) (BIRTHPLACE)  
*Napa*  
(COUNTY)

(CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|-------------------|------------------|
| <i>Bushman Bertha</i> | <i>W</i>          | <i>40</i> | <i>California</i> |                  |
| <i>Edward</i>         | <i>B</i>          | <i>43</i> | <i>California</i> |                  |
| <i>Jensen, John</i>   | <i>La</i>         | <i>60</i> | <i>Germany</i>    | <i>al</i>        |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12  
U. S. GOVERNMENT PRINTING OFFICE 13-49024



B 550

Bowman, Jacob V.

STATE CALIFORNIA

VOL. 5 F.B. 52

SHEET 1

43 Colorado

Denver

Windsor Market

INDEXED WITH Bowman, Jacob V.

RELATIONSHIP TO ABOVE Brother

REMARKS

1951  
DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION



U. S. GOVERNMENT PRINTING OFFICE

B 500

CALIFORNIA

STATE

Harmon, John  
Harmon, John

VOL. 100 NO. 50

SHEET 1 OF 1

100 50 100 50  
100 50 100 50  
100 50 100 50  
100 50 100 50

ENUMERATED WITH Relief Name  
RELATIONSHIP TO ABOVE Relative  
REMARKS

100 50 100 50  
100 50 100 50  
100 50 100 50

100 50 100 50  
100 50 100 50  
100 50 100 50

*Journal of the*

CALIFORNIA

VOL. *1* NO. *1*

1874

*1874* *1874* *1874*

*San Francisco* *San Francisco* *San Francisco*

*Trans. of the* *Trans. of the*

MEMBERS

THE CALIFORNIA SOCIETY  
OF SCIENCE AND ART  
PUBLISHED BY THE SOCIETY



... ..

1930

STATE CALIFORNIA

*Barthman, John*

VOL. *32*

*England*

INLET *172*

*John*

*172*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE     | DATE      |
|---------------------------|--------------|-----------|----------------|-----------|
| <i>Barthman, Victoria</i> | <i>W</i>     | <i>32</i> | <i>England</i> | <i>Ma</i> |
|                           |              |           |                |           |
|                           |              |           |                |           |
|                           |              |           |                |           |
|                           |              |           |                |           |

1930 CALIFORNIA  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

STATE CALIFORNIA

Sender John

VOL. 105 - CC 254

CHEST 1 - LINE 11

TO Barney 111 N. 314

FROM Barney 111 N. 314

REGISTERED WITH Barney Barney

RELATIONSHIP TO ADDRESSEE Barney

REMARKS

RECEIVED

STATE CALIFORNIA

Vol. 1 - B.

QUEST. 2. THE 2000

ECONOMISTS: 1975

RELATIONSHIP TO ADOLESCENTS

8-14-24-5

1977 LENSING-111.5  
Date: 1977-11-11  
Group: 0110 0110 0110

2. 1. 1970

6550

Courman, John

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 1 P. 2

SHEET 22 LINE Y

W 119

Hungary

1882

Los Angeles

Los Angeles

East Forest

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        | DATE OF BIRTH |
|-------------------------|--------------|-----------|-------------------|---------------|
| <u>Courman, Pauline</u> | <u>W</u>     | <u>49</u> | <u>Hungary</u>    | <u>1882</u>   |
| <u>Mathews, Anna</u>    | <u>D</u>     | <u>11</u> | <u>Hungary</u>    | <u>1882</u>   |
| <u>Rosenberg</u>        | <u>D</u>     | <u>9</u>  | <u>California</u> | <u>1882</u>   |
| <u>Singer, Fritz</u>    | <u>L</u>     | <u>15</u> | <u>Hungary</u>    | <u>1882</u>   |

1900 CENSUS, 1901  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE

1950

*Thurman, John*

STATE CALIFORNIA

VOL. 14.1. 1950

SHEET 26

*John*

*John*

*John* *Not a native*

ENRAGED WITH *John* *John*

RELATIONSHIP TO *John*

REMARKS

1950

U. S. GOVERNMENT PRINTING OFFICE



Benjamin Johnson

CALIFORNIA

Vol 46 p 212

1871 15 10 21

W. G. Johnson

San Francisco

222 Jackson St. N. Y. City

UNIVERSITY

Johnson, John W.

1871 15 10 21

San Francisco

REMARKS

1871 15 10 21  
UNIVERSITY  
1871 15 10 21



1871 15 10 21

3000  
Barnard, John

STATE CALIFORNIA

VOL 43 E.D. 24

SHEET 2 JUNE 16/11

1/11 Barnard, John

John Barnard

John Barnard

John Barnard

REMARKS WITH

RELATIONSHIP TO AGENCY

REMARKS

RECEIVED BY THE  
DEPARTMENT OF THE  
SOLICITOR GENERAL



RECEIVED BY THE DEPARTMENT OF THE SOLICITOR GENERAL



Case  
*William Miller*

STATE CALIFORNIA

*24* *57* *Pennsylvania*  
SECTION DISTRICT COUNTY

VOL *1* E. A. *1*  
SHEET *1* LMA *1*

*Albany* *Madison*  
COUNTY DISTRICT

EXONERATED WITH *First Election*

INSTRUCTIONS

RELATIONSHIP TO ABOVE *Mother in law*

REMARKS

THIS CERTIFICATE  
IS VALID FOR THE  
PURPOSE OF THE ACT

E. A. GOWNEY, COUNTY CLERK

2550  
Brown, L H  
(HEAD OF FAMILY)

STATE Ill.  
VOL 33 E.D. 1  
SHEET 10 LINE 4

42 42 Illinois  
(BIRTH PLACE)  
Doyle, M. So. Maine Ave

OTHER MEMBERS OF FAMILY

| NAME                 | REL. TO HEAD | AGE | BIRTH PLACE |
|----------------------|--------------|-----|-------------|
| Brown, Mame H        | H            | 42  | Maine       |
| Wilson, James R. M L | M L          | 67  | Illinois    |
|                      |              |     |             |
|                      |              |     |             |
|                      |              |     |             |
|                      |              |     |             |

10-11-1918  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

D 000  
Bonham, Lester J  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 10 E. D. 149  
SHEET 6 LINE 72

W 38 Missouri  
(COLOR) (AGE) (BIRTHPLACE)  
Merced  
(COUNTY)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE    |
|-----------------------|--------------|-----------|---------------|
| <u>Bonham, Rose M</u> | <u>W</u>     | <u>34</u> | <u>Kansas</u> |
|                       |              |           |               |
|                       |              |           |               |
|                       |              |           |               |
|                       |              |           |               |
|                       |              |           |               |

B 117  
Bonham Longo  
HEAD OF FAMILY

STATE

VOL. 28

E. D. 1

SHEET 22

LINE 48

W

31

California

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Kern

7 apt

Center

(STREET)

1146

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Bonham, Lona  | W                 | 27  | California |
| Hoffman, John | B L               | 25  | California |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

10-10-1910 INDEX  
D. C. 10-10-1910

U. S. GOVERNMENT PRINTING OFFICE

11-1910

B 530

Bolmino, Lorenzo  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 16 E.D. 15SHEET 3 LINE 33

W 44  
(COLOR) (AGE)

Italy  
(BIRTHPLACE)

1895 Ma 1909  
(CITIZENSHIP)

California  
(COUNTY)

Angels  
(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE        | Common<br>Ancestry |
|----------------------|--------------|-----------|-------------------|--------------------|
| <u>Bolmino, Mary</u> | <u>W</u>     | <u>44</u> | <u>Italy</u>      | <u>Yes</u>         |
| <u>Janet</u>         | <u>D</u>     | <u>17</u> | <u>California</u> |                    |
| <u>Grace</u>         | <u>D</u>     | <u>14</u> | <u>California</u> |                    |
|                      |              |           |                   |                    |
|                      |              |           |                   |                    |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

(11-1071)



*Bonham Louis*

(HEAD OF FAMILY)

STATE

VOL.

*5*

L. E.

SHEET

*10*

LINE

*75*

*W*

*62*

*Ohio*

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Blond*

*England*

*41 st*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE     |
|----------------------|--------------|-----------|----------------|
| <i>Bonham, Maria</i> | <i>W</i>     | <i>63</i> | <i>England</i> |
|                      |              |           |                |
|                      |              |           |                |
|                      |              |           |                |
|                      |              |           |                |

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2. It is not to be used for legal purposes.  
3. It is to be used for reference only.

U. S. GOVERNMENT PRINTING OFFICE

D 550

Benyon, Louis S  
(HEAD OF FAMILY)

STATE

VOL

41

E.D.

11

SHEET

17

LINE

25

W 38 Illinois

Los Angeles

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles S. Van Ness Avenue

(CITY)

(STREET)

(APARTMENT)

OTHER MEMBERS OF FAMILY

| NAME              | REL. TO HEAD OF FAMILY | AGE | BIRTHPLACE |
|-------------------|------------------------|-----|------------|
| Benyon, Mildred W | W                      | 36  | Illinois   |
|                   |                        |     |            |
|                   |                        |     |            |
|                   |                        |     |            |
|                   |                        |     |            |
|                   |                        |     |            |

U.S. GOVERNMENT PRINTING OFFICE

U. S. GOVERNMENT PRINTING OFFICE

Name John Smith      Sex Male  
 Date of Birth 10-15-1880      Date of Death 10-15-1940  
 Place of Birth London, England      Place of Death London, England  
 Enumerated with Widow, London, E.  
 Relationship Widow  
 Remarks None  
 Signature [Signature]      Date 10-15-1940



*[The text in this block is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format.]*



C

67

VOL

5. 142

James M. H. H. H.

2-1-6

... 2.4 ... 9

1945

10. *Regulus satrapa*

7.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

1. 姓名: 王 明 2. 性别: 男 3. 年龄: 25 4. 籍贯: 山东 5. 职业: 教师 6. 学历: 本科 7. 学位: 硕士 8. 职称: 副教授 9. 工作单位: 山东省教育厅 10. 联系电话: 13812345678 11. 电子邮箱: wangming@163.com 12. 身份证号: 370101199801011234 13. 住址: 山东省济南市经二路123号 14. 邮编: 250001 15. 婚姻状况: 未婚 16. 健康状况: 良好 17. 兴趣爱好: 阅读、运动、旅游 18. 自我评价: 为人正直、责任心强、工作认真、待人友善 19. 其他说明: 无不良嗜好, 遵纪守法, 诚实守信

*U. S. Department of Agriculture*

STATE OF NEW YORK  
VOL. 10  
No. 10

IN SENATE  
January 10, 1890

REPORT  
OF THE  
COMMISSIONER OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1889

ALBANY:  
J. B. LIPPINCOTT & CO. PRINTERS  
1890

20-11-1901  
Bonham, Manley  
HEAD OF FAMILY

STATE Arkansas  
VOL. 11  
SHEET 1 LINE 1

24 Arkansas  
BIRTHPLACE  
Wicks Cedar CITIZENSHIP 32

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION.<br>SEX | AGE          | BIRTHPLACE       |
|----------------------|------------------|--------------|------------------|
| <u>Bonham, Bulah</u> | <u>W</u>         | <u>22</u>    | <u>Tennessee</u> |
| <u>Ramona</u>        | <u>D</u>         | <u>2 1/2</u> | <u>Tennessee</u> |
|                      |                  |              |                  |
|                      |                  |              |                  |
|                      |                  |              |                  |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS



*[The text in this block is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in columns. Some faint words like "Name", "Address", and "Date" might be visible at the top, suggesting a header for a directory or ledger.]*



*Theresa Mary*  
INDIVIDUAL

S. N. T.

VOL. 1

SHEET 1

*W. 35 Prussia 1872*  
C. L. N. T. (C. L. N. T. P. S. T.)

*Francis Carolina*

*Voss, Charles J.*

*...*

*...*

0550

Bannon

(HEAD OF FAMILY)

Mary A

STATE

VOL. 110

E. D. 104

SHEET

5

LINE 27

W

49

(COLOR)

(AGE)

Ireland

(BIRTHPLACE)

1887

San Francisco

San Francisco

(CITY)

Diamond

(STREET)

800

(HO. NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Bannon, James J | S            | 21  | California |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

U. S. GOVERNMENT PRINTING OFFICE



Adm

Donham, John

STATE

Vol.

Sheet

W. 26 California

Donham, John

Donham, John

Donham, John

Donham, John

Donham, John

Donham, John

STATE

VOL

25. 5

SHEET

LINE

24 70 Canada  
(COLOR) (BIRTHPLACE)

(1913 PLACE)

1914-15

1.2. 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

OTHER MEMBERS OF FAMILY:

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Bauman, Frank | 24                | 24  | Canada     |
| Stone, Dick   | 25                | 27  | Canada     |
| —, Leonard    | 45                | 2   | Canada     |
| —, Lois       | 50                | 5   | Michigan   |

100-443887-100  
 DIRECTOR, FBI  
 100-443887-100

9. 9. অন্য কোন কোন পলিসিওর অপেক্ষে

10500  
Cowan, Millard N. CALIFORNIA  
 (HEAD OF FAMILY) VOL. 87 E. D. \_\_\_\_\_  
N 50 Pennsylvania  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Diego  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Cowan, Minnie V | W                 | 47  | Illinois   |                  |
| - Cora E        | D                 | 14  | Oregon     |                  |
| - Alon C        | S                 | 9   | Oregon     |                  |
| - Alon C        | S                 | 9   | Oregon     |                  |

*Wm. A. Love*  
(HEAD OF FAMILY)

STATE *California*

VOL. *1*

*Wm. 54* *California*  
(COLOR) (AGE) (BIRTHPLACE)

SHEET *7* LINE *1*

*West* *85*  
(BIRTHPLACE) (AGE)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
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1920 CENSUS EX  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

13 2000  
Bamann, Otto  
(HEAD OF FAMILY)

STATE

VOL. 74 E.D. 34

SHEET 3 LINE 1

11 55 Whittsburg 1882 1883  
(AGE) (BIRTHPLACE) (CITY)

San Francisco  
(CITY)

San Francisco Pak.  
(CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE        |
|---------------------|--------------|-----------|-------------------|
| <u>Bamann, Lora</u> | <u>W</u>     | <u>45</u> | <u>California</u> |
|                     |              |           |                   |
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|                     |              |           |                   |
|                     |              |           |                   |

INDEX  
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1000000

U. S. GOVERNMENT PRINTING OFFICE

A-18

13550

CALIFORNIA

Bowman Perry F

(HEAD OF FAMILY)

VOL. 69

E. 1

U

SHEET

16

LINE

71

W

(COLOR)

53

(AGE)

Pennsylvania

(BIRTHPLACE)

Greensburg

(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(ZIP CODE)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bowman Amelia C | W                 | 40  | California |
| — Perry S       | S                 | 23  | California |
| — Elizabeth K   | S                 | 14  | California |
| — Leonard P     | S                 | 12  | California |
| — Ralph         | S                 | 9   | California |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 see #2

U. S. GOVERNMENT PRINTING OFFICE

A-16

11-11871



3042  
*Bonini, Peter*  
(HEAD OF FAMILY)

STATE CAL.

VOL. 1-2

SHEET 12

1936

(CITIZENSHIP)

*27*  
(AGE)

*Italy*  
(BIRTHPLACE)

*San Francisco*  
(CITY)

*Sunnyvale Ave.*  
(STREET)

*2-8*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|------------------------|-------------------|-----------|-------------------|
| <i>Bonini, Eleanor</i> | <i>W</i>          | <i>19</i> | <i>California</i> |
|                        |                   |           |                   |
|                        |                   |           |                   |
|                        |                   |           |                   |
|                        |                   |           |                   |

U.S. GOVERNMENT PRINTING OFFICE  
1936

U. S. GOVERNMENT PRINTING OFFICE

Brownman Philip S  
(NAME OF FAMILY)

VOL. 1

SHEET 21

W 45  
(AGE)

Illinois  
(BIRTHPLACE)

California  
(CITY)

Alameda Ave  
(STREET)

3000  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Brownman, Philip S | W                 | 38  | California |
| Brownman, Fred     | B                 | 5   | California |
| Brownman, Samuel   | F                 | 76  | Illinois   |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

Name William Plaisd  
 (HEAD OF FAMILY)

STATE PA  
 VOL. 135  
 SHEET 7 LINE 11

W 54 Tenn  
 (AGE) (BIRTHPLACE)  
 (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| William, W | W                 | 96  | Tenn       |
| John       | D                 | 17  | Tenn       |
| Mary       | D                 | 15  | Tenn       |
| John       | D                 | 10  | Tenn       |
| Mary       | D                 | 10  | Tenn       |

#122 #2

STATE OF TENN.

Beaman P Cain S.

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME        | RELATIONSHIP | AGE   | BIRTHPLACE |
|-------------|--------------|-------|------------|
| Beaman John | L            | 8     | Tenn       |
| William     | D            | 3 1/2 | Tenn       |
|             |              |       |            |
|             |              |       |            |
|             |              |       |            |
|             |              |       |            |
|             |              |       |            |
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# 2 rec #1

U.S. GOVERNMENT PRINTING OFFICE

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical margin line visible on the left side. The handwriting is dense and fills most of the page.

THE UNIVERSITY OF CHICAGO  
JANUARY 1900

NO. 1

VOL.

SHEET

THE UNIVERSITY OF CHICAGO  
JANUARY 1900  
THE UNIVERSITY OF CHICAGO  
JANUARY 1900

THE UNIVERSITY OF CHICAGO  
JANUARY 1900  
THE UNIVERSITY OF CHICAGO  
JANUARY 1900

Yours  
Dorothy L. ...  
...  
...  
...  
...  
...  
...  
...  
...

1500

CALIFORNIA

Bowman, Simon P  
(HEAD OF FAMILY)

VOL. 87 F. D. 21

SHEET 12 LINE 7

W 75 Canada  
(COLOR) (AGE) (BIRTHPLACE)

San Diego  
(CITY)

28  
(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | Color |
|---------------|--------------|-----|------------|-------|
| Bowman, Eliza | W            | 75  | Canada     | Ind   |
|               |              |     |            |       |
|               |              |     |            |       |
|               |              |     |            |       |
|               |              |     |            |       |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11587



*Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.*

EXHIBIT

NO. 1

REMARKS

658  
Bauman, Thomas J.  
(HEAD OF FAMILY)

SP. AD.

VOL. 10

SHEET 14

LINE 1

W. J. Missouri  
7 (AGE)  
Missouri (PLACE)

(CITIZENSHIP)

St. Louis  
7th (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Bauman, Elizabeth | W                 | 50  | California |
| —, Myrtle         | D                 | 25  | California |
| —, Joseph         | D                 | 23  | California |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |

1920 U. S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

1920-21

*Thomas J. Jones*  
HEAD OF FAMILY

VOI *1000*

SHEET *3*

*New York*  
BIRTHPLACE

*Franklin Ave*  
CITY

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | AGE       | BIRTHPLACE      |
|----------------------|----------|-----------|-----------------|
| <i>Thomas, Elsie</i> | <i>w</i> | <i>10</i> | <i>New York</i> |
|                      |          |           |                 |
|                      |          |           |                 |
|                      |          |           |                 |
|                      |          |           |                 |

U.S. DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1910

*Barry Virginia F*

STATE OF  
VOL. 10  
SERIAL 10

*Barry Virginia F*  
*Barry Virginia F*  
*Barry Virginia F*

EXAMINED WITH *Barry Virginia F*  
OF COUNCIL TO ABOVE *Barry Virginia F*

REMARKS  
*Barry Virginia F*  
*Barry Virginia F*

HEAD OF FAMILY—(CONT.)

1

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

En

#2007

解 答 6772 年 10 月 1 日 10 月 1 日 10 月 1 日

*[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text visible.]*

*Bonham Wilber L.*  
(HEAD OF FAMILY)

STATE

VOL.

15

ED.

1

SHEET

1

LINE

1

*W 35*

(CODE)

*California*  
(BIRTHPLACE)

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-------------------------|-------------------|-----------|-------------------|
| <i>Bonham Wilber L.</i> | <i>W</i>          | <i>35</i> | <i>California</i> |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |

1917  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

D 950

*Bannon, William* CALIFORNIA  
(HEAD OF FAMILY) VOL. *96* E.D. *77*

*W* *50* *California*  
(COLOR) (AGE) (BIRTHPLACE) SHEET *7* LINE *2*

*San Francisco*  
(CITY) (COUNTY) (CITIZENSHIP)

*San Francisco* *Holsom* *2560*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|-------------------|------------------|
| <i>Bannon, Mollie</i> | <i>W.</i>         | <i>40</i> | <i>California</i> |                  |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 1-144-27

A-18



10500

CALIFORNIA

Bowman, William

(HEAD OF FAMILY)

VOL.

79

E. M.

SHEET

8

LINE

17

W 60

(AGE)

(AGE)

Maine

(BIRTHPLACE)

(CITIZENSHIP)

Spokane Falls  
Sawmills

(CITY)

Eight

(STREET)

921

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-----|------------|-------------|
| Bowman, Alfred   | W.           | 55  | California |             |
| George, Julia    | W. L.        | 52  | California |             |
| Mitchell, Edward | L.           | 74  | California |             |
| Wells, E. Cress  | L.           | 73  | Canada     |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

(1917)

8880  
 \_\_\_\_\_  
 (NAME OF FAMILY) *William A.* VOL. \_\_\_\_\_

\_\_\_\_\_ *Ohio* SHEET \_\_\_\_\_  
 (COLOR) (BIRTHPLACE) (CITY AND STATE)

\_\_\_\_\_ *Hotel* \_\_\_\_\_  
 (NAME OF PLACE) (CITY AND STATE)

\_\_\_\_\_ (NAME OF PLACE) (CITY AND STATE)

|                   |            |            |            |
|-------------------|------------|------------|------------|
| <i>William A.</i> | <i>24</i>  | <i>5</i>   | <i>...</i> |
| <i>...</i>        | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>        | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>        | <i>...</i> | <i>...</i> | <i>...</i> |

DEPARTMENT OF THE ARMY  
 BUREAU OF THE CENSUS



2 130

Bauman William C.  
(HEAD OF FAMILY)

STATE TX

VOL 24 E.D. 1

SHEET 8 LINE 14

W 39

Texas

Los Angeles

(BIRTHPLACE)

(CITIZENSHIP)

Loma

(CITY)

Harbome Ave

(STREET)

(ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | REMARKS |
|----------------|-------------------|-----|------------|---------|
| Bauman, Anna B | W                 | 40  | California |         |
|                |                   |     |            |         |
|                |                   |     |            |         |
|                |                   |     |            |         |
|                |                   |     |            |         |
|                |                   |     |            |         |

Bonham, William D  
(HEAD OF FAMILY)

STATE California

VOL. 1

SHEET 1

41 California  
(AGE) (BIRTHPLACE)

San Diego  
(CITY)

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bonham, Barbara | W                 | 36  | San Diego  |
| Bonham, Mrs. M. | W                 | 41  | San Diego  |
| Bonham, Jr.     | S                 | 9   | San Diego  |
| Bonham, Mary    | D                 | 0   | San Diego  |



830  
Reman, William H.  
(HEAD OF FAMILY)

STATE Ill.

VOL. 51 E. B. 1

SHEET 3 LINE 1

W 62  
(COLOR) (AGE)

Los Angeles  
(CITY)

New York  
(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles  
(CITY)

Ellendale Place  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Reman, Eunice E | W            | 62  | Kansas     |
| —               | D            | 24  | California |
| —               | S            | 30  | California |
| —               | S            | 31  | California |
| —               | S            | 24  | California |

1920  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

1754  
NORMAN, William H.  
(HEAD OF FAMILY)

S. A. 100-10000  
VOL. 1000

SHEET 18 LINE 1

32 Colorado

Los Angeles

Madison, Fresno, Grand

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | AGE | RESIDENCE  |
|---------------------|----------|-----|------------|
| NORMAN, Alice B.    | W        | 28  | California |
| Norman, Fred H.     | S        | 6   | California |
| Norman, Margaret A. | D        | 8   | California |
|                     |          |     |            |
|                     |          |     |            |

Dear Mr. [illegible]

I have the pleasure to inform you that

the [illegible] of the [illegible]

has been [illegible] and [illegible]

and [illegible] [illegible]

Yours faithfully,  
[illegible]



James M. Church

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

551

515E

W. K.  
Banning, Bernhard R.  
(NO. OF FAMILY)

STATE

VOL. 16

SHEET 11

W 51

Hawaii

(BIRTHPLACE)

Waimanalo

Waimanalo

Hillside Ave.

(STREET)

2124

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Armstrong, Hilda | A                 | 74  | Hawaii     |
| Anderson, Mary   | Cook              | 59  | Sweden     |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

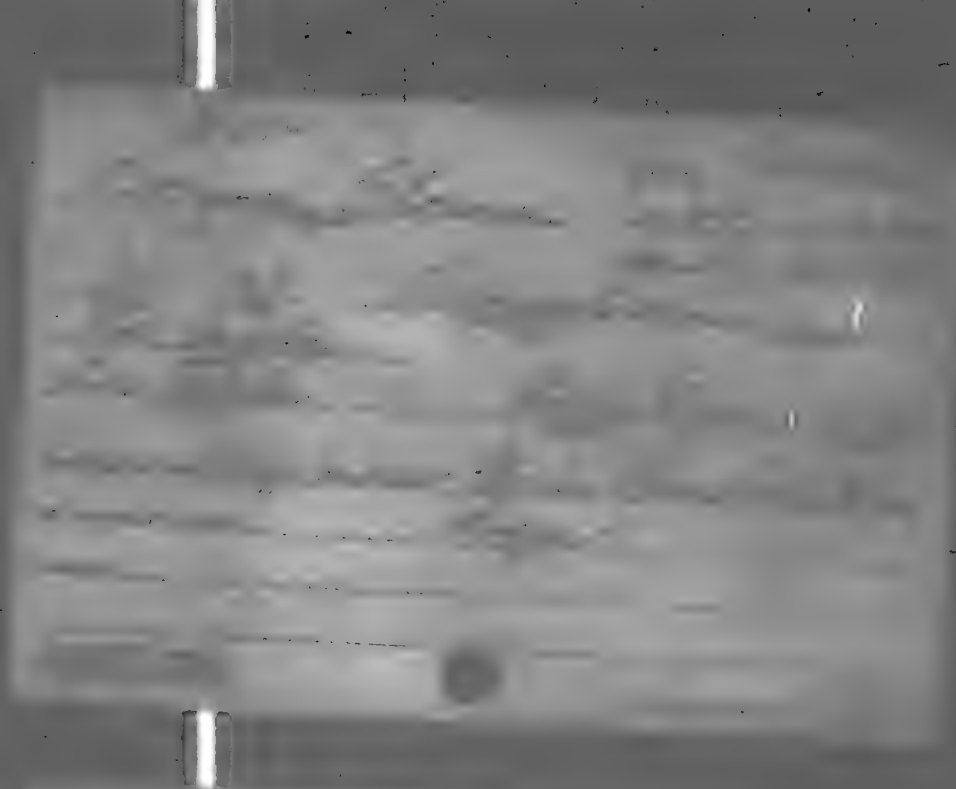
1924  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-12







Handwritten text, likely a letter or document, with several lines of cursive script. The text is illegible due to extreme blurring.

Boehning Fred C  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 48

SHEET 1

W 50 Ohio  
(CITY) (BIRTHPLACE)

Los Angeles Manston  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME              | REL. TO HEAD | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Boehning Louise M | W            | 47  | Ohio       |
| — Marie L         | D            | 20  | California |
| — Louise C        | D            | 12  | California |
| — John C 4        | B            | 52  | Ohio       |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

532  
 Bonanni, Gabriel  
 (HEAD OF FAMILY)  
 24 67 Italy  
 (AGE) (BIRTHPLACE)  
 Epworth  
 (CITY)  
 Jackson Main  
 (CITY) (STREET) (HOUSE NO.)

CALCULATION

VOL. 14 E. C.

SHEET 15 LINE

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-----|------------|-------------|
| Bonanni, Bonanni | W            | 67  | Italy      |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |





Name William F. ... S. ...  
 Vol. ...  
 City Washington State D.C.  
 (BIRTHPLACE)  
 County ...

OTHER MEMBERS OF ...

| NAME          | REL. TO ... | AGE | DATE ... |
|---------------|-------------|-----|----------|
| <i>John</i>   |             |     |          |
| <i>Living</i> |             |     |          |
|               |             |     |          |
|               |             |     |          |
|               |             |     |          |
|               |             |     |          |
|               |             |     |          |
|               |             |     |          |
|               |             |     |          |

B. 111  
Binning Jennie

STATE

VOL.

SHEET

Mississippi

Memphis

Binning of

*Handwritten text, possibly a name or title.*

NAME (PRINT)

5.

VOL. 1

SHEET 11

*24*

*Canada*

(PRINTED)

*Wages*

OTHER MEMBERS

NAME

RANK

AGE

|                 |            |           |
|-----------------|------------|-----------|
| <i>John Doe</i> | <i>1st</i> | <i>25</i> |
|                 |            |           |
|                 |            |           |
|                 |            |           |
|                 |            |           |
|                 |            |           |
|                 |            |           |
|                 |            |           |
|                 |            |           |
|                 |            |           |

\_\_\_\_\_

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "J. H. Smith", "W. J. Jones", and "A. B. Brown", among others.

*[Faint handwritten notes at the bottom of the page]*

Document, Grace E.

(INDIVIDUAL)

STATE

VOL.

12

SHEET

7

53

(AGE)

Massachusetts

(BIRTHPLACE)

Harvard

University

College of Arts and Sciences

Miller, George

Recorder



15553  
Beaumont Laurence E  
 (HEAD OF FAMILY)

STATE CALIF.

VOL 116 E.D. 4-8

SHEET 13 LINE 41

W 34 Illinois  
 (BIRTHPLACE)

San Jose  
 (CITY)

Monterey  
 (CITY)

1111  
 (HOUSE NO.)

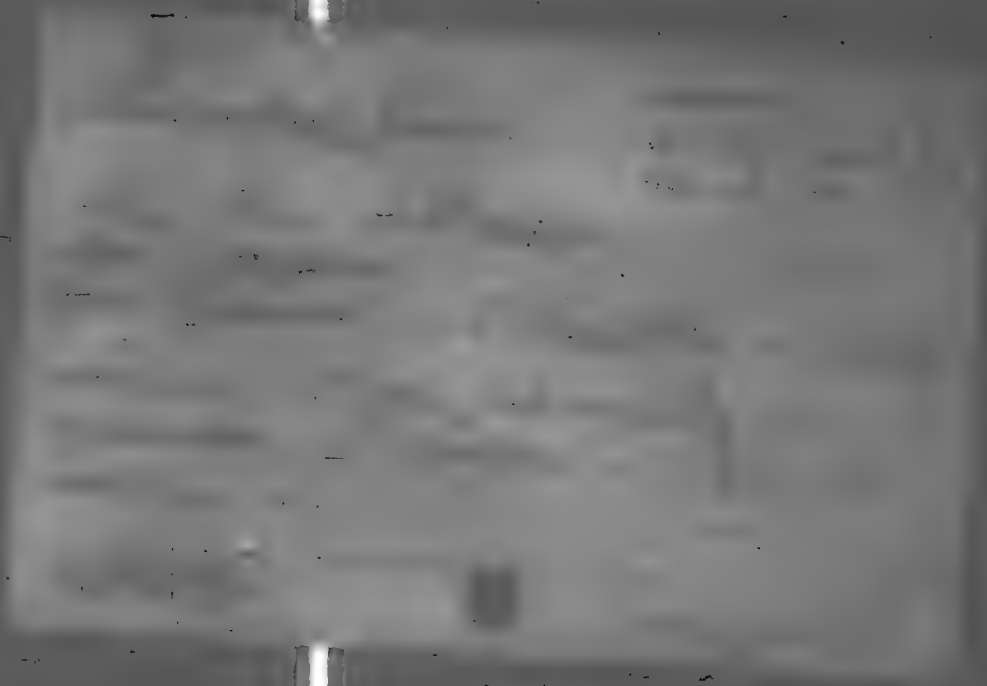
OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE    | BIRTHPLACE |
|--------------------|-------------------|--------|------------|
| Beaumont Evelyn M  | W                 | 26     | California |
| Beaumont Russell E | S                 | 16 1/2 | California |
|                    |                   |        |            |
|                    |                   |        |            |
|                    |                   |        |            |

100-10000-1000  
 DEPT. OF COMMERCE  
 BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1047





1970-1971

1972-1973

1. *Chlorophyll a* and *Chlorophyll b* contents were determined by spectrophotometry using the method of Lichtenthaler and Whistler (1973).



*Beamer Albert H.*

(HEAD OF FAMILY)

STATE

VOL

*28*

E. C.

*15*

SHEET

*4*

LINE

*35*

*W*

(COLOR)

*30*

*High*

(CITY)

*California*

(BIRTHPLACE)

(CITY)

*General D. H. H. H.*

(CITY)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| <i>alone</i> |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |

1900 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1900

B 51<sup>0</sup>

CALIFORNIA

Bunker, Albert H.

(HEAD OF FAMILY)

VOL. 13

E. D.

SHEET 7

LINE 70

W

(COLOR)

46

(AGE)

Rhode Island

(BIRTHPLACE)

Alameda

(COUNTY)

(CITIZENSHIP)

Berkeley

(CITY)

McKinley

(STREET)

24 21

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Bunker, Charlotte | M            | 70  | New York   |             |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

17-11871

500  
Bonner, Alfred W  
(HEAD OF FAMILY)

STATE

VOL 95

E.D. 7

SHEET 13

LINE 54

W 32 Ireland  
(AGE) (BIRTHPLACE)

1892-7-1

Sam Francisco

Sam Francisco

Fair Oaks

367

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | AGE | BIRTHPLACE |
|------------------|------------------|-----|------------|
| Bonner, Nathan W | W                | 28  | California |
|                  |                  |     |            |
|                  |                  |     |            |
|                  |                  |     |            |
|                  |                  |     |            |
|                  |                  |     |            |

5760  
 Bonner, Alfred  
 (HEAD OF FAMILY)  
 47  
 (AGE)  
 San Francisco  
 (CITY)  
 California  
 (BIRTHPLACE)  
 S. Bruno  
 (STATE)  
 STATE  
 VOL. 46 E. 3  
 SHEET 10 LINE 7  
 225

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bonner, William B. |                   | 46  | California |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

1001  
 DISTRICT OFFICE  
 2

*Banner, Alay*  
(HEAD OF FAMILY)

VOL. *7* P. *10*  
SHEET *13* LINE *31*

*W* *67* *Ohio*  
(AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Spec no*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE          | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----------|---------------------|------------------|
| <i>Banner, Luolita</i> | <i>W</i>          | <i>64</i> | <i>Pennsylvania</i> |                  |
|                        |                   |           |                     |                  |
|                        |                   |           |                     |                  |
|                        |                   |           |                     |                  |
|                        |                   |           |                     |                  |
|                        |                   |           |                     |                  |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

U.S. GOVERNMENT PRINTING OFFICE



NAME John J. Jones 87  
 GRADE 10  
 PLACE 10  
 RELIGION Anglican  
 REMARKS See page 10

*Banner, Catherine*  
HEAD OF FAMILY

STATE

VOL.

SHEET

10

*86*

*Pennsylvania*

*6 R. 2d*

*Kempston Ave.*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE    |
|-------------------------|--------------|-----------|---------------|
| <i>Banner, Julia G.</i> | <i>D</i>     | <i>59</i> | <i>Calif.</i> |
| <i>Martha</i>           | <i>D</i>     | <i>46</i> | <i>Calif.</i> |
|                         |              |           |               |
|                         |              |           |               |
|                         |              |           |               |

*James H. H. H. H.*

ST  
VOL  
SHEET

*St. 25. 1890*

*St. 25. 1890*

*St. 25. 1890*

*St. 25. 1890*

*St. 25. 1890*

*St. 25. 1890*



Handwritten text on a piece of paper, possibly a letter or document, held by two metal clips. The text is illegible due to extreme blurring.

NAME Frederick AGE 37 SEX M  
(HEAD OF FAMILY)  
BIRTHPLACE New York  
CITY New York

OTHER MEMBERS LIP 7-14-67

[illegible]



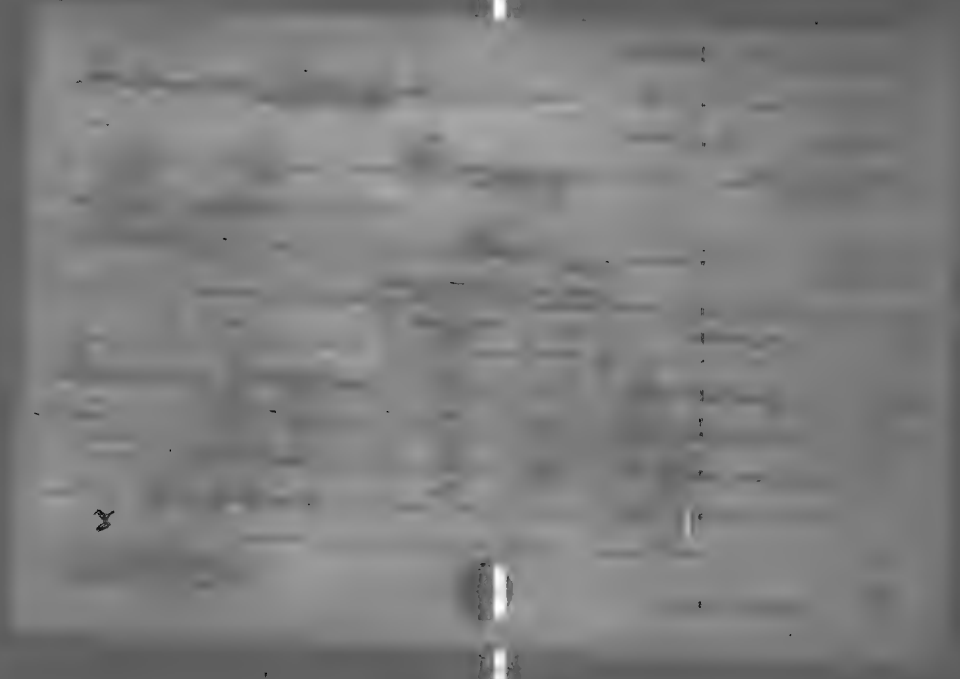
|                |  |                 |  |
|----------------|--|-----------------|--|
| Name           |  | Address         |  |
| City           |  | State           |  |
| Zip            |  | Country         |  |
| Telephone      |  | Fax             |  |
| E-mail         |  | Web             |  |
| Occupation     |  | Education       |  |
| Marital Status |  | Children        |  |
| Religion       |  | Political Party |  |
| Hobbies        |  | Languages       |  |
| Other          |  | Other           |  |













1200  
Robert Lawrence  
(HEAD OF FAMILY)

CN

VOL

SHEET

47 New York

(DATE OF BIRTH)

(DATE OF BIRTH)

100 100

100 100

| NAME                   | AGE       | SEX      | RELATIONSHIP |
|------------------------|-----------|----------|--------------|
| <u>Robert Lawrence</u> | <u>47</u> | <u>M</u> | <u>Head</u>  |
|                        |           |          |              |
|                        |           |          |              |
|                        |           |          |              |
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|                        |           |          |              |



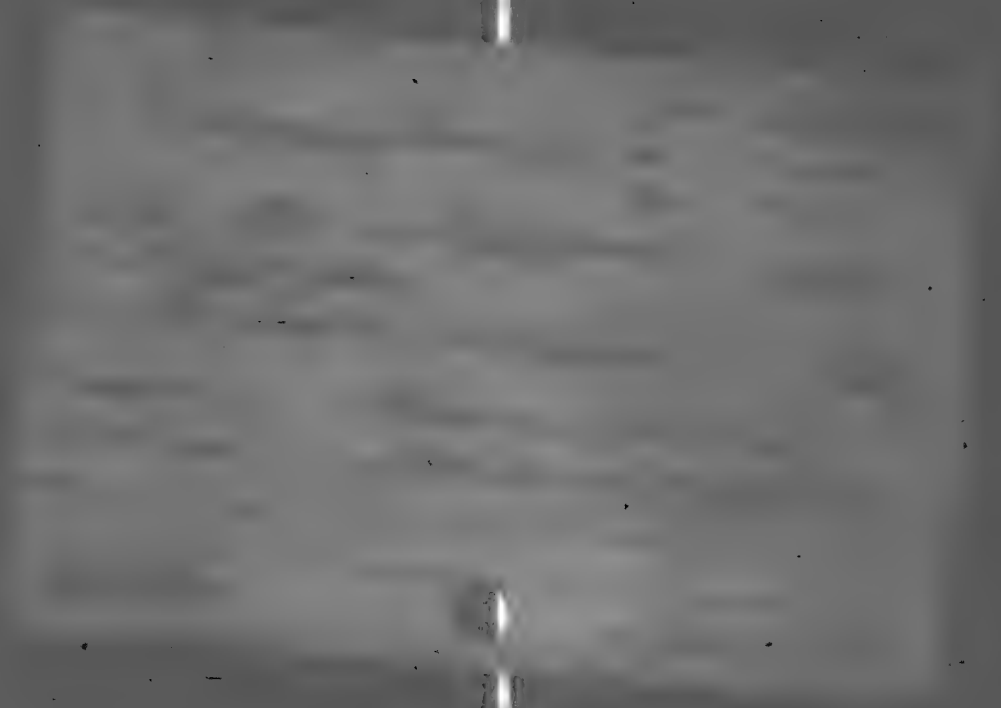
Name James H. [unclear]  
 Address [unclear]  
 City [unclear]  
 State [unclear]  
 Zip [unclear]

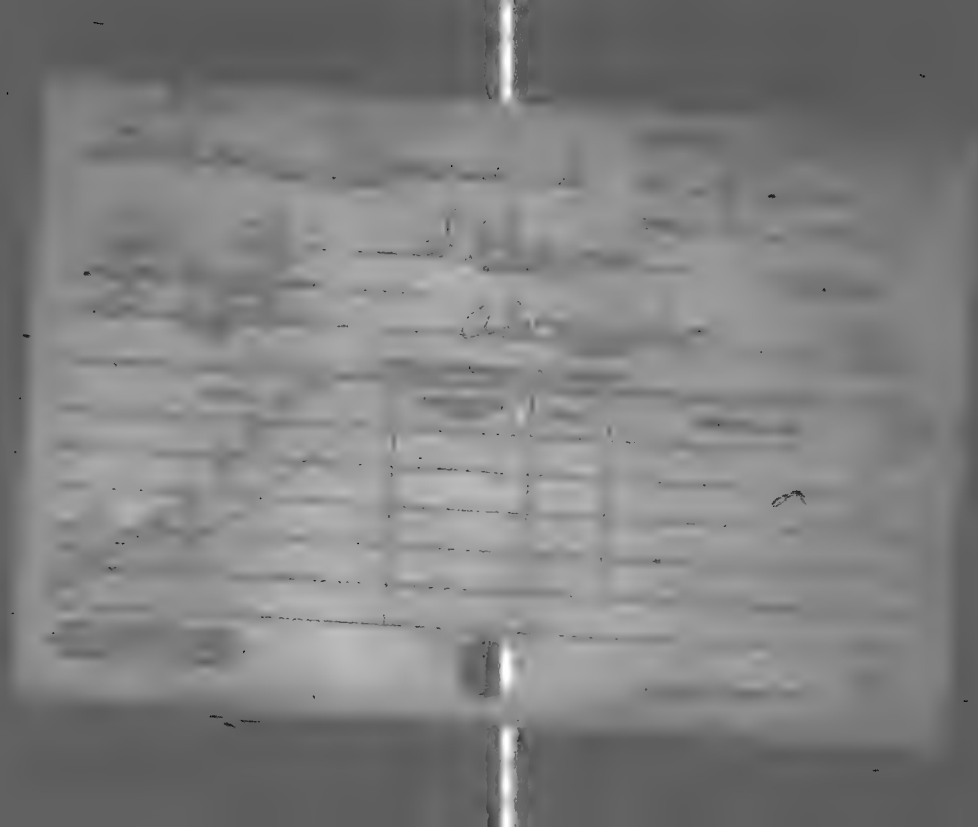
Date [unclear]  
 Vol. [unclear]  
 Sheet [unclear]

| Name               | Age       | Sex       |
|--------------------|-----------|-----------|
| James H. [unclear] | 24        | Male      |
| [unclear]          | 14        | Male      |
| [unclear]          | [unclear] | [unclear] |
| [unclear]          | [unclear] | [unclear] |
| [unclear]          | [unclear] | [unclear] |
| [unclear]          | [unclear] | [unclear] |
| [unclear]          | [unclear] | [unclear] |
| [unclear]          | [unclear] | [unclear] |
| [unclear]          | [unclear] | [unclear] |

Date [unclear]  
 Page [unclear]



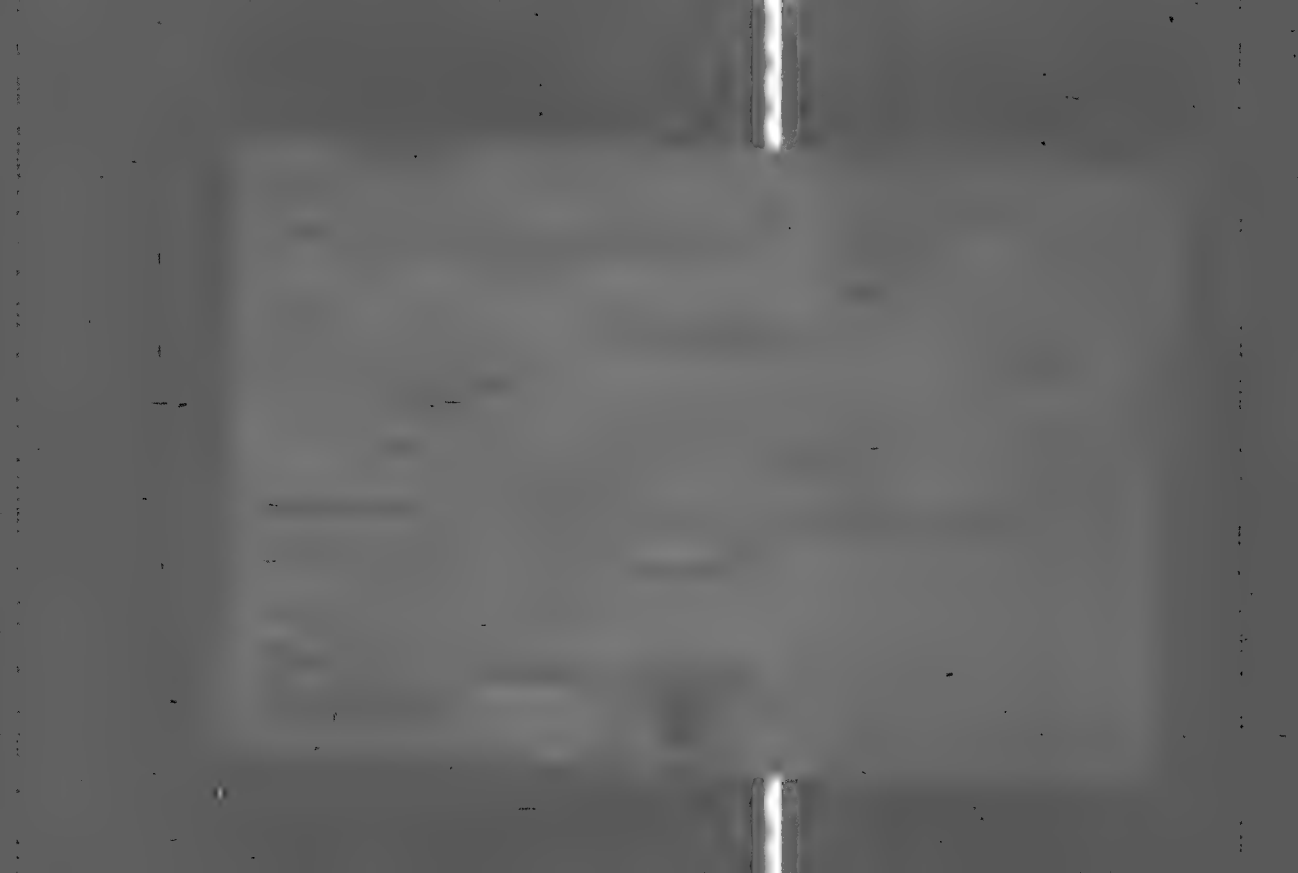
























Handwritten text on a piece of paper, possibly a letter or document, held by two metal clips. The text is illegible due to extreme blurriness.





*[The text on this page is extremely faint and illegible. It appears to be a handwritten document, possibly a letter or a list, with several lines of text and some indistinct markings. The document is held in place by two metal clips at the top and bottom.]*

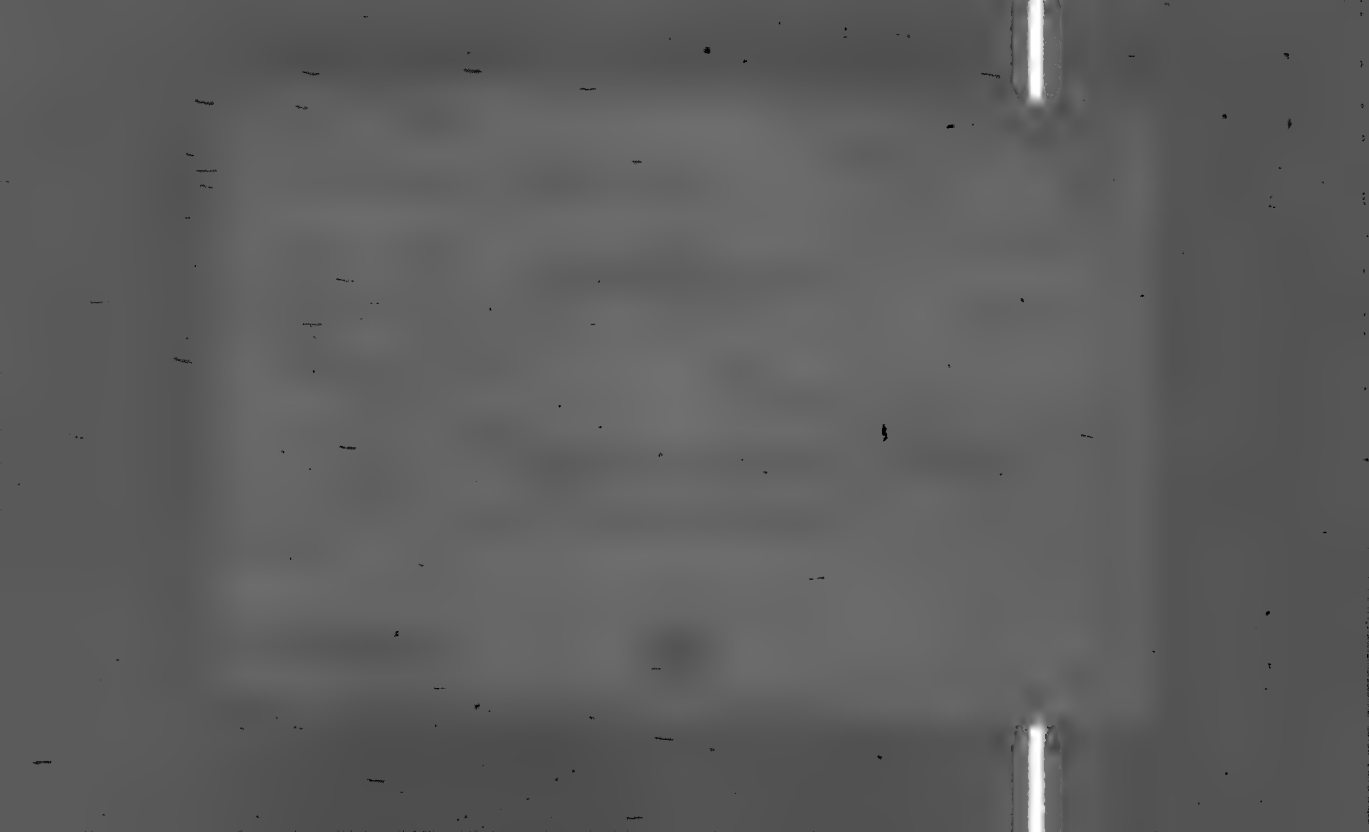




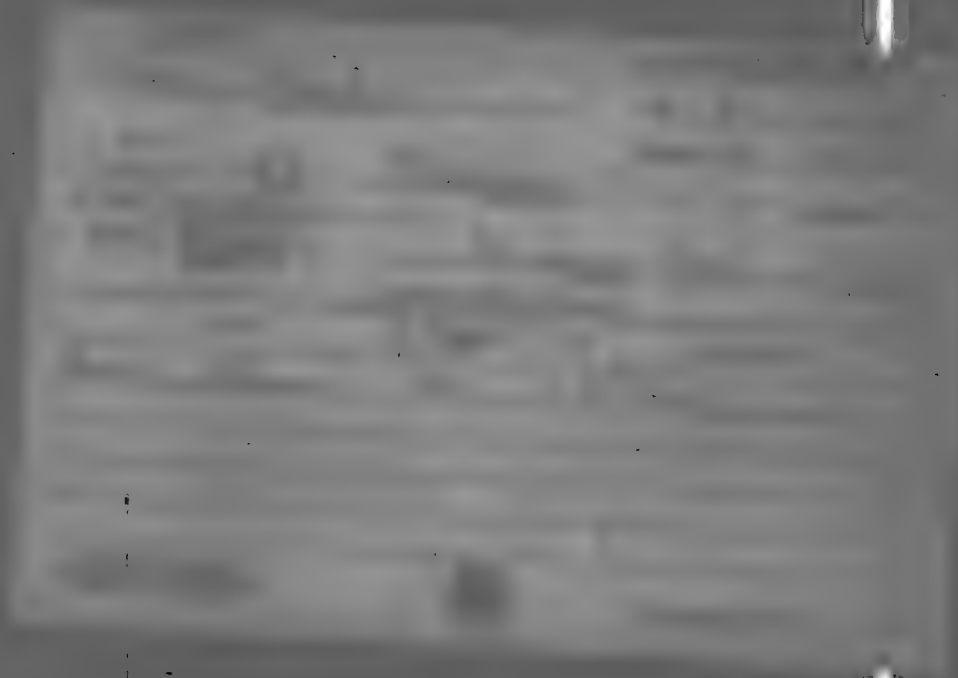




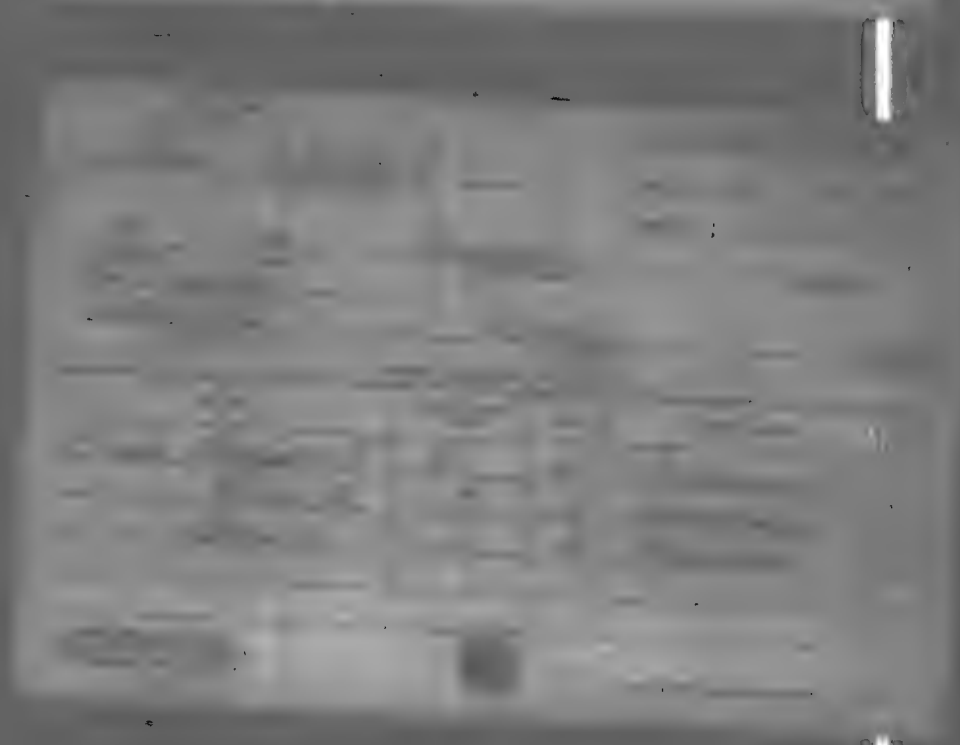




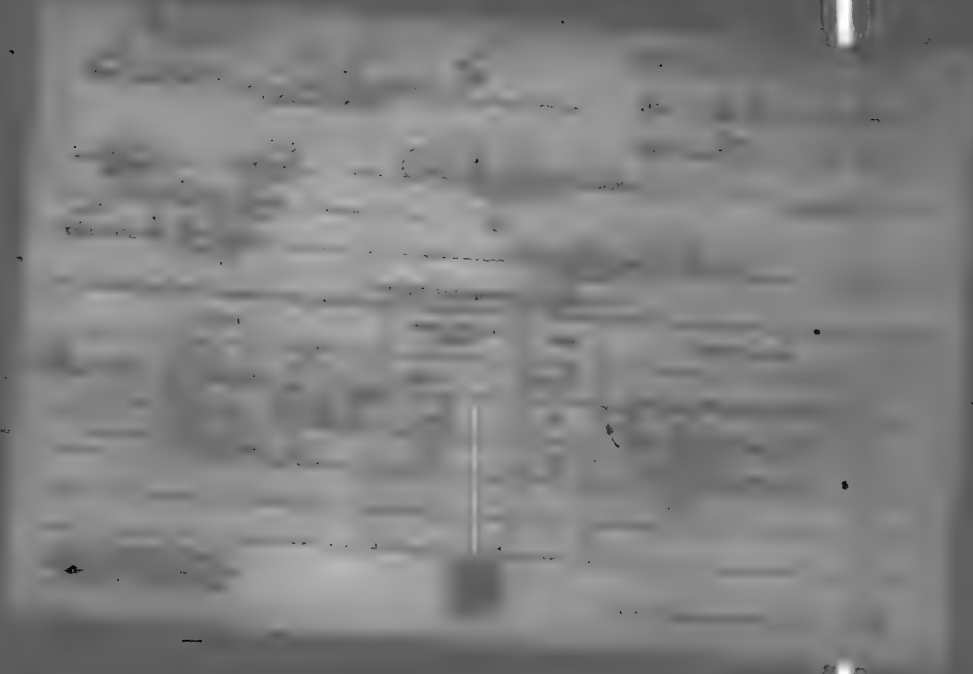


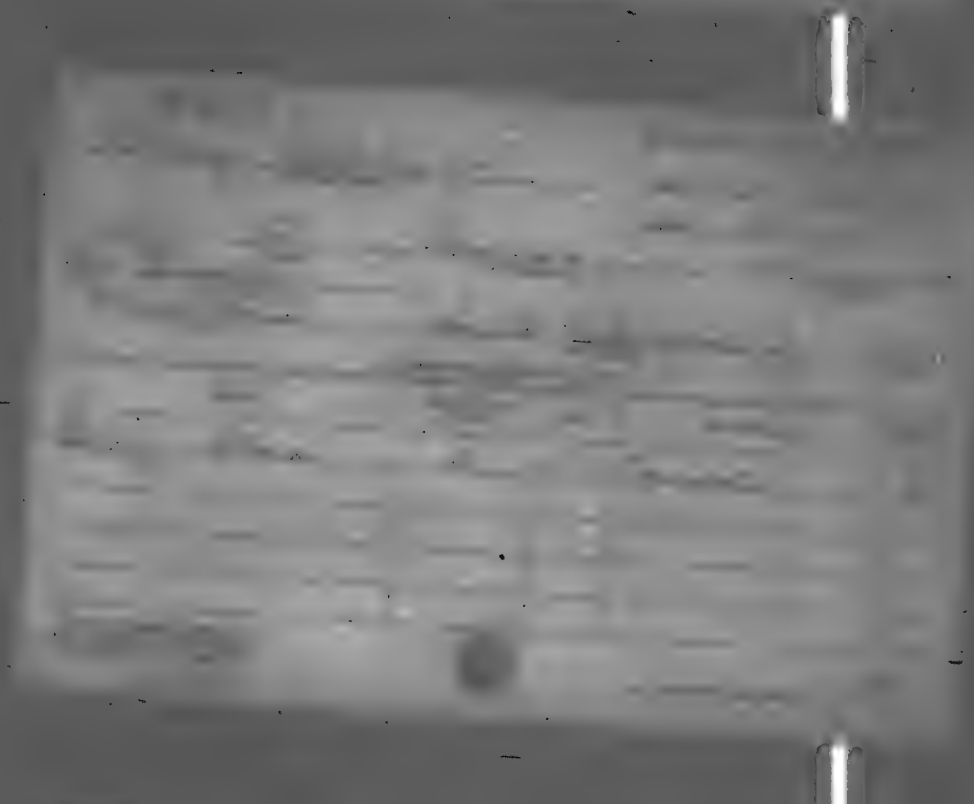




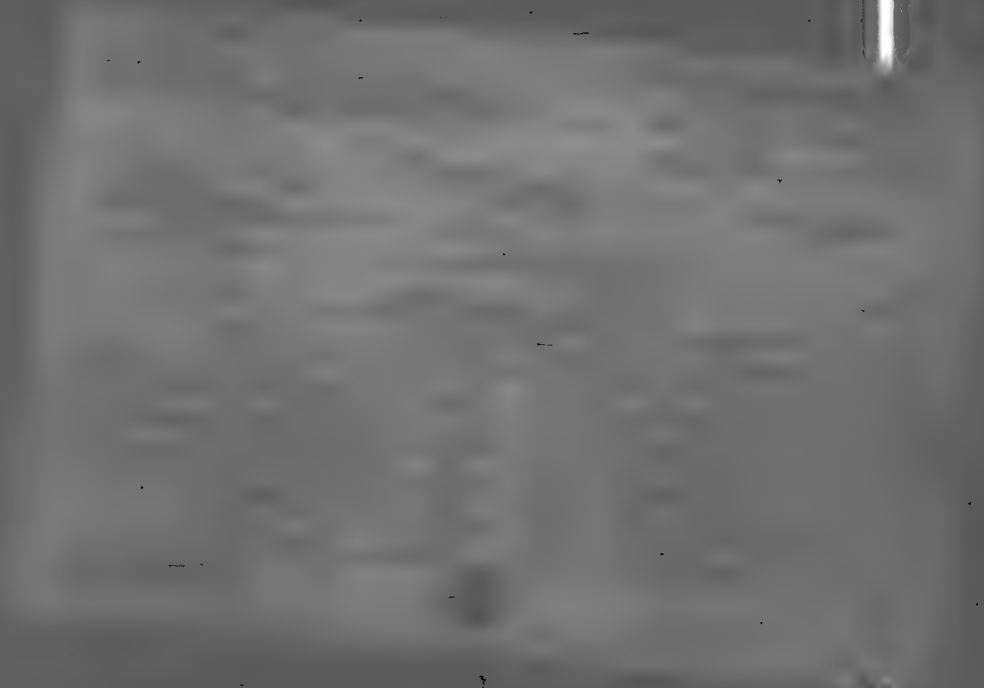














Walter David

STATE Mississippi

DEATH OF FAMILY (CONTINUED)

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME                | RELATION<br>SHIP | AGE       | BIRTHPLACE         |
|---------------------|------------------|-----------|--------------------|
| <u>Walter David</u> | <u>S</u>         | <u>12</u> | <u>Mississippi</u> |
| <u>George</u>       | <u>S</u>         | <u>10</u> | <u>Mississippi</u> |
|                     |                  |           |                    |
|                     |                  |           |                    |
|                     |                  |           |                    |
|                     |                  |           |                    |
|                     |                  |           |                    |
|                     |                  |           |                    |
|                     |                  |           |                    |
|                     |                  |           |                    |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF VITAL STATISTICS

Form No. 10-30-31

U.S. GOVERNMENT PRINTING OFFICE

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CALIFORNIA

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CALIFORNIA

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— *Journal of the American Medical Association*

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د. محمد صالح المنجد

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| DATE | TIME  | NO. | NAME     |
|------|-------|-----|----------|
| 1900 | 10:00 | 101 | John Doe |
| 1900 | 10:05 | 102 | John Doe |
| 1900 | 10:10 | 103 | John Doe |
| 1900 | 10:15 | 104 | John Doe |
| 1900 | 10:20 | 105 | John Doe |
| 1900 | 10:25 | 106 | John Doe |
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| 1900 | 10:35 | 108 | John Doe |
| 1900 | 10:40 | 109 | John Doe |
| 1900 | 10:45 | 110 | John Doe |

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DATE

VOL. 15

SHEET 1

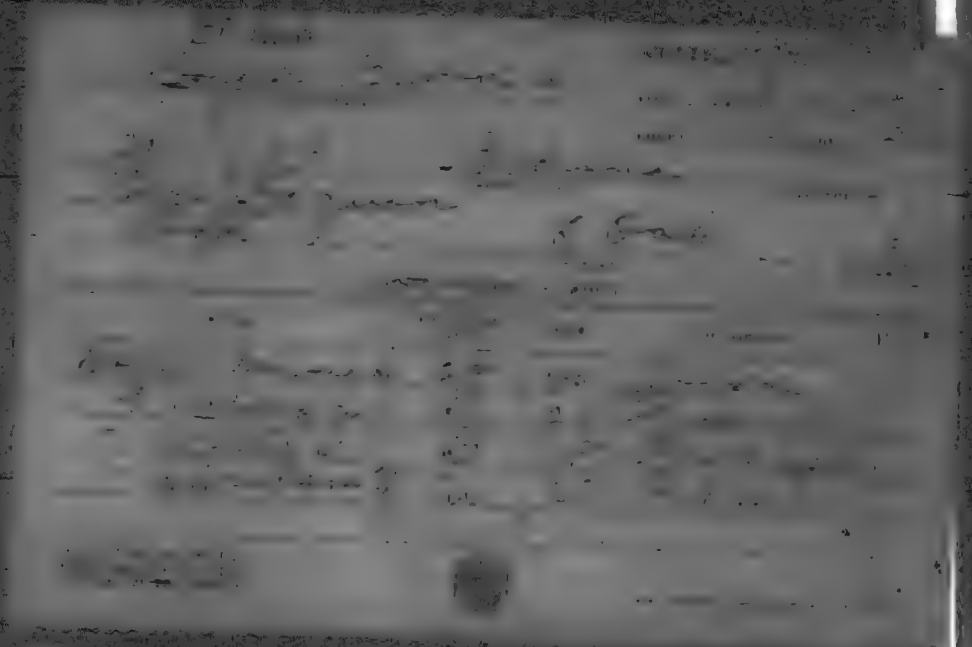
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LINEAR ALGEBRA

| NAME               | AGE | SEX | DATE       |
|--------------------|-----|-----|------------|
| John [illegible]   | 20  | M   | 10/10/1880 |
| Henry [illegible]  | 16  | M   | 10/10/1880 |
| Edward [illegible] | 9   | M   | 10/10/1880 |

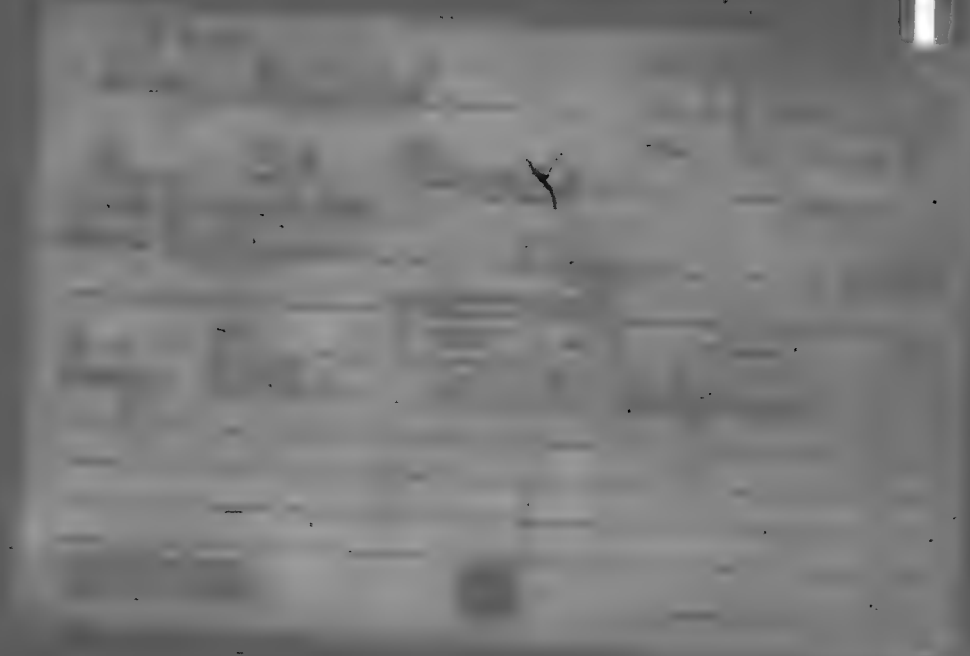
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DEPT. OF AGRICULTURE  
WASHINGTON, D.C.





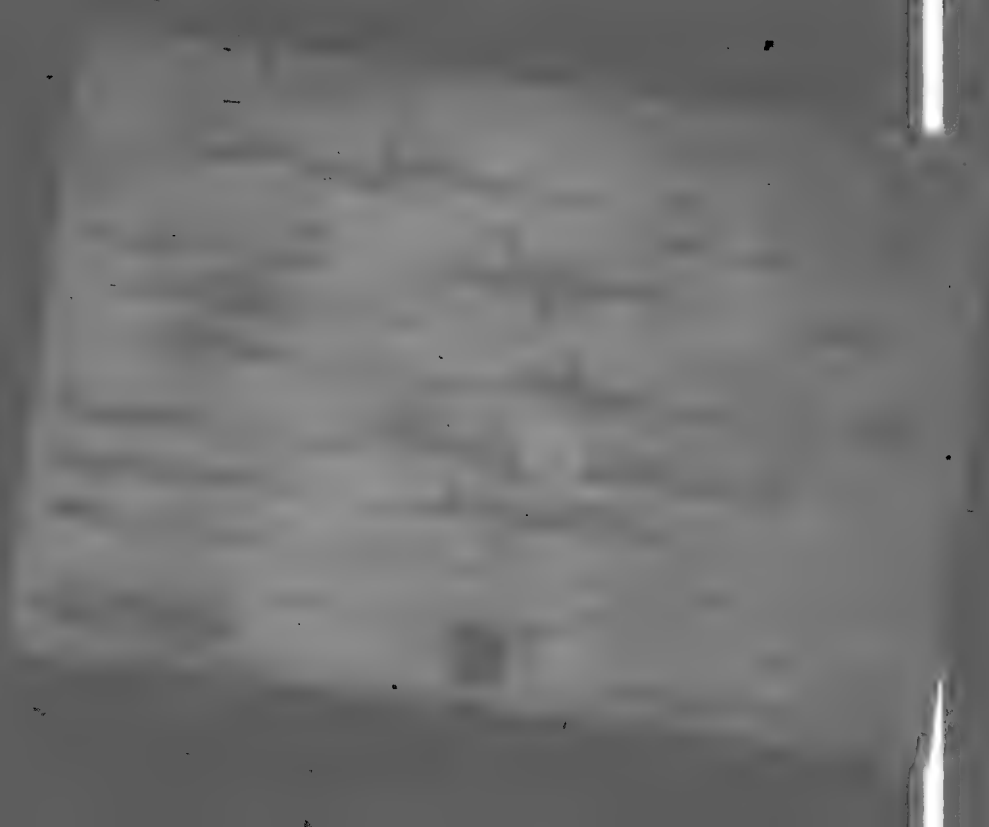
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L. Carol Rudolf B  
(HEAD OF FAMILY)

STATE

VOL.

121

E. D.

SHEET

1

LIST

27 Austria  
(REPLACE)

Anna

Anna

Alma

OTHER MEMBERS

| NAME               | RELATION  | AGE       | BIRTHPLACE    |
|--------------------|-----------|-----------|---------------|
| <u>Carol, Alma</u> | <u>W.</u> | <u>23</u> | <u>Calif.</u> |
|                    |           |           |               |
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MAILED  
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SPRINGFIELD, MASS.

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Ronilla Simon  
(HEAD OF FAMILY)

ST. 20

Vol. 20

SHEET 10

LINE

W 23  
(COLOR) (AGE)

Cal. Puma  
(BIRTHPLACE)

Cal. Puma  
(CITY)

Mexico  
(CITY)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE          | BIRTHPLACE        |
|---------------------|--------------|--------------|-------------------|
| <u>Ronilla Ruby</u> | <u>W</u>     | <u>21</u>    | <u>California</u> |
| <u>Samuel</u>       | <u>S</u>     | <u>4 1/2</u> | <u>California</u> |
|                     |              |              |                   |
|                     |              |              |                   |
|                     |              |              |                   |
|                     |              |              |                   |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8540

Bunnell, Thomas H  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 15 E. D. 1920

SHEET 8 LINE 75

W 71  
(COLOR) (AGE)

Indiana  
(BIRTHPLACE)

Butte  
(COUNTY)

Null  
(CITY)

Wisconsin  
(STREET)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|---------------------------|--------------|-----------|-------------------|-------------|
| <u>Bunnell, Charles H</u> | <u>B</u>     | <u>61</u> | <u>California</u> |             |
|                           |              |           |                   |             |
|                           |              |           |                   |             |
|                           |              |           |                   |             |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11071

0341  
*Bonaly, Victor*  
(HEAD OF FAMILY)

CALIFORNIA

VOL.

*62*

E.D.

*114*

SHEET

*23*

LINE

*5*

*24*  
(AGE)

*52*  
(AGE)

*France*  
(BIRTHPLACE)

*Mundacine*  
(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATION-SHIP  | AGE       | BIRTHPLACE        | CITIZENSHIP |
|----------------------------|----------------|-----------|-------------------|-------------|
| <i>Bonaly, Constantine</i> | <i>H</i>       | <i>43</i> | <i>California</i> |             |
| <i>Victor</i>              | <i>H</i>       | <i>7</i>  | <i>California</i> |             |
| <i>Perry, Liza E.</i>      | <i>H</i>       | <i>65</i> | <i>England</i>    |             |
| <i>Alfred</i>              | <i>Brother</i> | <i>31</i> | <i>Colorado</i>   |             |

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A-1a

U. S. GOVERNMENT PRINTING OFFICE

(1944-45) 10.1.44

RELATIONSHIP BETWEEN ...

10170000



Buell, William  
(HEAD OF FAMILY)

STATE

VOL.

68

L.D.

SHEET

9

LINE

W. H. H.

Germany  
(BIRTHPLACE)

1893

Samuel  
(CITY)

Locust Ave.  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Buell, William | W                 | 43  | Germany    |
| Amery, Henry   | B.L.              | 49  | Germany    |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |

DEPT. OF THE TREASURY  
BUREAU OF TAX COLLECTION

See Buell, W.

U. S. GOVERNMENT PRINTING OFFICE

*Journal*

STATE

VOL.

SHEET

*California*  
*East River*

NUMBERED WITH

PROPERTY TO

ADAMS

7

Sanchez, Francisco  
(INDIVIDUAL)

STATE Calif.  
VOL 135 F. D. 100  
SHEET 10 ONE 100

44 20 Mexico  
(COL. NO.) (AGE) (BIRTHPLACE)

Albino  
(RACE)

Edward ABD C  
(OFFY) (CITY)

ENUMERATED WITH Soto, Thomas  
RELATIONSHIP TO ABOVE Daughter in law  
REMARKS

10-10-10  
D. 100



U.S. GOVERNMENT PRINTING OFFICE

B 500

Bennellack, Frank CALIFORNIA  
(HEAD OF FAMILY)

VOL. 73 E. D. 51

SHEET 7 LINE 68

41 California  
(AGE) (BIRTHPLACE)

Hispanic  
(COLOR) (RACE)

Grass Valley Empire 216  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN<br>SHIP |
|--------------------------|-------------------|-----------|-------------------|-----------------|
| <u>Bennellack, Susan</u> | <u>W.</u>         | <u>30</u> | <u>California</u> |                 |
|                          |                   |           |                   |                 |
|                          |                   |           |                   |                 |
|                          |                   |           |                   |                 |
|                          |                   |           |                   |                 |

0042  
Benallack, Henry  
(HEAD OF FAMILY)

STATE California

VOL. 2 E.D. 33

SHEET 3 LINE 13

W 27 California  
(COLOR) (AGE) (BIRTHPLACE)

Alameda  
(CITY) (CITIZENSHIP)

Oakland Isabella 843  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|-------------------------|--------------|-----------|-------------------|-------------|
| <u>Benallack, Helen</u> | <u>W</u>     | <u>28</u> | <u>California</u> |             |
|                         |              |           |                   |             |
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DEPARTMENT OF COMMERCE  
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Banaler, Jose  
(HEAD OF FAMILY)

STATE

VOL 135

E. U. 100

SHEET 11

LINE 114

W 37  
(AGE)

Mexico  
(BIRTHPLACE)

1906  
(BIRTH YEAR)

Valencia  
(CITY)

West 7th  
(STREET)

723  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|--------------|-----|------------|-----------|
| Banaler, Theodor | W            | 35  | Mexico     | al        |
|                  |              |     |            |           |
|                  |              |     |            |           |
|                  |              |     |            |           |
|                  |              |     |            |           |
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DEPARTMENT OF COMMERCE  
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A-1a  
11-11871

372

Bonnelos, Louicio  
(HEAD OF FAMILY)

STATE California

VOL. 88

ED. 27

SHEET 7

LINE 62

W 36  
(COLOR) (AGE)

Mexico  
(BIRTHPLACE)

San Diego  
(COUNTY)  
National City  
(CITY)

1916  
(CITIZENSHIP)

A 22nd  
(STREET)

218  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|-------------------------|-------------------|-----------|---------------|
| <u>Bonnelos, Sabata</u> | <u>W</u>          | <u>25</u> | <u>Mexico</u> |
|                         |                   |           |               |
|                         |                   |           |               |
|                         |                   |           |               |
|                         |                   |           |               |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11021

*Antonio Angelo*

STATE

VOL

SHEET

*Italy*  
(BIRTHPLACE)

*Mr*

*Lenny L. L. L.*  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
|-----------------------|-------------------|-----------|--------------|
| <i>Antonio Angelo</i> | <i>W</i>          | <i>33</i> | <i>Italy</i> |
| <i>Aristo. L. L.</i>  | <i>W</i>          | <i>10</i> | <i>Italy</i> |
| <i>Aristo. L. L.</i>  | <i>W</i>          | <i>36</i> | <i>Italy</i> |

DJ

U. S. GOVERNMENT PRINTING OFFICE



10 570  
Bonalanza Carlo  
(HEAD OF FAMILY)

STATE

VOL. 112 E.D. 66

SHEET 11 LINE 24

W 56 Italy  
(BIRTHPLACE)

1913  
(CITY, STATE, YEAR)

San Francisco Grand Ave  
(CITY) (STREET)

3 25  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <u>Bonalanza Mary</u> | <u>W</u>          | <u>49</u> | <u>Italy</u>      |
| <u>, Ernesto</u>      | <u>S</u>          | <u>13</u> | <u>California</u> |
|                       |                   |           |                   |
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|                       |                   |           |                   |
|                       |                   |           |                   |

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8-546  
Bonham Berley  
 (HEAD OF FAMILY)

STATE Calif.

VOL 14

E.D. 6

SHEET 6

LINE 44

W 37  
 (AGE)

California  
 (BIRTHPLACE)

Glenn  
 (COUNTY)

(CITIZENSHIP)

Orland  
 (CITY)

Shasta  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Bonham Marie Louise | W                 | 34  | Missouri   |
| ✓ Orland            | S                 | 11  | California |
| ✓ Bernice           | D                 | 10  | California |
| ✓ Irene             | D                 | 5   | California |
| ✓ Lola              | D                 | 3   | California |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

Bonham

38 5 70  
Banler Charles  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 14 E. D. 1  
SHEET 8 LINE 26

24 23  
(COLOR) (AGE)  
Fresno  
(COUNTY)

Illinois  
(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)  
OTHER MEMBERS OF FAMILY (HOUSE NO.)

| NAME                | RELATIONSHIP | AGE           | BIRTHPLACE       | CITIZENSHIP |
|---------------------|--------------|---------------|------------------|-------------|
| <u>Banler Wilma</u> | <u>24</u>    | <u>23</u>     | <u>Wisconsin</u> |             |
| <u>Charles W</u>    | <u>1</u>     | <u>19 1/2</u> | <u>Illinois</u>  |             |
|                     |              |               |                  |             |
|                     |              |               |                  |             |
|                     |              |               |                  |             |
|                     |              |               |                  |             |

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*Frank M. Barry*  
(NAME)

STATE

VOL

SHEET

LINE

*St. Louis* *19* *Missouri*  
(CITY) (YEAR) (BIRTHPLACE)

*St. Louis*  
(CITY)

*West Union*  
(OTHER)

ENUMERATED WITH *Not Reported*

RELATIONSHIP TO ABOVE *Not Reported*

REMARKS

DO NOT WRITE IN THESE SPACES

U.S. GOVERNMENT PRINTING OFFICE

0040  
Baumiller, Henry J.  
(HEAD OF FAMILY)

STATE

VOL. 62

E. D. 32

SHEET 12

LINE 14

W 60 New Jersey  
(AGE) (BIRTHPLACE)

Los Angeles  
Pasadena  
(CITY)

E Orange Grove 45  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
|-------------------|-------------------|-----|--------------|
| Baumiller, Hester | W                 | 58  | Pennsylvania |
| Ida B             | D                 | 31  | Pennsylvania |
|                   |                   |     |              |
|                   |                   |     |              |
|                   |                   |     |              |
|                   |                   |     |              |

DO NOT WRITE IN INDEX  
DO NOT WRITE IN INDEX  
DO NOT WRITE IN INDEX

276  
Bonlaaron, Jules  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 121 E. D. 15

SHEET 1 LINE 1

W 52  
(AGE)

France  
(BIRTHPLACE)

190 - 12 -  
(CITIZENSHIP)

Sehama  
(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bonlaaron, Marie | W            | 46  | France     |
| Emile            | S            | 19  | France     |
| Raymond          | S            | 16  | France     |
| Alice            | S            | 12  | California |
| Paul             | S            | 12  | California |

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*Bremner Marie*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *67* E. D. *619*

*W 42* *Missouri*  
(CITY) (AGE) (BIRTHPLACE)

SHEET *6* LINE *11*

*Los Angeles*  
(CITY)

*West View*  
(STREET)

(CITIZENSHIP)

*2240*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|--------------------------|--------------|-----------|-------------------|-------------|
| <i>Bremner, Harry H.</i> | <i>S</i>     | <i>19</i> | <i>Missouri</i>   |             |
| <i>George E.</i>         | <i>S</i>     | <i>17</i> | <i>Missouri</i>   |             |
| <i>William C.</i>        | <i>S</i>     | <i>15</i> | <i>Missouri</i>   |             |
| <i>Walter R.</i>         | <i>S</i>     | <i>10</i> | <i>New Jersey</i> |             |
| <i>Anna M.</i>           | <i>W</i>     | <i>8</i>  | <i>New York</i>   |             |

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*#1 see*  
*#2*

William Milton  
(HEAD OF FAMILY)

VOL. 2 C.D. 1  
SHEET 1 LINE 1

65  
California  
(BIRTHPLACE)

Fourteenth  
(CITY)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <u>Gonzalez, Mira</u> | <u>N</u>          | <u>62</u> | <u>California</u> |
| <u>Corner, Lucie</u>  | <u>D</u>          | <u>20</u> | <u>California</u> |
| <u>Baby</u>           | <u>G.D.</u>       | <u>1</u>  | <u>California</u> |
| <u>Jim</u>            | <u>S.D.</u>       | <u>2</u>  | <u>California</u> |
| <u>Swanson, Signe</u> | <u>Maid</u>       | <u>19</u> | <u>California</u> |

1910 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



15 930

Bowman, G. L.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 55 NO. 894SHEET 6 LINE 92

W 85 Ohio  
(COLOR) (AGE) (BIRTHPLACE)  
Los Angeles  
(COUNTY)  
Los Angeles Compton  
(CITY) (STREET)  
4215  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE    | EMER-<br>GENT |
|------------------------|-------------------|-----------|---------------|---------------|
| <u>Bowman, Myrtle</u>  | <u>W</u>          | <u>75</u> | <u>Canada</u> | <u>ill.</u>   |
| <u>Crabtree, Sarah</u> | <u>DK</u>         | <u>59</u> | <u>Canada</u> | <u>ill.</u>   |
|                        |                   |           |               |               |
|                        |                   |           |               |               |
|                        |                   |           |               |               |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE  
11-10071

B 050

Bowman Abram B  
(HEAD OF FAMILY)

CALIFORNIA

VOL.

91

L. D.

330

SHEET

10

LINE

61

A

42

Iowa

(CITY)

(AGE)

(BIRTHPLACE)

John

(CITY)

(CITIZENSHIP)

John

(CITY)

Edgmont

(STREET)

1035

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE   | CITIZENSHIP |
|----------------|-------------------|-----|--------------|-------------|
| Bowman Edith M | W                 | 36  | Pennsylvania |             |
| - Mary C       | D                 | 16  | California   |             |
| - Maud A       | D                 | 9   | California   |             |
| Winnell John   | FL                | 73  | Pennsylvania |             |
| - Mary         | ML                | 73  | Pennsylvania |             |

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A-16

500  
Dominic Albert  
HEAD OF FAMILY

STATE California

VOL. 47

SHEET 3

16 11/6 St. L.  
BIRTHDAY BIRTHPLACE

St. Louis  
BIRTHPLACE

St. Louis  
BIRTHPLACE

St. Louis  
BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP    | AGE       | BIRTHPLACE        |
|--------------|-----------------|-----------|-------------------|
| <u>Marie</u> | <u>Wife</u>     | <u>32</u> | <u>St. L.</u>     |
| <u>Marie</u> | <u>Daughter</u> | <u>9</u>  | <u>California</u> |
|              |                 |           |                   |
|              |                 |           |                   |
|              |                 |           |                   |
|              |                 |           |                   |
|              |                 |           |                   |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE

67A78

*Barnes Alfred*

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1000 1000 1000 INDEX  
DEPT. OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL

2. A. W. H. G. R. L. T. P. M. I. N. I. S. T. R. U. C. T. I. O. N.

B 220

Conhane, Alice  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 2 E.D. 35

SHEET 9 LINE 51

W 55 New York  
Alameda  
Oakland  
Telegraph

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Conhane, Paul   | S                 | 31  | Minnesota  |
| Martin, Leticia | Br                | 30  | Minnesota  |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

1920 CENSUS, HOUSE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-411321

B 550  
Brimham Alice A  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 87 E. D. 356  
 SHEET 1 LINE 27

W. 37 Maine —  
(CITY/TOWNSHIP) (BIRTHPLACE) (CITIZENSHIP)  
San Diego Maine —  
(CITY/TOWNSHIP) (BIRTHPLACE) (CITIZENSHIP)  
— — —  
(CITY/TOWNSHIP) (BIRTHPLACE) (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME                     | RE. ATION-<br>SHIP | AGE       | BIRTHPLACE           | CH-ED-<br>SHIP |
|--------------------------|--------------------|-----------|----------------------|----------------|
| <u>Brimham, James M.</u> | <u>B.</u>          | <u>50</u> | <u>Maine</u>         |                |
| <u>Wingard, L.</u>       | <u>L.</u>          | <u>48</u> | <u>Maine</u>         |                |
| <u>Call, Robert E.</u>   | <u>Pa.</u>         | <u>26</u> | <u>Iowa</u>          |                |
| <u>Mulvey, Jane C.</u>   | <u>Da.</u>         | <u>25</u> | <u>Massachusetts</u> |                |
|                          |                    |           |                      |                |
|                          |                    |           |                      |                |
|                          |                    |           |                      |                |

550  
Bahannon, Allen H.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 66 P.D. 613

SHEET 7 LINE 18

W 39 North Carolina  
(MARRIAGE) (AGE) (BIRTHPLACE)  
Los Angeles  
South Pasadena Oak  
(CITY) (CITY)

(CITY)

(REPORT)

2034  
INDEX NO.

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE         | INDEX<br>NO. |
|------------------------|-------------------|-----------|--------------------|--------------|
| <u>Bahannon, Sarah</u> | <u>W</u>          | <u>35</u> | <u>Connecticut</u> |              |
| <u>3 brothers and</u>  |                   |           |                    |              |
| <u>2 sisters</u>       |                   |           |                    |              |
|                        |                   |           |                    |              |
|                        |                   |           |                    |              |
|                        |                   |           |                    |              |
|                        |                   |           |                    |              |
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U. S. GOVERNMENT PRINTING OFFICE  
1917

555  
Bonham, Berley  
HEAD OF FAMILY

STATE CALIFORNIA  
 VOL. 14 L.D. 61  
 SHEET 6 LINE 94

W 37 California  
AGE (MARRIAGE 4-5)

Winn Orland Shasta  
(CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------------|-------------------|-----|------------|
| Bonham, Lydia Louisa | W                 | 34  | Missouri   |
| Orland               | S                 | 11  | California |
| Bernice              | 12                | 10  | California |
| Grace                | 12                | 5   | California |
| Lola                 | D                 | 3   | California |

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See Bonham

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 U.S. GOVERNMENT PRINTING OFFICE



4550

Bobman, Bert A  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 9 E.D. 42

SHEET 25 LINE 23

W 60 Sweden  
(AGE) (BIRTHPLACE)

Alameda 1881 2a 1902  
(COUNTY) (BIRTHPLACE) (CENSUS YEAR)

Oakland Sixty Ninth Ave 1116  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CENSUS<br>YEAR |
|-----------------------|-------------------|-----------|-------------------|----------------|
| <u>Bobman, Tillie</u> | <u>W</u>          | <u>49</u> | <u>Sweden</u>     | <u>2a</u>      |
| <u>- Albert W</u>     | <u>S</u>          | <u>17</u> | <u>California</u> |                |
| <u>- Arthur F</u>     | <u>S</u>          | <u>17</u> | <u>California</u> |                |
| <u>- Gladys</u>       | <u>D</u>          | <u>15</u> | <u>California</u> |                |
| <u>- Percy H</u>      | <u>S</u>          | <u>11</u> | <u>California</u> |                |

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U. S. GOVERNMENT PRINTING OFFICE

A-1A  
1-1-1919

3550

Baumann Casper  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 29 E. D. 121SHEET 1 LINE 92

W 37 Switzerland  
(COLOR) (AGE) (BIRTHPLACE)  
King 93 al  
(COUNTY) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE         | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----------|--------------------|------------------|
| <u>Baumann Fatie</u> | <u>W</u>          | <u>28</u> | <u>Switzerland</u> | <u>al</u>        |
| <u>Estrode</u>       | <u>D</u>          | <u>6</u>  | <u>Switzerland</u> | <u>al</u>        |
| <u>Shmitz, Henry</u> | <u>S. M.</u>      | <u>95</u> | <u>Switzerland</u> | <u>al</u>        |
|                      |                   |           |                    |                  |
|                      |                   |           |                    |                  |

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A-16

B 500  
 Broman Charles  
 (HEAD OF FAMILY)  
 VOL 80 L.D. 112  
 SHEET 11 LINE 56  
 4/ 53 Switzerland 1894 N.C.  
 (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Sacramento  
 (COUNTY)  
 Sacramento 35th Street 2922  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME      | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------|-------------------|-----|------------|------------------|
| L. Broman |                   |     |            |                  |
| Living    |                   |     |            |                  |
| Wife      |                   |     |            |                  |
|           |                   |     |            |                  |
|           |                   |     |            |                  |
|           |                   |     |            |                  |
|           |                   |     |            |                  |
|           |                   |     |            |                  |

1900  
Bowman Charles G.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 104 E.D. 2-2-0

SHEET 8 LINE 6

W 49 California  
BIRTHPLACE

San Francisco

San Francisco

Overseas 1907  
RESIDENCE

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Bowman, Florence M. | W                 | 57  | Nevada     |
| Crane, John Brown   | Ed                | 36  | California |
|                     |                   |     |            |
|                     |                   |     |            |
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550  
Donhow, Chas. K.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 17 E.D. 11

SHEET 2 LINE 26

W 59  
Contra Costa  
Concord  
CITY

California  
BIRTHPLACE

(C. GREENBERG)

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | SEX |
|---------------------|--------------|-----|------------|-----|
| <u>Living Alone</u> |              |     |            |     |
|                     |              |     |            |     |
|                     |              |     |            |     |
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0 550

Brownman Clyde B  
(HEAD OF FAMILY)

STATE Illinois

VOL. 39 EC 101

SHEET 11 LINE 22

20 50 Illinois  
(AGE) (BIRTHPLACE)

Los Angeles  
(CITY)

Los Angeles Madison Avenue 638  
(CITY) (STREET) (APARTMENT)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <u>Lucy</u>        |              |     |            |
| <u>John</u>        |              |     |            |
| <u>Paul</u>        |              |     |            |
| <u>Frank</u>       |              |     |            |
| <u>Robert</u>      |              |     |            |
| <u>William</u>     |              |     |            |
| <u>Charles</u>     |              |     |            |
| <u>Edward</u>      |              |     |            |
| <u>George</u>      |              |     |            |
| <u>Harold</u>      |              |     |            |
| <u>Donald</u>      |              |     |            |
| <u>Richard</u>     |              |     |            |
| <u>Jeffrey</u>     |              |     |            |
| <u>Thomas</u>      |              |     |            |
| <u>Christopher</u> |              |     |            |
| <u>Matthew</u>     |              |     |            |
| <u>Anthony</u>     |              |     |            |
| <u>Joseph</u>      |              |     |            |
| <u>Patrick</u>     |              |     |            |
| <u>Michael</u>     |              |     |            |
| <u>James</u>       |              |     |            |
| <u>John</u>        |              |     |            |
| <u>Robert</u>      |              |     |            |
| <u>William</u>     |              |     |            |
| <u>Charles</u>     |              |     |            |
| <u>Edward</u>      |              |     |            |
| <u>George</u>      |              |     |            |
| <u>Harold</u>      |              |     |            |
| <u>Donald</u>      |              |     |            |
| <u>Richard</u>     |              |     |            |
| <u>Jeffrey</u>     |              |     |            |
| <u>Thomas</u>      |              |     |            |
| <u>Christopher</u> |              |     |            |
| <u>Matthew</u>     |              |     |            |
| <u>Anthony</u>     |              |     |            |
| <u>Joseph</u>      |              |     |            |
| <u>Patrick</u>     |              |     |            |
| <u>Michael</u>     |              |     |            |
| <u>James</u>       |              |     |            |
| <u>John</u>        |              |     |            |
| <u>Robert</u>      |              |     |            |
| <u>William</u>     |              |     |            |
| <u>Charles</u>     |              |     |            |
| <u>Edward</u>      |              |     |            |
| <u>George</u>      |              |     |            |
| <u>Harold</u>      |              |     |            |
| <u>Donald</u>      |              |     |            |
| <u>Richard</u>     |              |     |            |
| <u>Jeffrey</u>     |              |     |            |
| <u>Thomas</u>      |              |     |            |
| <u>Christopher</u> |              |     |            |
| <u>Matthew</u>     |              |     |            |
| <u>Anthony</u>     |              |     |            |
| <u>Joseph</u>      |              |     |            |
| <u>Patrick</u>     |              |     |            |
| <u>Michael</u>     |              |     |            |
| <u>James</u>       |              |     |            |
| <u>John</u>        |              |     |            |
| <u>Robert</u>      |              |     |            |
| <u>William</u>     |              |     |            |
| <u>Charles</u>     |              |     |            |
| <u>Edward</u>      |              |     |            |
| <u>George</u>      |              |     |            |
| <u>Harold</u>      |              |     |            |
| <u>Donald</u>      |              |     |            |
| <u>Richard</u>     |              |     |            |
| <u>Jeffrey</u>     |              |     |            |
| <u>Thomas</u>      |              |     |            |
| <u>Christopher</u> |              |     |            |
| <u>Matthew</u>     |              |     |            |
| <u>Anthony</u>     |              |     |            |
| <u>Joseph</u>      |              |     |            |
| <u>Patrick</u>     |              |     |            |
| <u>Michael</u>     |              |     |            |
| <u>James</u>       |              |     |            |
| <u>John</u>        |              |     |            |
| <u>Robert</u>      |              |     |            |
| <u>William</u>     |              |     |            |
| <u>Charles</u>     |              |     |            |
| <u>Edward</u>      |              |     |            |
| <u>George</u>      |              |     |            |
| <u>Harold</u>      |              |     |            |
| <u>Donald</u>      |              |     |            |
| <u>Richard</u>     |              |     |            |
| <u>Jeffrey</u>     |              |     |            |
| <u>Thomas</u>      |              |     |            |
| <u>Christopher</u> |              |     |            |
| <u>Matthew</u>     |              |     |            |
| <u>Anthony</u>     |              |     |            |
| <u>Joseph</u>      |              |     |            |
| <u>Patrick</u>     |              |     |            |
| <u>Michael</u>     |              |     |            |
| <u>James</u>       |              |     |            |
| <u>John</u>        |              |     |            |
| <u>Robert</u>      |              |     |            |
| <u>William</u>     |              |     |            |
| <u>Charles</u>     |              |     |            |
| <u>Edward</u>      |              |     |            |
| <u>George</u>      |              |     |            |
| <u>Harold</u>      |              |     |            |
| <u>Donald</u>      |              |     |            |
| <u>Richard</u>     |              |     |            |
| <u>Jeffrey</u>     |              |     |            |
| <u>Thomas</u>      |              |     |            |
| <u>Christopher</u> |              |     |            |
| <u>Matthew</u>     |              |     |            |
| <u>Anthony</u>     |              |     |            |
| <u>Joseph</u>      |              |     |            |
| <u>Patrick</u>     |              |     |            |
| <u>Michael</u>     |              |     |            |
| <u>James</u>       |              |     |            |
| <u>John</u>        |              |     |            |
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| <u>Robert</u>      |              |     |            |
| <u>William</u>     |              |     |            |
| <u>Charles</u>     |              |     |            |

B 550

*Bennett, Columbus C.*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 40

E. D. 161

SHEET 17

LINE 21

W

68

*Illinois*(COLOR)(AGE)(BIRTHPLACE)(CITY/STATE)*Los Angeles**Los Angeles*(CITY)*Canyon Drive*(STREET)

1922

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE      | CITIZENSHIP |
|--------------------------|--------------|-----------|-----------------|-------------|
| <i>Bennett, Florence</i> | <i>W</i>     | <i>58</i> | <i>New York</i> |             |
| <i>Fern</i>              | <i>D</i>     | <i>28</i> | <i>Illinois</i> |             |
| <i>Ruby</i>              | <i>D</i>     | <i>21</i> | <i>Nebraska</i> |             |
|                          |              |           |                 |             |
|                          |              |           |                 |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-28

(1-1-1922)

B 550

CALIFORNIA

Bowman, Dora  
(HEAD OF FAMILY)

VOL. 6 E. D. 86SHEET 11 LINE 14

W 53 California  
(COLOR) (AGE) (BIRTHPLACE)

Alameda  
(COUNTY)  
Calif  
(CITY)

Alice  
(SISTER) 1879  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----------|-------------------|------------------|
| <u>Bowman, Dorothy</u> | <u>D</u>          | <u>19</u> | <u>California</u> |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
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Adls  
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5-50  
Truman Trout

STATE CALIFORNIA

VOL. 103 E.D. 103

SHEET 7 TIME 103

Utah 24 Utah  
San Francisco San Francisco San Francisco

ENUMERATED WITH Not Reported

RELATIONSHIP TO ABOVE Lodger

REMARKS

1900 GENERAL INQUIRY  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

3B 530

Bowman Eddie H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 87 E. U. 211

SHEET 6 LINE 1

W 52  
(LOCAL AGE)  
San Diego  
(CITY)

Kansas  
(BIRTHPLACE)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE      | CHIEF AND |
|------------------------|--------------|-----------|-----------------|-----------|
| <u>Bowman, Lelia W</u> | <u>W</u>     | <u>49</u> | <u>Missouri</u> |           |
| <u>Edward W</u>        | <u>S</u>     | <u>19</u> | <u>Kansas</u>   |           |
| <u>Green, Naomi E</u>  | <u>M.L.</u>  | <u>71</u> | <u>Missouri</u> |           |
|                        |              |           |                 |           |
|                        |              |           |                 |           |

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(11-10177)

13 950

Bowman, Edith  
-HEAD OF FAMILY-

STATE

VOL

41

P.D.

77

SHEET

7

PAGE

7

41

51

Canada

BIRTH-PLACE

1917

CITIZEN

Los Angeles

Los Angeles

4th Ave

STREET

006

CITY

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTH-PLACE | CITIZEN |
|--------------|-------------------|-----|-------------|---------|
| Bowman, Ruth | D                 | 23  | Canada      | at      |
| Ernest H     | S                 | 16  | Canada      | at      |
|              |                   |     |             |         |
|              |                   |     |             |         |
|              |                   |     |             |         |
|              |                   |     |             |         |

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13550

Beeman, Edward

(HEAD OF FAMILY)

STATE CALIF.

VOL. 127 L.D. 26

SHEET 1 LINE 27

W 37 Iowa

(COUNTRY)

(AGE)

(BIRTHPLACE)

Holano

(CITY)

Linn

(CITY)

Linn

(CITY)

(CITY)

77R

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY |
|----------------|-------------------|-----|------------|------|
| Beeman, Louise | W                 | 32  | Nebraska   |      |
| Marshall       | S                 | 11  | Iowa       |      |
| Jane           | D                 | 6   | Iowa       |      |
|                |                   |     |            |      |
|                |                   |     |            |      |
|                |                   |     |            |      |

1930 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Asia

1-1-1931

B 550

Bannon Edward  
(HEAD OF FAMILY)

STATE CALIF.

VOL 43

E.D. 743

SHEET 2

LINE 72

27  
Los Angeles  
Los AngelesNew York  
(BIRTHPLACE)South Figueroa  
(STREET)

NO. 114 BUREAU

234

INDEPEND NO.

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-----|------------|-------------|
| Bannon Elizabeth | W            | 27  | Ireland    | N.A.        |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
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0220  
Gorman, Edward H  
INDIVIDUAL

STATE California  
VOL. 123 E.D. 1  
SHEET 8 LINE 1

W 22 California  
DATE AGE BIRTHPLACE

Santa Clara  
CITY

San Jose  
CITY

South Market  
STREET

ENUMERATED WITH Not Reported

RELATIONSHIP TO ABOVE Wife

REMARKS

THIS CARD IS TO BE  
FILED IN THE  
BUREAU OF THE Census

COMMERCIAL DISTRICT

DEPARTMENT OF AGRICULTURE

WASHINGTON

OFFICE OF THE  
DIRECTOR



550  
Bowman Edward W.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 39 L.D. 145

SHEET 10 LINE 85

W A2 Ohio  
(COLOR) (AGE) (BIRTHPLACE)

Los Angeles  
(CITY)

Los Angeles  
(CITY)

Allessandro  
(STREET)

(CITIZENSHIP)

1868  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE     | CELLER<br>NO. |
|---------------------|-------------------|-----------|----------------|---------------|
| <u>Bowman, Lena</u> | <u>W</u>          | <u>30</u> | <u>Denmark</u> | <u>NIP</u>    |
|                     |                   |           |                |               |
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BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18  
(1917-1921)



B 557

CALIFORNIA

*Rebecca Elizabeth*

VOL. 37

P. O. 101

SHEET 1

LINE 2

*By 22*

*Los Angeles*

*Los Angeles, North Broadway St.*

NUMERATED WITH

*Five and 1/2*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

RECEIVED BY THE  
UNITED STATES  
DEPT. OF THE TREASURY



21

1350  
 Cannon, Elizabeth  
(HEAD OF FAMILY)

STATE CALIFORNIA  
 VOL. 42 E.D. 1899  
 SHEET 10 LINE 11  
10745801010

14 37 Pennsylvania  
(CITY) (TOWN) (COUNTY)  
 Los Angeles  
 Los Angeles N. Bunka Hill Ave 843  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-----|------------|-------------|
| Estendorfer, Theresa | Da           | NR  | Germany    | NR          |
|                      |              |     |            |             |
|                      |              |     |            |             |
|                      |              |     |            |             |
|                      |              |     |            |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

B 530

Anderson Elizabeth K  
(HEAD OF FAMILY)

STATE CALIFORNIAVOL. 1E. D. ☒SHEET 7LINE 7

W. 59 Germany  
(CITY) (STATE) (BIRTHPLACE)

W. 59  
(CITY) (STATE)

W. 59  
(CITY) (STATE)

Goodway  
(CITY) (STATE)

## OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE     | UNDECE-<br>ASED |
|---------------------------|-------------------|-----------|----------------|-----------------|
| <u>Anderson, Elmer F.</u> | <u>S.</u>         | <u>30</u> | <u>Montana</u> |                 |
|                           |                   |           |                |                 |
|                           |                   |           |                |                 |
|                           |                   |           |                |                 |
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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-16  
11-10-1919

B 530

Bauman, Emil  
(INDIVIDUAL)

STATE CALIFORNIA

VOL 3 P. D. 40  
SHEET 14 LINE 8

4 34 Switzerland  
(CITY) (STATE) (COUNTRY)

1902 to 1911  
(BIRTH YEAR)

Oakland  
(CITY)

29  
(STREET)

620  
M. R.  
(HOUSE NO.)

ENUMERATED WITH

Beck, Arthur A

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1000 ST. FRANCISCO  
CALIFORNIA  
JAN 10 1913

B 500  
Bowman Eugene  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 130 L.O. 177

SHEET 13 LINE 16

W 40

Missouri

California

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bowman Everett | B                 | 34  | Missouri   |
| Washington S.  | B                 | 52  | Missouri   |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |

1906 CENSUS UNIT  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14  
U. S. GOVERNMENT PRINTING OFFICE

350

STATE CALIFORNIA

*Blanton, Frank R.*  
DEPT. OF PUBLIC

VOL. 67 I.C. 230

SHEET 7 LINE 10

*W. H. Missouri*  
*Los Angeles* *W. H. Missouri*

OTHER NAMES OF PARTY

| NAME                    | ALL-UNIT<br>SERIAL | AGE | DATE OF BIRTH |
|-------------------------|--------------------|-----|---------------|
| <i>Blanton, Anna M.</i> | <i>W. H. O. O.</i> |     |               |
| <i>Blanton, R. L.</i>   | <i>W. H. O. O.</i> |     |               |
| <i>Blanton, M. L.</i>   | <i>W. H. O. O.</i> |     |               |

RECEIVED  
 DEPARTMENT OF PUBLIC  
 BUREAU OF THE CIVIL



Adm.  
 U. S. GOVERNMENT PRINTING OFFICE

1350

*William Fred W.*  
UNITED STATES

STATE CALIFORNIA

*2nd St*  
STREET *San Francisco*  
CITY

VOL. 5  
SHEET 1  
LINE 1

*Richard*  
NAME *Rand Ave*  
STREET

ENUMERATED WITH *Gillick, John J*  
RELATIONSHIP TO ABOVE *Son-in-law*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

B 550

Baumann, Frederick L.

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 70 E.D. 156

SHEET 19 UNCL 33

1886-1916

W 55

(LOCALITY)

(AGE)

Switzerland

(BIRTHPLACE)

Hilmar

(CITY)

(CITY)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|------------------|-------------------|-----|-------------|
| Baumann, Anna C. | W                 | 55  | Switzerland |
| - Alfred         | S                 | 22  | Kansas      |
| - Max            | D                 | 20  | Kansas      |
|                  |                   |     |             |
|                  |                   |     |             |
|                  |                   |     |             |

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10  
U. S. GOVERNMENT PRINTING OFFICE 1910-1911



0550  
Bammann Fredrick A. CALIFORNIA  
 (HEAD OF FAMILY) VOL. 96 E.D. 14  
 SHEET 13 LINE 14

W 39 California  
 (MARRIAGE) (AGE) (BIRTHPLACE)  
San Francisco 26 W 3274  
 (CITY) (STREET) (HOUSE NO.)  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE         | BIRTHPLACE        | CHILD-<br>SHIP |
|--------------------------|-------------------|-------------|-------------------|----------------|
| <u>Bammann Louise</u>    | <u>W</u>          | <u>39</u>   | <u>California</u> |                |
| <u>- Stanley A</u>       | <u>5</u>          | <u>5/14</u> | <u>California</u> |                |
| <u>Straven, Berthold</u> | <u>9</u>          | <u>72</u>   | <u>California</u> | <u>na</u>      |
|                          |                   |             |                   |                |
|                          |                   |             |                   |                |

4 B 330  
Bowman Head.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 31 L.D. 7

SHEET 25 LINE 20

44  
(AGE)  
Indiana  
(BIRTHPLACE)

Chicago  
(CITY)  
Soldano  
(STREET)

(CITIZENSHIP)

616  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE      | CHIEF OF |
|----------------------|--------------|-----------|-----------------|----------|
| <u>Bowman, Clyde</u> | <u>S</u>     | <u>16</u> | <u>Illinois</u> |          |
|                      |              |           |                 |          |
|                      |              |           |                 |          |
|                      |              |           |                 |          |
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DEPARTMENT OF COMMERCE  
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1917-1918

B 550

Bowman, George  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 127 E.D. 195

SHEET 7 LINE 19

W 30  
(COLOR) (AGE)Solano  
(COUNTY)Pennsylvania  
(BIRTHPLACE)Elmora  
(CITY)

(CITY/STATE)

(STREET)

OTHER MEMBERS OF FAMILY

HOUSE NO. 1

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | CENSUS<br>SHIP |
|-------------------|-------------------|-----|------------|----------------|
| Bowman, Elisabeth | W                 | 30  | California |                |
| Charles           | S                 | 9   | California |                |
|                   |                   |     |            |                |
|                   |                   |     |            |                |
|                   |                   |     |            |                |
|                   |                   |     |            |                |

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DEPARTMENT OF COMMERCE  
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A-18

B 550

Bonham, George

HEAD OF FAMILY

STATE CALIFORNIA

VOL. 50

C. D. 309

SHEET 24

LINE 56

H

37

Texas

Los Angeles

Los Angeles

Pan Am

771

## OTHER MEMBERS OF FAMILY

| NAME            | REL. TO HEAD | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Bonham, George  | H            | 37  | Texas      |
| Bonham, Herbert | S            | 18  | Oklahoma   |
| Bonham, Bertie  | D            | 16  | Oklahoma   |
| Bonham, Albert  | S            | 13  | Oklahoma   |
| Bonham, Bertha  | D            | 11  | Oklahoma   |

10-1-1914  
 DEPT. OF COMMERCE  
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27 Sec 22

U. S. GOVERNMENT PRINTING OFFICE

A-18

*James George*  
INDIVIDUAL

STATE CALIFORNIA

VOL *31* E.D. *1*  
SHEET *7* LINE *21*

*Wm* *100* *James George*  
ADDRESS PLACE  
*100* *100* *100*  
CITY STATE ZIP  
*100* *100* *100*  
CITY STATE ZIP

ENUMERATED WITH *James George*  
RELATIONSHIP TO ABOVE *James George*  
REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS



3500

STATE OF CALIFORNIA  
VOL. 100 P. 100  
SHEET 100 LINE 100  
NAME George A  
AGE 46 BIRTHPLACE California  
CITY Los Angeles COUNTY Los Angeles STATE California

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE    | OTHER |
|------------------------|-------------------|-----------|---------------|-------|
| <u>Bourman, Vahiti</u> | <u>H</u>          | <u>44</u> | <u>Kansas</u> |       |
|                        |                   |           |               |       |
|                        |                   |           |               |       |
|                        |                   |           |               |       |
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1900 CENSUS-  
DEPARTMENT OF  
COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10723

B 550  
Benham, George A  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 75 E.D. 91

SHEET 3 LINE 23

h 50  
Orange  
Stanton  
Michigan  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Benham, Lillian B | W                 | 49  | Wisconsin  |
| Reed, Lyle        | D                 | 20  | Minnesota  |
| Benham, Maurine   | S                 | 13  | California |
|                   |                   |     |            |
|                   |                   |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Adla

U. S. GOVERNMENT PRINTING OFFICE

8 550

Bannan Geo C.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 58 E.D. 442

SHEET 8 LINE 66

34 26 Michigan  
 (COLOR) (AGE) (BIRTHPLACE)  
 Los Angeles  
 (CITY)  
 Los Angeles South Flower  
 (CITY) (STREET)  
 2913  
 (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bannan, Minnie | 34                | 23  | Michigan   |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

 Lee  
 Bannan Geo C.

 U. S. GOVERNMENT PRINTING OFFICE  
 11-1107

A-1a



*[Faint handwritten notes and markings]*

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104

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1881

1/20/21

UNLIMITED WITH

RELATIONSHIP TO ABOVE

REMARKS

1971 - 1972

B 630

CALIFORNIA

Brown, George W.

(HEAD OF FAMILY)

VOL. 55

E.D. 39

SHEET 16

LINE 83

W

(COLOR)

38

(AGE)

North Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

(CITY)

Los Angeles

(CITY)

Post 49

(STREET)

18

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD<br>INDEX |
|---------------|-------------------|-----|------------|----------------|
| And L. Rogers |                   |     |            |                |
|               |                   |     |            |                |
|               |                   |     |            |                |
|               |                   |     |            |                |
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U. S. GOVERNMENT PRINTING OFFICE

1914:1091

8530

STATE

Roman, Gustav G. VOL 23 E. D. 66

(HEAD OF FAMILY)

SHEET 21 LINE 1

N 55 June 22 1882 (BIRTHPLACE) (CITIZENSHIP)

Tree no (CITY) (STREET) (HOUSE NO)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-----|------------|-------------|
| Roman, Lisa | N            | 53  | Norway     | N           |
| Gustav G.   | S            | 16  | California | N           |
| Stanley J.  | S            | 13  | California | N           |
|             |              |     |            |             |
|             |              |     |            |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

1900-1901

B 550

Barnes Harry A.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 74 C. D. 64

SHEET 1 LINE 32

W  
(COLOR)36  
(AGE)Missouri  
(BIRTHPLACE)

CITIZENSHIP

Huntington Beach  
(CITY)Ocean Avenue  
(STREET)1118  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| Barnes Eva M. | W            | 31  | Missouri   |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
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A-18  
1917, 19

Borden, Harry H.

STATE CALIFORNIA

vol. 27

4. 2. 1

SHEET

LIND

— 6 — 40

Alexis

4211

*John H. H. H.*

Finckh

345

OTHER MEMBERS OF FAMILY

| MEMBERS OF FAMILY |                   |     |            |
|-------------------|-------------------|-----|------------|
| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Bonham, Clara     | W                 | 38  | Illinois   |
| Arroy             | H                 | 15  | Illinois   |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |

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28550

Levan Harry N.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 21 E.D. 93

SHEET 4 LINK 1

W 36  
(CONJUGAL) (AGE)

Gorgis  
(BIRTHPLACE)

Frank  
(CHILD)

John  
(CHILD)

Melinda Ann  
(CHILD)

(CITIZENSHIP)

811  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CHILD<br>FIRST |
|-------------------------|-------------------|-----------|-----------------|----------------|
| <u>Bernard Clara M.</u> | <u>W</u>          | <u>36</u> | <u>New York</u> |                |
| <u>Walter</u>           | <u>S</u>          | <u>17</u> | <u>Illinois</u> |                |
| <u>and (6) Lodgers</u>  |                   |           |                 |                |
|                         |                   |           |                 |                |
|                         |                   |           |                 |                |
|                         |                   |           |                 |                |

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 DEPARTMENT OF COMMERCE  
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 1917

B 550  
Bowman, Harry H  
UNUSUAL

STATE CALIFORNIA  
VOL. 75 R.O.C.  
SHEET 11 LINE 4

2 35 Indiana  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
San Francisco Howard  
(CITY) (STATE)

2435  
MAY 1940

ENUMERATED WITH Bowman, Harry C  
RELATIONSHIP TO ABOVE Brother  
REMARKS \_\_\_\_\_

1940 EDITION, REVISED  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

13550  
Bowman, Harvey E  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 23

E. D. 64

SHEET 13

LINE 39

W 36  
(AGE)  
Tulare  
(COUNTY)

Pennsylvania  
(BIRTHPLACE)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE          | CITIZENSHIP |
|-------------------------|--------------|-----------|---------------------|-------------|
| <u>Bowman, Frank B.</u> | <u>B.</u>    | <u>23</u> | <u>Pennsylvania</u> |             |
|                         |              |           |                     |             |
|                         |              |           |                     |             |
|                         |              |           |                     |             |
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BUREAU OF THE CENSUS





*Postman Henrietta R.*

STATE CALIFORNIA  
VOL. *4*  
SHEET *11* LINE *52*

*W. D. - Maine*  
*Los Angeles*  
*Los Angeles*

*Spencer Hunt*  
*So. Cal.*

ENUMERATED WITH  
RELATIONSHIP TO ABOVE  
REMARKS

*Not Reported*  
*Not Reported*



7050  
Bauman, Henry  
(HEAD OF FAMILY)

STATE Calif.

VOL. 24 E. D. 54

SHEET 2 LINE 29

W 55  
(MARRIAGE) (AGE)

California  
(BIRTHPLACE)

Emerson  
(CITY)

Kansas  
(BIRTHPLACE)

(CITIZENSHIP)

Cal  
(STREET)

627  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----------|-------------------|------------------|
| <u>Bauman, Mary</u> | <u>W</u>          | <u>51</u> | <u>Oregon</u>     |                  |
| <u>- Lottie</u>     | <u>D</u>          | <u>30</u> | <u>California</u> |                  |
| <u>- Nellie</u>     | <u>D</u>          | <u>25</u> | <u>California</u> |                  |
|                     |                   |           |                   |                  |
|                     |                   |           |                   |                  |

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10530

*Benjamin Henry C*  
(HEAD OF FAMILY)

STATE CALIF

VOL. *142* P. *101*

SHEET *3* LINE *63*

*24* *California*  
(AGE) (BIRTHPLACE)

*San Francisco*  
(CITY)

*San Francisco*  
(CITY)

*Larkin*  
(CITY)

(CITIZENSHIP)

*1466*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE        | ENTER SEX |
|--------------------------|--------------|-----------|-------------------|-----------|
| <i>Benjamin, Hazel L</i> | <i>W</i>     | <i>23</i> | <i>California</i> |           |
|                          |              |           |                   |           |
|                          |              |           |                   |           |
|                          |              |           |                   |           |
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U. S. GOVERNMENT PRINTING OFFICE

*Ad*  
 11-11271

13550

Boman Henry C

AHEAD OF FAMILY

STATE CALIFORNIA

VOL. 119 ED. 1

SHEET 18 LINE 22

W 69

Illinois

(BIRTHPLACE)

Santa Barbara

(CITY)

(CITY)

Santa Barbara

(CITY)

Punta Ecua

(CITY)

1327

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | DATE |
|--------------|--------------|-----|------------|------|
| Living Alone |              |     |            |      |
|              |              |     |            |      |
|              |              |     |            |      |
|              |              |     |            |      |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU. S. GOVERNMENT PRINTING OFFICE  
A-18  
11-11871



9550

Townsend, Henry M  
(HEAD OF FAMILY)

STATE CA

VOL 7 E.D. 2

SHEET 9 LINE 1

68 Maine  
(AGE) (BIRTHPLACE)

Pacific Grove  
(CITY)

13th  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|-------------------------|-------------------|-----------|-----------------|
| <u>Townsend, Nellie</u> | <u>W</u>          | <u>66</u> | <u>Illinois</u> |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |
|                         |                   |           |                 |

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U. S. GOVERNMENT PRINTING OFFICE  
A-18

D 550

Bonanon Henry T  
(HEAD OF FAMILY)

STATE CALIFVOL. 74 P.D. 361SHEET 1 LINE 10

28 52 Indiana  
(COLOR) (AGE) (BIRTHPLACE)  
Orange  
(CITY)

Yorke Linda Boulevard  
(STREET)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE      | (HOUSE NO.) |
|-------------------------|--------------|-----------|-----------------|-------------|
| <u>Bonanon, Musetta</u> | <u>28</u>    | <u>44</u> | <u>Kentucky</u> |             |
| <u>Frances</u>          | <u>D</u>     | <u>24</u> | <u>Indiana</u>  |             |
| <u>Joe</u>              | <u>S</u>     | <u>22</u> | <u>Indiana</u>  |             |
| <u>Marjorie</u>         | <u>D</u>     | <u>16</u> | <u>Indiana</u>  |             |
| <u>Ruby</u>             | <u>D</u>     | <u>14</u> | <u>Indiana</u>  |             |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 ser 2

U. S. GOVERNMENT PRINTING OFFICE  
WASHINGTON



B 550  
Berman, Herbert  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 79 L.D. 89

SHEET 5 LINE 60

W 22 Ohio  
(COLOR) (AGE) (BIRTHPLACE)  
Sacramento  
(COUNTY)  
Sacramento  
(CITY)  
2  
(STREET)  
1023  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|------------------------|--------------|-----------|-------------------|-------------|
| <u>Berman, Dorothy</u> | <u>W</u>     | <u>26</u> | <u>California</u> |             |
|                        |              |           |                   |             |
|                        |              |           |                   |             |
|                        |              |           |                   |             |
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|                        |              |           |                   |             |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 550

Bauman Herman

HEAD OF FAMILY

STATE CALIFORNIA

VOL. 94 E.D. 51

SHEET 14 LINE 28

14 30 California

Jesse Bauman

Evelyn Bauman

Pearl

570

## OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTH-PLACE |
|-------------|-------------------|-----|-------------|
| Bauman, Ina | W                 | 34  | Illinois    |
|             |                   |     |             |
|             |                   |     |             |
|             |                   |     |             |
|             |                   |     |             |

1980 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

1980-1981

B 550  
Bauman Herman  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 40 L.O. 167

SHEET 9 LINE 73

W 45 Nebraska  
(BIRTHPLACE)

Los Angeles  
(CITY)

Los Angeles  
(CITY)

Sunset Boulevard 6902  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE      | CITIZENSHIP |
|-------------------------|--------------|-----------|-----------------|-------------|
| <u>Bauman Elizabeth</u> | <u>W</u>     | <u>40</u> | <u>Illinois</u> |             |
| <u>— Chester</u>        | <u>S</u>     | <u>16</u> | <u>Nebraska</u> |             |
| <u>— Roberta</u>        | <u>D</u>     | <u>12</u> | <u>Nebraska</u> |             |
|                         |              |           |                 |             |
|                         |              |           |                 |             |
|                         |              |           |                 |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 530  
Bismann, Herman H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 87 E.D. 218

SHEET 8 LINE 88

56  
San Diego  
(CITY)

Saxony  
(BIRTHPLACE)

1881-6-18-1890  
(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Bismann, Emma | W                 | 49  | Saxony     | h                |
| — Ernest      | S                 | 16  | California |                  |
| — Herman      | S                 | 14  | California |                  |
| — Emil        | S                 | 12  | California |                  |
| — Rita        | D                 | 12  | California |                  |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
7/ res #2

STATE CaliforniaBassini, Hubert  
(HEAD OF FAMILY—CONTINUE)

## OTHER MEMBERS OF FAMILY—CONTINUE

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHILD-<br>No. |
|-----------------|-------------------|-----|------------|---------------|
| Bassini, Audrey | D                 | 5   | Arizona    |               |
|                 |                   |     |            |               |
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|                 |                   |     |            |               |

B 550

Bowman, J. O.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 131

L.D. 100

SHEET 11

LINE 53

20 36 Minnesota  
TOWN AGE BIRTHPLACEStarvation  
Turk Mitchell  
CITY

CITIZENSHIP

OTHER MEMBERS OF FAMILY

527

| NAME        | RELATION<br>SHIP | AGE | BIRTHPLACE |
|-------------|------------------|-----|------------|
| Bowman, Ida | W                | 34  | Arizona    |
| Wilbur      | S                | 8   | California |
|             |                  |     |            |
|             |                  |     |            |
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1900 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

STATE California

Brown, Jacob O.

HEAD OF PARKY COMPANY

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

1000, THE 10-1-1000  
DEPT. OF THE 10-1-1000  
BUREAU OF THE 10-1-1000

U.S. GOVERNMENT PRINTING OFFICE: 1970

A-10  
1-1-1977





## STATE CALIFORNIA

VOL. 4 E.D. 5SHEET 12 LIST 4B 530  
Brown, James L  
(HEAD OF FAMILY)74 31 Democrat  
(AGE) (BIRTHPLACE) (POLITICAL PARTY)  
California  
Madison 24th  
(CITY) (STREET)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-------------------------|--------------|-----------|-------------------|
| <u>Brown, Agnes A.</u>  | <u>W</u>     | <u>31</u> | <u>California</u> |
| <u>Wade</u>             | <u>D</u>     | <u>5</u>  | <u>California</u> |
| <u>Anderson, Thomas</u> | <u>Bro</u>   | <u>45</u> | <u>California</u> |
| <u>Wear, Carl M</u>     | <u>C</u>     | <u>23</u> | <u>California</u> |

1921 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 14  
11-10721

8920

Braman Jay F.

IN HEAD OF FAMILY

STATE OH

VOL

13

E.D.

1917

SHEET

3

LINE

45

W

48

New York

(MARRIED)

(AGE)

(BIRTHPLACE)

Miss A

(CITIZENSHIP)

Cincinnati

Perrysburg

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

(MARRIED)

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Braman Clara B. | W                 | 48  | Ohio       |                  |
| " " " " " "     | S                 | 22  | Kansas     |                  |
| " " " " " "     | D                 | 21  | Kansas     |                  |
| " " " " " "     | S                 | 19  | Kansas     |                  |
| " " " " " "     | D                 | 14  | California |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16  
71-11-07

B550  
Bremen, Jefferson  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 18 E.D. 1923

SHEET 5 LINE 93

W 74 Ohio  
Powers, E. Luth  
(BIRTHPLACE) (DATE) (MARRIAGE) NR  
(INC. OR NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHP. AGE |
|-----------------|-------------------|-----|-------------|
| Bremen, E. Luth | S                 | 19  | Oklahoma    |
|                 |                   |     |             |
|                 |                   |     |             |
|                 |                   |     |             |
|                 |                   |     |             |

1923 PHOENIX INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-291

314 50  
Brown, Jennie  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 123 E.O. 1

SHEET 5 LINE 23

65 65 Canada  
(AGE) (AGE) (BIRTHPLACE)

1871 cal  
(DATE OF BIRTH)

San Jose South 21st  
(CITY) (STREET)

35  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF<br>BIRTH |
|---------------|-------------------|-----|------------|------------------|
| <u>Jimmie</u> |                   |     |            |                  |
| <u>Edna</u>   |                   |     |            |                  |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5245

E.D.

245

NUMBER 37871 WTTM

RELATIONSHIP TO ABOVE

MEMBERS

1920-1921  
OFFICE OF THE  
DIRECTOR OF THE BUREAU

11-12

B 500

STATE CALIFORNIA

Bonano, John

VOL. 56 E. D. 400

DATE 5 LIT. 3

11 13 California

Los Angeles

Los Angeles Marine

1913

ORIGINAL DATE

Bonano, John

RELOCATION DATE

Not a Justice

REMARKS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-10-88 BY 60328

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

B 550

Bourman, John B.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 54 E.D. 375

SHEET 22 LINE 61

B 50 Kentucky  
Los Angeles  
Los Angeles

East 23d

CITY (L.A. COUNTY)

976  
HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | C. INDEX<br>CARD |
|--------------------|-------------------|-----|------------|------------------|
| Bourman, Jennie E. | W                 | 44  | Texas      |                  |
| Robert A. Bourman  | W L               | 65  | Virginia   |                  |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |
|                    |                   |     |            |                  |

1930 CENSUS INDEX  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-7087

5 530

*Thomas Joseph*

STATE CALIFORNIA

*24 34*

VOL. 1  
SHEET 6

*Robert*

ENUMERATED WITH *Peruzio*

RELATIONSHIP TO ABOVE

REMARKS



550

Barnman, Josephine

HEAD OF FAMILY

STATE CALIFORNIA

VOL. 95 E.D. 78

SHEET 16 LINE 96

96

45

Switzerland

Un. 10

San Francisco

(BIRTH PLACE)

San Francisco

(CITY)

25th

(STREET)

3269

INCLUDE

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Living Alone |              |     |            |
|              |              |     |            |
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1907 CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B 930  
Burns, Katherine  
HEAD OF FAMILY

STATE CALIFORNIA  
 VOL. 43 E. DIST. 716  
 SHEET 23 LINE 56

24 23 Missouri  
BIRTH PLACE  
2000 Elgin Clark Ave 1965  
DATE ADDRESS

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTH PLACE     |
|---------------------|-------------------|-----------|-----------------|
| <u>Burns, Elmer</u> | <u>0</u>          | <u>15</u> | <u>Missouri</u> |
| <u>Katherine</u>    | <u>0</u>          | <u>16</u> | <u>Missouri</u> |
| <u>Bill</u>         | <u>9</u>          | <u>13</u> | <u>Missouri</u> |
| <u>Jack</u>         |                   | <u>11</u> | <u>Missouri</u> |

1891  
C. J. ...

...

Brook, ...

...



Forham, Ireland  
(HEAD OF FAMILY)

STATE Calif.

VOL 23 E.D.

SHEET 20 LINE 6

W. 36  
(COLOR) (AGE)

California  
(BIRTHPLACE)

San Francisco  
(CITY)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <u>Forham, Marie</u>  | <u>W.</u>         | <u>33</u> | <u>Dallas</u>     |
| <u>Forham, Frank</u>  | <u>S.</u>         | <u>9</u>  | <u>Calameda</u>   |
| <u>Forham, E.</u>     | <u>S.</u>         | <u>5</u>  | <u>Calameda</u>   |
| <u>Forham, Nelson</u> | <u>S. (Jr.)</u>   | <u>20</u> | <u>California</u> |

1910 CENSUS  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Ad 1

*Andrew Montine C.*

INDIVIDUAL

VOL. *62* 68

SHEET *1*

*John* *Ohio*

*For*

*Stewart* *James*

ENUMERATED WITH *Stewart, James*

RELATIONSHIP TO ABOVE *Mother-in-law*

REMARKS

Handwritten text, likely a letter or document, with a circular stamp or seal visible near the bottom center.

1.550  
Bennion, Louis  
(HEAD OF FAMILY)

STATE

VOL

SHEET

38 Illinois  
(CITY)

Los Angeles  
8700 1/2 Avenue

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | AGE | BIRTHPLACE |
|------------------|----------|-----|------------|
| Bennion, Mildred | W        | 36  | Illinois   |
| Edward           | S        | 11  | Illinois   |
| Armstrong, Anna  | Con.     | 20  | Illinois   |
|                  |          |     |            |
|                  |          |     |            |
|                  |          |     |            |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-48  
11-11971



1-550  
Bonino, Louis  
(HEAD OF FAMILY)

STATE Calif.

VOL. 120 P. 227

SHEET 10 LINE 27

41 Italy  
(AGE) (BIRTH PLACE)

Martha L. Loras  
(WIFE)

Anna Martin Llagas Ave  
(MOTHER) (ADDRESS)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bonino, Margaret | M                 | 41  | Italy      |
| — Tony           | S                 | 11  | Italy      |
| — Jennie         | D                 | 7   | Italy      |
|                  |                   |     |            |
|                  |                   |     |            |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Bowman, Louis G.  
(HEAD OF FAMILY)

STATE

VOL

37

SHEET

9

LINE

3

47

Illinois  
(BIRTHPLACE)

Chicago  
(CITY)

Lanewood Ave.  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|---------------------------|-------------------|-----------|-------------------|
| <u>Bowman, Frankie S.</u> | <u>M.</u>         | <u>31</u> | <u>Illinois</u>   |
| <u>Charles C.</u>         | <u>S.</u>         | <u>12</u> | <u>California</u> |
| <u>Robert L.</u>          | <u>S.</u>         | <u>11</u> | <u>California</u> |
| <u>Frank S.</u>           | <u>D.</u>         | <u>9</u>  | <u>California</u> |
| <u>Lucas C.</u>           | <u>S.</u>         | <u>3</u>  | <u>California</u> |

100-1000  
DEPT. OF JUSTICE  
BUREAU OF INVESTIGATION

*[Faint, illegible handwritten text across the top of the form]*

NAME *[illegible]* SURNAME *[illegible]*

DATE *[illegible]* PLACE *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

*[Faint, illegible handwritten text at the bottom of the form]*

0550

Benane, Mudge

(HEAD OF FAMILY)

CALIFORNIA

VOL. 35 E. D. 25

SHEET 10 LINE 6

W 31

(COLOR)

(AGE)

Illinois

(BIRTHPLACE)

Los Angeles

(COUNTY)

(CITIZENSHIP)

Long Beach

(CITY)

West Ocean Ave

(STREET)

125  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------------|------------------|
| Benane, Patrick | S                 | 6     | Idaho      |                  |
| — Frederick     | S                 | 4 1/2 | Idaho      |                  |
|                 |                   |       |            |                  |
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|                 |                   |       |            |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

31—1, 27

*[The text in this block is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in several lines. A small dark circular mark is visible near the bottom center of the page.]*

*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]*

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3000  
Bauman, Martha  
(HEAD OF FAMILY)

STATE

VOL

SHEET

W 69 Germany  
(BIRTHPLACE)

Los Angeles

Los Angeles

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Bauman, Nora | D                 | 35  | Germany    |
| — Anna       | D                 | 32  | Germany    |
| — Ella       | D                 | 27  | Germany    |
|              |                   |     |            |
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100-1000-1000X  
DCE  
U.S. GOVERNMENT PRINTING OFFICE

U. S. GOVERNMENT PRINTING OFFICE

A-1a



10550

CALIFORNIA

Cannon Mary

(HEAD OF FAMILY)

VOL. 48 E.D. 212

SHEET 2 LINE 23

25

(AGE)

66

(AGE)

Ireland

(BIRTHPLACE)

1870 Pa. 1883

(CITIZENSHIP)

Los Angeles

Los Angeles

(CITY)

South Litchfield

(CITY)

633

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|---------------|-------------------|-----|------------|-----------------|
| O'Neill, Nora | L.                | 26  | Ohio       |                 |
|               |                   |     |            |                 |
|               |                   |     |            |                 |
|               |                   |     |            |                 |
|               |                   |     |            |                 |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE

11-11111



*[Faint, illegible handwritten text, possibly a letter or document.]*



1. James Mayle VOL. 1  
 2. James CHURCH 1  
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 99. James  
 100. James

ENUMERATED WITH

Bohannon, James

RELATIONSHIP TO ABOVE

Mother

REMARKS

STATE OF MASSACHUSETTSVOL. 12E. D. 12SHEET 13

NAME

Mary B  
(HEAD OF FAMILY)72  
(AGE)Canada  
(BIRTHPLACE)Ida  
(NAME)Grant  
(NAME)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE           |
|----------------------|--------------|-----------|----------------------|
| <u>Bonham, Grace</u> | <u>D</u>     | <u>30</u> | <u>Massachusetts</u> |
|                      |              |           |                      |
|                      |              |           |                      |
|                      |              |           |                      |
|                      |              |           |                      |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU. S. GOVERNMENT PRINTING OFFICE  
11-1171  
A-16

1550  
 Bonham, Mary J  
 (HEAD OF FAMILY)  
 VOL. 78 E. D. 112  
 SHEET 1 LINE 87  
 W 63 New Jersey  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Riverside  
 Riverside W 6th 13th  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | REL. TO HEAD-<br>SHIP | AGE | BIRTHPLACE | SEX |
|-----------------|-----------------------|-----|------------|-----|
| Bonham, Doris M | D                     | 71  | California |     |
|                 |                       |     |            |     |
|                 |                       |     |            |     |
|                 |                       |     |            |     |
|                 |                       |     |            |     |

300  
Name William, Mary A.  
AHEAD OF FAMILY

DATE

VOL. 75 E.D.

SHEET 7 LINE

21 40 Michigan  
(CITY) (AGE) (BIRTHPLACE)

Los Angeles  
(CITY)

Los Angeles  
(CITY)

Los Angeles  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|-------------------------|-------------------|-----------|-----------------|
| <u>William, Mary A.</u> | <u>Li</u>         | <u>40</u> | <u>Michigan</u> |
|                         |                   |           |                 |
|                         |                   |           |                 |
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1920  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

*William McClure*  
NAME OF FAMILY

*Wm*  
AGE  
*Iowa*  
(BIRTHPLACE)

*Rose Lawn Ave.*  
RESIDENCE

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <i>William McClure</i> | <i>W</i>     | <i>44</i> |            |
| <i>John</i>            | <i>S</i>     | <i>19</i> |            |
| <i>Robert</i>          | <i>S</i>     | <i>12</i> |            |
| <i>Donald</i>          | <i>S</i>     | <i>10</i> |            |
| <i>Rose</i>            | <i>D</i>     | <i>10</i> |            |

*ca #2*

*William Bradford A.*  
HEAD OF FAMILY

STATE

VOL

SHEET

*40 Illinois*  
MIN. PLACES

*Wm. Bradford A.*  
*Wm. Bradford A.*  
WIFE

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHDAY        |
|------------------------|-------------------|-----------|-----------------|
| <i>Woman, Ethel K.</i> | <i>W</i>          | <i>36</i> | <i>Missouri</i> |
|                        |                   |           |                 |
|                        |                   |           |                 |
|                        |                   |           |                 |

U.S. GOVERNMENT PRINTING OFFICE

U. S. GOVERNMENT PRINTING OFFICE



6-22-22  
Groom  
Kauman, Mina M  
(HEAD OF FAMILY)

STATE

VOL. 47 E. D. 1915  
SHEET 8 LINE 17

W 64 Wisconsin  
Los Angeles  
Los Angeles East 54  
(CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Lockhart, Alice | m                 | 55  | Germany    |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

Respectfully,  
Yours truly,  
[Signature]

[Signature]

Very truly,  
[Signature]

ENCLOSURE WITH [Signature]

FORWARDED TO ABOVE [Signature]

[Signature]

[Signature]





James [unclear] (Mrs)

V. 2

1880

1880

James [unclear]  
1880

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]



9

STATE California  
 VOL. 100  
 SHEET 11

NAME Moody A  
 (BIRTHPLACE) Texas  
 (CITIZENSHIP) Virginia

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | AGE | BIRTHPLACE |
|---------------|----------|-----|------------|
| Walter Moody  | Son      | 25  | California |
| Charles Moody | Son      | 21  | California |
|               |          |     |            |
|               |          |     |            |
|               |          |     |            |



3-0  
Sauman, Paul  
(HEAD OF FAMILY)

STATE

VOL 115

SHEET 10

46  
Switzerland  
San Geronimo  
(CITY)

1883

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
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|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

19. CENSUS OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

*William P. Davis*  
INDIVIDUAL

STATE *Ill.*  
VOL. *1*  
SHEET *1*

*11-21-1914*  
*Italy*

*March*  
(STREET)

ENUMERATED WITH *Joseph J. Davis*

RELATIONSHIP TO ABOVE *brother*

REMARKS

FILE

Barclay

71. as California  
as as

501

257

2542870



D 0000  
Bowman, Percy M. CALIFORNIA  
 (HEAD OF FAMILY)  
 VOL. 84 E.D. 176  
W 33 Nebraska  
 (COLOR) (AGE) (BIRTHPLACE)  
San Bernardino (CITIZENSHIP)  
 (COUNTY)  
Benson Ave.  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Bowman, Nora L. | W                 | 26  | Oklahoma   |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

1920 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11871

A-1a

B 550  
Rushman, Peter  
 (HEAD OF FAMILY)  
 CALIFORNIA  
 VOL. 9  
 SHEET 6 LINE 10  
24 61 Denmark 1887  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Palmdale  
Oakland Palmetto  
 (CITY) (STREET) (INCORPORATED)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE | INCORPORATED |
|--------------------|--------------|-----|------------|--------------|
| Rushman, Marie     | W            | 64  | Denmark    | 21           |
| — Fred             | S            | 24  | California |              |
| — Nell & Elizabeth | D            | 22  | California |              |
| — Anna             | D            | 21  | California |              |

STATE \_\_\_\_\_

Boman

Philippe

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

1920 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 see #1

### 2. 4. GOVERNMENT POSITION ON K

A-11b

91A 7-2-6

OTHER MEMBERS OF FAMILY-CONTINUE

#2 see #1

B 550  
~~William~~ Lucker  
 (HEAD OF FAMILY)

STATE Ill.  
 VOL 2 E.D.  
 SHEET 2 LINE 1

Wm 28 Russia  
 (BIRTHPLACE)  
Los Angeles  
Los Angeles  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| <u>Marsha W</u> |          |     |            |
|                 |          |     |            |
|                 |          |     |            |
|                 |          |     |            |
|                 |          |     |            |

10-107-1000  
 DEPT. OF COMMERCE

U.S. GOVERNMENT PRINTING OFFICE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. The word "My dear" is visible at the top left, followed by a name that is difficult to decipher. The text continues with several lines of cursive, possibly discussing business or personal matters. The document is mounted on a dark background with visible corner tabs.

\_\_\_\_\_

*[Faint handwritten notes]*

2018.11.11

7.1.0  
V-27

76-44

1911

*Journal of Management Education* 30(6)

• • • • •

530

Berman Rose  
(HEAD OF FAMILY)

CENSUS

VOL. \_\_\_\_\_

SHEET \_\_\_\_\_

W 67 England  
(COUNTRY) (AGE) (BIRTHPLACE)  
Son 15th  
(CITY) (STREET)

11  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION | AGE      | BIRTHPLACE     |
|------------------------|----------|----------|----------------|
| <u>Berman, Rebecca</u> | <u>5</u> | <u>2</u> | <u>England</u> |
|                        |          |          |                |
|                        |          |          |                |
|                        |          |          |                |
|                        |          |          |                |

1910 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14





75 Ohio

Handwritten text, likely a letter or document, written in cursive script. The text is illegible due to extreme blurring. The document appears to be a page from a book or a letter, with a header section at the top and a main body of text below. There are some faint markings and a small dark spot near the bottom center.

*Lawman, Harold W.*  
NAME OF DECEASED

*Vol. 1*

SHEET *3*

*45*  
(AGE)

*Missouri*  
(BIRTHPLACE)

*Lawman*  
(COUNTY)

(DATE OF DEATH)

OTHER MEMBERS

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|--------------------------|-------------------|-----------|-------------------|
| <i>Lawman, Harold W.</i> | <i>W</i>          | <i>39</i> | <i>Missouri</i>   |
| <i>Edna E.</i>           | <i>S</i>          | <i>19</i> | <i>Missouri</i>   |
| <i>Paul F.</i>           | <i>S</i>          | <i>17</i> | <i>Missouri</i>   |
| <i>John D.</i>           | <i>S</i>          | <i>17</i> | <i>Missouri</i>   |
| <i>William S.</i>        | <i>S</i>          | <i>6</i>  | <i>California</i> |

1917  
 DECEASED  
RECEIVED BY THE DEPARTMENT OF COMMERCE

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness, but appears to be a formal communication. The document is held in place by two metal clips on the left edge.

1000

William Simeon  
(HEAD OF FAMILY)

STATE

VOL

SHEET

W 54 Sweden

Conn.

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | SEX         |
|----------------------|-------------------|-----------|-------------|
| <u>Robert Simeon</u> | <u>W</u>          | <u>54</u> | <u>Male</u> |
| <u>Gene Simeon</u>   | <u>D</u>          | <u>19</u> | <u>Male</u> |
|                      |                   |           |             |
|                      |                   |           |             |
|                      |                   |           |             |

1926 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Asia

B 530

Borman, Thomas  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 24 E.D. 47SHEET 3 LINE 52

W. 54 Illinois  
(COLOR) (AGE) (BIRTHPLACE)  
St. Louis, Mo. Field  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----------|-------------------|------------------|
| <u>Borman, Helen</u> | <u>W.</u>         | <u>47</u> | <u>California</u> |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |
|                      |                   |           |                   |                  |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11871

A-18

*[Faint, illegible handwritten text, possibly a letter or document, with a circular stamp visible near the bottom center.]*

STATE

NO.

SHEET



7

OF THE

VOL. 1

SHEET 1

*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page]*

*[Faint, illegible handwritten text, possibly a letter or document, with a circular stamp visible near the bottom center.]*

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but the specific details cannot be discerned.]*

100  
Bennum Tillie  
(HEAD OF FAMILY)

STATE Ill

VOL. 15 E.D. 11

SHEET 9 LINE 30

W 31 Oregon  
(COLOR) (AGE) (BIRTHPLACE)

Butte Ill Chico  
(CITY) (COUNTY) (CITIZENSHIP)

Chico 3rd Ave  
(CITY) (STREET)

4265  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <u>Crosby, Holland</u> | <u>S</u>     | <u>12</u> | <u>Ill</u> |
| <u>Anna</u>            | <u>D</u>     | <u>17</u> | <u>Ill</u> |
|                        |              |           |            |
|                        |              |           |            |
|                        |              |           |            |
|                        |              |           |            |

THIS CARD INDEX  
OF THE  
BUREAU OF THE  
DEPARTMENT OF COMMERCE



Wilson, J. H.

(INDIVIDUAL)

STATE

VOL. 1

SHEET 1

(COLOR)

2.0

(AGE)

California

(BIRTHPLACE)

ENUMERATED WITH

State Highway Camp

RELATIONSHIP TO ABOVE

not recorded

REMARKS

*Lawrence A. Brown*

INDIVIDUAL

AGE

SEX

*21 California*

REGISTERED NAME

*Brown, Lawrence A.*

RELATIONSHIP TO AGENCY

*Brother*

REMARKS

Bontam, Virgil B.  
(HEAD OF FAMILY)

STATE Cal.  
VOL. 20 E. D.       
SHEET 17 LINE 22

H 31 Missouri  
(AGE) (BIRTHPLACE)  
Los Angeles (CITIZENSHIP)

Doan Oliver  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE  |
|-----------------|--------------|-----|-------------|
| Bontam, Lena L. | H            | 30  | Los Angeles |
| Doan, Oliver    | S            | 9   | Los Angeles |
|                 |              |     |             |
|                 |              |     |             |
|                 |              |     |             |
|                 |              |     |             |

1920  
DUREN

5000  
 Bowman, The Son  
 HEAD OF FAMILY

STATE MISSOURI  
 VOL. 1  
 SHEET 1

73 Missouri  
 age  
 First

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bowman, J. Ellen | W            | 66  | Missouri   |
| - Blue           | D            | 47  | Kansas     |
| - M. C.          | S            | 42  | Kansas     |
| - S. C.          | D. L.        | 44  | Texas      |

DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS



Brownman W. J.  
(HEAD OF FAMILY)

STATE

VOL. 72

E. O.

SHEET 2

LINE

W 41  
(AGE)

Missouri  
(BIRTHPLACE)

St. Louis  
(COUNTY)

St. Louis  
(CITY)

Van Rye Ave.  
(STREET)

(TO THE LIBRARY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Brownman, Alice | W                 | 38  | Missouri   |
| ...             | S                 | 12  | Missouri   |
| ...             | D                 | 15  | Missouri   |
| ...             | S                 | 13  | Missouri   |
| Goodrow         | S                 | 5   | Missouri   |

Bornheim Walter  
(HEAD OF FAMILY)

ST.

VOL.

SHEET 6

22 New York  
(AGE) (BIRTHPLACE)  
Chicago  
(CITY)

CITY

(STREET)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| <i>None</i> |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |

Dr.

Bonine, Walter E.  
(HEAD OF FAMILY)

STATE

VOL 30

SHEET 5

W 30  
Madison  
(COUNTY)

Wisconsin  
(STATE)

(CITY)

Bliss Boulevard  
(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Bonine, Loli J. | W            | 40  | Missouri   |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

*William H. Bowman*  
(HEAD OF FAMILY)

STATE

VOL

SHEET

*63*  
AGE  
*name*  
(BIRTHPLACE)  
*San Francisco*  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|-----------------------------|-------------------|-----------|-----------------|
| <i>Bowman, Alberta (Wm)</i> | <i>W</i>          | <i>55</i> | <i>Illinois</i> |
|                             |                   |           |                 |
|                             |                   |           |                 |
|                             |                   |           |                 |
|                             |                   |           |                 |

1000 GENERAL INDEX  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

*[Faint, illegible handwritten text on lined paper, possibly a letter or document.]*

B 550

Bennema William  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 112

E.D.

SHEET 12

LINE 47

W

(COLOR)

H

(AGE)

Holland

(BIRTHPLACE)

1904

(CITIZENSHIP)

San Francisco

(CITY)

San Francisco

(CITY)

572

(STREET)

260

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-----|------------|-------------|
| Bennema Mary    | W            | 43  | Holland    | N           |
| Pedra Josephine | SD           | 20  | Holland    | N           |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-1107

A-16

Benjamin William  
Last Name First

STATE

VOL. 60

SHEET 15

William Benjamin  
First Name Middle Name

Wanda Theresa Elizabeth  
Last Name First Name Middle Name

OTHER MEMBERS OF FAMILY

| NAME               | RELATION<br>SHIP | AGE       | BIRTH<br>DATE   |
|--------------------|------------------|-----------|-----------------|
| <u>Benjamin C.</u> | <u>S</u>         | <u>13</u> | <u>Missouri</u> |
| <u>Wanda</u>       | <u>S</u>         | <u>15</u> | <u>Missouri</u> |
| <u>William H.</u>  | <u>S</u>         | <u>11</u> | <u>Missouri</u> |
|                    |                  |           |                 |
|                    |                  |           |                 |
|                    |                  |           |                 |
|                    |                  |           |                 |

Bowman, Wm Jr.  
(HEAD OF FAMILY)

STATE

VOL 63

PAGE

SHEET 4

LINE

23 Pennsylvania  
(CITY)  
Los Angeles  
(CITY)

Admission Ticket Elena Ave S  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bowman, Lucille | W                 | 21  | California |
| —, Wm Jr        | S                 | 1   | California |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1900



NAME *William*  
OF FAMILY

STATE

VOL

SHEET

AGE *71* BIRTHPLACE *Texas*  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE      |
|--------------------|--------------|-----------|-----------------|
| <i>Edman, Mary</i> | <i>W</i>     | <i>40</i> | <i>Missouri</i> |
| <i>Edman, S</i>    | <i>S</i>     | <i>18</i> | <i>Texas</i>    |
|                    |              |           |                 |
|                    |              |           |                 |
|                    |              |           |                 |
|                    |              |           |                 |

DEPT. OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL

8850  
Brown, William C.  
(HEAD OF FAMILY)

STATE

VOL. 20

SHEET 2

25

Wisconsin

Marshall

Magnolia

(BIRTHPLACE)

(CITIZENSHIP)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| John Brown | Wife              | 36  | Wisconsin  |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |

DEPT. OF COMMERCE  
BUREAU OF IMMIGRATION

UNRECORDED

Continued from p. 1

On the 1st of August

the following was observed

at the station

at the station

at the station

B<sup>930</sup>  
Rowman, William H.  
(HEAD OF FAMILY)  
 VOL. 1 E. P. 1  
 SHEET 12 LINE 1  
 (COLOR) 34 California  
(BIRTHPLACE)  
 (CITIZENSHIP)  
Married Not Declared  
(MARRIAGE)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | SEX      |
|--------------------------|--------------|-----------|----------|
| <u>William H. Rowman</u> | <u>H</u>     | <u>32</u> | <u>M</u> |
| <u>John Rowman</u>       | <u>S</u>     | <u>14</u> | <u>M</u> |
| <u>John Rowman</u>       | <u>S</u>     | <u>12</u> | <u>M</u> |
| <u>John Rowman</u>       | <u>S</u>     | <u>10</u> | <u>M</u> |
| <u>John Rowman</u>       | <u>S</u>     | <u>8</u>  | <u>M</u> |
| <u>John Rowman</u>       | <u>S</u>     | <u>6</u>  | <u>M</u> |
| <u>John Rowman</u>       | <u>S</u>     | <u>4</u>  | <u>M</u> |
| <u>John Rowman</u>       | <u>S</u>     | <u>2</u>  | <u>M</u> |

5000  
Bonham, William H  
 (HEAD OF FAMILY)

CALIF

VOL 82 E.D. 1

SHEET 15 LINE 2

24 33 California  
 (AGE) (BIRTHPLACE)

San Francisco  
 (CITY)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE   | BIRTHPLACE |
|--------------------|--------------|-------|------------|
| Bonham, Margaret A | W            | 28    | California |
| Bonham, David      | D            | 7     | California |
| Bonham, H          | D            | 5     | California |
| Bonham, B          | D            | 3 1/2 | California |

1920 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-3187

500  
Brown, William H.  
 (HEAD OF FAMILY)

STATE

VOL. 21

SHEET 7

W 51 Iowa  
 (COLOR) (AGE) (BIRTHPLACE)

Edna

(STREET)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Brown, Nellie  | W                 | 18  | Iowa       |
| Brown, Emma    | D                 | 19  | Iowa       |
| Brown, William | S                 | 12  | Iowa       |
| Brown, Charles | S                 | 7   | Iowa       |
| Brown, Mabel   | M                 | 10  | Iowa       |

1920 CENSUS  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-1071

SAUERMAN, William H. STATE Cal  
 (HEAD OF FAMILY) VOL. 60 E. 3  
 W. 86 Ohio SHEET 11 LINE 7  
 (COLOR) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
Los Angeles West 42nd St. 211  
 (CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Sauerman, Mary E. | W                 | 51  | Ill. Ind.  |
| Frank P.          | S                 | 22  | Ill. Ind.  |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |

DEPT. OF COMMERCE  
 BUREAU OF IMMIGRATION



P 300  
 Bohannon, William A. CALIFORNIA  
 (HEAD OF FAMILY) VOL. 27 E.D. 111  
 24 59 Texas SHEET 16 LINE 45  
 (COLOR) (AGE) (BIRTHPLACE)  
 Riverside (CITY) (COUNTY) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF<br>BIRTH |
|--------------|-------------------|-----|------------|------------------|
| Living Alone |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |

1900  
 DEPT. OF COMMERCE  
 BUREAU OF CENSUS

*[Faint, illegible handwritten text, possibly a letter or document, with some visible words like "VOL" and "SHO"]*

85  
Bonham, Wm M.  
(HEAD OF FAMILY)

STATE Cal

VOL. 1

SHEET 1 LINE 1

W 18 California  
(COUNTRY) (AGE) (BIRTHPLACE)

Cal (CITY) (CITIZENSHIP)

Ac St (STREET)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| <i>Alone</i> |                   |     |            |
|              |                   |     |            |
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*Living*

DEPARTMENT OF THE TREASURY  
BUREAU OF THE CENSUS

Brown, William R.

VOL. 51

PAGE 11

DATE 1-1-1911

LEAF 1

W

California

Los Angeles

Los Angeles

Stewart

EXAMINATED WITH

Huber, Alexander

RELATIONSHIP TO ABOVE

Grand son

REMARKS

*California*  
*Seasons*  
*Grand Canyon*

552  
Benning, Ed  
(HEAD OF FAMILY)

STATE

VOL. 31

SHEET 8

LINE

37 California  
(AGE) (BIRTH PLACE)

San Francisco  
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION<br>SHIP | AGE | BIRTH PLACE |
|----------------|------------------|-----|-------------|
| Benning, Elsie | W                | 33  | California  |
|                |                  |     |             |
|                |                  |     |             |
|                |                  |     |             |
|                |                  |     |             |

1930 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

B 552  
Bonnyne, Charles H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 41 E.D. 112

SHEET 12 LINE 22

H 39 Canada  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
(CITY)  
Los Angeles So. Berendo 624  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | CENSUS<br>SHIP |
|------------------------|-------------------|--------------|-------------------|----------------|
| <u>Bonnyne, Juliet</u> | <u>H</u>          | <u>37</u>    | <u>Illinois</u>   |                |
| <u>Thomas H.</u>       | <u>S</u>          | <u>7</u>     | <u>California</u> |                |
| <u>Charles H.</u>      | <u>S</u>          | <u>4 1/2</u> | <u>California</u> |                |
| <u>Mary A.</u>         | <u>D</u>          | <u>2 1/2</u> | <u>California</u> |                |

*Living Eugene*

OF FAMILY

VOL.

SHEET

*Wanda*

*Wanda*

OTHER MEMBERS OF FAMILY

| NAME         | REL. (CON-SHIP) | AGE       |  |
|--------------|-----------------|-----------|--|
| <i>Wanda</i> | <i>W</i>        | <i>54</i> |  |
| <i>Wanda</i> | <i>W</i>        | <i>30</i> |  |
| <i>Wanda</i> | <i>W</i>        | <i>18</i> |  |
| <i>Wanda</i> | <i>W</i>        | <i>16</i> |  |
| <i>Wanda</i> | <i>W</i>        | <i>13</i> |  |

1900  
DE  
E

#1 out #2



Henry Edward

OTHER MEMBERS OF FAMILY:

NAME \_\_\_\_\_

REC'D - CON.  
5-11-72

ALC

Exbury, Crux

5

7

#2, 200 #1

Francis

57. A. 1.

VOL.

SMITH

Wm. B. King

OTHER MEMBERS

U. S. GOVERNMENT PRINTING OFFICE

Francis J.  
(HEAD OF FAMILY)

STATE

VOL. 2

SHEET 16

32  
(AGE)

New Zealand  
(BIRTHPLACE)

1912

...  
(COUNTY)

...  
(CITY)

Seventy-Third Ave  
(STREET)

1912

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE        | DISEASE    |
|---------------------------|--------------|------------|------------|
| <u>Francis J. Francis</u> | <u>H</u>     | <u>32</u>  | <u>...</u> |
| <u>...</u>                | <u>H</u>     | <u>23</u>  | <u>...</u> |
| <u>...</u>                | <u>L</u>     | <u>...</u> | <u>...</u> |
| <u>...</u>                | <u>L</u>     | <u>...</u> | <u>...</u> |
| <u>...</u>                | <u>L</u>     | <u>...</u> | <u>...</u> |

...

10552  
Romanich George  
(HEAD OF FAMILY)

STATE Calif.

VOL. 120 E.D.

SHEET 12 LINE 11

N 38 Austria  
(BIRTHPLACE)

George Romanich

| NAME                   | REL.     | AGE       | RESIDENCE     |
|------------------------|----------|-----------|---------------|
| <u>Romanich George</u> | <u>H</u> | <u>37</u> | <u>Calif.</u> |
| <u>George</u>          | <u>S</u> | <u>12</u> | <u>Calif.</u> |
| <u>Anna</u>            | <u>W</u> | <u>35</u> | <u>Calif.</u> |
| <u>Willie</u>          | <u>D</u> | <u>12</u> | <u>Calif.</u> |

17 MAY 1906  
 26  
 U.S.

U. S. GOVERNMENT PRINTING OFFICE

*George L.*  
NAME OF FAMILY

VOL. 2

*30 Colorado*  
COUNTY

SHEET 7

LINE

*John*

*John*

*John*

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE       | RESIDENCE   |
|-------------|-------------------|-----------|-------------|
| <i>John</i> | <i>Head</i>       | <i>30</i> | <i>John</i> |
|             |                   |           |             |
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|             |                   |           |             |

2552

Benning, Gordon  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 108 E.D. 31

SHEET 5 LINE 11

W 50 Michigan  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
(CITY)  
San Francisco 36 ma  
(CITY) (STREET) (HOUSE NO.)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-----|------------|-------------|
| Benning, Jennie Bell | y            | 40  | New Jersey |             |
| Lloyd W.             | s            | 24  | New Jersey |             |
|                      |              |     |            |             |
|                      |              |     |            |             |
|                      |              |     |            |             |
|                      |              |     |            |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*History of the*

1871

VOL. 1

SUPP.

*Book of the*

*County of*

CONTENTS

CHAPTER I

CHAPTER II

CHAPTER III



*John F. Kennedy*

VOL. 100

SHEET 1

*John F. Kennedy*  
*President of the United States*  
*White House*  
*Washington, D.C.*  
*January 1, 1961*  
*Dear Mr. [illegible]:*  
*I am pleased to hear that you are*  
*interested in the work of the*  
*President's Commission on the*  
*Assassination of John F. Kennedy.*  
*I am sure that your contribution*  
*will be most helpful.*  
*Sincerely,*  
*John F. Kennedy*



B554

CALIFORNIA

Leaning to Perennial  
(HEAD OF FAMILY)

VOL. 88 E. D. 57SHEET 7 LINE 98

W 51 Maryland  
(COLOR) (AGE) (BIRTHPLACE)  
San Diego (CITY)  
Camia Vista 29 Street 72  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | SEX |
|-------------------------|-------------------|-----------|-------------------|-----|
| <u>Leaning to Nabel</u> | <u>W</u>          | <u>40</u> | <u>California</u> |     |
| <u>Helma</u>            | <u>S</u>          | <u>13</u> | <u>California</u> |     |
|                         |                   |           |                   |     |
|                         |                   |           |                   |     |
|                         |                   |           |                   |     |
|                         |                   |           |                   |     |

10-10-1917  
DEPT. OF JUSTICE  
BUREAU OF INVESTIGATION

*Margaret*

71. . . .

VOL. 10

SHEET 11

1000      1000      1000  
 (BIRIN PLACE)      (BIRIN PLACE)      (BIRIN PLACE)

*Staph. nardus*

(CITY)

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

REL. TON.  
G 5.14

AGE

1767-1768

[illegible]

Handwritten form with multiple lines of text and a grid structure. The text is mostly illegible due to blurriness.

| NAME               | ADDRESS           | CITY        | STATE | ZIP   |
|--------------------|-------------------|-------------|-------|-------|
| Mr. J. E. Smith    | 123 Main St.      | Springfield | Ill.  | 62760 |
| Mr. W. H. Jones    | 456 Oak St.       | Chicago     | Ill.  | 60601 |
| Mr. R. L. Brown    | 789 Elm St.       | Peoria      | Ill.  | 61601 |
| Mr. T. M. Green    | 101 Pine St.      | Rockford    | Ill.  | 61101 |
| Mr. S. K. White    | 202 Cedar St.     | Decatur     | Ill.  | 62521 |
| Mr. L. P. Black    | 303 Birch St.     | Normal      | Ill.  | 62551 |
| Mr. D. N. Gray     | 404 Spruce St.    | Macomb      | Ill.  | 61451 |
| Mr. H. J. Hall     | 505 Willow St.    | Streator    | Ill.  | 61361 |
| Mr. G. M. Young    | 606 Ash St.       | Lacon       | Ill.  | 61301 |
| Mr. B. A. King     | 707 Hickory St.   | Shelburne   | Ill.  | 61351 |
| Mr. C. F. Lee      | 808 Sycamore St.  | Wilmington  | Ill.  | 61381 |
| Mr. E. D. Miller   | 909 Magnolia St.  | Wilmington  | Ill.  | 61381 |
| Mr. F. G. Wilson   | 1010 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. J. H. Moore    | 1111 Chestnut St. | Wilmington  | Ill.  | 61381 |
| Mr. K. I. Taylor   | 1212 Walnut St.   | Wilmington  | Ill.  | 61381 |
| Mr. L. J. Anderson | 1313 Elm St.      | Wilmington  | Ill.  | 61381 |
| Mr. M. K. Roberts  | 1414 Oak St.      | Wilmington  | Ill.  | 61381 |
| Mr. N. L. Walker   | 1515 Pine St.     | Wilmington  | Ill.  | 61381 |
| Mr. O. P. Hall     | 1616 Cedar St.    | Wilmington  | Ill.  | 61381 |
| Mr. P. Q. Young    | 1717 Birch St.    | Wilmington  | Ill.  | 61381 |
| Mr. R. S. King     | 1818 Spruce St.   | Wilmington  | Ill.  | 61381 |
| Mr. T. U. Lee      | 1919 Sycamore St. | Wilmington  | Ill.  | 61381 |
| Mr. V. W. Miller   | 2020 Magnolia St. | Wilmington  | Ill.  | 61381 |
| Mr. X. Y. Wilson   | 2121 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. Z. A. Moore    | 2222 Chestnut St. | Wilmington  | Ill.  | 61381 |
| Mr. B. C. Taylor   | 2323 Walnut St.   | Wilmington  | Ill.  | 61381 |
| Mr. D. E. Anderson | 2424 Elm St.      | Wilmington  | Ill.  | 61381 |
| Mr. F. G. Roberts  | 2525 Oak St.      | Wilmington  | Ill.  | 61381 |
| Mr. H. I. Walker   | 2626 Pine St.     | Wilmington  | Ill.  | 61381 |
| Mr. J. K. Hall     | 2727 Cedar St.    | Wilmington  | Ill.  | 61381 |
| Mr. L. M. Young    | 2828 Birch St.    | Wilmington  | Ill.  | 61381 |
| Mr. N. O. King     | 2929 Spruce St.   | Wilmington  | Ill.  | 61381 |
| Mr. P. R. Lee      | 3030 Sycamore St. | Wilmington  | Ill.  | 61381 |
| Mr. Q. S. Miller   | 3131 Magnolia St. | Wilmington  | Ill.  | 61381 |
| Mr. R. T. Wilson   | 3232 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. S. U. Moore    | 3333 Chestnut St. | Wilmington  | Ill.  | 61381 |
| Mr. T. V. Taylor   | 3434 Walnut St.   | Wilmington  | Ill.  | 61381 |
| Mr. U. W. Anderson | 3535 Elm St.      | Wilmington  | Ill.  | 61381 |
| Mr. V. X. Roberts  | 3636 Oak St.      | Wilmington  | Ill.  | 61381 |
| Mr. W. Y. Walker   | 3737 Pine St.     | Wilmington  | Ill.  | 61381 |
| Mr. X. Z. Hall     | 3838 Cedar St.    | Wilmington  | Ill.  | 61381 |
| Mr. Y. A. Young    | 3939 Birch St.    | Wilmington  | Ill.  | 61381 |
| Mr. Z. B. King     | 4040 Spruce St.   | Wilmington  | Ill.  | 61381 |
| Mr. A. C. Lee      | 4141 Sycamore St. | Wilmington  | Ill.  | 61381 |
| Mr. B. D. Miller   | 4242 Magnolia St. | Wilmington  | Ill.  | 61381 |
| Mr. C. E. Wilson   | 4343 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. D. F. Moore    | 4444 Chestnut St. | Wilmington  | Ill.  | 61381 |
| Mr. E. G. Taylor   | 4545 Walnut St.   | Wilmington  | Ill.  | 61381 |
| Mr. F. H. Anderson | 4646 Elm St.      | Wilmington  | Ill.  | 61381 |
| Mr. G. I. Roberts  | 4747 Oak St.      | Wilmington  | Ill.  | 61381 |
| Mr. H. J. Walker   | 4848 Pine St.     | Wilmington  | Ill.  | 61381 |
| Mr. I. K. Hall     | 4949 Cedar St.    | Wilmington  | Ill.  | 61381 |
| Mr. J. L. Young    | 5050 Birch St.    | Wilmington  | Ill.  | 61381 |
| Mr. K. M. King     | 5151 Spruce St.   | Wilmington  | Ill.  | 61381 |
| Mr. L. N. Lee      | 5252 Sycamore St. | Wilmington  | Ill.  | 61381 |
| Mr. M. O. Miller   | 5353 Magnolia St. | Wilmington  | Ill.  | 61381 |
| Mr. N. P. Wilson   | 5454 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. O. Q. Moore    | 5555 Chestnut St. | Wilmington  | Ill.  | 61381 |
| Mr. P. R. Taylor   | 5656 Walnut St.   | Wilmington  | Ill.  | 61381 |
| Mr. Q. S. Anderson | 5757 Elm St.      | Wilmington  | Ill.  | 61381 |
| Mr. R. T. Roberts  | 5858 Oak St.      | Wilmington  | Ill.  | 61381 |
| Mr. S. U. Walker   | 5959 Pine St.     | Wilmington  | Ill.  | 61381 |
| Mr. T. V. Hall     | 6060 Cedar St.    | Wilmington  | Ill.  | 61381 |
| Mr. U. W. Young    | 6161 Birch St.    | Wilmington  | Ill.  | 61381 |
| Mr. V. X. King     | 6262 Spruce St.   | Wilmington  | Ill.  | 61381 |
| Mr. W. Y. Lee      | 6363 Sycamore St. | Wilmington  | Ill.  | 61381 |
| Mr. X. Z. Miller   | 6464 Magnolia St. | Wilmington  | Ill.  | 61381 |
| Mr. Y. A. Wilson   | 6565 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. Z. B. Moore    | 6666 Chestnut St. | Wilmington  | Ill.  | 61381 |
| Mr. A. C. Taylor   | 6767 Walnut St.   | Wilmington  | Ill.  | 61381 |
| Mr. B. D. Anderson | 6868 Elm St.      | Wilmington  | Ill.  | 61381 |
| Mr. C. E. Roberts  | 6969 Oak St.      | Wilmington  | Ill.  | 61381 |
| Mr. D. F. Walker   | 7070 Pine St.     | Wilmington  | Ill.  | 61381 |
| Mr. E. G. Hall     | 7171 Cedar St.    | Wilmington  | Ill.  | 61381 |
| Mr. F. H. Young    | 7272 Birch St.    | Wilmington  | Ill.  | 61381 |
| Mr. G. I. King     | 7373 Spruce St.   | Wilmington  | Ill.  | 61381 |
| Mr. H. J. Lee      | 7474 Sycamore St. | Wilmington  | Ill.  | 61381 |
| Mr. I. K. Miller   | 7575 Magnolia St. | Wilmington  | Ill.  | 61381 |
| Mr. J. L. Wilson   | 7676 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. K. M. Moore    | 7777 Chestnut St. | Wilmington  | Ill.  | 61381 |
| Mr. L. N. Taylor   | 7878 Walnut St.   | Wilmington  | Ill.  | 61381 |
| Mr. M. O. Anderson | 7979 Elm St.      | Wilmington  | Ill.  | 61381 |
| Mr. N. P. Roberts  | 8080 Oak St.      | Wilmington  | Ill.  | 61381 |
| Mr. O. Q. Walker   | 8181 Pine St.     | Wilmington  | Ill.  | 61381 |
| Mr. P. R. Hall     | 8282 Cedar St.    | Wilmington  | Ill.  | 61381 |
| Mr. Q. S. Young    | 8383 Birch St.    | Wilmington  | Ill.  | 61381 |
| Mr. R. T. King     | 8484 Spruce St.   | Wilmington  | Ill.  | 61381 |
| Mr. S. U. Lee      | 8585 Sycamore St. | Wilmington  | Ill.  | 61381 |
| Mr. T. V. Miller   | 8686 Magnolia St. | Wilmington  | Ill.  | 61381 |
| Mr. U. W. Wilson   | 8787 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. V. X. Moore    | 8888 Chestnut St. | Wilmington  | Ill.  | 61381 |
| Mr. W. Y. Taylor   | 8989 Walnut St.   | Wilmington  | Ill.  | 61381 |
| Mr. X. Z. Anderson | 9090 Elm St.      | Wilmington  | Ill.  | 61381 |
| Mr. Y. A. Roberts  | 9191 Oak St.      | Wilmington  | Ill.  | 61381 |
| Mr. Z. B. Walker   | 9292 Pine St.     | Wilmington  | Ill.  | 61381 |
| Mr. A. C. Hall     | 9393 Cedar St.    | Wilmington  | Ill.  | 61381 |
| Mr. B. D. Young    | 9494 Birch St.    | Wilmington  | Ill.  | 61381 |
| Mr. C. E. King     | 9595 Spruce St.   | Wilmington  | Ill.  | 61381 |
| Mr. D. F. Lee      | 9696 Sycamore St. | Wilmington  | Ill.  | 61381 |
| Mr. E. G. Miller   | 9797 Magnolia St. | Wilmington  | Ill.  | 61381 |
| Mr. F. H. Wilson   | 9898 Poplar St.   | Wilmington  | Ill.  | 61381 |
| Mr. G. I. Moore    | 9999 Chestnut St. | Wilmington  | Ill.  | 61381 |



*Washington Field*

DATE *10/10/41*

*Mr. J. H. [unclear]*  
*1000 [unclear]*

CHIEF

*North*

OTHER MEMBERS

| NAME                       | RELATIONSHIP | AGE       | REMARKS           |
|----------------------------|--------------|-----------|-------------------|
| <i>Mr. J. H. [unclear]</i> | <i>W</i>     | <i>25</i> | <i>Contractor</i> |
|                            |              |           |                   |
|                            |              |           |                   |
|                            |              |           |                   |
|                            |              |           |                   |

DATE *10/10/41*

D512  
 Banning, Walter F. CALIFORNIA  
 (HEAD OF FAMILY) VOL. 57 E.D. 1  
 W 46 Missouri SHEET 18 LINE 1  
 (BIRTHPLACE) (CITIZENSHIP)  
 Los Angeles  
 Los Angeles E. Price  
 (CITY) (CITY) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME               | AGE | BIRTHPLACE |
|--------------------|-----|------------|
| Banning, Walter F. | 46  | Missouri   |
| Price, E.          | 38  | Missouri   |
| Banning, Evelyn    | 11  | Missouri   |

Baroness Julia de Rothschild

5

451

SHEFF

$\frac{1}{1000}$

0953

Roxander, Alice  
(HEAD OF FAMILY)

STATE

VOL. 25 F.D.

SHEET 15 LINE

53 Sweden  
(AGE) (BIRTHPLACE)

1087

12  
(CITY) (COUNTY)

(CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE       |
|------------------------|-------------------|-----------|------------------|
| <u>Roxander, Edith</u> | <u>S</u>          | <u>20</u> | <u>Minnesota</u> |
| <u>Ruth Alice</u>      | <u>D</u>          | <u>9</u>  | <u>Minnesota</u> |
| <u>Lawrence</u>        | <u>S</u>          | <u>16</u> | <u>Minnesota</u> |
| <u>Frederic</u>        | <u>D</u>          | <u>14</u> | <u>Minnesota</u> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
1917



Count Alice L.

1873 California

English

English

English

English

*Edward August*  
*1885* *April* *1902*  
*Edward August*  
*1885* *April* *1902*  
*Edward August*  
*1885* *April* *1902*  
ENUMERATED WITH *Edward August*  
RELATIONSHIP TO AGENT *Agent*

PERM  
Clement, Beatrice  
(NAME OF FAMILY)

STATE

VOL. 117

P. M. N.

SHEET 6

LINE 1

and  
Colorado  
(BIRTHPLACE)

John Maria West Main  
(CITY)

109

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| Clement, Madeline D | D                 | 9   | Alaska     |
| Craft, John A       | L                 | 28  | Iowa       |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |

1  
DEPT. OF JUSTICE  
BUREAU OF PRISONS

*James Earl*  
*1911*  
*St. Louis, Mo.*  
(BIRTHPLACE)  
*James Earl*  
(FATHER)

ENUMERATED WITH *James Earl*  
RELATIONSHIP TO ABOVE *Do-ager*  
REMARKS

10  
20

5003

STATE

Bement Cecil L  
(HEAD OF FAMILY)

VOL. 1 E.D.

SHEET 13 LINE

31 Wisconsin  
Chicago Pacific Ave.

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-----------------------|--------------|-----------|-------------------|
| <u>Bement Alice D</u> | <u>W</u>     | <u>34</u> | <u>California</u> |
| <u>Phyllis J</u>      | <u>D</u>     | <u>6</u>  | <u>California</u> |
|                       |              |           |                   |
|                       |              |           |                   |
|                       |              |           |                   |

1920  
Census



033

Bement, Catherine A  
(HEAD OF FAMILY)

STATE

VOL. 54 E. D.

SHEET 14 LINE 10

W 71 New York

East 70th

(CITY OR TOWNSHIP)

(CITY OR TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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|      |                   |     |            |

*Living alone*

LOW PRICED INDEX  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1874  
August 1st. Charles W. ...

to ...  
of ...

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...

2003  
 Cement, Eva  
 (HEAD OF FAMILY)

STATE

VOL. 51

SHEET 11 LINE

W 52 Alabama  
 (BIRTHPLACE)

Meet 944  
 (CITIZENSHIP)  
 143

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------|-------------------|-----|------------|
| Cement, Eva | W                 | 45  | Minnesota  |
| Reno        | S                 | 24  | California |
|             |                   |     |            |
|             |                   |     |            |
|             |                   |     |            |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 A-14



10012  
Baumont, Florence  
(HEAD OF FAMILY)

STATE

VOL. 4

SHEET 16

W 44 Iowa  
(CITY) (CITY) (STATE)

Eastland 61st  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELAT. ON-<br>SHIP | AGE | BIRTHPLACE |
|------------------|--------------------|-----|------------|
| Baumont, Phil G. | S                  | 20  | Nebraska   |
| — Helen          | D                  | 14  | Nebraska   |
| — Thomas         | Hi                 | 26  | Nebraska   |
| — Charles        | Hi                 | 20  | Nebraska   |
| — Ernest         | Hi                 | 16  | Nebraska   |

12  
D

*Edward J. Rand*  
*11*  
*St. Louis*

IDENTIFIED WITH *Edward J. Rand*  
RELATIONSHIP TO ABOVE *son*

REMARKS  
[Circular stamp]

1893

Permit, Frank U

RECEIVED

STATE

VOIC

SHEET

100 100 100

100 100 100

REMARKS

1893  
Sonander, Gust. H.  
(HEAD OF FAMILY)

STATE

VOL. 20

SHEET 21

W. 57 Sweden  
(CITY) (AGE) (BIRTHPLACE)  
Fergus  
(COUNTY)

1882

(CITY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Sonander, Emma | W.                | 50  | Sweden     |
| W. Gust        |                   | 25  | Sweden     |
| W. Gust        |                   | 22  | Sweden     |
| W. Gust        |                   | 18  | Sweden     |
| Sonander, Lida |                   | 14  | California |

100  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

116

*[Faint, illegible handwriting]*

*Crown*  
CLAYTON, NEW YORK  
RELATIVES

*[Faint, illegible handwriting]*

1955  
Robert L. Allen  
(HEAD OF FAMILY)

DATE

VOL. 6

SHEET 3 LINE 1

W 57 Michigan  
(CITY) (STATE)  
Englewood  
(CITY) (STATE)

(CITIZENSHIP)

Englewood Colorado  
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|--------------------|-------------------|-----------|-----------------|
| <u>Robert Anna</u> | <u>w</u>          | <u>57</u> | <u>Michigan</u> |
| <u>Anna</u>        | <u>da</u>         | <u>30</u> | <u>Colorado</u> |
|                    |                   |           |                 |
|                    |                   |           |                 |
|                    |                   |           |                 |
|                    |                   |           |                 |

DATE OF BIRTH  
D: 1955  
PLACE OF BIRTH

Benanati, Joe

(HEAD OF FAMILY)

STATE

VOL.

SHEET

St 49 Verona

(CITY)

(BIRTHPLACE)

Chama

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Benanati, Olympia | W                 | 42  | California |
| Martha            | S                 | 17  | California |
| John              | S                 | 16  | California |
| Mary              | D                 | 14  | California |
| Linna             | D                 | 13  | California |

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

#1  
su#2

U. S. GOVERNMENT PRINTING OFFICE

A 12

1917

553  
Binando, John  
 (HEAD OF FAMILY)

STATE

VOL 38

SHEET 7

4 40  
 (COLOR) (AGE)  
Hispanic  
Assimilated

Italy  
 (BIRTHPLACE)

1902 to 1915  
 (CITIZENSHIP)

Hansen  
 (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|------------------------|-------------------|-----------|-------------------|
| <u>Binando, Mary V</u> | <u>W</u>          | <u>30</u> | <u>Italy</u>      |
| <u>—, Mary I</u>       | <u>D</u>          | <u>9</u>  | <u>California</u> |
| <u>—, Frank</u>        | <u>S</u>          | <u>7</u>  | <u>California</u> |
| <u>—, Theresa</u>      | <u>D</u>          | <u>4</u>  | <u>California</u> |



*[Faint, illegible handwritten text, possibly a letter or document, held by a metal clip.]*

1953

STATE

VOL.

SHEET

*Mary*

*St. Louis*

EMIGRATED WITH

ATTACHED TO ABOVE

1953

0003

Benantt Roach

(HEAD OF FAMILY)

CALIFORNIA

VOL. 34 E.D. 15SHEET 1 LINE 2W

(COUNTRY)

37

(AGE)

Arkansas

(BIRTHPLACE)

Los Angeles

(CITY)

(CITIZENSHIP)

Daguerwood

(CITY)

West Regent

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE      |
|-------------------------|--------------|--------------|-----------------|
| <u>Benantt Gertrude</u> | <u>W</u>     | <u>31</u>    | <u>Arkansas</u> |
| <u>—, Guy L.</u>        | <u>S.</u>    | <u>11</u>    | <u>Arkansas</u> |
| <u>—, Ralchid</u>       | <u>S.</u>    | <u>9</u>     | <u>Arkansas</u> |
| <u>—, Lton F.</u>       | <u>S.</u>    | <u>7</u>     | <u>Arkansas</u> |
| <u>—, Gerard E.</u>     | <u>S.</u>    | <u>2 1/2</u> | <u>Arkansas</u> |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 Su #2

A-18

U. S. GOVERNMENT PRINTING OFFICE 1917:10-271

*Handwritten text, possibly a name or address, followed by a line.*

*Handwritten text, possibly a date or time, followed by a line.*

*Handwritten text, possibly a name or address, followed by a line.*

*Handwritten text, possibly a name or address, followed by a line.*

CHURCHMAN AT THE *Handwritten text*

RELATIONSHIP TO ABOVE *Handwritten text*

REMARKS *Handwritten text*

Form with multiple lines of text, possibly a receipt or invoice. The text is mostly illegible due to blurring. There are some faint markings and lines visible across the page.

*James M. Smith*

Vol.

*100*

Sh.

*James M. Smith*

*James M. Smith*

*James M. Smith*

*Handwritten text, mostly illegible due to blurriness.*

VOL.

SHEET

ENUMERATOR WITH

*Handwritten name, possibly "A. L. ..."*

RELATIONSHIP TO AGENT

*Handwritten text, possibly "Father"*

REMARKS

*Small printed text at bottom left, possibly "U. S. GOVERNMENT PRINTING OFFICE"*

U. S. GOVERNMENT PRINTING OFFICE

DATE                      STATE                       
                                          VOL. 88 E. 1  
 (HEAD OF FAMILY)                      SHEET 9 LINE 100  
W 42                       
                     (BIRTHPLACE)                       
                                           
East 1st St. & 1st Ave. Cabrell Avenue  
 OTHER MEMBERS OF FAMILY

| NAME                        | RELATION | AGE       | BIRTHPLACE                  |
|-----------------------------|----------|-----------|-----------------------------|
| <u>Lahman, Agnes</u>        | <u>W</u> | <u>42</u> | <u>                    </u> |
| <u>                    </u> | <u>S</u> | <u>20</u> | <u>                    </u> |
| <u>                    </u> | <u>S</u> | <u>17</u> | <u>                    </u> |
| <u>                    </u> | <u>S</u> | <u>13</u> | <u>                    </u> |



Robert Lamer, J. H.  
(HEAD OF FAMILY)

STATE Cal.

VOL. 112 E. D.

SHEET 13 LINE 1

25 California  
(BIRTHPLACE)

East 1st Ave  
(RESIDENCE)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE        |
|----------------------------|--------------|-----------|-------------------|
| <u>Robert Lamer, J. H.</u> | <u>H</u>     | <u>23</u> | <u>California</u> |
| <u>Arthur J.</u>           | <u>S</u>     | <u>1</u>  | <u>California</u> |
| <u>Arthur J.</u>           | <u>B</u>     | <u>21</u> | <u>California</u> |
|                            |              |           |                   |
|                            |              |           |                   |
|                            |              |           |                   |

100-100000-1  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

2555  
 BRENNEMAN, Wm. Herman  
 (TYPE OF FAMILY)  
 STATE \_\_\_\_\_  
 VOL. 165 E. D. \_\_\_\_\_  
 SHEET \_\_\_\_\_ LINE 50  
 Minnesota  
 (BIRTHPLACE)  
 Port  
 (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | AGE | BIRTHPLACE |
|---------------------|----------|-----|------------|
| Brenneman, Mary Ann | W.       | 42  | Sweden     |
|                     |          |     |            |
|                     |          |     |            |
|                     |          |     |            |
|                     |          |     |            |

THIS CARD IS TO BE  
 FILED IN THE  
 RECORDS OF THE  
 BUREAU OF THE  
 U. S. DEPARTMENT OF JUSTICE

U. S. GOVERNMENT PRINTING OFFICE

300

James H. Jones  
(NAME)

STATE CALIFORNIA

VOL. 93 E.D. 2

SHEET 10 LINE 1

W  
(COLOR)

3  
(AGE)

Russia  
(BIRTHPLACE)

1912  
(CITIZENSHIP)

San Francisco  
(CITY)

San Francisco  
(CITY)

Valencia  
(STREET)

ENUMERATED WITH Schultz William

RELATIONSHIP Roomer

REMARKS

*Boma*  
INDIVIDUAL

VOL. *43* E. D. *1*  
SHEET *23* LINE *10*

*22* *Calif*  
(AGE) (BIRTHPLACE) CITIZENSHIP

*San Francisco*  
*Cacahu* *2nd*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Beader, A.*  
RELATIONSHIP TO ABOVE *Roomer*

REMARKS

D

STATE

VOL.

SHEET

(STREET)

(CITY)

REMARKS

P 50

Bonner, Albert A.

STATE Calif.  
VOL. 90 E. D.  
SHEET 7 LINE

W 60 California

San Diego  
San Diego Frank

ENUMERATED WITH Not Reported  
RELATIONSHIP TO ABOVE Lodger  
REMARKS

Bolton, Albert P.  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 113 E.D. 11

SHEET 8 LINE 11

W 52 Germany  
(SEX) (AGE) (BIRTHPLACE)  
W Quinn  
(SEX) (NAME)  
W W W  
(SEX) (NAME) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE           |
|-----------------------|--------------|-----------|----------------------|
| <u>Bolton, Bertha</u> | <u>W</u>     | <u>51</u> | <u>Germany</u>       |
| <u>W</u> <u>W</u>     | <u>D</u>     | <u>11</u> | <u>Massachusetts</u> |
|                       |              |           |                      |
|                       |              |           |                      |
|                       |              |           |                      |

1920 CENSUS INDEX  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

5-13-24  
Canner, Alice  
HEAD OF FAMILY

STATE

VOL. 125

SHEET 2

LINE

Residence Indiana  
Cora

born 12 8th

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHDAY |
|--------------|-------------------|-----|----------|
| John<br>Dane |                   |     |          |
|              |                   |     |          |
|              |                   |     |          |
|              |                   |     |          |
|              |                   |     |          |
|              |                   |     |          |
|              |                   |     |          |
|              |                   |     |          |
|              |                   |     |          |
|              |                   |     |          |

1924  
Dane  
Dane



D 560

Boomer, Almon

(HEAD OF FAMILY)

STATE CALIF.

VOL.

134

E. D.

1

SHEET

5

LINE

3

H

03

California

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

San Francisco

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|-------------------|-------------------|-------|------------|
| Boomer, Mary      | H                 | 23    | California |
| Boomer, Almon Jr. | S                 | 3 1/2 | California |
| Boomer, Almon Jr. | S                 | 1 1/2 | California |
|                   |                   |       |            |
|                   |                   |       |            |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-1001

8300

Benner, Elmon L  
(HEAD OF FAMILY)

STATE CA

VOL. 71

E.D. 45

SHEET 4

LINE 27

W 46 California  
(CITY AND PLACE)

W 46  
(CITY AND PLACE)

W 46  
(CITY AND PLACE)

Grant Ave  
(CITY AND PLACE)

40  
(CITY AND PLACE)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Benner, Annie | W                 | 47  | California |
| — Edward C    | S                 | 14  | California |
| Street, Eva M | D                 | 20  | California |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

1916 FEDERAL BUREAU OF INVESTIGATION  
OFFICE OF THE DIRECTOR  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE

*Donna Angela*  
(NAME OF PERSON)

*40* (AGE)  
*Italy* (BIRTHPLACE)

STATE

VOL

SHEET

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE        |
|--------------------|--------------|-----------|-------------------|
| <i>Donna Anna</i>  | <i>M</i>     | <i>35</i> | <i>Italy</i>      |
| <i>Donna Maria</i> | <i>S</i>     | <i>16</i> | <i>California</i> |
| <i>Donna Anna</i>  | <i>O</i>     | <i>13</i> | <i>California</i> |
| <i>Donna Maria</i> | <i>O</i>     | <i>10</i> | <i>California</i> |
| <i>Donna Anna</i>  | <i>O</i>     | <i>8</i>  | <i>California</i> |

1920 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1  
See #2

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a letter, possibly dated 1860, and mentions "My dear Sir" and "Yours faithfully".

Chas. H. ...

...

...

...

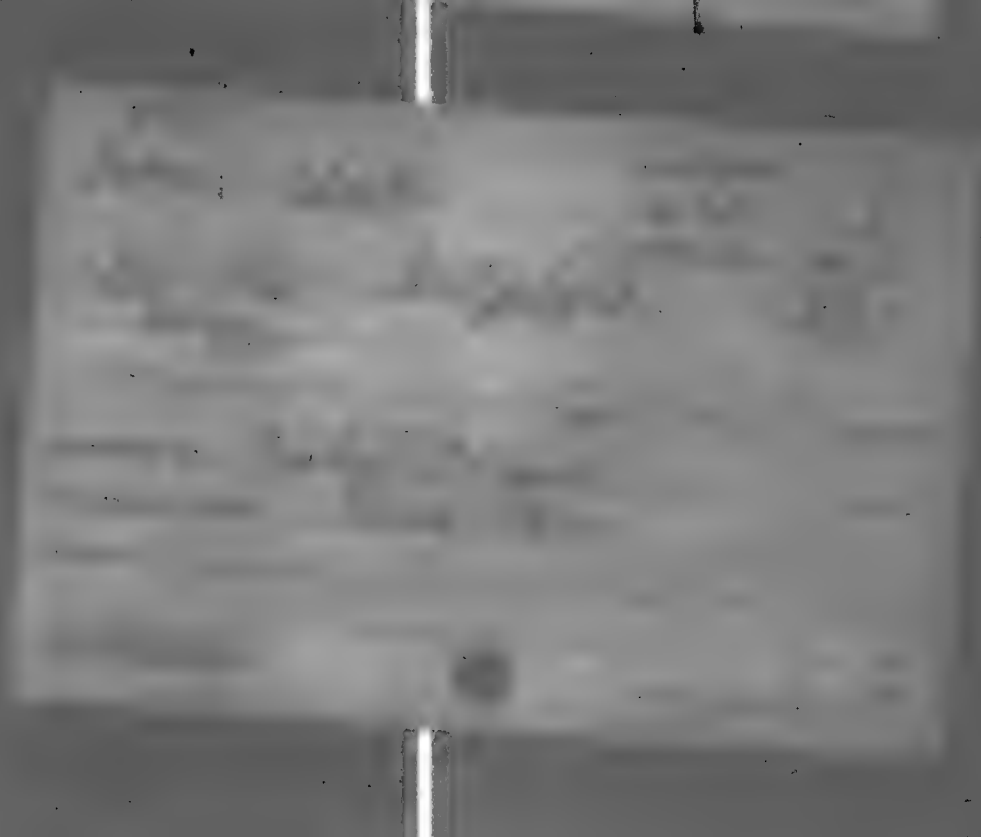
...

...

...

...

...



*W. 224*  
Waters, Charles B  
(HEAD OF FAMILY)

VOL. 73 LINE 26  
SHEET 16 LINE 26

35 Indiana  
(AGE) (BIRTHPLACE)  
Marion  
(COUNTY)

(CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

1900 INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

B 280  
 Bonner, Charles C  
 (HEAD OF FAMILY)

STATE CALIFORNIA

VOL 15

SHEET 4

W 48 Texas  
 (COLOR) (AGE) (BIRTHPLACE)  
 San Angelo  
 (CITY)  
 Santa Clara  
 (CITY)  
 West First  
 (STREET)  
 1125  
 (HOUSE)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION.<br>SHIP | AGE | DISTRICT AND |
|------------------|-------------------|-----|--------------|
| Bonner, Virginia | W                 | 45  | Texas        |
| - Fred           | S                 | 19  | Texas        |
| - Harold         | 2D                | 15  | Texas        |
| - Cora Ann       | 2D                | 12  | California   |



13 560

Brenner, Christopher  
(HEAD OF FAMILY)

STATE

VOL. 55

E.D.

SHEET 4

LINE

W

49

Walburg

1883

Los Angeles

(BIRTHPLACE)

Los Angeles

Moneta Ave

(CITY)

OTHER MEMBERS OF FAMILY

| NAME             | REL. TO HEAD OF F. | AGE | BIRTHPLACE |
|------------------|--------------------|-----|------------|
| Brenner, Estelle | W                  | 38  | Kentucky   |
|                  |                    |     |            |
|                  |                    |     |            |
|                  |                    |     |            |
|                  |                    |     |            |

1900 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Asia

1917  
Name William J. Hall  
(INDIVIDUAL)

STATE Ill.  
VOL. 1  
SHEET 100

DATE 1917  
PLACE Chicago  
REASON ...

NAME ...  
...

NAME ...  
...

RELATIONS ...  
REMARKS ...

...

*General Practice*

STREET

VOL.

SHEET

*1000* *1000*

*1000*

*1000*

*1000*

*1000*

*1000*

*1000*

*1000*

*Handwritten:* 100-100000  
100-100000  
100-100000

A REPORT  
ON THE  
RESULTS OF THE  
RESEARCH

By  
J. H. H. H.  
J. H. H. H.  
J. H. H. H.

CALIFORNIA

B 560  
Bonner Daniel  
(HEAD OF FAMILY)

VOL. 4 E. D. 3

SHEET 1 LINE 17

28 47 Ireland 1887  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Alameda  
(CITY)  
Oakland 43rd Street 202  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE   | CITIZENSHIP |
|--------------------|--------------|-----|--------------|-------------|
| Bonner, Philippine | W            | 14  | Pennsylvania |             |
|                    |              |     |              |             |
|                    |              |     |              |             |
|                    |              |     |              |             |
|                    |              |     |              |             |

*Bennet, David B*  
(HEAD OF FAMILY)

STATE *Pa*

VOL. *10*

SHEET *6*

LINE *10*

*W 63 Iowa*  
(CITY/TOWNSHIP) (BIRTHPLACE)

*West*  
(CITY/TOWNSHIP) (BIRTHPLACE)

*More*  
(CITY/TOWNSHIP) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
A-10  
11-11111

*James H. Smith*

*Calif.*

*Sierra*

CHURCHMAN *James H.*

DE. NAME TO BE AD. *Smith*

REMARKS

B 370

Beamer, Edith E

(HEAD OF FAMILY)

CALIFORNIA

VOL. 34 E. D. 120

SHEET 1 LINE 63

W 40

(COLOR)

(AGE)

Missouri

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

(CITY)

Wilmaden Dr.

(STREET)

5101

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| Living alone |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |

1920 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

see Beamer,

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11671



*[Faint, illegible handwritten text, possibly a list or notes]*

ENUMERATED WITH *[Signature]*  
RELATIONSHIP TO ABOVE  
REMARKS

*[Faint, illegible handwritten text]*

B 560

*Banner, Edward A.*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *23* E.D. *64*SHEET *22* LINE *62*

*N.* *43* *Missouri*  
(COLOR) (AGE) (BIRTHPLACE)  
*Fresno*  
(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|--------------------------|-------------------|-----------|-----------------|------------------|
| <i>Banner, Lillie M.</i> | <i>N.</i>         | <i>36</i> | <i>Missouri</i> |                  |
| <i>Lucy H.</i>           | <i>D.</i>         | <i>15</i> | <i>Missouri</i> |                  |
|                          |                   |           |                 |                  |
|                          |                   |           |                 |                  |
|                          |                   |           |                 |                  |
|                          |                   |           |                 |                  |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1231

A-1a

B 560

1356

Beamer, Edward D.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 30

E.D.

SHEET 4

LINE 50

W 33  
(COLOR) (AGE)California  
(BIRTHPLACE)Lower Lake  
(COUNTY) (CITY)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Beamer, Blanche | W                 | 28  | California |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

TO BE INDEXED  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-1-1911

1897 - 1898 - 1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282 - 2283 - 2284 - 2285 - 2286 - 2287 - 2288 - 2289 - 2290 - 2291 - 2292 - 2293 - 2294 - 2295 - 2296 - 2297 - 2298 - 2299 - 2300 - 2301 - 2302 - 2303 - 2304 - 2305 - 2306 - 2307 - 2308 - 2309 - 2310 - 2311 - 2312 - 2313 - 2314 - 2315 - 2316 - 2317 - 2318 - 2319 - 2320 - 2321 - 2322 - 2323 - 2324 - 2325 - 2326 - 2327 - 2328 - 2329 - 2330 - 2331 - 2332 - 2333 - 2334 - 2335 - 2336 - 2337 - 2338 - 2339 - 2340 - 2341 - 2342 - 2343 - 2344 - 2345 - 2346 - 2347 - 2348 - 2349 - 2350 - 2351 - 2352 - 2353 - 2354 - 2355 - 2356 - 2357 - 2358 - 2359 - 2360 - 2361 - 2362 - 2363 - 2364 - 2365 - 2366 - 2367 - 2368 - 2369 - 2370 - 2371 - 2372 - 2373 - 2374 - 2375 - 2376 - 2377 - 2378 - 2379 - 2380 - 2381 - 2382 - 2383 - 2384 - 2385 - 2386 - 2387 - 2388 - 2389 - 2390 - 2391 - 2392 - 2393 - 2394 - 2395 - 2396 - 2397 - 2398 - 2399 - 2400 - 2401 - 2402 - 2403 - 2404 - 2405 - 2406 - 2407 - 2408 - 2409 - 2410 - 2411 - 2412 - 2413 - 2414 - 2415 - 2416 - 2417 - 2418 - 2419 - 2420 - 2421 - 2422 - 2423 - 2424 - 2425 - 2426 - 2427 - 2428 - 2429 - 2430 - 2431 - 2432 - 2433 - 2434 - 2435 - 2436 - 2437 - 2438 - 2439 - 2440 - 2441 - 2442 - 2443 - 2444 - 2445 - 2446 - 2447 - 2448 - 2449 - 2450 - 2451 - 2452 - 2453 - 2454 - 2455 - 2456 - 2457 - 2458 - 2459 - 2460 - 2461 - 2462 - 2463 - 2464 - 2465 - 2466 - 2467 - 2468 - 2469 - 2470 - 2471 - 2472 - 2473 - 2474 - 2475 - 2476 - 2477 - 2478 - 2479 - 2480 - 2481 - 2482 - 2483 - 2484 - 2485 - 2486 - 2487 - 2488 - 2489 - 2490 - 2491 - 2492 - 2493 - 2494 - 2495 - 2496 - 2497 - 2498 - 2499 - 2500 - 2501 - 2502 - 2503 - 2504 - 2505 - 2506 - 2507 - 2508 - 2509 - 2510 - 2511 - 2512 - 2513 - 2514 - 2515 - 2516 - 2517 - 2518 - 2519 - 2520 - 2521 - 2522 - 2523 - 2524 - 2525 - 2526 - 2527 - 2528 - 2529 - 2530 - 2531 - 2532 - 2533 - 2534 - 2535 - 2536 - 2537 - 2538 - 2539 - 2540 - 2541 - 2542 - 2543 - 2544 - 2545 - 2546 - 2547 - 2548 - 2549 - 2550 - 2551 - 2552 - 2553 - 2554 - 2555 - 2556 - 2557 - 2558 - 2559 - 2560 - 2561 - 2562 - 2563 - 2564 - 2565 - 2566 - 2567 - 2568 - 2569 - 2570 - 2571 - 2572 - 2573 - 2574 - 2575 - 2576 - 2577 - 2578 - 25

1910

NAME \_\_\_\_\_

1900

...  
 ...  
 ... 27 ...  
 ...  
 ...

VOL ...  
 SMUT ...

OTHER MEMBERS

| NAME      | RELATION-<br>SHIP | AGE | ...   |
|-----------|-------------------|-----|-------|
| ... Annie | Se                | 33  | Green |
|           |                   |     |       |
|           |                   |     |       |
|           |                   |     |       |
|           |                   |     |       |

*[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of handwriting visible.]*

Boomer, Herman  
1 (HEAD OF FAMILY)

CARD NO.

VOL. 60

SHEET 3

W 48 Baden, Germany  
16

Boomer, Herman

OTHER NAMES

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTH DATE |
|----------------------|-------------------|-----------|------------|
| <u>Boomer, Irene</u> | <u>W</u>          | <u>48</u> | <u>16</u>  |
|                      |                   |           |            |
|                      |                   |           |            |
|                      |                   |           |            |
|                      |                   |           |            |
|                      |                   |           |            |

D





*California*  
 (Family)

VOL. *1*

SHEET *1*

*California*

*2, 1900*

OTHER MEMBERS

| NAME                 | REL. TO HEAD | AGE        | BIRTHPLACE |
|----------------------|--------------|------------|------------|
| <i>John D. ...</i>   | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>Andrew B. ...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>James P. ...</i>  | <i>...</i>   | <i>...</i> | <i>...</i> |
|                      |              |            |            |
|                      |              |            |            |

...



Handwritten text on a piece of paper, possibly a letter or document, held in place by a metal clip. The text is illegible due to extreme blurring.

William H. H. H.  
(NAME)

VOL. 1

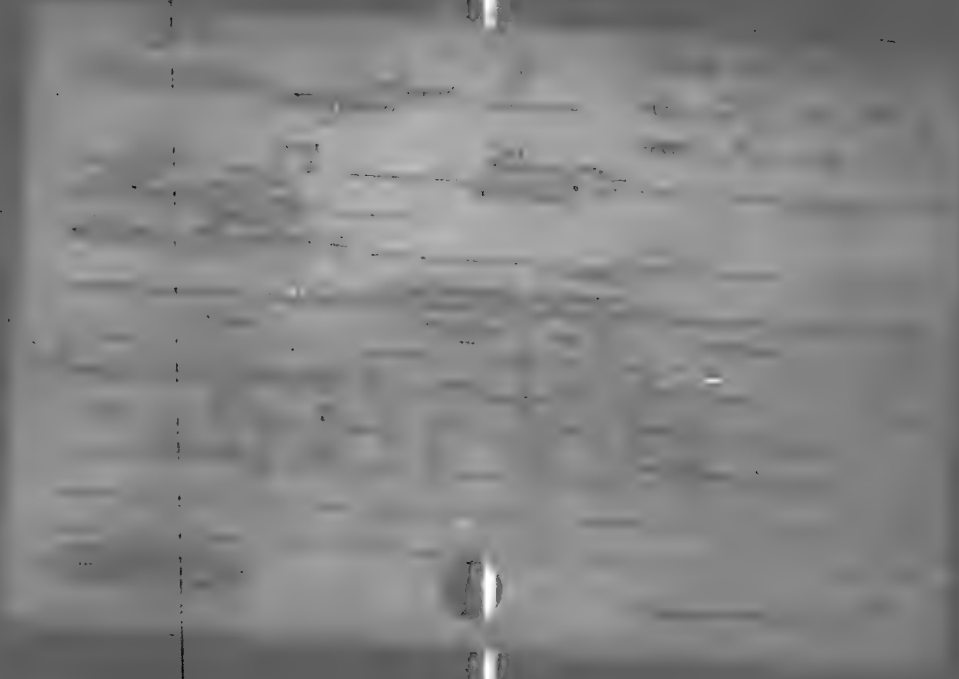
12 Canada  
(AGE) (BIRTHPLACE)

SHEET 1

Worcester Ave.  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE    |
|-------------------------|-------------------|-----------|---------------|
| <u>William H. H. H.</u> | <u>Self</u>       | <u>22</u> | <u>Canada</u> |
|                         |                   |           |               |
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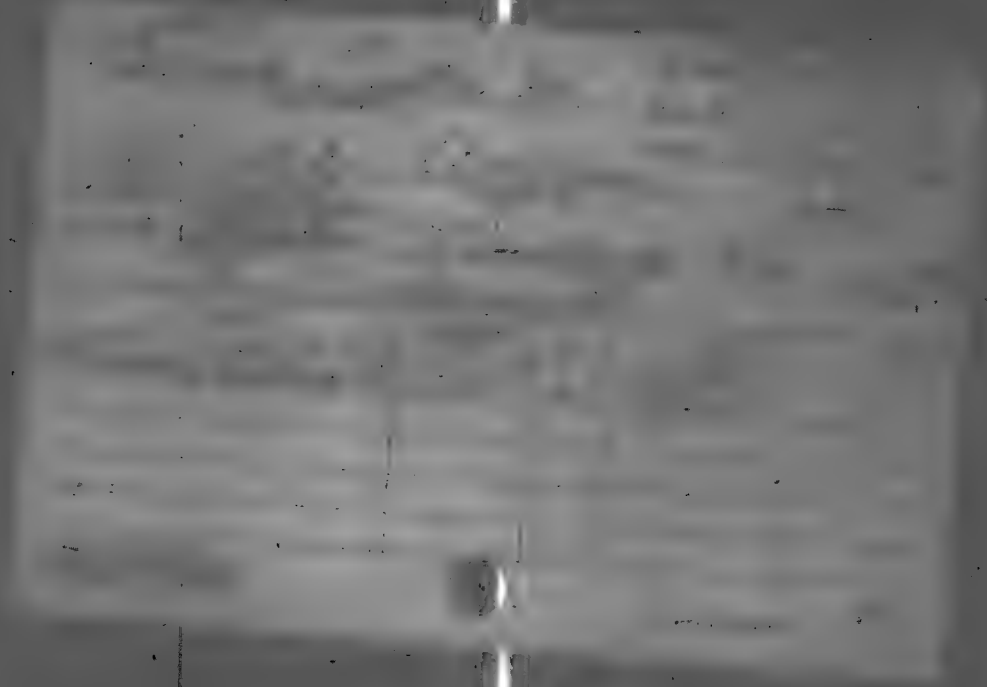


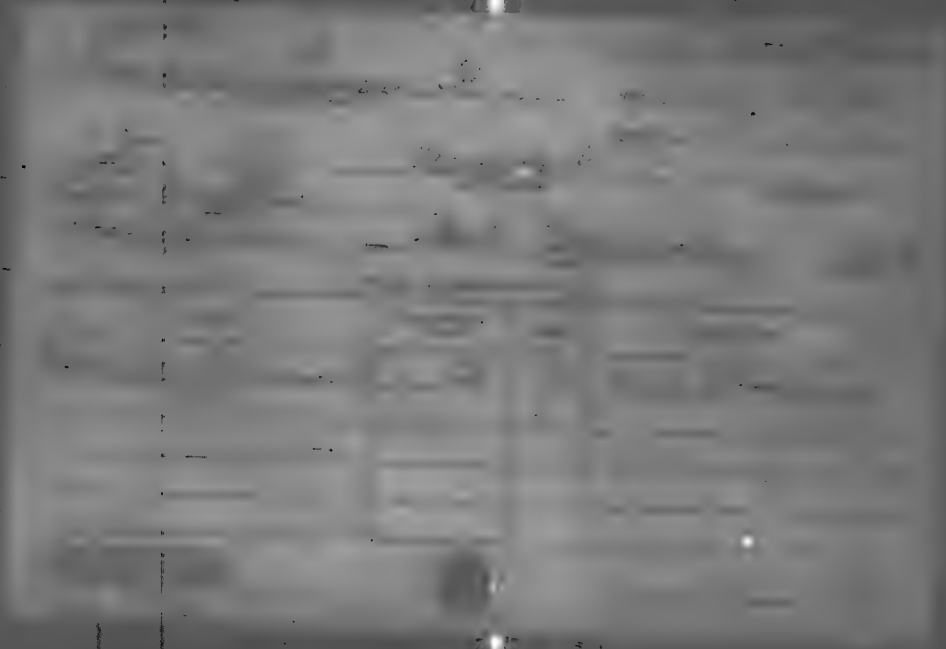


Handwritten text on lined paper, possibly a letter or document. The text is illegible due to extreme blurring. The paper is held in place by two binder rings at the top and bottom.





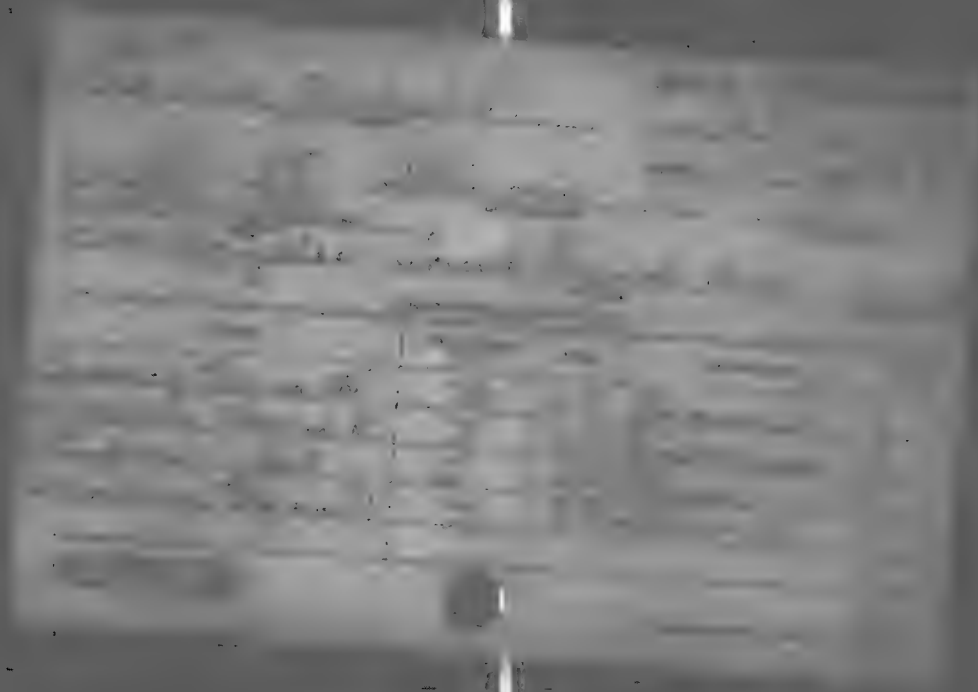












HEAD OF FAMILY

NAME

RESIDENCE

DATE

OTHER MEMBERS OF FAMILY

NAME

RELATION  
TO HEAD

AGE

BIRTHPLACE

Living

None

By 

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, but cannot be transcribed accurately.]*



*[Faint handwritten notes, possibly "Holland"]*

| NAME      | AGE | SEX | RELATION |
|-----------|-----|-----|----------|
| John      | 40  | M   | Head     |
| Mary      | 35  | F   | Wife     |
| James     | 15  | M   | Son      |
| Elizabeth | 12  | F   | Daughter |
| William   | 10  | M   | Son      |
| Ann       | 8   | F   | Daughter |
| Thomas    | 6   | M   | Son      |
| Isabella  | 4   | F   | Daughter |
| Robert    | 2   | M   | Son      |
| Charlotte | 1   | F   | Daughter |

2-187

James H. Hester  
INSTEAD OF FAMILY

NAME  
VOLUME  
PAGE

|      |    |  |  |
|------|----|--|--|
| 1875 | 19 |  |  |
| 1876 |    |  |  |
| 1877 |    |  |  |
| 1878 |    |  |  |
| 1879 |    |  |  |
| 1880 |    |  |  |
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| 1900 |    |  |  |

COPIES

... ..

1900

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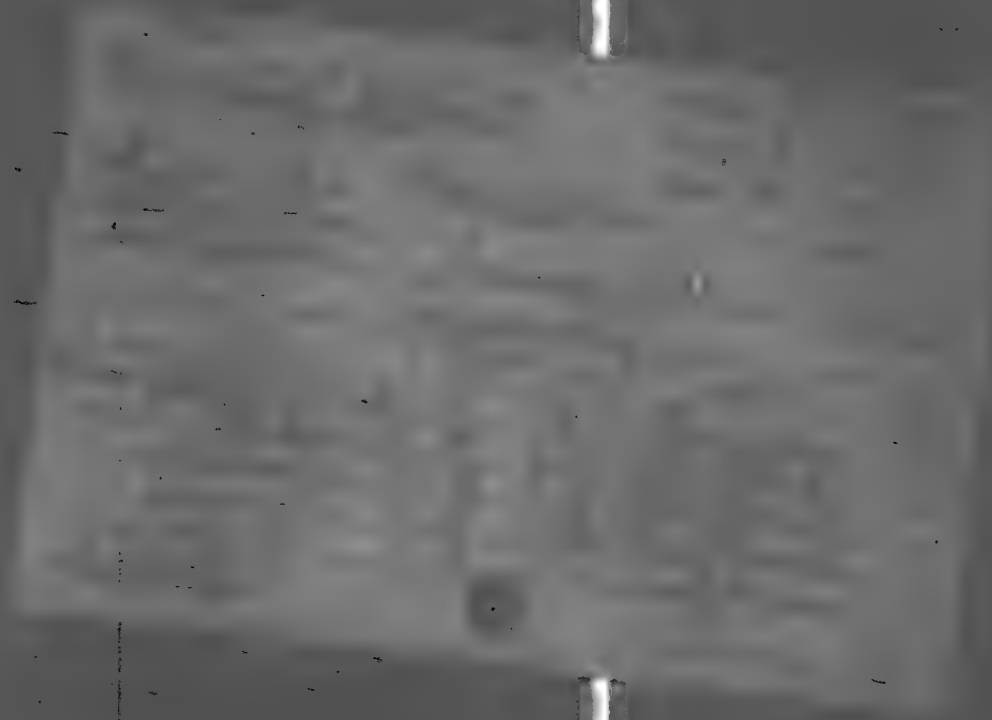
○ 7月15日 木曜日 2月 17日 火曜日

٨٢٥٢

724

100

... ..



Leonard, Bertha E.  
(HEAD OF FAMILY)

Civil Status Married

VOL 07

SHEET 1

39 Lucia  
(AGE) (BIRTHPLACE)  
500  
(MOTHER'S AGE) (MOTHER'S BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                                 | RELATIONSHIP    | AGE       | BIRTHPLACE   |
|--------------------------------------|-----------------|-----------|--------------|
| <u>3 children, male &amp; female</u> | <u>children</u> | <u>23</u> | <u>Lucia</u> |
| <u>children, female</u>              | <u>children</u> | <u>11</u> | <u>Lucia</u> |
|                                      |                 |           |              |
|                                      |                 |           |              |
|                                      |                 |           |              |
|                                      |                 |           |              |
|                                      |                 |           |              |

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF CENSUS

*[Faint, illegible handwritten text, possibly a letter or document, with horizontal lines.]*

127  
Name Donald D. Miller

VOL. 3

ICR 10

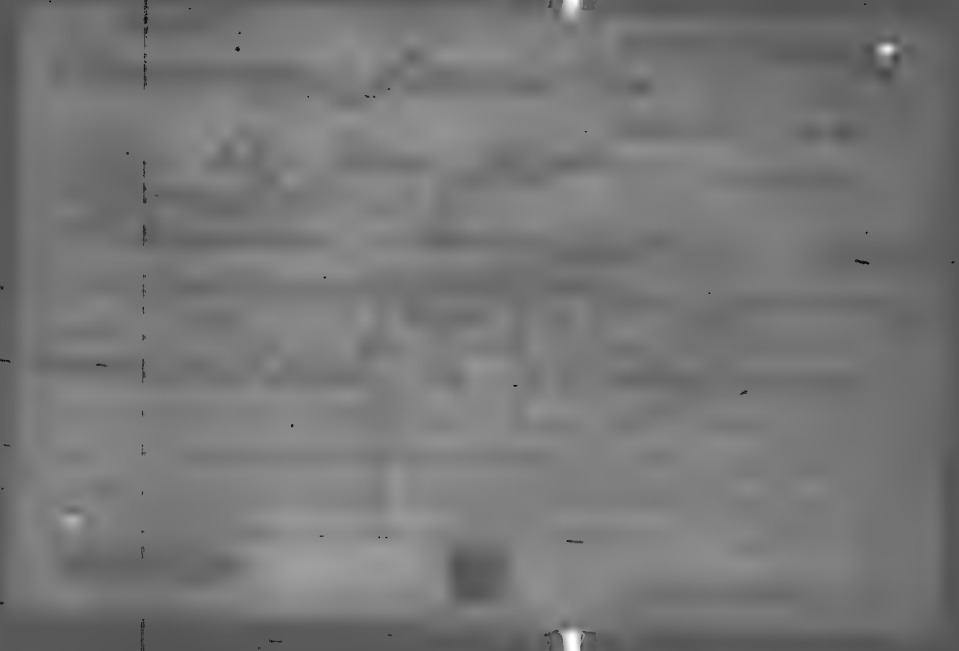
SHEET 11

Birth date 35

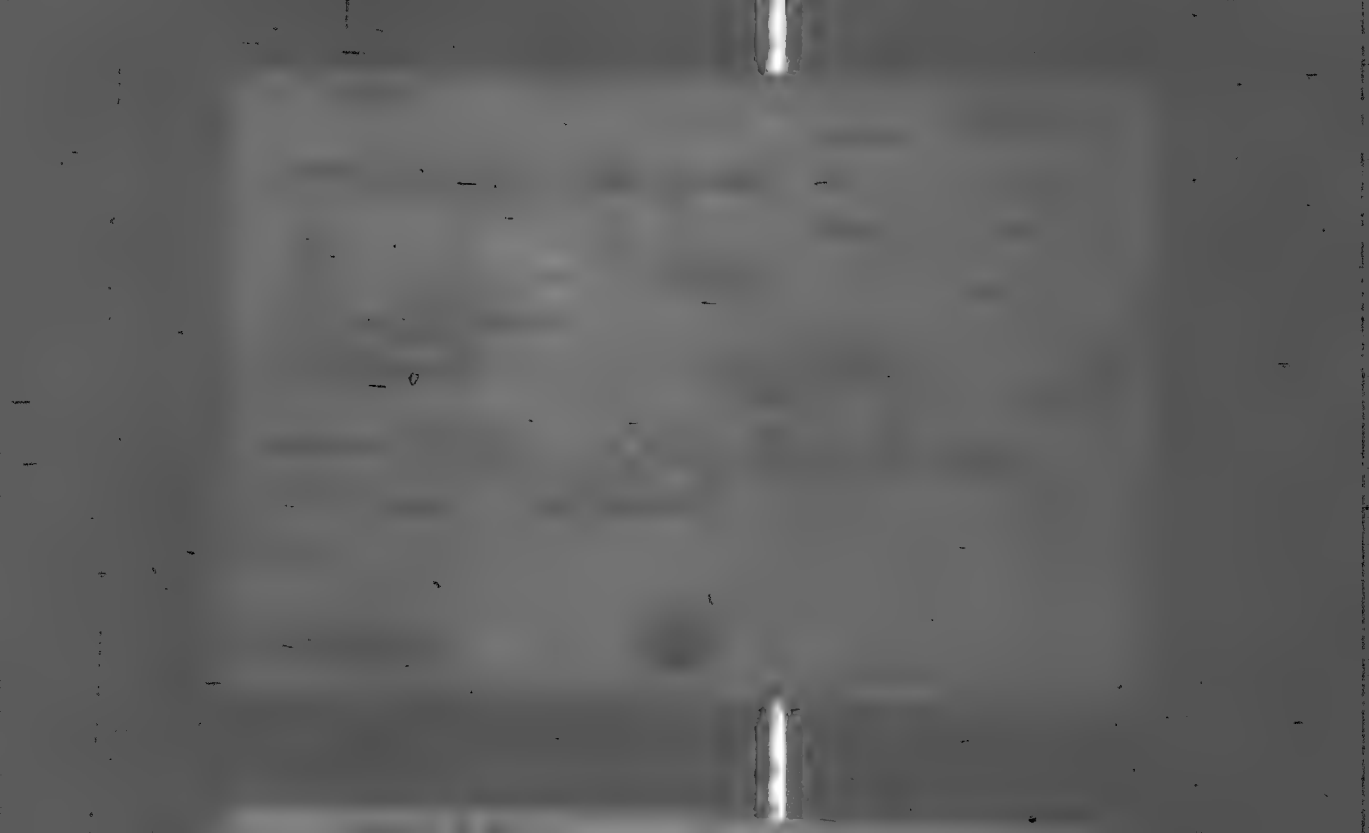
OTHER MEMBERS OF FAMILY

| NAME          | RELATION.<br>SHIP | AGE | BIRTH DATE |
|---------------|-------------------|-----|------------|
| <i>Living</i> |                   |     |            |
| <i>Alone</i>  |                   |     |            |
|               |                   |     |            |
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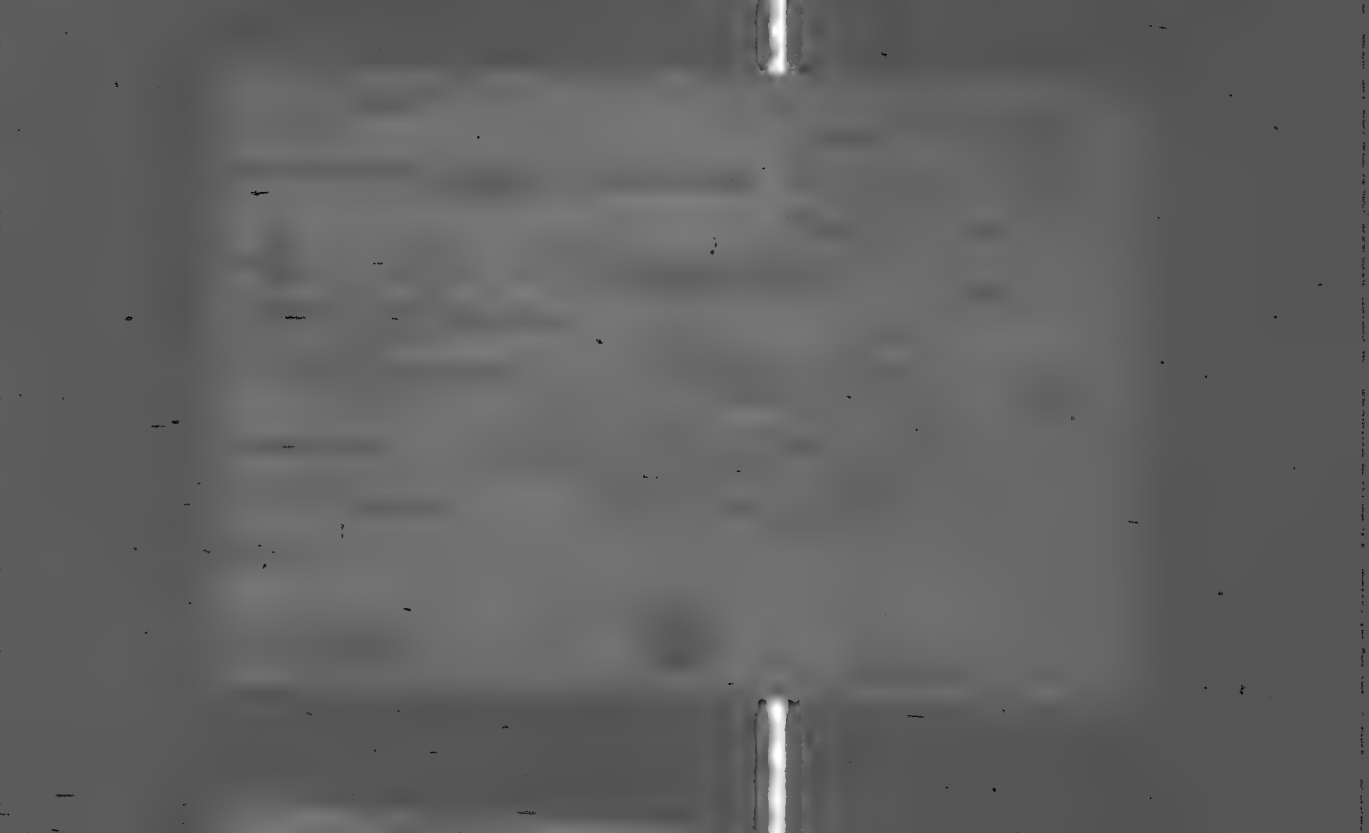
Y  
D  
CE



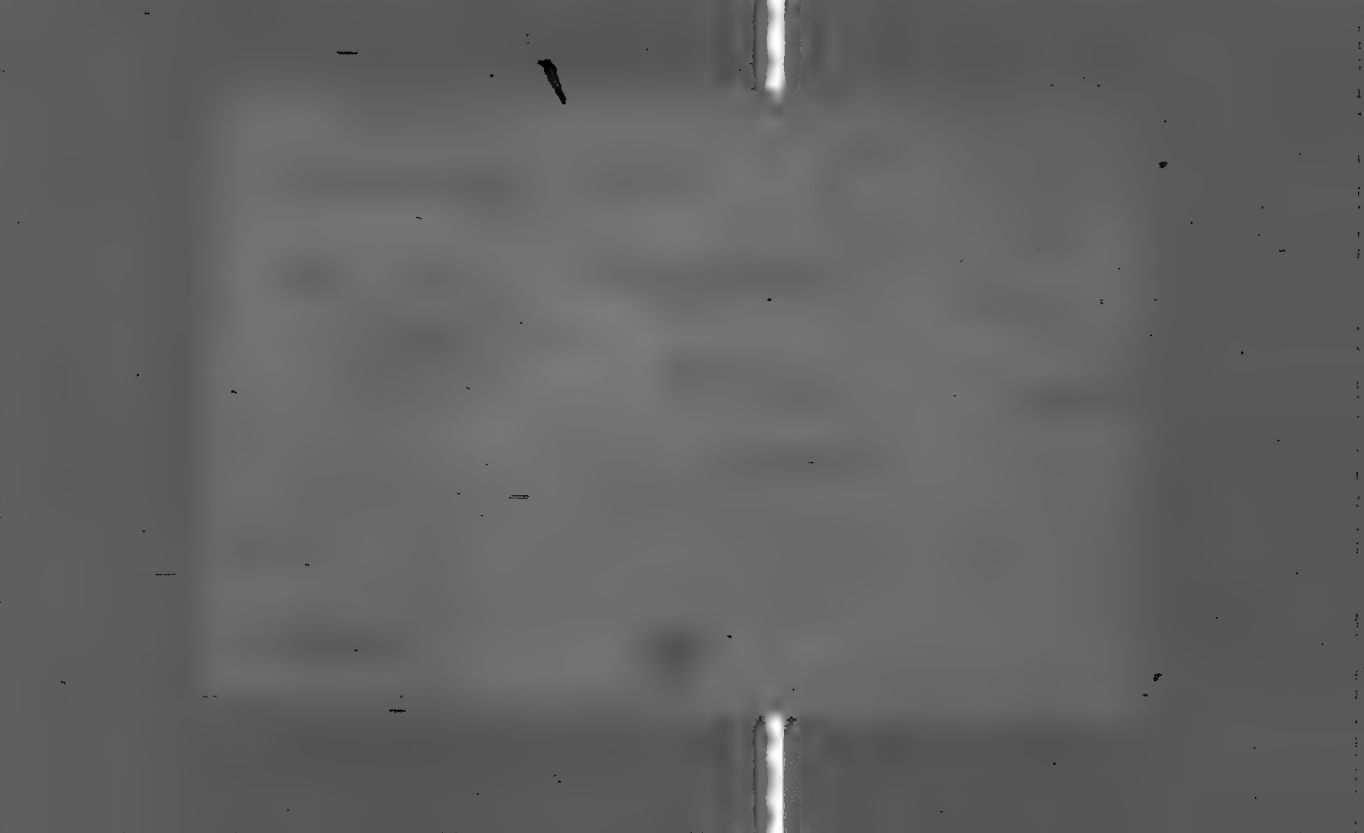


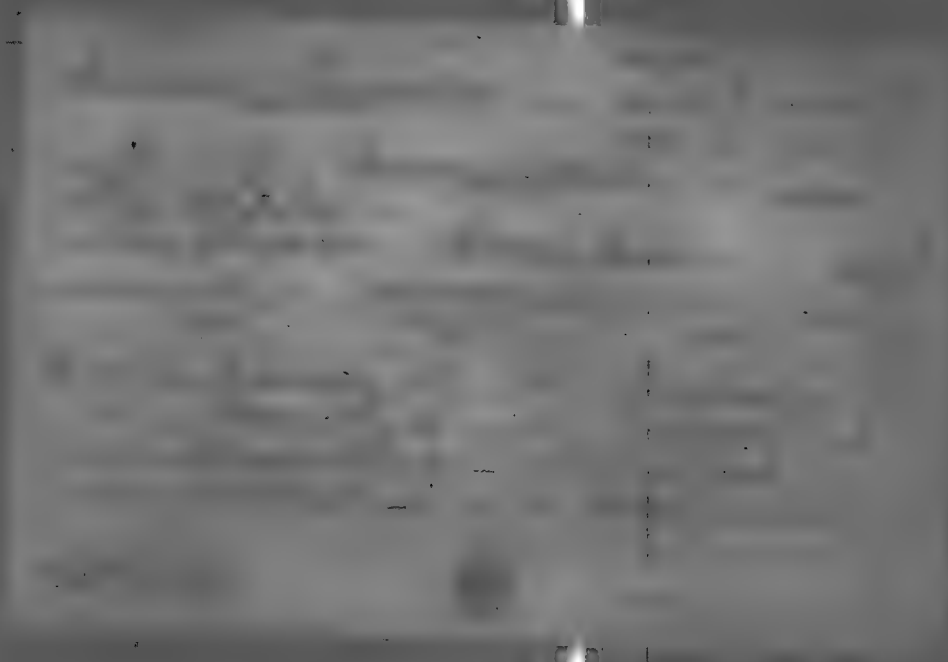


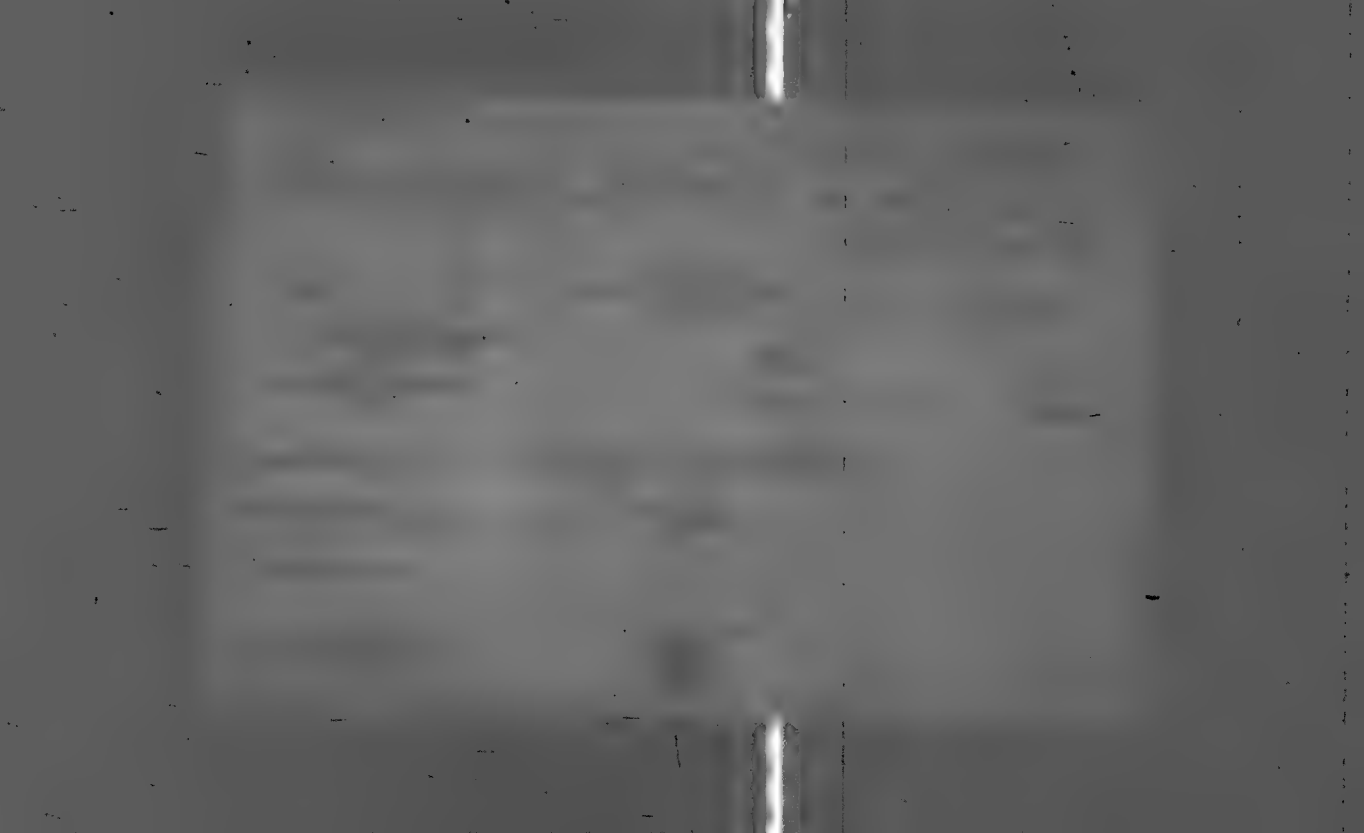
*[The page contains extremely faint, illegible markings and bleed-through from the reverse side.]*

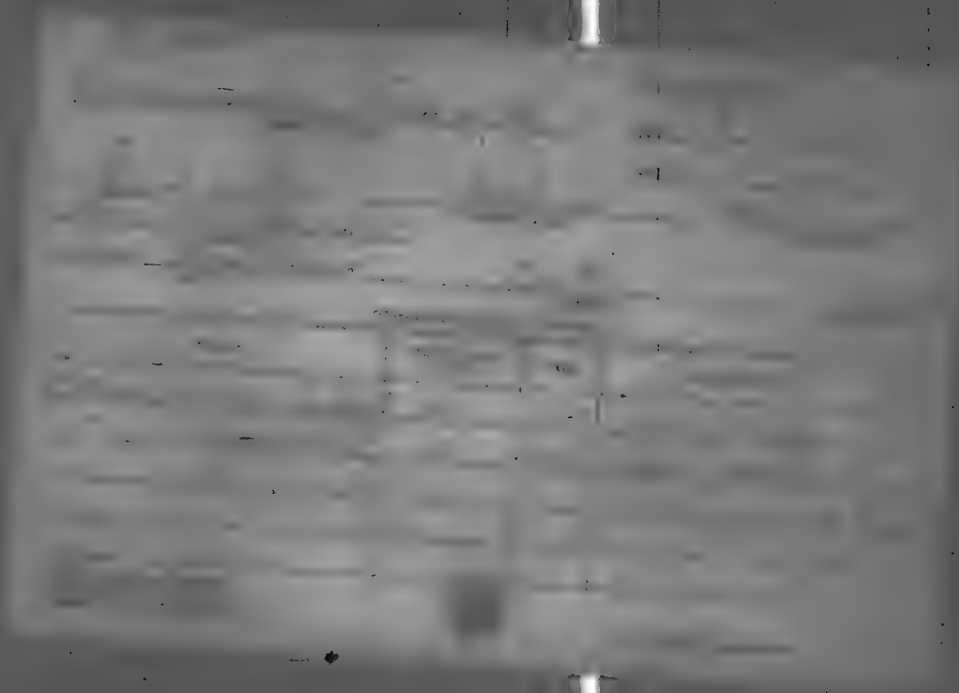






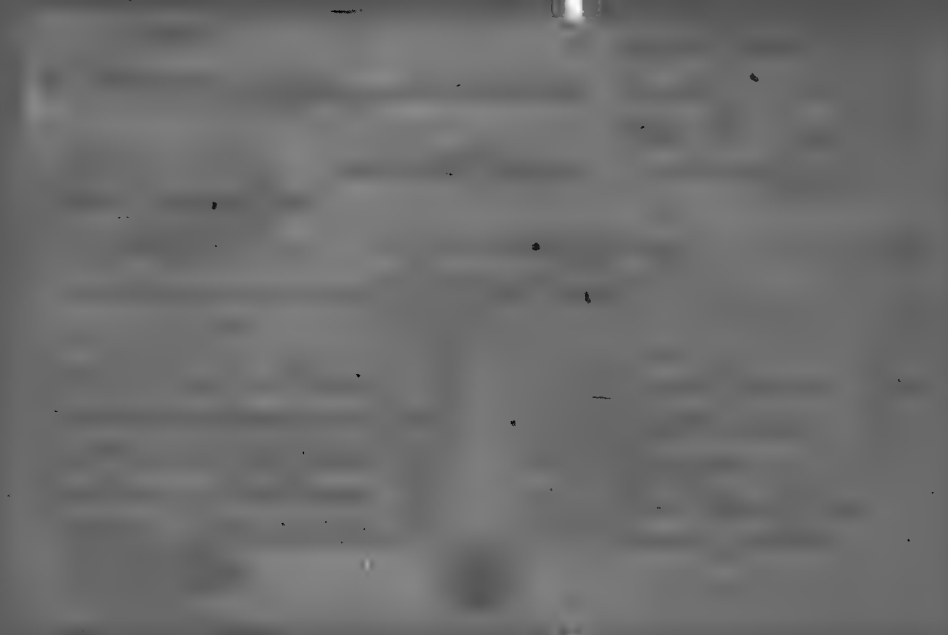














*[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of handwriting visible.]*



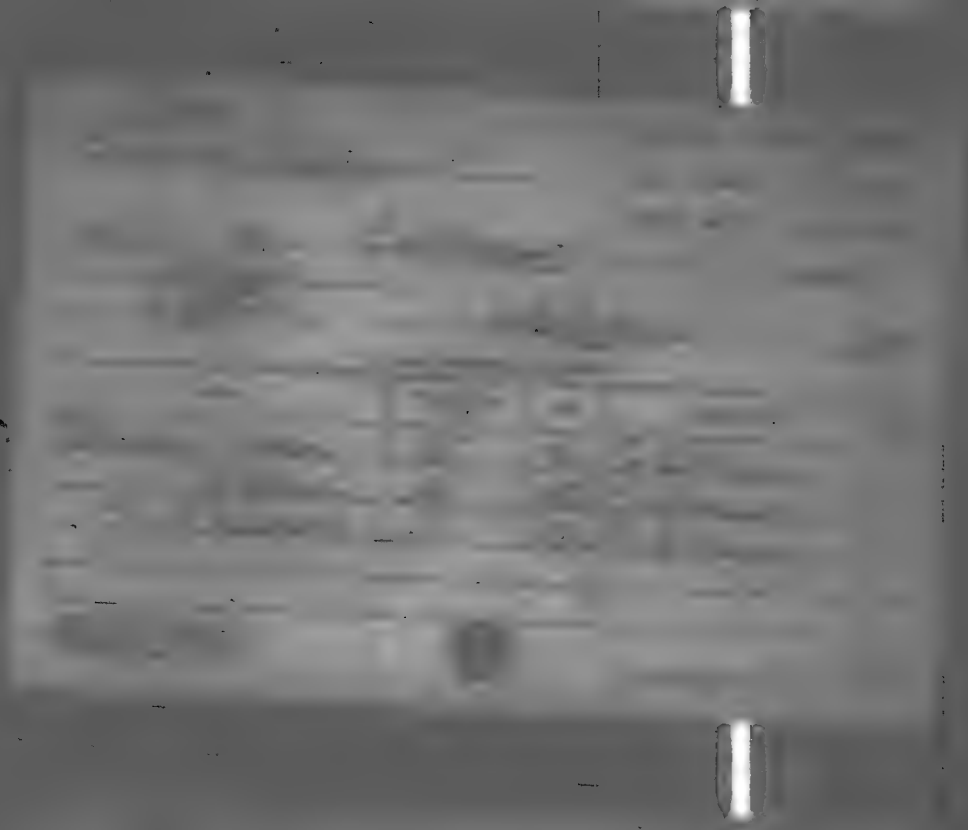




*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but the specific details cannot be discerned.]*



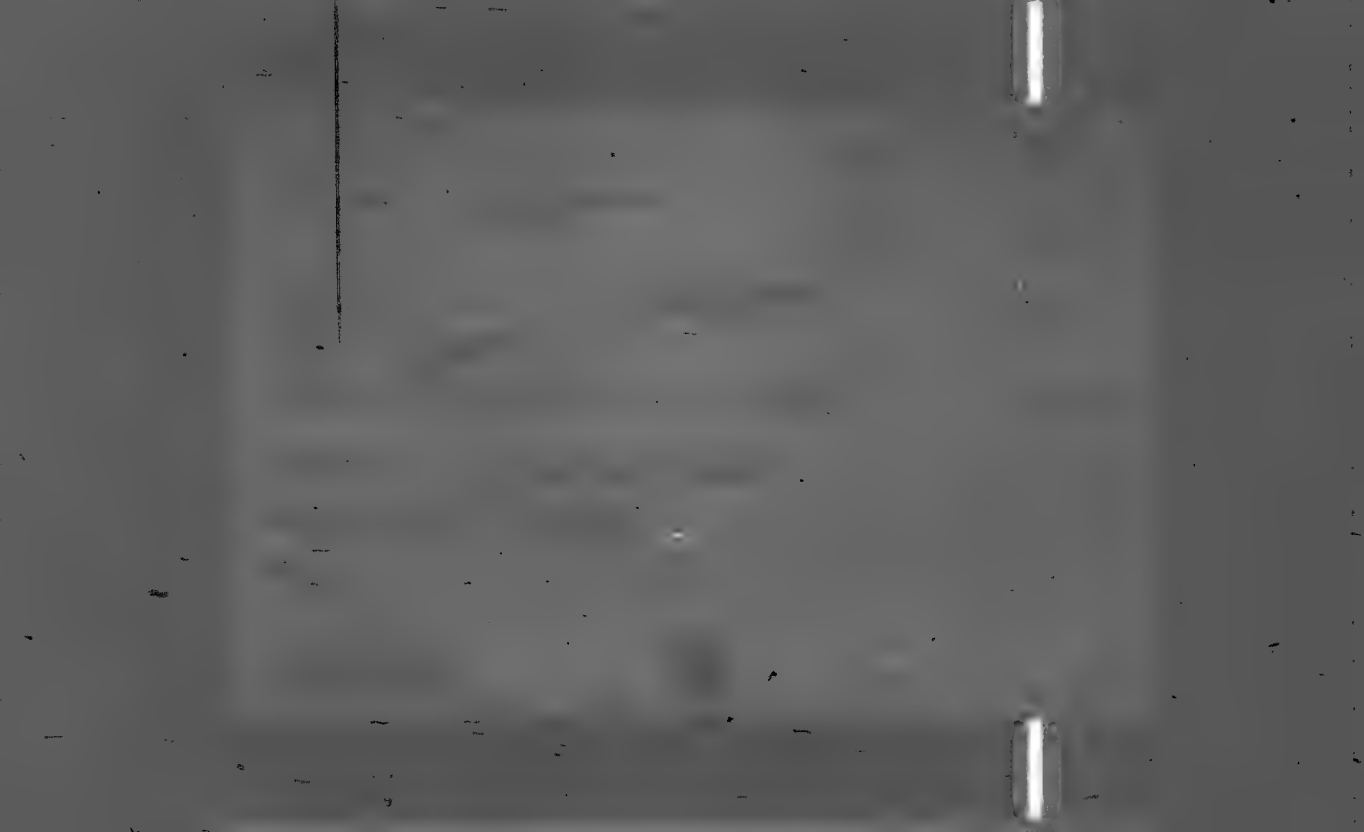
*[The text on this page is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. The layout suggests several paragraphs of text, but no specific words or phrases can be discerned.]*



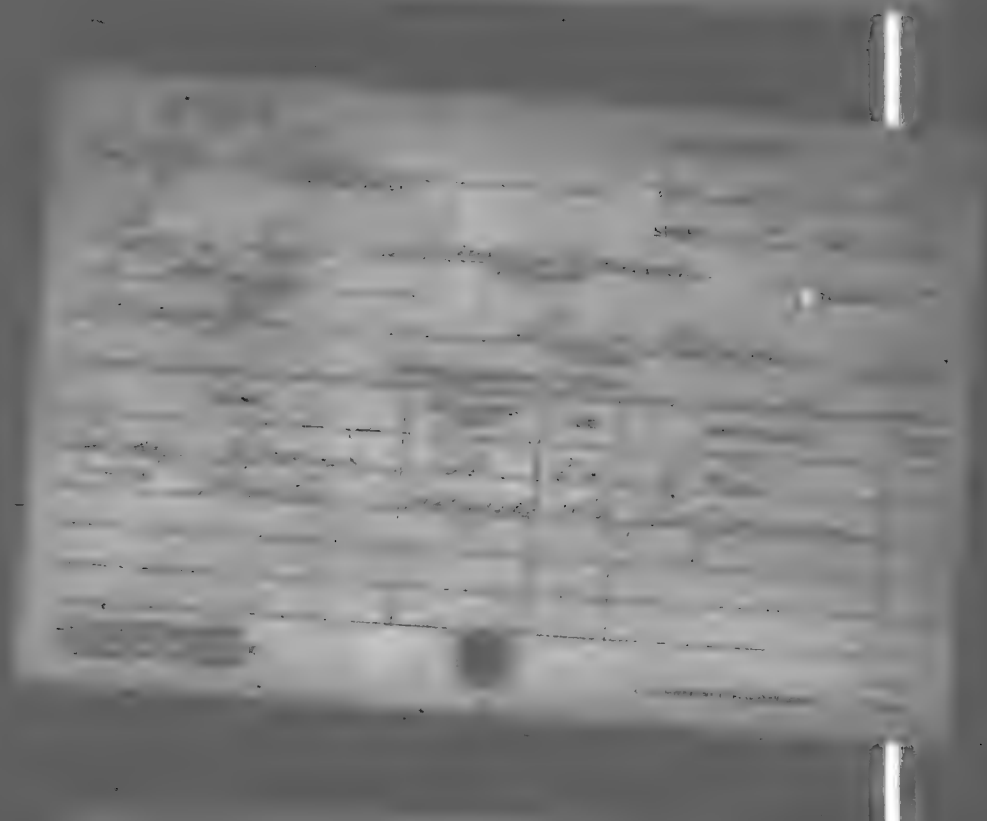


Handwritten text, likely a letter or document, written in cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a small circular mark or stamp visible near the bottom center.



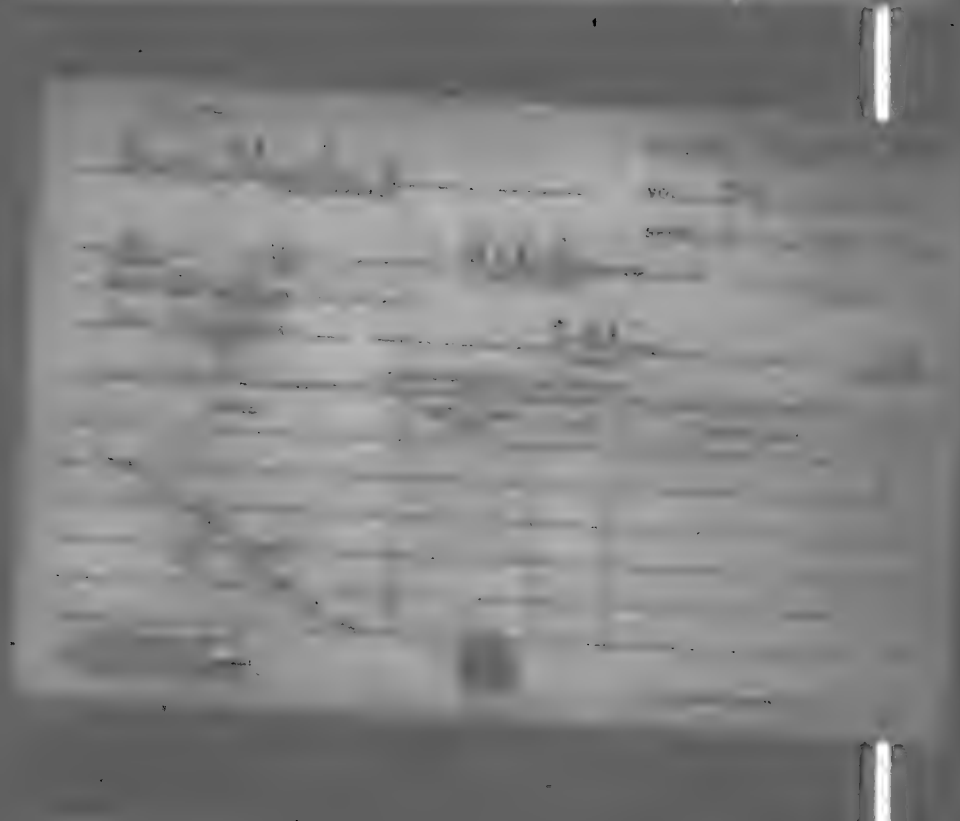


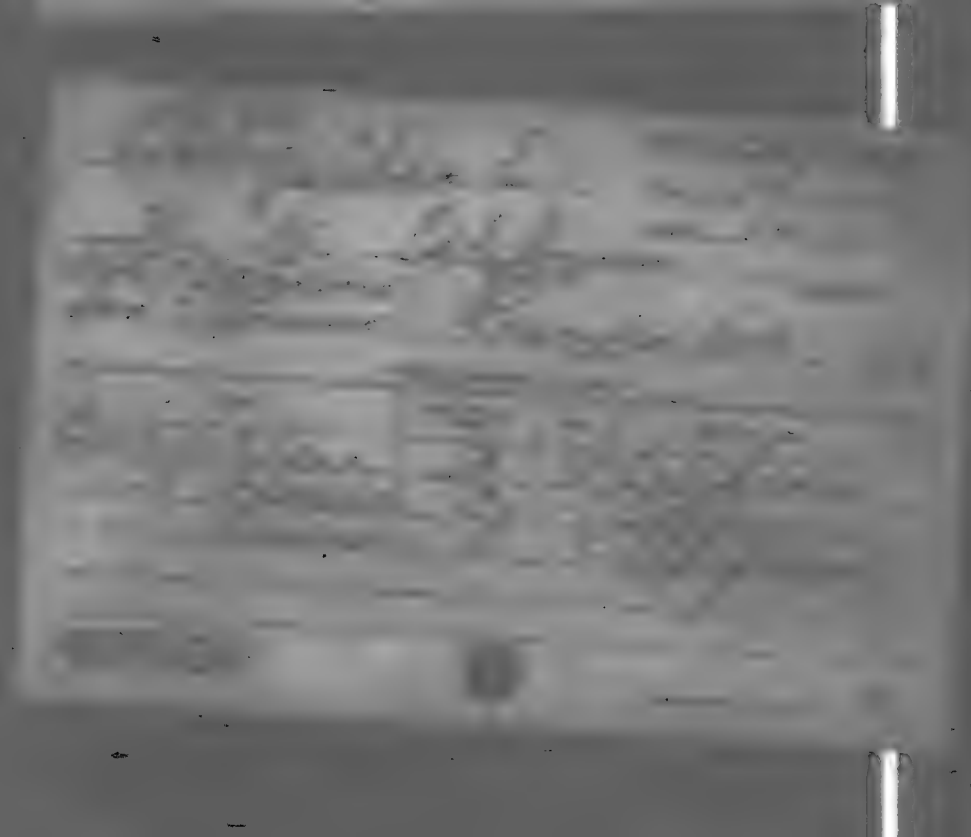






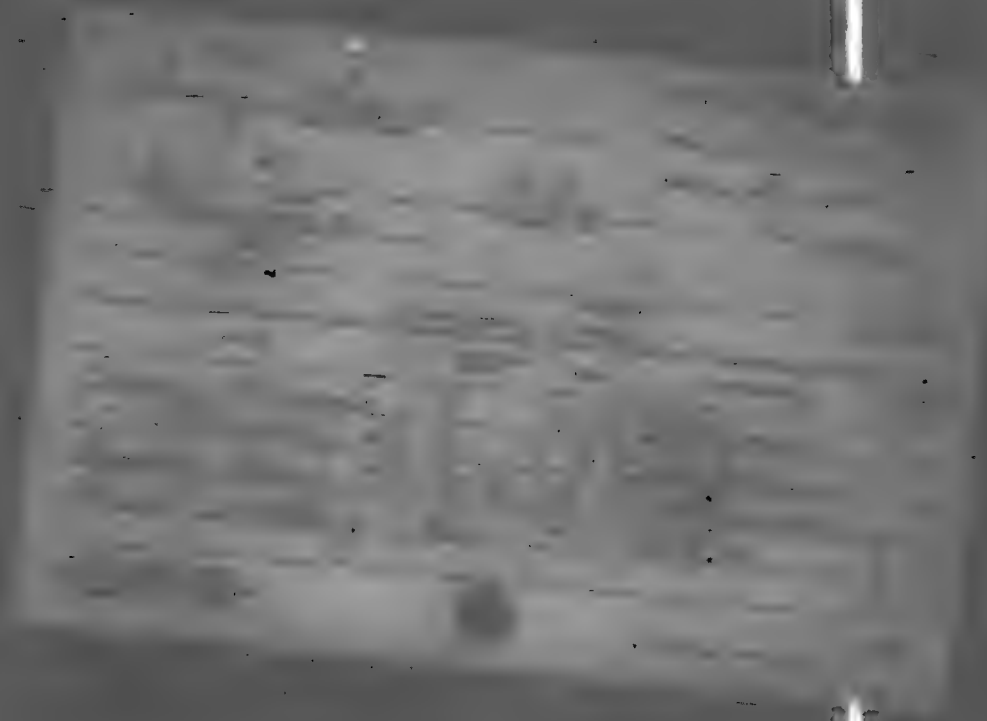








*[Faint, illegible handwritten text, possibly a letter or document, with a vertical line and a small mark visible.]*



DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

OTHER MEMBERS OF FAMILY

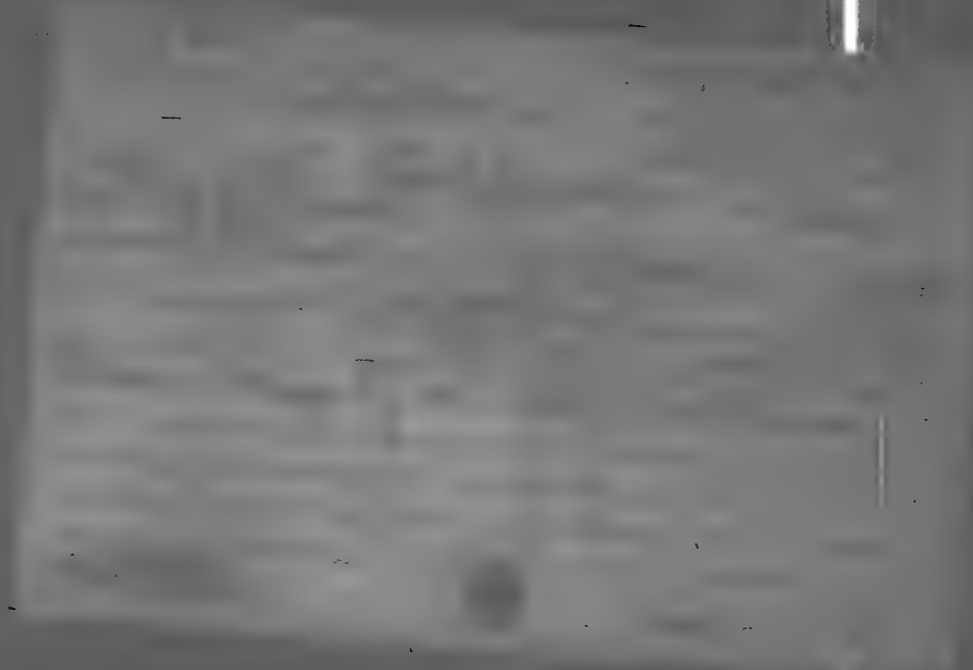
| NAME      | RELATION-<br>SHIP | AGE | SEX |
|-----------|-------------------|-----|-----|
| John      | son               | 12  | M   |
| William   | son               | 11  | M   |
| Elizabeth | daughter          | 10  | F   |
|           |                   |     |     |
|           |                   |     |     |
|           |                   |     |     |
|           |                   |     |     |
|           |                   |     |     |

Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a dark binding visible on the left and right edges.

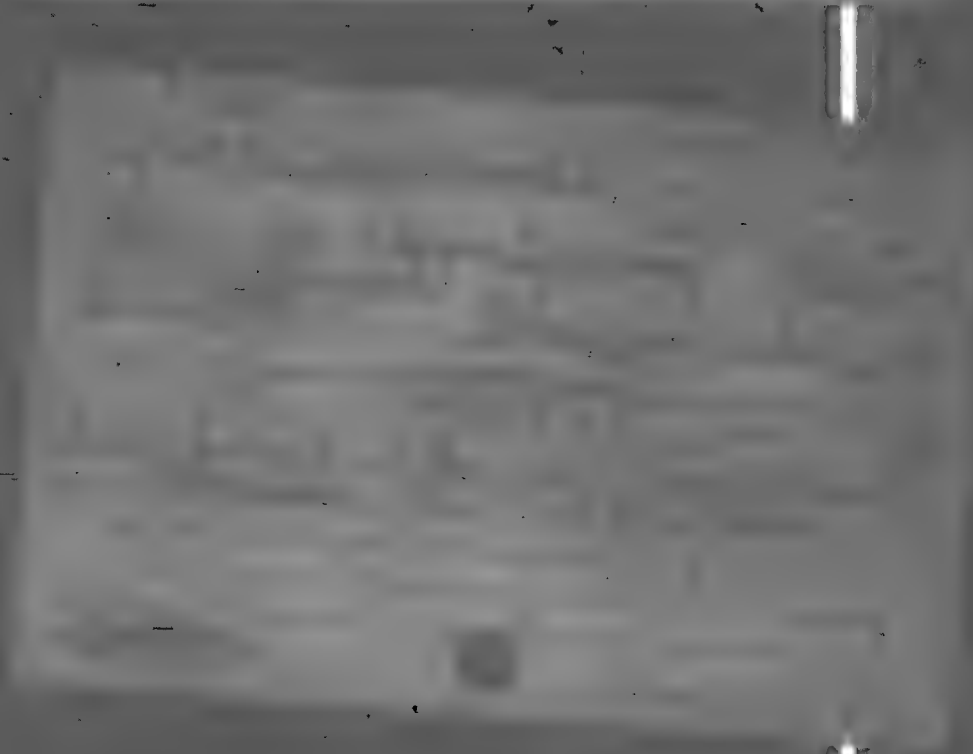


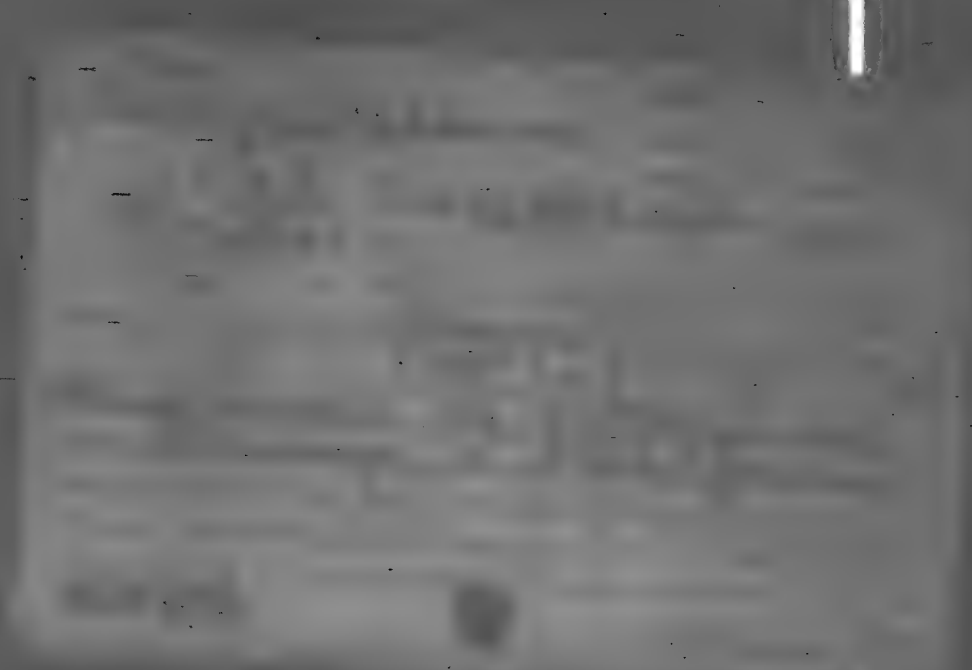


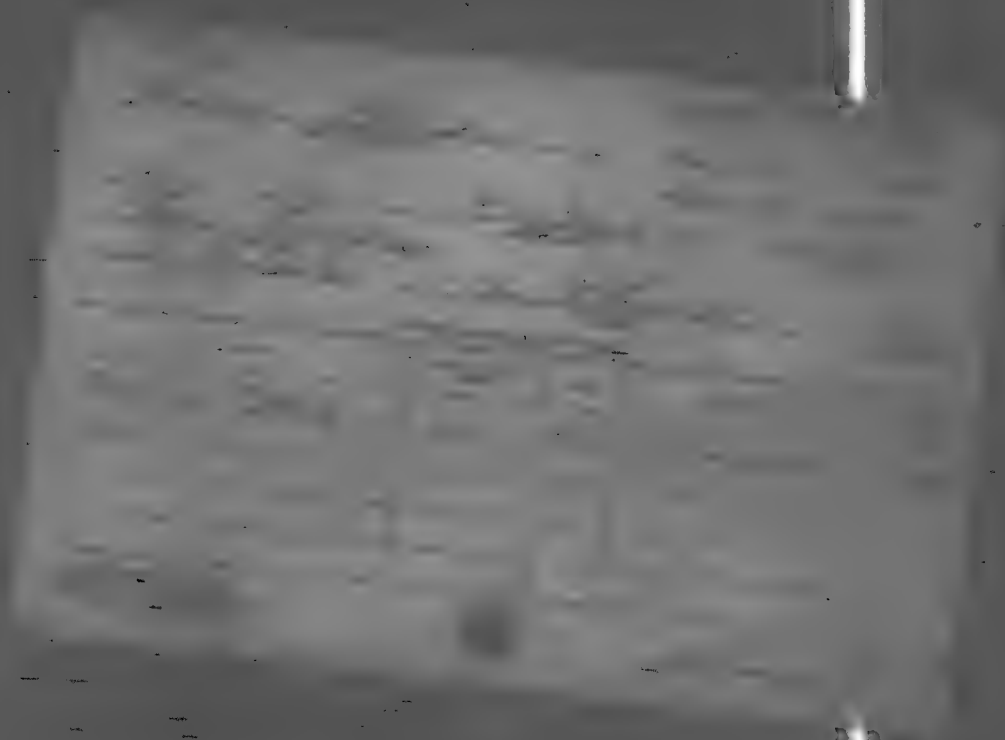






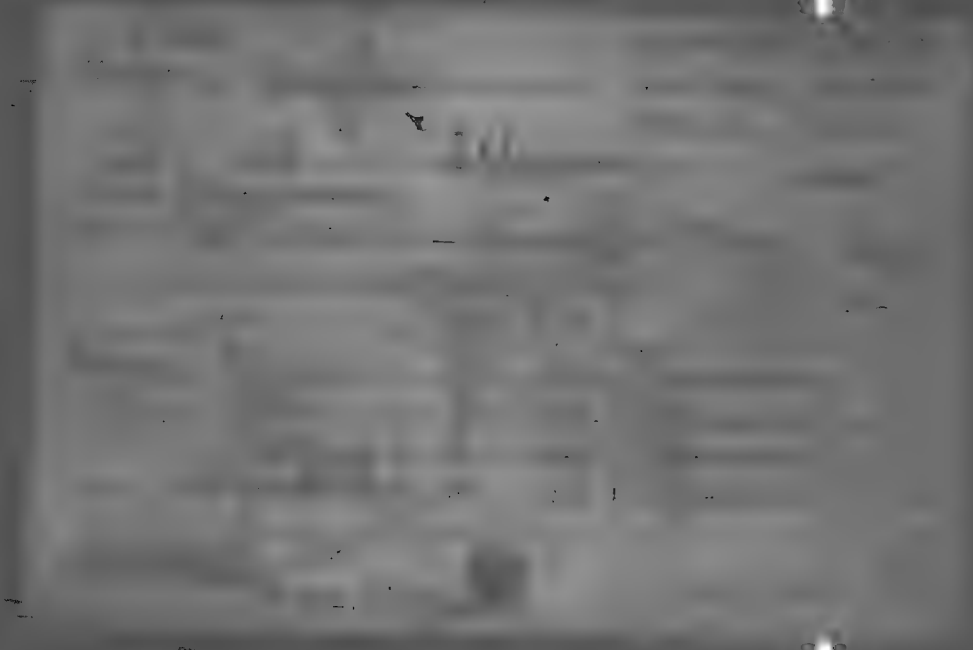






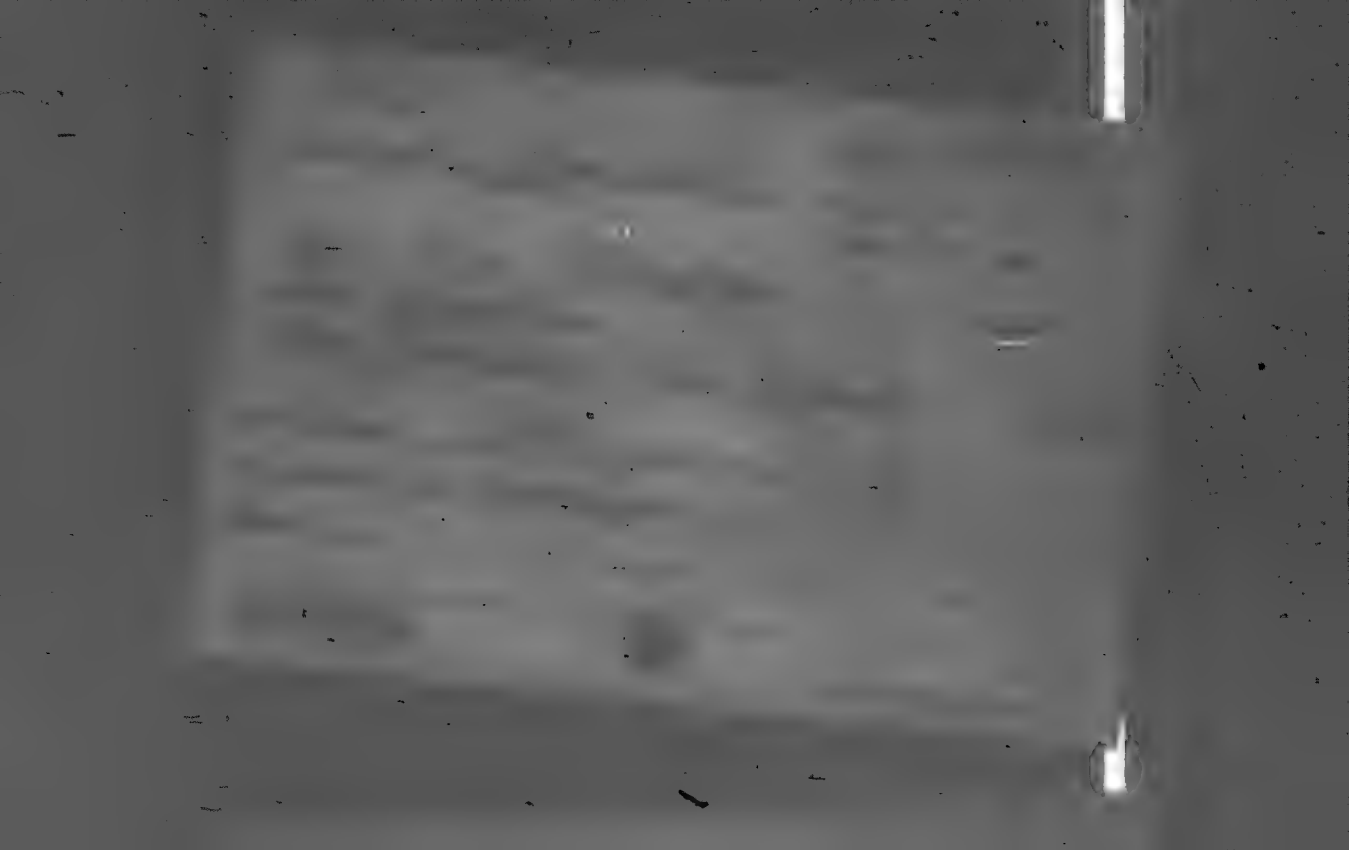






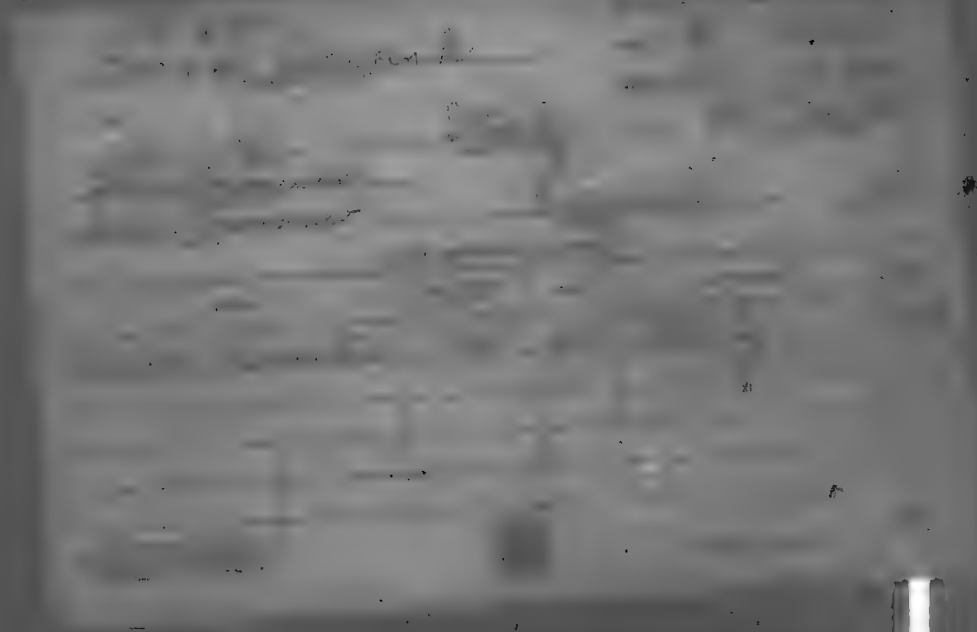
Handwritten form with various fields and entries, including a table with columns for 'NAME', 'ADDRESS', and 'CITY'. The form is filled with handwritten text, including names like 'J. H. Smith' and 'J. H. Jones'.





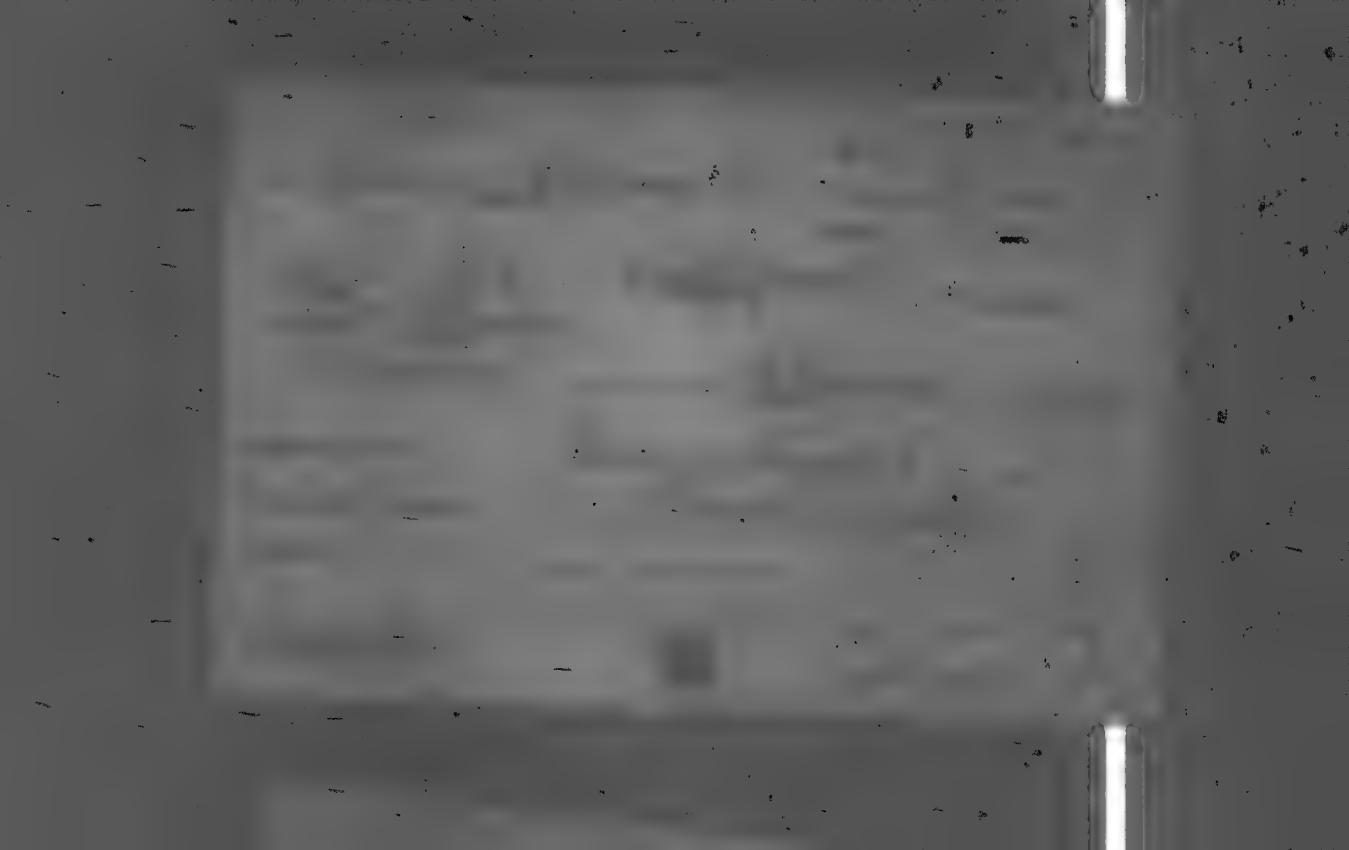




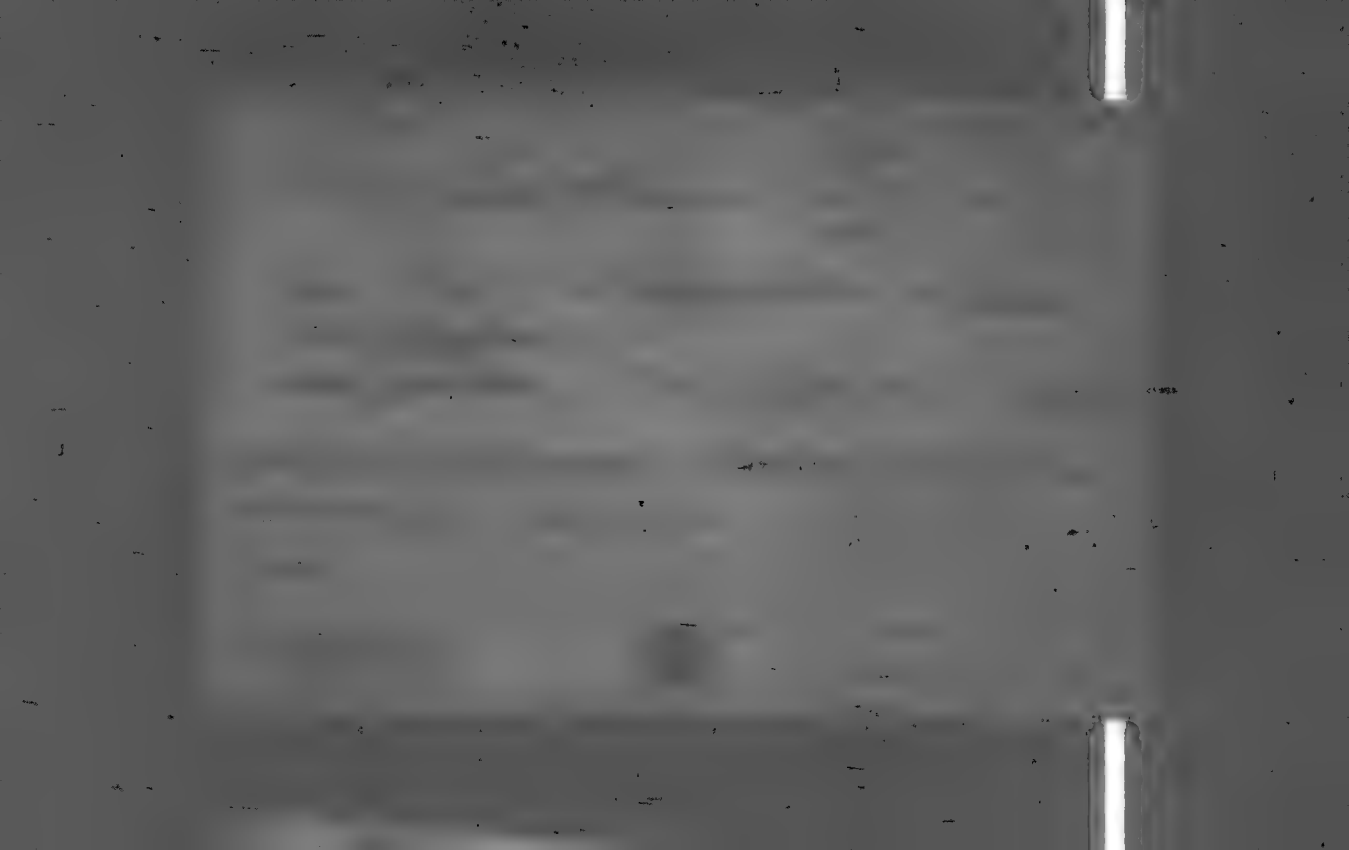












7. AS A FAMILY

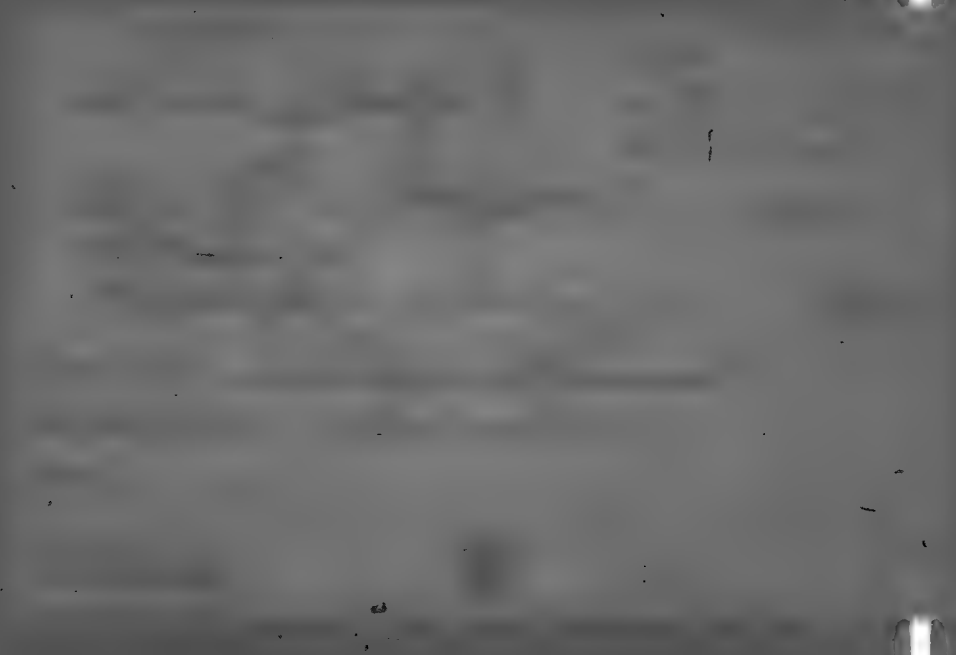
Yr.

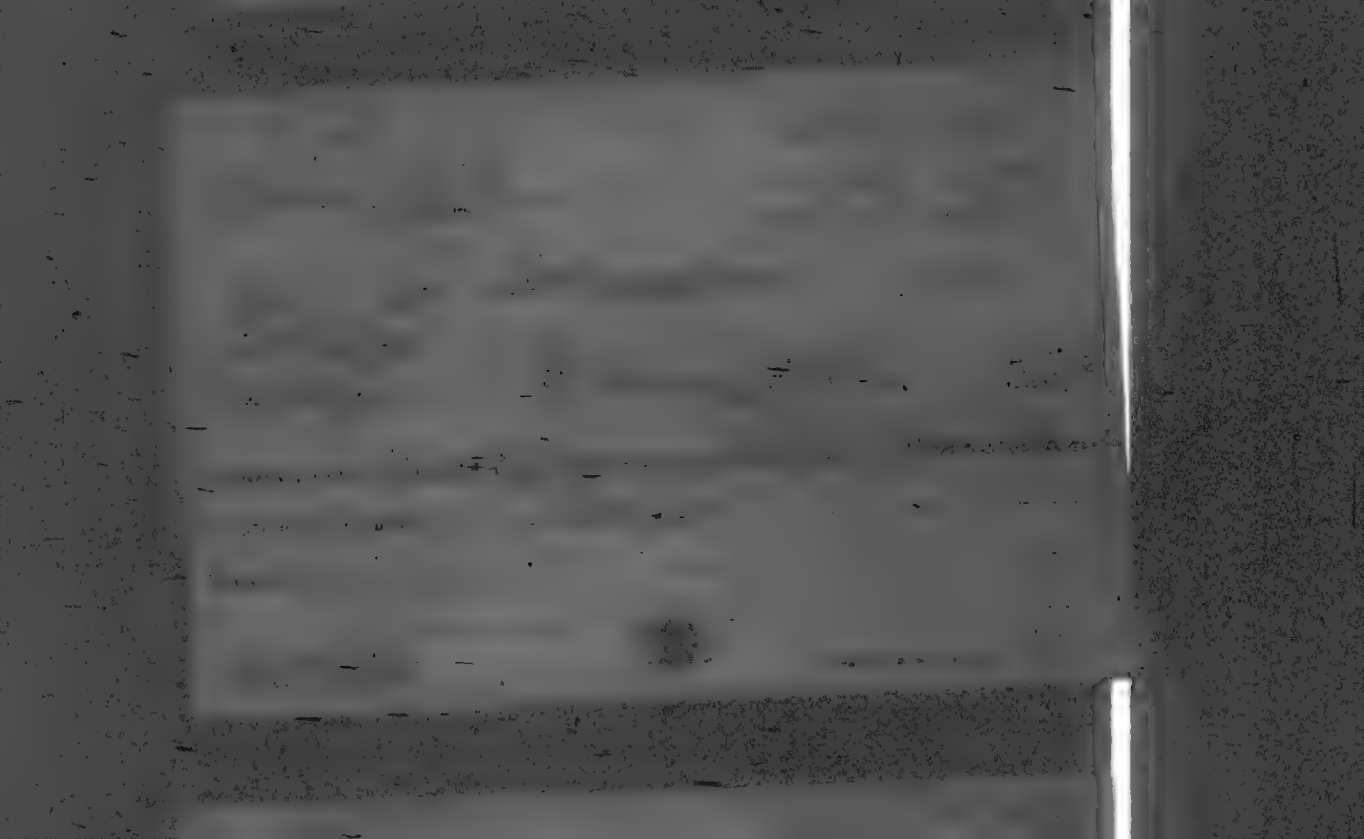
*[Faint handwritten notes at the bottom of the page]*

10. 11. 1962





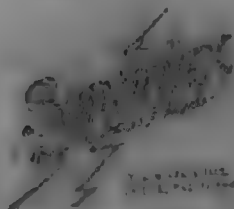






FRANK

Frank



RECEIVED  
JAN 10 1943  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

20 1000 1 410 100  
1 2 100 1 20 100  
1 20 100 1 20 100  
1 20 100 1 20 100



10 5 30  
Roman, Franklin

STATE CALIFORNIA

VOL 146 - 10 2 10

CHIT 2 - 10 2

W 6 1/2 - California

10 2 10

10 2 10 - 10 2 10

RELATIONSHIP TO ABOVE

REMARKS

1927 CHIT - 10 2  
CHIT 10 2 10  
10 2 10

U. S. GOVERNMENT PRINTING OFFICE

10 2 10

500  
Franklin  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 12 L.D.

SHEET 1 LINE 1

W 61 Virginia

Married

Married West San Francisco 5/6

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP<br>SEX | AGE | BIRTHPLACE |
|----------------|---------------------|-----|------------|
| Married, Alice | Wife                | 17  | California |
|                |                     |     |            |
|                |                     |     |            |
|                |                     |     |            |
|                |                     |     |            |
|                |                     |     |            |

1900 CENSUS WORK  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

*William Langford*

STATE CALIFORNIA

VOL *8* PAGE *5*

INVEST *88* LINE *5*

*William Langford* *1888* *1888*

*William Langford* *1888* *1888*

*William Langford* *1888* *1888*

IDENTIFIED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

1910 CH. OF JUSTICE  
DEPARTMENT OF JUSTICE  
RECORDS DIVISION

4-5

B550  
Bowman Fred  
HEAD OF FAMILY

STATE CALIFORNIA  
VOL. 134 S.D. 128  
SHEET 8 LINE 22

W. 41 California  
Wife  
Marquette 21 922  
CURRENT MONTH

| OTHER MEMBERS OF FAMILY |              |           |                   |
|-------------------------|--------------|-----------|-------------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        |
| <u>Bowman Emma</u>      | <u>W</u>     | <u>34</u> | <u>California</u> |
| <u>Walter</u>           | <u>S</u>     | <u>8</u>  | <u>California</u> |
| <u>Robert</u>           | <u>S</u>     | <u>7</u>  | <u>California</u> |
| <u>McLean</u>           | <u>D</u>     | <u>24</u> | <u>California</u> |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1930

B 530

STATE CALIFORNIA

Bammann, Ed  
HEAD OF FAMILY

VOL 2 10 100

SHEET 2 100 17

W 68

Germany

10 100 17

Ed Bammann

Ed Bammann

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE | DATE OF BIRTH | DATE OF DEATH |
|-------------------------|--------------|-----|---------------|---------------|
| Bammann, Edna Catherine | X            | 61  | Germany       | 1880          |
|                         |              |     |               |               |
|                         |              |     |               |               |
|                         |              |     |               |               |
|                         |              |     |               |               |
|                         |              |     |               |               |
|                         |              |     |               |               |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BY                       
                                           
 VOL                      NO                       
 DATE                                                                 
                                                                
                                                                
                                                                
 INDEXED WITH                       
 RELATIONSHIP TO ABOVE                       
 REFERENCE                       
                                                                
 RECORDED & INDEXED  
 JUNE 27 1977  
 DIVISION OF THE CLERK





*James J. Ford*  
FORD, JAMES J.

STATE CALIFORNIA

VOL. 11 PAGE 107

ENCL. 1

*James J. Ford*  
FORD, JAMES J.

ENCL. DATED WITH

RELATIONSHIP TO ARMY

REMARKS

*James J. Ford*  
*1st Lt. 1st Regt.*  
*Drummers*

THESE ENCL. INDEX  
OF THE RECORDS OF THE  
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE 11-111091

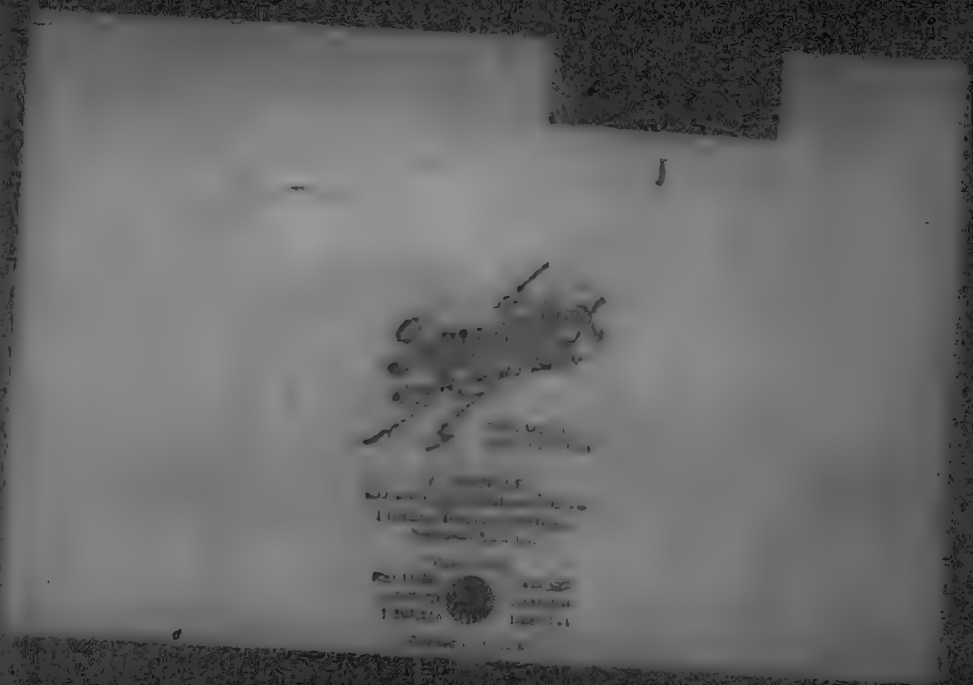
B-34  
 Pannin, Fred B  
 (HEAD OF FAMILY)  
 VOL. 78 ED. 14  
 SHEET 11 LINE 7  
 21 48 England 1904 Pa 1482  
 (AGE) (AGE) (BIRTHPLACE) (CITY) (STATE)  
 Riverside 217 1363  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | COLUMBIA<br>NO. |
|--------------|-------------------|-----|------------|-----------------|
| Pannin, Eva  | W                 | 46  | Kansas     |                 |
| Pannin, Fred | S                 | 20  | Kansas     |                 |
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1920 CENSUS, WHITE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18  
 U. S. GOVERNMENT PRINTING OFFICE 1-1-1921



*Donato, Joseph*  
INDIVIDUAL

STATE CALIFORNIA

VOL. 11 PAGE 6

FILED 11-1-56

*11 38*  
Napa  
COUNTY

*Atty*  
COURT CLERK

*Donato*  
COURT CLERK

ENDEARED WITH *Napa State Hospital*  
RELATIONSHIP TO ABOVE *Inmate*

REMARKS

RECEIVED BY THE  
DEPARTMENT OF  
THE STATE



U.S. GOVERNMENT PRINTING OFFICE

2530  
Bauman Lena  
(HEAD OF FAMILY)

STATE Calif.

VOL. 109

NO. 1

SHEET 3

LINE 1

W  
(OR) 67  
(AGE) Germany  
San Francisco  
(CITY)

1921  
(DATE)

San Francisco  
Death Ave  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                  | REL. TO N.<br>BIRTH | AGE          | BIRTHPLACE        |
|-----------------------|---------------------|--------------|-------------------|
| <u>Paul Richard W</u> | <u>S. L.</u>        | <u>31</u>    | <u>California</u> |
| <u>Emmie H.</u>       | <u>W.</u>           | <u>32</u>    | <u>Germany</u>    |
| <u>William A</u>      | <u>S. L.</u>        | <u>3 1/2</u> | <u>California</u> |
|                       |                     |              |                   |
|                       |                     |              |                   |

1921 INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF INDUSTRY

5533

Beaumont, Marion V.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 43 E. D. 1-1

SHEET 9 LINE 83

W 47 Tennessee  
(COLOR) (AGE) (BIRTHPLACE)  
Los Angeles West First  
(CITY) (STREET) 704  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| <i>Living alone</i> |              |     |            |             |
|                     |              |     |            |             |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE (11-1151)

*Admission to the*

VOL. 100

SHEET 1

*New York*

*Admission to the*

UNDERSTANDING

RELATIONSHIP TO

REMARKS

*Admission to the*

*Belmont Helen*  
(HEAD OF FAMILY)

DATE

VOL.

*21 54 France*  
AGE (BIRTHPLACE)

SHEET

*San Francisco*  
CITY

*Tolson*

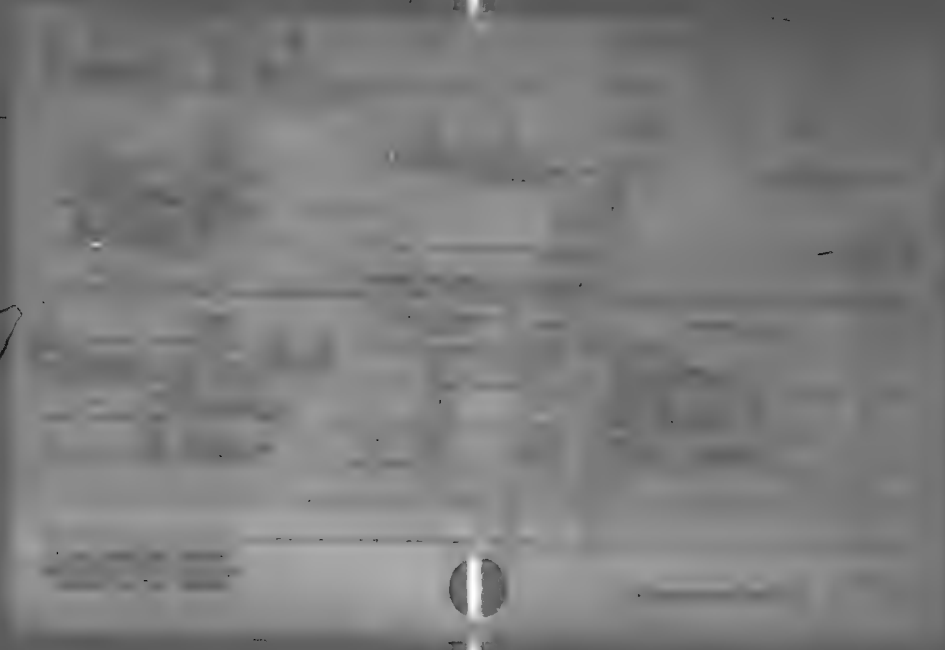
OTHER MEMBERS OF FAMILY

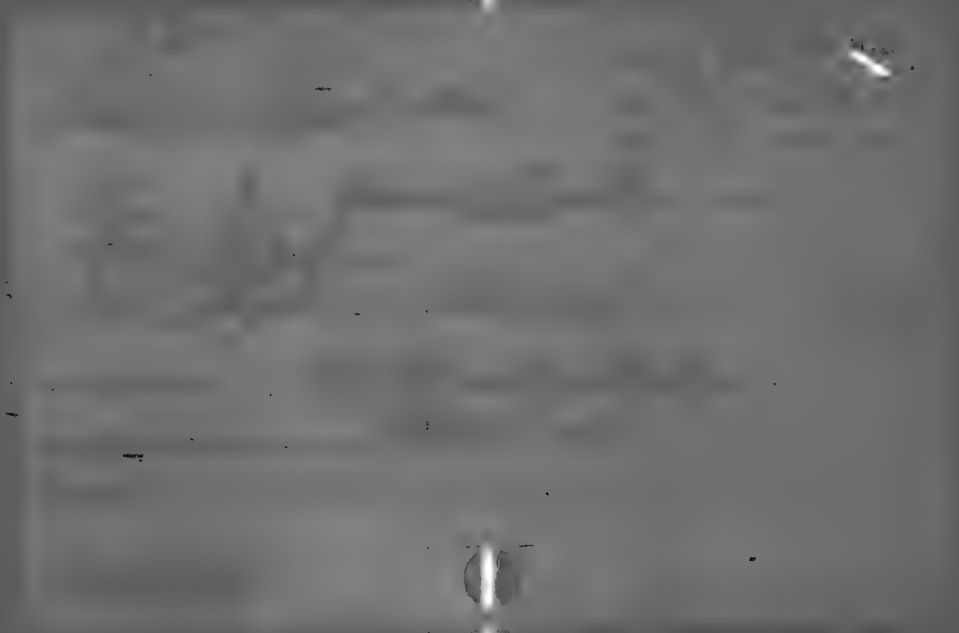
| <small>NAME</small>     | <small>RELATIONSHIP</small> | <small>AGE</small> |
|-------------------------|-----------------------------|--------------------|
| <i>Belmont, Herbert</i> | <i>son</i>                  | <i>21</i>          |
| <i>Belmont, Charles</i> | <i>son</i>                  | <i>18</i>          |
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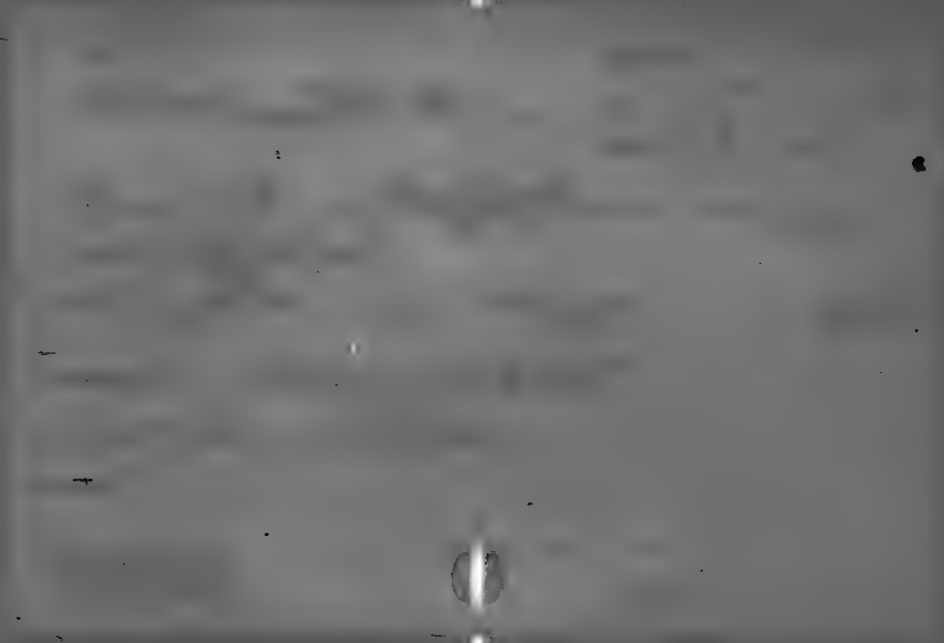












Handwritten text, likely a letter or document, with a vertical line of text on the left side. The text is illegible due to extreme blurring.

NAME John  
OF FAMILY

VOL.

SHEET

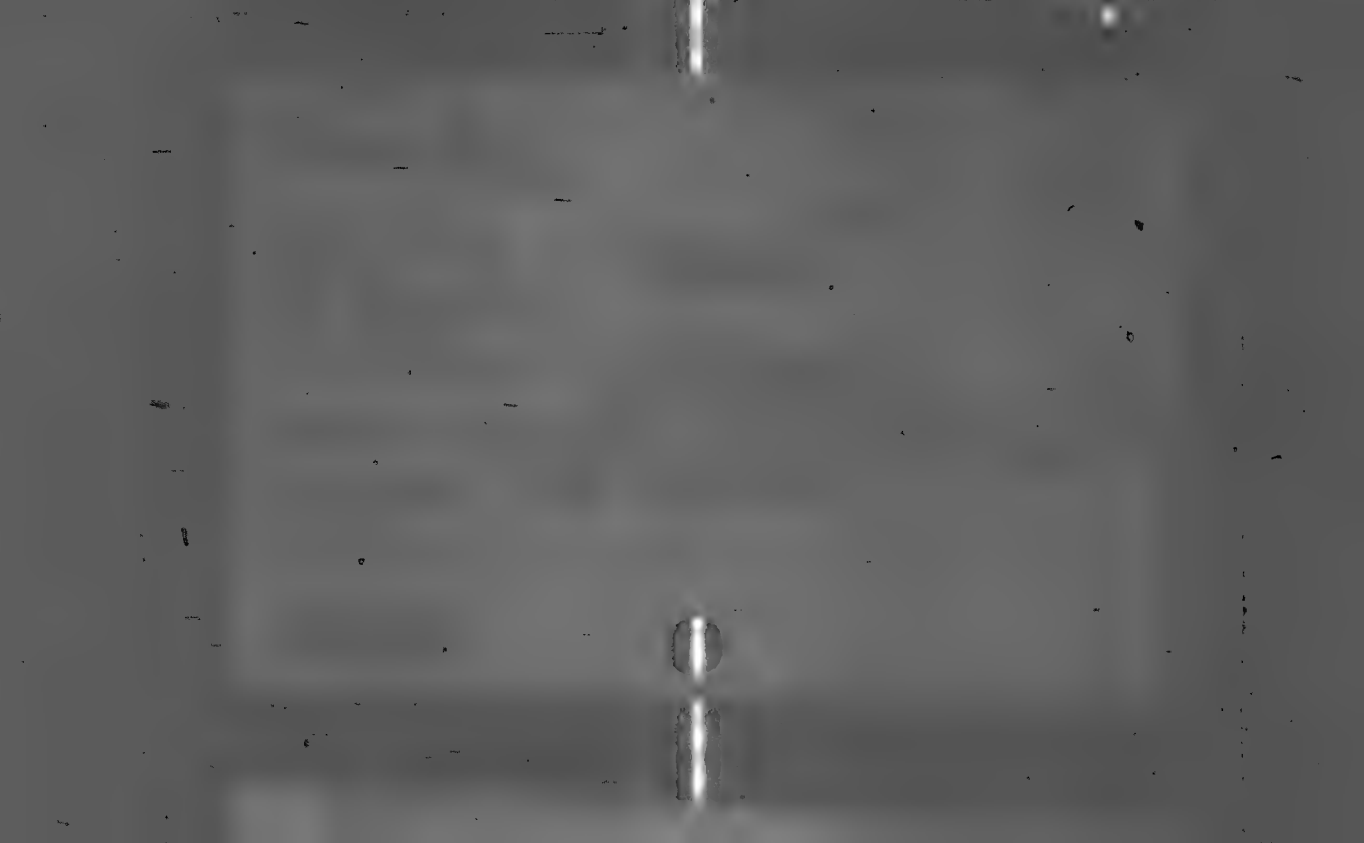
DATE 10/1/54  
AGE 45

OTHER MEMBERS OF FAMILY

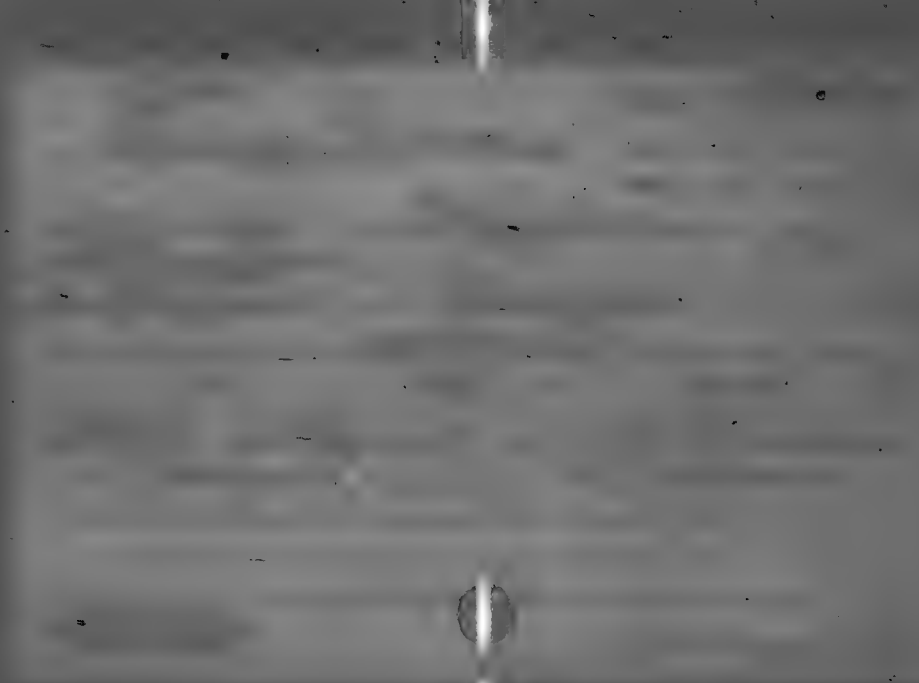
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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10. 10. 1914

VOL.

10. 10. 1914

10. 10. 1914

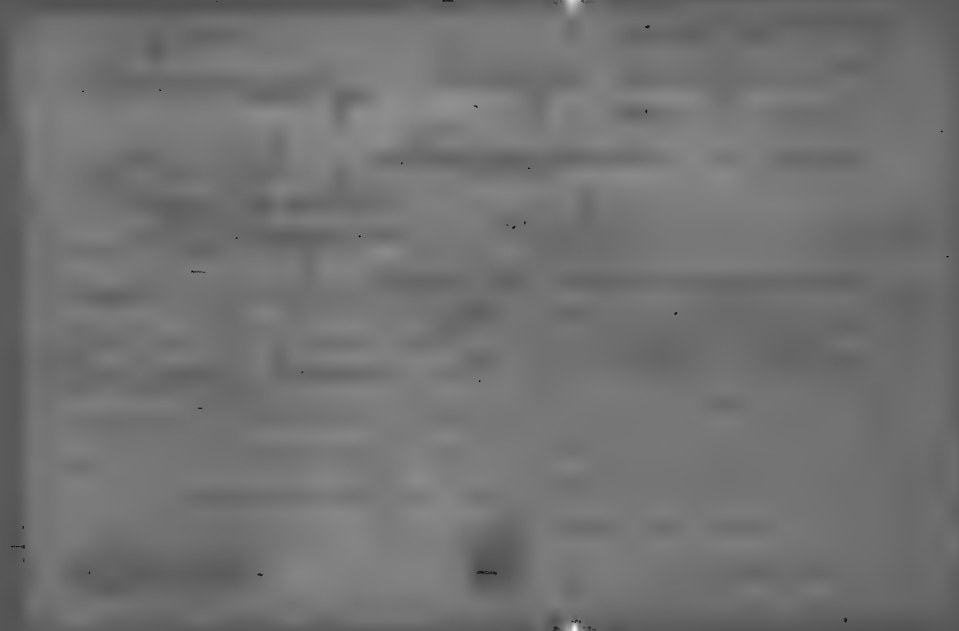
OTHER MEMBERS OF FAMILY

| NAME         | RELATION     | AGE | SEX          |
|--------------|--------------|-----|--------------|
| 10. 10. 1914 | 10. 10. 1914 | 21  | 10. 10. 1914 |
| 10. 10. 1914 | 10. 10. 1914 | 26  | 10. 10. 1914 |
| 10. 10. 1914 | 10. 10. 1914 | 12  | 10. 10. 1914 |
| 10. 10. 1914 | 10. 10. 1914 |     | 10. 10. 1914 |
| 10. 10. 1914 | 10. 10. 1914 |     | 10. 10. 1914 |









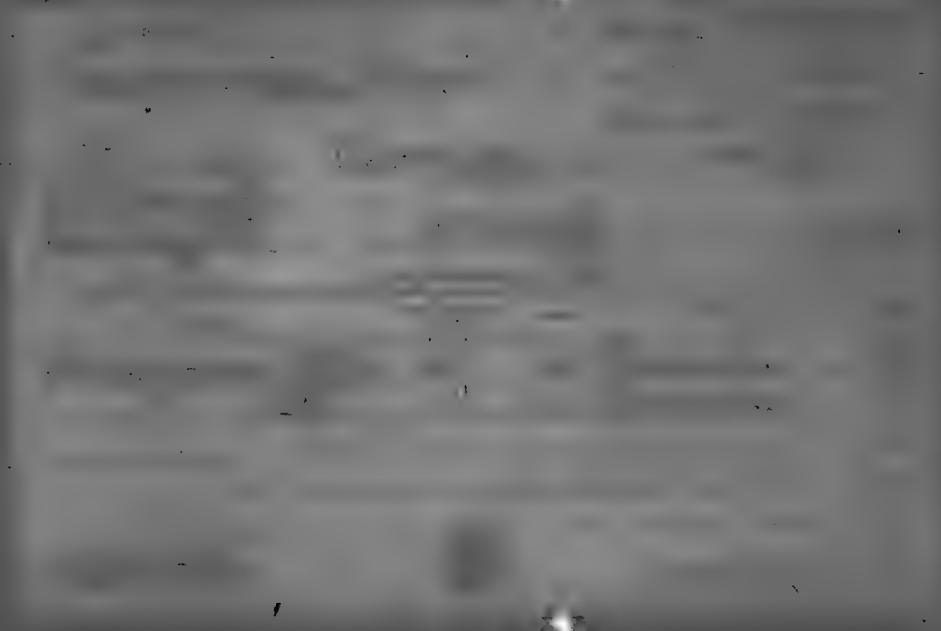




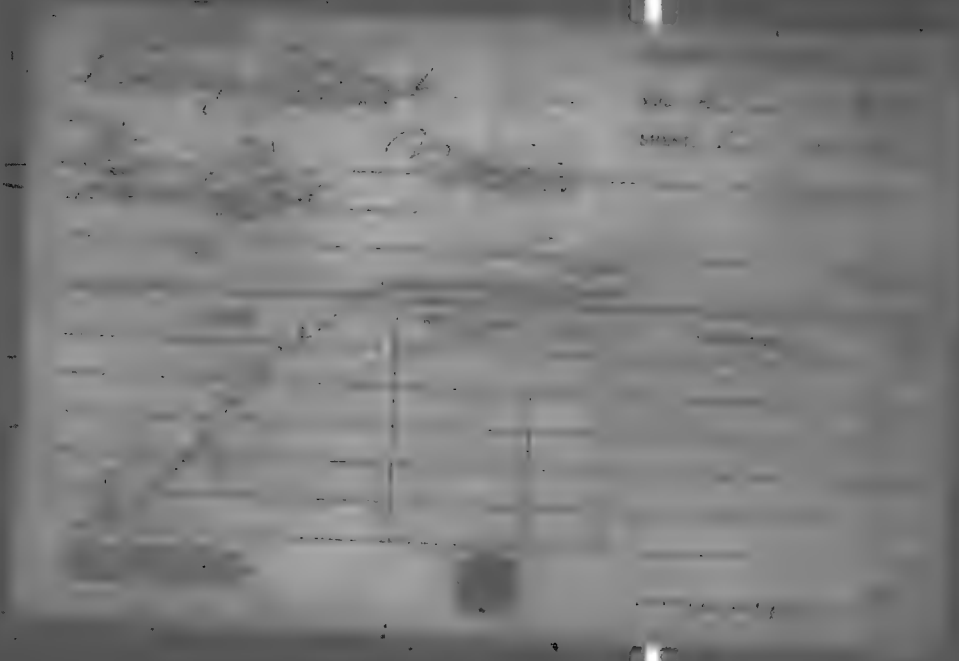












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Table section:

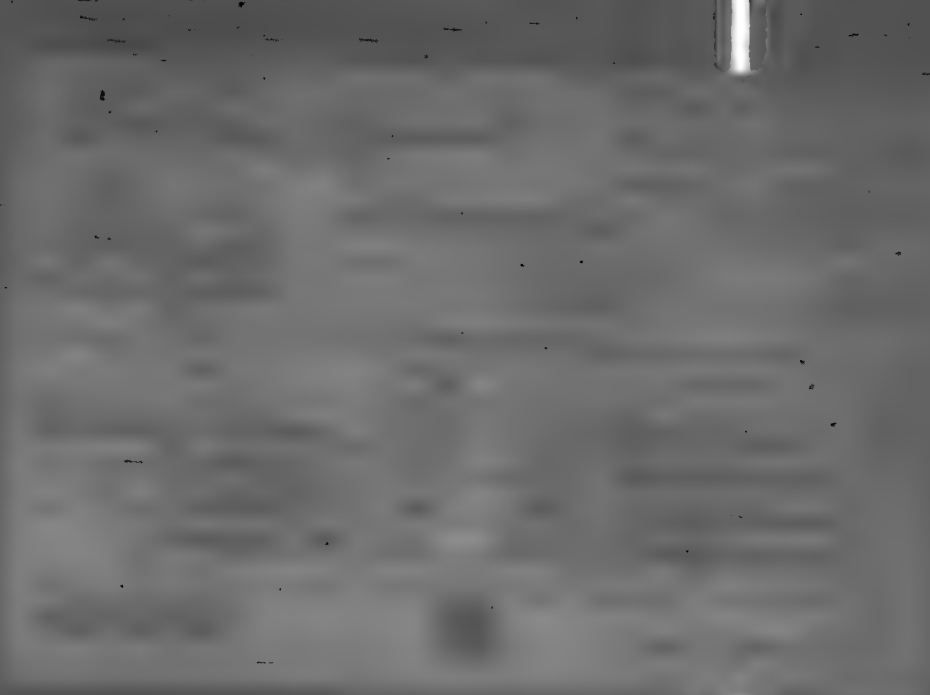
| AGE |  |
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| 7   |  |

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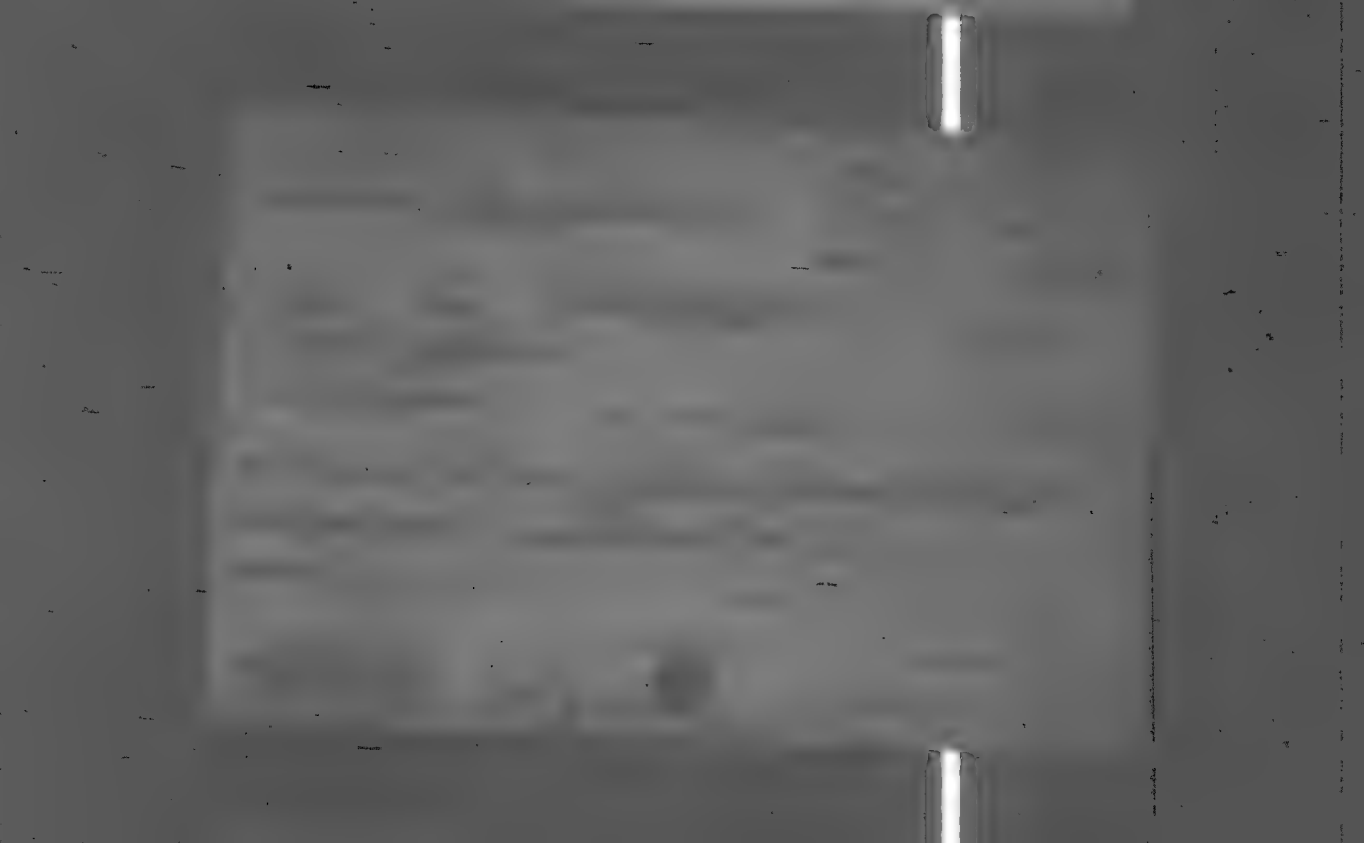


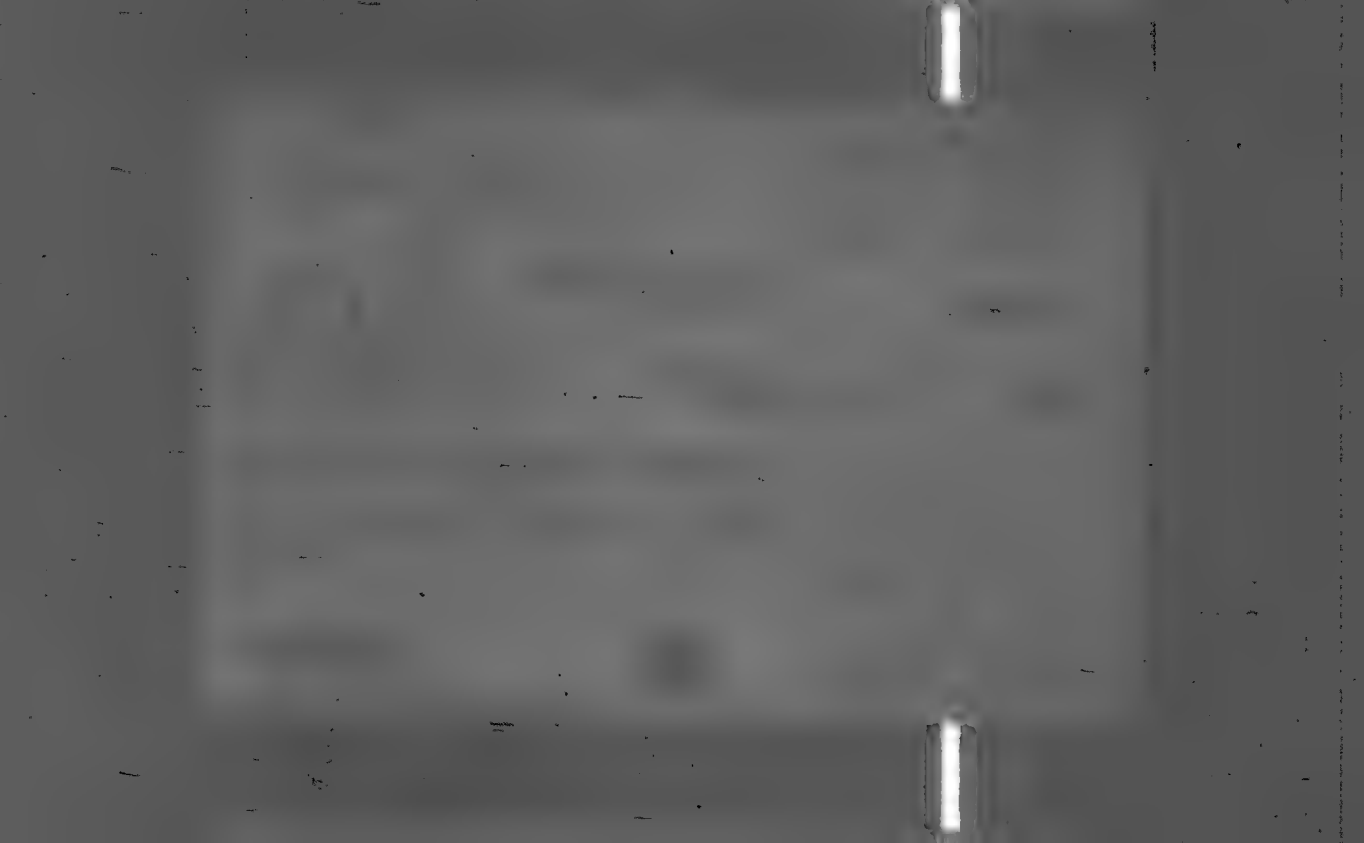


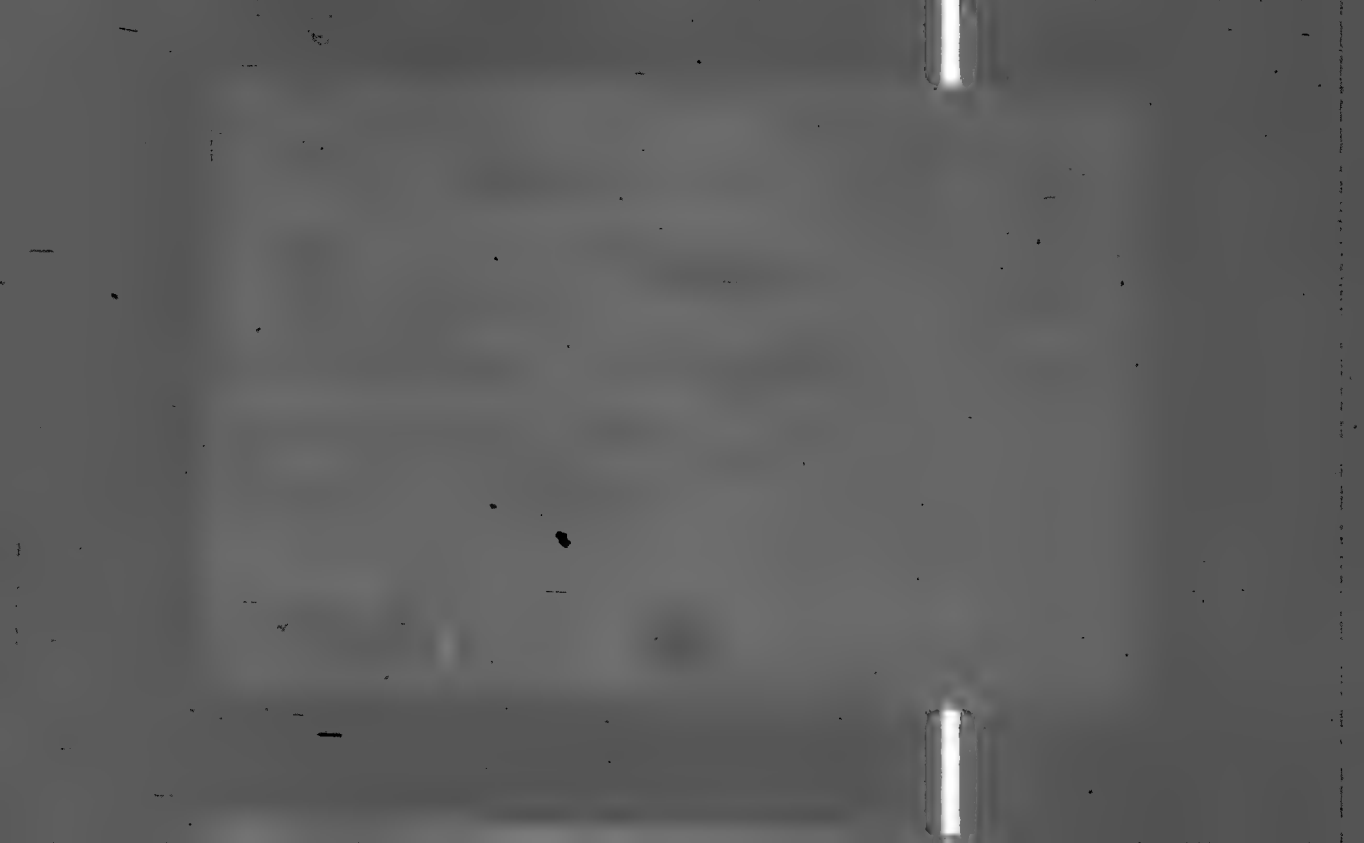


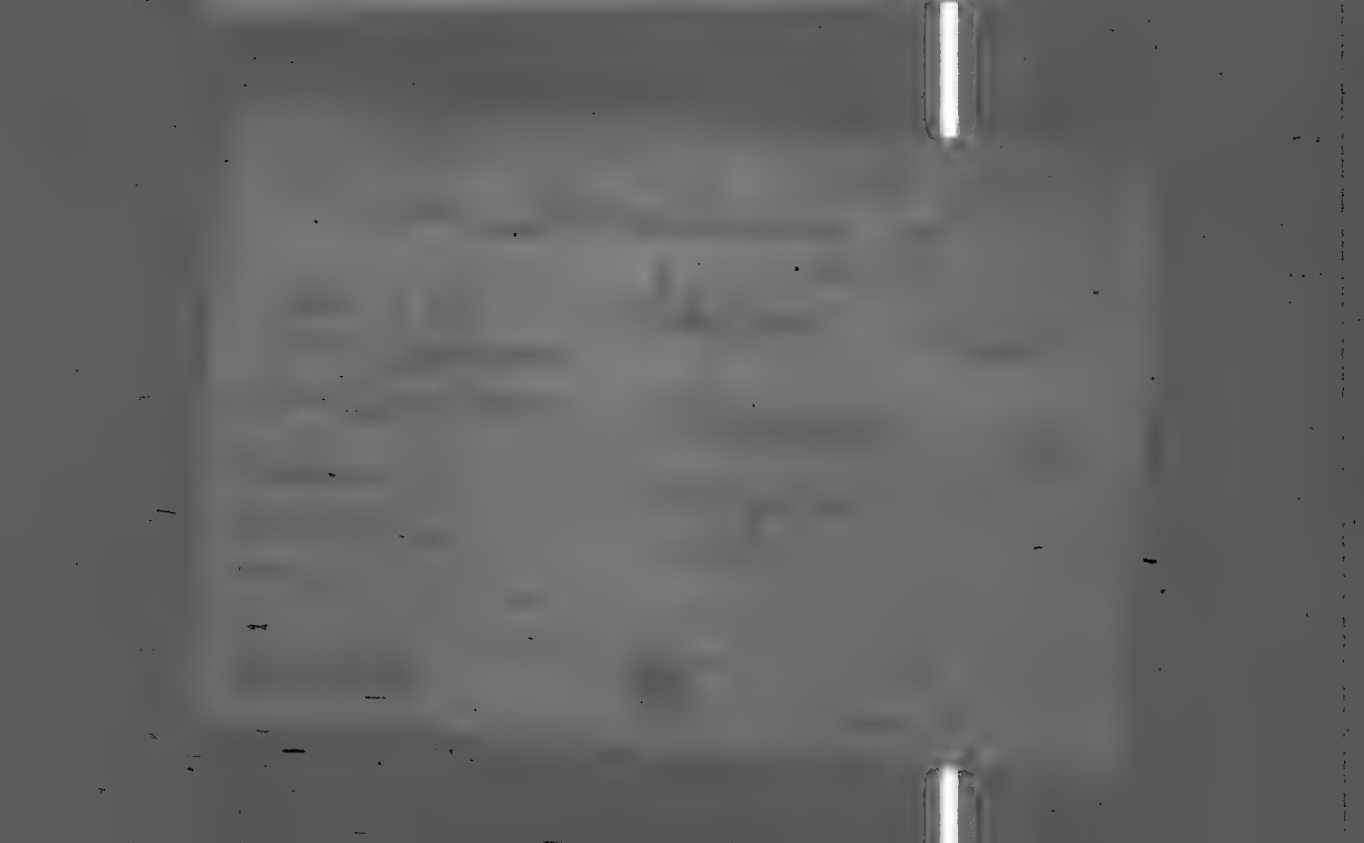






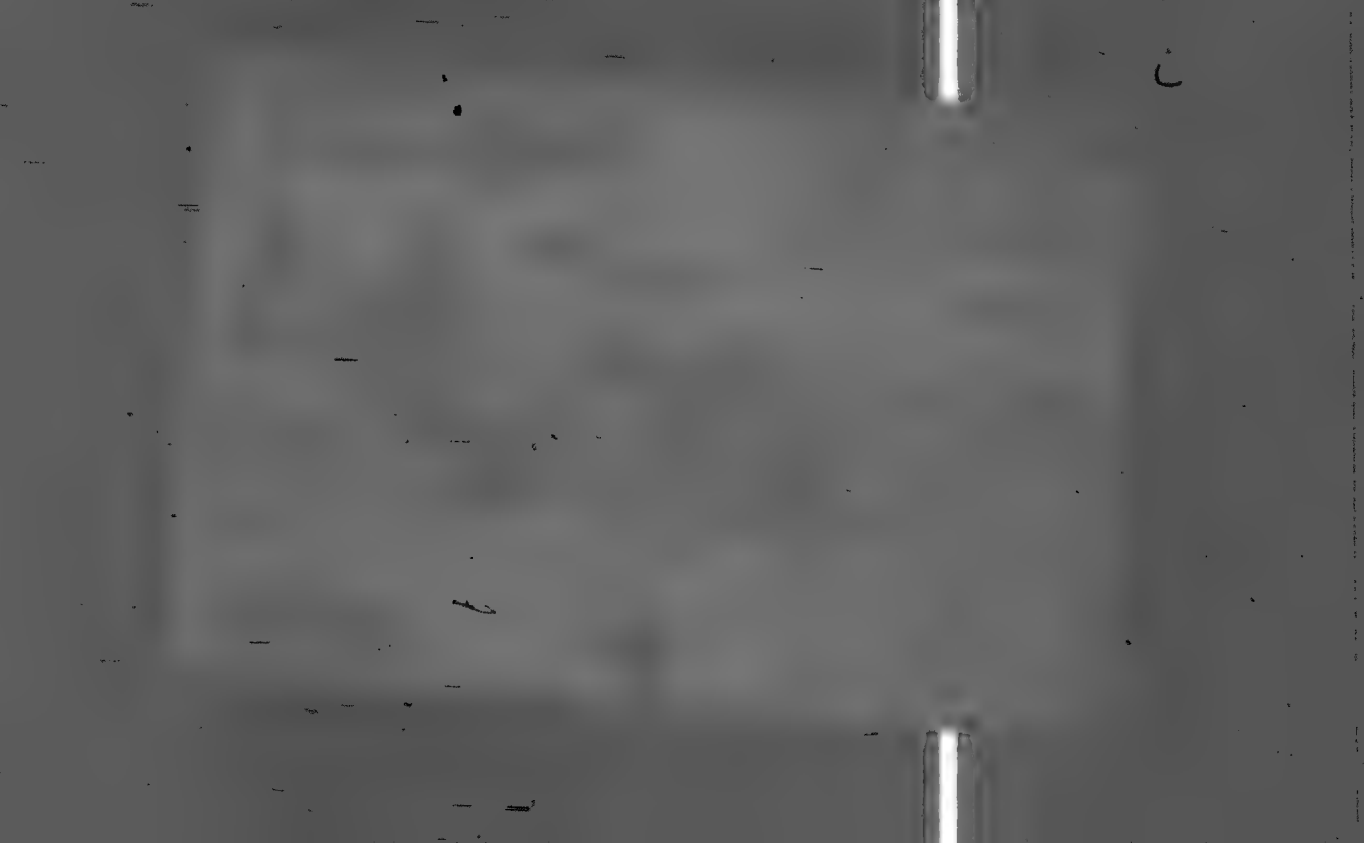








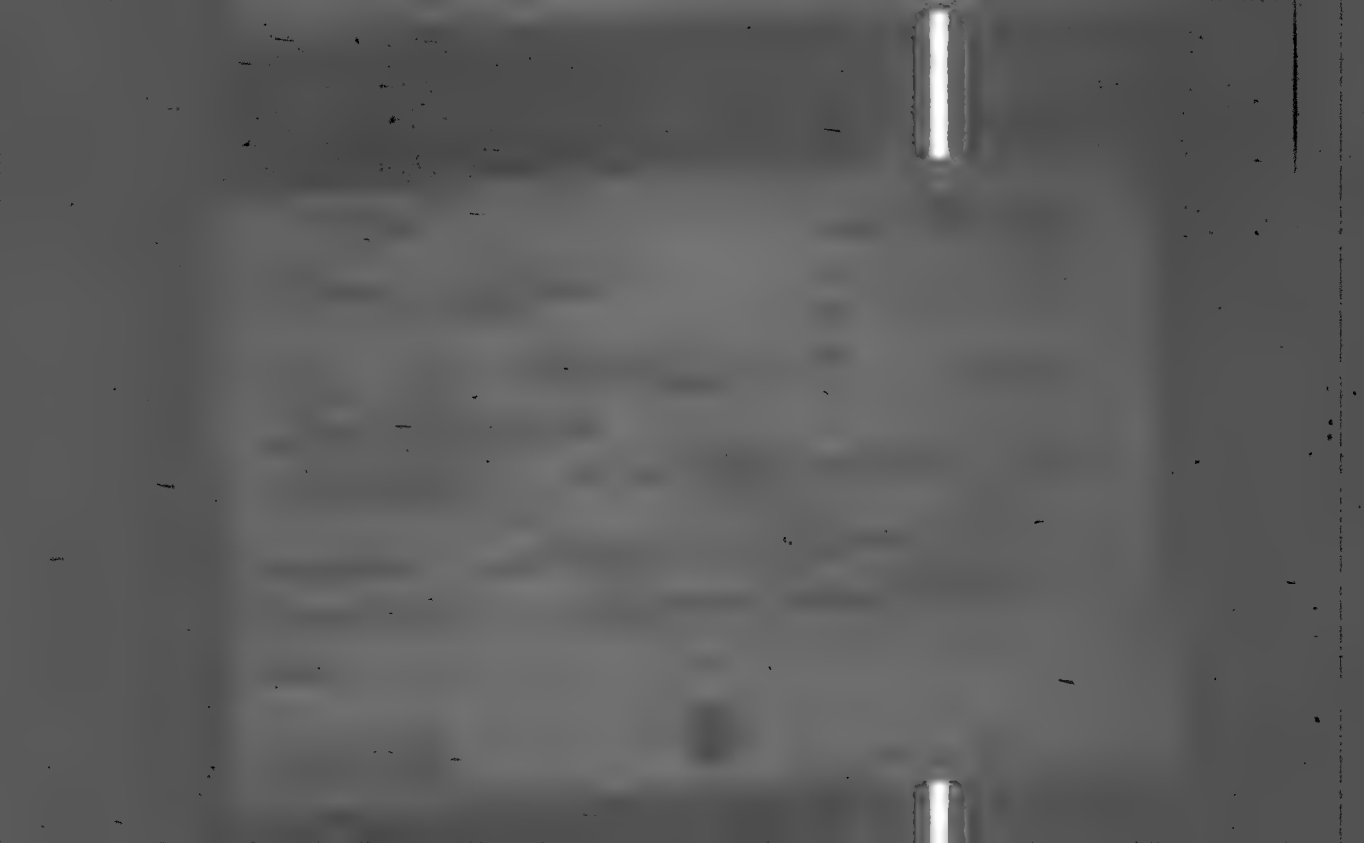


















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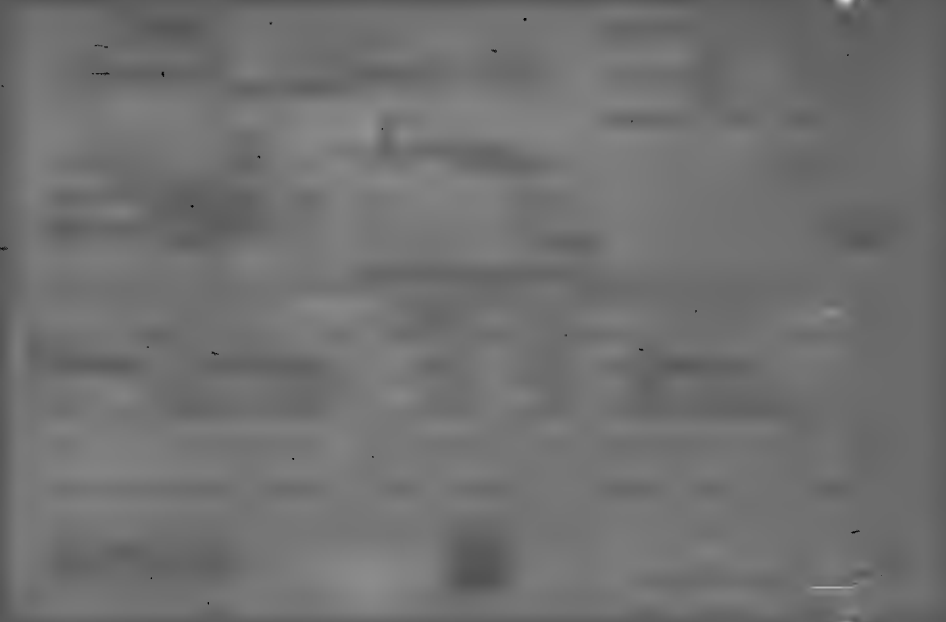










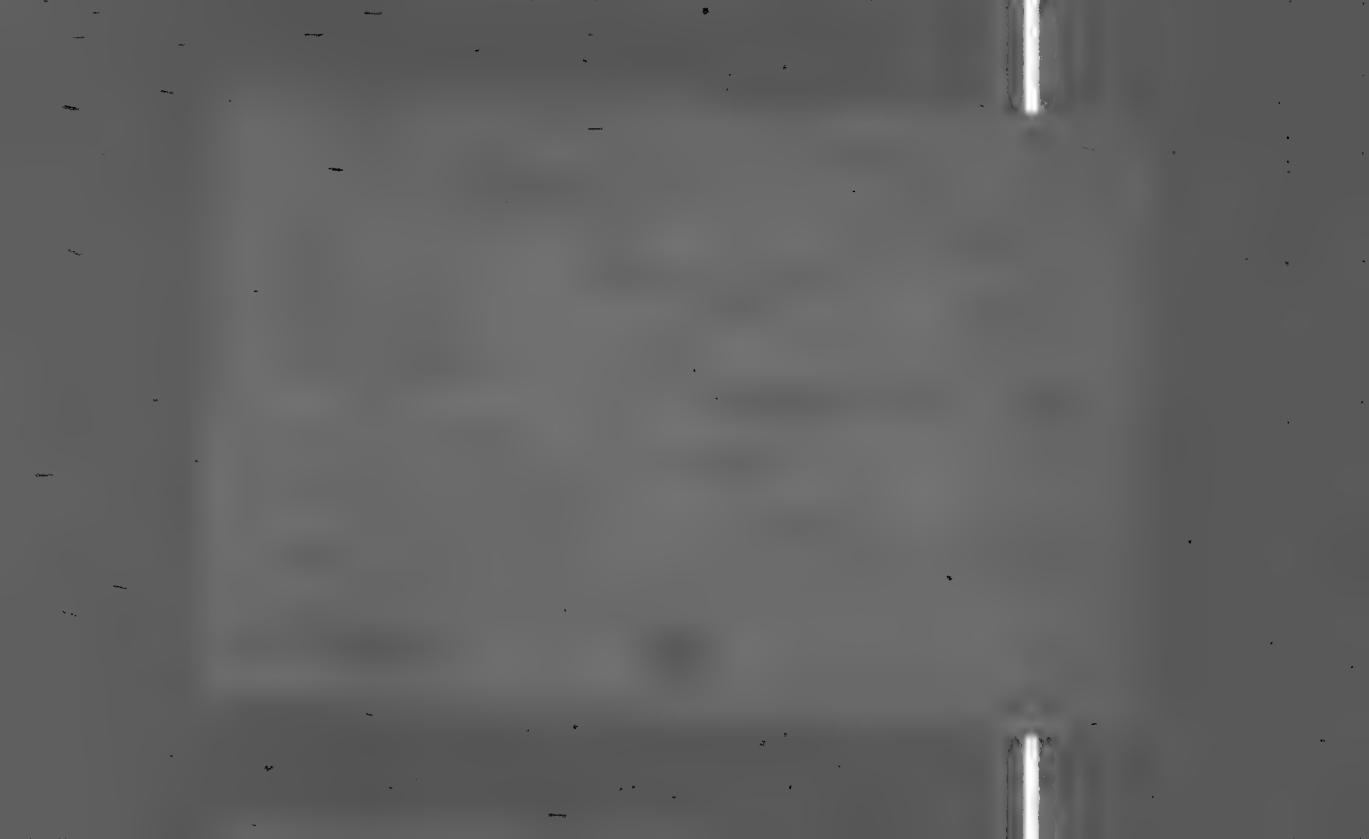






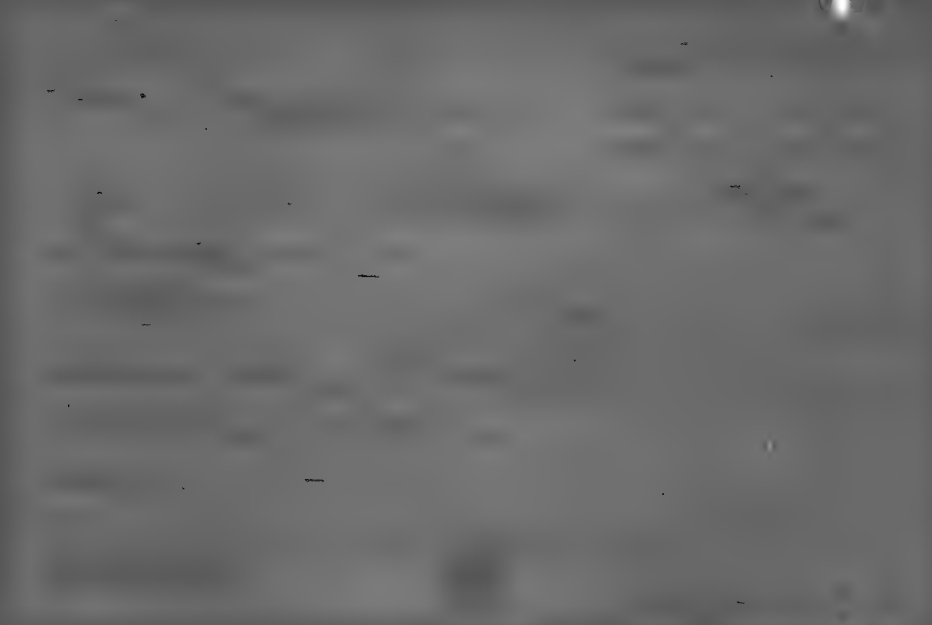






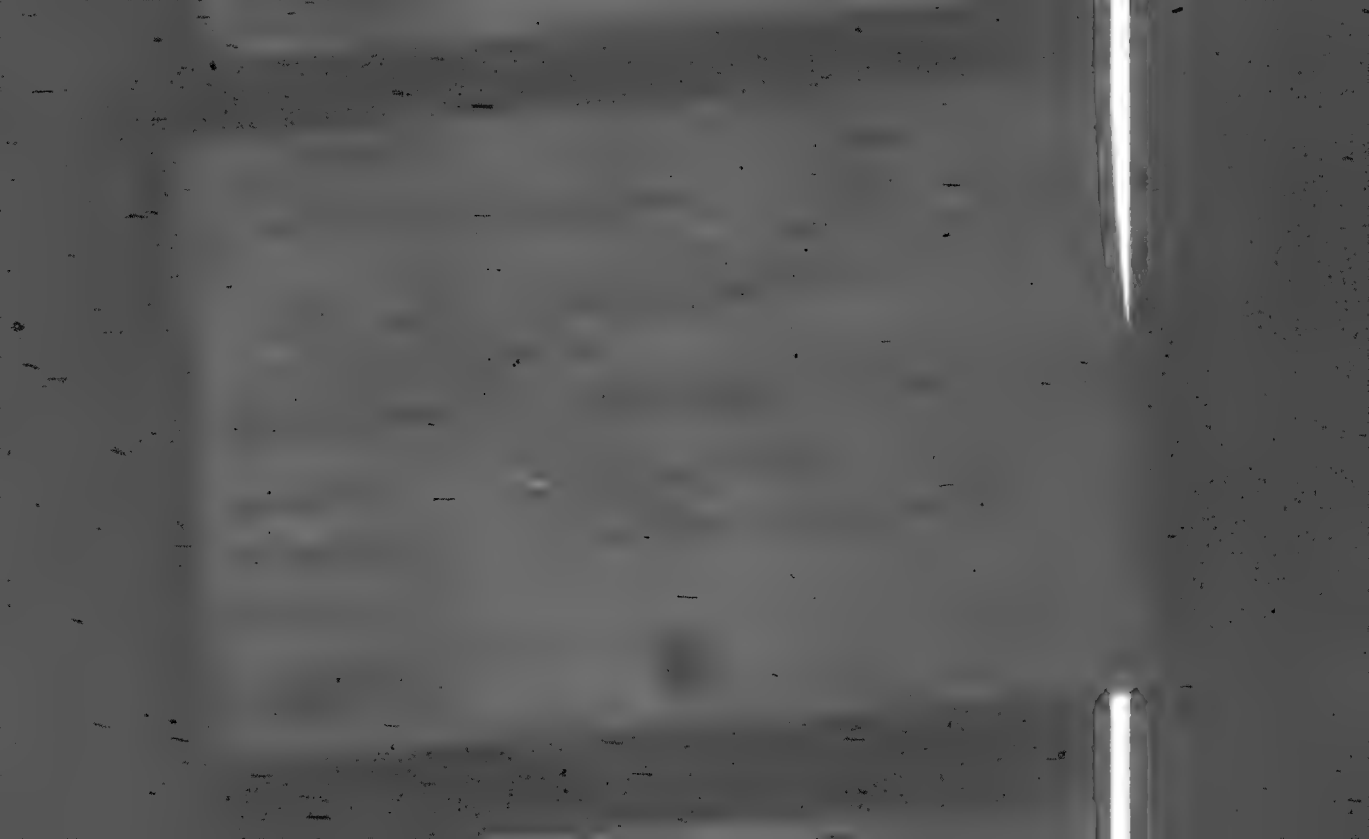




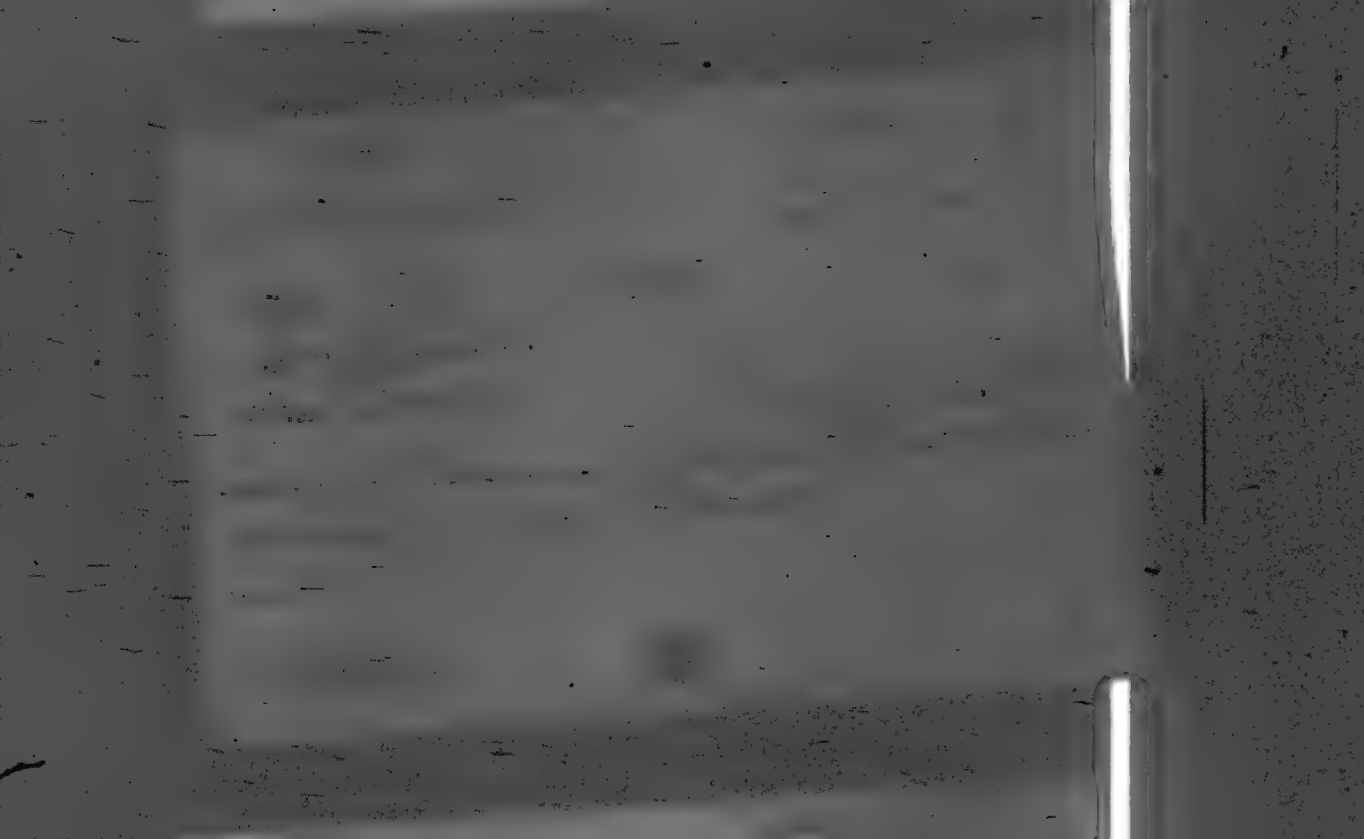


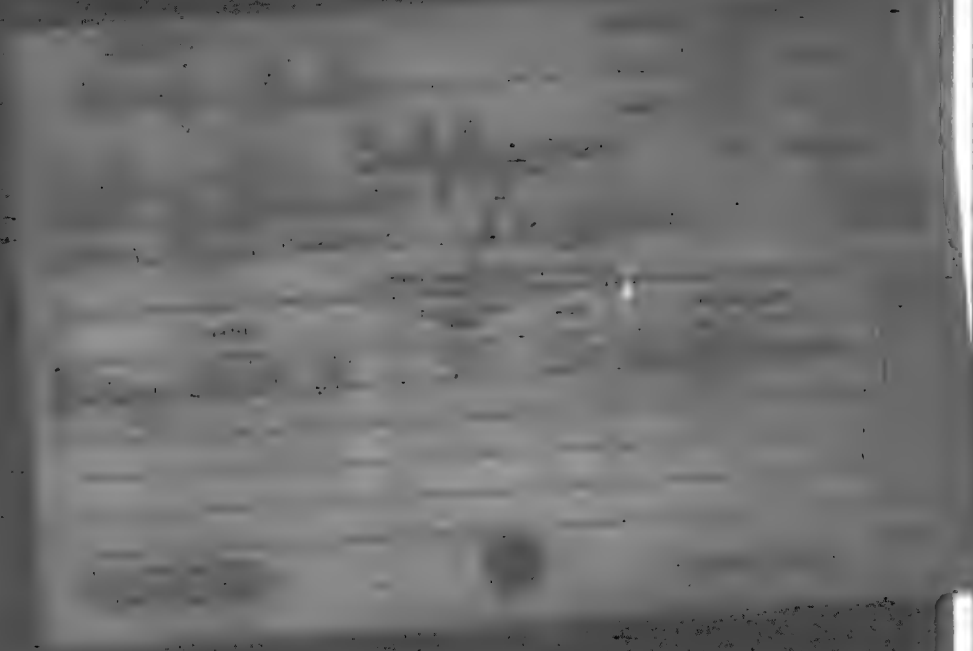
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 To John Doe  
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 Paid to John Doe  
 By John Doe  
 Received by John Doe  
 Signature John Doe  
 Date 10/10/10  
 U.S. GOVERNMENT PRINTING OFFICE







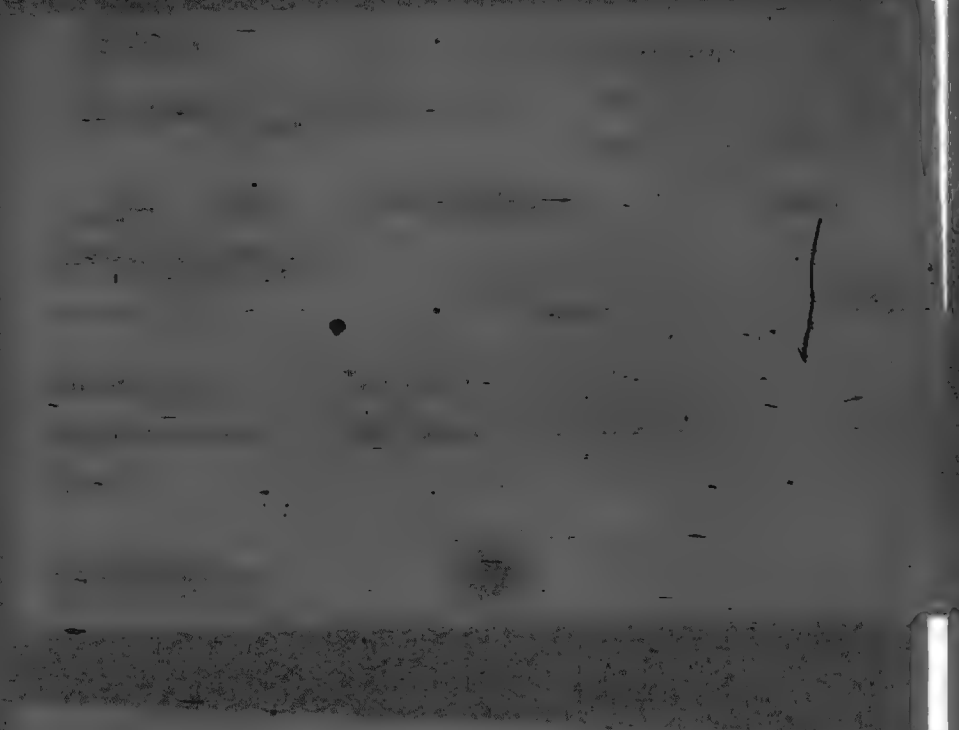


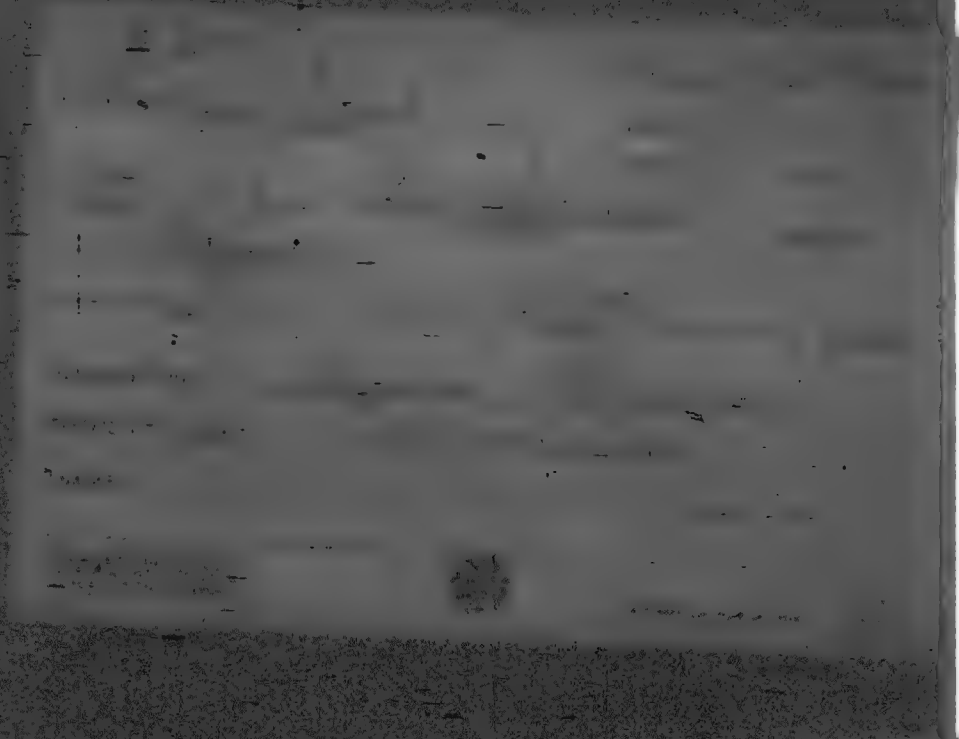












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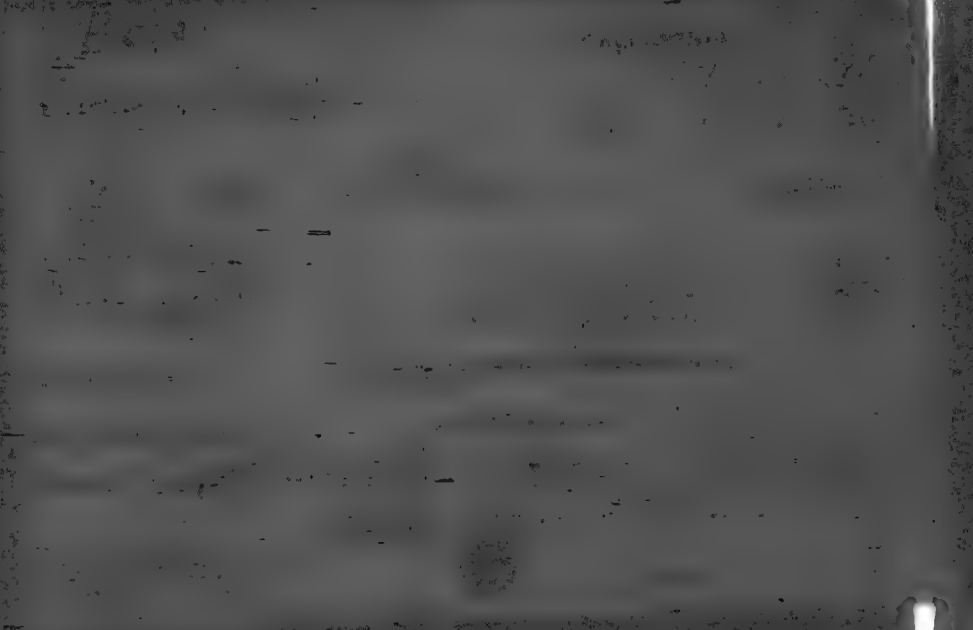
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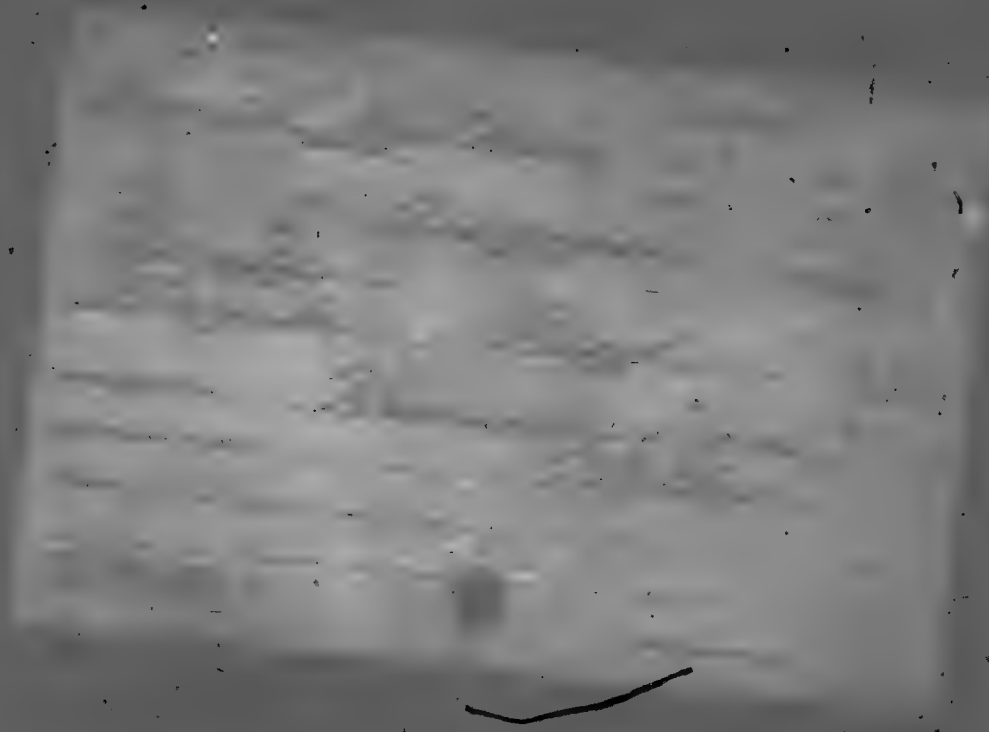
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*Donnell* *Peter*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *107* E. D. *700*

SHEET *6* LINE *55*

*W* *35* *Italy*  
(COLOR) (AGE) (BIRTHPLACE)

*1922*  
(CITIZENSHIP)

*San Francisco*  
(CITY)

*Varennes Place*  
(STREET)

*114*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE   |
|-----------------------|--------------|-----------|--------------|
| <i>Sarotti, Maria</i> | <i>L</i>     | <i>59</i> | <i>Italy</i> |
|                       |              |           |              |
|                       |              |           |              |
|                       |              |           |              |
|                       |              |           |              |
|                       |              |           |              |
|                       |              |           |              |

1930 INDEX  
DE  
1-1-1931



Name John W. Smith SEX Male  
 (individual) John W. Smith AGE 35  
John W. Smith (BIRTHPLACE) John W. Smith  
John W. Smith John W. Smith  
 ENUMERATED WITH John W. Smith  
 RELATIONSHIP TO ABOVE John W. Smith  
 REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



*James H. ...*

ST. ...

VOL. ...

CHIEF ...

*October 10, 1911*

*James H. ...*

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*James H. ...*



INDIVIDUAL

VS

UNITED WITH

ALLA COUNCIL TO ABOVE



B. 42  
 Bennallock Richard  
 (HEAD OF FAMILY)  
 VOL. 73 E. D. 56  
 SHEET 5 LINE 1  
 24 44 California  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Nevada  
 Grass Valley  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----|------------|------------------|
| Bennallock Anne        | 24                | 43  | California |                  |
| Diamond, Elizabeth M L | 64                |     | California |                  |
|                        |                   |     |            |                  |
|                        |                   |     |            |                  |
|                        |                   |     |            |                  |

43  
*Donald, Pauline m*

INDIVIDUAL

*W 75*

*new york*

(BIRTH PLACE)

*William, Charles m*

*Count*

2

12546  
Baymiller, George K.  
 (HEAD OF FAMILY)

STATE — CALIF.  
 VOL. 49 E.D. 28  
 SHEET 14 LINE 41

W 40 Tennessee  
 (COLOR) (AGE) (BIRTHPLACE)  
Los Angeles  
 (CITY) (CITIZENSHIP)  
Los Angeles W. 45th  
 (CITY) (STREET)

401  
 (NO. 28 HO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATION-<br>SHIP | AGE       | BIRTHPLACE       |
|----------------------------|-------------------|-----------|------------------|
| <u>Baymiller, Maria R.</u> | <u>W</u>          | <u>37</u> | <u>Arkansas</u>  |
| <u>— George K.</u>         | <u>S</u>          | <u>17</u> | <u>Tennessee</u> |
|                            |                   |           |                  |
|                            |                   |           |                  |
|                            |                   |           |                  |
|                            |                   |           |                  |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18  
 11-11921



W. R.  
(INDIVIDUAL)

STATE

VOL

SWIFT

1. 19 - W. R.  
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100. 19 - W. R.

EXHIBITED WITH



530

Barnum (Mr.)  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 96 E.D. 80

SHEET 9 LINE 77

W (COLOR)  
82 (AGE)  
San Francisco (CITY)  
San Francisco (CITY)

Ireland  
(BIRTHPLACE)

- NR -  
(CITIZENSHIP)

2278  
(STREET)

2983  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|--------------------------|--------------|-----------|-------------------|-------------|
| <u>Barnum, Catharine</u> | <u>D</u>     | <u>38</u> | <u>California</u> |             |
|                          |              |           |                   |             |
|                          |              |           |                   |             |
|                          |              |           |                   |             |
|                          |              |           |                   |             |
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|                          |              |           |                   |             |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
A-16  
(1917)

10350

James H. [unclear]  
INDIVIDUAL

STATE CALIFORNIA

James H. [unclear]  
DATE OF BIRTH 10/10/1910  
PLACE OF BIRTH San Francisco, Cal.  
EDUCATION High School  
OCCUPATION None  
MILITARY SERVICE None

ENUMERATED WITH James H. [unclear]

RELATIONSHIP TO ABOVE Wife

REMARKS None

DATE OF BIRTH 10/10/1910  
PLACE OF BIRTH San Francisco, Cal.  
EDUCATION High School  
OCCUPATION None  
MILITARY SERVICE None



U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

17 550

*Thompson* *Alice*

STATE *CALIFORNIA*

VOL *21* P. O. *X*

DIRECT *0* LINE *1*

*14* *2* *14 545*

*Los Angeles*

*Los Angeles - J. Flowers*

ENUMERATED WITH *Thompson, Robert*

RELATIONSHIP TO ABOVE *Wife*

REMARKS

1. *Thompson, Robert*  
2. *Thompson, Alice*  
3. *Thompson, J. Flowers*



U. S. GOVERNMENT PRINTING OFFICE

*Bohannon Beril*

STATE *California*  
VOL. *78* P. D. *1047*  
SHEET *12* LINE *24*

*W 13* *Arkansas*

*Bohannon*

*Bohannon Magnolia Avenue*

ENUMERATED WITH *Davis Charles G.*

RELATIONSHIP TO ABOVE *Maid*

REMARKS

FOR CENSUS ONLY  
PROPERTY OF U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Bonhom, Bernard

STATE CALIFORNIA

VOL. 95 P. 11  
SHEET 4 LINE 43

W 51 - California  
San Francisco  
San Francisco - Bartlett

ENUMERATED WITH - Butler, Edward

RELATIONSHIP TO ABOVE - Brother in law

REMARKS

THIS CERTIFICATE WAS  
ISSUED BY THE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1917

B 550

Bauman Bernhardt

STATE CALIF. DIST. 1A

W

42

New York

VOL 4

ED. 57

SHEET 11

LINE 30

Alameda

Oakland

Locksley Ave

544

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Bauman, Jewel   | W            | 30  | New York   |
| Bernhardt, Mary | S            | 9   | California |
| Douglas, B      | S            | 6   | California |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

1950 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1007

B 530  
Bowman, Charles H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 58 E.D. 445  
SHEET 6 LINE 22

W 53 Kansas (CITIZENSHIP)  
Los Angeles Toberman Court 1003  
Los Angeles (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE       | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|------------------|------------------|
| <u>Bowman, Amy G.</u> | <u>W</u>          | <u>56</u> | <u>Australia</u> | <u>Na</u>        |
|                       |                   |           |                  |                  |
|                       |                   |           |                  |                  |
|                       |                   |           |                  |                  |
|                       |                   |           |                  |                  |



8 550

Burnham Chester  
(HEAD OF FAMILY)

CALIFORNIA

VOL 58 E.D. 442

SHEET 8 LINE 24

W  
(COLOR)

76  
(AGE)

Connecticut  
(BIRTHPLACE)

Los Angeles  
(CITY)  
Los Angeles  
(CITY)

Twenty eight  
(STREET)

416  
(PO BOX NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE  | INDEX<br>1-23 |
|-----------------|-------------------|-----|-------------|---------------|
| Burnham, Mary C | W                 | 77  | N Carolina  |               |
| — Sadock B      | D                 | 44  | Connecticut |               |
|                 |                   |     |             |               |
|                 |                   |     |             |               |
|                 |                   |     |             |               |
|                 |                   |     |             |               |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 510

Bonham, Claud K.  
(HEAD OF FAMILY)

STATE Cal.

VOL. 32 E.D. 18

SHEET 3 LINE 39

W 31 Tennessee  
(COLOR) (AGE) (BIRTHPLACE)

Los Angeles  
(CITY)

(CITIZENSHIP)

12 Lincoln  
(STREET)

8 Elk Ave.  
(APARTMENT)

418  
(INDEX NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE   | Married<br>Date |
|------------------|-------------------|-----|--------------|-----------------|
| Bonham, Sadie    | W                 | 37  | Pennsylvania |                 |
| Bonham, Frank F. | FL                | 67  | Pennsylvania |                 |
| Bonham, Emma L.  | ML                | 59  | Pennsylvania |                 |
|                  |                   |     |              |                 |
|                  |                   |     |              |                 |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

E



THIRD ARMY  
U.S. ARMY

**A DIVISION**

Headquarters, 1st Division  
Signal Corps, U.S. Army  
Fort Monmouth, New Jersey

**Personnel**

|              |              |
|--------------|--------------|
| 1st Division | 1st Division |
| 1st Division | 1st Division |
| 1st Division | 1st Division |

Printed in U.S.A.

0550  
Bowman, Edith M.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 12 P. 2. 107  
SHEET 11 LINE 62  
- NR -  
(CITIZENSHIP)

W 43 Canada  
(COLOR) (AGE) (BIRTHPLACE)  
Alameda  
(CITY)  
Berkeley  
(CITY)  
Webster  
(STREET)

282  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----------|-------------------|------------------|
| <u>Bowman, William</u> | <u>S</u>          | <u>14</u> | <u>California</u> |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

D 530

Bauman, Edward  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 116

SHEET 21 LINE 8

10 COLONY 53  
San Francisco  
San Francisco  
(CITY)

Baden  
(BIRTHPLACE)

1883 Feb. 1880  
(BIRTHDATE)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | WOLFE REL. |
|---------------------|-------------------|-----|------------|------------|
| <i>Living alone</i> |                   |     |            |            |
|                     |                   |     |            |            |
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B 550  
Benham Edward  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 134 E.D. 176

SHEET 16 LINE 35

H 29 California  
(CITY) (COUNTY) (BIRTHPLACE)

Mariposa  
(CITY)

B  
(ETHNIC)

316  
(HOUSE NO)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE   | BIRTHPLACE | SEX |
|----------------|-------------------|-------|------------|-----|
| Benham Frances | H                 | 25    | California | F   |
| — Boyd H       | S                 | 5 1/2 | California | M   |
| — Edward Jr    | S                 | 3 1/2 | California | M   |
|                |                   |       |            |     |
|                |                   |       |            |     |
|                |                   |       |            |     |

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A-18

B 530  
Bonnheim Edward STATE CALIF.  
(HEAD OF FAMILY)  
 VOL 100 S.D. 156  
 SHEET 19 LINE 33  
San Francisco Germany 1877 2/11/13  
(CITY) (BIRTHPLACE) (BIRTHDAY)  
San Francisco Dividers 2/05  
(CITY) (BIRTHDAY)  
 OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bonnheim, Bertha | W                 | 53  | Germany    |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

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A-18

B500

Bonham Edward S.

HEAD OF FAMILY

STATE CALIFORNIA

VOL 123 E.D. 1897

SHEET 7 LINE 41

W 53

ICM 001

Kansas

(BIRTHPLACE)

CITIZENSHIP

Santa Clara

San Jose

W 4

South Second

204

STREET

HOUSE NO

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE    | CITIZEN-<br>SHIP |
|--------------------|-------------------|-----|---------------|------------------|
| Bonham Lulu        | W                 | 48  | Massachusetts |                  |
| Jeannine           | M                 | 82  | Illinois      |                  |
| Richard M          | TR                | 17  | California    |                  |
| Oliver Robert      | TR                | 37  | Illinois      | TR               |
| Stevens William H. | TR                | 43  | New York      | TR               |

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, # see #2

U. S. GOVERNMENT PRINTING OFFICE

A 18



8350

Bremen Ella C  
(HEAD OF FAMILY)STATE CaliforniaVOL 35 E. D. 8SHEET 5 LINE 76W 63  
(AGE)Los Angeles  
(CITY)Long Beach  
(CITY)Kentucky  
(BIRTHPLACE)East Ocean Ave  
(STREET)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

A-10  
(HOUSE NO.)

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | SEX |
|----------------|-------------------|-----|------------|-----|
| <u>John</u>    |                   |     |            |     |
| <u>Ellen</u>   |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
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| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
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| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
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| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
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| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
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| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
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| <u>Robert</u>  |                   |     |            |     |
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| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
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| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
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| <u>James</u>   |                   |     |            |     |
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| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
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| <u>James</u>   |                   |     |            |     |
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| <u>William</u> |                   |     |            |     |
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| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
| <u>William</u> |                   |     |            |     |
| <u>Charles</u> |                   |     |            |     |
| <u>Robert</u>  |                   |     |            |     |
| <u>Thomas</u>  |                   |     |            |     |
| <u>James</u>   |                   |     |            |     |
| <u>John</u>    |                   |     |            |     |
|                |                   |     |            |     |

ED 930  
Benham, Elmer S.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 59 E.O. 47

SHEET 5 LINE 55

W 56 Michigan  
Los Angeles So Hill  
(CITY) (STREET)

CITIZENSHIP

845

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Benham, Frances | W                 | 49  | Wisconsin  |                  |
| Attaine         | D                 | 24  | Wisconsin  |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
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Bassman, Elven H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 127

E. D. 191

SHEET 1

LINE 15

W  
(COLOR)47  
(AGE)California  
(BIRTHPLACE)Solano  
(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Bassman, Elven H. | W            | 37  | California |             |
| Elven H.          | D            | 5   | California |             |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |

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Bonomo, Enrico CALIFORNIA  
 (HEAD OF FAMILY) VOL. 107 E.D. 223  
27 California SHEET 17 LINE 10  
 (AGE) (BIRTHPLACE)  
San Francisco (CITY)  
San Francisco (CITY)  
Union (STREET)  
 (CITY)  
 321  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE             | BIRTHPLACE | CHILD'S<br>NO. |
|--------------|-------------------|-----------------|------------|----------------|
| Bonomo, Jane | W                 | 23              | California |                |
| Robert C.    | S                 | 2 $\frac{3}{4}$ | California |                |
|              |                   |                 |            |                |
|              |                   |                 |            |                |
|              |                   |                 |            |                |
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*Barney Cottle, Jr.*  
(INDIVIDUAL)

STATE *California*

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*to* *New York*

*San Francisco*

*San Francisco*

*Line*

ENUMERATED WITH

*Daniel Lewis C.*

RELATIONSHIP TO ABOVE

*father*

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

1330  
 Bowman, Ethel M  
INDEXED TO FAMILY

STATE INDIANA  
 VOL. 44 ED. 2  
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26 Kansas  
Los Angeles Anna Johnson Home  
Los Angeles St. Colusa

222  
THREE

OTHER MEMBERS OF FAMILY

| NAME           | RELATION.<br>SHIP | AGE   | BIRTHPLACE | INDEXED<br>PAGE |
|----------------|-------------------|-------|------------|-----------------|
| Bowman, Robert | S                 | 9     | Oklahoma   |                 |
| — Roberta      | D                 | 7     | Oklahoma   |                 |
| — Reta         | D                 | 4 3/4 | Oklahoma   |                 |
|                |                   |       |            |                 |
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HEAD OF FAMILY

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Santa Clara  
San Jose  
BIRTH PLACE

STATE CALIFORNIA  
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1907

N. River  
STREET

106  
1907, 1910

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | 1907<br>1910 |
|----------------|-------------------|-----|------------|--------------|
| Benone, Theres | H                 | 30  | Italy      | 106          |
| Domina         | B                 | NR  | Italy      | 106          |
| Maria          | Si L              | NR  | Italy      | 106          |
|                |                   |     |            |              |
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DEPARTMENT OF COMMERCE  
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530

Beaman, Frank S  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 1 E.D. 1

SHEET 1 LINE 1

IV 53 Iowa

Blair  
COUNTY

BIRTHPLACE

RESIDENCE

DATE

Park  
CITY

STATE

ZIP CODE

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE  | DATE |
|---------------------|--------------|-----------|-------------|------|
| <u>Beaman, Ruth</u> | <u>Wife</u>  | <u>53</u> | <u>Iowa</u> |      |
|                     |              |           |             |      |
|                     |              |           |             |      |
|                     |              |           |             |      |
|                     |              |           |             |      |
|                     |              |           |             |      |
|                     |              |           |             |      |

1940-1941  
Census  
Bureau





10 5500  
Name Lawrence Frank W  
(HEAD OF FAMILY)

STATE CALIFORNIA

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W 32 Colorado  
(MARRIAGE) (AGE) (BIRTHPLACE)

White (MARRIAGE) (BIRTHPLACE)

Evans Marion  
(MARRIAGE) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bowman, Mary J | W                 | 27  | New York   |
| Jacob E        | B                 | 42  | Colorado   |
| Robert Mary B  | F L               | 57  | Missouri   |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |

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IN CHARGE OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1124

1932

CALIFORNIA

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DATE

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RECEIVED

1932



RECEIVED

1932

1932

B 950

STATE

Carmichael, Frank, born

VOL.

SHEET

LINE

26 03

Other

Carmichael

BIRTHPLACE

CITY

Carmichael

Michigan

124

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITY |
|-------------------|--------------|-----|------------|------|
| Bornman, Grace A. | 26           | 29  | California |      |
| Bornman, Mary     | 0            | 26  | California |      |
| Bornman, Thomas   | 0            | 26  | California |      |
|                   |              |     |            |      |
|                   |              |     |            |      |
|                   |              |     |            |      |

107-1000-1000  
 DEPARTMENT OF COMMERCE  
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1550  
Baumanny, Franz  
(HEAD OF FAMILY)  
 VOL. 122 E.D. 12  
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W 62 Switzerland 1810 18  
(MARRIAGE YEAR) (AGE) (BIRTHPLACE) (BIRTH DATE)  
Basel  
(CITY) (COUNTRY)  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                            | RELATIONSHIP | AGE       | BIRTHPLACE     | EMIGRATION DATE |
|---------------------------------|--------------|-----------|----------------|-----------------|
| <u>Schilling, Charles H. M.</u> |              | <u>42</u> | <u>Germany</u> | <u>4.1</u>      |
|                                 |              |           |                |                 |
|                                 |              |           |                |                 |
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B 150

*Bauman, Fred*

STATE CALIFORNIA

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*W. H. C. C. C.*

*W. H. C. C. C.*

ENUMERATED WITH

*Bauman, Fred*

RELATIONSHIP TO ABOVE

*W. H. C. C. C.*

REMARKS

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Relationship to above California State Bank

Witness

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO



NOTARY PUBLIC - STATE OF CALIFORNIA

B 570  
13 Bukman Fred  
TITLE OF FAMILY

STATE CALIFORNIA

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Age 56 California  
(AGE) (BIRTH PLACE)  
Hugo North Platte  
(CITY) (COUNTY) (TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTH PLACE | EDUCATION |
|---------------|--------------|-----|-------------|-----------|
| Bukman, Marie | W            | 51  | California  |           |
| Amanda        | D            | 22  | California  |           |
|               |              |     |             |           |
|               |              |     |             |           |
|               |              |     |             |           |
|               |              |     |             |           |

IN A PERSONAL COPY  
DEPT. OF REVENUE  
BUREAU OF TAX SERVICE

U. S. GOVERNMENT PRINTING OFFICE 11-11887

B 17

*William H. Hall*  
CITY

STATE CALIFORNIA

VOL. 36

SHEET 11

*Wm. H. Hall*  
CITY

*Wm. H. Hall*  
CITY

ENUMERATED WITH

RELATIONSHIP TO PARTY

MEMBERS

SWORN UNDER OATH  
OF OFFICIALS  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

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B 500

STATE CALIFORNIA

George Henry Field  
(HEAD OF FAMILY)

VOL. 7 C. B. 17

67 New York  
(CITY) (STATE)

SHEET 5 LINE 12

George Henry  
Field Registered Boy  
(NAME) (AGE) (STATUS) (RELATIONSHIP)

OTHER MEMBERS OF FAMILY

| NAME                | AGE       | RELATIONSHIP | DATE              | REMARKS           |
|---------------------|-----------|--------------|-------------------|-------------------|
| <u>George Henry</u> | <u>67</u> | <u>Head</u>  | <u>12/12/1917</u> | <u>Registered</u> |
|                     |           |              |                   |                   |
|                     |           |              |                   |                   |
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U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 12-111-891

8512  
Townsend, Fred C.  
(INDIVIDUAL)

STATE CALIFORNIA  
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SMITH LINE 46

14, B.F. California  
Los Angeles  
Los Angeles

EXEMPTED WITH

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MINES, CALIFORNIA

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0550  
Bammann Fred R  
(HEAD OF FAMILY)

STATE

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LINE

46

N

38

California

PLACE

Alameda

BIRTHPLACE

Calicut

East 14th

STREET

455

APARTMENT

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bammann Sophie | N                 | 36  | California |
| - Fred         | D                 | 13  | California |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
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CALIFORNIA

VOL. 65 P.D. 550SHEET 13 LINE 631884 Mar 1886  
(CITIZENSHIP)Geeman, Fredrick  
(HEAD OF FAMILY)W 52 Hanover  
(MARRIAGE) (AGE) (BIRTHPLACE)Los Angeles  
(CITY)Woodside Ave 1467  
(STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|--------------------------|-------------------|-----------|-------------------|------------------|
| <u>Geeman, Louise F.</u> | <u>W</u>          | <u>44</u> | <u>Hanover</u>    | <u>Na.</u>       |
| <u>Helen</u>             | <u>D</u>          | <u>23</u> | <u>Kentucky</u>   |                  |
| <u>Louise</u>            | <u>D</u>          | <u>20</u> | <u>Kentucky</u>   |                  |
| <u>Arthur</u>            | <u>S</u>          | <u>6</u>  | <u>California</u> |                  |
| <u>2 Boarders.</u>       |                   |           |                   |                  |

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B 550  
Baumann, Fredrick  
HEAD OF FAMILY

STATE CALIFORNIA  
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U.S. No. 1180

W 59 Lepore  
WIFE PLACE  
Walter  
CHILD  
Ray  
CHILD  
Mason  
CHILD

OTHER MEMBERS OF FAMILY

| NAME              | RELATION.<br>SHIP | AGE | RESIDENCE | SEX |
|-------------------|-------------------|-----|-----------|-----|
| Baumann, Florence | W.                | 62  | Kentucky  | F   |
|                   |                   |     |           |     |
|                   |                   |     |           |     |
|                   |                   |     |           |     |
|                   |                   |     |           |     |
|                   |                   |     |           |     |
|                   |                   |     |           |     |

1000 LENOX BLDG.  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

D 550

Bowman, George

(HEAD OF FAMILY)

CALIFORNIA

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SHEET 4 LINE 53

W 48 Germany

(COLOR)

(AGE)

(BIRTHPLACE)

Alameda

1914 Pa -

Oakland

(CITY)

Alice

(STREET)

1502

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bowman, Meta | W                 | 40  | Germany Pa |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
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550  
Bannon George B. CALIFORNIA  
(HEAD OF FAMILY)  
4 VOL. 112 E. D. 260  
57 AGE California SHEET 12 LINE 68  
(CITY) San Francisco (COUNTRY) San Francisco (CITY) Woodland Ave 19  
(STREET) (HOUSE NO.)  
 OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|-------------------|------------------|
| <u>Bannon, Luinda</u> | <u>W</u>          | <u>40</u> | <u>California</u> |                  |
| <u>Martins</u>        | <u>D</u>          | <u>16</u> | <u>California</u> |                  |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |
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Burnham, George B  
(HEAD OF FAMILY)

STATE

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SHEET

1

FILE

61

W

31

This

(DATE-PLACE)

San Antonio  
TX

No. Maryland Ave

680

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHURCH |
|---------------|-------------------|-----|------------|--------|
| Burnham, Edna | W                 | 30  | California |        |
| — Hugh        | S                 | 3   | California |        |
| — Dorothy     | D                 | 2   | California |        |
|               |                   |     |            |        |
|               |                   |     |            |        |
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*Beaman, George H*

STATE

CALIFORNIA

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SHEET *6*

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*58* *H. T. T. T. T.*

*Los Angeles*

*Los Angeles* *North Gate*

EXAMINATED WITH

*Beaman, George H*

RELATIONSHIP TO ABOVE

*brother*

REMARKS

1. *Beaman, George H*  
2. *Beaman, George H*  
3. *Beaman, George H*

U. S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

3530  
Powman, George J  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 60 E. D. 412

SHEET 1 LINE 20

74 55 Pennsylvania  
(AGE) (BIRTHPLACE)  
Los Angeles  
(CITY) (CITY)  
Beverly Glen Blvd  
(STREET) (CITY)  
-  
(PHONE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----|------------|------------------|
| <u>Living alone</u> |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
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Bowman, Harriet W.  
(HEAD OF FAMILY)

STATE CALIFORNIA

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W 52 California  
(AGE) (BIRTHPLACE)

Married  
(MARRIAGE)

Oakland  
(CITY)

Walker Avenue  
(STREET)

10-57  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-----|------------|------------------|
| Bowman, Jennie R. | M                 | 82  | Illinois   |                  |
| Ford, Jennie E.   | Si                | 59  | Wisconsin  |                  |
| Eana G.           | Hi                | 39  | California |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |

1924 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-127

850  
Bayman, Harry W  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 27 E.D. 88

SHEET 7 LINE 95

W 56 Ohio  
COLOR LAST PLACE

Perm  
Bakerfield  
CITY

19th  
STREET

928  
PHONE NO.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE   | OTHER<br>SEX |
|------------------|-------------------|-----|--------------|--------------|
| Bayman, Margaret | W                 | 54  | Pennsylvania |              |
|                  |                   |     |              |              |
|                  |                   |     |              |              |
|                  |                   |     |              |              |
|                  |                   |     |              |              |
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THIS INDEX  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1910-1911

8550

Bonen, Helen B.

(HEAD OF FAMILY)

CALIFORNIA

VOL. 103

P. D.

192

SHEET 9

LINE 27

W 40 California

(COLOR)

(AGE)

(BIRTHPLACE)

San Francisco

(COUNTY)

San Francisco

(CITY)

California

(STATE)

1351

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|--------------|-------------------|-----|------------|-----------------|
| Living alone |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
|              |                   |     |            |                 |
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|              |                   |     |            |                 |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 14-1074

*Johnnie Wilson*  
(INDIVIDUAL)

STATE

DOL. *25* C.O.

ENGT. *7* LING.

*Calif.*  
(CITY)

ENUMERATED WITH

(OTHER)

RELATIONSHIP TO ABOVE

*Walter Wilson*  
*Daughter*

REMARKS

353  
Bowman, Henry

STATE Calif.  
VOL 121 E.D. 121  
SHEET 7 LINE 121

W 30 California  
Santa Clara

Single Cuban

ENUMERATED WITH Bowman, John  
RELATIONSHIP TO ABOVE Brother

REMARKS

1907 Census  
Census Bureau  
Bureau of the Census

U. S. GOVERNMENT PRINTING OFFICE

D 530

*Benoni Henry*

(NAME OF FAMILY)

STATE CALIFORNIA

VOL. 125 PG 122

SHEET 6 LINE 31

*Ind 30 California*

(COUNTRY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Wesley*

(CITY)

(BIRTH)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | (CITY) |
|-------------------------|-------------------|-----------|-------------------|--------|
| <i>Benoni, Jessie D</i> | <i>D</i>          | <i>36</i> | <i>California</i> |        |
|                         |                   |           |                   |        |
|                         |                   |           |                   |        |
|                         |                   |           |                   |        |
|                         |                   |           |                   |        |
|                         |                   |           |                   |        |
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U. S. GOVERNMENT PRINTING OFFICE

A-18

1-10-1921



13510

Bouman, Henry  
(HEAD OF FAMILY)

STATE

VOL.

47

E. D. 257

SHEET

8

LINE

9

W  
(COLOR) 45  
(AGE)Holland  
(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles  
(CITY)Los Angeles  
(CITY)E 3rd  
(STREET)3116  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Living Alone |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
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A-18  
(1919-1922)

B 550

Bryson, Henry J  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 22 E.D. 100

SHEET 49 LINE 2

W  
(COLOR)39  
(AGE)Alameda  
(BIRTHPLACE)Berkeley  
(CITY)

(CITYSHIP)

VOTED

(STREET)

## OTHER MEMBERS OF FAMILY

(CITYSHIP)

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Lincoln, Bill | Pa                | 41  | Texa       |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

1918-1919 INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE  
1918-1919

8 250  
Dowman Henry W

STATE

INDIVIDUAL

VOL

E.C.

SHEET

LINE

31

North Carolina

AGE

(BIRTHPLACE)

Angela

LOCALITY

DATE OF BIRTH

Angela East 7th Street

(STREET)

ENUMERATED WITH

Leonard & Rose

RELATIONSHIP TO ABOVE

son

REMARKS

B 5570

Benham, Herbert B.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 71 E.D. 43

SHEET 4 LINE 96

w 36  
(COLOR) (AGE)  
modac  
(CITY) (COUNTY)New York  
(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----|------------|------------------|
| Benham, Margaret B. | w                 | 28  | Missouri   |                  |
| Eleanor B.          | d                 | 27  | California |                  |
| Margaret J.         | d                 | 8   | California |                  |
| Robinson, Roy d Bo  | Bo                | 35  | Illinois   |                  |

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DEPARTMENT OF COMMERCE  
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A-18

U. S. GOVERNMENT PRINTING OFFICE 13-1111 (1917)

STATE

Bauman Jacob

158AD 47 P. 1017-1018

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1920 CENSUS FIFTY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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2. 3. ~~CONFIDENTIAL~~ ~~PROBATION OFFICE~~

A-22

11-1159



10500  
Beeman Joseph T  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 14 E.D. 9

SHEET 1 LINE 23

37  
Amador Oregon  
(BIRTHPLACE)

Alhambra  
Alpine  
(CITY) (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------|-------------------|-----|------------|
| Beeman Marcelle W | W                 | 34  | California |
| Elizabeth         | D.                | 12  | California |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |
|                   |                   |     |            |

1920 CENSUS TABLE  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

BB 530  
 Bannan Julius  
 (HEAD OF FAMILY)  
 W 5V  
 (CITY)  
 San Francisco  
 (CITY)  
 San Francisco  
 (CITY)  
 Switzerland  
 (BIRTHPLACE)  
 24 H  
 (STREET)  
 CALIFORNIA  
 VOL 46  
 SHEET 7  
 E.D. 64  
 16  
 LINE 1402-1403  
 1902-1903  
 (HOUSE NO.)  
 2963

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE  | ENTER<br>YEAR |
|------------------|-------------------|-----|-------------|---------------|
| Bannan Catherine | W                 | 48  | Switzerland | 1902          |
|                  |                   |     |             |               |
|                  |                   |     |             |               |
|                  |                   |     |             |               |
|                  |                   |     |             |               |
|                  |                   |     |             |               |



*William Lavance*  
(HEAD OF FAMILY)

STATE *Illinois*

VOL. *12*

SHEET *2* LINE *1*

*W 56*  
*Switzerland*  
*1st*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP    | AGE       | BIRTHPLACE      |
|-----------------------|-----------------|-----------|-----------------|
| <i>Townsend, Mary</i> | <i>Wife</i>     | <i>48</i> | <i>Illinois</i> |
| <i>John</i>           | <i>Son</i>      | <i>27</i> | <i>Illinois</i> |
| <i>William</i>        | <i>Daughter</i> | <i>20</i> | <i>Illinois</i> |
|                       |                 |           |                 |
|                       |                 |           |                 |
|                       |                 |           |                 |

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B 580

Lawman Lee

(HEAD OF FAMILY)

STATE

VOL

SHEET

44  
California  
Los Angeles

(CITY)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | AGE | BIRTHDATE |
|--------------|----------|-----|-----------|
| Living alone |          |     |           |
|              |          |     |           |
|              |          |     |           |
|              |          |     |           |
|              |          |     |           |
|              |          |     |           |
|              |          |     |           |
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|              |          |     |           |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

*[Faint, illegible handwritten text, possibly a list or notes]*

ENUMERATED *[illegible]*  
REMARKS *[illegible]*

REMARKS *[illegible]*

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*[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible across the page.]*

B 550

Bowman Louis E.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 112 E. D. 339

SHEET 4 LINE 46

W

(COLOR)

33

(AGE)

Sweden

(BIRTHPLACE)

San Francisco

(COUNTY)

1890 No 1530

(CITIZENSHIP)

San Francisco

(CITY)

Cole

(STREET)

1448

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CHECK<br>BOX |
|--------------|-------------------|-------|------------|--------------|
| Bowman, Olga | W                 | 27    | California |              |
| — Olga       | D                 | 3 1/2 | California |              |
| — Larry      | S                 | 1     | California |              |
|              |                   |       |            |              |
|              |                   |       |            |              |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-12

(1-1129)

2059  
C. Brown, Louisa J.  
(HEAD OF FAMILY)

STATE OH

VOL. 70

SHEET 1 LINE 00

24 59  
Newark  
(CITY)  
Illinois  
(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(BIRTH)

OTHER MEMBERS OF FAMILY

| NAME              | REL. TON. SHIP | AGE | BIRTHPLACE |
|-------------------|----------------|-----|------------|
| Brown, William H. | S              | 42  | California |
|                   |                |     |            |
|                   |                |     |            |
|                   |                |     |            |
|                   |                |     |            |

DATE  
BUREAU OF



Benson, Louise  
INDIVIDUAL

VOL

SHEET

24 Cal  
INDIVIDUAL

San Francisco

San Francisco Clenden Avenue  
INDIVIDUAL

ENUMERATED WITH

Benson, Ernest

RELATIONSHIP TO ABOVE

Lodge, wife

REMARKS

12 months with 20 Benson  
12 of line

Thomas Lewis  
(ONE YEAR)

STATE \_\_\_\_\_  
VOL. 123 P. 6  
SHEET 11 LINE \_\_\_\_\_

15 18 California  
White Pine  
Adopted Fifteenth

ENUMERATED WITH Appleton, Alfred  
RELATIONSHIP TO ABOVE Adopted Daughter  
REMARKS \_\_\_\_\_

B 550

CALIFORNIA

Bowman, Lloyd S.  
(HEAD OF FAMILY)

VOL. 91 E.D. 334  
SHEET 2 LINE 83

W. 31 California (CITIZENSHIP)  
(COLOR) (AGE) (BIRTHPLACE)  
San Diego  
(COUNTY)  
San Diego Imperial Ave. 2238  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living Alone</i> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
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A-12  
11-11-1921

3-5200  
Bingham, Luther  
(HEAD OF FAMILY)

STATE

VOL

SHEET

70 Indiana  
(AGE) (BIRTHPLACE)

St. Louis  
Missouri Virginia Ave  
(CITY) (STREET)

OTHER MEMBERS

| NAME            | REL. | AGE | BIRTHPLACE  |
|-----------------|------|-----|-------------|
| Bingham, Thomas | W    | 65  | Mississippi |
|                 |      |     |             |
|                 |      |     |             |
|                 |      |     |             |
|                 |      |     |             |
|                 |      |     |             |

1900 CENSUS INDEX  
DEPT. OF COMMERCE  
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1900-1901

B550

CALIFORNIA

*Brown, Magdalena*  
(HEAD OF FAMILY)

VOL. *70* E. D. *1*SHEET *4* LINE *55*

*24* *55*  
(COLOR) (AGE)

*Germany*  
(BIRTHPLACE)

*1884* *1884*  
(CITIZENSHIP)

*Merced*  
(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----------|-------------------|------------------|
| <i>Young, Robert C</i> | <i>Pa</i>         | <i>45</i> | <i>California</i> |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
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100-100000-100000

NAME

DATE

TIME

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000

100-100000-100000



*[Faint, illegible handwritten text, possibly a letter or document.]*



COMMERCIAL BANK

NEW YORK, N. Y.

1911





*[Faint, illegible handwritten text, possibly a letter or document.]*



NAME William G. Hill

STAY 200  
VOL. 1  
SHEET 1

DATE 1880  
PLACE Windsor  
CITY Windsor  
COUNTY Windsor

EMIGRATED WITH Lake & D. W.  
RELATIONSHIP TO ABOVE Chandler

REMARKS \_\_\_\_\_

\_\_\_\_\_

B 550

CALIFORNIA

Bowman, Martin  
(HEAD OF FAMILY)

VOL. 102 E. D. 126

SHEET 11 LINE 85

24 57 New York  
 (COLOR) (AGE) (BIRTHPLACE)  
 San Francisco  
 (COUNTY)  
 San Francisco Union  
 (CITY) (STREET) 1374  
 (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-----|------------|------------------|
| Bowman, Henrietta | W.                | 42  | Vermont    |                  |
| Heraldine         | D.                | 15  | California |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |

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11-11971

D 550

CALIFORNIA

Bowmann, Mary

(HEAD OF FAMILY)

VOL. 99 E.D. 137

SHEET 7 LINE 43

24 50 Switzerland 188226 -

(COARD)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(COUNTY)

San Francisco

(CITY)

Somerset

(STREET)

200

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-----|-------------|-------------|
| Bowmann, Joseph | S            | 24  | California  |             |
| — Emma          | W            | 13  | California  |             |
| Bowmann, Peter  | B            | 54  | Switzerland |             |
| Underegg, Celia | Si           | 52  | Switzerland |             |

100 550  
1. Lawman, May C  
(HEAD OF FAMILY)

STATE. Ill.

VOL. 99

E.D. 7

SHEET 1

LINE 1

41 65 New York  
(CITY) (STATE) (CITY)

Union  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
|------------------------|-------------------|-----------|-------------|
| <u>Lawman, Frances</u> | <u>D</u>          | <u>40</u> | <u>Ill.</u> |
| <u>Bessie</u>          | <u>D</u>          | <u>29</u> | <u>Ill.</u> |
| <u>Bessie A</u>        | <u>D</u>          | <u>27</u> | <u>Ill.</u> |
|                        |                   |           |             |
|                        |                   |           |             |
|                        |                   |           |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

17-11321

B 000  
 Bohannon, Mary E  
 (HEAD OF FAMILY)

STATE

VOL. 89

E. D. 2

SHEET 9

LINE 57

W 66 New York  
 (COLOR) (AGE) (BIRTHPLACE)  
 San Diego  
 (CITY) (STATE)  
 5th

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME             | REL. | ON-SHIP | AGE | BIRTHPLACE   |
|------------------|------|---------|-----|--------------|
| Robert Bohannon  | H    |         | 32  | North Dakota |
| John Bohannon    | S    |         | 8   | Canada       |
| William Bohannon | S    |         | 21  | Minnesota    |
| Mary Bohannon    | S    |         | 6   | California   |

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF CENSUS

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF CENSUS

B 550

CALIFORNIA

Bowman, Melville B  
(HEAD OF FAMILY)VOL. 100 E. D. 151SHEET 10X LINE 77

W NR California (CITIZENSHIP)  
 (REGULOR) (AGE) (BIRTHPLACE)  
San Francisco  
 (CITY)  
San Francisco Steiner 2626  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE          | BIRTHPLACE        | CITIZEN-<br>SHIP |
|---------------------------|-------------------|--------------|-------------------|------------------|
| <u>Bowman, Helen H</u>    | <u>W</u>          | <u>28</u>    | <u>California</u> |                  |
| <u>Melville, Op.</u>      | <u>S</u>          | <u>2 1/2</u> | <u>California</u> |                  |
| <u>Mary A.</u>            | <u>D</u>          | <u>4 1/2</u> | <u>California</u> |                  |
| <u>Nelson, Alida</u>      | <u>Se</u>         | <u>46</u>    | <u>Sweden</u>     | <u>Al</u>        |
| <u>Pellegrini, Louise</u> | <u>Se</u>         | <u>17</u>    | <u>California</u> |                  |

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-1-27

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 DEPARTMENT OF COMMERCE  
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STATE

VOL. 122

SHEET 2

B 500  
Boulton, Melvin  
 (HEAD OF FAMILY)

W 37 California  
 AGE BIRTHPLACE

Beaver  
 (CITY) (RESIDENT)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE          | BIRTHPLACE        |
|--------------------------|--------------|--------------|-------------------|
| <u>Boulton, Belle M.</u> | <u>W</u>     | <u>36</u>    | <u>California</u> |
| <u>Glenn</u>             | <u>S</u>     | <u>4 1/2</u> | <u>California</u> |
|                          |              |              |                   |
|                          |              |              |                   |
|                          |              |              |                   |
|                          |              |              |                   |

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A-14



*W. L. Leland*

VOL. *17*  
SHEET *17*

*Calhoun*

*...*

*...*

*...*

*...*

B 550

Bowman, Muriel  
(HEAD OF FAMILY)

CALIFORNIA

VOL 54 E.C. 377

SHEET 5 LINE 60

21 34 Indiana  
(COLOR) (AGE) (BIRTHPLACE)

Los Angeles Los Angeles Standard Ave  
(COUNTY) (CITY) (STREET)

(CITIZENSHIP)  
20  
(INDEX)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Bowman, Velda  | W            | 16  | Indiana    |
| Lange, William | L            | 29  | New York   |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH



F-550  
 51m  
 Bowman Arnold  
 VOL. 101  
 L.D.  
 SHEET 1  
 LINE 25  
 (HEAD OF FAMILY)

W 28 California  
 (BIRTHPLACE)  
 (CITIZENSHIP)  
 (MARRIAGE)  
 (MILITARY)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE   | BIRTHPLACE |
|--------------|--------------|-------|------------|
| Bowman Susan | W            | 23    | Texas      |
| — Carl A.    | S            | 1 1/2 | California |
|              |              |       |            |
|              |              |       |            |
|              |              |       |            |

INDEX  
 AGE  
 D-

U. S. GOVERNMENT PRINTING OFFICE

44-6

Bonham, Paul  
(HEAD OF FAMILY)

STATE Ill.

VOL 4

PAGE 1

SHEET 16

LINE 1

31 Minnesota  
(AGE) (BIRTHPLACE)

Wakarusa Telegraph  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Bonham, Alice | M                 | 56  | New York   |
| Mour, Lillian | R                 | 31  | New York   |
| William       | R                 | 12  | New York   |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1918

Name of Family Rose      SEX M  
 Age 68      SHIRT 8  
 Place of Birth England      100  
 Date of Arrival E. 21st

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE         | DATE OF ARRIVAL |
|------------------------|-------------------|-------------|-----------------|
| <u>Benson, William</u> | <u>S</u>          | <u>21st</u> |                 |
|                        |                   |             |                 |
|                        |                   |             |                 |
|                        |                   |             |                 |
|                        |                   |             |                 |
|                        |                   |             |                 |

12  
 DL  
 1

DEPARTMENT OF THE ARMY  
NO. 10  
SERIAL NO. 21110  
SECTION 1  
OTHER INFORMATION  
NAME  
RANK  
DATE  
PLACE  
CITY  
STATE  
COUNTRY  
MILITARY SERVICE  
REMARKS  
SIGNATURE  
OFFICIAL USE

1894  
The following is a list of the  
names of the persons who  
were present at the  
meeting of the  
Board of Directors  
of the  
City of  
New York  
on the  
1st day of  
January, 1894.



Stephane  
INDIVIDUAL

STATE

VOL

SHEET

14  
17  
18

19

END OF

Not

REMAINS

Remains

19

3530  
 Bonham, Sylvanus L. STATE OHIO  
 (HEAD OF FAMILY)

W COLOR 71 SEX Illinois (BIRTHPLACE)  
 Los Angeles (CITY) CITIZENSHIP  
 Alhambra (CITY) San Marino (STREET) home (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Bonham, Frances G. | W.                | 59  | California |
| Willard L.         | L.                | 15  | Texas      |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

1920 CENSUS INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

Handwritten text on a piece of paper, possibly a letter or document, with a hole punch visible on the left side. The text is illegible due to extreme blurring.

*William M. Claude*  
(INDIVIDUAL)

DATE

MOE

SMOKE

*William M. Claude*  
(BIRTH PLACE)

*William M. Claude*  
(AT NEAR)

ENUMERATED WITH *William M. Claude*

RELATIONSHIP TO ABOVE *William M. Claude*

REMARKS

NOTE  
ONE  
REMARKS

U. S. GOVERNMENT PRINTING OFFICE

Memorandum  
To: [illegible]  
From: [illegible]  
Subject: [illegible]

RELATIONSHIP TO [illegible]  
MEMORANDUM

[illegible]

6350  
Bouman, Walter W.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 28 E.D. 5

SHEET 1 LINE 7

W 34 Wisconsin  
(AGE) (BIRTHPLACE)  
Acme  
(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | OFFICIAL<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bouman, Edna | W                 | 24  | Oregon     |                  |
| Franklin     | S                 | 3   | Oregon     |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |
|              |                   |     |            |                  |

TO THE DIRECTOR  
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

A-1a  
11-11871

B 535  
Bourman, Wilbur J  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 129 E.D. 172

SHEET 5 LINE 28

W  
(COLOR) 23  
(AGE)

Idaho  
(BIRTHPLACE)

Donoma  
(COUNTY)

- Marion  
(CITY)

(CITIZENSHIP)

Mountain View Avenue  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE           | BIRTHPLACE        | CITIZENSHIP |
|-----------------------|--------------|---------------|-------------------|-------------|
| <u>Bourman, Maude</u> | <u>W</u>     | <u>25</u>     | <u>California</u> |             |
| <u>- Robert J</u>     | <u>S</u>     | <u>4 8/12</u> | <u>California</u> |             |
|                       |              |               |                   |             |
|                       |              |               |                   |             |
|                       |              |               |                   |             |
|                       |              |               |                   |             |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18  
U. S. GOVERNMENT PRINTING OFFICE 11-1-1921

B 550

Thorman Wm  
(HEAD OF FAMILY)

CALIFORNIA

VOL 97 E. D. 107SHEET 2 LINE 4

76 36 Michigan  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
(COUNTY)  
San Francisco  
(CITY) Walter  
(STREET) 116  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE        | CITIZENSHIP |
|------------------------|--------------|-----------|-------------------|-------------|
| <u>Thorman Maeb</u>    | <u>W</u>     | <u>48</u> | <u>At Sea</u>     | <u>N.R.</u> |
| <u>Thorman Carol</u>   | <u>SS</u>    | <u>19</u> | <u>California</u> |             |
| <u>Thorman</u>         | <u>SS</u>    | <u>18</u> | <u>California</u> |             |
| <u>Vincent Thorman</u> | <u>SS</u>    | <u>9</u>  | <u>California</u> |             |
| <u>Margaret</u>        | <u>W</u>     | <u>3</u>  | <u>California</u> |             |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-137



B 550

Bauman, Wm H  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 89

E. D.

SHEET 5

LINE 25

W

(COLOR)

54

(AGE)

Schlesswig H  
(BIRTHPLACE)1881 ha 1887  
(CITIZENSHIP)San Diego  
(CITY)San Diego  
(CITY)Jack Low  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bauman, Lucila | W                 | 47  | Missouri   |                  |
| - William A    | S                 | 17  | California |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

11-1127

Bourham, William H.  
HEAD OF FAMILY

STATE California

VOL. 117

SHEET 5

W 60

California

San Francisco

State

North Olin

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Bourham, Marine | W            | 63  | Calif.     |
| William         | S            | 23  | California |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

B. M.  
 Bowman, William J.  
 HEAD OF FAMILY

SPANISH  
 VOL. 27  
 SHEET 71

W 54 Illinois  
 BIRTHPLACE

Alaska

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Marshall, Kate M.  | Wife              | 58  | Illinois   |
| Marshall, John D.  | Son               | 71  | Illinois   |
| Marshall, John H.  | Son               | 48  | Illinois   |
| Marshall, David C. | Wife              | 27  | Minnesota  |

TO: [illegible]

FROM: [illegible]

SUBJECT: [illegible]

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but the details cannot be discerned.]*

*[The following text is extremely faint and illegible due to the quality of the scan. It appears to be a multi-paragraph document.]*

*Anna*  
INDIVIDUAL

SERIAL

VOL.

SHEET

*[Faint, illegible handwritten text]*

AD 552

Berning, Annie Marie  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 42 E.D. 190

W 63  
(COLOR) (AGE)

SHEET 1 LINE 24

Los Angeles Germany  
(CITY) (BIRTHPLACE)

U S A  
(CITIZENSHIP)

Los Angeles South Normandie Ave.  
(CITY) (STREET)

1816  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| <u>Living</u> |              |     |            |             |
| <u>Child</u>  |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



0551  
Benninger, Charles  
HEAD OF FAMILY

STATE

VOL.

E.D.

SHEET

LINE

W

45

Ohio

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco  
San Francisco  
(CITY)

Fourth Avenue  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|------------------------|-------------------|-----------|-------------------|------------------|
| <u>Benninger, Rose</u> | <u>W</u>          | <u>43</u> | <u>Ohio</u>       |                  |
| <u>✓ Charles J</u>     | <u>S</u>          | <u>20</u> | <u>California</u> |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |
|                        |                   |           |                   |                  |

512  
Edward  
HEAD OF FAMILY

EDWARD

VOL.

SHEET

LINE

01  
6  
California  
BIRTHPLACE

Valley  
CITY

MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Edward | H            | 51  | California |
| Marion | W            | 25  | California |
| Walter | S            | 10  | California |
| Walter | S            | 10  | California |

1900  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly related to a historical record or a collection of items. The text is organized into several lines, with some words appearing to be in a different script or language than others. A small, dark circular mark is visible near the bottom center of the page.]*



*[Faint, illegible handwritten text, possibly a letter or document, held by two metal clips.]*

10332  
Bering Frank  
(HEAD OF FAMILY)  
 CALIFORNIA  
 VOL. 92 E. D. 2  
 SHEET 7 LINE 31  
W 39 Porto Rica 1915  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Francisco  
(CITY)  
San Francisco Friebe Place 7  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------------|------------------|
| Bering Antonine | W                 | 34    | Porto Rica | al               |
| - Virginia      | D                 | 3 1/2 | California |                  |
| - Marie         | D                 | 2 1/2 | California |                  |
| - Lydia         | D                 | 1 1/2 | California |                  |

*[Faint, illegible handwritten text, possibly a name and address]*

ENUMERATED WITH *[illegible]*  
RELATIONSHIP TO *[illegible]*  
REMARKS *[illegible]*

D 552  
Beuning, Hubert  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 31 E.D. 5

SHEET 2 LINE 34

W 41 Holland  
(BIRTHPLACE)

1911 P. -  
(CITIZENSHIP)

Los Angeles  
(CITY)

Emelite  
(STREET)

7711  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

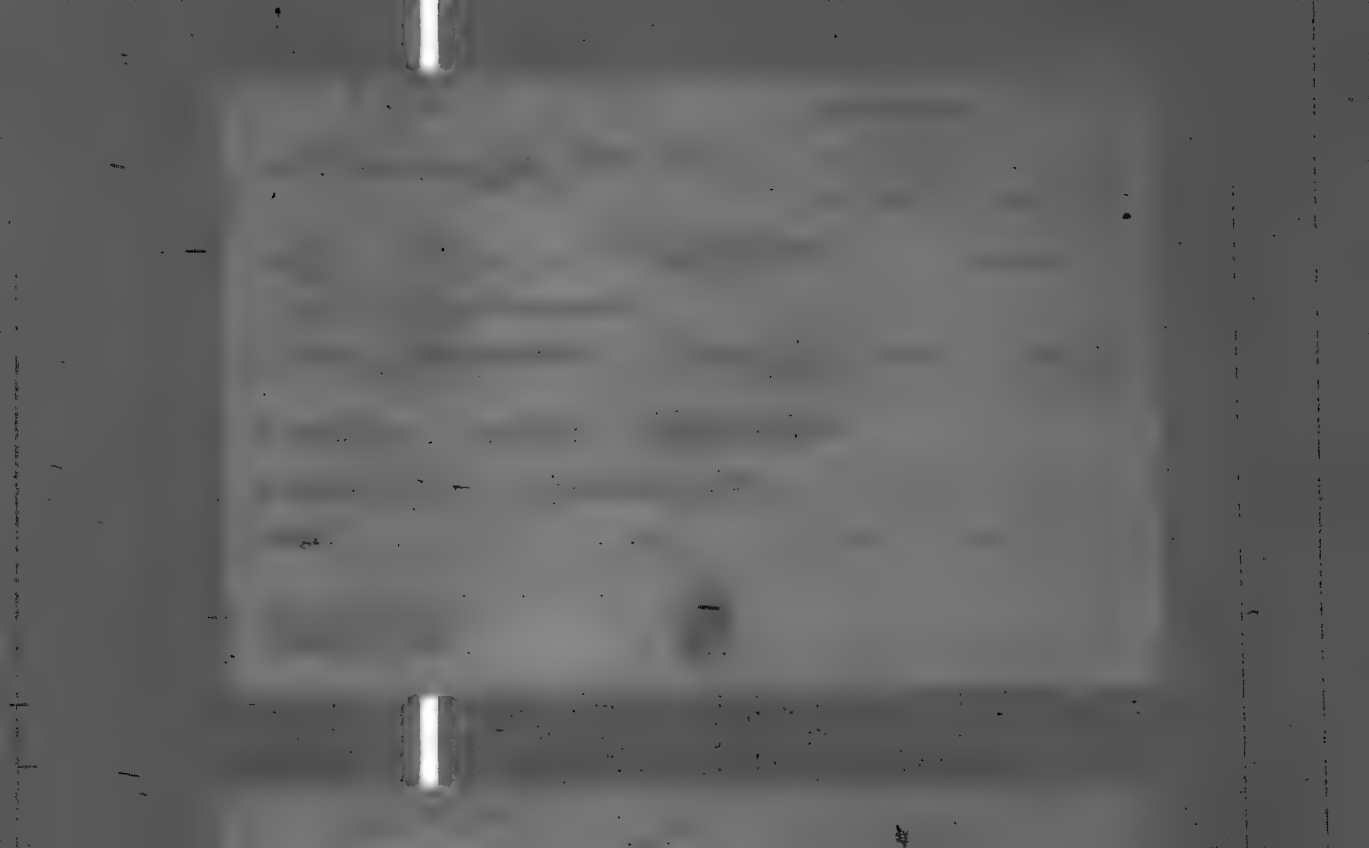
| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | Other |
|---------------|--------------|-----|------------|-------|
| Beuning, Anna | W            | 42  | Holland    | P     |
| Mary          | D            | 16  | Holland    | 75    |
|               |              |     |            |       |
|               |              |     |            |       |
|               |              |     |            |       |
|               |              |     |            |       |

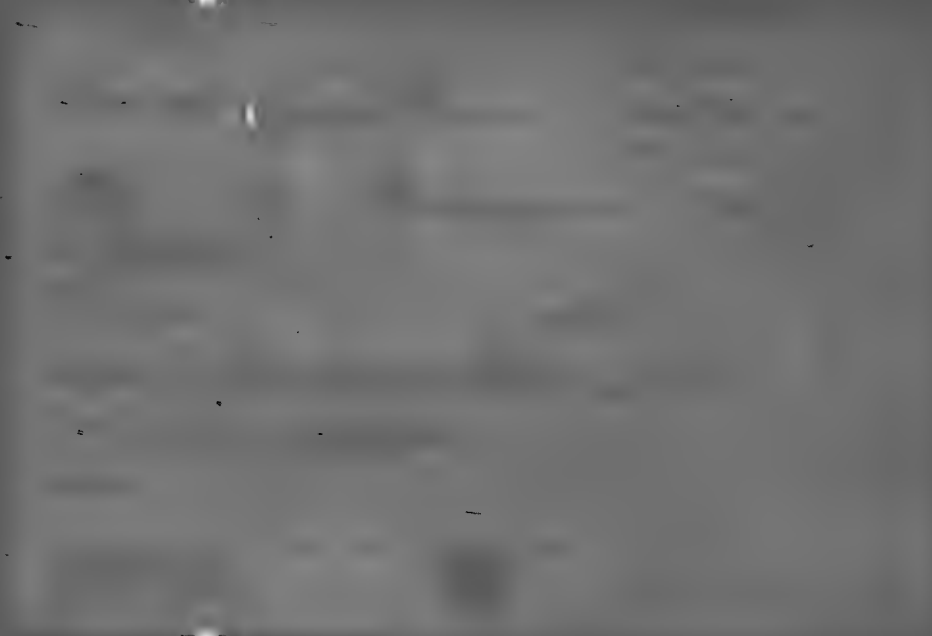
1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-32  
15-11871







*Handwritten text, possibly a title or header, with a large arrow pointing right.*

VOL. 7

SHEET 3

*Handwritten text, possibly a list or table, with multiple lines and some numbers.*



Handwritten text, likely a letter or document, with several lines of cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a vertical line of text on the right side.

3533  
Bement, Emma  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 118

E.D. 7

SHEET

✓

LINE

30

W 50  
San Mateo  
Redwood  
(CITY)

California  
(BIRTHPLACE)

(C. (RESIDENCE))

NR

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Eppely, Clemma | Si                | 53  | California |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a  
11-1187

*[Faint, illegible handwritten text on lined paper, possibly a letter or document.]*

STATE

Beaumont, Fred  
(HEAD OF FAMILY)

VOL

43

5.5

20

SAFETY

Line 1

4

43

March 21st

*John J. [illegible]*

(BIRTHPLACE)

Los Angeles  
CITY

North Broadway Ave

322

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTH     |
|--------------------|-------------------|-----|-----------|
| Beaumont, Effie W. | w                 | 33  | Oct 9, 00 |
|                    |                   |     |           |
|                    |                   |     |           |
|                    |                   |     |           |
|                    |                   |     |           |
|                    |                   |     |           |

553

*Barrett, Eva*  
(HEAD OF FAMILY)

STATE

VOL

E.D.

SHEET

LINE

*n 21 California*  
(CITY) (STATE) (CITIZENSHIP)

*Santa Barbara*  
(CITY) (STATE) (CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| <i>Living Alone</i> |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |

10-707  
U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE (10-707)



Benanati, Joe

STATE

California

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | FOR<br>SERV. |
|------------------|-------------------|-----|------------|--------------|
| Benanati, Nellie | S                 | 9   | California |              |
| — Olympia        | D                 | 5   | California |              |
| — Brooklyn       | D                 | 3   | California |              |
| Dante, James     | Help              | 31  | Italy      | Me           |
|                  |                   |     |            |              |
|                  |                   |     |            |              |
|                  |                   |     |            |              |
|                  |                   |     |            |              |
|                  |                   |     |            |              |

1920 INDEX  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

#7  
22#1

U. S. GOVERNMENT PRINTING OFFICE

D 553  
Beaumont, John A.  
(HEAD OF FAMILY)

STATE

VOL

SHEET

LINE

71 71 California  
(AGE) (BIRTHPLACE)

San Francisco  
San Francisco  
(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | AGE | BIRTHPLACE    |
|-------------------|------------------|-----|---------------|
| Beaumont, Melinda | H                | 71  | San Francisco |
|                   |                  |     |               |
|                   |                  |     |               |
|                   |                  |     |               |
|                   |                  |     |               |
|                   |                  |     |               |
|                   |                  |     |               |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

3053  
 Beausmont, Josiah B. STATE Cal  
 VOL. 127 E.D. 126  
 SHEET 7 LINE 2  
W 55 California  
 (CITY) (PLACE) (COUNTY)  
Corning South  
 (CITY) (TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | AGE | REMARKS     |
|-------------------|----------|-----|-------------|
| Beausmont, Joseph | W        | 55  | Aug 12 1876 |
|                   |          |     |             |
|                   |          |     |             |
|                   |          |     |             |
|                   |          |     |             |

10  
 DE  
 RUTHERFORD, N.J.

2653  
 Leamont, Leighton W. STATE CALIF.  
 (HEAD OF FAMILY) VOL. 81 E. D.  
 SHEET 4 LINE 14  
 W 58 Wisconsin (BIRTHPLACE)  
 Sacramento (CITY)  
 (STREET)  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Leamont, Eva   | W            | 51  | Illinois   |
| Leamont, Frank | Bo           | 60  | Maine      |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

B 553

STATE

Beaumont Norman

(HEAD OF FAMILY)

VOL. 36

SHEET 20 LINE 75

M 48

Wisconsin

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Long Beach

New Port Avenue

1115

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Beaumont Callie | M                 | 43  | Indiana    |
| Charles         | S                 | 19  | Wisconsin  |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

D.

X

OCE

13

U. S. GOVERNMENT PRINTING OFFICE

1917

2053

Beaumont Thomas

(HEAD OF FAMILY)

STATE CAVOL. 111SHEET 4W 56 Canada

(BIRTHPLACE)

San FranciscoSan Francisco Masonic Ave

(CITY)

(STREET)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <u>Beaumont, Cora</u> | <u>W</u>          | <u>56</u> | <u>Louisiana</u>  |
| <u>- Ethel</u>        | <u>D</u>          | <u>23</u> | <u>California</u> |
| <u>- Thomas Jr</u>    | <u>S</u>          | <u>21</u> | <u>California</u> |
|                       |                   |           |                   |
|                       |                   |           |                   |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

*[Faint handwritten notes and markings are visible across the page.]*

1955  
Buoneman, Byron  
(HEAD OF FAMILY)

STATE CA  
VOL. 71  
SHEET 11 INC 9

32 Minnesota  
(AGE) (BIRTHPLACE)  
Los Angeles  
Los Angeles North Kingsley Drive 104  
(CITY) (STREET) (APARTMENT)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE  |
|--------------------------|--------------|-----------|-------------|
| <u>Buoneman, Lonal W</u> | <u>W</u>     | <u>32</u> | <u>Ohio</u> |
|                          |              |           |             |
|                          |              |           |             |
|                          |              |           |             |
|                          |              |           |             |

10-55 (REVISED 1-55)  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



8531  
Rinkeimer, George S.  
(HEAD OF FAMILY)

STATE OUT

VOL. 13 L.D. 13

SHEET 14 LINE 8

W 54

Dawa

(BIRTHPLACE)

(CITIZENSHIP)

Francis

Mother

Not Reported

60

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| Rinkeimer, Lucie W | W                 | 51  | Missouri   |
| Carolyn, Mary Si L | Si L              | 58  | Missouri   |
| Andrew, James D    | D                 | 12  | Oregon     |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

B535

CALIFORNIA

Benjamin, Vivian  
(HEAD OF FAMILY)

VOL. 112 E. D. 338

SHEET 3 LINE 45-

W 36 California  
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 San Francisco  
(COUNTY)  
 San Francisco Barnard 99  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Benjamin, Warren | S                 | 9   | California |                  |
| Hill, Alice      | Si                | 39  | California |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11771

1396

Boman, Addison J.  
(HEAD OF FAMILY)

STATE

VOL. 65E.D. 13SHEET 5LINE 21W. 34

(COLOR)

Los AngelesComera

(CITY)

Texas

(BIRTHPLACE)

Laurel

(STREET)

(CITIZENSHIP)

166  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE      |           |
|-----------------------|--------------|-----------|-----------------|-----------|
| <u>Boman, Lou</u>     | <u>W</u>     | <u>34</u> | <u>Canada</u>   | <u>na</u> |
| <u>Snudson, Mabel</u> | <u>SD</u>    | <u>19</u> | <u>Missouri</u> |           |
|                       |              |           |                 |           |
|                       |              |           |                 |           |
|                       |              |           |                 |           |
|                       |              |           |                 |           |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12  
11111121

D 500

*Banner* *Alph*

STATE

VOL *2* E. O.

SHEET *10* LINE *2*

*W*

*9*

*California*

*Alameda*

*Winkler*

*Henry*

*Campbell*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*James Edgar*

51248

VOL.

SHEET

LINE

*1 3*

*James Edgar*

*James Edgar*

RELATIONSHIP TO ABOVE

REMARKS

12345  
Bonar, Albert M

(HEAD OF FAMILY)

STATE CAL

VOL 57 E.D. 2

SHEET 10 LINE 24

W

68

Ohio

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

born

Bainfield

(CITY)

Fremont

(STREET)

(PREVIOUS)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Bonar, Stella | W                 | 51  | Missouri   |
| — Fleta       | D                 | 15  | California |
| — Roy         | S                 | 13  | California |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

1930 CENSUS INDEX  
DICTIONARY  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

A-34  
14-10875

B 96°  
Bonner, Alfred M.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 122 E. D. 147

SHEET 7 LINE 63

W 50 United States  
(COLOR) (AGE) (BIRTHPLACE)

Santa Clara  
(COUNTY)

San Jose  
(CITY)

William Court  
(STREET)

2938  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| <i>Living Alone</i> |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

Blanner, Alma J.  
(HEAD OF FAMILY)

STATE

VOL.

SHEET 5

LINE

35 California  
Tindano  
(CITY) (BIRTHPLACE) (CITIZENSHIP)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Blanner, Lois A. | D                 | 11  | California |
| Jesse R          | B                 | 4   | California |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-1-27



Source, Alma

ST

VOL

SERIAL

Alma Alma

Alma

Alma

ASSOCIATED WITH Lewis, Benj. F.

REPORT TO ABOVE Alma

Alma

Alma

Alma

200  
 VOL. 1  
 SHEET 1  
 (STREET)  
 COMMUNALITY WITH  
 RELATIONSHIP WITH  
 REMARKS  
 U. S. GOVERNMENT PRINTING OFFICE

Ballmer, Andrew

Vol. 1

5-25-1900

1900

Relationship with 7-1-1900

Relationship to above 1900

Remarks

B 260

Bonner August  
(HEAD OF FAMILY)

STATE

VOL

E. D.

SHEET

LINE

M. 24 E. of St. Plough  
(CITY) (PLACE)

San Bernardino  
California  
(CITY)

E. Carson Ave  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Living alone |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |

1000000  
 Bonner, C. F.  
 (HEAD OF FAMILY)

STATE  
 VOL. 20  
 SHEET 4 LINE 16

10 68  
 Tennessee  
 Bonner

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | SEX |
|--------------------|--------------|-----|-----|
| Bonner, Lucie Lege | W            | 40  | F   |
| Mary Leeding       | E            | 3   | F   |
|                    |              |     |     |
|                    |              |     |     |
|                    |              |     |     |

U.S. GOVERNMENT PRINTING OFFICE

13560  
Banner, Charles  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 97 E. D. 103

W 76 England  
(GLOW) (AGE) (BIRTHPLACE)

SHEET 10

San Francisco 1864  
(CITY) (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| Banner, Charlotte W |              | 68  | England    | Yes         |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |

1920 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Benham, Charles R.  
(HEAD OF FAMILY)

STATE Missouri

VOL. 31

SHEET 8 LINE

W 33  
(COLUMN) (AGE)

Kansas  
(BIRTHPLACE)

Doering  
(CITY)

Emelita  
(SUFFIX)

(CITIZENSHIP)

2519  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Benham, Henrietta | W            | 31  | Missouri   |
| Mary E.           | D            | 11  | Missouri   |
| Benham, Leola     | R            | 34  | Ohio       |
| Joanna            | W            | 28  | Missouri   |

1900 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

VOL

SHEET

FIG. (PLACE)

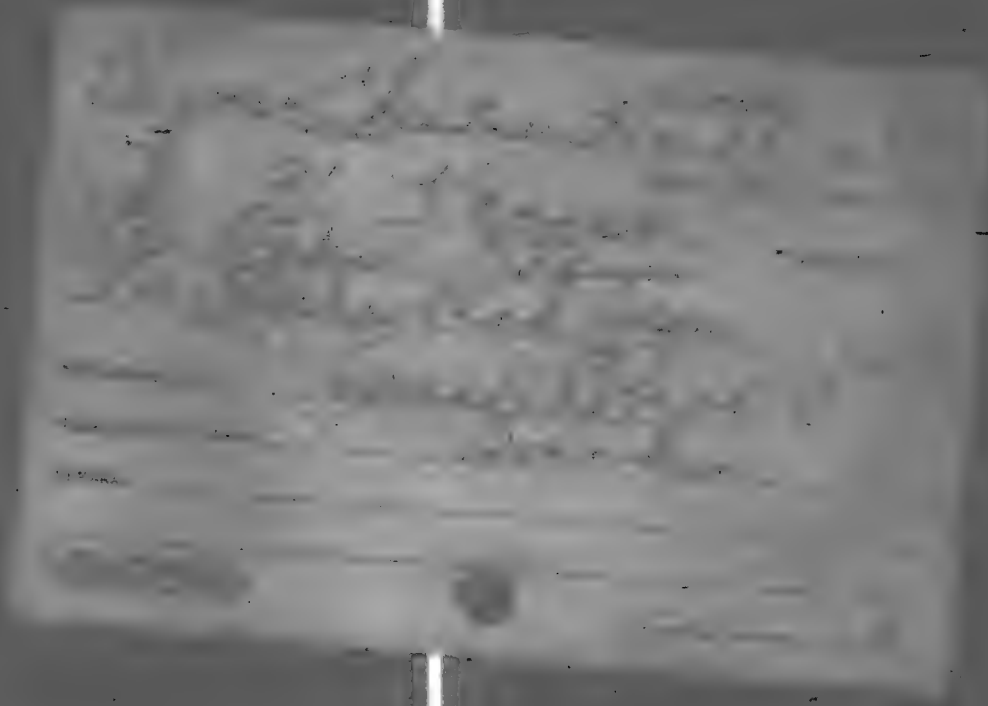
(OTHER)

FROM, HAVE WITH

RELATIONSHIP TO ABOVE

REMARKS





10-10-44  
Ernest Jones Jr.  
INDIVIDUAL

STATE California

VOY. 15

SHIP U.S.S. 100

California

DATE 10-10-44

TO 100

ENUMERATED WITH 100

RELATIONSHIP TO ABOVE 100

REMARKS 100



U.S. DEPARTMENT OF AGRICULTURE

B 3760  
 Donnoe E. C. CALIFORNIA  
 (HEAD OF FAMILY) VOL. 132 E. D. 143  
 71 50 California (CITY) (STATE) (CITIZENSHIP)  
 (COLOR) Santa Clara (COUNTY)  
 (CITY) Montgomery (STREET) 355 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| Donnoe, Louis | M            | 43  | Belgium    | N.A.        |
| Ralph         | S            | 13  | California |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |

687  
E. E. Merriam

(HEAD OF FAMILY)

Serial

VOL.

67

CC

SHEET

7

LINE

25

W 22 South Dakota

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Redona Beach

Diamond

100

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Living alone |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

100  
D  
CR  
1

U. S. GOVERNMENT PRINTING OFFICE

0500

Benner Carl H

(HEAD OF FAMILY)

CALIFORNIA

VOL. 71 E. D. 48

SHEET 3 LINE 58

W 26

(COLOR)

(AGE)

California

(BIRTHPLACE)

modoc

(COUNTY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-----|------------|-------------|
| Benner Hazel E | W            | 22  | California |             |
| — Everett E    | W            | 18  | California |             |
|                |              |     |            |             |
|                |              |     |            |             |
|                |              |     |            |             |
|                |              |     |            |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE (1917-18)

C 2nd 360

STAN. D. 1000

D 56

Bonner, Edward

(HEAD OF FAMILY)

STATE

VOL.

68

P. 5.

SHEET

1

LINE

11

W 47

(COUNTY)

(AGE)

New York

(BIRTHPLACE)

Marion

(COUNTY)

(CITIZENSHIP)

(CITY)

Fort Baler

N. &amp; A.

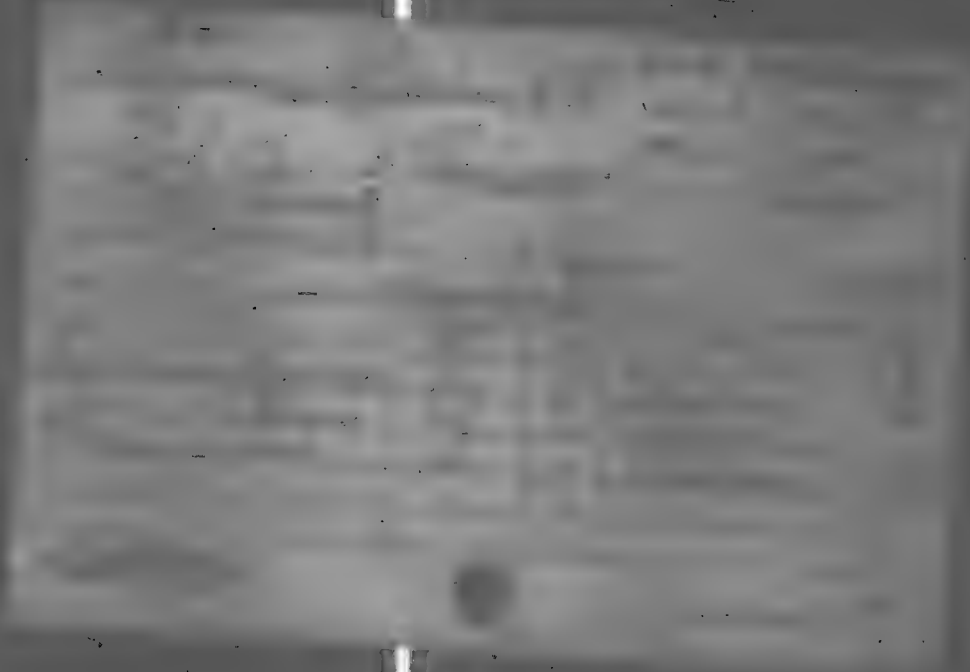
Fort

(NAME MANAGER OF FAMILY)

| NAME             | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|------------------|-------------------|-------|------------|
| Bonner, Agnes B. | W                 | 40    | Ireland    |
| John E.          | S                 | 4 1/2 | Ireland    |
| James H.         | S                 |       | Ireland    |
|                  |                   |       |            |
|                  |                   |       |            |
|                  |                   |       |            |

1900 CENSUS INDEX  
 DISTRICT OFFICE  
 TOLSON, D. C. 20540

U. S. DEPARTMENT OF COMMERCE



Benner, George H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 100 E.D.

SHEET 2 LINE

40  
(AGE) Minnesota  
(BIRTHPLACE)

San Diego  
(COUNTY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

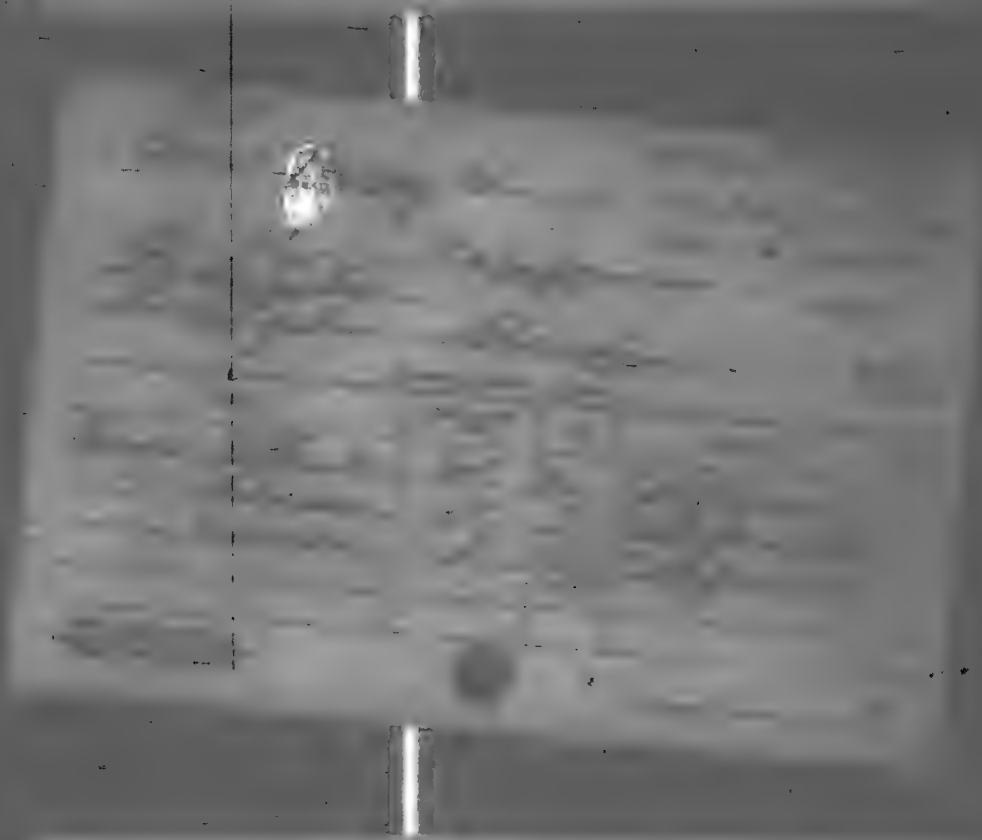
| NAME             | AGE | SEX | RELATION |
|------------------|-----|-----|----------|
| George H. Benner | 40  | M   | Head     |
| Martha Benner    | 35  | F   | Wife     |
| John Benner      | 10  | M   | Son      |
| William Benner   | 8   | M   | Son      |
| Charles Benner   | 6   | M   | Son      |
| Elizabeth Benner | 4   | F   | Daughter |
| Anna Benner      | 2   | F   | Daughter |

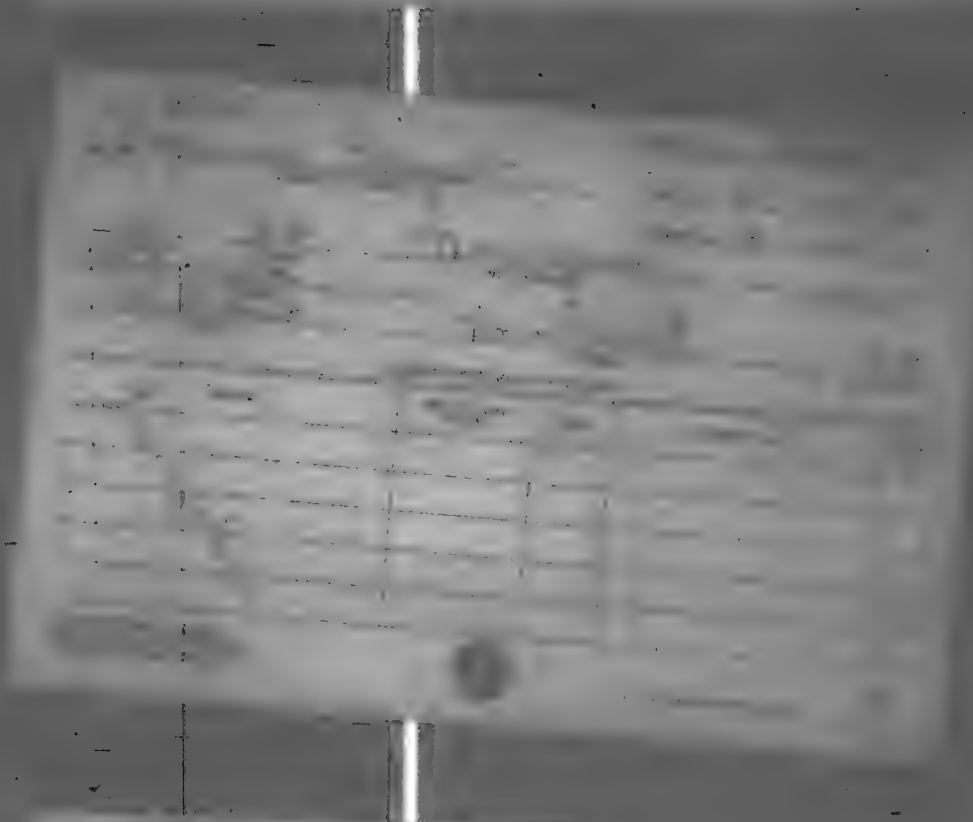
1900

U.S. DEPARTMENT OF AGRICULTURE









HEAD OF FAMILY

AGE

SEX

EDUCATION

OTHER MEMBERS

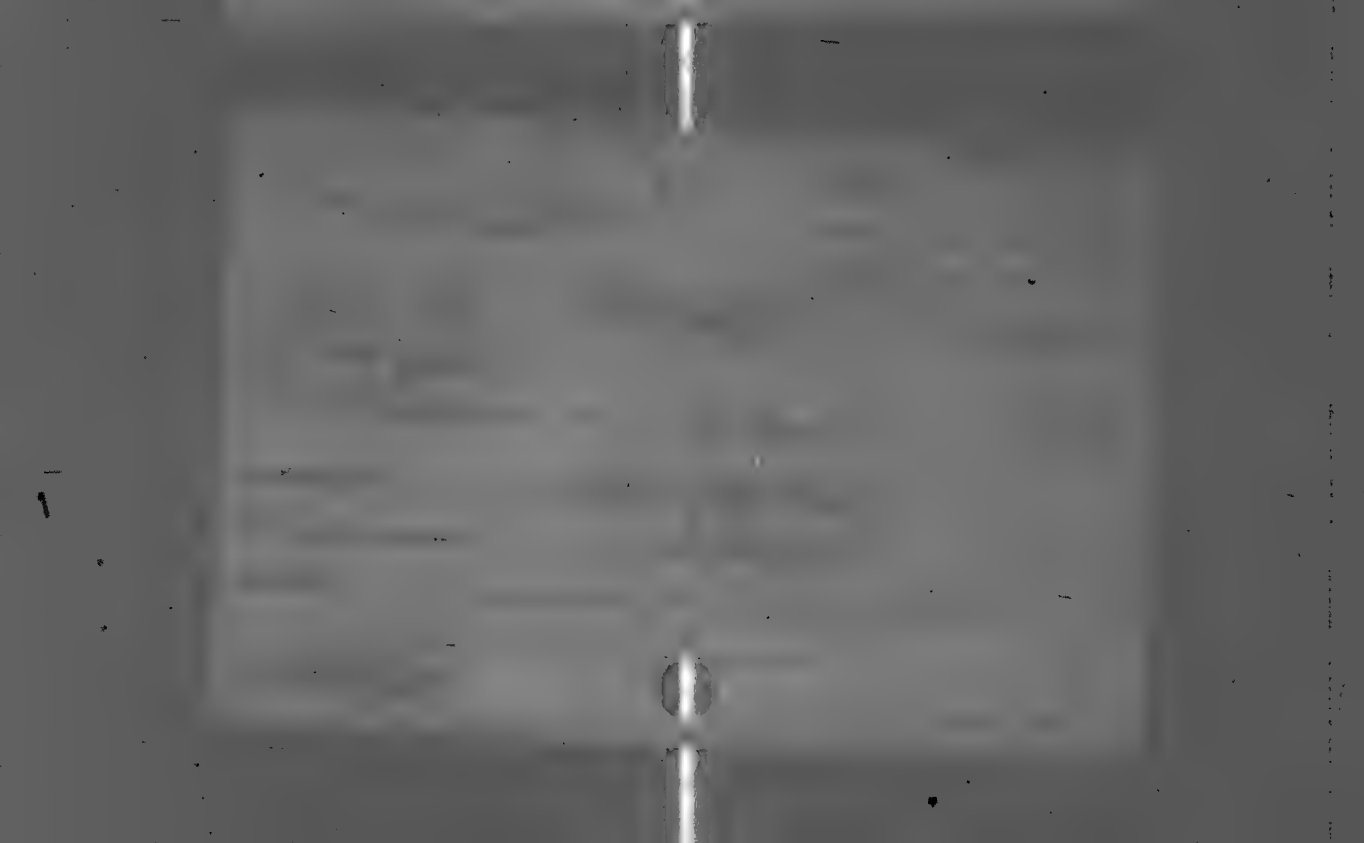
NAME

RELATION-  
SHIP

AGE

EDUCATION

|           |          |    |             |
|-----------|----------|----|-------------|
| John      | Wife     | 47 | High School |
| Robert    | Son      | 17 | High School |
| William   | Son      | 15 | High School |
| Charles   | Son      | 13 | High School |
| Elizabeth | Daughter | 11 | High School |
| James     | Son      | 9  | High School |
| Mary      | Daughter | 7  | High School |
| Thomas    | Son      | 5  | High School |
| Anna      | Daughter | 3  | High School |
| John      | Son      | 1  | High School |

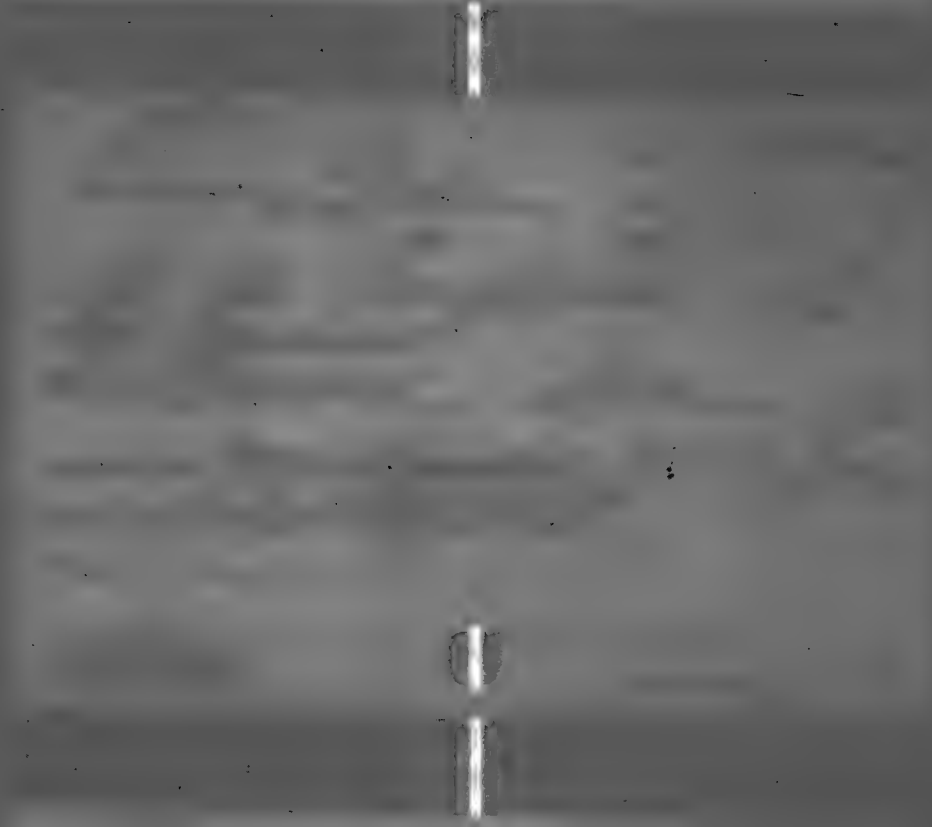


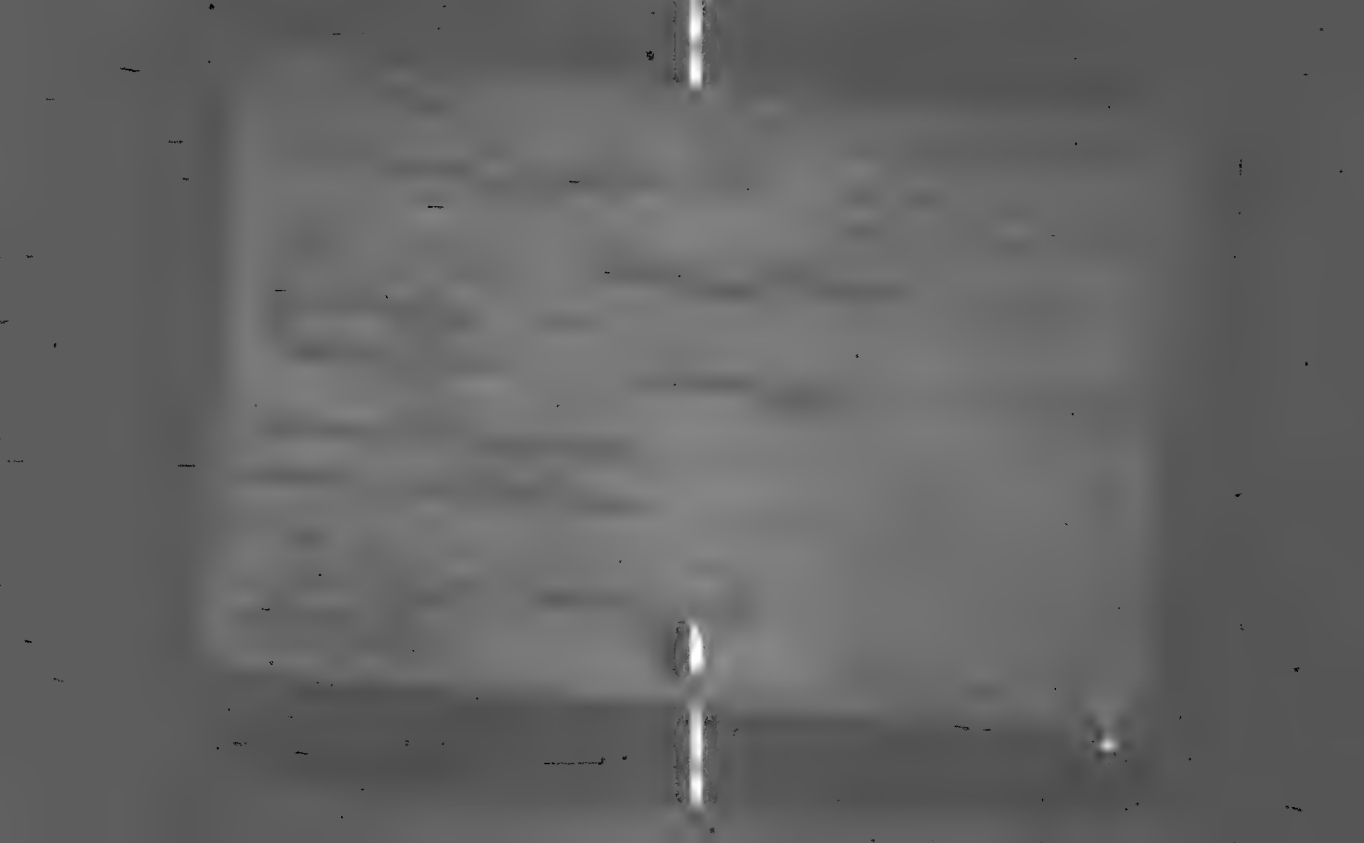


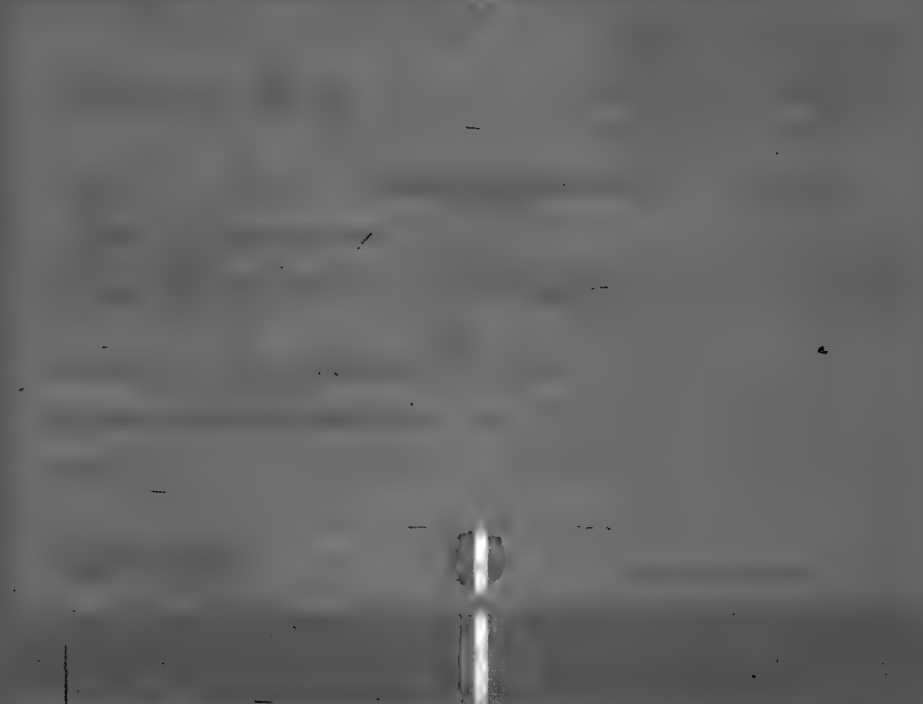


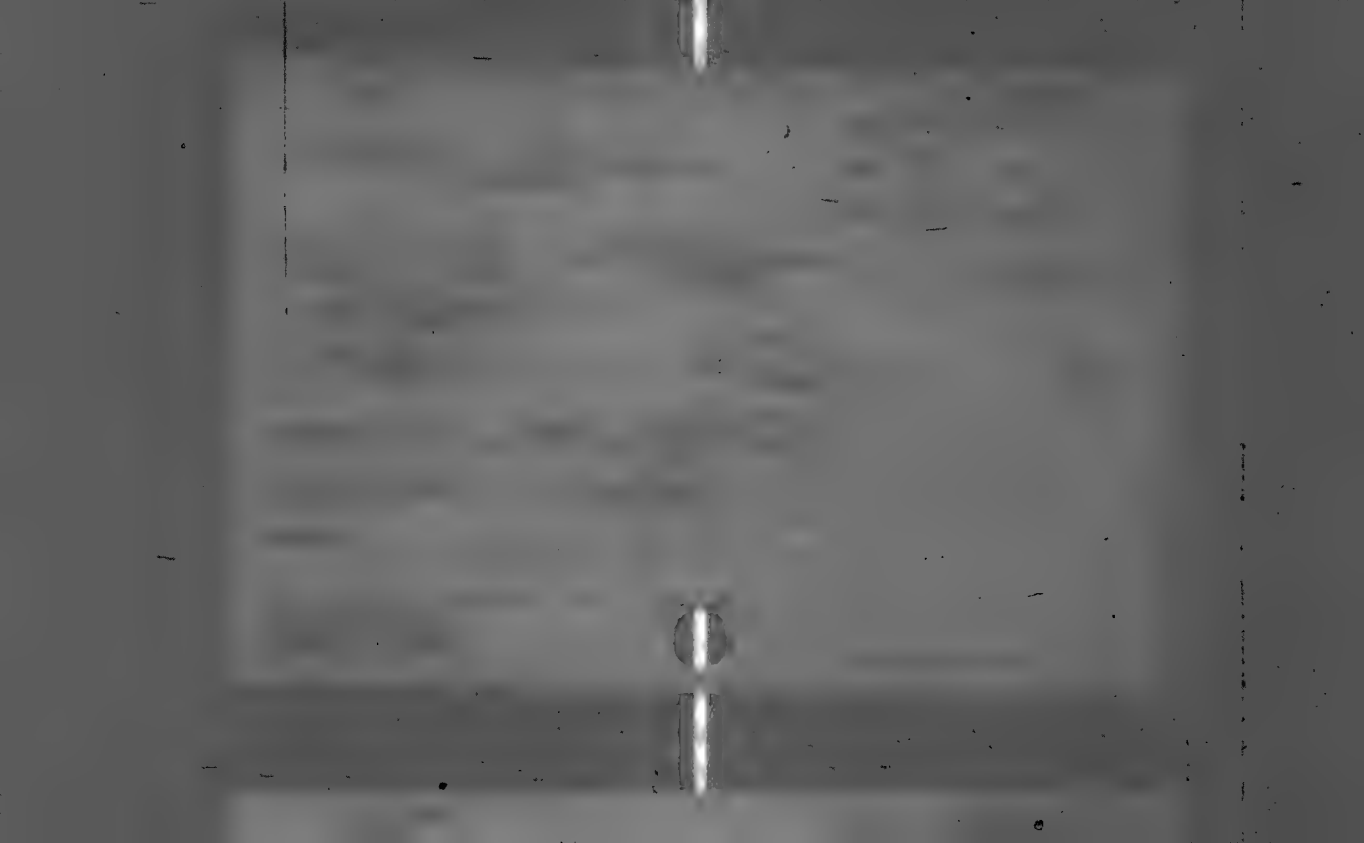




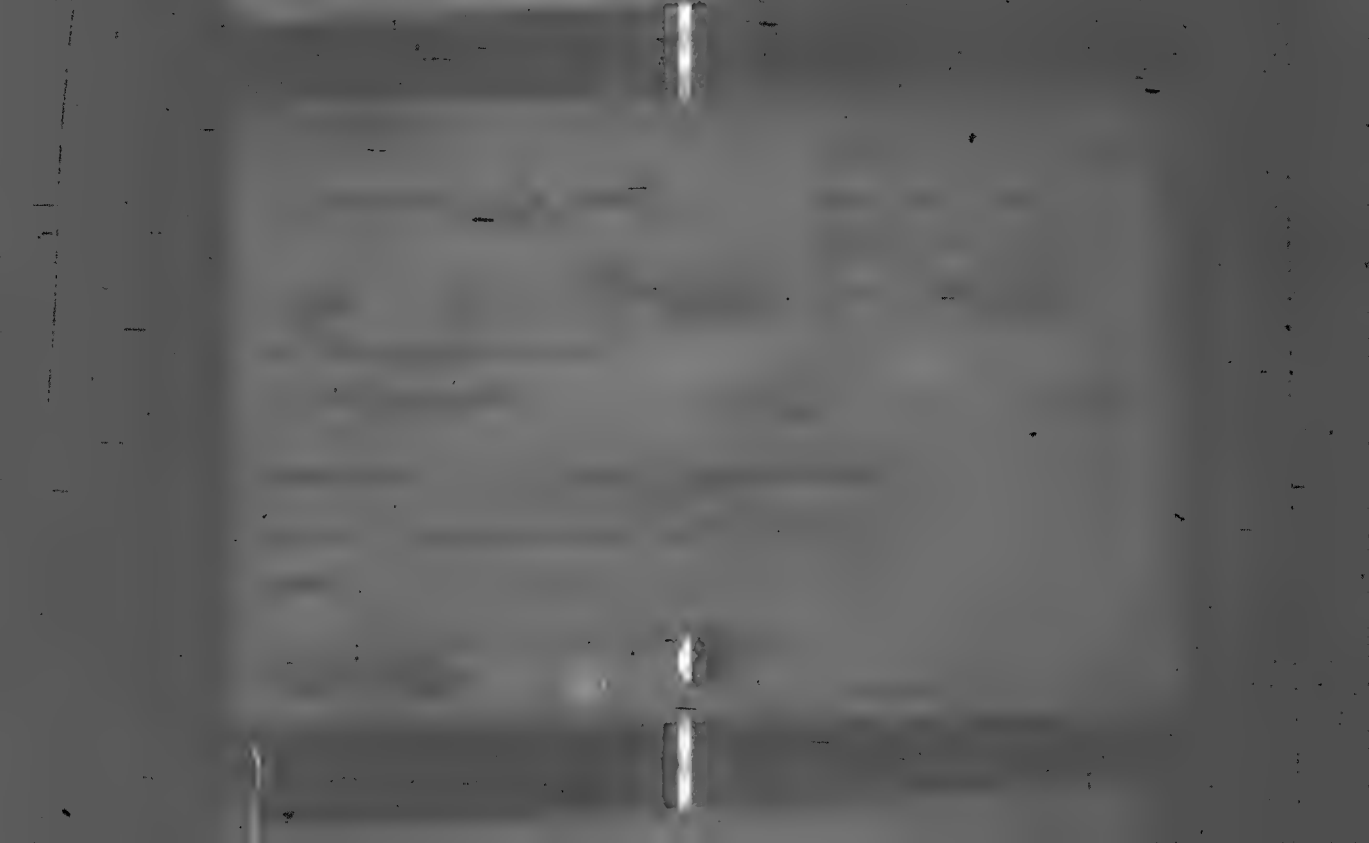




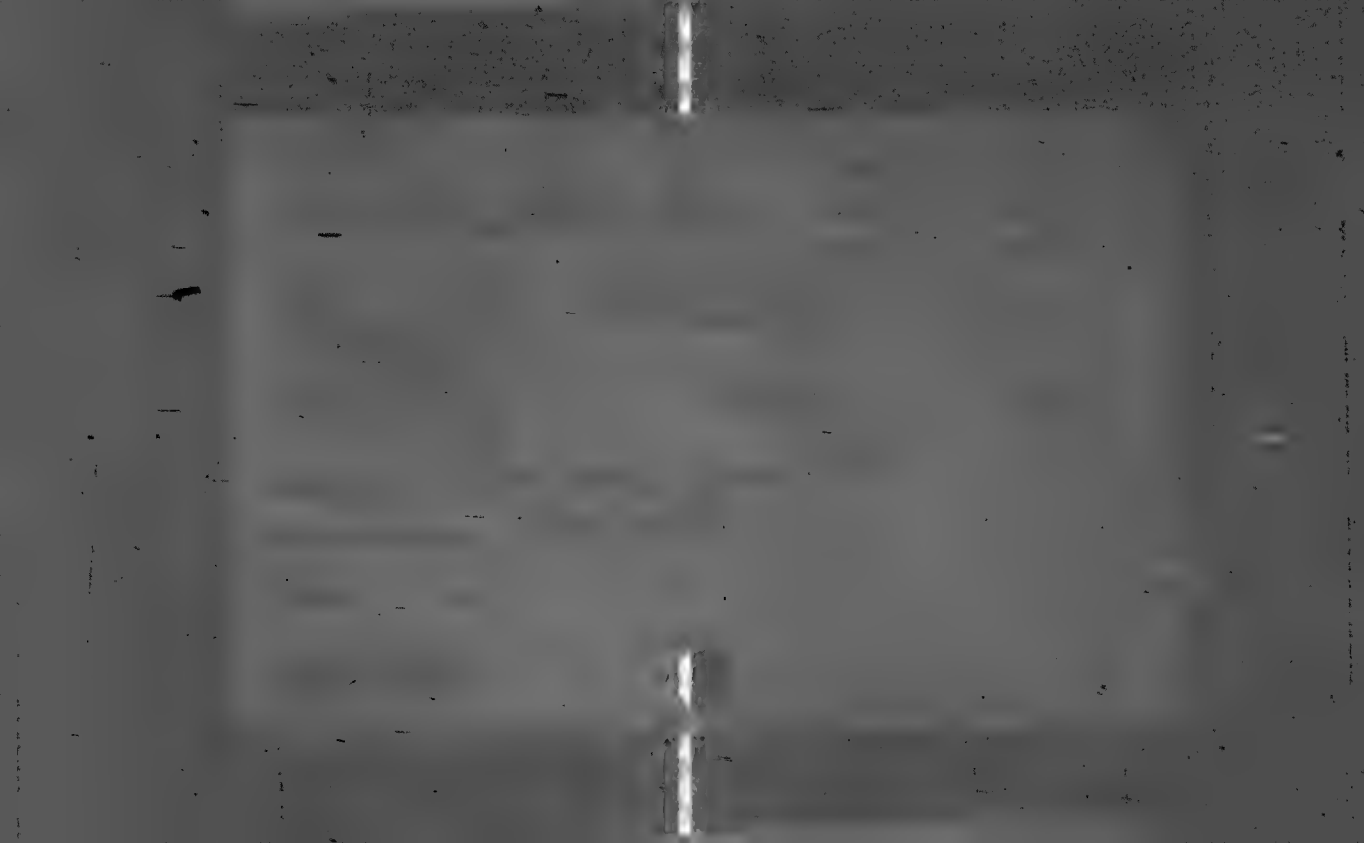














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Header section:

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

LOCATION: \_\_\_\_\_

TIME: \_\_\_\_\_

DESCRIPTION: \_\_\_\_\_

| TIME | LOCATION | DESCRIPTION |
|------|----------|-------------|
| 0800 | 0100     | 0100        |
| 0900 | 0200     | 0200        |
| 1000 | 0300     | 0300        |
| 1100 | 0400     | 0400        |
| 1200 | 0500     | 0500        |
| 1300 | 0600     | 0600        |
| 1400 | 0700     | 0700        |
| 1500 | 0800     | 0800        |
| 1600 | 0900     | 0900        |
| 1700 | 1000     | 1000        |
| 1800 | 1100     | 1100        |
| 1900 | 1200     | 1200        |
| 2000 | 1300     | 1300        |
| 2100 | 1400     | 1400        |
| 2200 | 1500     | 1500        |
| 2300 | 1600     | 1600        |
| 2400 | 1700     | 1700        |

Signature: \_\_\_\_\_

Stamp: \_\_\_\_\_

















7441  
Banner, William  
(HEAD OF FAMILY)

VOL 1

SHEET 12

25  
(AGE)

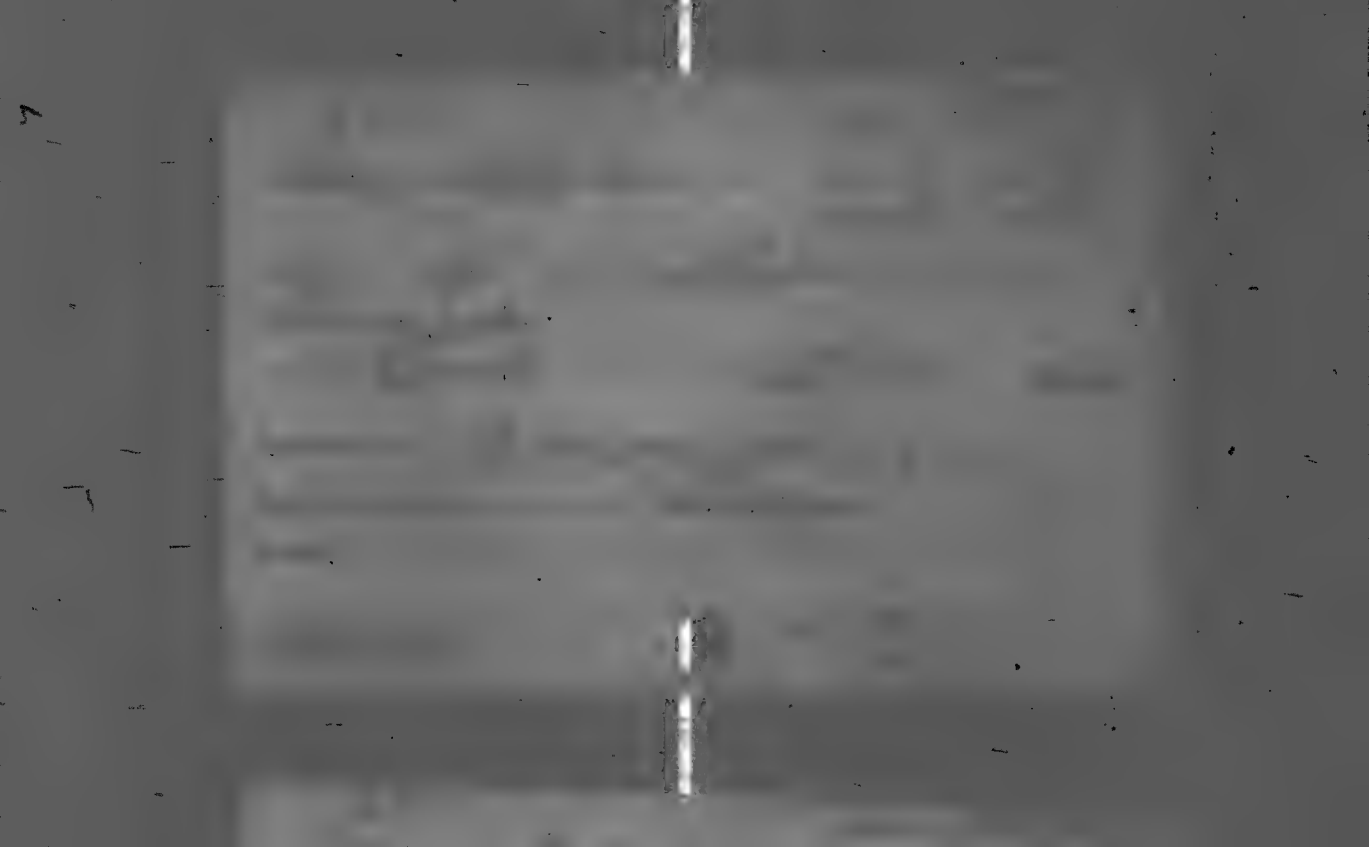
Ohio  
(BIRTH PLACE)

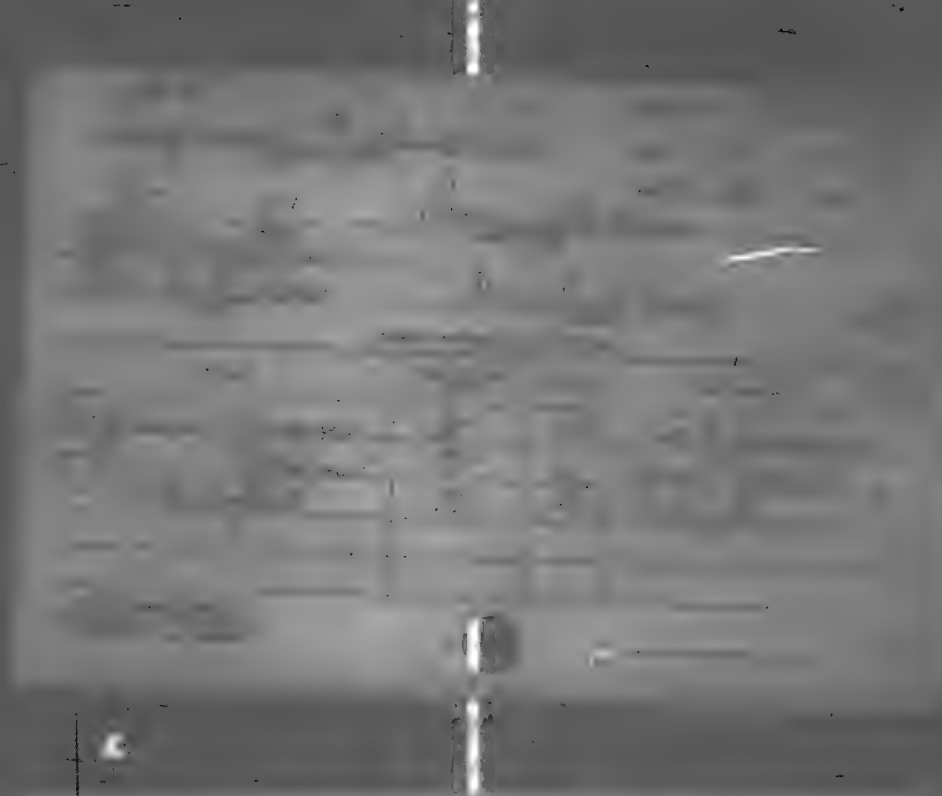
(CITIZENSHIP)

Tippecanoe, Ind.

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTH DATE |
|---------------|-------------------|-----|------------|
| Banner, Elsie | W                 | 22  |            |
| " " " "       | D                 | 18  |            |
| " " " "       | A                 | 15  |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |





Address Tallahassee

Age 25

City St. Cloud

State Fla.

Occupation Business

Birth 1900

Number of Family

| Name           | Age | Sex | Occupation |
|----------------|-----|-----|------------|
| Robert, Junior | 7   | M   | Student    |
|                |     |     |            |
|                |     |     |            |
|                |     |     |            |
|                |     |     |            |
|                |     |     |            |

Signature

Witness



### USE OF NAME

Y.

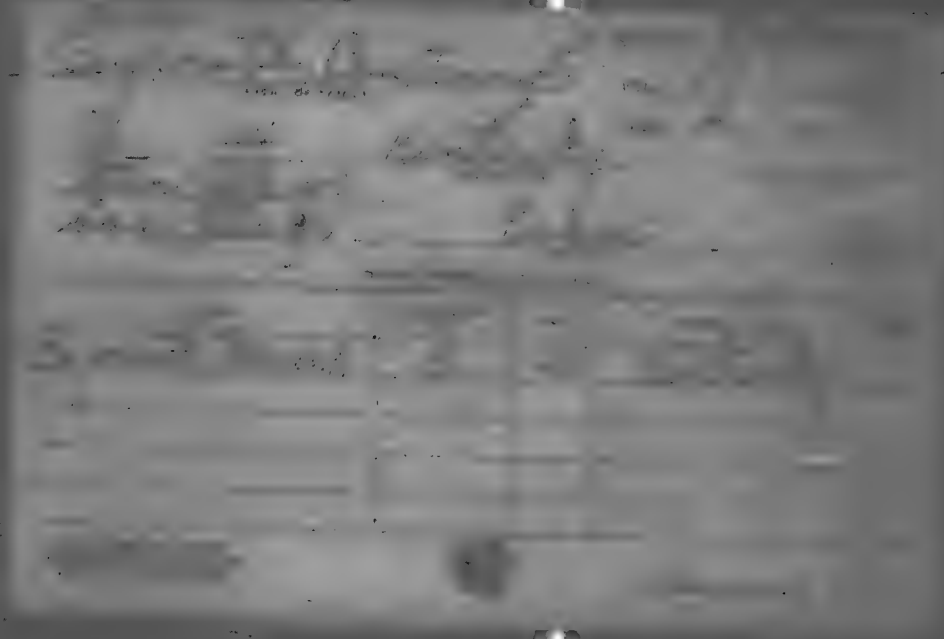
644

944-4325

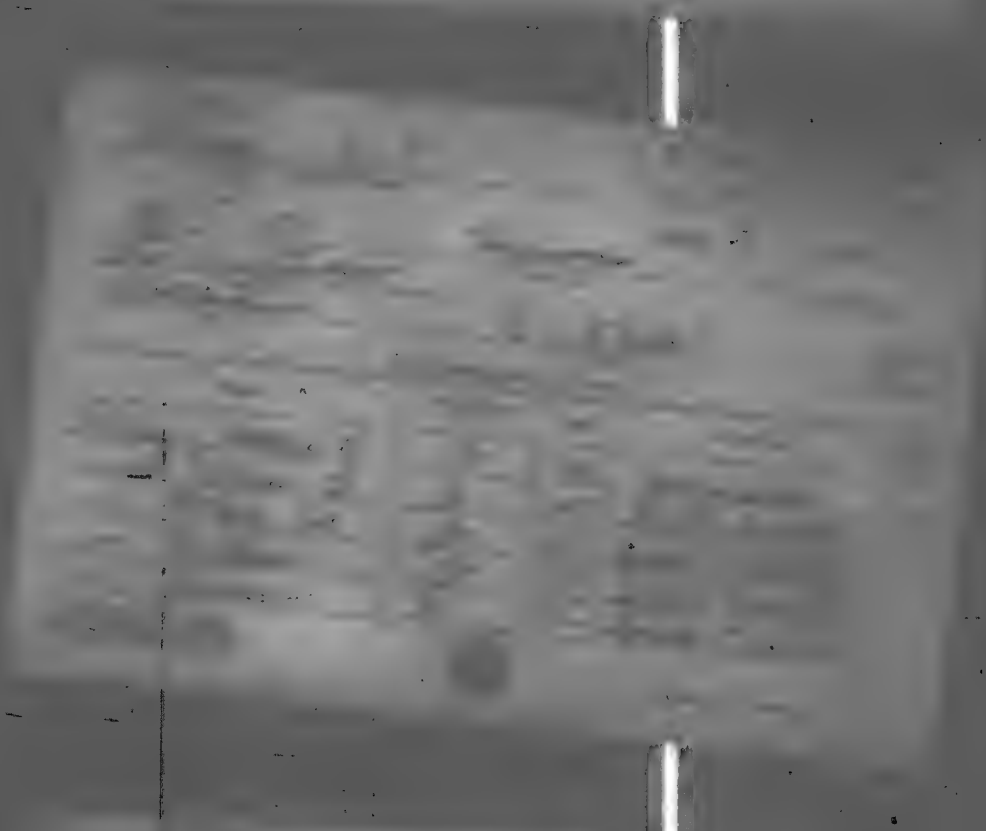
1998

A. 3. 2.















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VOL.

SWEET

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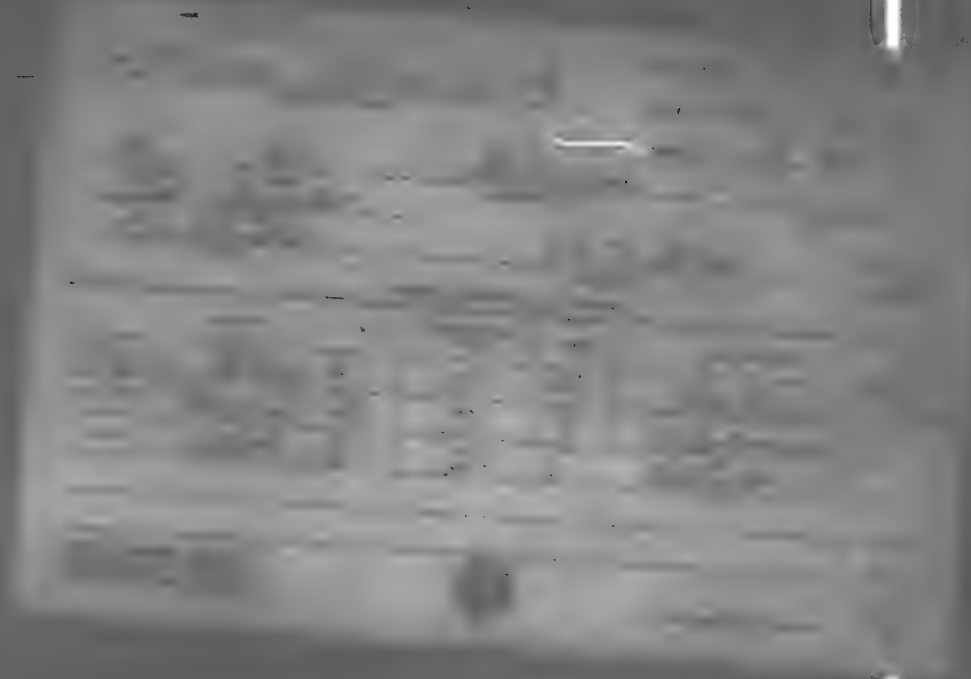
| <i>[Faint header text]</i>      | <i>[Faint header text]</i>      | <i>[Faint header text]</i>      |
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| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
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| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |

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OTHER MEMBERS OF FAMILY

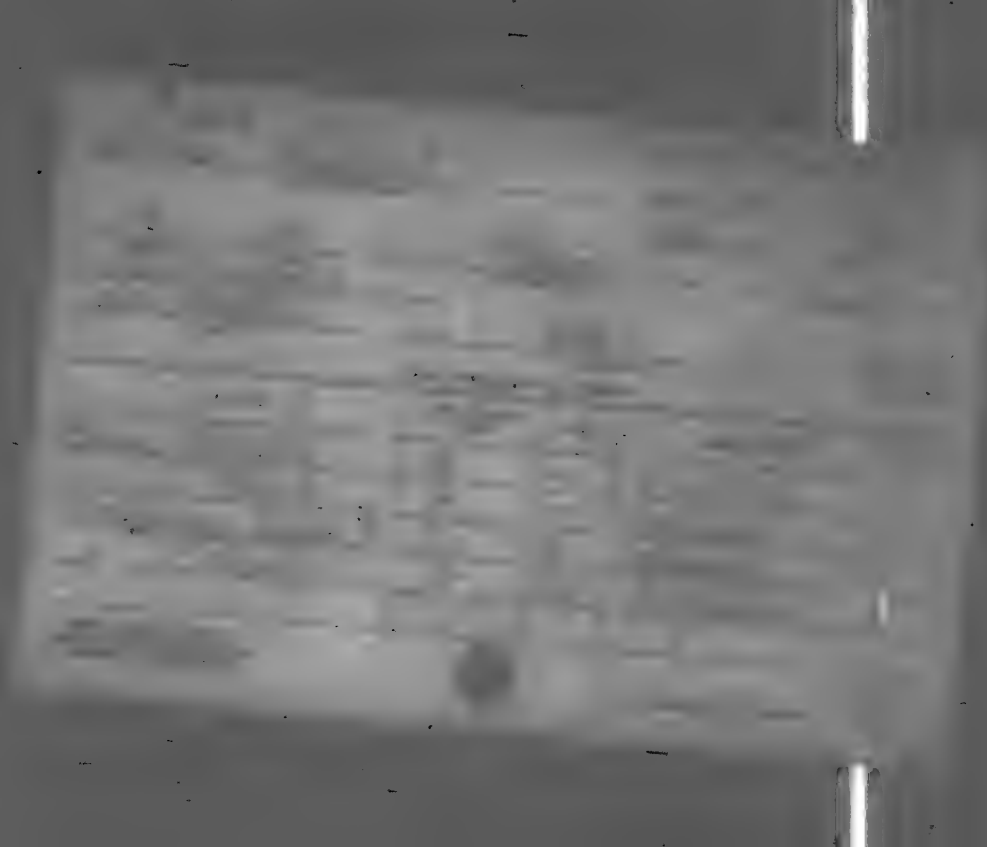
| NAME                     | RELATIONSHIP                     | AGE | SEX                     |
|--------------------------|----------------------------------|-----|-------------------------|
| [Faint handwritten name] | [Faint handwritten relationship] | 53  | [Faint handwritten sex] |
|                          |                                  |     |                         |
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|                          |                                  |     |                         |

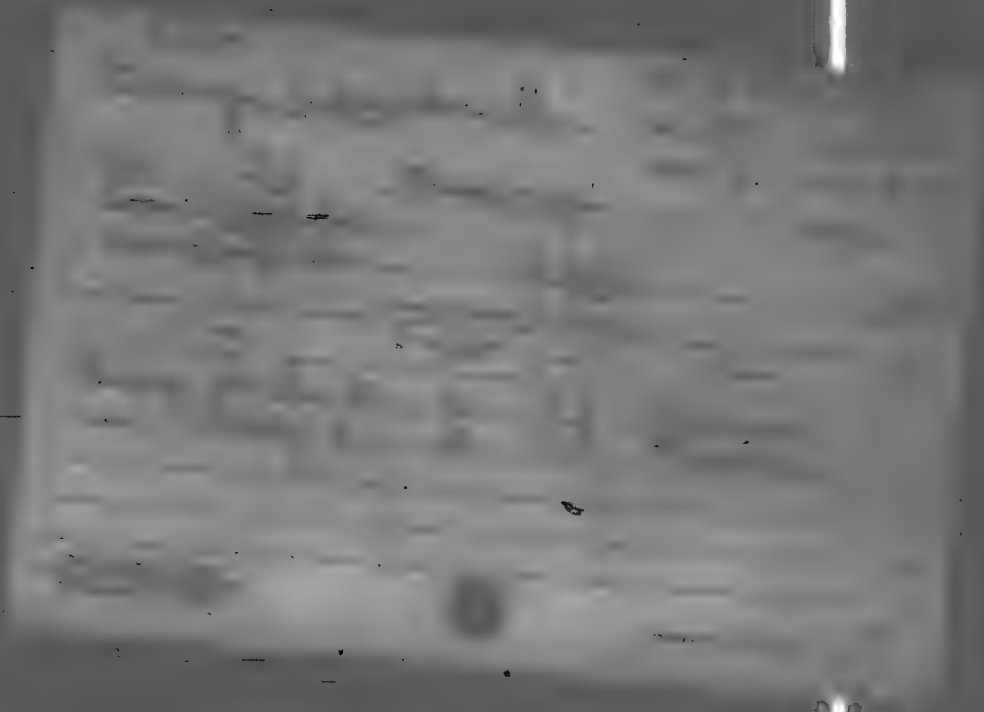


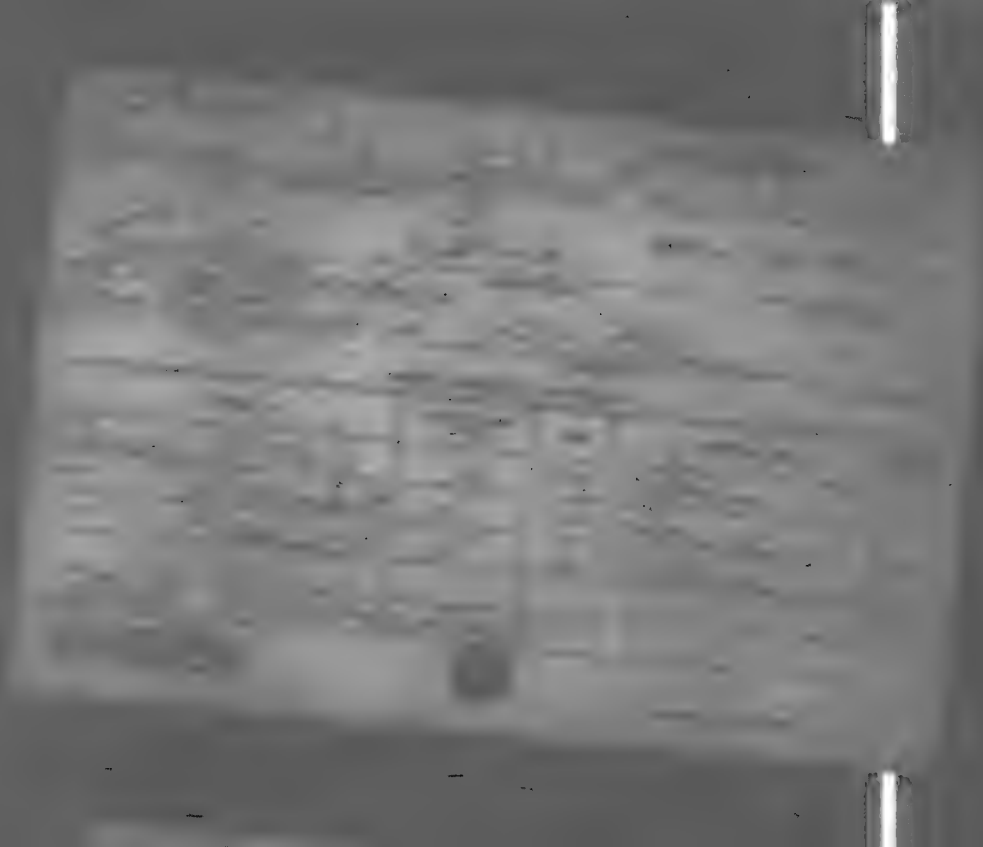


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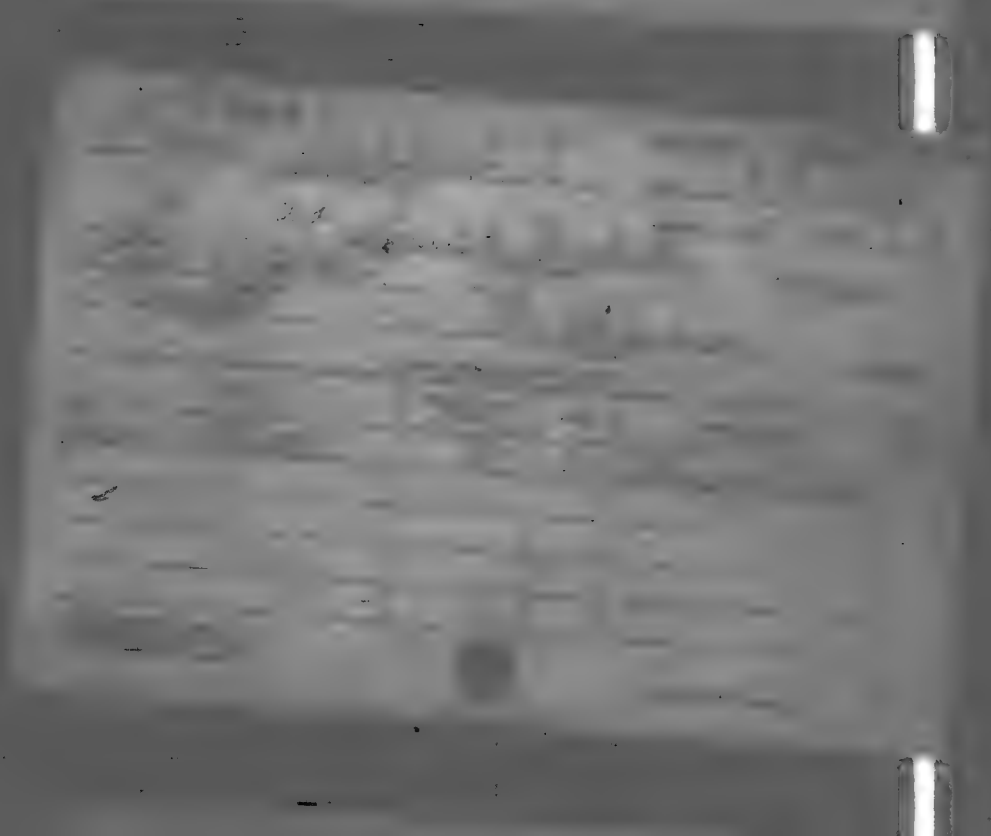
2

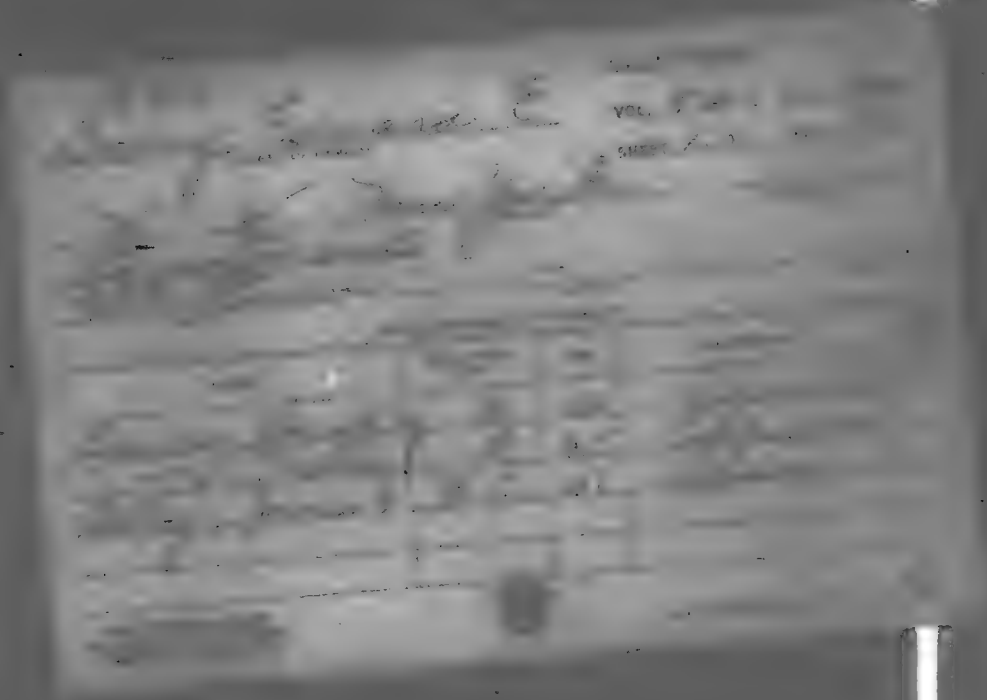






*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in columns. A small circular mark is visible near the bottom center of the page.]*

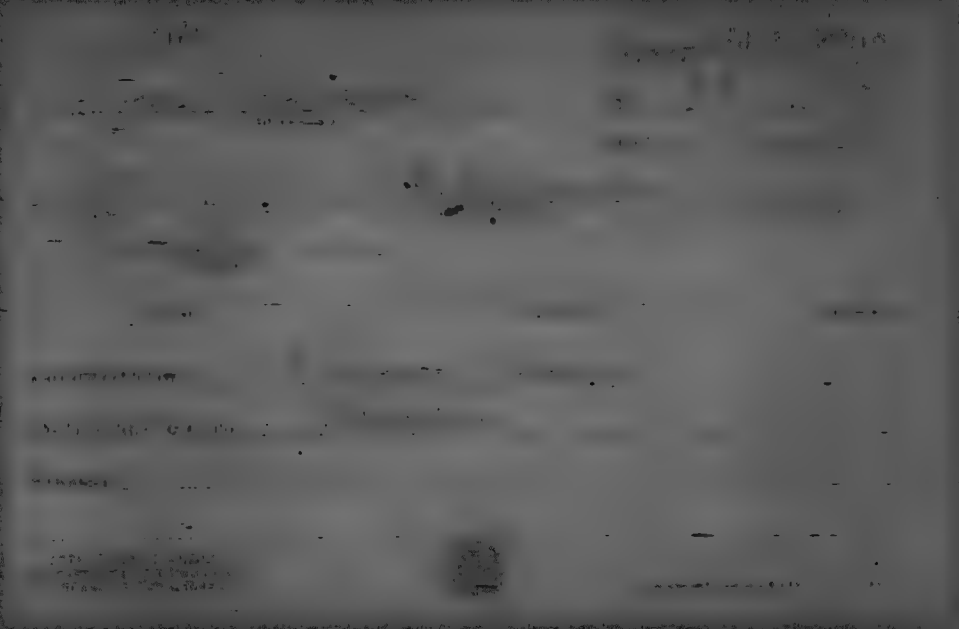


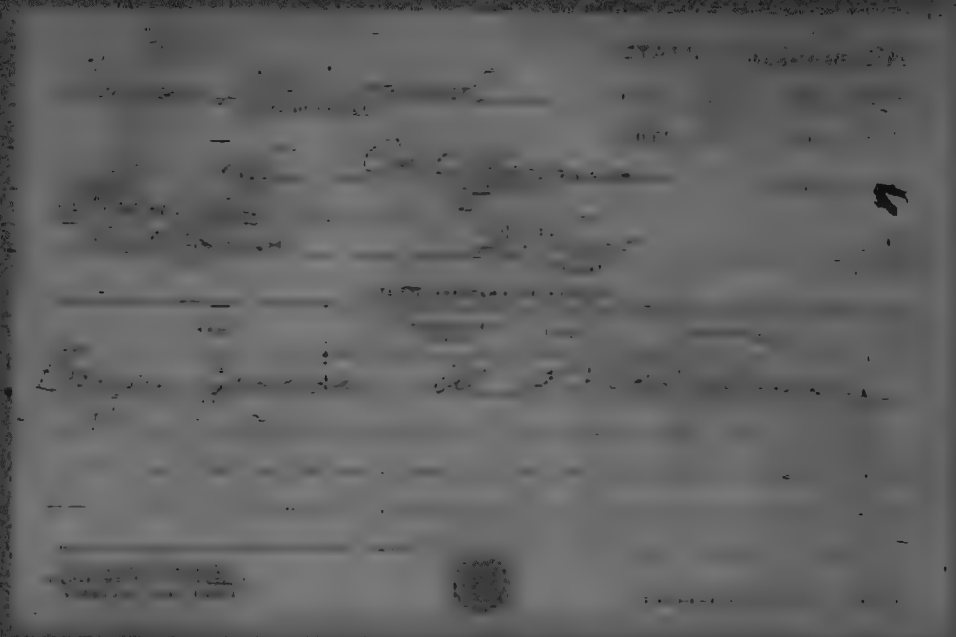


VOL.

SHEET







544  
Thomas Anna E

STATE

WIL

SHEET

LINE

Wm. J. Pinnaschewski  
Los Angeles  
Pasadena

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Robertson Mary P. | 0            | 46  | Illinois   |
| Bergmann          | 1            | 41  | Illinois   |
| 3 roomers         |              |     |            |

Bouman Arthur H.

STATE

California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME              | RELATIONSHIP | AGE   | BIRTHPLACE |
|-------------------|--------------|-------|------------|
| Bouman Charles A. | Son          | 1 1/2 | California |
|                   |              |       |            |
|                   |              |       |            |
|                   |              |       |            |
|                   |              |       |            |
|                   |              |       |            |
|                   |              |       |            |
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|                   |              |       |            |

1910 U.S. CENSUS  
SACRAMENTO DISTRICT  
SACRAMENTO, CALIF.

U. S. GOVERNMENT PRINTING OFFICE

1910

STATE OF CALIFORNIA

VOL.

10

PAGE

100

Return to - *Attorney*

*John W. ...*

*...*

*...*

*...*

*...*

UNITED STATES

DEPARTMENT OF JUSTICE

REMARKS

100-100000-100000  
RECEIVED BY MAIL  
JAN 10 1900

U. S. DEPARTMENT OF JUSTICE

Donnerstag, 17. April

STATE CALIFORNIA

POST OFFICE

NO. 10

San Francisco  
California

RECEIVED

RECEIVED

RECEIVED



10 950

Bowman, Benjamin M.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 57 P. D. 241

SHEET 4 LINE 14

W 41 Missouri  
(COLOR) (AGE) (BIRTHPLACE)

Los Angeles Los Angeles  
(COUNTY) (CITY) (CITY/TOWNSHIP)

West Jefferson  
(TOWNSHIP)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE      | CITY/TOWNSHIP |
|------------------------|--------------|-----------|-----------------|---------------|
| <u>Bowman, Enda H.</u> | <u>W</u>     | <u>24</u> | <u>Illinois</u> |               |
|                        |              |           |                 |               |
|                        |              |           |                 |               |
|                        |              |           |                 |               |
|                        |              |           |                 |               |
|                        |              |           |                 |               |
|                        |              |           |                 |               |

1920 CENSUS FORM  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1917

5050

*Bismann, Carole Ann*  
STATE *CALIFORNIA*

STATE

*CALIFORNIA*

SHEET

*2*

LINE

*25*

*25 California*

*San Francisco*

*San Francisco California*

ENUMERATED WITH

*Schade, Chas*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

*Dr Bismann, Carole*

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE



B550

CALIFORNIA

STATE

Brown, Emma

VOL. 30 E.D. 25

SHEET 11 LINE 3

10 27 Pennsylvania

Philadelphia

1000 St

Pine

322  
HOUSE NO.

ENUMERATED WITH Brown, Mary R

RELATIONSHIP TO ABOVE Mother

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1917-197

B 550

*Brynum, Ernest L*  
(HEAD OF FAMILY)

STATE *CALIFORNIA*

VOL. *52* ED. *33E*

SHEET *2* LINE *34*

*Mrs. 29*  
*California*  
*Los Angeles*  
(BIRTHPLACE)

*N. 35 ex Class*  
(OCCUPATION)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
|--------------------|-------------------|-----------|--------------|
| <i>Brynum, Fay</i> | <i>N</i>          | <i>27</i> | <i>Texas</i> |
|                    |                   |           |              |
|                    |                   |           |              |
|                    |                   |           |              |
|                    |                   |           |              |
|                    |                   |           |              |
|                    |                   |           |              |

1930 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 1930:107

*John William Taylor*

STATE  
VOL. 100  
SHEET 100

*John William Taylor*

*John William Taylor*

CRIMINAL WITH *Schwartz August*

RELATIONSHIP TO ABOVE *Friend*

REMARKS

*John William Taylor*

13-  
 Raymond, John P.  
 (HEAD OF FAMILY)

STATE CALIFORNIA

VOL 5

SHEET 10

Wife - England  
 Maiden -  
 Address - 382

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Raymond, Hannah | W                 | 42  | Illinois   |
| Leslie W.       | L                 | 22  | California |
| Thomas Evelyn   | D                 | 21  | California |
| Raymond, Harold | S                 | 14  | California |
| Mary B.         | D                 | 12  | California |

1920 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 #1 rectr

1891

CALIFORNIA

STATE OF CALIFORNIA

NO. 1000

IN SENATE

JAN 10 1891

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR 1890

ALBANY

1891



307

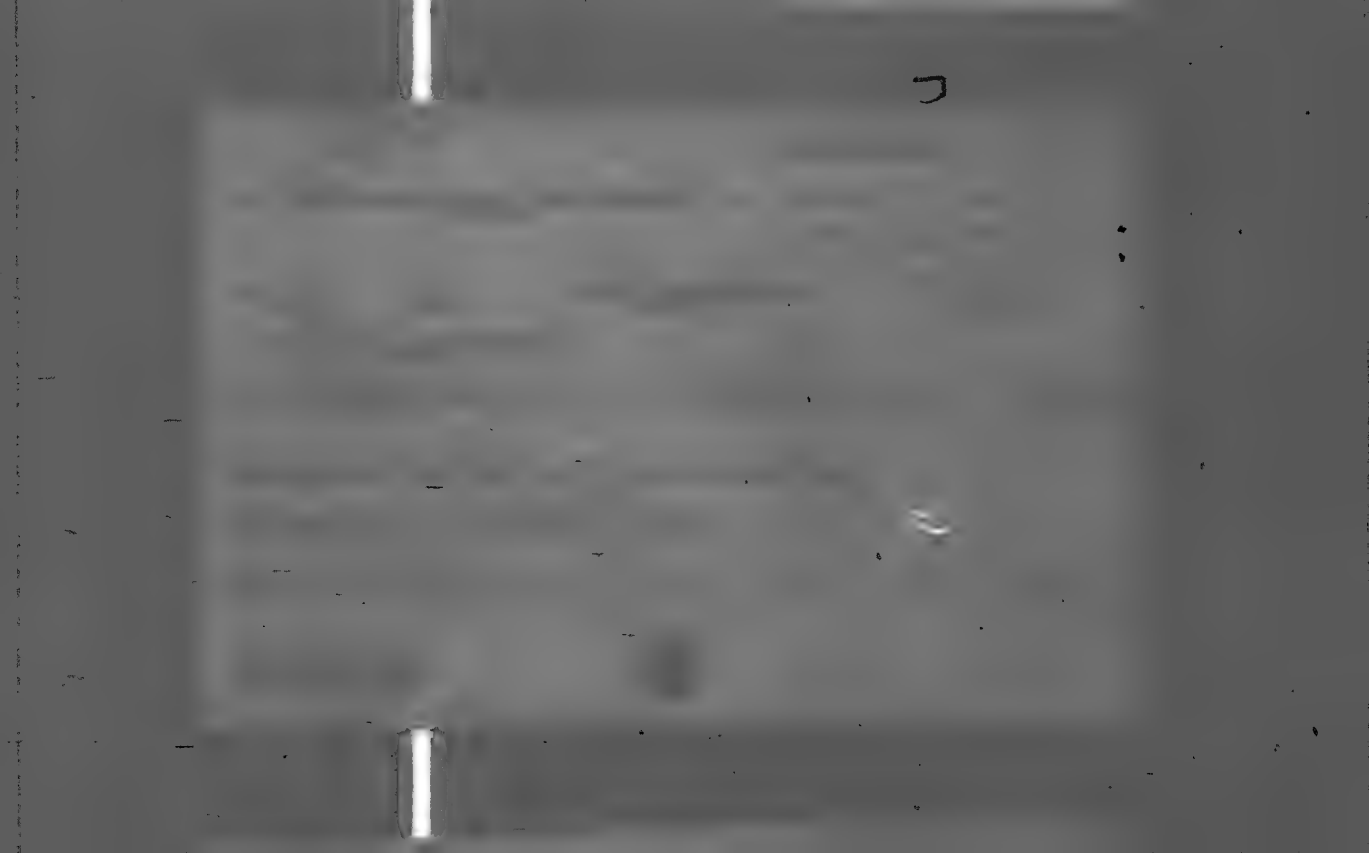
Commonwealth of Massachusetts  
Department of Family Services

State of the United States

County of Middlesex

OTHER RECORDS

| NAME            | AGE |
|-----------------|-----|
| John J. Smith   | 10  |
| Robert J. Smith | 28  |
|                 |     |
|                 |     |
|                 |     |
|                 |     |
|                 |     |
|                 |     |



D-53

STATE CAL

Borander, D. H.

(HEAD OF FAMILY)

VOL. 32

SHEET 17

LINE 1

W 31

(COLOR)

(AGE)

Minnesota

(BIRTHPLACE)

(CITIZENSHIP)

Winchester

(CITY)

(CITY)

(STREET)

(PO BOX)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE   | BIRTHPLACE |
|---------------|--------------|-------|------------|
| Borander, Ida | W            | 31    | Texas      |
| — Judith      | D            | 4 1/2 | California |
| — Milton      | S            | 1 1/2 | California |
|               |              |       |            |
|               |              |       |            |

1920 CEN INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11421

A-12



200  
Camp Benhart

VOL

SHEET

54 Germany  
San Francisco  
San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

See  
Banc, Pantan

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is somewhat faded and difficult to decipher.

8 560

*Bonner Beatrice C*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *12* E. D. *25*

SHEET *15* LINE *554*

*26* *49* *Pennsylvania*  
(AGE) (BIRTHPLACE)  
*Alameda*  
(CITY)  
*Bearmy* *Prince*  
(CITY) (STREET)  
*2243*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE          | CITIZENSHIP |
|------------------------|--------------|-----------|---------------------|-------------|
| <i>Bonner, Eleanor</i> | <i>D</i>     | <i>12</i> | <i>Pennsylvania</i> |             |
| <i>John</i>            | <i>S</i>     | <i>13</i> | <i>Pennsylvania</i> |             |
|                        |              |           |                     |             |
|                        |              |           |                     |             |
|                        |              |           |                     |             |

1920 CENSUS - WHITE  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11871

B 560

CALIFORNIA

Beamer, Belle L.

(HEAD OF FAMILY)

VOL. 75 E. D. 77

SHEET 2 LINE 3

w/ 27

(COLOR)

(AGE)

Arkansas

(BIRTHPLACE)

(CITIZENSHIP)

Santa Ana

(CITY)

N. Main

(STREET)

216

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-----|------------|-------------|
| Living alone |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |
|              |              |     |            |             |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11971

STATE

VOL. 22

1911

Richard H. H. H.

H. H. H.

2500  
 Banner, Ben C.  
 (HEAD OF FAMILY)  
 STATE SC  
 VOL. 36 E.D. 7  
 SHEET 14 LINE 71  
 No. 28 South Carolina  
 (CITY) (BIRTHPLACE) (CITIZENSHIP)  
Dayton West Fausch  
 (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE     |
|-----------------|-------------------|-----|----------------|
| Banner, Alberta | W                 | 23  | Texas          |
| Betty           | D                 | 14  | South Carolina |
|                 |                   |     |                |
|                 |                   |     |                |
|                 |                   |     |                |

1925  
 DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-571

1300  
Banner, Benjamin  
(HEAD OF FAMILY)  
11 40  
England  
Ohio  
1800

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPL. |
|---------------|-------------------|-----|----------|
| Tanner, Wm    | W                 | 42  | England  |
| — " —         | 29                | 14  | —        |
| — " —         | —                 | 11  | —        |
| — " —         | 29                | 5   | —        |
| Will. H. Emma | 2                 | 54  | England  |

Depa and boarder

1850  
Bonner Benjamin F.

(HEAD OF FAMILY)

VOL. 3 E. D.

SHEET 7 LINE 4

62 Arkansas

(BIRTHPLACE)

(CITIZENSHIP)

Apple

Apple New York

(CITY)

(COUNTY)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| Bonner Mary F. | W                 | 5   | Arkansas   |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |
|                |                   |     |            |



5111  
 Benjamin  
 (NAME OF FAMILY)  
 VOL. 1  
 SHEET 1  
 INC. 1  
 11  
 52  
 Wisconsin  
 (CITY)  
 (BIRTHPLACE)  
 (CITY)  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| Benjamin, Florence | D.           | 23  | Wisconsin  |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |

11  
 11  
 11

*Boehmer, Bernard H*  
HEAD OF FAMILY

STATE

VOL. *103*

SHEET *6*

*74* *35* *California*  
BIRTHPLACE

*San Francisco*

*San Francisco*

*Sutter*

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|----------------------|-------------------|-----------|-------------------|
| <i>Boehmer, Ella</i> | <i>Si</i>         | <i>22</i> | <i>California</i> |
|                      |                   |           |                   |
|                      |                   |           |                   |
|                      |                   |           |                   |
|                      |                   |           |                   |
|                      |                   |           |                   |

*Thomas H. H. H.*

STATION 20  
VOL. 10  
SER. 10

*Calif. State*  
*San Francisco* *Hotel*

ENGRAVED WITH *Newenmoun, Bona*  
— LAID UP TO ABOVE *Handwritten*  
REMARKS

*Handwritten*

5701  
Bertha  
(HEAD OF FAMILY)

STATE CAU

VOL. 145

PAGE

SHEET 7

LINE

49  
German  
(BIRTHPLACE)

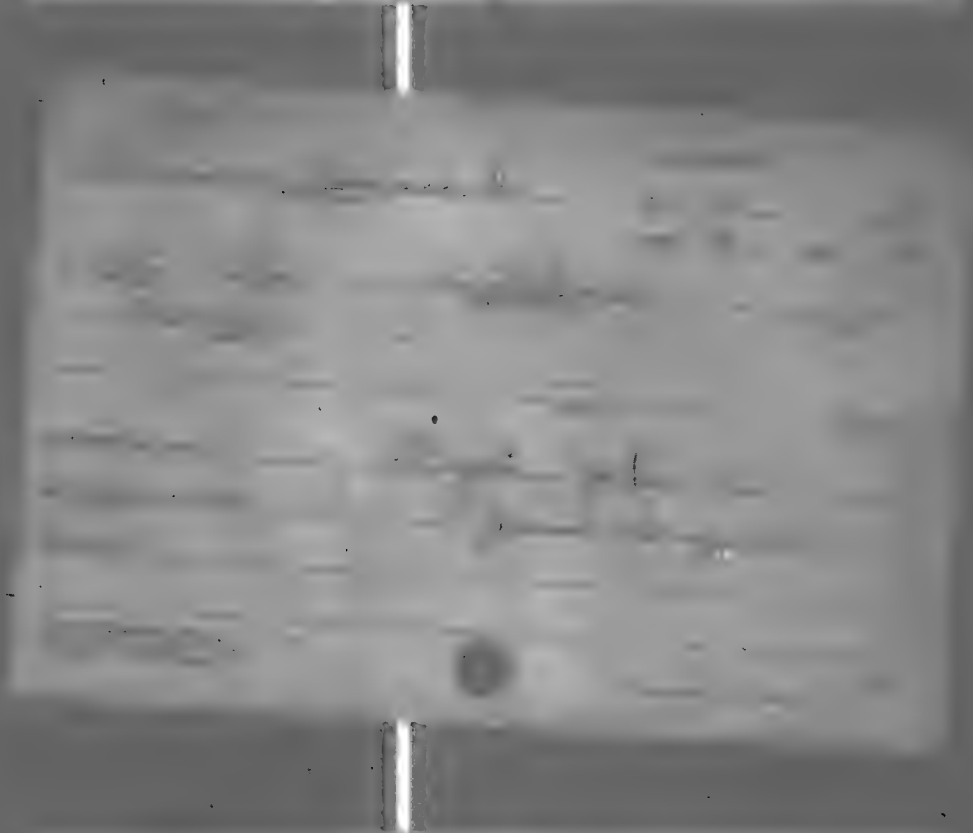
San Francisco  
McEllister  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| <u>lodger</u> |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |
|               |                   |     |            |

By James  
Dec 1914  
San Francisco

|                             |                |
|-----------------------------|----------------|
| NAME <u>Arthur J. ...</u>   |                |
| BIRTH <u>...</u>            | SEX <u>...</u> |
| OCCUPATION <u>...</u>       |                |
| ADDRESS <u>...</u>          |                |
| CITY <u>...</u>             |                |
| STATE <u>...</u>            |                |
| COUNTRY <u>...</u>          |                |
| RACE <u>...</u>             |                |
| RELIGION <u>...</u>         |                |
| EDUCATION <u>...</u>        |                |
| MARITAL STATUS <u>...</u>   |                |
| REASON FOR ENTRY <u>...</u> |                |
| REMARKS <u>...</u>          |                |





Handwritten text in Urdu script, likely a document or letter, with a central circular stamp or seal.



B 000

Conner, Birdie  
(HEAD OF FAMILY)

STATE Missouri

VOL 63 E. D. 145

SHEET 13 LINE 1

71 (AGE)  
Missouri (BIRTHPLACE)  
St. Louis (CITY)  
Missouri (STATE)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE      |
|-------------------------|--------------|-----------|-----------------|
| <u>Conner, Birdie</u>   | <u>2</u>     | <u>2</u>  | <u>Missouri</u> |
| <u>Conner, Ella</u>     | <u>5</u>     | <u>18</u> | <u>Missouri</u> |
| <u>Conner, Lawrence</u> | <u>5</u>     | <u>16</u> | <u>Missouri</u> |
| <u>Conner, Kenneth</u>  | <u>5</u>     | <u>11</u> | <u>Missouri</u> |

100  
Ramas, <sup>to</sup> Sanche B

NOV 1900  
SHEETS 8

1  
The Sanche B  
to Sanche B  
to Sanche B

COMMENCED WITH Ramas, May 1

RECEIVED FROM Ramas

NOV 1900  
SHEETS 8

Account of the

VOL.

SHEET

of the

of the

of the

of the

REMARKS

*[Faint, illegible handwritten text, possibly a letter or document fragment.]*

B 510

Beemer, Blus

(HEAD OF FAMILY)

CALIFORNIA

VOL. 48

E. D. 200

SHEET - 8

LINE 48

1882 7A 1892

(CITIZENSHIP)

W

(COLOR)

45

(AGE)

Germany

(BIRTHPLACE)

Los Angeles

(COUNTY)

Los Angeles

(CITY)

Iowa

(STREET)

3743

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| Beemer, Alpha | Wife         | 39  | Germany    | Na          |
| Leo           | Son          | 16  | Iowa       |             |
| John          | Son          | 14  | Iowa       |             |
|               |              |     |            |             |
|               |              |     |            |             |
|               |              |     |            |             |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11871

2.15  
Donner, D. J.

DATE OF BIRTH  
VOL. 2  
SHEET 1

W. J. Cal. form  
(BIRTH PLACE)

San Francisco

San Francisco 11  
(CITY) (CITY)

ENUMERATED WITH Taggart William C.

RELATIONSHIP TO ABOVE Lodger

REMARKS

NAME James H. Jones  
 VOL. 1  
 STREET 1000  
 CITY San Francisco  
 STATE Calif.  
 COUNTRY U.S.A.  
 REGISTERED WITH California  
 RELATIONSHIP TO ABOVE Wife  
 REMARKS

B 560  
 B  
 CALIF.

B 510  
 Beamer Bruce B  
 (HEAD OF FAMILY)

CALIFORNIA

VOL. 37 E.D. 64  
 SHEET 4 LINE 21

W 30 Idaho  
 (COLOR) (AGE) (BIRTHPLACE)  
 Los Angeles  
 (CITY)  
 Inglewood  
 (CITY)  
 So. Crescent  
 (CITY)  
 (CITIZENSHIP)  
 27.5  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

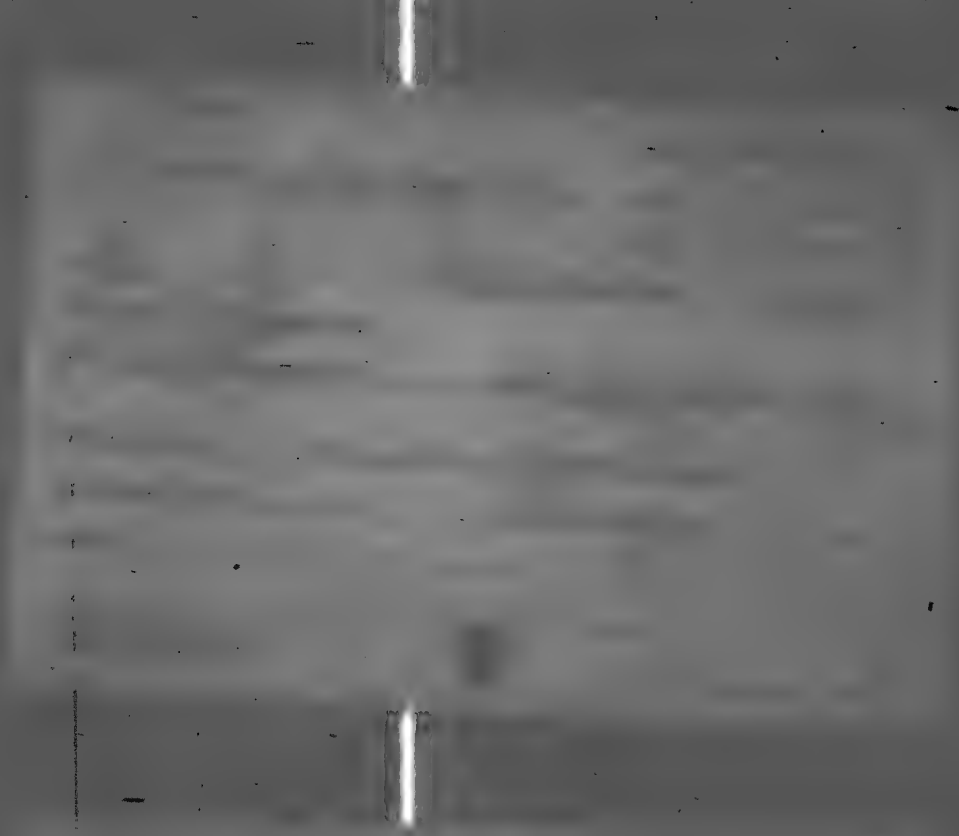
| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Beamer C. Blanche | W            | 29  | Idaho      |             |
| Harrison #        | S            | 10  | Idaho      |             |
| Beamer E.         | D            | 8   | California |             |
| Darwin E.         | D            | 5   | California |             |

1920 CENSUS-INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

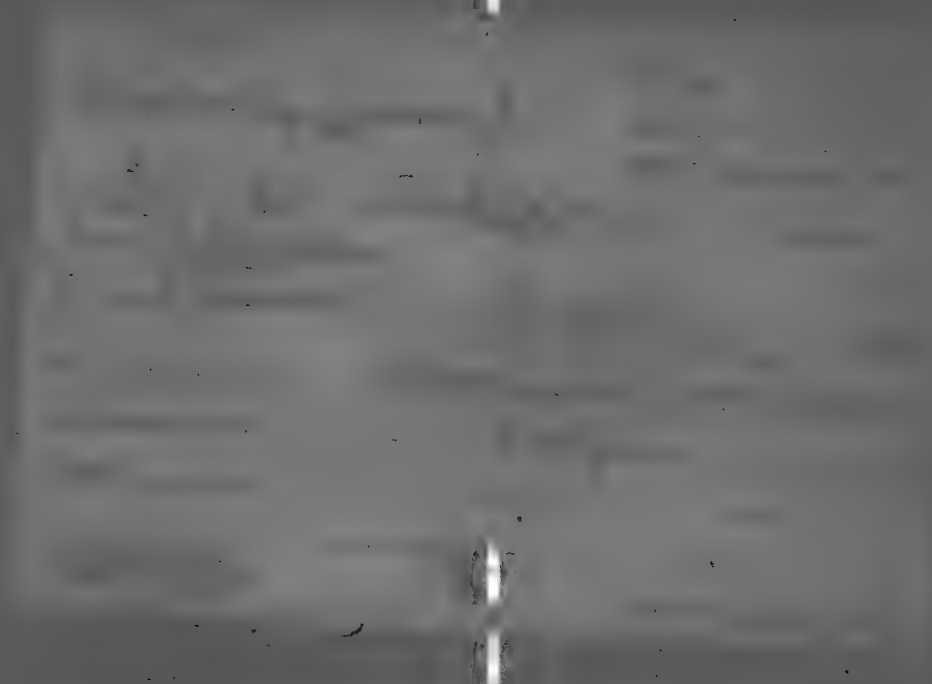
U. S. GOVERNMENT PRINTING OFFICE

A-16  
 11-11-27



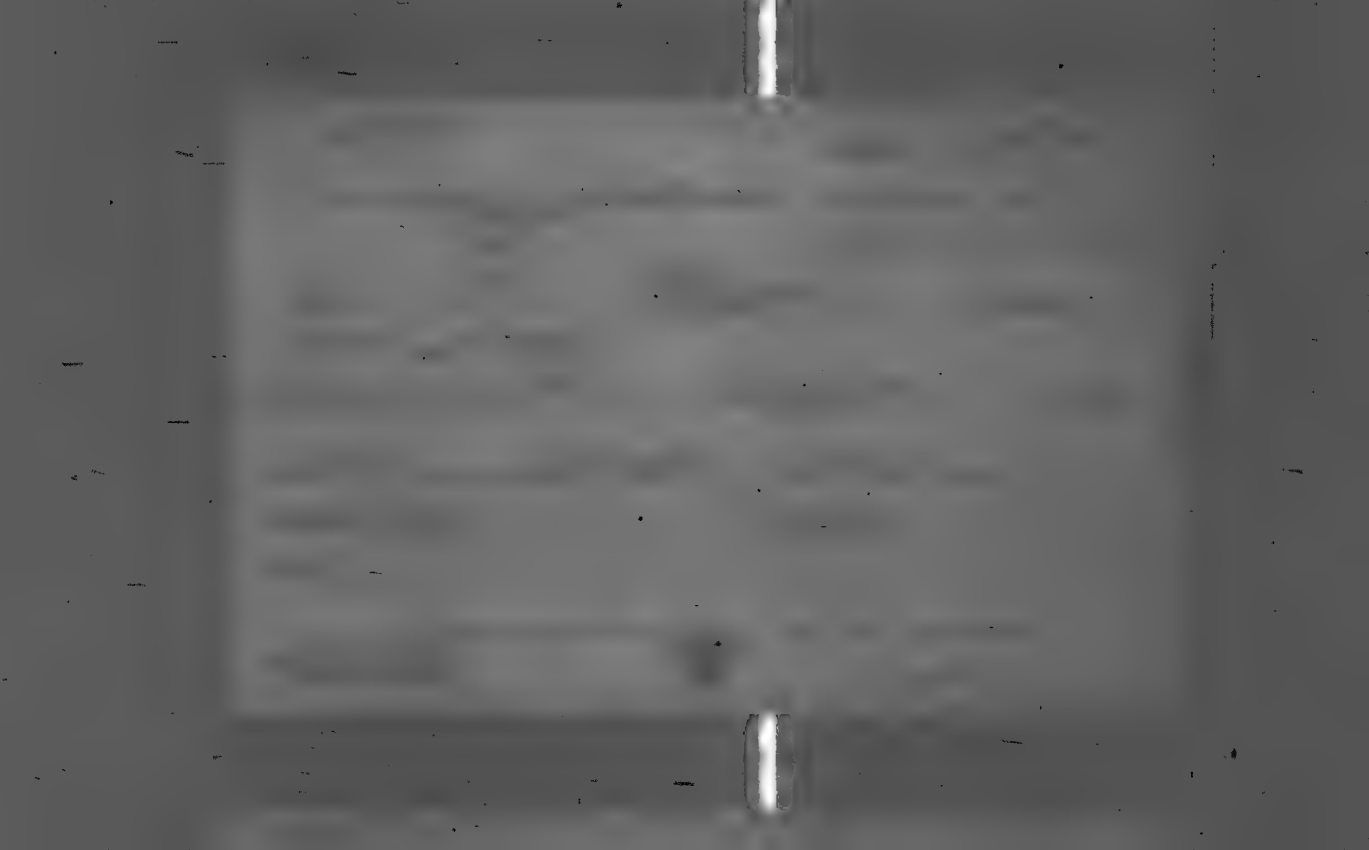










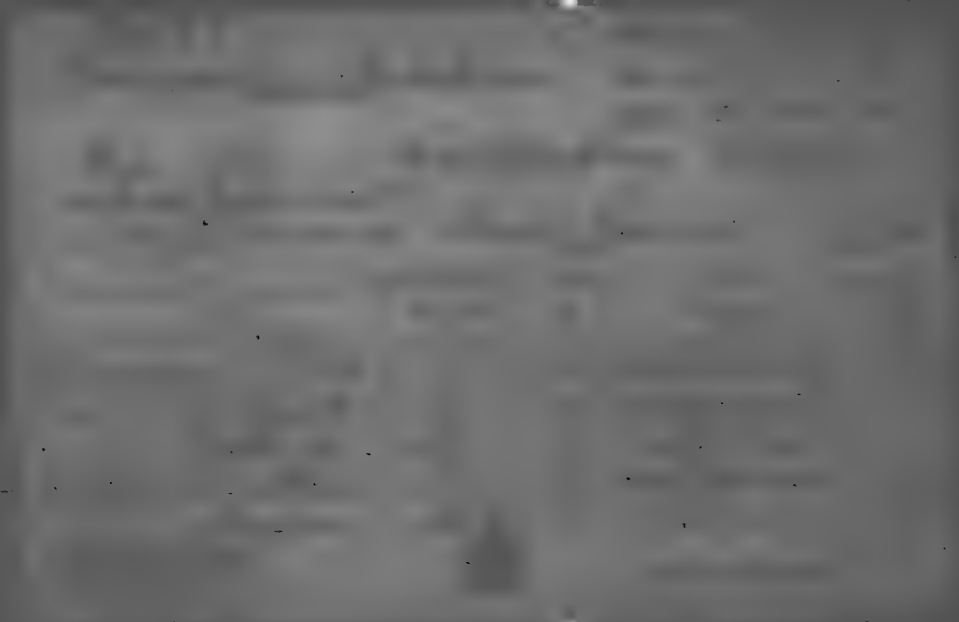




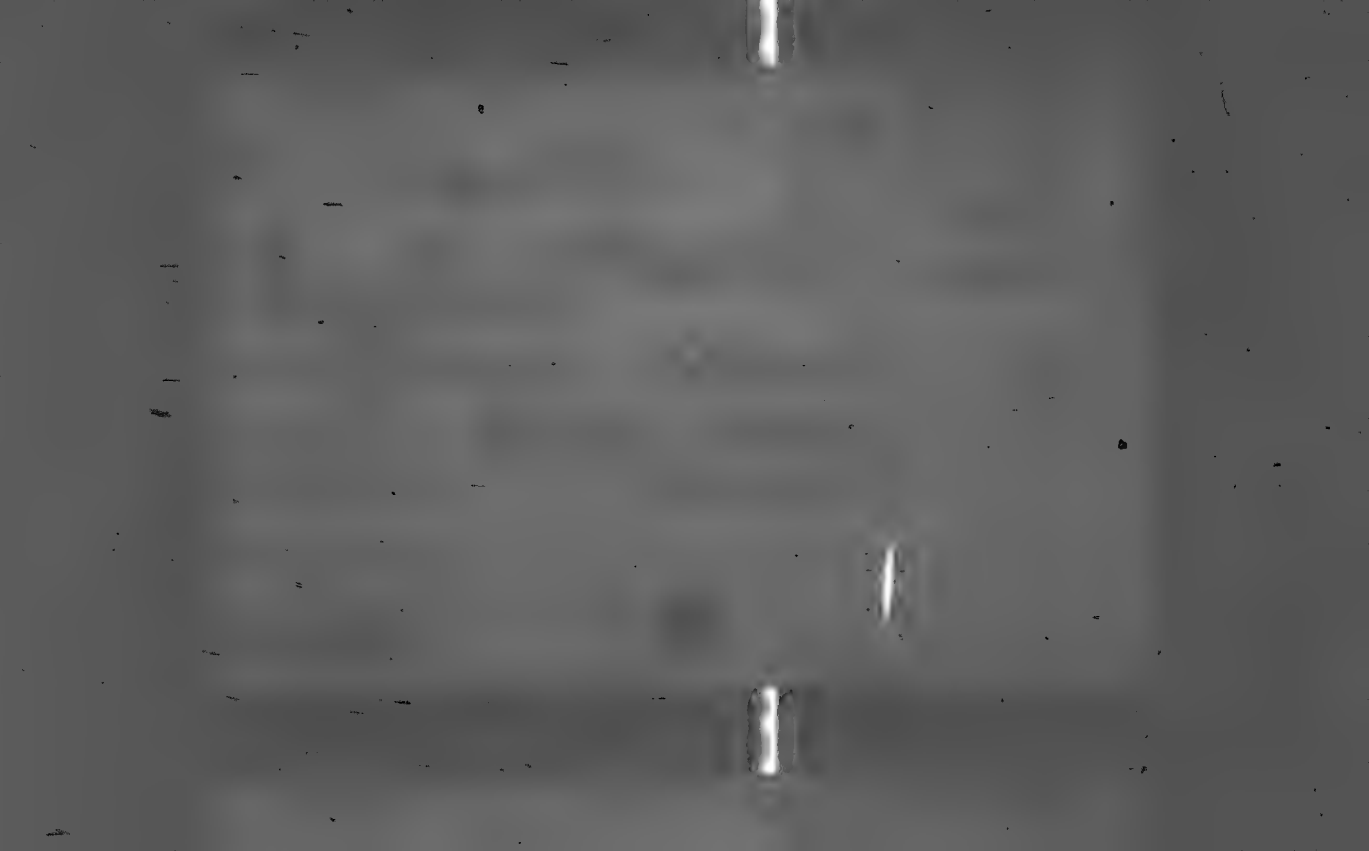
Handwritten form with multiple sections and lines of text, possibly a ledger or record book. The text is illegible due to blurriness.







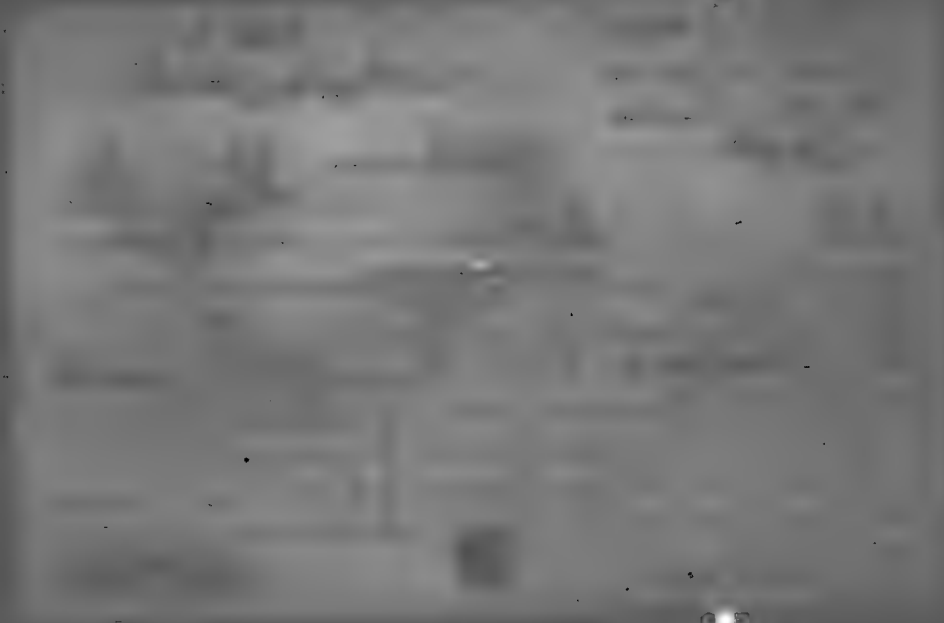




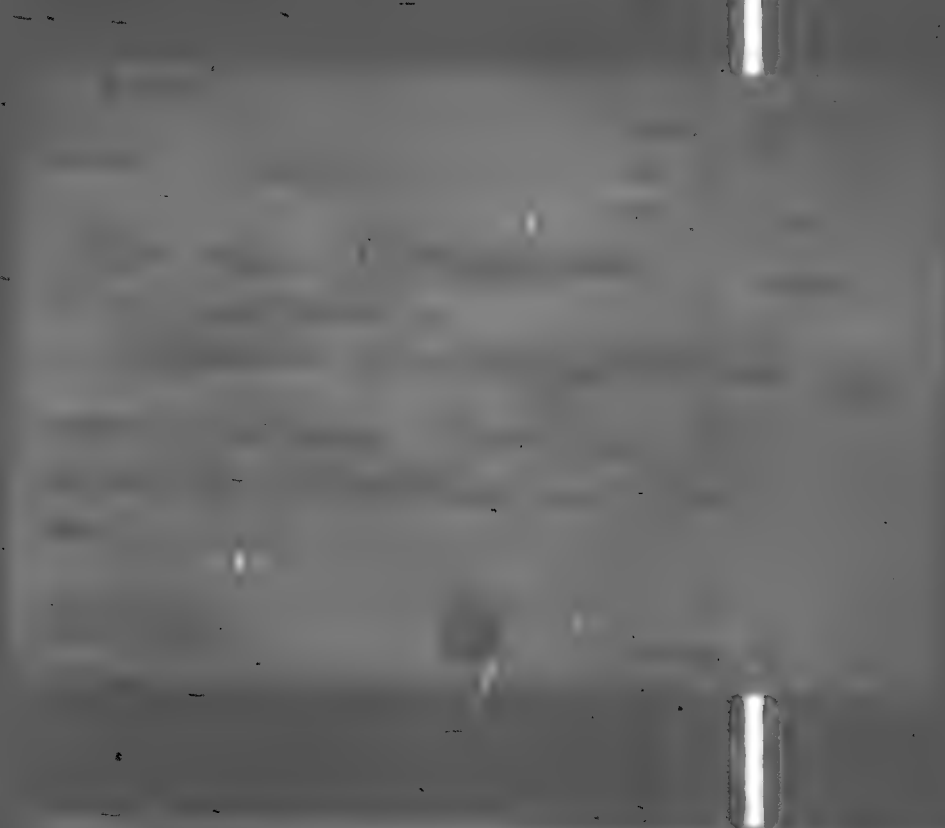




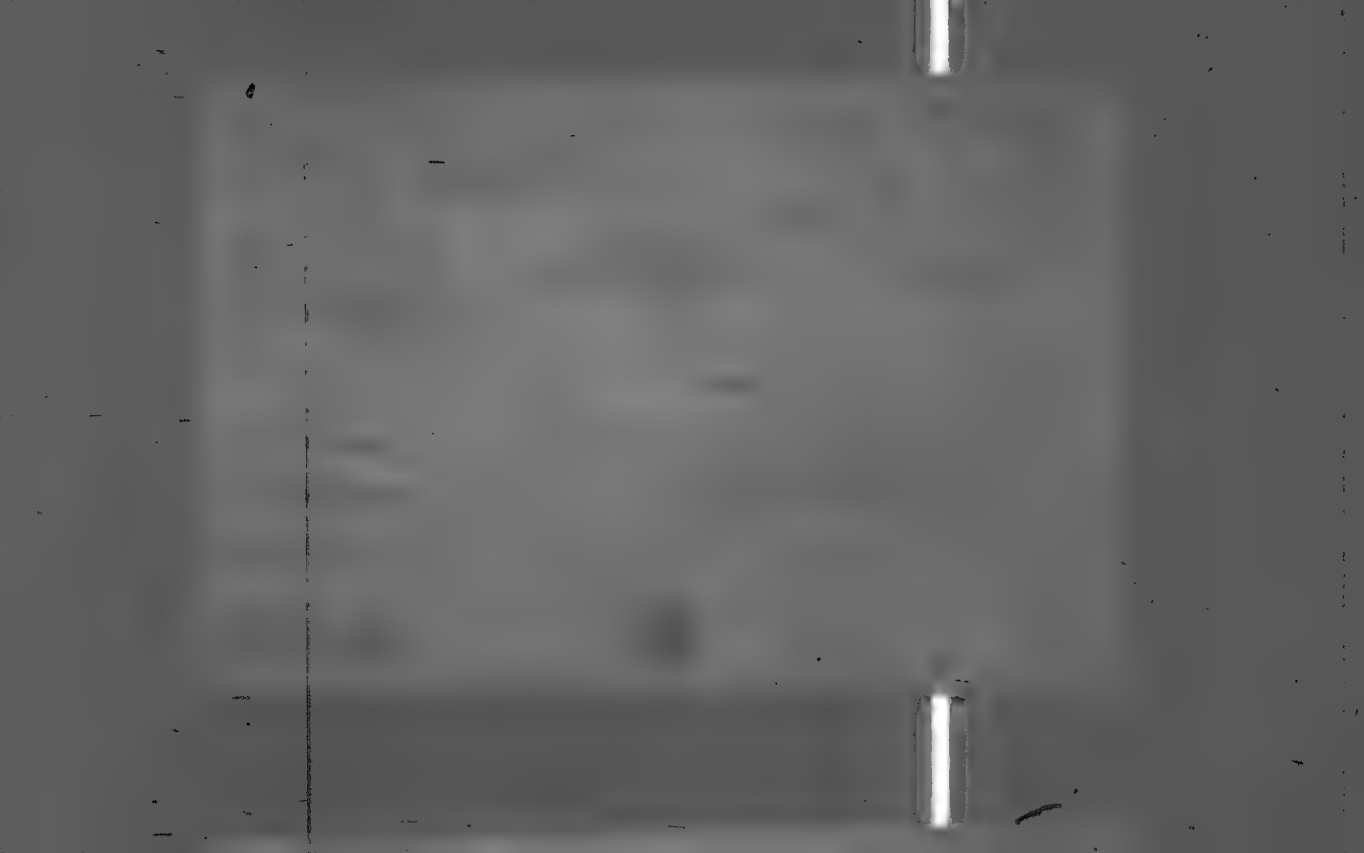
















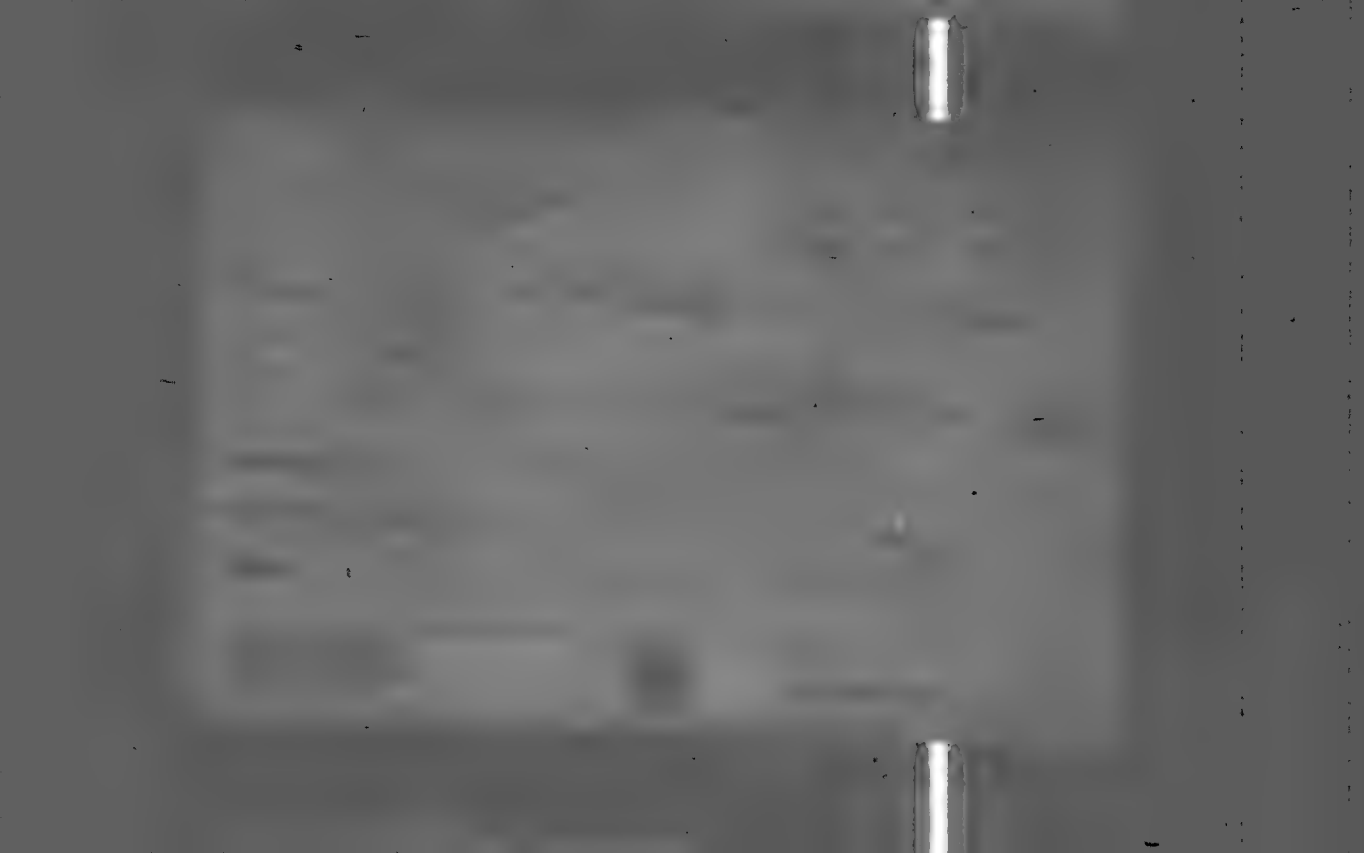








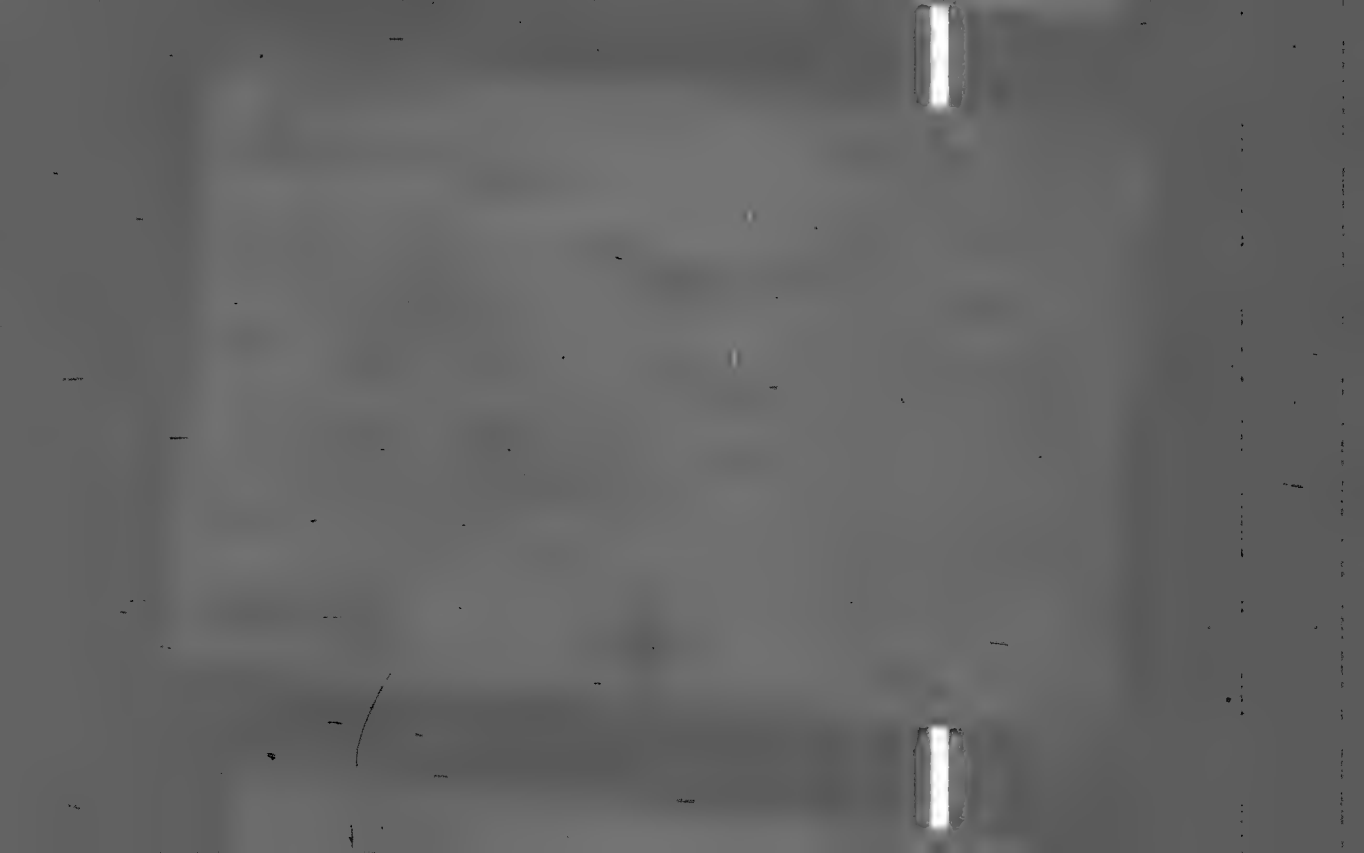


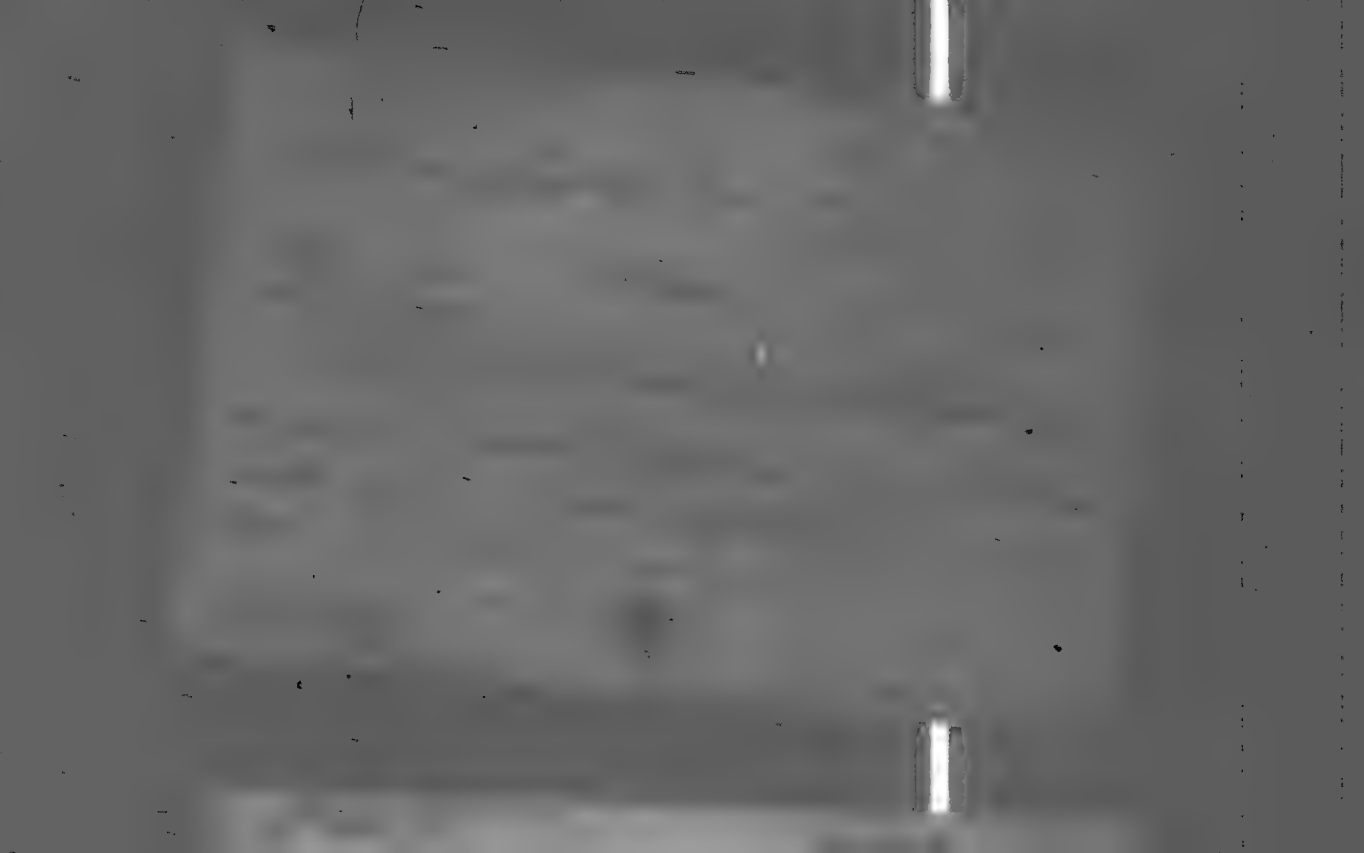






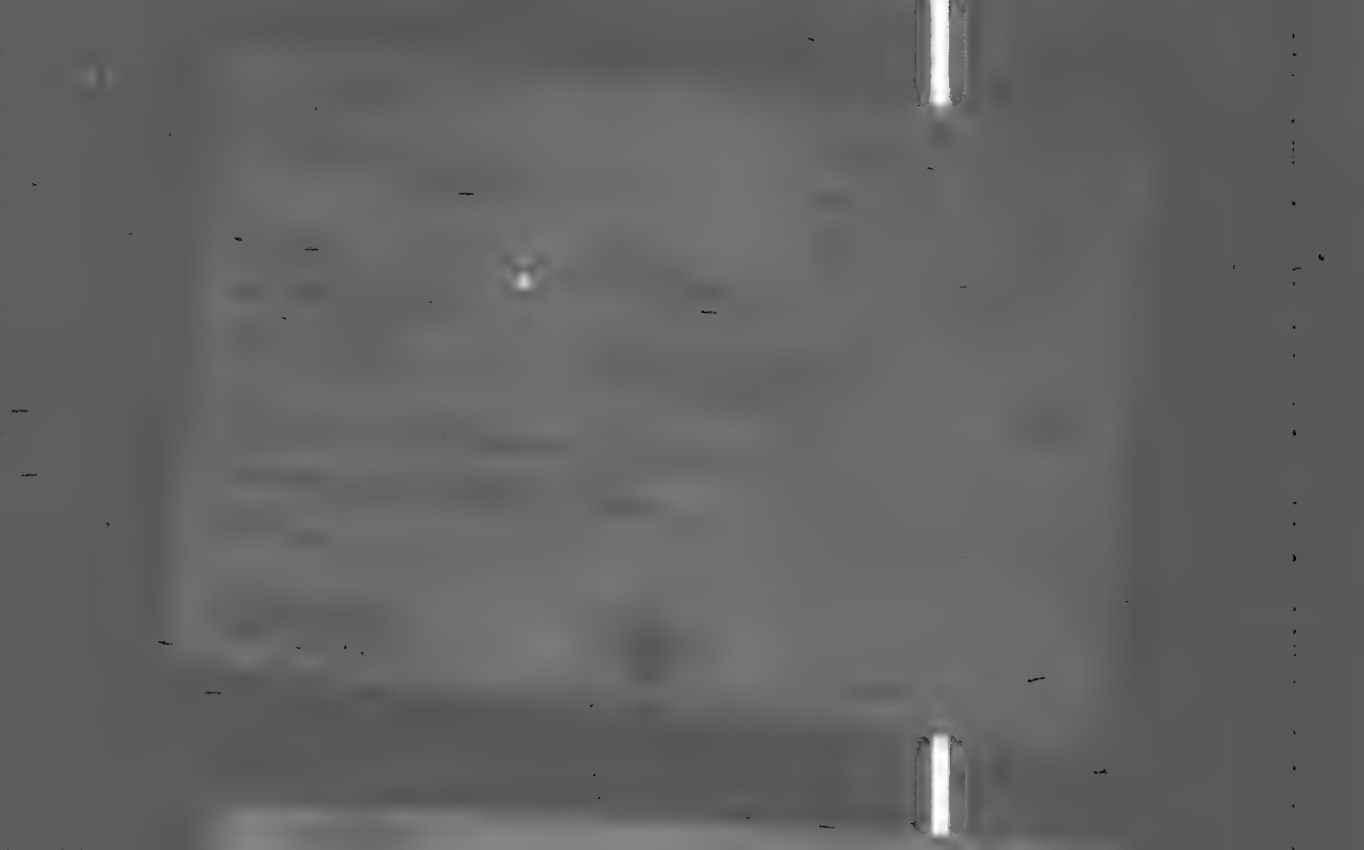






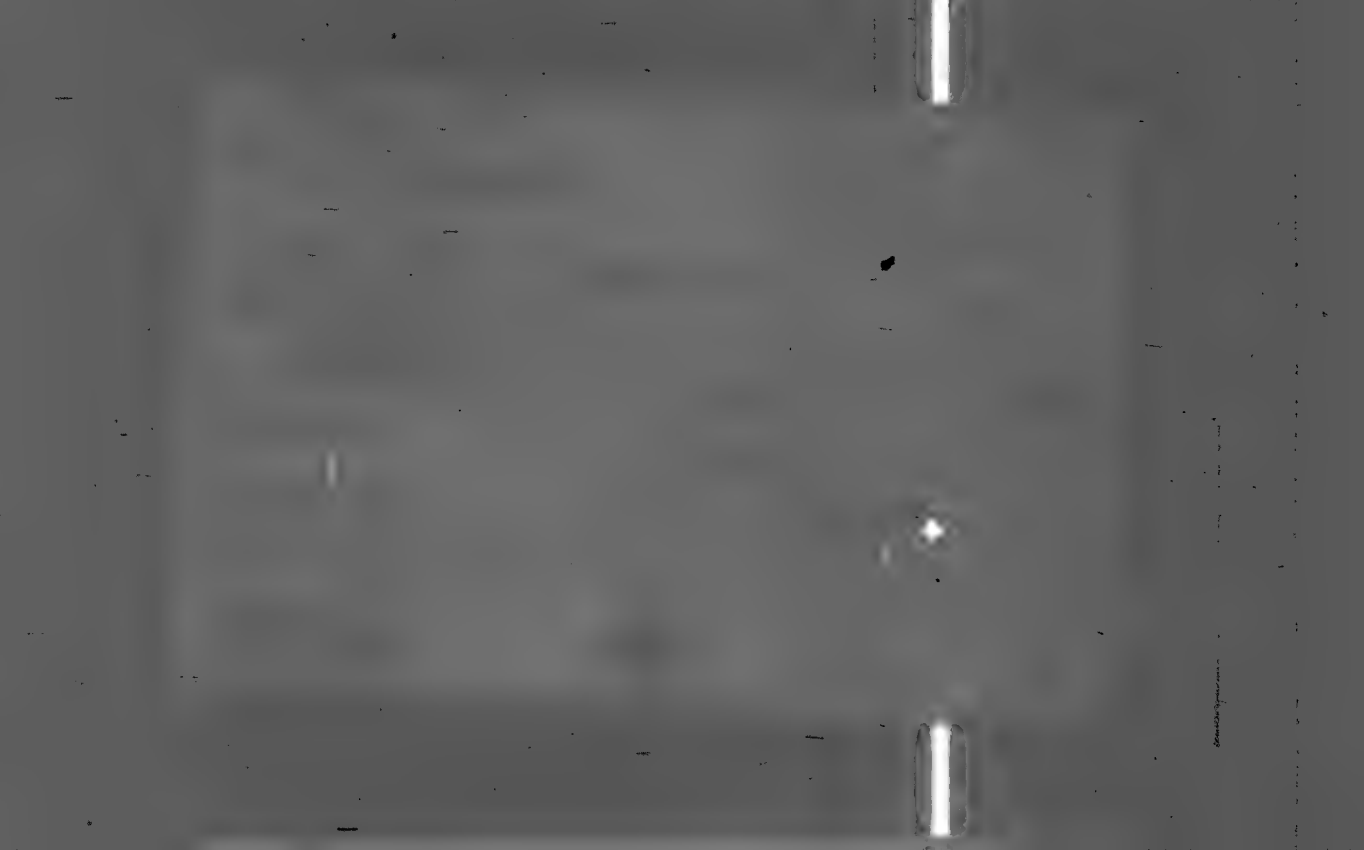
*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly names and dates, arranged in a structured format. Some words like "Name" and "Date" might be visible as headers.]*





Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a date at the top left and a signature at the bottom right.

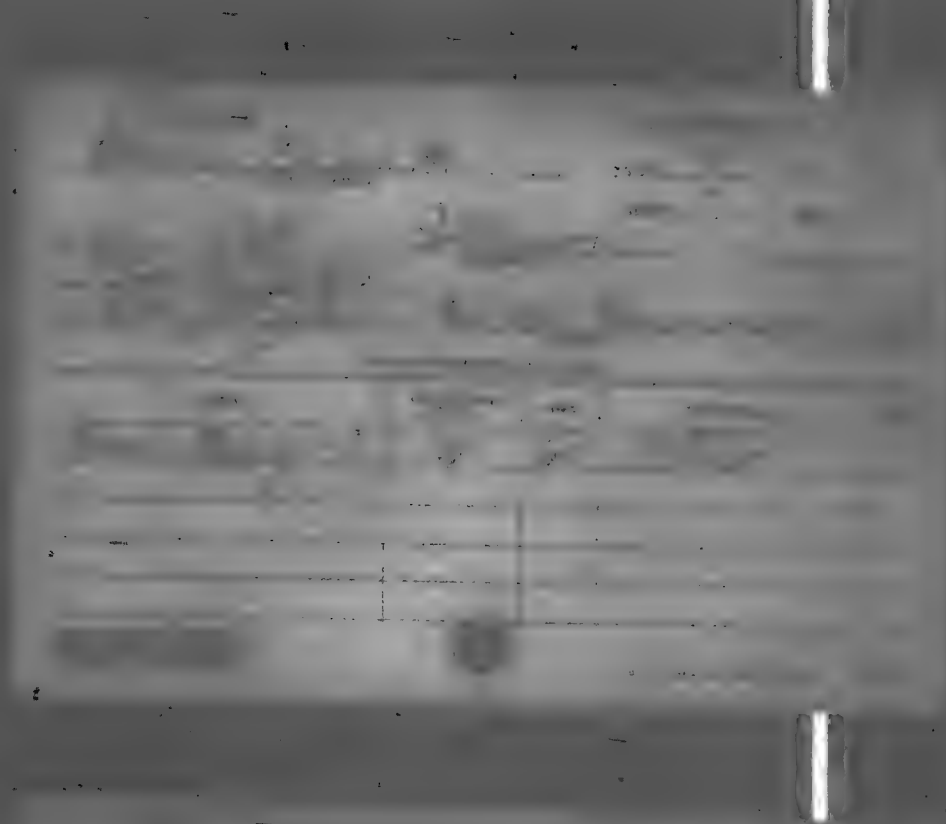




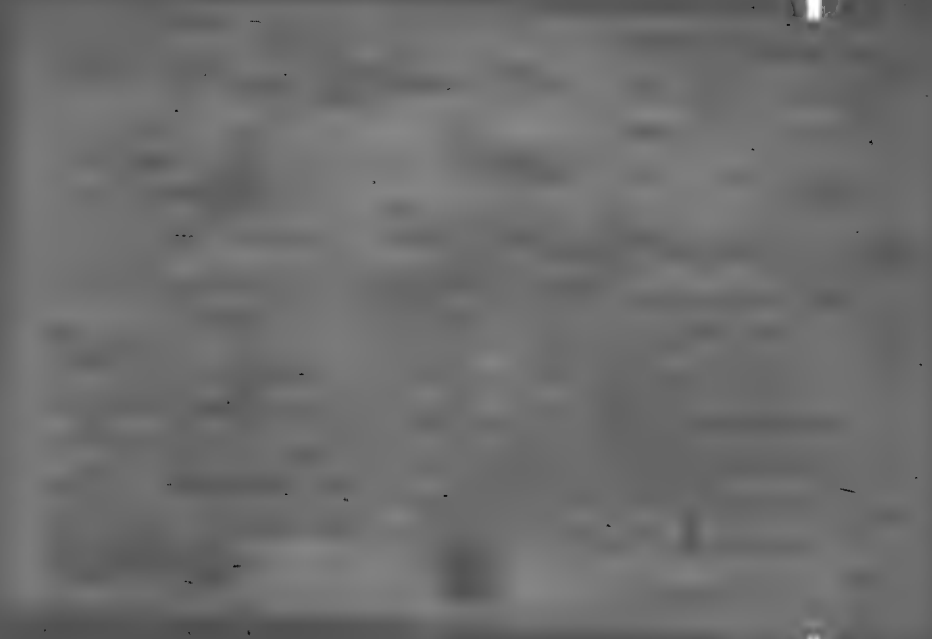


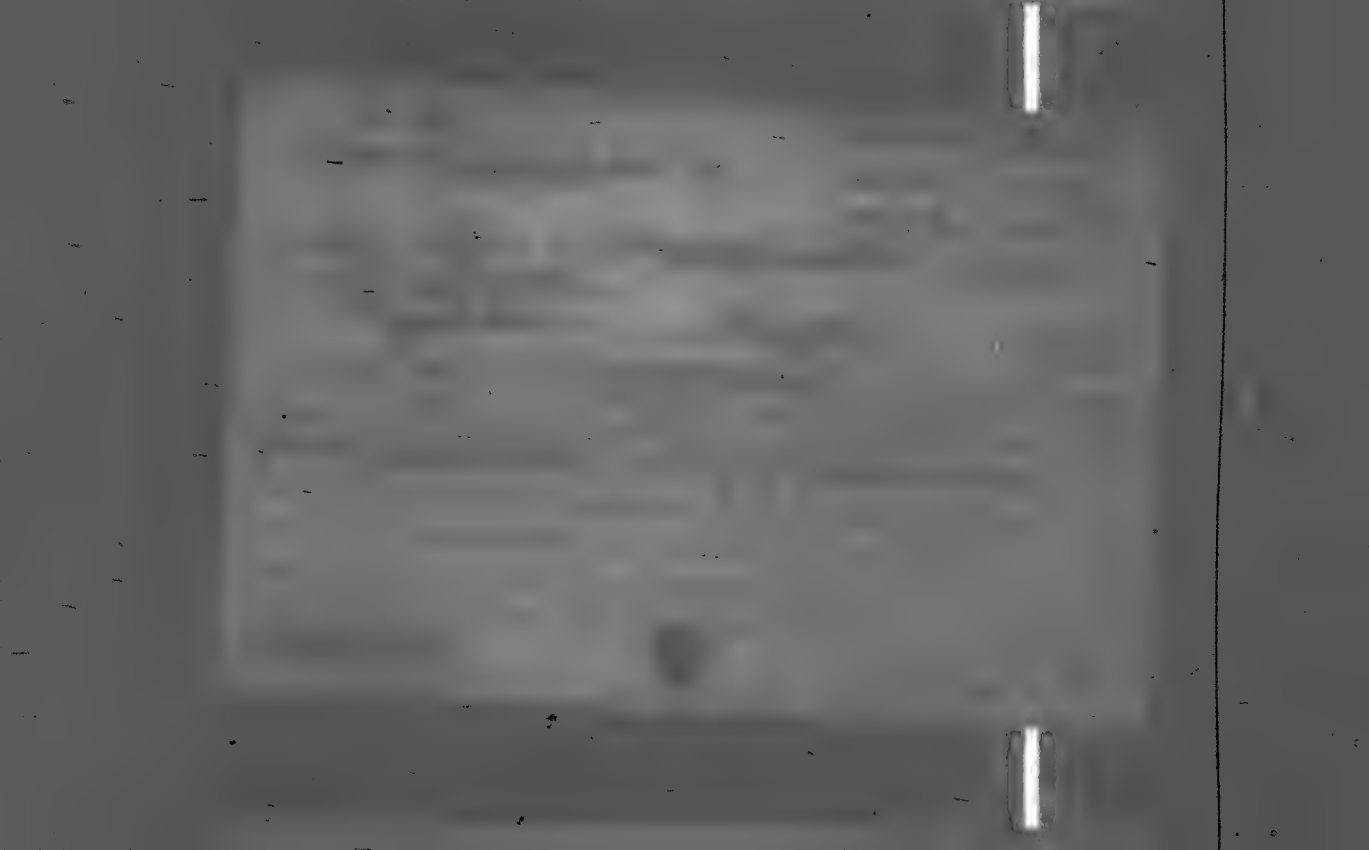


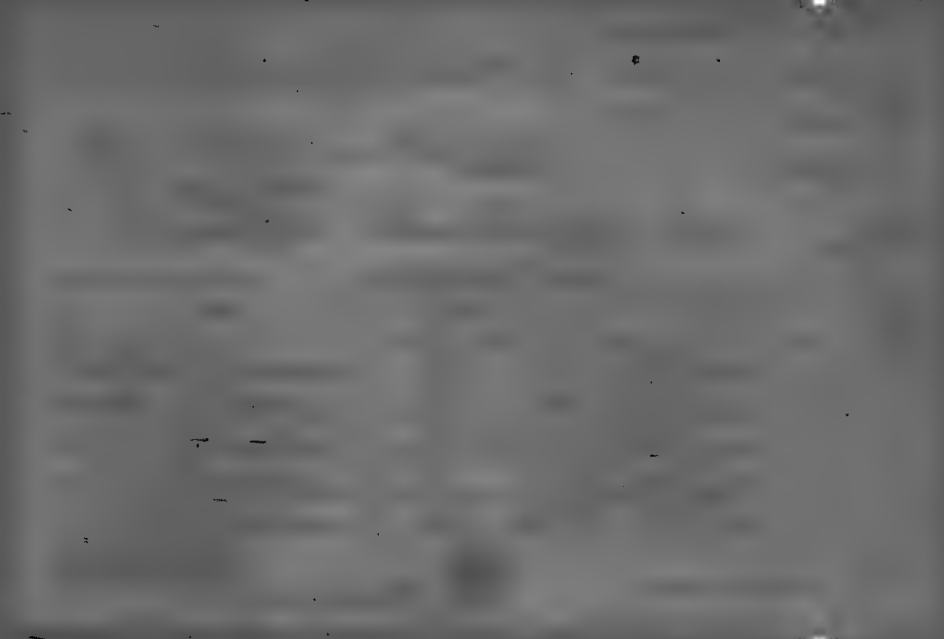


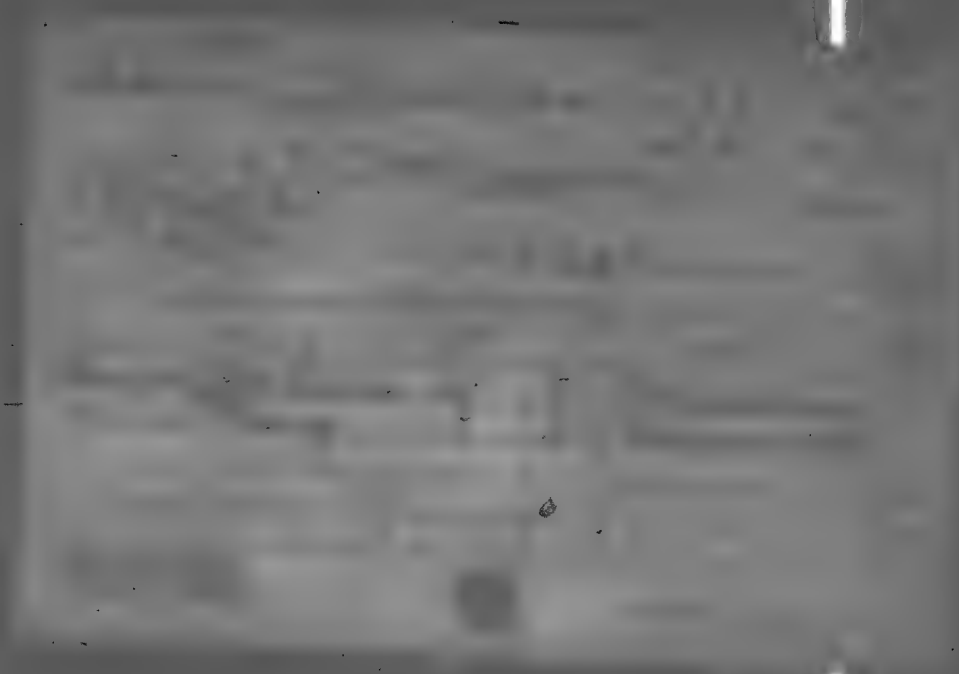














10011

STATE \_\_\_\_\_

COUNTY \_\_\_\_\_

CITY \_\_\_\_\_

ZIP \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

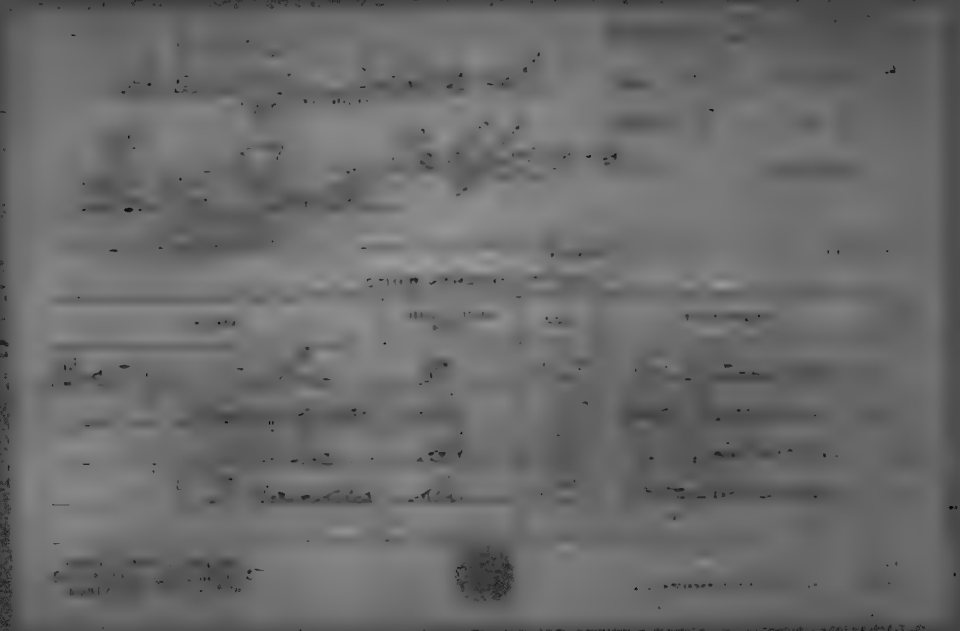
STATE \_\_\_\_\_

ZIP \_\_\_\_\_

1970 LEWIS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

2 15000

Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring and low contrast.





10-10-40  
Larry, Edward  
HEAD OF FAMILY

CALIFORNIA

VOL

SHEET

W 37 California

San Francisco  
CITY

State of California

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | DATE OF BIRTH |
|---------------|--------------|-----|---------------|
| Robert, Grace | Ch           | 3   | California    |
| Edward        | Ch           | 3   | California    |
| William       | Ch           | 1   | California    |

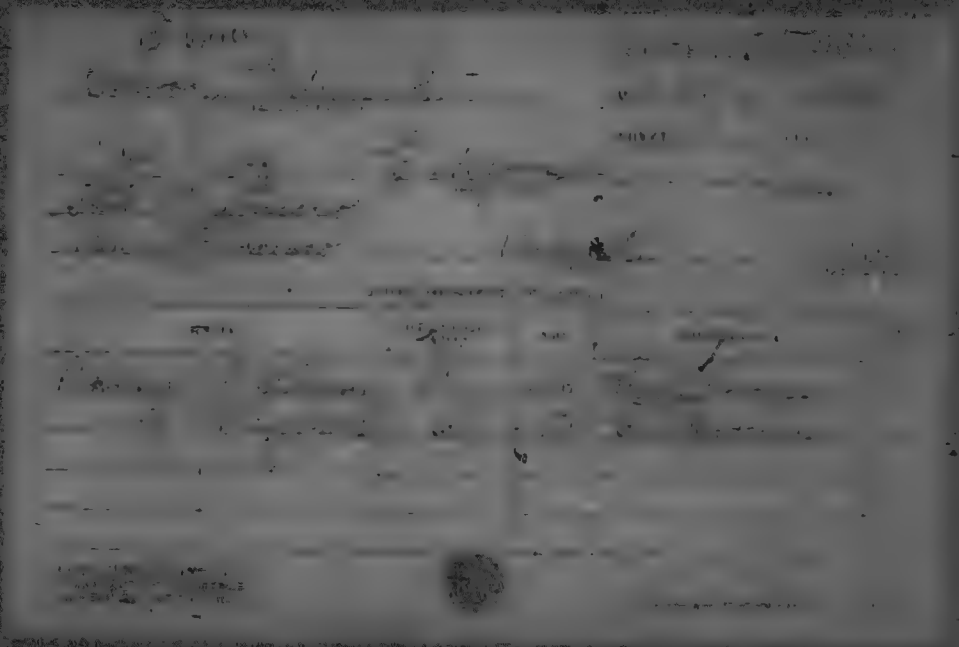
INVESTIGATOR'S USES  
EXAMINER'S SIGNATURE  
DATE OF THIS REPORT

1940

THE UNIVERSITY OF CHICAGO

1118 1-25-94 9. 11. 1. 1. 1.

... ..



STATE OF NEW YORK  
IN SENATE  
January 10, 1901.  
REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1899.  
ALBANY:  
J. B. LEECH, STATE PRINTER.  
1901.



1000

*James Edward*

HOUSE OF REPRESENTATIVES

CALIFORNIA

Wm. 1st

St. N.

STREET

1111

*San Francisco*

*San Francisco*

*Price*

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | CITY AND STATE       |
|---------------------|--------------|-----------|----------------------|
| <i>James Edward</i> | <i>W</i>     | <i>60</i> | <i>San Francisco</i> |
| <i>James</i>        | <i>W</i>     | <i>20</i> | <i>San Francisco</i> |
| <i>Emily</i>        | <i>W</i>     | <i>7</i>  | <i>San Francisco</i> |
|                     |              |           |                      |
|                     |              |           |                      |

1890 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000

#600  
*Beaver, Edward*  
 MEMBER OF FAMILY

CALIFORNIA

WEL. 111 + 1 55

BUILT 8 LINE 1

*Beaver, Edward*  
 MEMBER OF FAMILY

*Beaver, Edward*  
 MEMBER OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTH DATE    | SEX        |
|-------------------------|--------------|-----------|---------------|------------|
| <i>Beaver, Caroline</i> | <i>W</i>     | <i>49</i> | <i>Beaver</i> | <i>Mr.</i> |
| <i>Beaver, John</i>     | <i>SD</i>    | <i>16</i> | <i>Beaver</i> |            |
| <i>Beaver, John</i>     | <i>SD</i>    | <i>16</i> | <i>Beaver</i> |            |
|                         |              |           |               |            |
|                         |              |           |               |            |

1913 FARM HOUSE  
 EXPANSION OF CLASSIC  
 NUMBER 1 ONLY 1913



A-18  
 U. S. GOVERNMENT PRINTING OFFICE

000  
Barre Edward

STATE CALIFORNIA

VOL 21

PAGE 4

174 38 California  
Barre Edward

IN THE MATTER OF ESTATE

| NAME            | DECEASED | DATE | BY |
|-----------------|----------|------|----|
| Barre Edward    |          |      |    |
| Barre Mary      |          |      |    |
| Barre William   |          |      |    |
| Barre Robert    |          |      |    |
| Barre Margaret  |          |      |    |
| Barre Elizabeth |          |      |    |

1916 REVENUE INDEX  
DEPARTMENT OF REVENUE  
BUREAU OF THE REVENUE



600

~~Prayer Book~~

CALIFORNIA

108

11. 11. 11.

3452

12

10X2 70

10

Te 942

North Hollywood

124

07-08-1962

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DATE 08-11-2009 BY 60322 UCBAW

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".



B 950  
 STATE CALIFORNIA  
 VOL 100  
 PAGE 100  
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 ADDRESS 100  
 PHONE 100  
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B 950  
 CALIFORNIA

1211 500  
Henry Ford

CALIFORNIA

VOL.

SHEET

1211 30  
Henry Ford

Henry Ford  
1211 30

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | AGE | DATE OF BIRTH | DATE OF DEATH |
|------------|--------------|-----|---------------|---------------|
| Henry Ford | Wife         | 37  | 12/11/1863    |               |
|            |              |     |               |               |
|            |              |     |               |               |
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1927 PERSONAL FILES  
DEPARTMENT OF CORRECTIONS  
BUREAU OF THE PRISON

A 10

COMMISSIONER GENERAL PRISON

1927-1928

8100

STATE

NO. 101 20 101  
DATE 1-15 1965 101

1902 79.0194.1

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SEE OTHER

NAME

John Brown  
Beverly Hills, Calif.

1000  
1000

THE CALIFORNIA INDEX  
PUBLISHED BY THE  
BUREAU OF THE INDEX

U. S. GOVERNMENT PRINTING OFFICE

CONFIDENTIAL

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1944

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NOTES

DATE OF BIRTH  
DATE OF DEATH  
DATE OF BURIAL



15.100  
Bonnel, William  
(HEAD OF FAMILY)

STATE CA.

VOL. 8

I.D. 141

SHEET 13

LINE 23

W 27  
(COLOR) (AGE)

California  
(COUNTRY)

Illinois  
(BIRTHPLACE)

Oakland  
(CITY)

(CITIZENSHIP)

37<sup>th</sup> Ave  
(STREET)

1455  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | REL. TO HEAD | AGE   | BIRTHPLACE |
|----------------|--------------|-------|------------|
| Bonnel, Nellie | W            | 25    | Cal. Iowa  |
| — Beulah E     | D            | 1 1/2 | Cal. Iowa  |
| — Lorraine     | D            | 1 1/2 | Cal. Iowa  |
| — Albert       | D            | 21    | Cal. Iowa  |

383  
Bonalanza Leo  
(HEAD OF FAMILY)

STATE California

VOL. 117 E.D. 1

SHEET 6 LINE 8

n 22 California  
(COUNTRY) (BIRTHPLACE)

San Mateo Magroha  
(CITY) (CITIZENSHIP)

South Francisco  
(CITY)

112  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Bonalanza, Marie | W            | 21  | Illinois   |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |
|                  |              |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

176

Benjamin Lloyd

5714

4 - 10 - 1917

Benjamin Lloyd

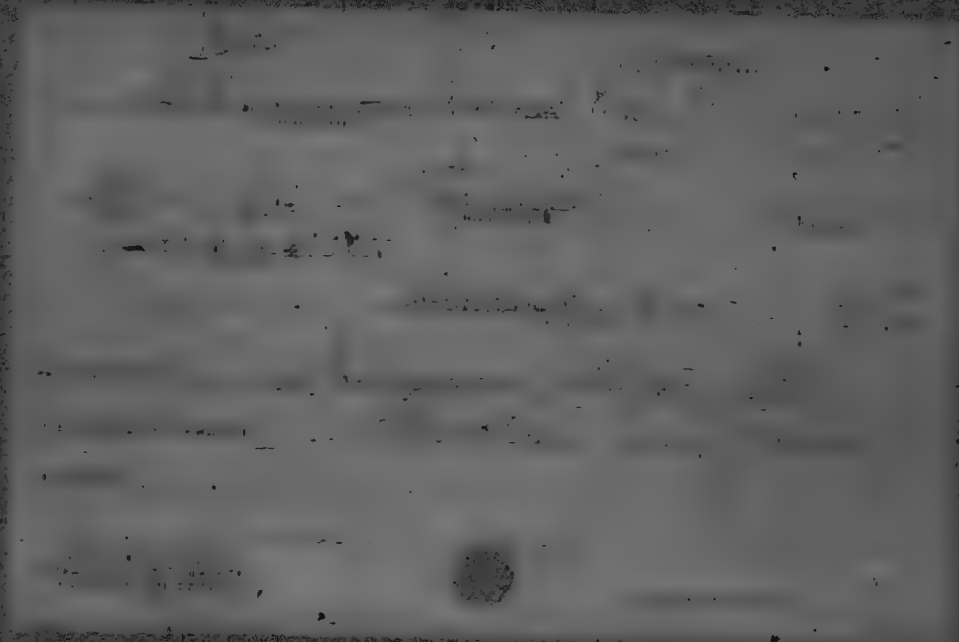
EXHIBIT NO.

Benjamin Lloyd  
Brother

RELATIONSHIP TO ABOVE

REMARKS

176



8550

Bonham, Ben H.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 10 E.O. 72

SHEET 1 LINE 21

W 28  
(COLOR) (AGE)California  
(BIRTHPLACE)Lone Pine  
(CITY)

CITIZENSHIP

1878-1891

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-----|------------|------------------|
| Bonham, Catherine | W                 | 21  | California |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
|                   |                   |     |            |                  |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-38

11-1071

550

Bennett, Benjamin  
HEAD OF FAMILY

CALIFORNIA

VOL. 87 E.D. 241

SHEET 8 LINE 85

1893 1903

44 54 Wales  
(AGE) (AGE) (BIRTHPLACE)  
San Diego  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CHIEF<br>CLERK |
|-------------------------|-------------------|-----------|-----------------|----------------|
| <u>Bennett, Alice</u>   | <u>W</u>          | <u>44</u> | <u>Colorado</u> |                |
| <u>Charles P</u>        | <u>S</u>          | <u>21</u> | <u>Colorado</u> |                |
| <u>Alpharette, Kate</u> | <u>MS</u>         | <u>60</u> | <u>England</u>  |                |
|                         |                   |           |                 |                |
|                         |                   |           |                 |                |
|                         |                   |           |                 |                |

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D 550

Bowman, Benjamin P.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 88 L.D. 240SHEET 3 LINE 93

W

(COLOR)

31

(AGE)

Missouri

(BIRTHPLACE)

San Diego

(COUNTY)

East San Diego

(CITY)

Cherokee Ave.

(STREET)

(CITY/STATE/ZIP)

5638

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY/STATE/ZIP |
|--------------|-------------------|-----|------------|----------------|
| Bowman, Ruby | W                 | 33  | Nebraska   |                |
|              |                   |     |            |                |
|              |                   |     |            |                |
|              |                   |     |            |                |
|              |                   |     |            |                |
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11-11971

B 53  
Bowman Benjamin  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 56 ED. 974

SHEET 2 LINE 110

W 35

Los Angeles

Los Angeles

Texas  
(BIRTHPLACE)

Wall St.  
(CITY)

OTHER MEMBERS

892

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE | CITY AND STATE |
|--------------|--------------|-----|------------|----------------|
| Living alone |              |     |            |                |
|              |              |     |            |                |
|              |              |     |            |                |
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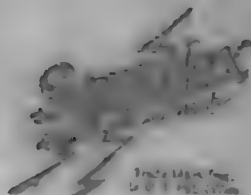
1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 10



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Science

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[illegible] 1,000,000  
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Printed in U.S.A.

B 550

*Sorenson, Charles*  
HEAD OF FAMILY

STATE *CALIF.*VOL. *4* E. D. *132*SHEET *Y* LINE *64*

*Alsace Louise* *1872* *Pa* *1800*  
(BIRTHPLACE) (DATE BORN)

*E 17th*  
(STREET)

*NY 5*  
(CITY)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE          | CITY      |
|-----------------------|-------------------|-----------|---------------------|-----------|
| <i>Sorenson, Anna</i> | <i>W</i>          | <i>67</i> | <i>Alsace Louis</i> | <i>Pa</i> |
| <i>Alfred</i>         | <i>D</i>          | <i>27</i> | <i>France</i>       | <i>Pa</i> |
|                       |                   |           |                     |           |
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B 550

D 530

Brown, Carl B.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 90 E. C. 120SHEET 11 LINE 27

W 34  
(MARRIAGE)

Washington  
(BIRTHPLACE)

San Francisco  
(CITY)

(CITY OF BIRTH)

22  
(STREET)

OTHER MEMBERS OF FAMILY

1418  
(HOUSE NO.)

| NAME               | RELATIONSHIP | AGE          | BIRTHPLACE          | CITY OF BIRTH |
|--------------------|--------------|--------------|---------------------|---------------|
| <u>Brown, Lela</u> | <u>W</u>     | <u>29</u>    | <u>South Dakota</u> |               |
| <u>Frank H</u>     | <u>S</u>     | <u>12</u>    | <u>Dakota</u>       |               |
| <u>Carl B</u>      | <u>S</u>     | <u>2 1/2</u> | <u>California</u>   |               |
|                    |              |              |                     |               |
|                    |              |              |                     |               |
|                    |              |              |                     |               |
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1910  
1-1-1911

B 550

B 350  
Brown, Earl L.  
 (HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 118

ЕН

SWEET - 6

LINE 1

W 18 California  
Santa Barbara (CITY) (STATE)  
Brent (CITY) (STATE)

1570 (2000) 1570

OTHER MEMBERS OF FAMILY

(47885)

San Antonio, Texas

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A.10

11-64500

2030  
Bondman, Edmund J  
(HEAD OF FAMILY)

STATE CAL  
 VOL. 57 E.D. 57  
 SHEET 15 LINE 22

W 62 Wisconsin  
(CITY) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY)  
Los Angeles  
(CITY)  
W 22  
(STREET)

(SEE INSTRUCTIONS)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | SEX |
|-----------------|-------------------|-----|------------|-----|
| Bondman, Etta B | W                 | 48  | Kansas     | F   |
| - Grace E       | D                 | 20  | Kansas     | F   |
| Babb, Laura A   | Sid               | 54  | Illinois   | F   |
|                 |                   |     |            |     |
|                 |                   |     |            |     |

1920 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 11-111101

750 550  
Riemann, Edward  
(HEAD OF FAMILY)

STATE Cal.

VOL. 55 E.D. 39

SHEET 13 LINE 1

W 23 Wisconsin  
(BIRTHPLACE)

San Diego, Cal.

Los Angeles

E 37 1/2

(MARRIAGE)

713

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | INDEX<br>CARD |
|------------------------|-------------------|-----------|-----------------|---------------|
| <u>Riemann, Violet</u> | <u>W</u>          | <u>17</u> | <u>Illinois</u> |               |
|                        |                   |           |                 |               |
|                        |                   |           |                 |               |
|                        |                   |           |                 |               |
|                        |                   |           |                 |               |
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|                        |                   |           |                 |               |

1927 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1A

(1927)

B 500

Lincoln, Edward C.  
(IMPRINTED VAL)

STATE CALIFORNIA

VOL 15 E.D. 11  
SHEET 15 LINE 11

W 2 1/2  
(IMPRINTED VAL)

Oregon

Line

Line

Ohio

ENUMERATED WITH

Not repeated

RELATIONSHIP TO ABOVE

Grandson

REMARKS Edwards, Grandson of J. C. Edwards  
born in line 47

THE  
FEDERAL BUREAU OF  
INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

B 550

Bowman, Ernest  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 103 E.D. 193

SHEET 5 LINE 98

W 38 Scotland  
(SEX) (AGE) (BIRTHPLACE)

1903 26 1918  
(CITIZENSHIP)

San Francisco  
(CITY)

Jones  
(STREET)

OTHER MEMBERS OF FAMILY

1224  
(HOUSE NO.)

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|-------------------|------------------|
| <u>Bowman, Jessie</u> | <u>W</u>          | <u>38</u> | <u>California</u> |                  |
| <u>Ernest R</u>       | <u>S</u>          | <u>4</u>  | <u>California</u> |                  |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |
|                       |                   |           |                   |                  |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
(19-1182)



12550  
*Pearman, Esther*  
(HEAD OF FAMILY)

STATE *Mass*  
 VOL *26* LD *124*  
 SHEET *8* LINE *57*  
*18474 1904*  
(HOUSE NUMBER)

*10* *59*  
(AGE)  
*Riverside*  
(BIRTHPLACE)  
*Riverside*  
(CITY)  
*East North*  
(STREET)

*372*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE            | CHINA<br>AND<br>JAPAN |
|---------------------|-------------------|-----------|-----------------------|-----------------------|
| <i>Pearman Fred</i> | <i>HK</i>         | <i>24</i> | <i>Russian Island</i> |                       |
| <i>Sophia</i>       | <i>D</i>          | <i>31</i> | <i>New York</i>       |                       |
|                     |                   |           |                       |                       |
|                     |                   |           |                       |                       |
|                     |                   |           |                       |                       |
|                     |                   |           |                       |                       |
|                     |                   |           |                       |                       |
|                     |                   |           |                       |                       |

1000 COMBINE CASES  
 DETACHED BY CONTACT  
 BUREAU OF THE CANALS

*12550*

B 530

Baumann Eugene  
(HEAD OF FAMILY)

STATE

VOL.

33

E.D.

SHEET

2

LINE

W 166 France Alsace  
(BIRTHPLACE)

1113 Ave. 813

CITY

(STREET)

OTHER MEMBERS OF FAMILY

INDEX NO.

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE  | INDEX NO. |
|------------------|-------------------|-----|-------------|-----------|
| Baumann, Mary F. | W                 | 39  | Switzerland |           |
|                  |                   |     |             |           |
|                  |                   |     |             |           |
|                  |                   |     |             |           |
|                  |                   |     |             |           |
|                  |                   |     |             |           |
|                  |                   |     |             |           |
|                  |                   |     |             |           |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

(1930-1931)

3030  
 Bowman Eugene O  
(HEAD OF FAMILY)  
 W 47  
 Los Angeles  
 Los Angeles  
 Illinois  
(BIRTHPLACE)  
 Cost 42nd  
(CITY)  
 STATE  
 VOL 66 ED 57  
 SHEET 10 LINE 23  
 7483

| OTHER MEMBERS OF FAMILY |                   |     |              |
|-------------------------|-------------------|-----|--------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE   |
| Bowman Caroline         | W                 | 42  | New York     |
| Flayd                   | S                 | 13  | North Dakota |
|                         |                   |     |              |
|                         |                   |     |              |
|                         |                   |     |              |
|                         |                   |     |              |

100-15-INDEX  
 DEPARTMENT OF JUSTICE  
 BUREAU OF THE Census

STATE OF Florida  
COUNTY OF Dade  
I, John J. [illegible], Clerk of the Court, do hereby certify that  
the within and foregoing is a true and correct copy of the  
original as the same appears from the records of the Court.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Miami, Florida, this 1st day of August, 1935.

TESTED AND SUBSCRIBED before me this 1st day of August, 1935.

Notary Public in and for the State of Florida.

My Comm. Expires Aug 1, 1936  
Notary Public in and for the State of Florida



B 500

*James Frank*

STATE CALIFORNIA

VOL. *11*

SHEET *118*

*W. H. New York*

*Don't know*

*Don't know*

ENUMERATED WITH

*Brooklyn, New York*

RELATIONSHIP TO ABOVE

*Not Reported*

REMARKS

1900 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

B 530

STATE CALIFORNIA

550

Bannian, George F.  
(HEAD OF FAMILY)

STATE CALIF.

VOL. 54 E.D. 585

SHEET 3 LINE 25

W. 30 Bavaria

Los Angeles

Los Angeles

Thirty-seven

1901

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE   | BIRTHPLACE | OTHER INFO |
|--------------|--------------|-------|------------|------------|
| Bannian, May | W.           | 24    | California |            |
| Thomas       | L.           | 4 1/2 | California |            |
|              |              |       |            |            |
|              |              |       |            |            |
|              |              |       |            |            |
|              |              |       |            |            |
|              |              |       |            |            |

1925 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

550  
Brown, George W.  
(HEAD OF FAMILY)

STATE CALIFORNIA  
VOL. 42 P. R. 203  
SHEET 13 LINE 29

W 42 Iowa  
(CHILD) (AGE) (BIRTHPLACE)  
Los Angeles W. Second 460  
(CITY) (STREET) (HOUSE NO.)  
Los Angeles

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE     | CHILDEN |
|-------------------------|--------------|-----------|----------------|---------|
| <u>Brown, Josephine</u> | <u>W</u>     | <u>31</u> | <u>Alabama</u> |         |
| <u>and 6 Boarders</u>   |              |           |                |         |
|                         |              |           |                |         |
|                         |              |           |                |         |
|                         |              |           |                |         |
|                         |              |           |                |         |
|                         |              |           |                |         |

B 550

Bauman, Harry R.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 130 E. D. 174

SHEET 11 LINE 11

43  
(AGE)

Male  
(SEX)

Iowa  
(BIRTHPLACE)

Pine  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE          | INDEX |
|----------------------|-------------------|-----------|---------------------|-------|
| <u>Bauman, Leona</u> | <u>W</u>          | <u>42</u> | <u>Missouri</u>     |       |
| <u>Emma</u>          | <u>M</u>          | <u>67</u> | <u>Pennsylvania</u> |       |
|                      |                   |           |                     |       |
|                      |                   |           |                     |       |
|                      |                   |           |                     |       |
|                      |                   |           |                     |       |
|                      |                   |           |                     |       |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE A-16

B 550



0522  
Bemin, Herbert B  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 26 E.D. 15

SHEET 4 LINE 12

W 39

Massachusetts

(BIRTHPLACE)

El Centro

(CITY)

Holt Ave

(STREET)

535

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-----|------------|-------------|
| Bemin, Violet M. | W            | 24  | Kansas     |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |
|                  |              |     |            |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

1917-1918

B 550  
 Bowman J P  
HEAD OF FAMILY

CALIFORNIA

VOL. 38 E.D. 124  
 SHEET 1 LINE 10

20 34  
(MARRIAGE) (AGE)  
 Los Angeles Texas  
(CITY) (BIRTHPLACE)  
 Los Angeles  
(CITY)

Avenue 32 3011  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE  | BIRTHPLACE      | CITIZEN<br>SHIP |
|-------------------|-------------------|------|-----------------|-----------------|
| Bowman, Joseph P. | W.                | 31   | Bavaria Germany | Na              |
| John J.           | S.                | 3    | California      |                 |
| Mary B.           | D.                | 14yr | California      |                 |
|                   |                   |      |                 |                 |
|                   |                   |      |                 |                 |
|                   |                   |      |                 |                 |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

B 550

Bowman, Jacobary J.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 15 L.D. V  
SHEET 13 LINE 48W  
(COLOR) 61  
(AGE) Butte  
(COUNTY) El Paso  
(CITY)Virginia  
(BIRTHPLACE)Nord Ave  
(STREET)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE  | EDUCATION |
|-----------------|-------------------|-----|-------------|-----------|
| Bowman, Lura J. | W                 | 57  | W. Virginia |           |
| Grace M.        | D                 | 20  | Washington  |           |
| Blanche         | D                 | 17  | Washington  |           |
|                 |                   |     |             |           |
|                 |                   |     |             |           |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-17337 A-1a

213550  
 William Beck  
 (HEAD OF FAMILY)

CALIFORNIA  
 VOL. 133- E. D. 209  
 SHEET 2 LINE 48

Ed 31  
 (WIFE)  
 (BIRTHPLACE)  
 California

OTHER MEMBERS OF FAMILY  
 (OTHERS)  
 NAME RELATIONSHIP AGE BIRTHPLACE

| NAME             | RELATIONSHIP | AGE   | BIRTHPLACE |
|------------------|--------------|-------|------------|
| Constance Miller | W            | 30    | California |
| John             | D            | 10    | California |
| Mary             | D            | 6     | California |
| Michael          | D            | 3 1/2 | California |
| Eva              | D            | 1 1/2 | California |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1950  
Bowman, John C.  
 BUREAU OF FAMILY

STATE CALIFORNIA  
 VOL. K E.O. 1  
 SHEET 1 LINE 1

W 26  
 (ICLUS) (AGE)  
Los Angeles  
 (CITY) (STATE)  
Los Angeles  
 (CITY) (STATE)

California  
 (BIRTHPLACE)  
New Hampshire Ave  
 (STREET)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|------------------------|-------------------|-----------|-------------------|
| <u>Bowman, John C.</u> | <u>H</u>          | <u>26</u> | <u>California</u> |
| <u>George C.</u>       | <u>S</u>          | <u>31</u> | <u>California</u> |
|                        |                   |           |                   |
|                        |                   |           |                   |
|                        |                   |           |                   |
|                        |                   |           |                   |

1950 (1950-1951)  
 DEPT. OF JUSTICE  
 BUREAU OF THE FBI

1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 26

HEAD OFF PARTY

1954

466

1. 1991

144

'ZIMMER,

00000000

OTHER MEMBERS OF FAMILY

4422

RELATIONSHIP

248

HARTDIPALU

7. 9. 4

1970-1971  
D. J. ...  
...

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

And,

1991

3510  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 122 ED 1

SHEET 1 LINE 3

NAME [illegible] BIRTH [illegible] SEX [illegible] RACE [illegible]  
MARRIAGE [illegible] DEATH [illegible] RESIDENCE [illegible]  
EDUCATION [illegible] OCCUPATION [illegible] SERVICE [illegible]

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | AGE         | BIRTHPLACE  | EDUCATION   |
|-------------|-------------------|-------------|-------------|-------------|
| [illegible] | [illegible]       | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible]       | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible]       | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible]       | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible]       | [illegible] | [illegible] | [illegible] |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 10-10824

B550  
Baumgartner, John U.  
(HEAD OF FAMILY)

CALIFORNIA  
 VOL 1 CO. 128  
 SHEET 8 LINE 37

52 Switzerland - 1888 1894  
(AGE) (BIRTHPLACE) (1ST & 2ND YEARS)

Harvard  
Harvard Harper Court 3725  
(CITY) (STREET) (ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE  | CITY    |
|-------------------|-------------------|-----|-------------|---------|
| Baumgartner, Anne | W.                | 50  | Switzerland | Harvard |
|                   |                   |     |             |         |
|                   |                   |     |             |         |
|                   |                   |     |             |         |
|                   |                   |     |             |         |

1920 CENSUS - 1920  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1-10000



12555

W. Bauman, John W.  
(NAME OF PERSON)

CALIFORNIA

VOL. 21 E.D. 170

SHEET 6 LINE 28

W 56  
(EDUC.) (AGE)

California  
(BIRTHPLACE)

Calif.  
(COUNTRY)

(U.S. BIRTHPLACE)

(CITY) (STATE) (COUNTY)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITY<br>1900 |
|---------------------|-------------------|-----------|-------------------|--------------|
| <u>Bauman, Mary</u> | <u>W</u>          | <u>38</u> | <u>New Jersey</u> |              |
|                     |                   |           |                   |              |
|                     |                   |           |                   |              |
|                     |                   |           |                   |              |
|                     |                   |           |                   |              |
|                     |                   |           |                   |              |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 17-2010

STATE CALIFORNIA

CHARGE TO THE

RELATIONSHIP TO ABOVE

NAME

THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

NOT A PUBLIC OFFICIAL  
NOT A PUBLIC EMPLOYEE

*[Faint, illegible handwritten text on lined paper]*

STAMP

VOL.

SER.

839  
Saumann, Presence P.  
 (HEAD OF FAMILY)

STATE

VOL

SHEET

44 46  
 (COLOR) (AGE)  
Germany  
 (BIRTHPLACE)  
W. C. and  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE     |
|------------------------|-------------------|-----------|----------------|
| <u>Saumann, Bertha</u> | <u>W</u>          | <u>43</u> | <u>Germany</u> |
| <u>and</u>             | <u>5</u>          | <u>22</u> | <u>Germany</u> |
|                        |                   |           |                |
|                        |                   |           |                |
|                        |                   |           |                |
|                        |                   |           |                |

L 350

Bowman, Samuel O.  
(HEAD OF FAMILY)

STATE

VOL

PAGE

SHEET

LINE

71  
(COLOR)

43  
(AGE)

Texas  
(BIRTHPLACE)

San Camillo  
(CITY)

Upland  
(CITY)

3rd Avenue  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE   | BIRTHPLACE |
|------------------|--------------|-------|------------|
| Bowman, Lena M.  | W            | 34    | Texas      |
| — Ernest M.      | S.           | 13    | Texas      |
| — Lawrence J.    | S.           | 7 1/2 | California |
| Brooks, Sarah J. | M. S.        | 41    | Kentucky   |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Lawrence, Leo  
(INDIVIDUAL)

STATE

VOL.

NO.

ENUNCIATED WITH For Report  
RELATIONSHIP TO ABOVE Manager  
REMARKS \_\_\_\_\_

5900  
Bonham, Leon C  
(HEAD OF FAMILY)

STATE Cal

VOL 15

P.O. 1

SHEET 1

LINE 1

W 25 California  
(COLOR) (AGE) (BIRTHPLACE)

Butte  
(COUNTY)

(CITIZEN)

(CITY)

(SHEET)

OTHER MEMBERS OF FAMILY

(NO. OF)

| NAME         | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|--------------|-------------------|-------|------------|
| Bonham, Mary | W                 | 26    | Missouri   |
| — Leon       | S                 | 25    | California |
| — Charles    | S                 | 8 1/2 | California |
|              |                   |       |            |
|              |                   |       |            |
|              |                   |       |            |

1900 Census  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

Bonino, Manuel  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 37 ED. 103

SHEET 11 LINE 10

W 39  
(AGE)

Italy  
(BIRTHPLACE)

1870  
(CITIZENSHIP)

Los Angeles  
(CITY)

Solano  
(STREET)

519

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | CHILDERN |
|------------------|--------------|-----|------------|----------|
| Bonino, Florence | W            | 34  | Italy      | na       |
| — Edith          | Da           | 14  | California |          |
| — Antonio        | S            | 13  | California |          |
| — John           | S            | 9   | California |          |
|                  |              |     |            |          |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Bannon Margaret  
(HEAD OF FAMILY)

STATE

VOL

SHEET

W 67  
San Francisco  
San Francisco  
(CITY)

California  
(STATE)

Patricia

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bannon, Matilda | Si                | 50  | California |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |
|                 |                   |     |            |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18



12 330

Bowman, Mary  
(HEAD OF FAMILY)

STATE CAVOL. 51

E. D. S.

SHEET 9LINE 1

Ohio  
(BIRTHPLACE)

(CITIZENSHIP)

W. 72  
Los Angeles  
(CITY)

W. 20  
(STREET)

BLOCK &amp; HOUSE

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------------|-------------------|-----|------------|
| <u>Living alone</u> |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |
|                     |                   |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

67A74

Bessie McChellan  
(HEAD OF FAMILY CONTINUOUS)

CONTINUED

OTHER MEMBERS OF FAMILY-CONTINUED

[illegible]

U. S. GOVERNMENT PRINTING OFFICE

2007/1

*William H. ...*  
INDIVIDUAL

STATE

VOL. ...

SHEET ...

*1st*  
PAGES

ENUMERATED WITH

RELATIONSHIP TO ABOVE

CHARGE

*[Faint, illegible handwritten text, possibly a name and address]*

VOL. *[illegible]*

SERIAL *[illegible]*

ENUMERATED WITH *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

0030  
Bowman, Paul H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 61 E. D. 44

SHEET 4 LINE 102

W 46 Missouri  
(COLOR) (AGE) (BIRTHPLACE)

Altadena  
(CITY)

Line  
(STREET)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE    | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|--------|------------|------------------|
| Bowman, Viemar L. | W                 | 36     | Iowa       |                  |
| Elizabeth L.      | D                 | 15     | Missouri   |                  |
| John H.           | S                 | 3      | California |                  |
| James V.          | D                 | 1 9/12 | California |                  |
| Paul H. Jr.       | S                 | 7 1/2  | California |                  |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a  
U. S. GOVERNMENT PRINTING OFFICE 11-11071

Bosman, Paul  
(INDIVIDUAL)

STAR

VOL

SHEET

11 21  
(AGE)

Scars  
(BIRTHPLACE)

100  
(STREET)

ENumerated with

RELATIONSHIP TO ABOVE

REMARKS

John, John  
Bosman



8450  
Bonini Phillipi  
(HEAD OF FAMILY)

ST. 1  
VOL. 100 E. 1  
SHEET 10

45 Italy  
(BIRTHPLACE)  
San Antonio  
Green

OTHER MEMBERS OF FAMILY

| NAME          | AGE | SEX |
|---------------|-----|-----|
| Bonini Mary   | 15  | F   |
| Bonini Joseph | 6   | M   |
|               |     |     |
|               |     |     |
|               |     |     |
|               |     |     |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

U.S. GOVERNMENT PRINTING OFFICE

HEAD OF FAMILY

100

SHEE/

OTHER MEMBERS OF PARTY

NAME \_\_\_\_\_

8141P

AGC

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

*Handwritten text, possibly a name or title, followed by a horizontal line.*

VOL. 10  
SHEET 8

*Multiple lines of handwritten text, mostly illegible due to blurring. Some words like "Missouri" and "June" are faintly visible.*

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1  
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 ...

VOL. ...

SHEET ...

| NO. 1 | NO. 2 | AGE | BIRTHPLACE |
|-------|-------|-----|------------|
| ...   | 11    | 16  | ...        |
| ...   | 11    | 21  | ...        |
| ...   | 11    | 16  | ...        |
| ...   | 11    | 11  | ...        |

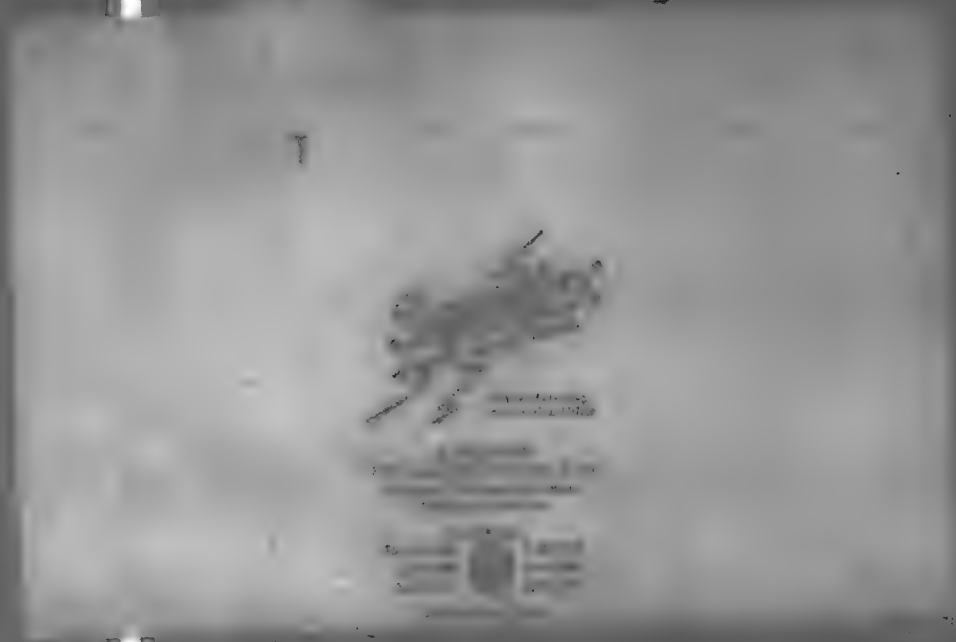
*Shawnee*  
NAME (PRINT)  
*Shawnee*  
NAME (PRINT)

VOL. *1*  
SHEET *1*

*74 Indians*  
NAME (PRINT)

*Shawnee*  
NAME (PRINT)

| OTHER MEMBERS OF FAMILY |                 |           |               |
|-------------------------|-----------------|-----------|---------------|
| NAME                    | RELATIONSHIP    | AGE       | DATE OF BIRTH |
| <i>Shawnee</i>          | <i>Wife</i>     | <i>25</i> | <i>1880</i>   |
| <i>Shawnee</i>          | <i>Daughter</i> | <i>10</i> | <i>1890</i>   |
|                         |                 |           |               |
|                         |                 |           |               |
|                         |                 |           |               |
|                         |                 |           |               |
|                         |                 |           |               |



*Benjamin J. [unclear]*  
HEAD OF FAMILY

*W 30*  
*San Antonio*  
*Long Beach*

*Texas*  
(BIRTHPLACE)

*Galveston County*

VOL. *20* E.D. *4*  
 SHEET *2* LINE *10*

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | AGE          | BIRTHPLACE        |
|------------------------------|--------------|--------------|-------------------|
| <i>Benjamin J. [unclear]</i> | <i>W</i>     | <i>24</i>    | <i>Texas</i>      |
| <i>[unclear]</i>             | <i>S</i>     | <i>3</i>     | <i>California</i> |
| <i>[unclear]</i>             | <i>D</i>     | <i>2 1/2</i> | <i>California</i> |
|                              |              |              |                   |
|                              |              |              |                   |

1920 CENSUS  
 DISTRICT OF COLUMBIA  
 BUREAU OF THE CENSUS



*Wm. L. F.*  
(HEAD OF FAMILY)

SHEET

VOL

SHEET

*Wm. 44*  
*Canada*  
*Providence*

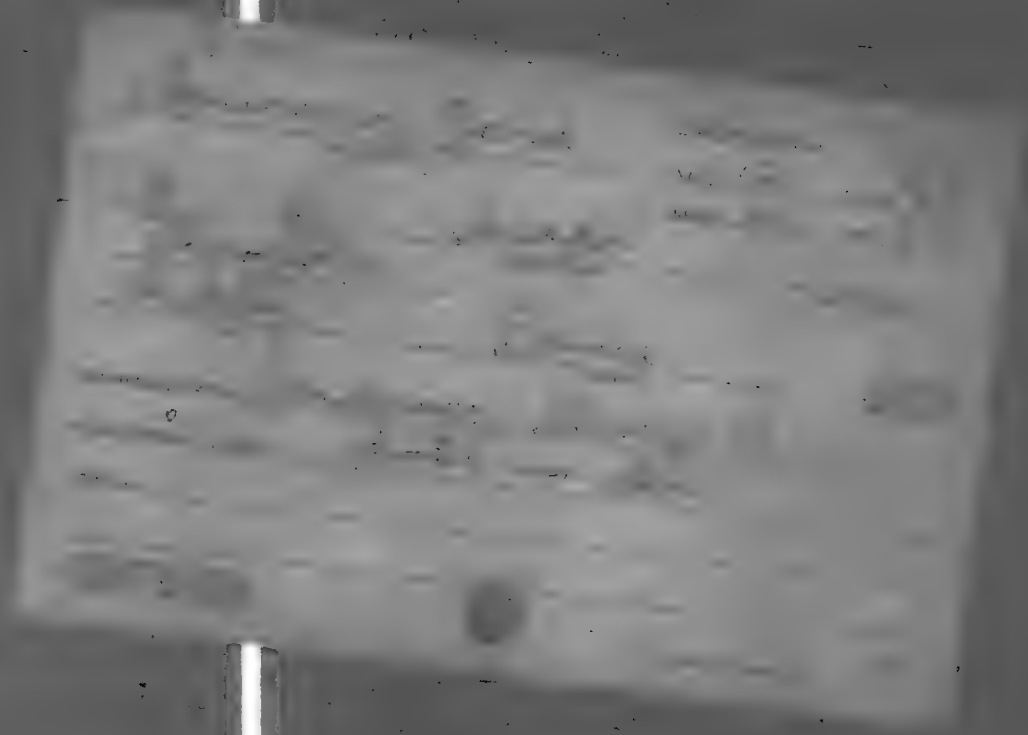
OTHER MEMBERS OF FAMILY

| NAME               | RELATION  | AGE       | BIRTHPLACE    |
|--------------------|-----------|-----------|---------------|
| <i>Bauman, Wm.</i> | <i>W</i>  | <i>44</i> | <i>Canada</i> |
| <i>Thole, L.</i>   | <i>L</i>  | <i>16</i> | <i>Canada</i> |
| <i>Spang, at</i>   | <i>at</i> | <i>17</i> | <i>Canada</i> |

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

17-10822



157  
*Bureau of*

VOL. *1* E.C.  
SHEET *1* LINE

*711*  
*to*  
*to*  
*W. 63*

ENUMERATED WITH

DATA SHIPPED TO

*to*  
*to*





120.552

20.532

Binning, Alfred

(HEAD OF FAMILY)

CALIFORNIA

VOL. 98

E. D.

SHEET 7

LINE 11

40

(COLOR)

(AGE)

California

(BIRTHPLACE)

San Francisco

(COUNTY)

San Francisco

(CITY)

San Jose Ave 40

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-----|------------|-------------|
| Binning, Susan | W            | 36  | California |             |
| Madeline       | d'           | 16  | California |             |
| Alice          | d            | 7   | California |             |
|                |              |     |            |             |
|                |              |     |            |             |
|                |              |     |            |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

19-1971

Benjamin Alfred  
(HEAD OF FAMILY)

\$12.00

VOL. 16

SHEET 4

11  
11  
11

New York  
(CITY)

11  
11

Benjamin Avenue  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-------------------------|-------------------|-----------|-------------------|
| <u>Benjamin, Emma</u>   | <u>M.</u>         | <u>60</u> | <u>California</u> |
| <u>11</u>               | <u>D.</u>         | <u>21</u> | <u>11</u>         |
| <u>Watkins, Lucy M.</u> | <u>R.</u>         | <u>71</u> | <u>Wisconsin</u>  |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |

1970  
Dec  
11





*Benning, Andrew H C*

STATE *California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE        |
|---------------------------|--------------|-----------|-------------------|
| <i>Emily Alfonso T</i>    | <i>BL</i>    | <i>41</i> | <i>California</i> |
| <i>Shamaker, Parnette</i> | <i>Ward</i>  | <i>16</i> | <i>California</i> |
|                           |              |           |                   |
|                           |              |           |                   |
|                           |              |           |                   |
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|                           |              |           |                   |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*#2 see #1*

12  
Name Bernard  
Individual

MO. 12 P. 1  
SHEET 1 LINE 1

W  
Age 11  
Birthplace Germany  
San Francisco  
City

EMMENTED WITH

RELATIONSHIP

REMARKS

12  
Name Bernard

STATE

*Benning, Dennis C.*  
HEAD OF FAMILY

STATE

VOL

E. C.

SHEET

DATE

*W 48*

*Michigan*  
BIRTHPLACE

*Caluga*  
CITY

*Tyler*  
BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE     |
|----------------------------|--------------|-----------|----------------|
| <i>Benning, Margaret W</i> |              | <i>48</i> | <i>Indiana</i> |
| <i>Goldon S</i>            |              | <i>23</i> | <i>Indiana</i> |
|                            |              |           |                |
|                            |              |           |                |
|                            |              |           |                |
|                            |              |           |                |

1920  
DEC 1  
CITY OF CALUGA

U. S. GOVERNMENT PRINTING OFFICE

*Donnington, Ernest*

DATE

VOL.

SHEET

*57* *Donnington*

*B.3.8*

CONVICT MEASURES OF PUNISHMENT

| NAME                      | RE. NO.  | AGE      | SEX         |
|---------------------------|----------|----------|-------------|
| <i>Donnington, Ernest</i> | <i>W</i> | <i>5</i> | <i>Male</i> |
|                           |          |          |             |
|                           |          |          |             |
|                           |          |          |             |
|                           |          |          |             |
|                           |          |          |             |
|                           |          |          |             |

1900  
DEC  
30

*Handwritten text, likely a letter or address, mostly illegible due to blurriness.*

OTHER MEMBERS OF FAMILY

| NAME           | RELATION    | AGE       | BIRTH         |
|----------------|-------------|-----------|---------------|
| <i>Anna M.</i> | <i>Wife</i> | <i>22</i> | <i>Calif.</i> |
| <i>John M.</i> | <i>Son</i>  | <i>10</i> | <i>Calif.</i> |
| <i>John M.</i> | <i>Son</i>  | <i>15</i> | <i>Calif.</i> |
| <i>John M.</i> | <i>Son</i>  | <i>17</i> | <i>Calif.</i> |

*1915*  
*...*



[Faint handwritten text, possibly a name and address]  
 [Faint handwritten text]  
 [Faint handwritten text]  
 [Faint handwritten text]  
 [Faint handwritten text]

VOL

SHEET

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION                     | AGE                     |
|--------------------------|------------------------------|-------------------------|
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |
| [Faint handwritten name] | [Faint handwritten relation] | [Faint handwritten age] |

NAME George S.

SEX M

VOL 1

AGE 2

DATE 1910

SHEET 7

PLACE Chicago

(BIRTHPLACE)

NAME George

(STREET)

OTHER MEMBERS OF FAMILY

| NAME      | RELATION | AGE   | BIRTHPLACE |
|-----------|----------|-------|------------|
| George S. | H        | 28    | Ohio       |
| John      | S        | 8     | California |
| William   | S        | 5     | California |
| Marcella  | S        | 1 1/2 | California |

THE NATIONAL ARMY  
DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY







*Bennett, Margaretta*

AD OF FAMILIES

C. 1000

VOL. 100

SHEET 10

*33*

*1850*

*1850*

*1850*

OTHER MEMBERS OF

| NAME                      | REL.     | AGE       | BIRTHPLACE     |
|---------------------------|----------|-----------|----------------|
| <i>Bennett, Mary Jane</i> | <i>0</i> | <i>14</i> | <i>England</i> |
|                           |          |           |                |
|                           |          |           |                |
|                           |          |           |                |
|                           |          |           |                |
|                           |          |           |                |

*See Canning Mary Jane*

DO

*[Faint, illegible handwriting]*

45.

51-1-1

1. *Amphispiza bilineata*  
 2. *Amphispiza bilineata*  
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 100. *Amphispiza bilineata*

Valentine

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| DATE     | DESCRIPTION | AMOUNT   | CHECK NO. | BANK     |
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| 10/1/19  | 10/1/19     | 10/1/19  | 10/1/19   | 10/1/19  |
| 10/2/19  | 10/2/19     | 10/2/19  | 10/2/19   | 10/2/19  |
| 10/3/19  | 10/3/19     | 10/3/19  | 10/3/19   | 10/3/19  |
| 10/4/19  | 10/4/19     | 10/4/19  | 10/4/19   | 10/4/19  |
| 10/5/19  | 10/5/19     | 10/5/19  | 10/5/19   | 10/5/19  |
| 10/6/19  | 10/6/19     | 10/6/19  | 10/6/19   | 10/6/19  |
| 10/7/19  | 10/7/19     | 10/7/19  | 10/7/19   | 10/7/19  |
| 10/8/19  | 10/8/19     | 10/8/19  | 10/8/19   | 10/8/19  |
| 10/9/19  | 10/9/19     | 10/9/19  | 10/9/19   | 10/9/19  |
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| 10/18/19 | 10/18/19    | 10/18/19 | 10/18/19  | 10/18/19 |
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| 10/24/19 | 10/24/19    | 10/24/19 | 10/24/19  | 10/24/19 |
| 10/25/19 | 10/25/19    | 10/25/19 | 10/25/19  | 10/25/19 |
| 10/26/19 | 10/26/19    | 10/26/19 | 10/26/19  | 10/26/19 |
| 10/27/19 | 10/27/19    | 10/27/19 | 10/27/19  | 10/27/19 |
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| 10/31/19 | 10/31/19    | 10/31/19 | 10/31/19  | 10/31/19 |

V. C. INTERNATIONAL PRINTING CO.

1002  
Hernandez, Juan  
NO OF FAMILY

CITIZENSHIP

VOL

SHEET

LINE

1002  
Hernandez, Juan  
CITY

STREET

CITIZENSHIP

San Francisco  
CITY

Huron Inc  
STREET

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Hernandez, Emma | W                 | 25  | California |
| ✓ Howard        | S                 | 42  | California |
| ✓ Myrtle        | D                 | 12  | California |
| ✓ Domingo       | F                 | 56  | California |
| Padina, Myrtle  | S                 | 23  | California |

DE  
CITY OF NEW YORK

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STATION  
NAME  
ADDRESS

STATION

VOI

CHECK

REMARKS

TELEPHONE

REMARKS

0 553

Caramonte, John  
(HEAD OF FAMILY)

STATE

VOL. 20

E. D.

SHEET

7  
1907

LINE

(COLOR)

26

(AGE)

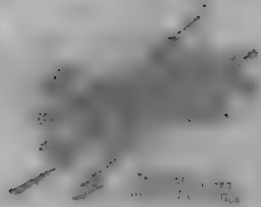
Italy  
(BIRTHPLACE)

(CITY)

OTHER MEMBERS OF FAMILY

| NAME                   | REL. IN  | AGE       |
|------------------------|----------|-----------|
| <u>Caramonte, John</u> | <u>W</u> | <u>22</u> |
| <u>Marcella</u>        | <u>D</u> | <u>22</u> |
|                        |          |           |
|                        |          |           |
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|                        |          |           |





Full name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Department \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_

Letter from the  
Hon. Sec. of the Interior

STATE OF

VOL.

NO.

5

*[Faint, illegible handwritten text follows]*

V. E. C. [illegible]

Thomas  
English  
English

ENGLISH  
RELATION

NAME  
[Signature]

B 953  
 STATE Wisconsin  
 VOL. 114 E.D. 78  
 SHEET 3 LINE 88  
W 41 Wisconsin  
 (CITY) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Joaquin  
Stockton S. Center St 1438  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| Beaumont, Minnie F. | W            | 46  | Wisconsin  |
| — Leroy B.          | S            | 21  | Wisconsin  |
| — Robert M.         | D            | 15  | Wisconsin  |
| — Jessie L.         | D            | 13  | Wisconsin  |

B 500

Bonimini Joe

(HEAD OF FAMILY)

CALIFORNIA

VOL. 24 E. D. 47

SHEET 17 LINE 20

1896 al -  
(CITIZENSHIP)

W 40 Italy

(AGE)

(BIRTHPLACE)

Humboldt

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE             | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----------------|------------|-------------|
| Bonimini Mary | W            | 39              | Italy      | NA          |
| — Flora       | D            | 6               | California |             |
| — Joe         | S            | 4 $\frac{1}{2}$ | California |             |
| — Louis       | S            | 3 $\frac{1}{2}$ | California |             |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11871

B 5355

CALIFORNIA

Bueneman, Lillian  
(HEAD OF FAMILY)

VOL. 40 E. D. 157

SHEET 7 LINE 88

W 52 Wisconsin  
(COLOR) (BIRTHPLACE) (CITIZENSHIP)  
Los Angeles  
(COUNTY)  
Los Angeles N. W. Walton Place 732  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Bueneman, Clara | D                 | 27  | Minnesota  |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

B B 510  
Bennie Abel  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 127

E.D. 10

SHEET 2

LINE 40

04 24 California  
(CITY) (STATE) (CITY) (STATE)

(CITYSHIP)

Champion  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
|------------------|--------------|-----|------------|---------------|
| Bennie, Thaddeus | B            | 18  | California |               |
| James            | B            | 6   | California |               |
| Anna             | M            | 50  | California |               |
|                  |              |     |            |               |
|                  |              |     |            |               |
|                  |              |     |            |               |

A-18

B 510  
 Bonar, Adam  
 (HEAD OF FAMILY)

STATE CAL  
 VOL 47  
 SHEET 12 LINE  
 1907-11  
 (CITIZENSHIP)

W 29 Scotland  
 (COUNTRY) (AGE) (BIRTHPLACE)  
 Los Angeles  
 (CITY)  
 S. Wall  
 (STREET)

4973  
 B

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Bonar, Helen A. | W                 | 28  | Illinois   |                  |
| Jones, Agnes C. | Daughter          | 61  | Illinois   |                  |
| Crone, Emma     | Daughter          | 63  | Illinois   |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |



*Boomer, Anton*

STATE

VOL. 5

SHEET 1

*Los Angeles*

*Los Angeles*

ENUMERATED WITH *Elmer*

RELATIONSHIP TO ABOVE *Boomer*

REMARKS

*See Boomer*

STATE

Donura, Antonia  
(HEAD OF FAMILY)

SEX Female

VOL. 3

SHEET 6

21 61 Italy 1907  
BIRTHPLACE  
with 4 children  
married 12 years Twenty-seven

OTHER MEMBERS OF FAMILY

| NAME                     | REL.            | AGE       | BIRTHPLACE        |
|--------------------------|-----------------|-----------|-------------------|
| <u>Donura, Anna</u>      | <u>Wife</u>     | <u>29</u> | <u>Italy</u>      |
| <u>Donura, Catherine</u> | <u>Daughter</u> | <u>24</u> | <u>Italy</u>      |
| <u>Donura, Grace</u>     | <u>Daughter</u> | <u>19</u> | <u>Italy</u>      |
| <u>Donura, Josephine</u> | <u>Daughter</u> | <u>13</u> | <u>California</u> |

*James Jones*

2000

VOL. 22

SECRET

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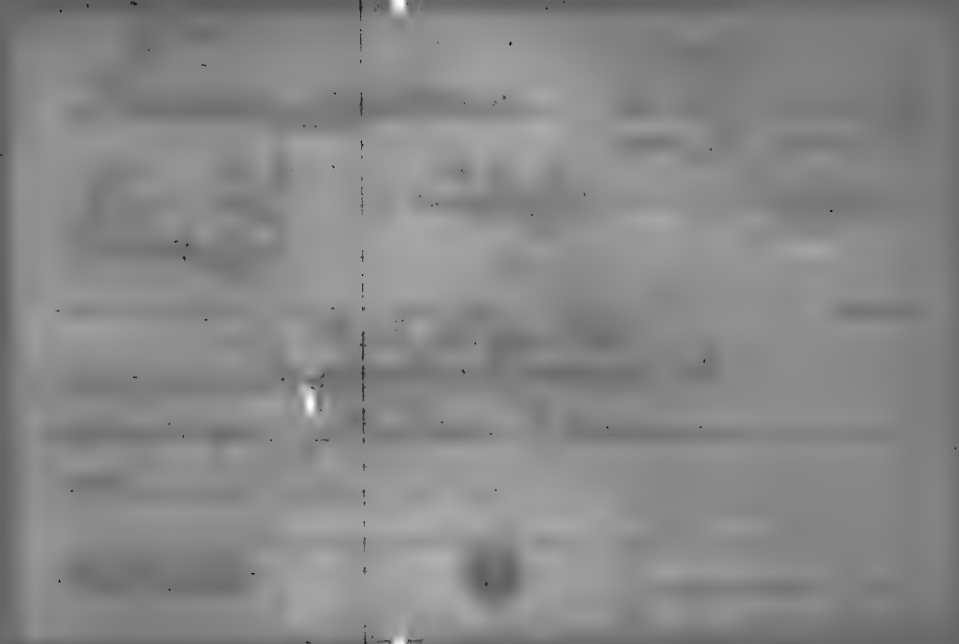
me

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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5

Roman, Arch R.  
(INDIVIDUAL)

STATE

VOL.

SHEET

61 32  
(AGE)

Connecticut  
(BIRTHPLACE)

micro  
(SURNAMES)

(MOTHER)

(FATHER)

NUMBERS TO MARK

RELATIONSHIP TO DECEASED

(NAME)

B560  
Ba

CALIFORNIA

B560

Benner Archie W  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 126 E.D. 207

SHEET 4 LINE 56

W 23  
(COLOR) (AGE)Solano  
(COUNTY)Virginia  
(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

North Daniels Ave  
(STREET)23  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE   | BIRTHPLACE    | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|---------------|------------------|
| Benner, Flora E | W                 | 23    | West Virginia |                  |
| - Archie W      | S                 | 1 1/2 | Mississippi   |                  |
|                 |                   |       |               |                  |
|                 |                   |       |               |                  |
|                 |                   |       |               |                  |
|                 |                   |       |               |                  |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16

B560

D 570

*Barry, Armond E.*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *24* E. D. *73*SHEET *12* LINE *24**91*(COLOR)*59*(AGE)*Humboldt*(COUNTY)*France*(BIRTHPLACE)*1885 9/2 1890*(CITIZENSHIP)(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE       | CITIZENSHIP |
|----------------------|--------------|-----------|------------------|-------------|
| <i>Goss, Mary J.</i> | <i>W R</i>   | <i>38</i> | <i>Tennessee</i> |             |
|                      |              |           |                  |             |
|                      |              |           |                  |             |
|                      |              |           |                  |             |
|                      |              |           |                  |             |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-12871

13 50  
Bonner Arthur B  
(HEAD OF FAMILY)

STATE

VOL

666

E. W. N.

SHEET

5

LINE

1

24 43 England  
(COLOR) (AGE) (BIRTHPLACE)

1900 7 17  
(CITIZENSHIP)

Los Angeles  
(CITY)  
Pasadena Hope  
(CITY) (B. NEXT)

16 18  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Bonner, Follie   | W                 | 28  | England    |
| Bonner, Nellie E | D                 | 6   | California |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

1900 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

17-1087



0200  
Boehmer, Arthur C.  
 (HEAD OF FAMILY)

STATE Ill.

VOL 113 E.D. 1

SHEET 9 LINE 11

75  
 (AGE)

Wisconsin  
 (BIRTHPLACE)

(CITIZENSHIP)

glauco  
 (CITY)

West Pine  
 (STREET)

1903  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
|----------------------------|-------------------|-----------|-------------|
| <u>Boehmer, Frances</u>    | <u>W</u>          | <u>2</u>  | <u>Ill.</u> |
| <u>Schubert, Amelia C.</u> | <u>M L</u>        | <u>59</u> | <u>Ill.</u> |
|                            |                   |           |             |
|                            |                   |           |             |
|                            |                   |           |             |

1903 FORM NO. 1  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11-03

Miner, John E.  
HEAD OF FAMILY

STATE

VOL.

SHEET

24 23

Minnesota  
BIRTHPLACE

Theresa  
WIFE

Morton Ave  
CITY

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       |                   |
|-----------------------|-------------------|-----------|-------------------|
| <u>Miner, Dorothy</u> | <u>W</u>          | <u>23</u> |                   |
| <u>George</u>         | <u>S</u>          | <u>12</u> | <u>California</u> |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

B 100  
Werner, C. F.  
 (HEAD OF FAMILY)

SOURCE  
 VOL.  
 SMITH

Werner, C. F.  
 (BIRTHPLACE)  
Werner, C. F.

OTHER MEMBERS OF FAMILY

| NAME                 | REL. TO HEAD | AGE       | SEX      |
|----------------------|--------------|-----------|----------|
| <u>Werner, C. F.</u> | <u>H</u>     | <u>30</u> | <u>M</u> |
| <u>Werner, C. F.</u> |              |           |          |
|                      |              |           |          |
|                      |              |           |          |
|                      |              |           |          |
|                      |              |           |          |

Do

*Bonner, Charles D.*  
(HEAD OF FAMILY)

STATE *CALIF.*

VOL. *128*

SHEET *6* LINE *56*

*W* *60* *California*  
AGE BIRTHPLACE

*Martha Rose* *Mexico*  
CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <i>Bonner, Fannie</i> | <i>W</i>          | <i>54</i> | <i>California</i> |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |
|                       |                   |           |                   |

1920 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Salmon, Charlotte M.

#5 Wyoming

James - H. Cunningham

VOL. 1  
SHEET 1

| OTHER INFORMATION |              |     |              |
|-------------------|--------------|-----|--------------|
| NAME              | RELATIONSHIP | AGE | REMARKS      |
| Salmon, Nancy L.  | Daughter     | 25  | South Dakota |
| Salmon, M.        | Daughter     | 22  | Idaho        |
| Salmon, James L.  | Daughter     | 19  | South Dakota |
|                   |              |     |              |
|                   |              |     |              |
|                   |              |     |              |

1900  
DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE  
1900

17 500  
Clarence H  
(INDIVIDUAL)

STATE Missouri  
VOL. 1 PAGE 1  
SHEET 1 OF 1

21  
AGE 21  
Missouri  
(BIRTHPLACE)

St. Louis  
(STREET)

ENUMERATION U. S. Army Battalion  
RELATIONSHIP Soldier  
REMARKS

U. S. GOVERNMENT PRINTING OFFICE

U. S. GOVERNMENT PRINTING OFFICE

13 580

Bonner, Earnest C  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 71 E. D. 46

SHEET 12 LINE 5

W

(COLOR)

47

(AGE)

California

(BIRTHPLACE)

Modoc

(COUNTY)

Alturas

(CITY)

Third

(STREET)

(CITIZENSHIP)

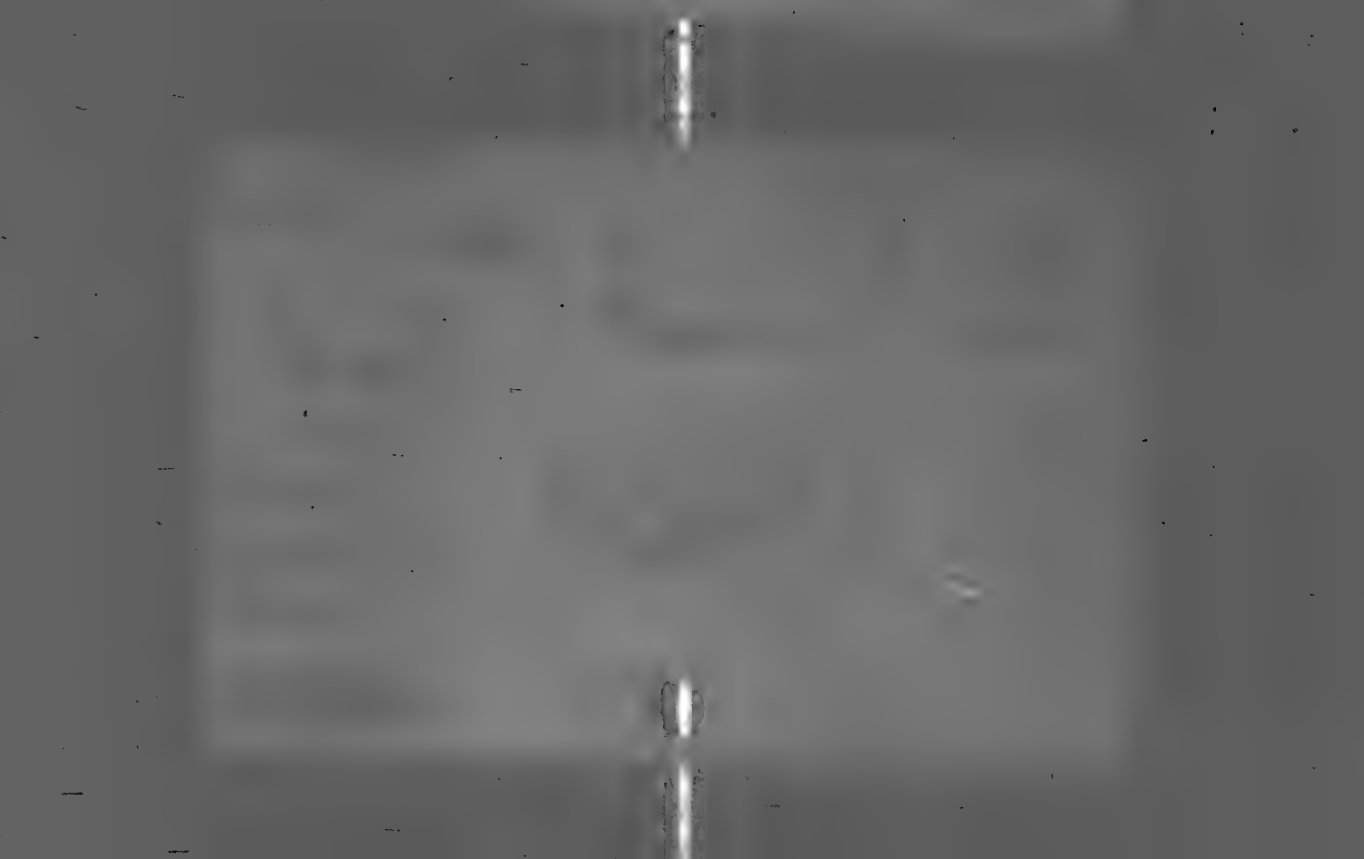
## OTHER MEMBERS OF FAMILY

(HOUSE NO.)

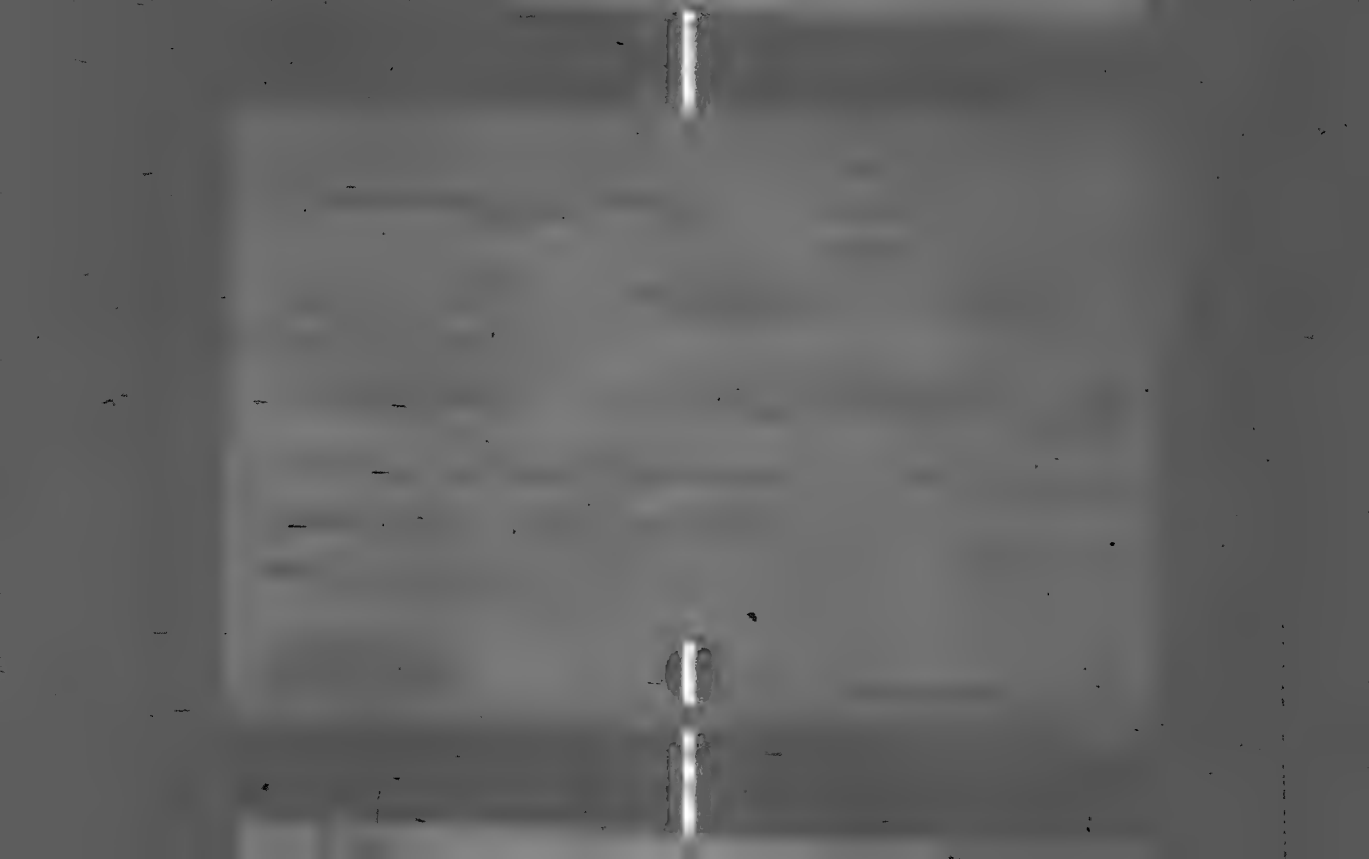
| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Bonner, Grace | W                 | 41  | California |                  |
| — John        | S                 | 16  | California |                  |
| — Edna        | D                 | 15  | California |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU. S. GOVERNMENT PRINTING OFFICE  
11-11871

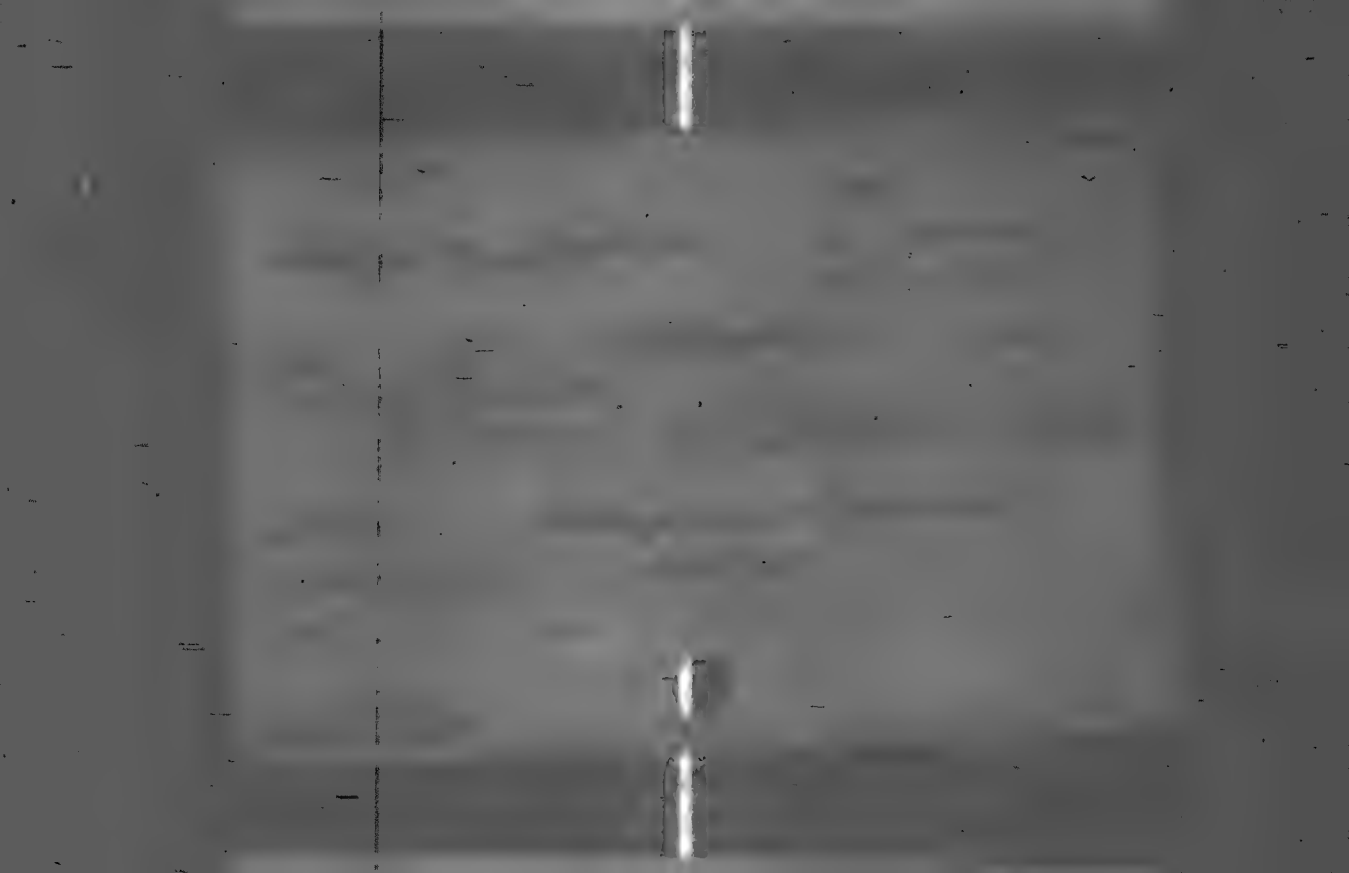
A-18











MEM. OF FAMILY

VOL.

SHEET

*Connecticut*

(LOCATION, APT.)

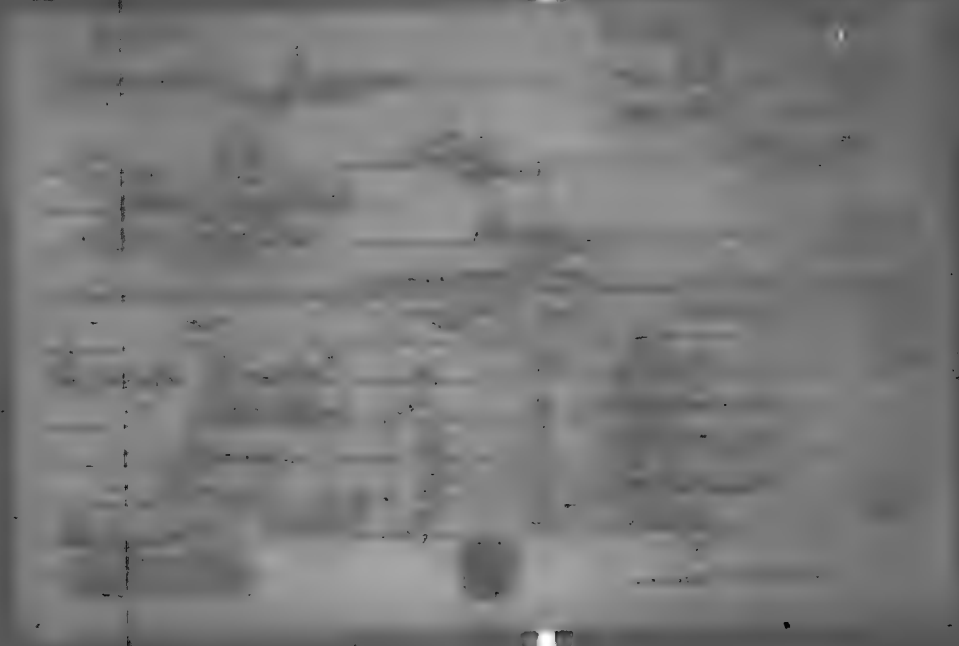
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*newco*

*Real*

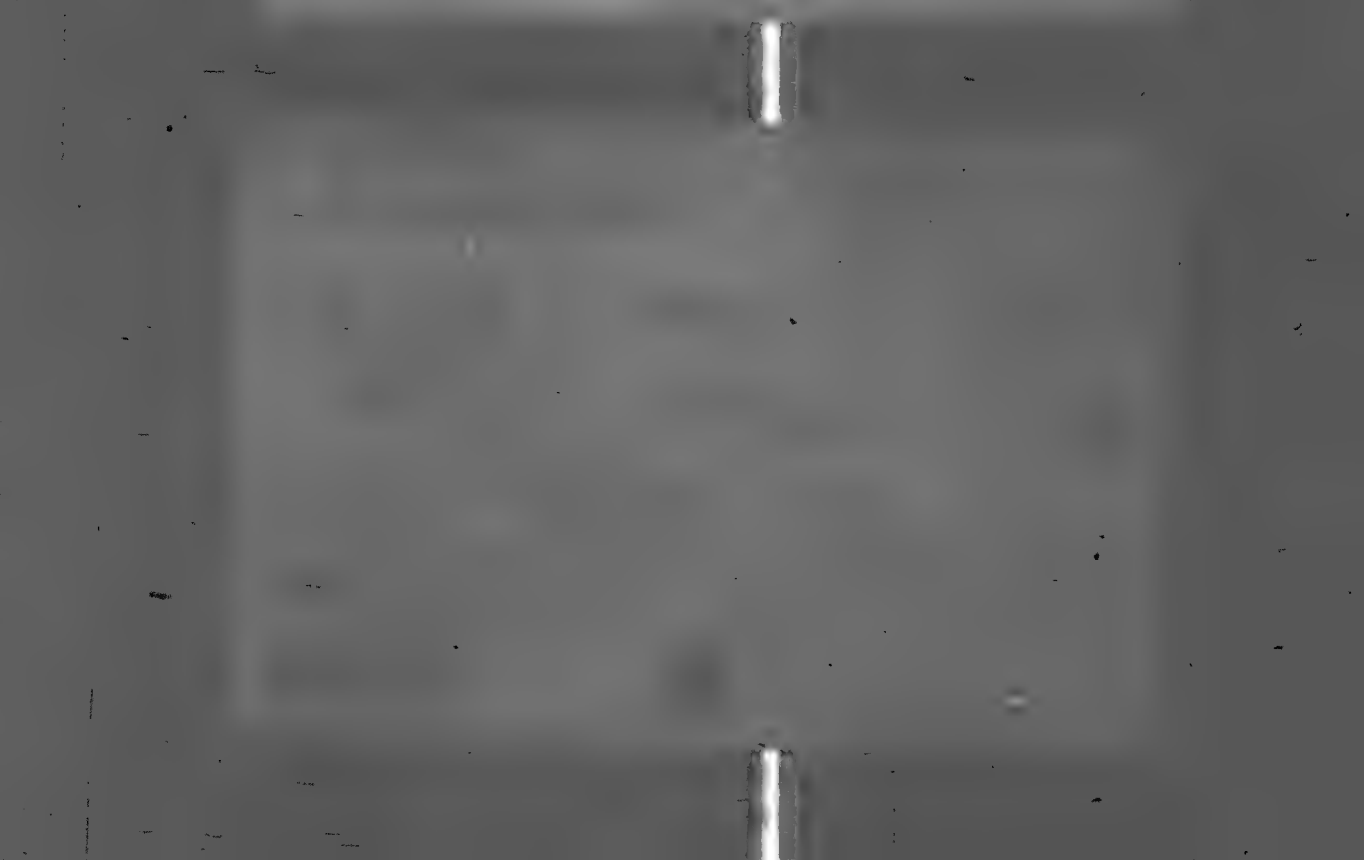
OTHER MEMBERS OF FAM.

| NAME     | RELATION-<br>SHIP | AGE | DATE OF BIRTH |
|----------|-------------------|-----|---------------|
| <i>/</i> |                   |     |               |
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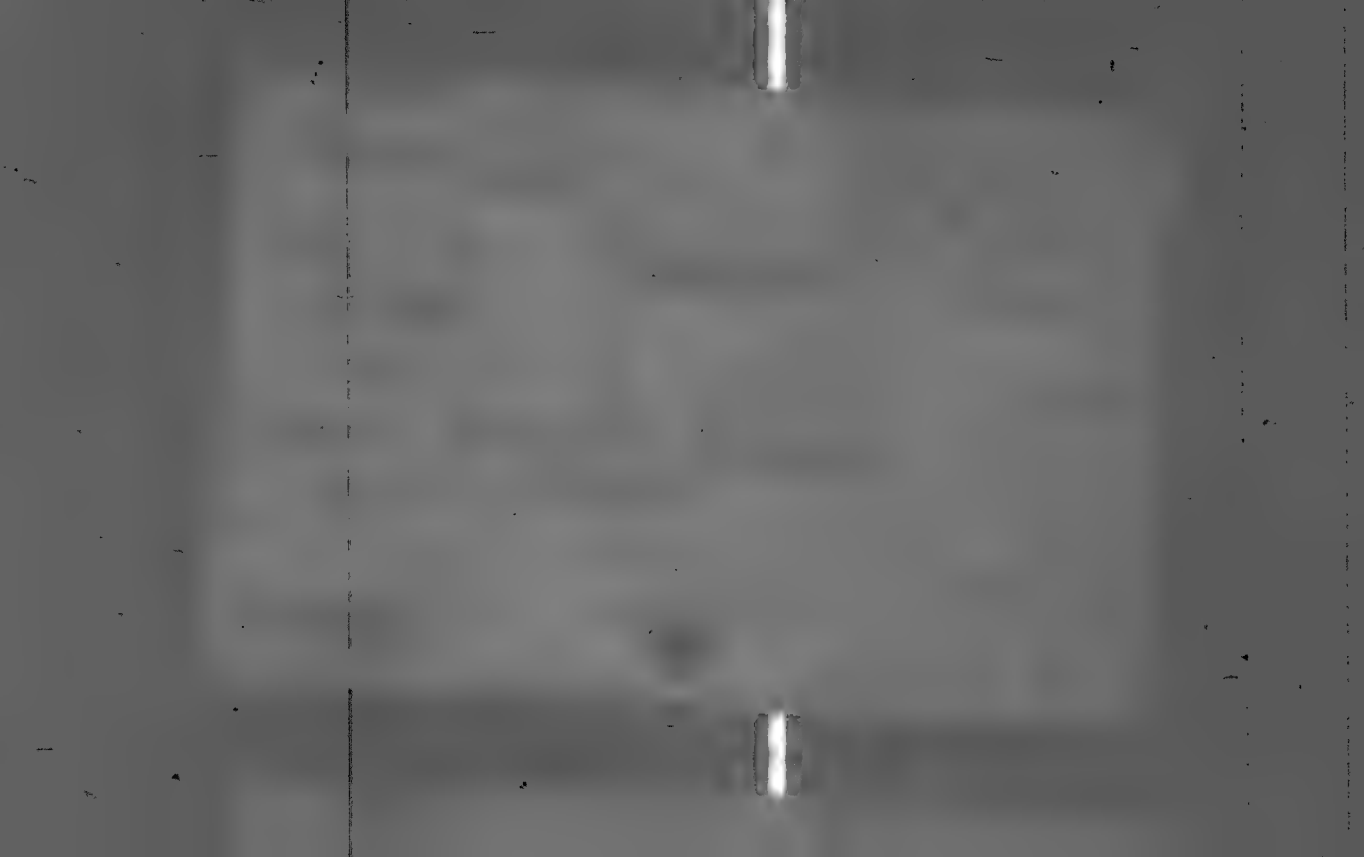


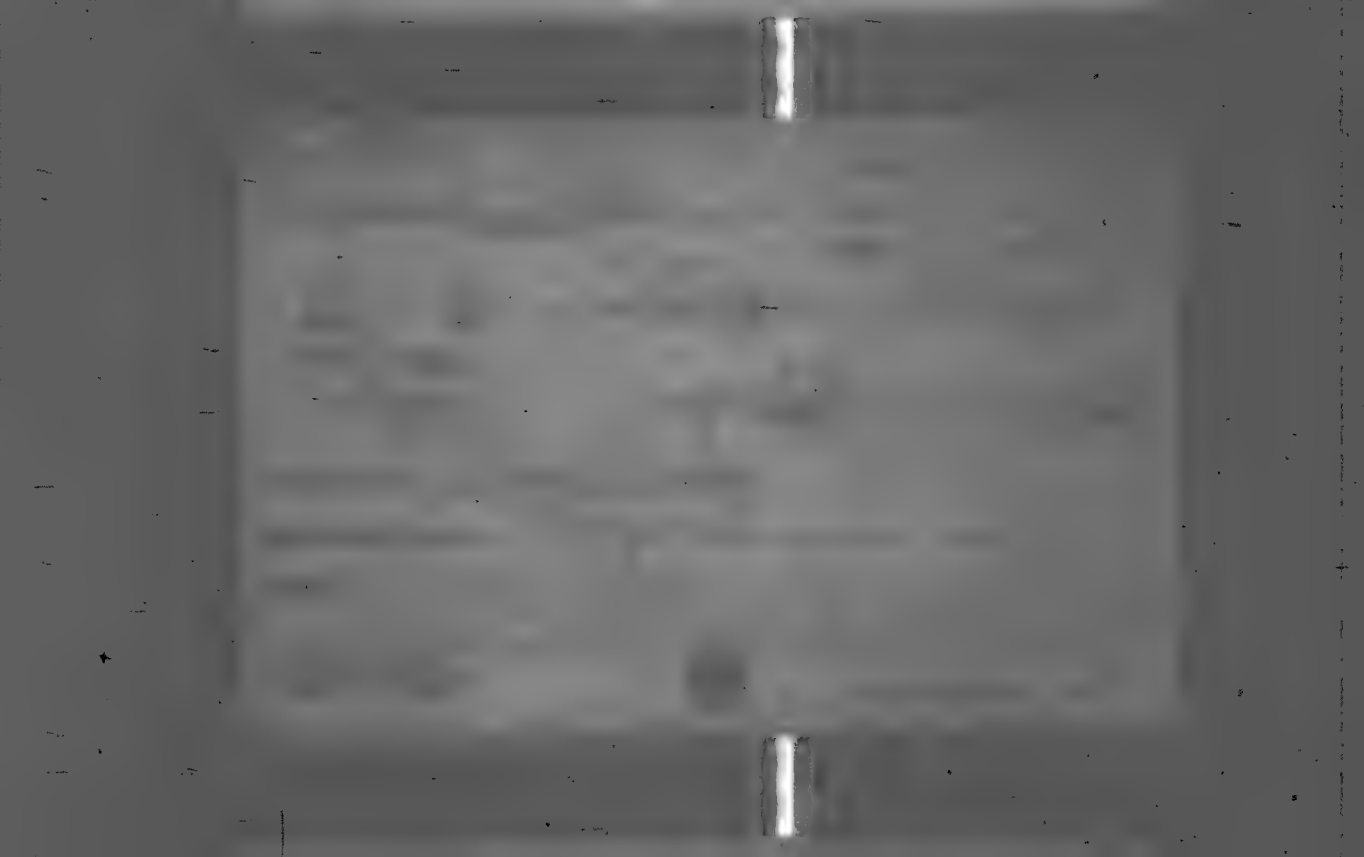




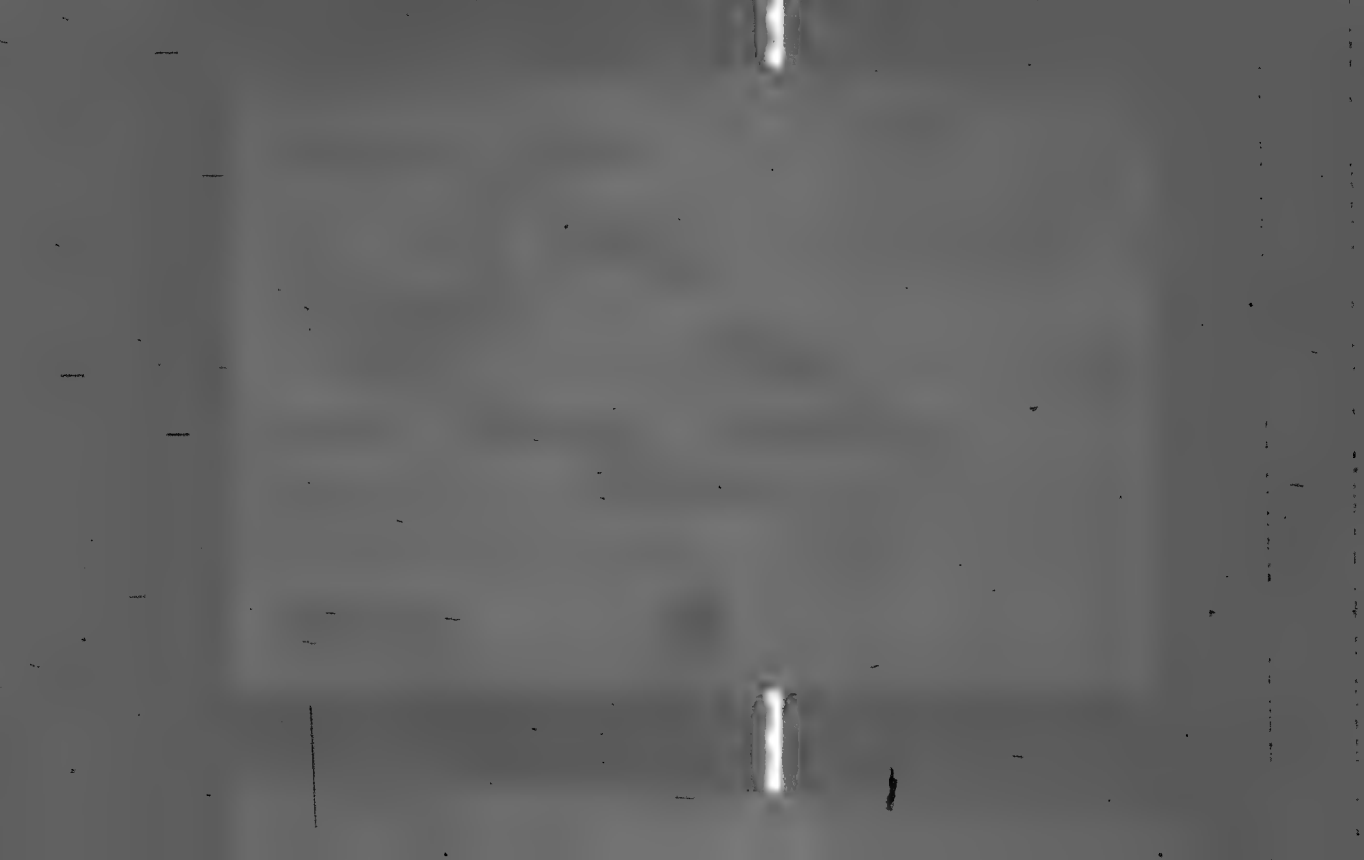
















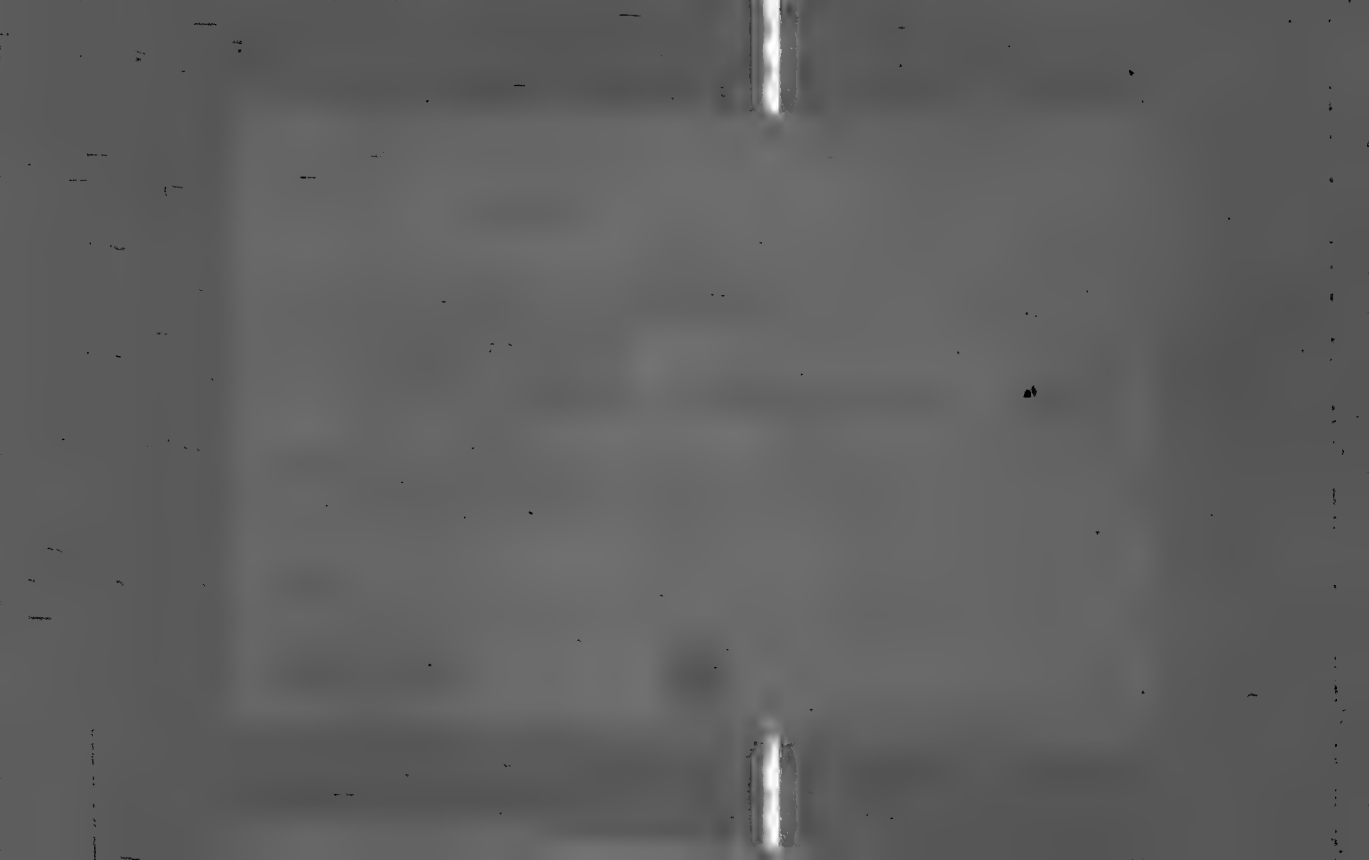
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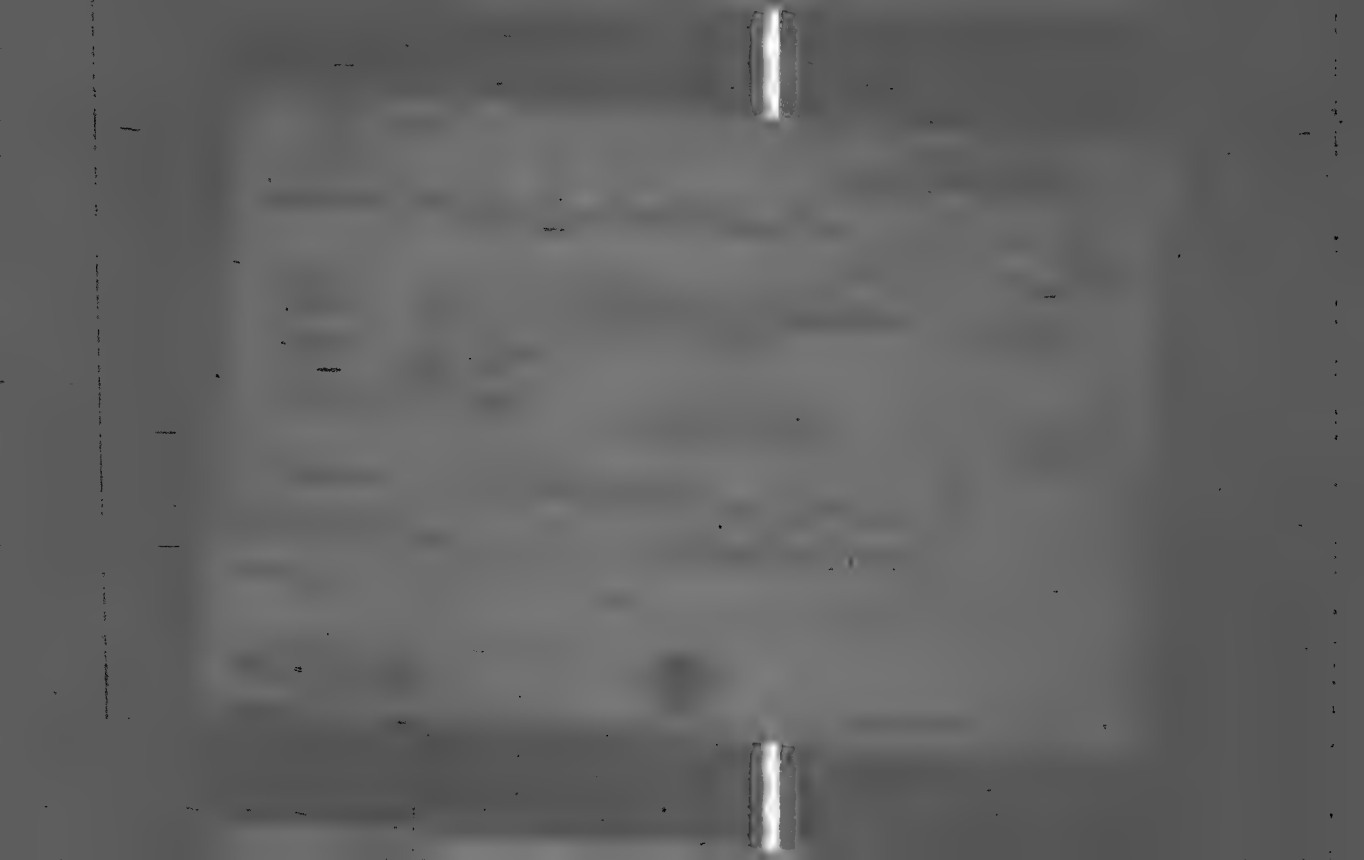






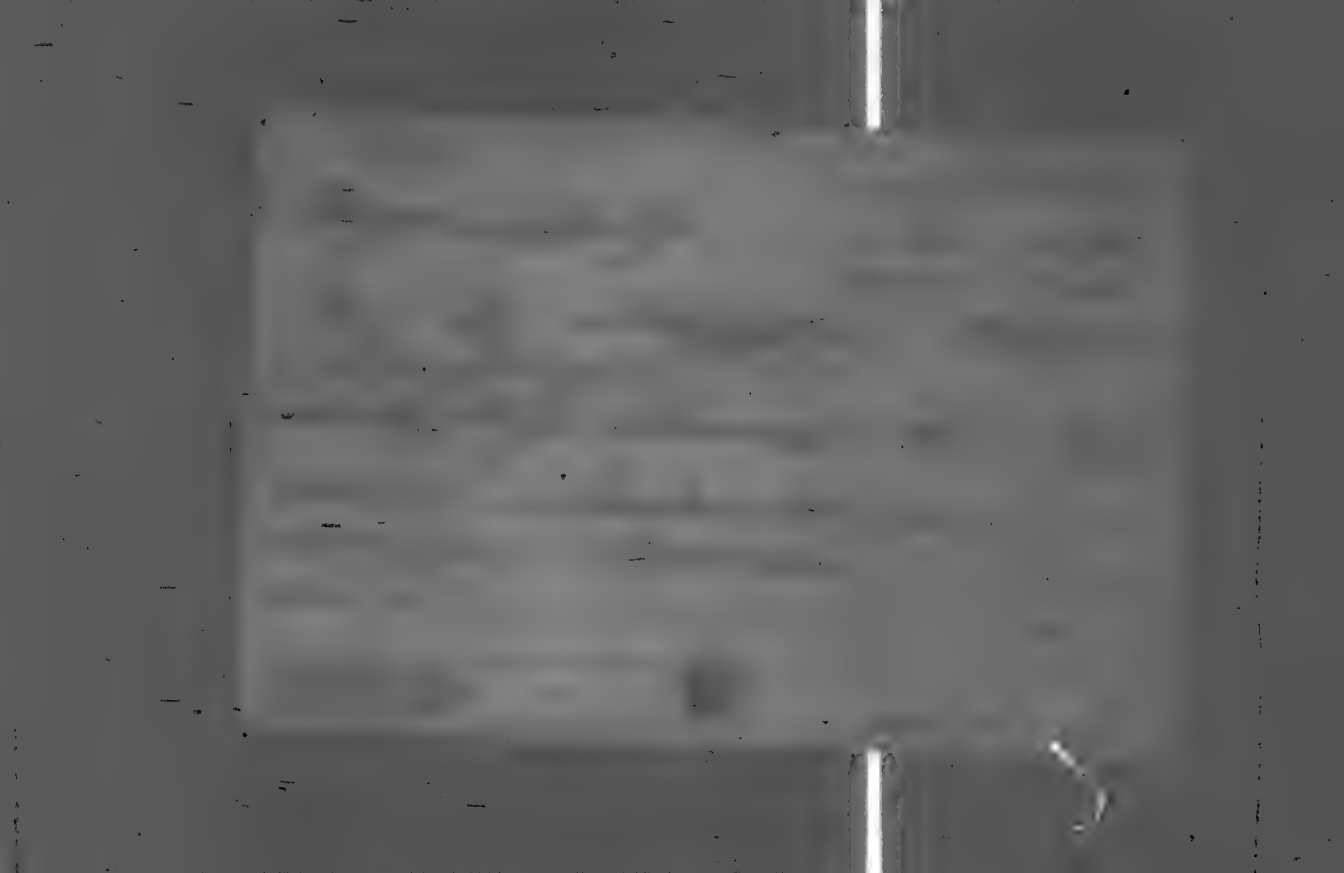


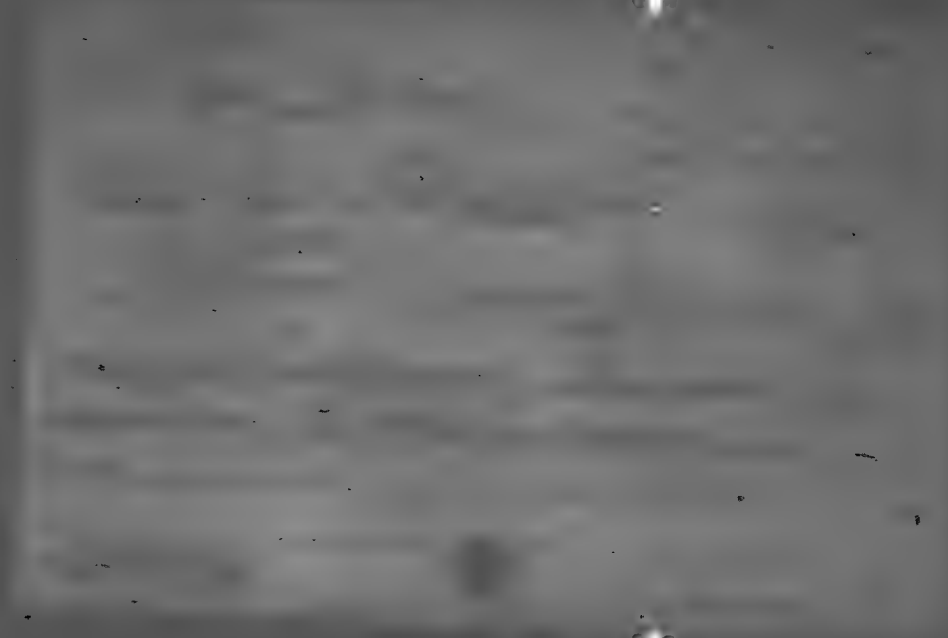




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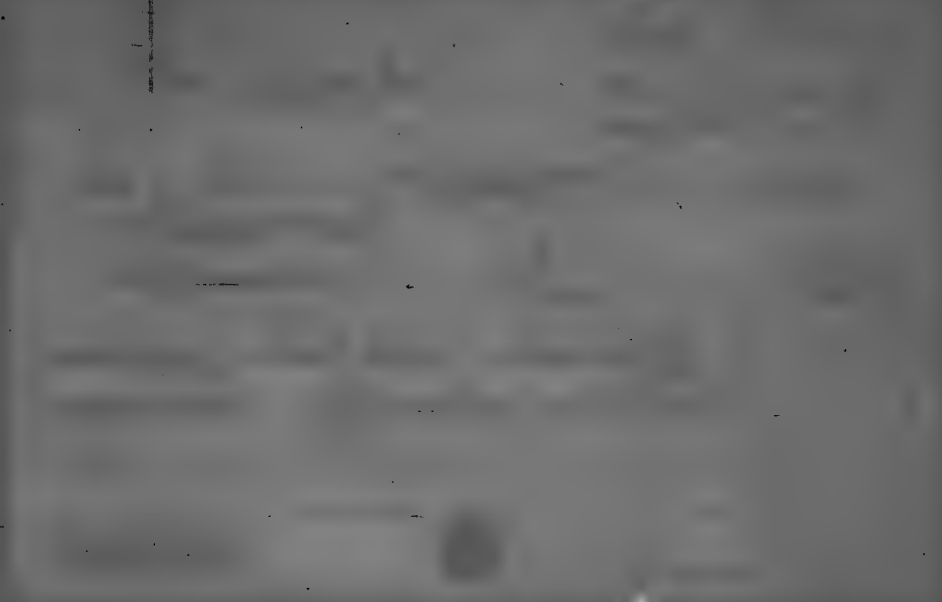


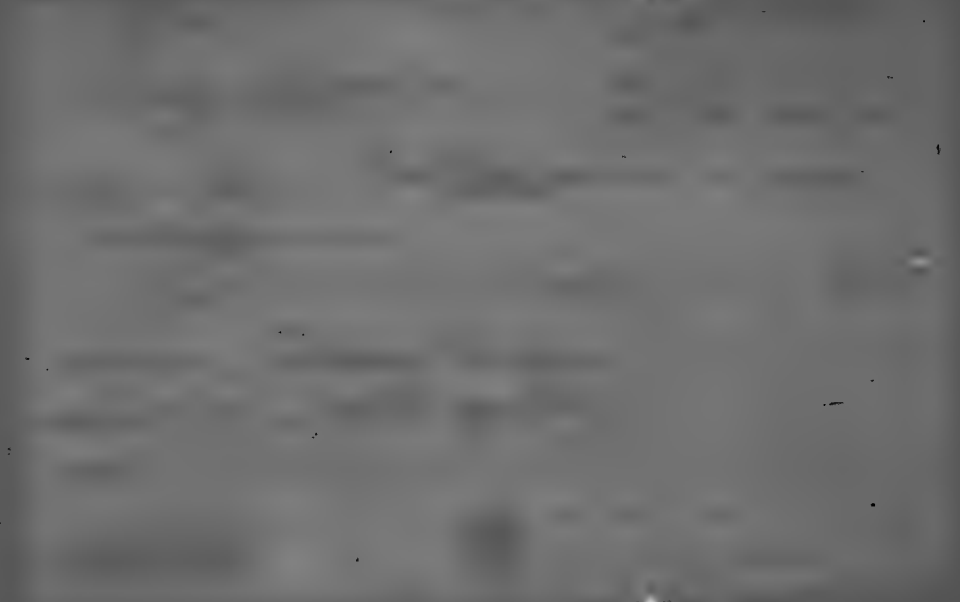


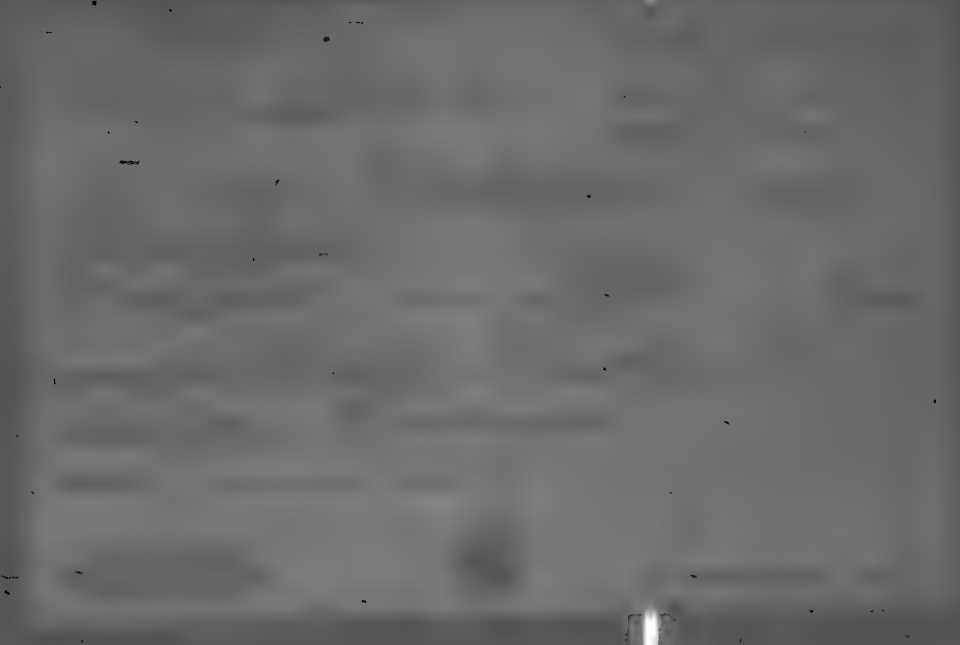


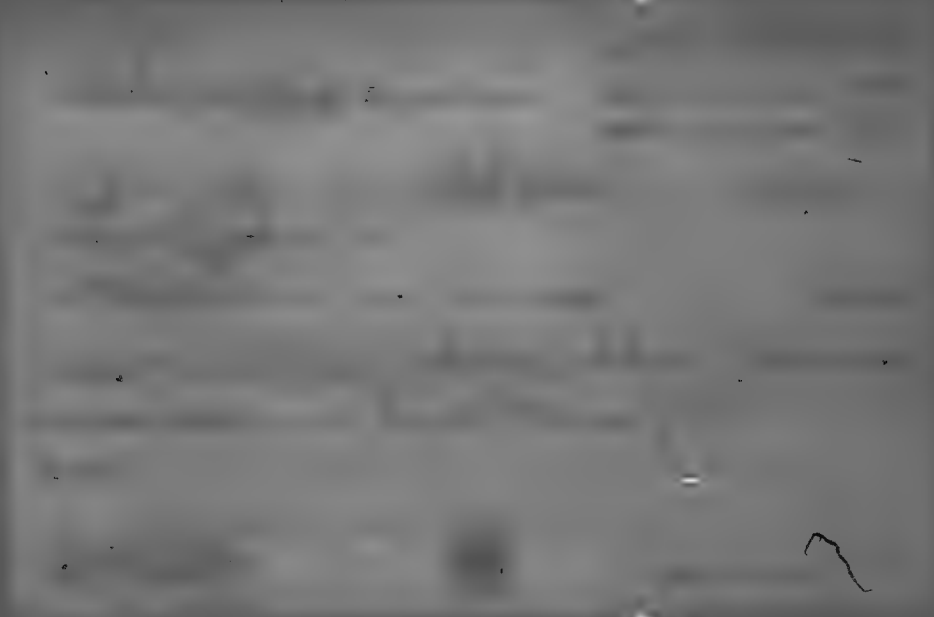














*John J. [illegible]*  
 (HEAD OF FAMILY)

*California*  
 (BIRTHPLACE)

*1880*  
 (YEAR OF BIRTH)

*1880*  
 (YEAR OF ENTRY)

OTHER [illegible]

| NAME                       | AGE       | SEX      | DATE OF BIRTH | DATE OF ENTRY |
|----------------------------|-----------|----------|---------------|---------------|
| <i>John J. [illegible]</i> | <i>30</i> | <i>M</i> | <i>1880</i>   | <i>1880</i>   |
| <i>[illegible]</i>         | <i>25</i> | <i>F</i> | <i>1880</i>   | <i>1880</i>   |
| <i>[illegible]</i>         | <i>10</i> | <i>M</i> | <i>1880</i>   | <i>1880</i>   |
| <i>[illegible]</i>         | <i>5</i>  | <i>F</i> | <i>1880</i>   | <i>1880</i>   |
| <i>[illegible]</i>         | <i>2</i>  | <i>M</i> | <i>1880</i>   | <i>1880</i>   |
| <i>[illegible]</i>         | <i>1</i>  | <i>F</i> | <i>1880</i>   | <i>1880</i>   |

U. S. DEPARTMENT OF AGRICULTURE

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7

1. Name of the person or organization to whom the property is being transferred

2. Description of the property being transferred

3. Date of the transfer

4. Signature of the person or organization transferring the property

5. Signature of the person or organization receiving the property

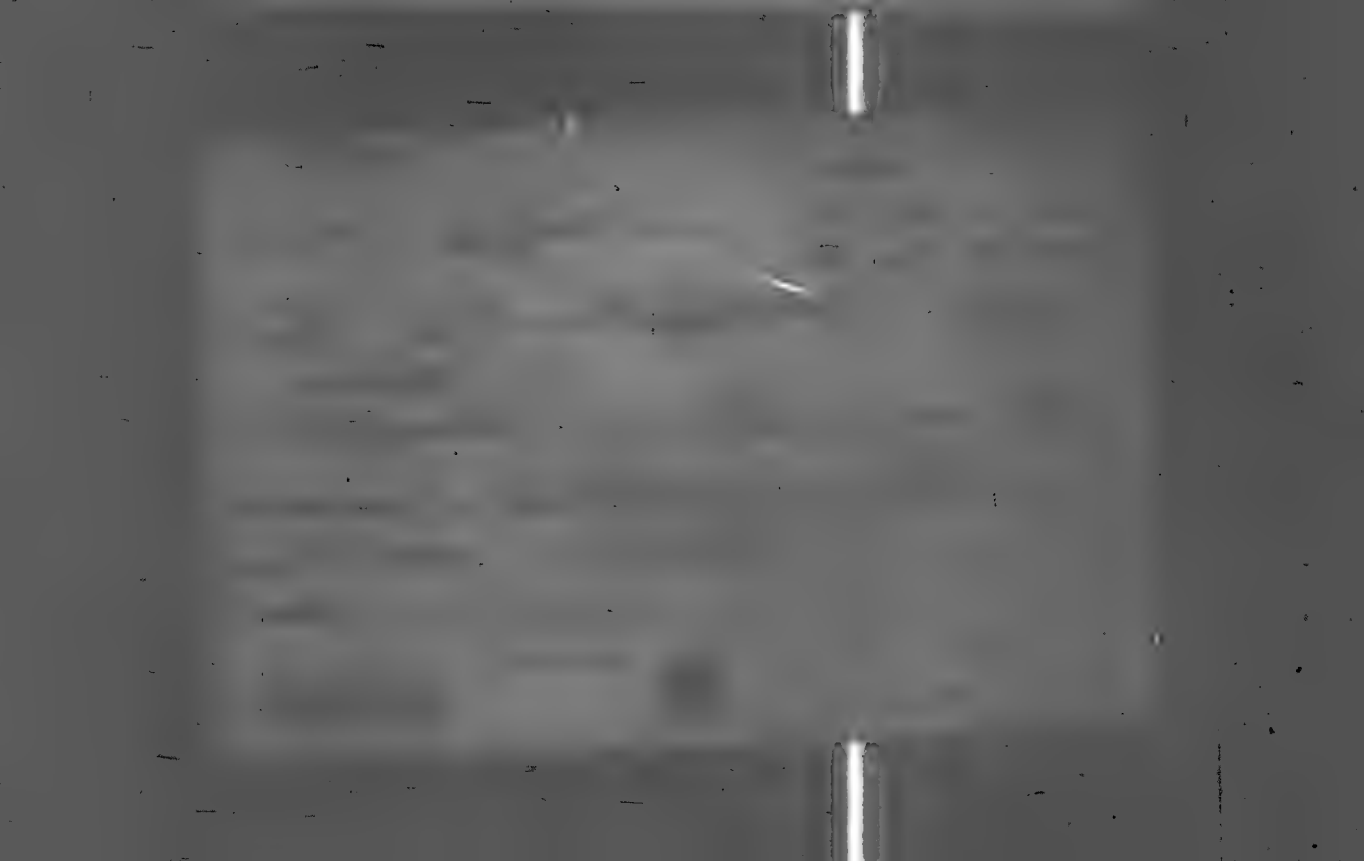
6. Notarization

7. Witnesses

8. Other

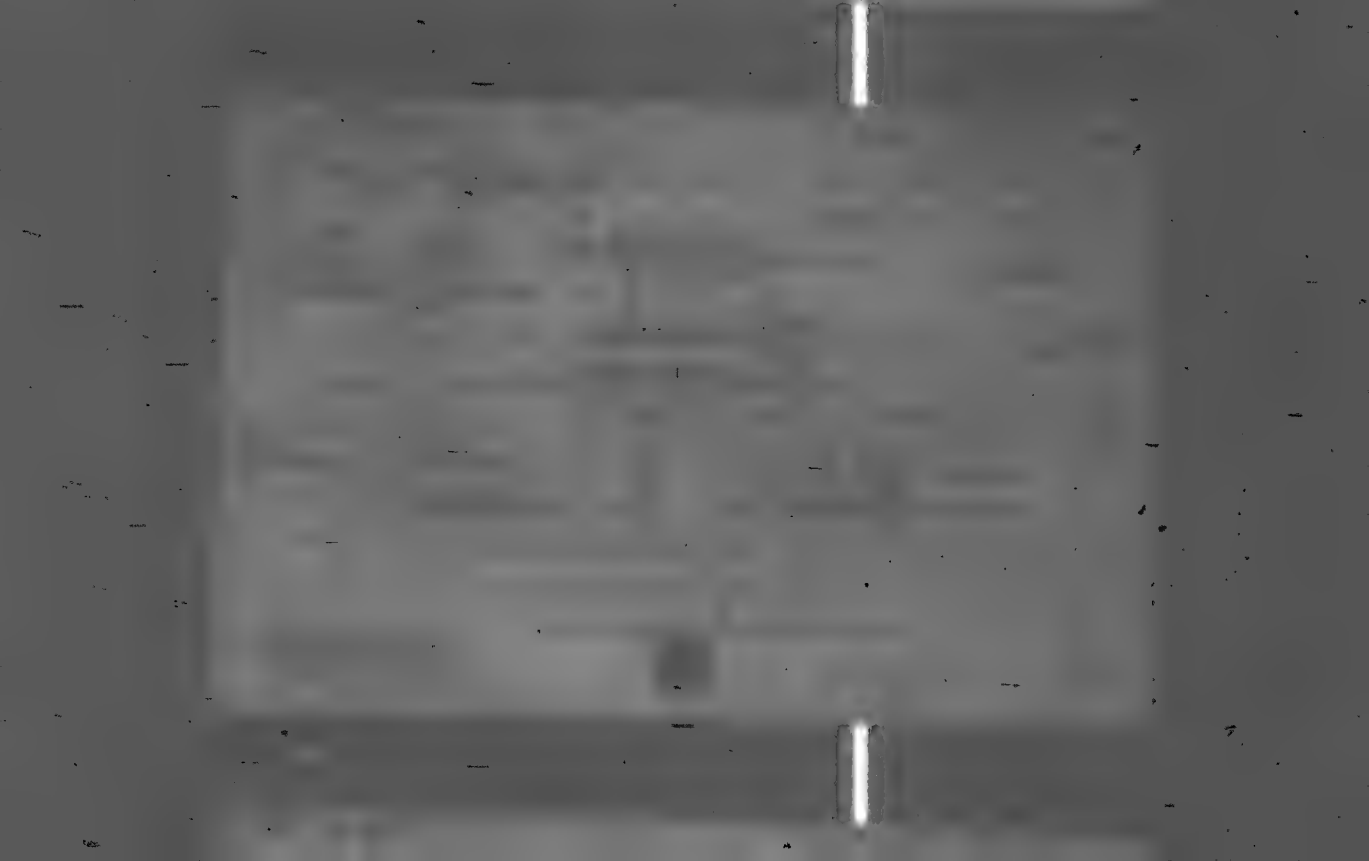


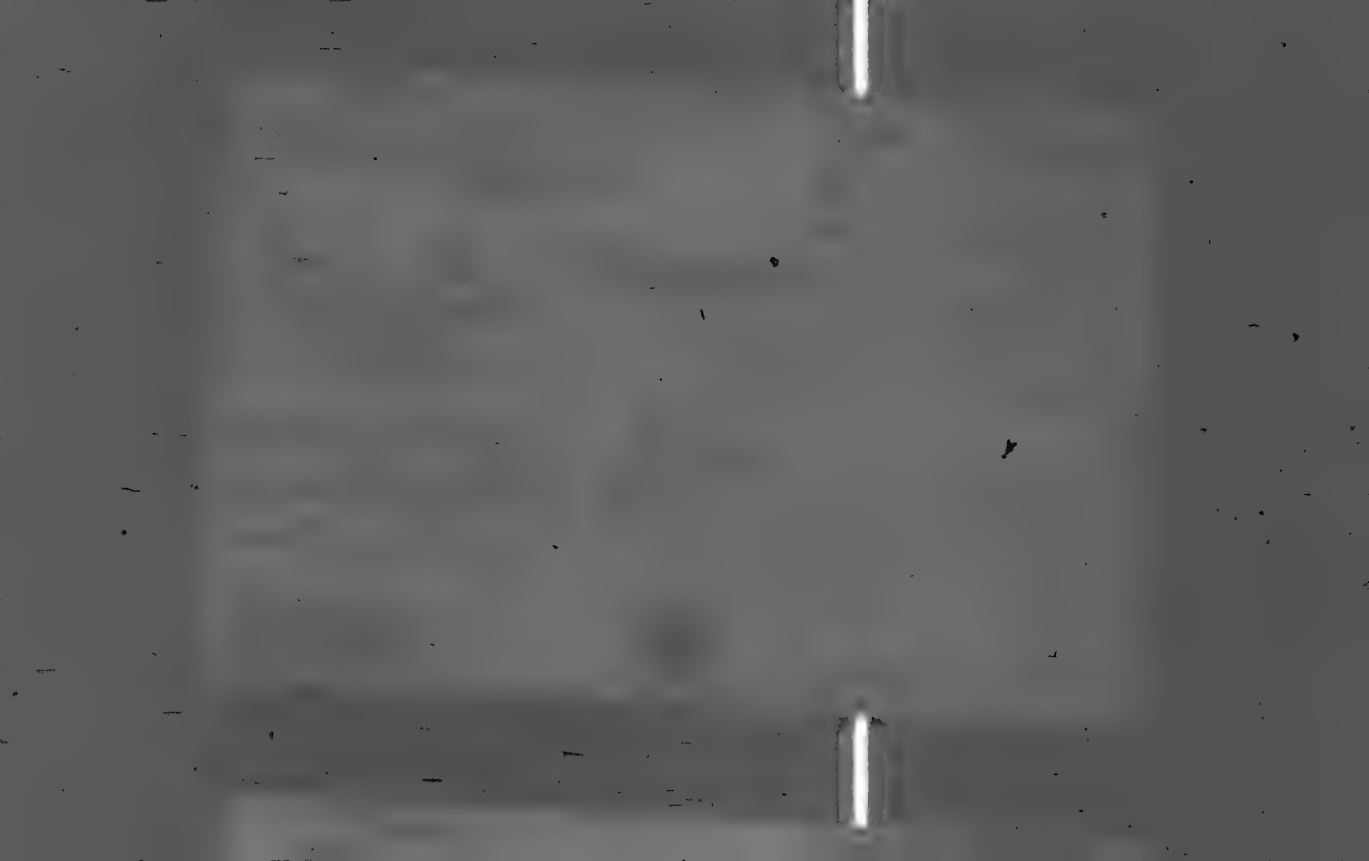






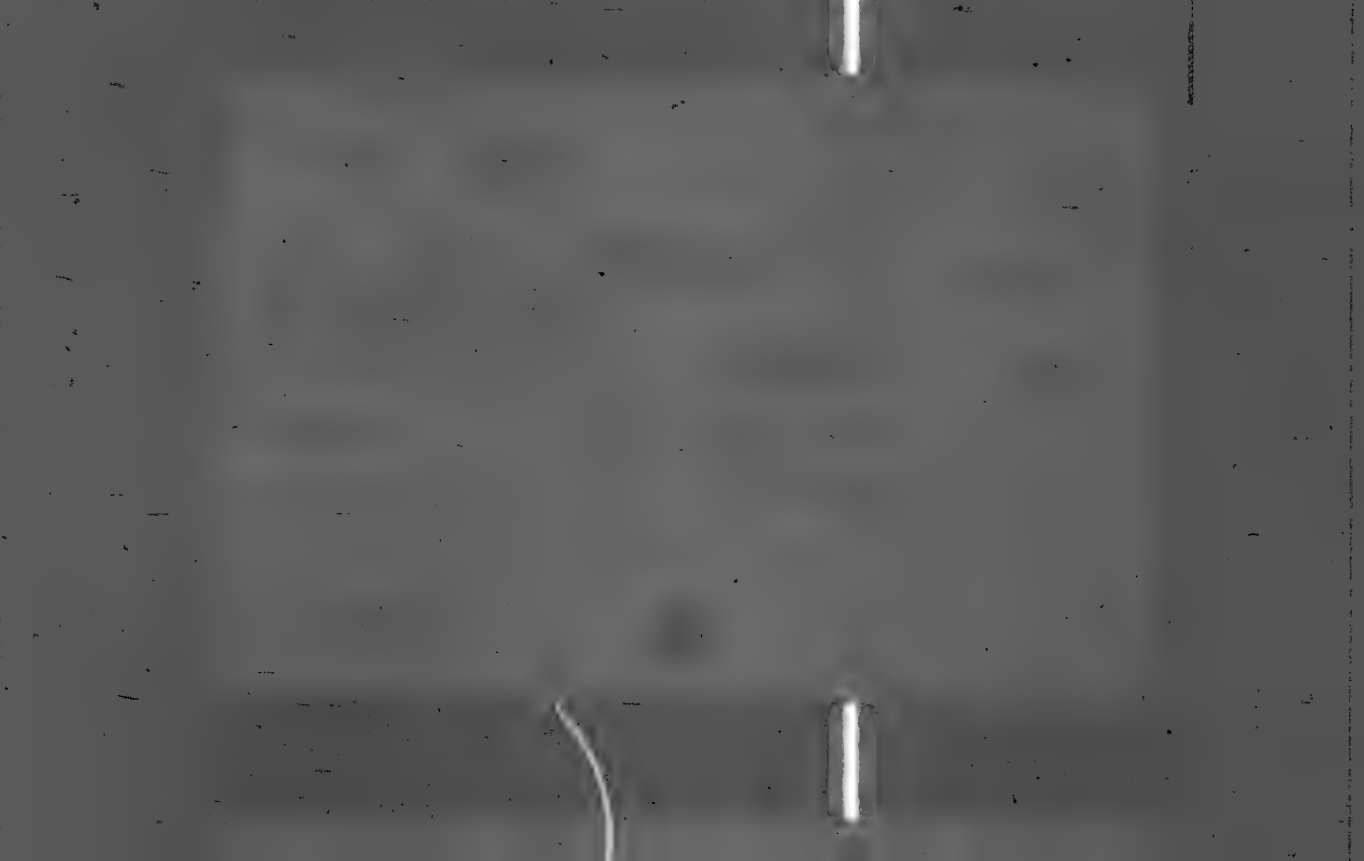


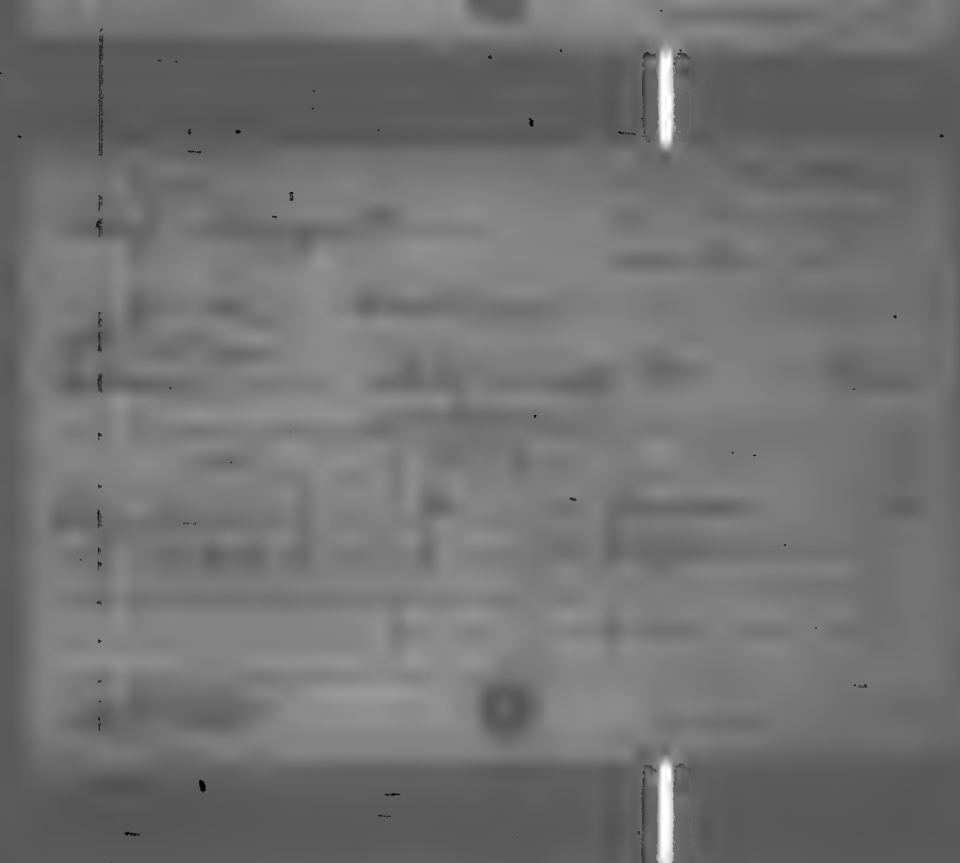












1977 年 4 月 22 日

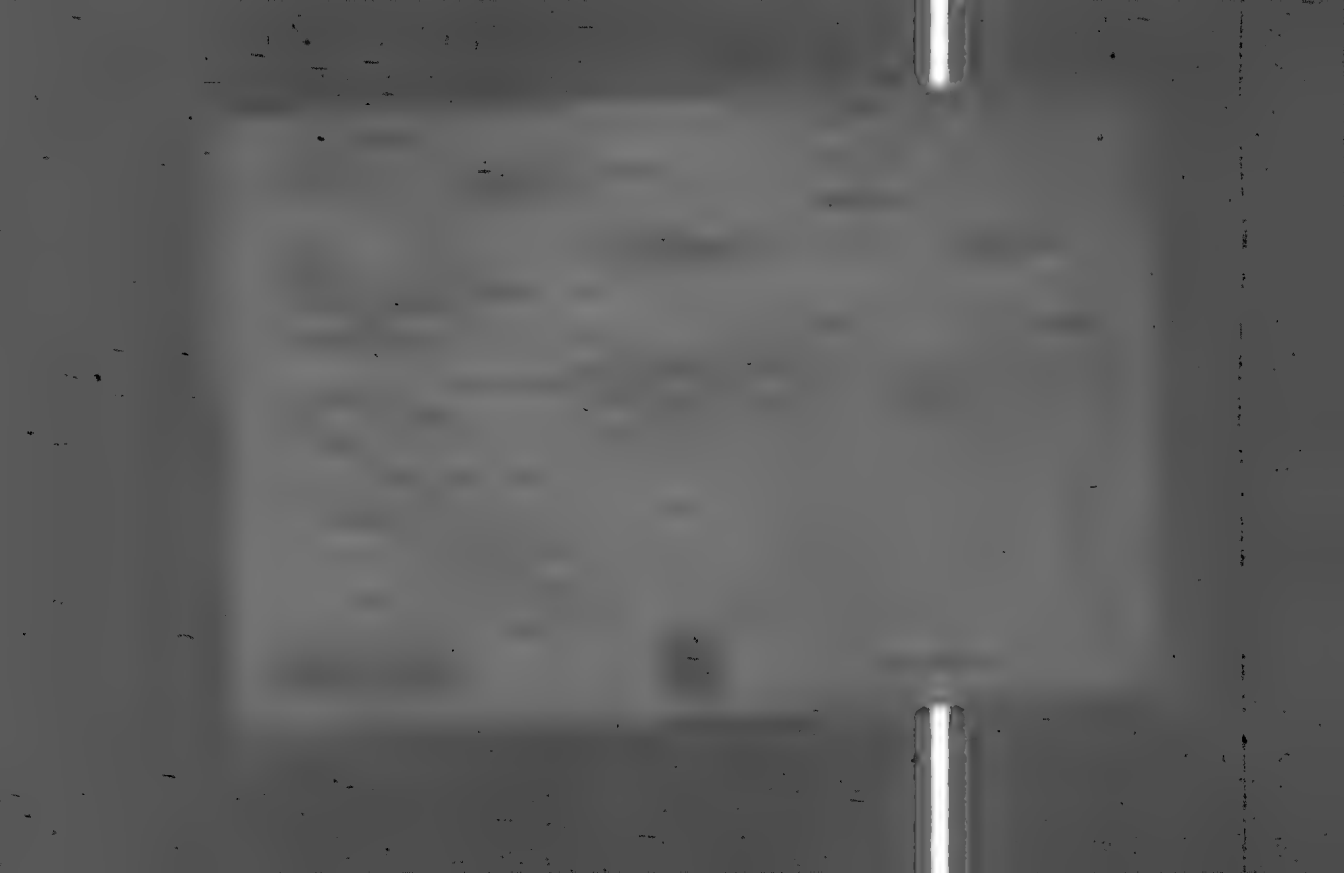
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SMER:

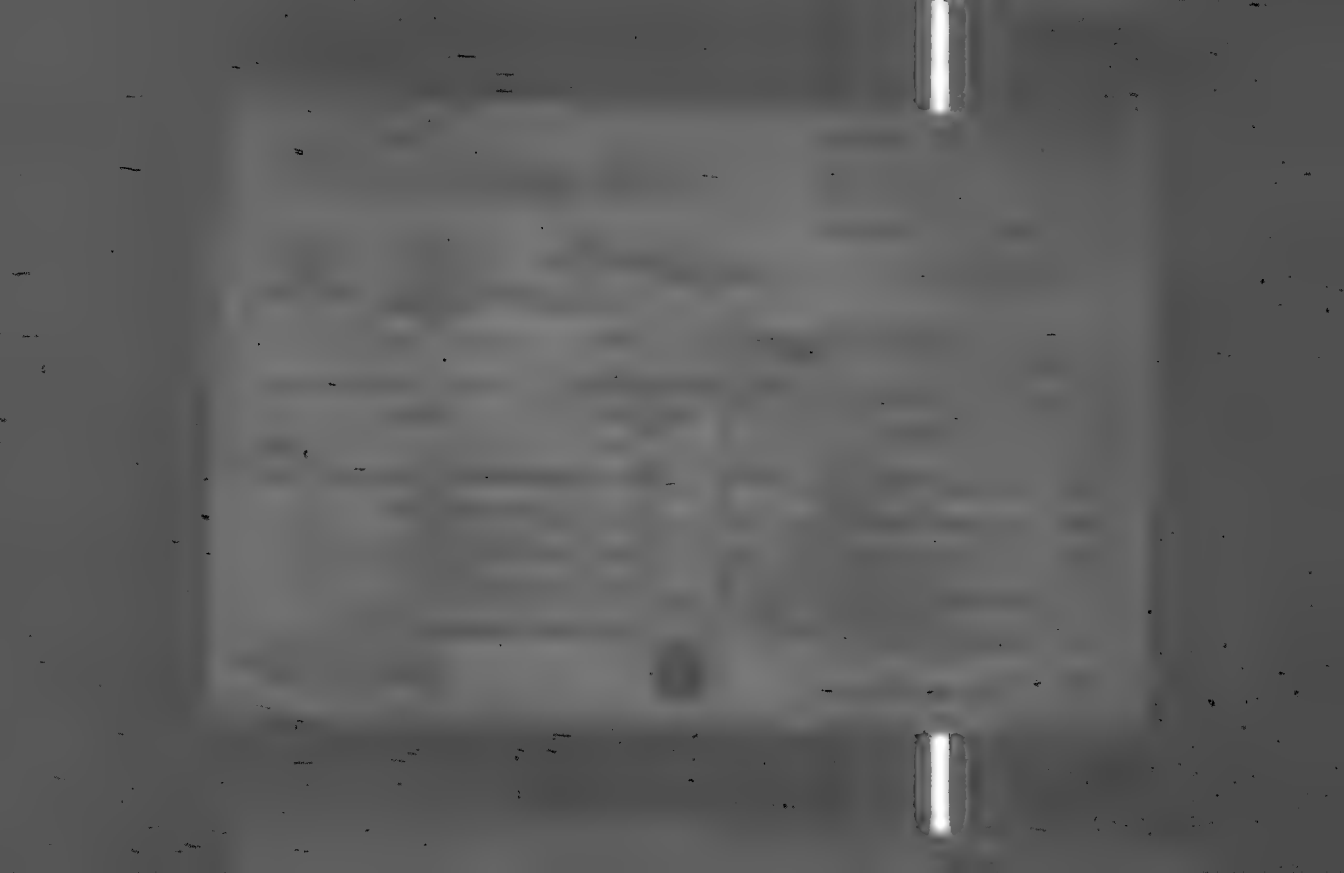
4-2-1971

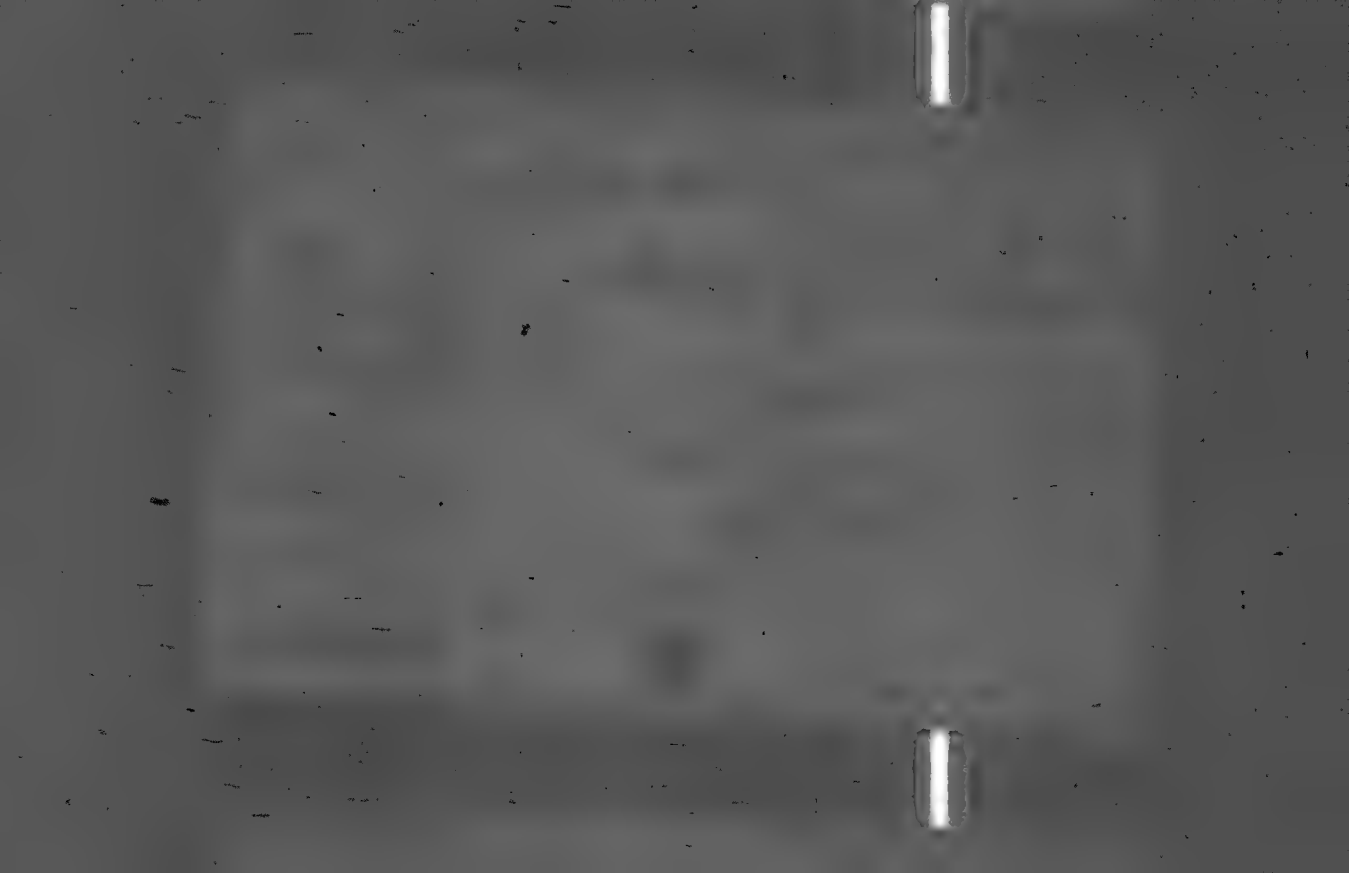










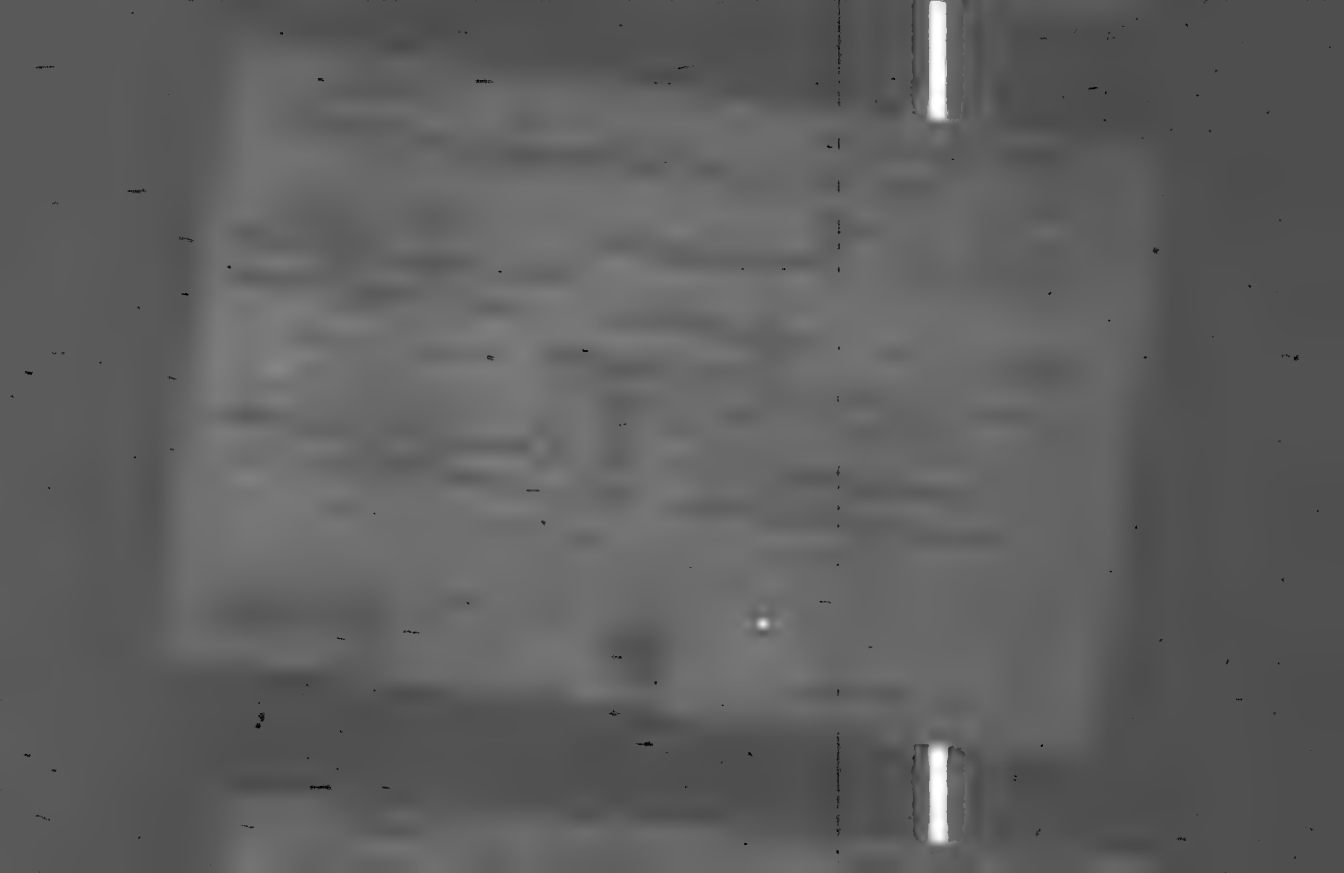


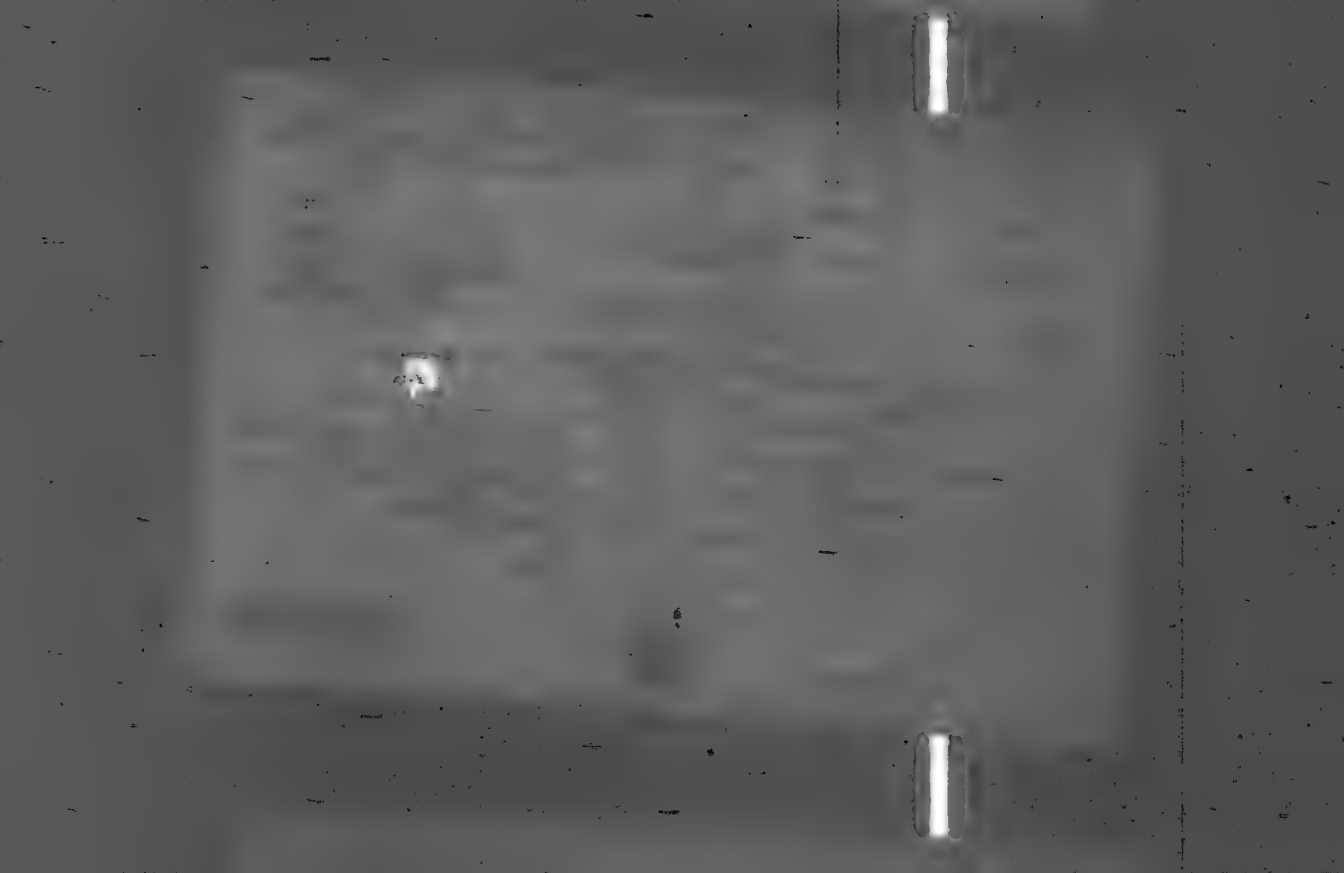


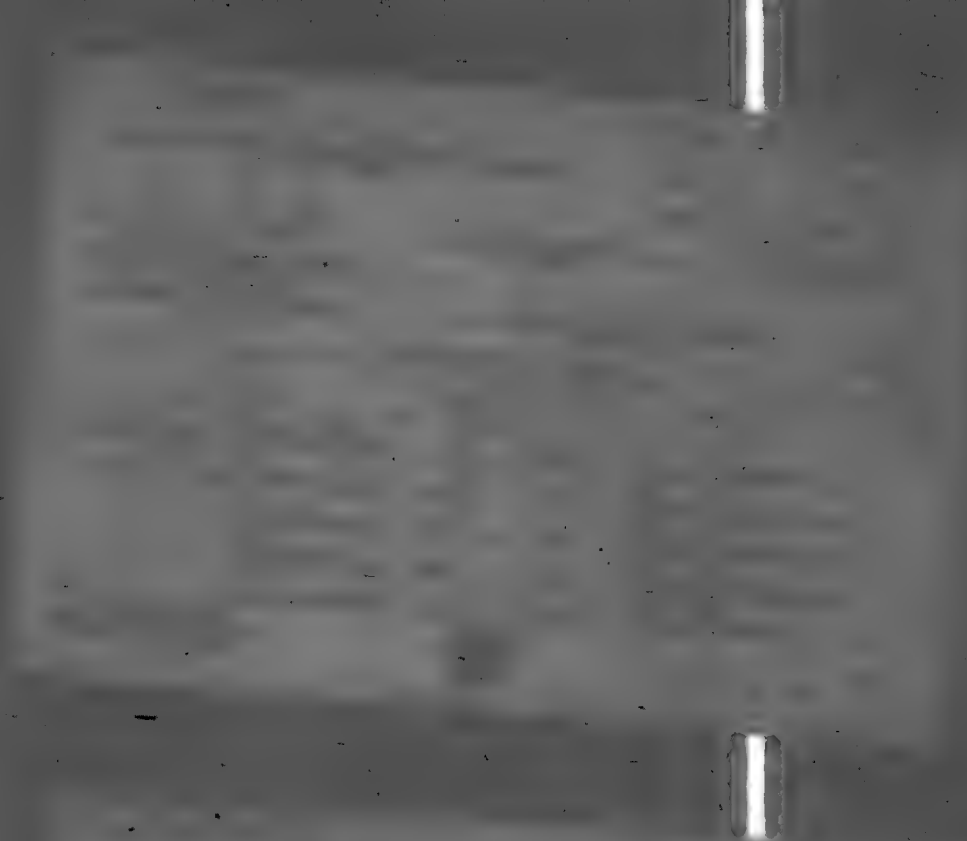




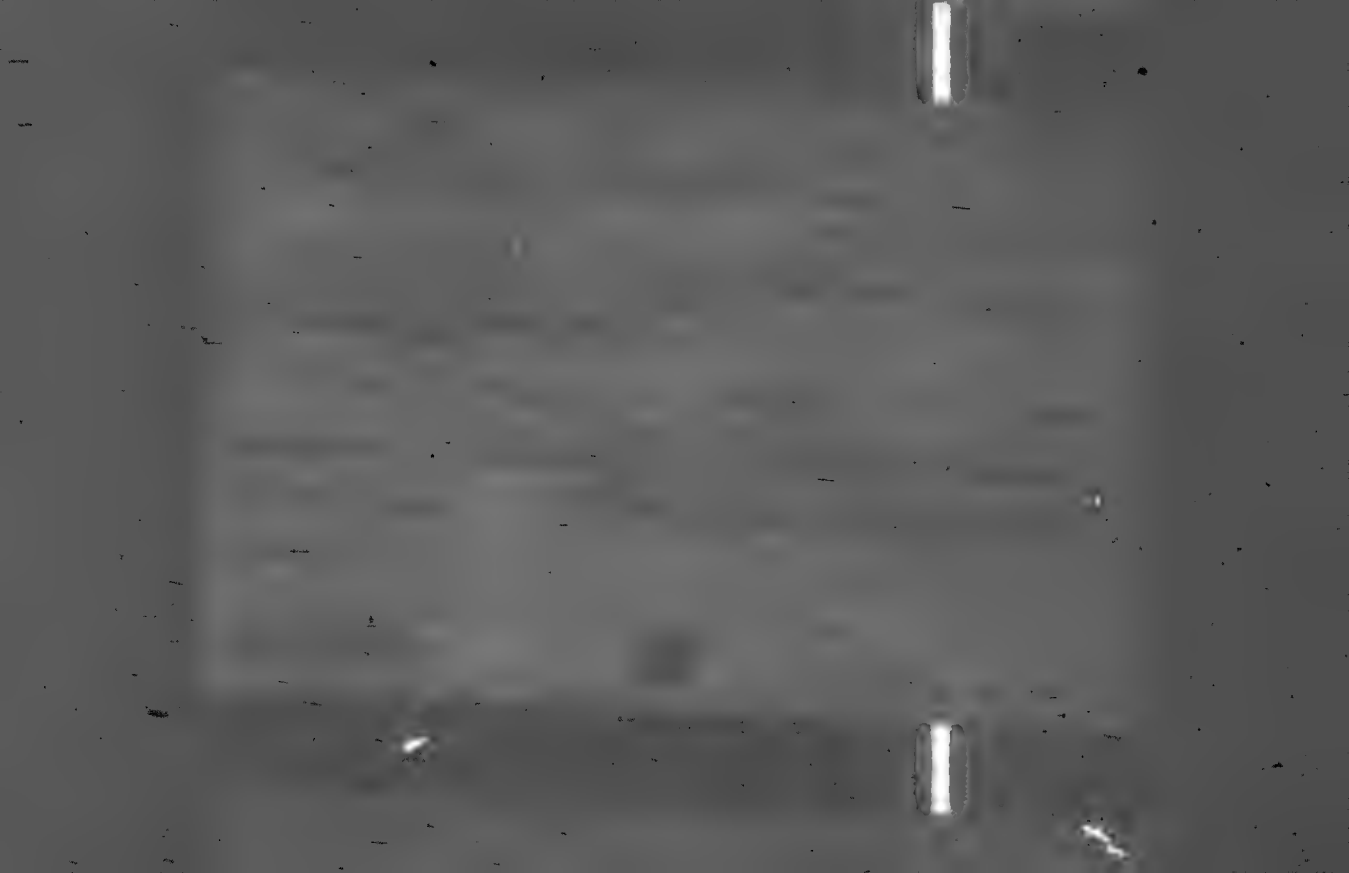


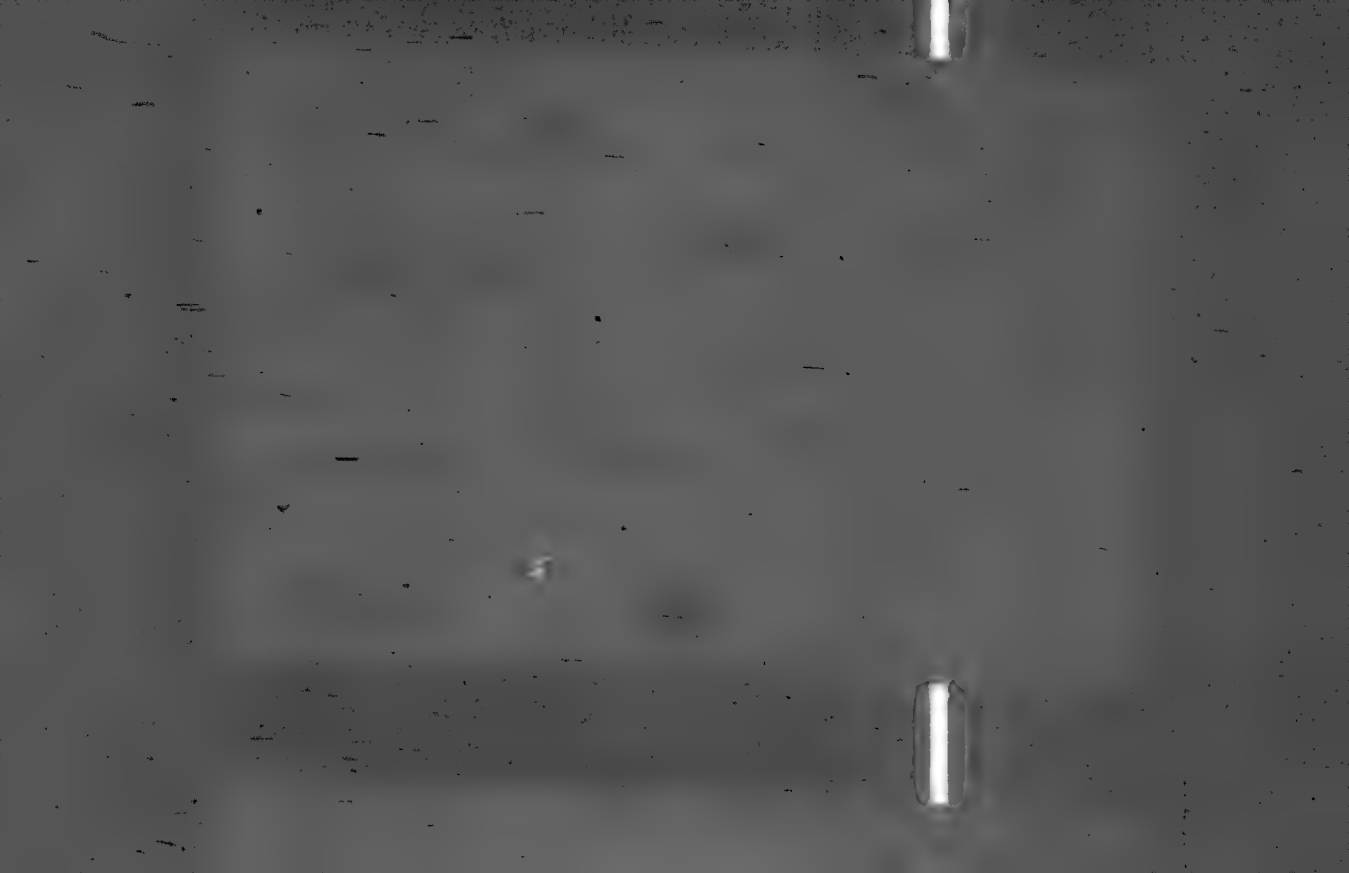








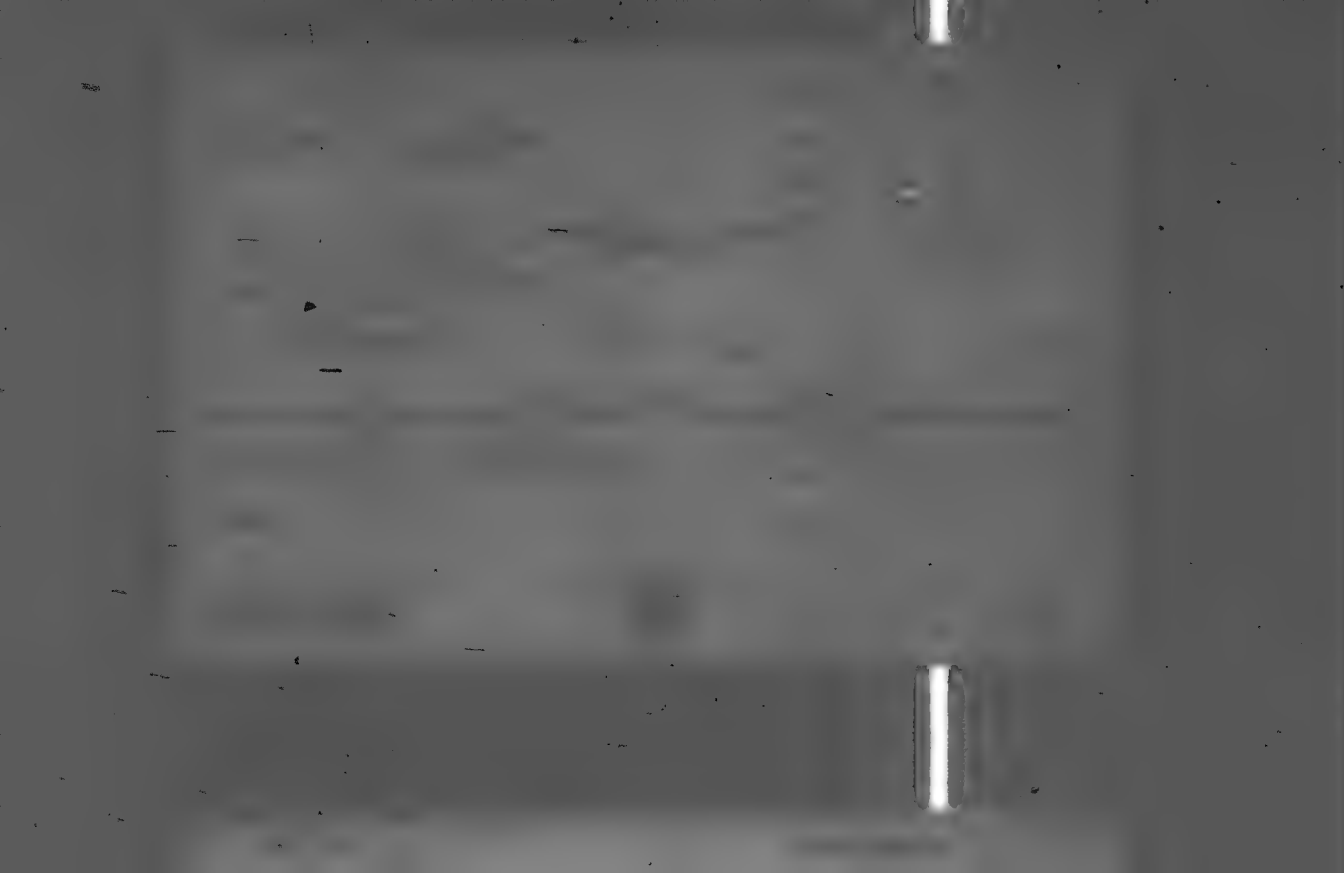


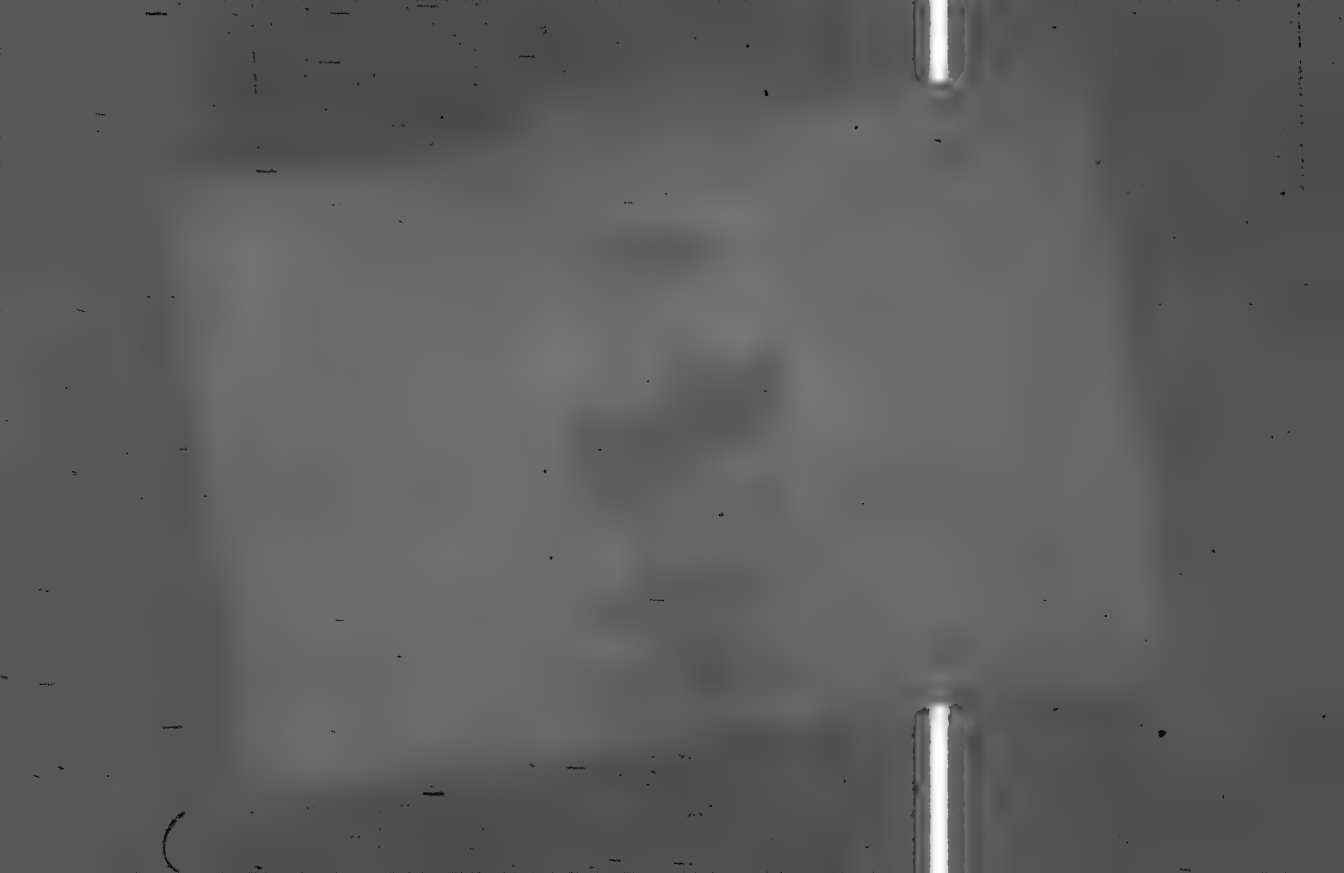


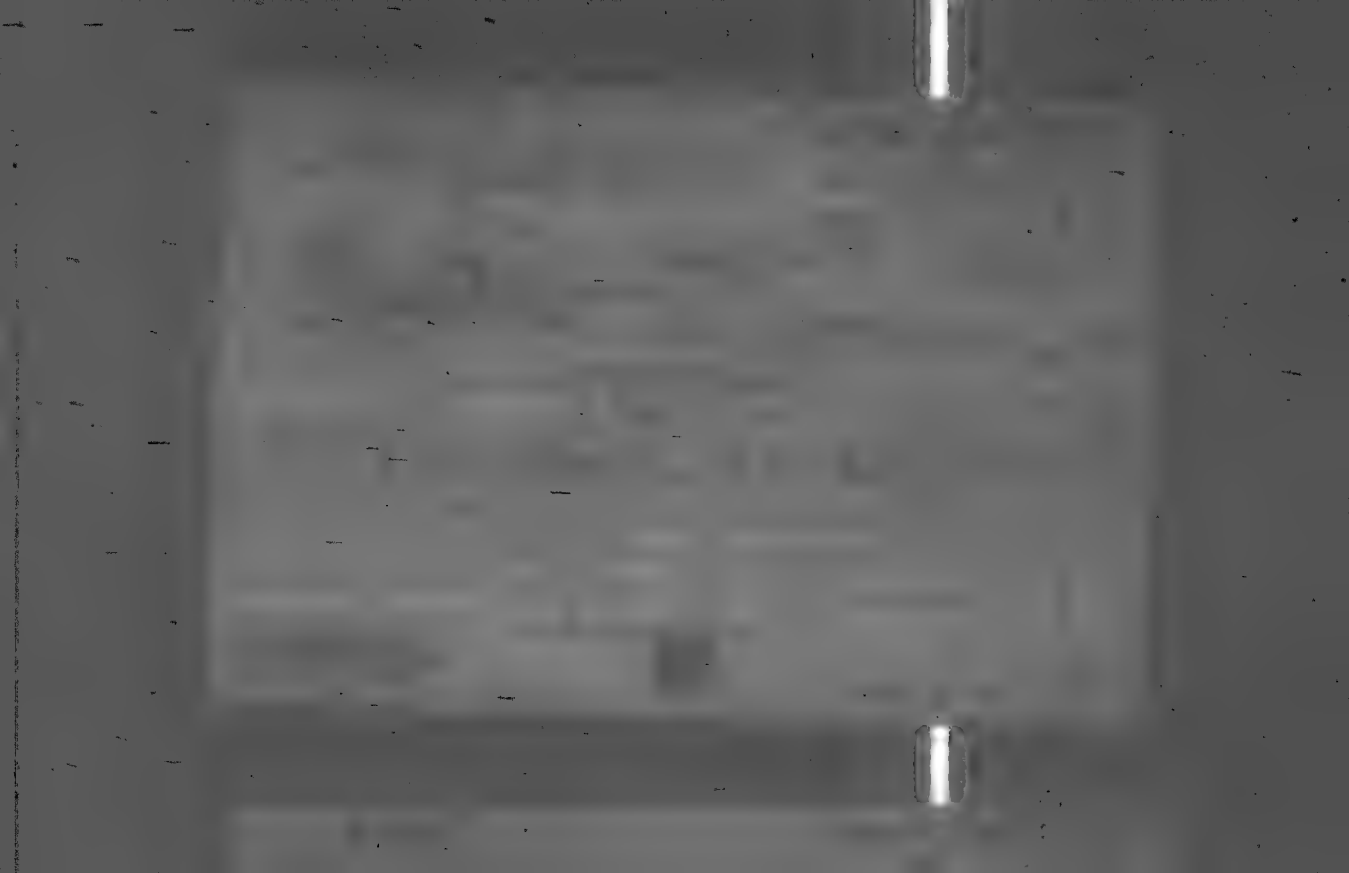


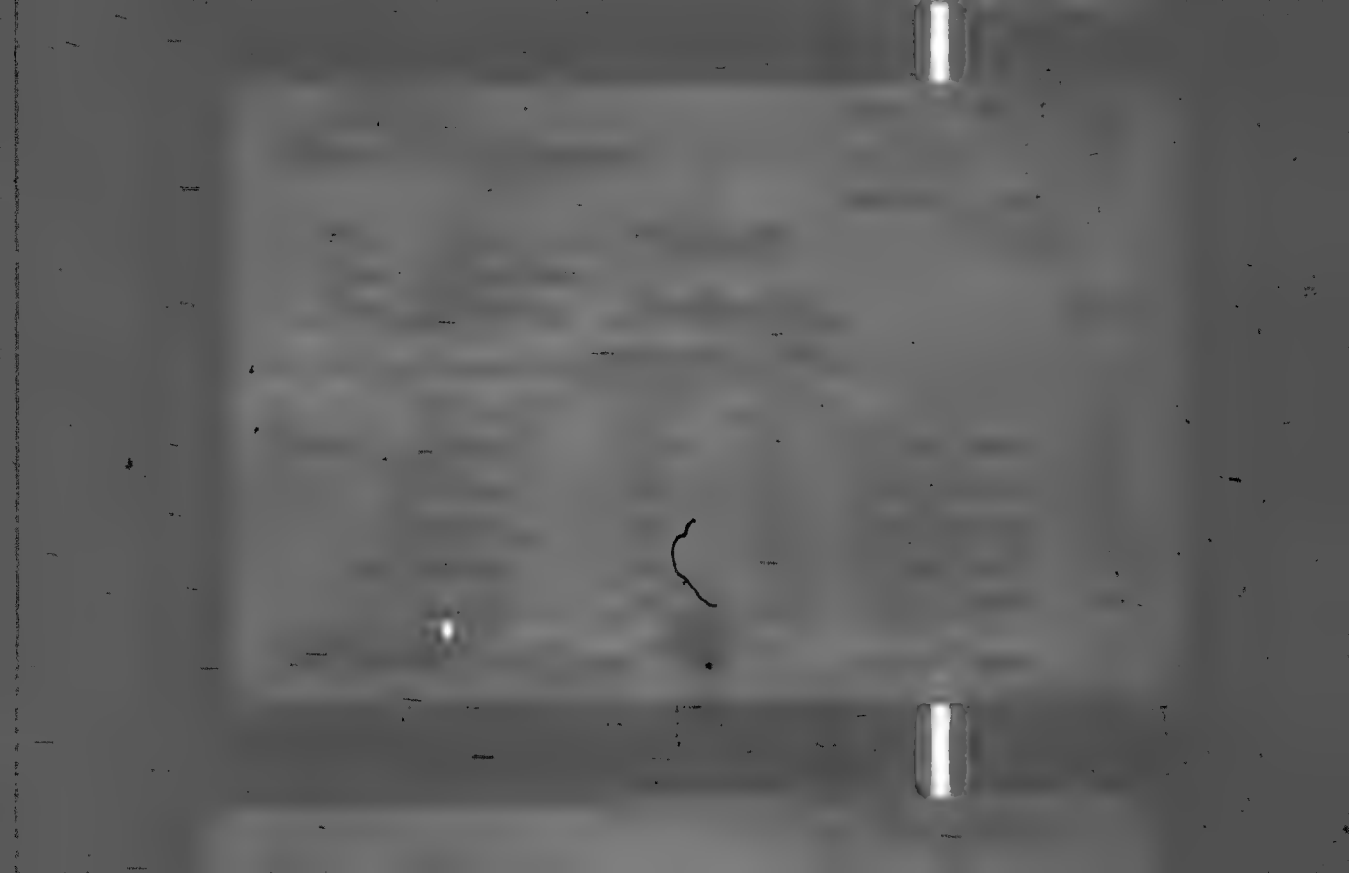


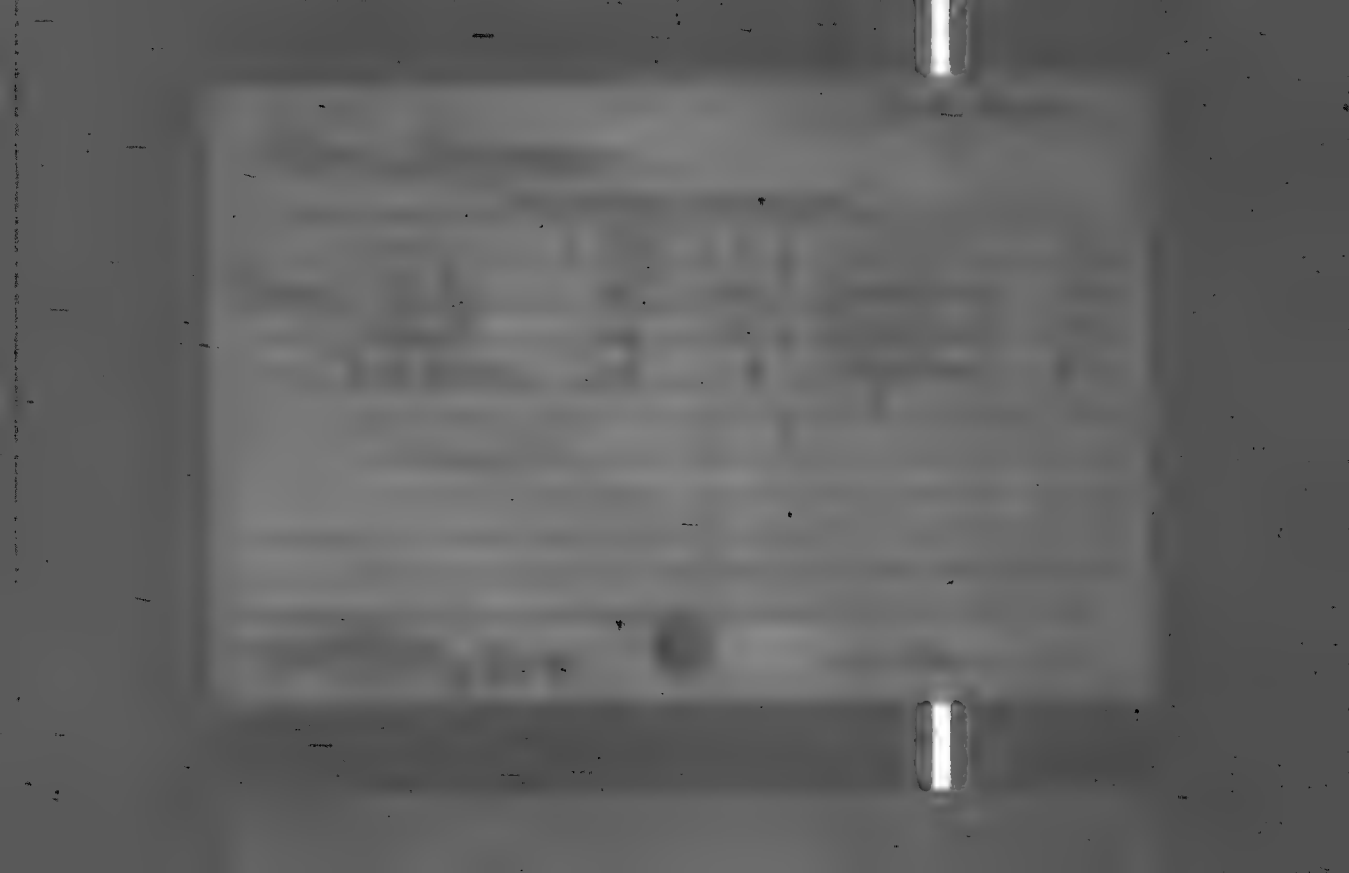












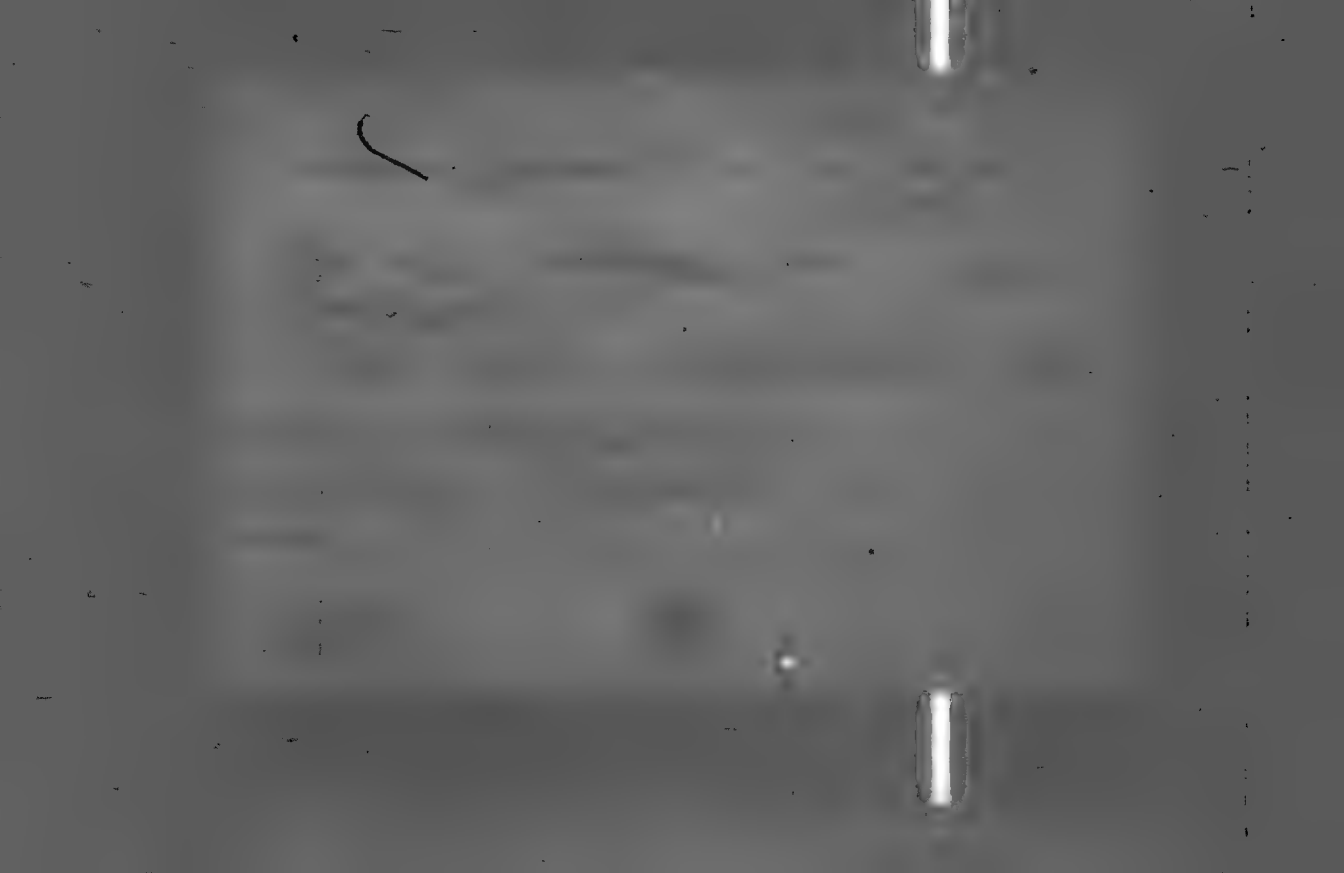
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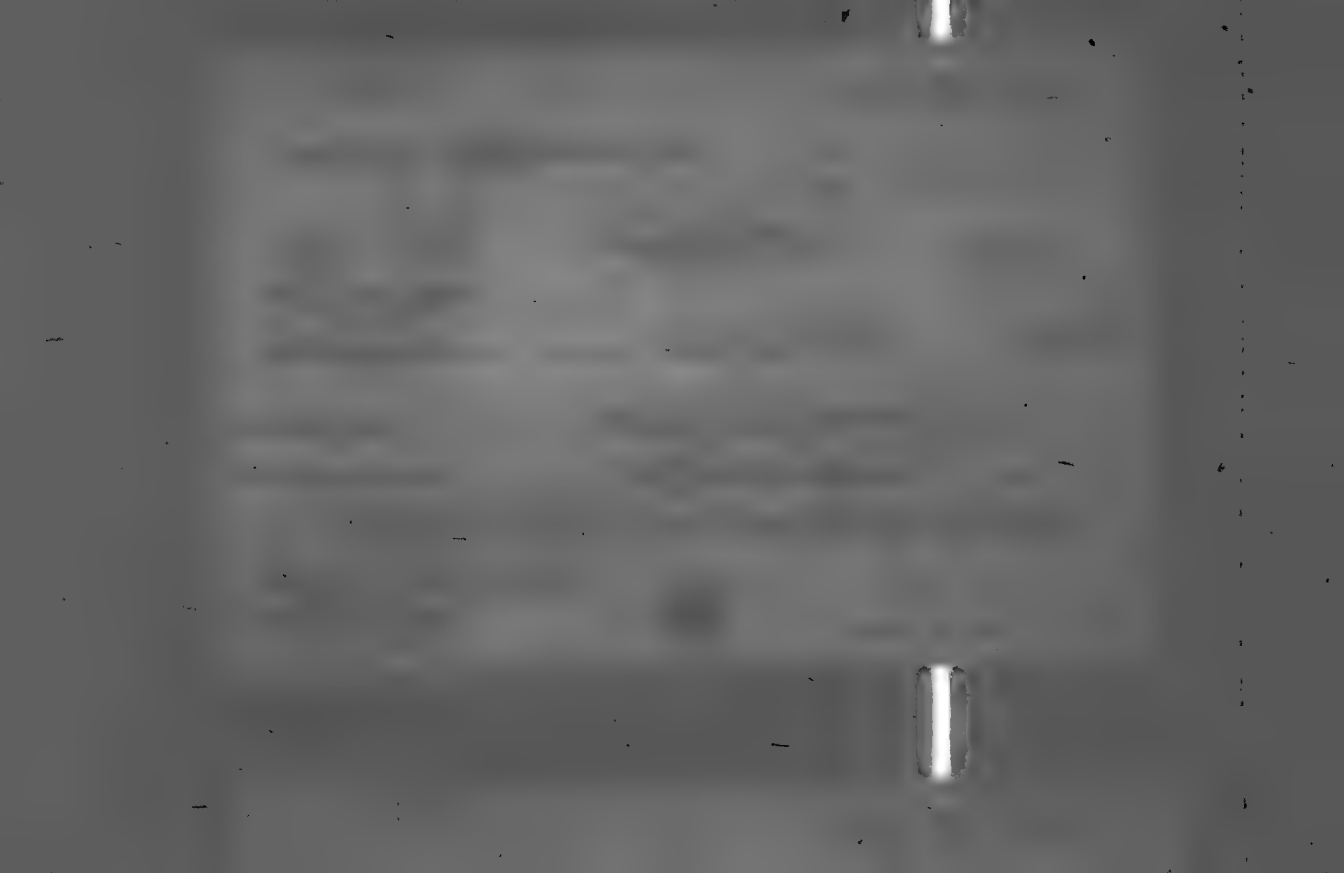


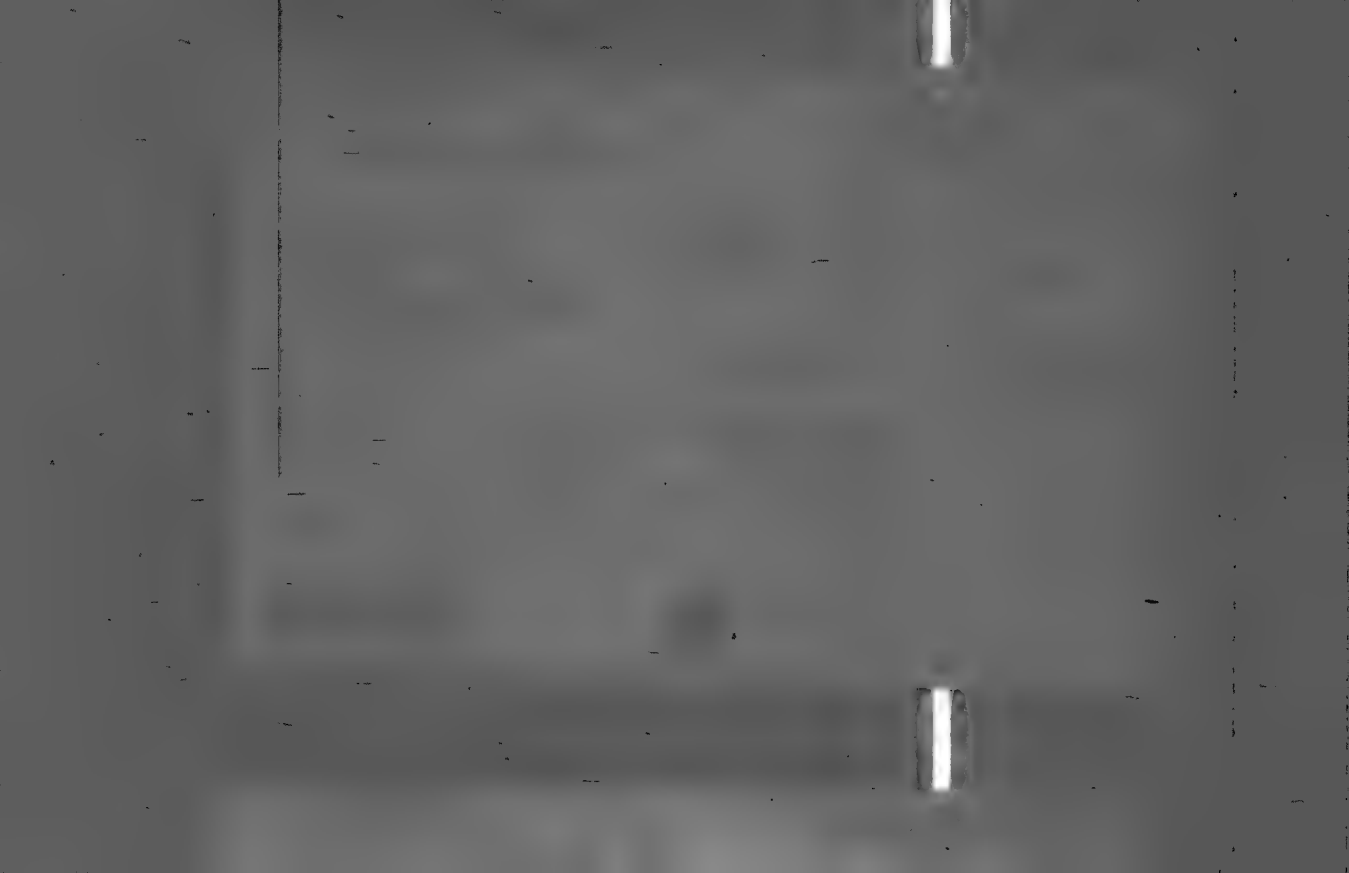














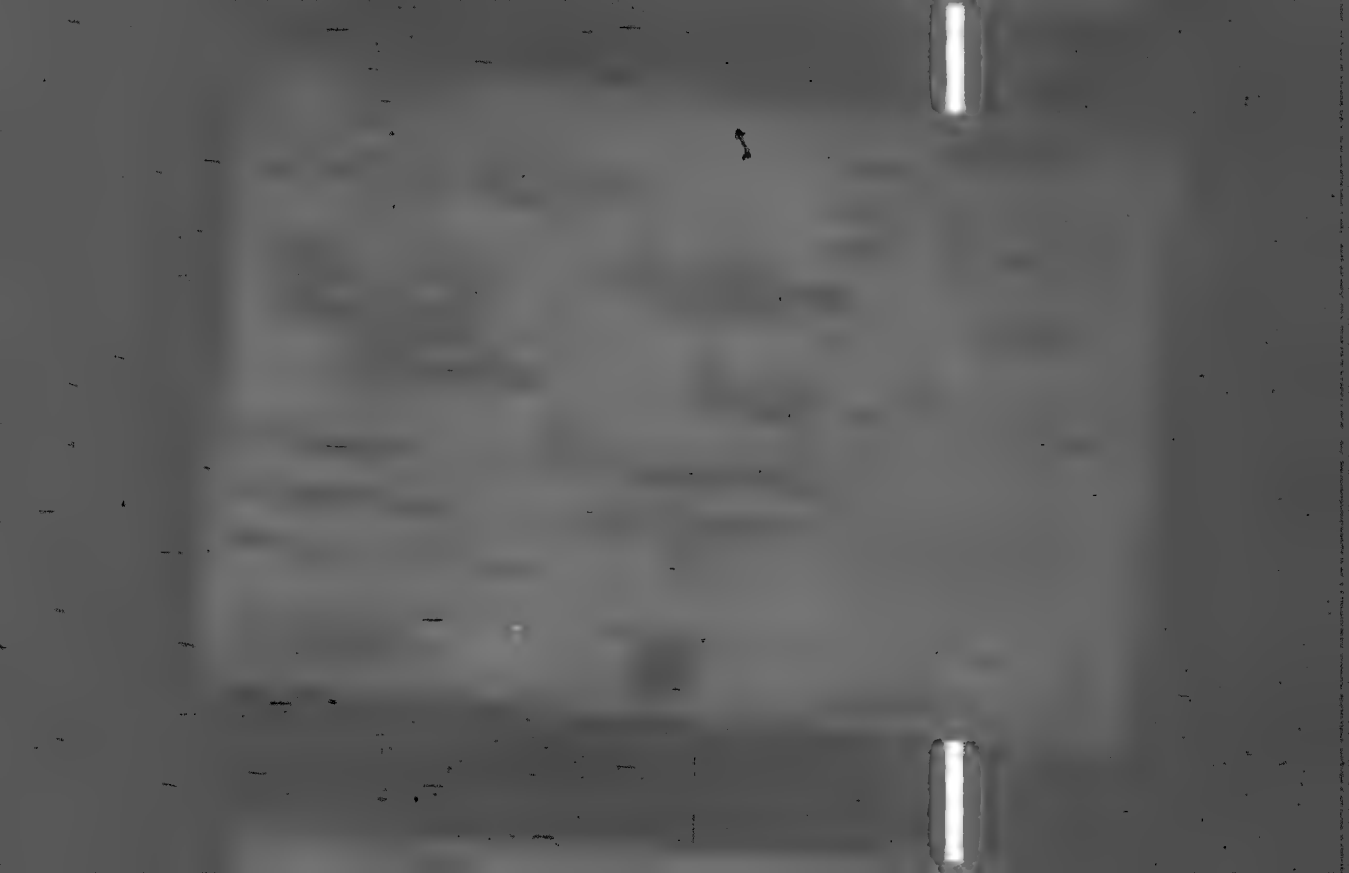


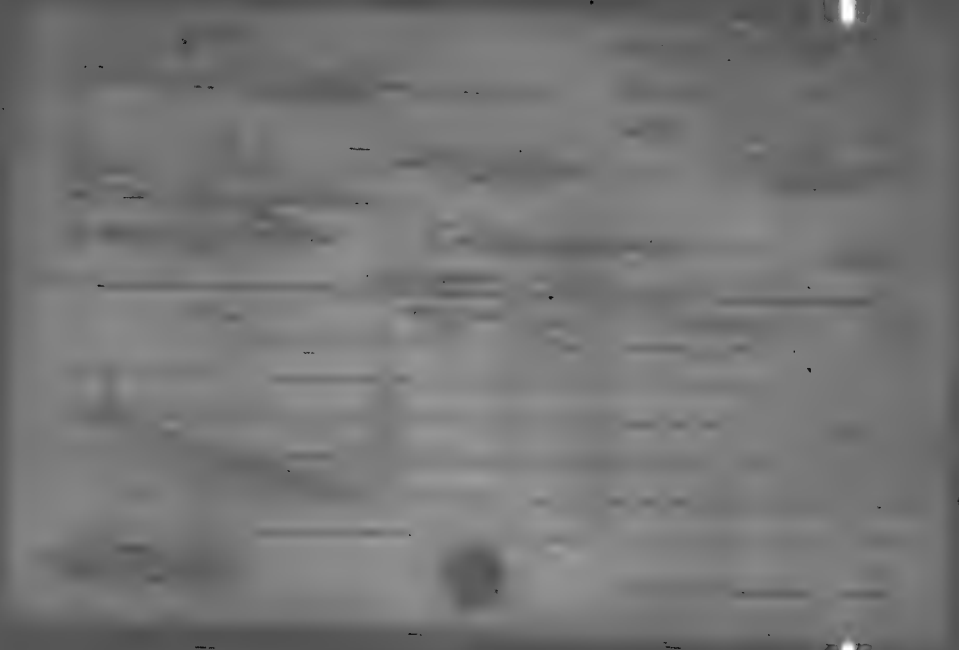






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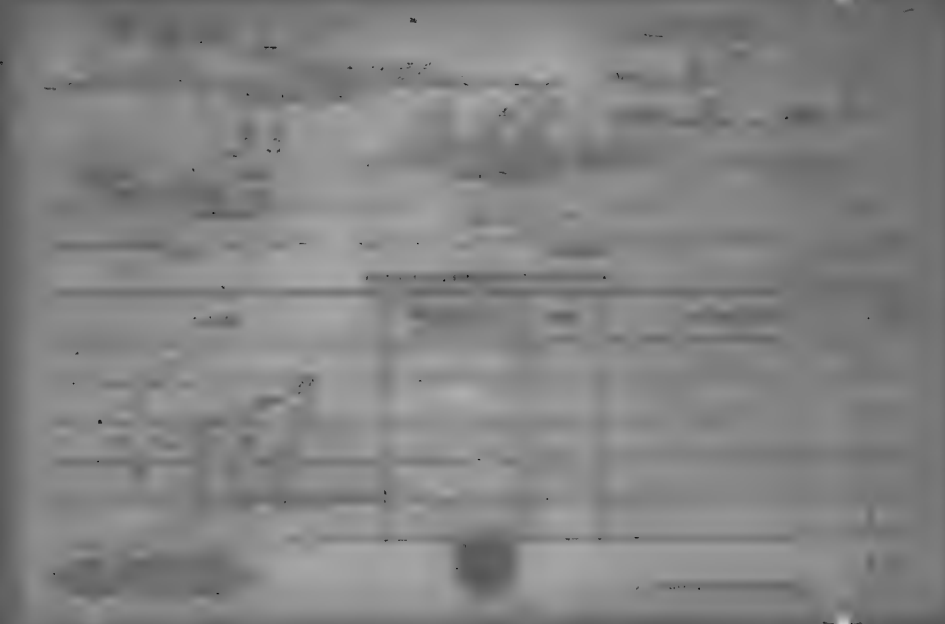
11









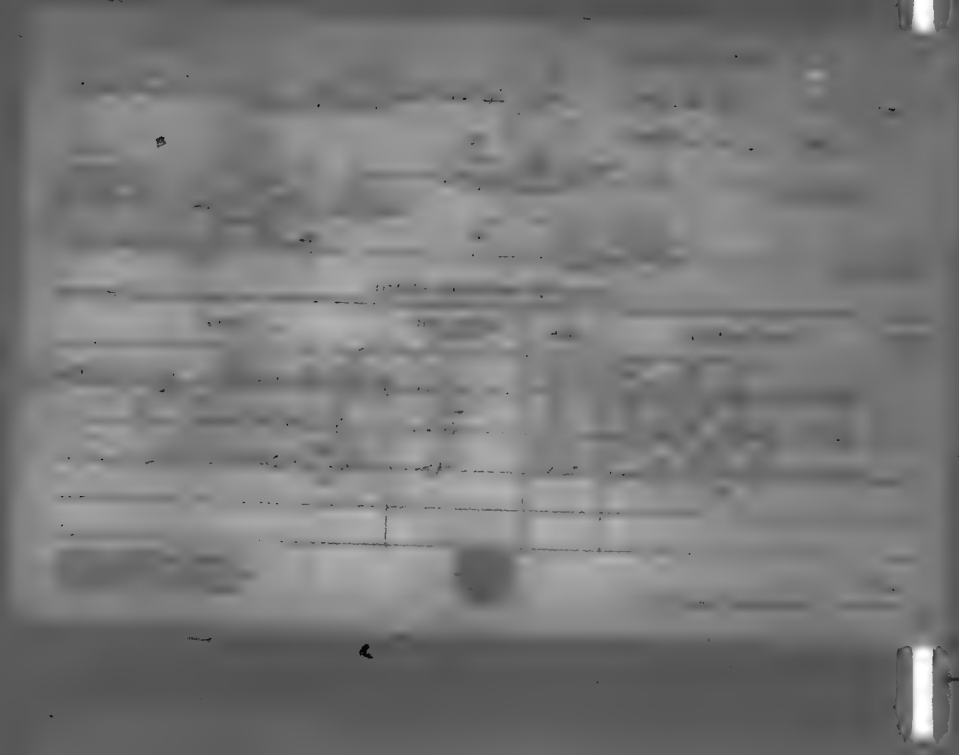


*[Faint, illegible text and markings on a document form, possibly a ledger or record book. The text is too blurry to transcribe accurately.]*

















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— 25 —

3600

B 600

*San Francisco*

STATE CALIFORNIA

VOL 100

SHEET 1

*San Francisco*  
*San Francisco*  
*San Francisco*  
*San Francisco*

NUMBER OF MEMBERS OF BOARD

| NAME           | AGE       | RESIDENCE            | DATE        |
|----------------|-----------|----------------------|-------------|
| <i>Harry</i>   | <i>30</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>John</i>    | <i>35</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>James</i>   | <i>32</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>William</i> | <i>38</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>Robert</i>  | <i>34</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>Charles</i> | <i>36</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>Edward</i>  | <i>33</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>George</i>  | <i>37</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>Frank</i>   | <i>31</i> | <i>San Francisco</i> | <i>1910</i> |
| <i>Thomas</i>  | <i>39</i> | <i>San Francisco</i> | <i>1910</i> |

ALL OTHERS UNDER  
DEPARTMENT OF THE  
SOCIETY OF THE STATE

U. S. DEPARTMENT OF THE INTERIOR

*[Faint handwritten notes at the bottom of the page]*

771 1000 7. 1000 1

1990

15. 1990

B 000

CALIFORNIA

1901

1901

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1901

2.10.50  
Mr. J. H. Smith

ST. 721

JOI

Small

10.29 - Personal

Dear Sir,

I have the pleasure to inform you that the same has been received and is being dealt with as a matter of course.

Yours faithfully,  
J. H. Smith



10.29.50



THAT

THE

THE

THE

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THE

1902  
January 10

OFFICE OF THE  
SHERIFF

NO. 1000

DATE

TO THE  
SHERIFF

EMERGENCY TO WIT: *William, John*

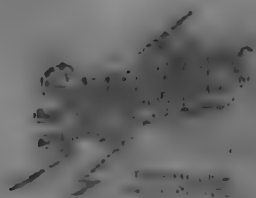
RELATION TO ABOVE: *Nurse*

REMARKS:

ATTEST:  
JAN 10 1902



Amie



*[Faint, illegible handwritten notes]*

STATE OF CALIFORNIA  
County of Santa Clara  
In and for the County of Santa Clara

STATE OF CALIFORNIA

VOL. 16 E. 1

SHEET 2 OF 2

Know all men that I, John J. Patterson, of the County of Santa Clara, State of California, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the County of Santa Clara, State of California.

JOHN J. PATTERSON, County Clerk

| NAME               | DATE      | AMOUNT  | REMARKS    |
|--------------------|-----------|---------|------------|
| James J. Patterson | 11/1/1916 | \$10.00 | For salary |
|                    |           |         |            |
|                    |           |         |            |
|                    |           |         |            |
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|                    |           |         |            |
|                    |           |         |            |

WITNESSED my hand and the seal of the County of Santa Clara, this 1st day of November, 1916.

JOHN J. PATTERSON, County Clerk

B550

James L. ...  
UNRECORDED

STATE CALIFORNIA

VOL. 1 E. D. 1

SHEET 1 LINE 1

James L. ...  
PLANNED NAME BIRTH DATE RESIDENCE

James L. ...  
AGE SEX OCCUPATION DATE OF BIRTH

ENLARGED WITH James L. ...  
RELATIONSHIP TO ABOVE step daughter  
REMARKS ...

THIS IS THE ONLY  
RECORD OF THE  
DEPT. OF THE CAROL

U. S. DEPARTMENT OF THE ARMY  
A:

B550

*Thomas F. W.*

STAMP

VOL. 10

SHEET 10

*W. 50*

*the mother*

*about the same*

EXHIBITED WITH *the same*

TO BE KEPT TO SHOW *the same*

AS SHOWN

100



CALIFORNIA

STATE

*James Harvey*

VOL *36*

SHEET *4*

*My son, James*

*of Los Angeles*

*of the County of Los Angeles*

TESTATED WITH

*John H. H. H.*

RELATIVES TO SIGNED

WITNESSES



WITNESSES

1899

STATE OF CALIFORNIA

*[Faint, illegible handwritten text, likely a signature and address]*

NUMERATED WITH

ORIGINALLY IN TO ABOVE

RECEIVED AT THE  
COUNTY CLERK'S OFFICE  
ON THE 10th DAY OF



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of \_\_\_\_\_, California, this \_\_\_\_\_ day of \_\_\_\_\_, 1899.



Richardson, Henry

CALIFORNIA

VOL.

101

PAGE

101

SHEET

1

DATE

101

101

101

101

FORWARDED WITH

101

AT THE OFFICE OF THE

RECORDS

101



101

550  
Bayman, Harry W Jr  
(HEAD OF FAMILY)

STATE CALIFORNIA

W  
(COLOR)  
27  
(AGE)

Colorado  
(BIRTHPLACE)

VOL 27 L.D. 37  
SHEET 7 LINE 97

Bakersfield

19th

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|---------------------|-------------------|-----------|-----------------|
| <u>Bayman, Ella</u> | <u>W</u>          | <u>29</u> | <u>Illinois</u> |
|                     |                   |           |                 |
|                     |                   |           |                 |
|                     |                   |           |                 |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 550

B  
Sanford, John P.  
HEAD OF FAMILY

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME              | RELATION<br>SHIP | AGE | BIRTHPLACE |
|-------------------|------------------|-----|------------|
| Storck, Leslie G. | Son              | 10  | California |
|                   |                  |     |            |
|                   |                  |     |            |
|                   |                  |     |            |
|                   |                  |     |            |
|                   |                  |     |            |
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U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

H 2 261 #1

U.S. GOVERNMENT PRINTING OFFICE

1910

B. 550

STATE CALIFORNIA

VOL 3 2 2 3 4

DEPT 1 2 3 4

1 2 3 4 5 6 7 8 9

CONSIDERED WITH *Not reported*

NO. 1 2 3 4 5 6 7 8 9 10

REMARKS

1 2 3 4 5 6 7 8 9 10  
1 2 3 4 5 6 7 8 9 10  
1 2 3 4 5 6 7 8 9 10



1 2 3 4 5 6 7 8 9 10

B 330

*John R. [unclear]*  
 (HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 42 E.D. 107

SHEET 11 LINE 60

*11* *SP* *Miss [unclear]*  
*[unclear]* *[unclear]* *[unclear]*  
*[unclear]* *[unclear]* *[unclear]*

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | SEX      | DATE OF BIRTH    |
|--------------------------|--------------|-----------|----------|------------------|
| <i>John R. [unclear]</i> | <i>W</i>     | <i>34</i> | <i>M</i> | <i>[unclear]</i> |
| <i>[unclear]</i>         | <i>W</i>     | <i>8</i>  | <i>F</i> | <i>[unclear]</i> |
|                          |              |           |          |                  |
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1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B 500  
Browman John S.  
INSTEAD OF NAME

STATE CALIFORNIA

VOL 67 ED 33

SHEET 3 TAB 10

24 25 Indiana  
Los Angeles  
South Portland Ave 60

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION   |
|-----------------|--------------|-----|------------|-------------|
| Browman John S. | Head         | 24  | Indiana    | High School |
| Browman John S. | Wife         | 24  | Indiana    | High School |
| Browman John S. | Child        | 24  | Indiana    | High School |
| Browman John S. | Child        | 24  | Indiana    | High School |
| Browman John S. | Child        | 24  | Indiana    | High School |

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U. S. GOVERNMENT PRINTING OFFICE



DATE

STATE CALIFORNIA

*Robert J. Smith*  
(HEAD OF FAMILY)

VOL. *22* C.D. *100*

SHEET *1* LINE *100*

*108* *08* *100*  
(COUNTY) (CITY) (TOWNSHIP) (POST OFFICE)

*108* *08* *100*  
(COUNTY) (CITY) (TOWNSHIP) (POST OFFICE)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP    | AGE       | BIRTHPLACE    | REMARKS |
|---------------------------|-----------------|-----------|---------------|---------|
| <i>Robert J. Smith</i>    | <i>Head</i>     | <i>38</i> | <i>Calif.</i> |         |
| <i>John J. Smith</i>      | <i>Son</i>      | <i>12</i> | <i>Calif.</i> |         |
| <i>Mary J. Smith</i>      | <i>Daughter</i> | <i>10</i> | <i>Calif.</i> |         |
| <i>William J. Smith</i>   | <i>Son</i>      | <i>8</i>  | <i>Calif.</i> |         |
| <i>Elizabeth J. Smith</i> | <i>Daughter</i> | <i>6</i>  | <i>Calif.</i> |         |
| <i>Charles J. Smith</i>   | <i>Son</i>      | <i>4</i>  | <i>Calif.</i> |         |
| <i>Frances J. Smith</i>   | <i>Daughter</i> | <i>2</i>  | <i>Calif.</i> |         |

1900 CENSUS INDEX  
SERIAL 100 OF 100  
ARCHIVE OF THE LEGISLATURE



1900 CENSUS INDEX



B 550

Brownson John St  
WENT TO FLORIDA

STATE CALIFORNIA

VOL. 135 I.D. 767

SHEET 7 OF 30

W 24 California  
Married  
None Blue Gun Ave

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE   | BIRTHPLACE | OTHER |
|------------------|--------------|-------|------------|-------|
| Brownson, Beulah | W            | 24    | Kansas     |       |
| Marly            | S            | 2 1/2 | California |       |
| John St          | D            | 2 1/2 | California |       |

THIS INDEX WAS  
 PREPARED BY THE  
 BUREAU OF THE U.S. DEPT. OF JUSTICE



8

U.S. DEPT. OF JUSTICE

B 550

Banner John M.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 110 E.D. 101

M. 29 California  
(BIRTHPLACE)

SHEET 7 LINE 1

San Joaquin

(BIRTHPLACE)

San Joaquin  
(CITY)

San Joaquin

(CITY)

131  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Banner John M. | H                 | 29  | California |                  |
| Banner Mary    | W                 | 24  | California |                  |
| Banner David   | S                 | 30  | California |                  |
| Banner August  | S                 | 28  | California |                  |

1921 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

D 300  
 Brooman, John W.  
 STATE California  
 VOL 95 - ED 13  
 SHEET 2 LINE 65  
 41 Allanson  
 San Francisco 23rd  
 317

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | AGE | BIRTHPLACE |
|-------------------|----------|-----|------------|
| Brooman, Ellen W. | Wife     | 31  | California |
| Robert A.         | Son      | 15  | Allanson   |
| May A.            | Daughter | 12  | Allanson   |

STATE CALIFORNIA

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STATE, CALIFORNIA

*Thomas, John*

Vol. 31 E.D. 108

HEAD OF FAMILY

Dist. 11 Line 17

*24 58 Ohio*

*Married*

*Wm. C. Carter*

301

OTHER MEMBERS OF FAMILY

| NAME                        | RELATION<br>SHIP | AGE       | BIRTH DATE           | COLORED<br>YES |
|-----------------------------|------------------|-----------|----------------------|----------------|
| <i>Thomas, Christine W.</i> |                  | <i>6</i>  | <i>Ohio</i>          |                |
| <i>John L.</i>              |                  | <i>30</i> | <i>Massachusetts</i> |                |
| <i>John L. D.</i>           |                  | <i>28</i> | <i>Massachusetts</i> |                |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 27-1071

6334  
Bentham, John W.

(NAME OF FAMILY)

CALIFORNIA

VOL 50

63 77

SHEET 6

LINE 45

W. 61

Wisconsin

(BIRTHPLACE)

Lawrence Lake

(CITY)

(STATE)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME             | RELATION.<br>SHIP | AGE | BIRTHPLACE | CITY |
|------------------|-------------------|-----|------------|------|
| Bentham, Elsie A | W                 | 45  | California |      |
| " Clarence       | S                 | 24  | California |      |
| " Dayton         | S                 | 19  | California |      |
| " Victor         | S                 | 18  | California |      |

1920 CENSUS—INDEX  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

CALIFORNIA

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Kalamazoo, Michigan

The State of California  
San Francisco

San Jose, California  
San Jose, California

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U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

STATE CALIFORNIA

NOV 23 1971

PHOTO 12 1971



U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535



STATE

THE UNIVERSITY OF CHICAGO

104

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LINE

**SUMMARY**

RELATIONSHIP IS ABOVE

А. В. А. Г. А.

1932 (E.P.) 12  
(1) 1931 (E.P.) 12  
PUBLISHED BY THE 318

Box 3

*William Josephine*

STATE CALIFORNIA

VOL *42* P. 0 *165*

SHEET *17* L. 0 *25*

*John* *California*

*John* *California* *Protestant*

FINANCIAL EXHIBIT *Not Reported*

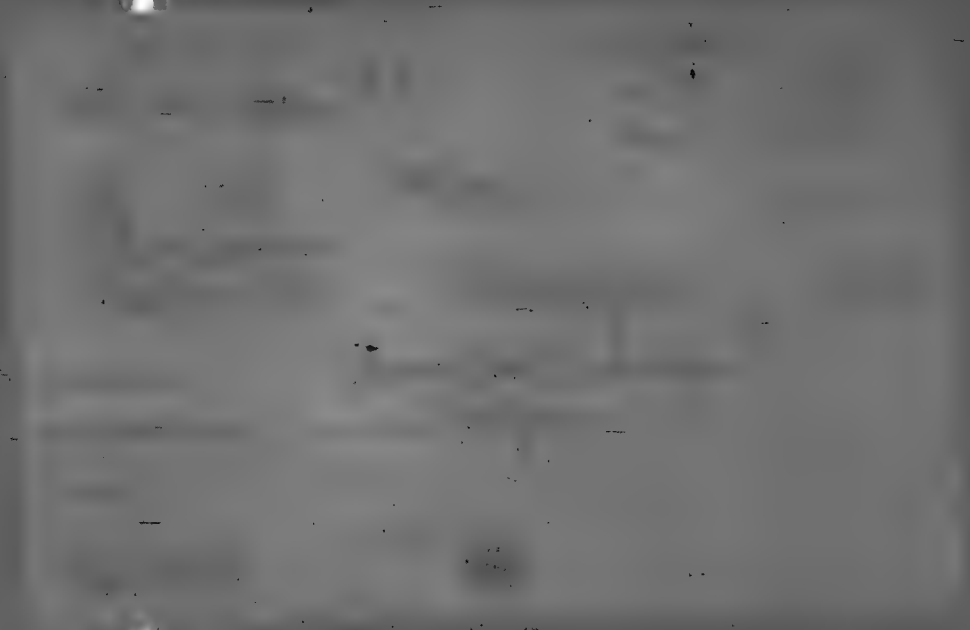
"ELABORATE" FOR ABOVE *Not*

REMARKS

FILED



U. S. DEPARTMENT OF JUSTICE

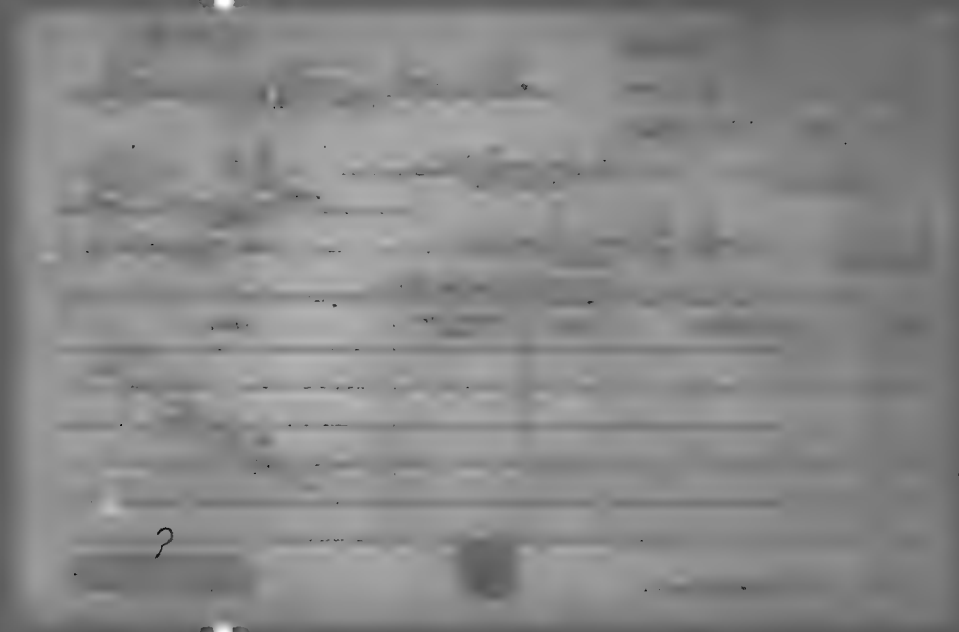


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 7. ...  
 8. ...  
 9. ...  
 10. ...

ENDORSEMENT \_\_\_\_\_  
 REMARKS \_\_\_\_\_

A dark, circular, textured object, possibly a seal or a hole, centered on a light-colored, textured background. The object has a rough, almost crystalline appearance. The background is a light, mottled gray with some faint, darker lines and textures.

*[Faint handwritten notes]*



L. 553

*Diamond, Francis*  
(HEAD OF FAMILY)

STATE

VOL.

SHEET

*7-6-5*  
*California*  
*California*  
CITY

*3-0-0*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <i>Diamond, Harry</i> | <i>7</i>          | <i>25</i> | <i>California</i> |
|                       |                   |           |                   |
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5555  
Bernate, Mary  
(HEAD OF FAMILY)

STATE

VOL. 26

SHEET 3

1944

W 23  
(COLOR)

Los Angeles

Los Angeles  
(CITY)

Italy  
(BIRTHPLACE)

H. H. H.

OTHER MEMBERS OF FAMILY

NAME

Bernate, Roy M.

RELATIONSHIP  
S. H.

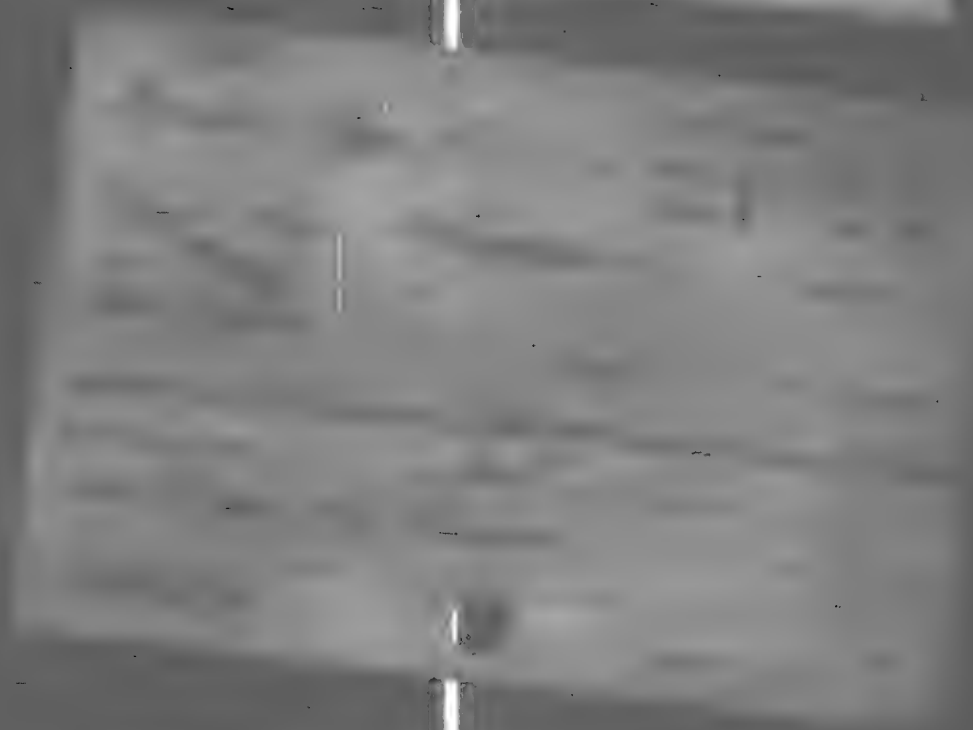
AGE

H

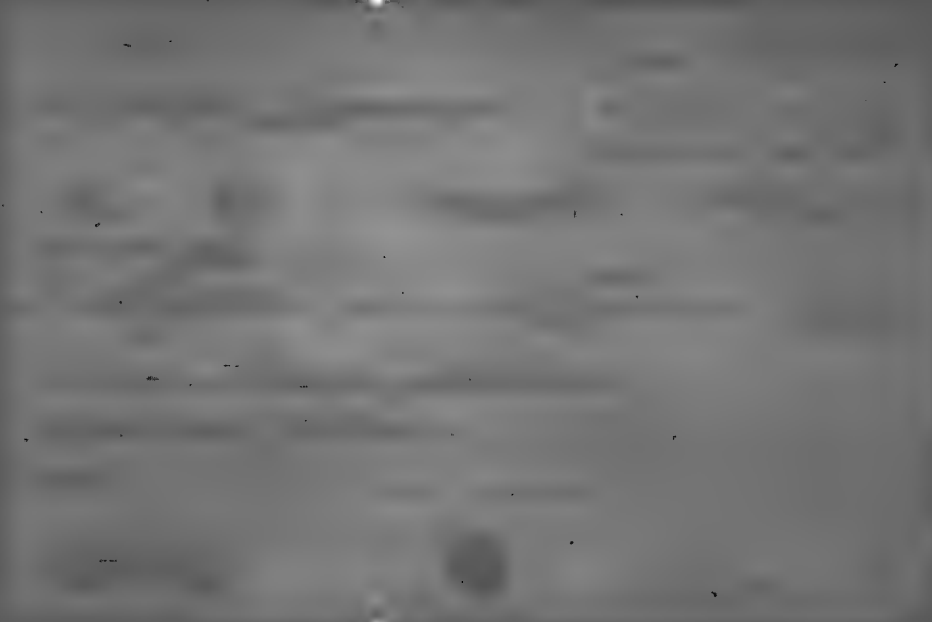
31

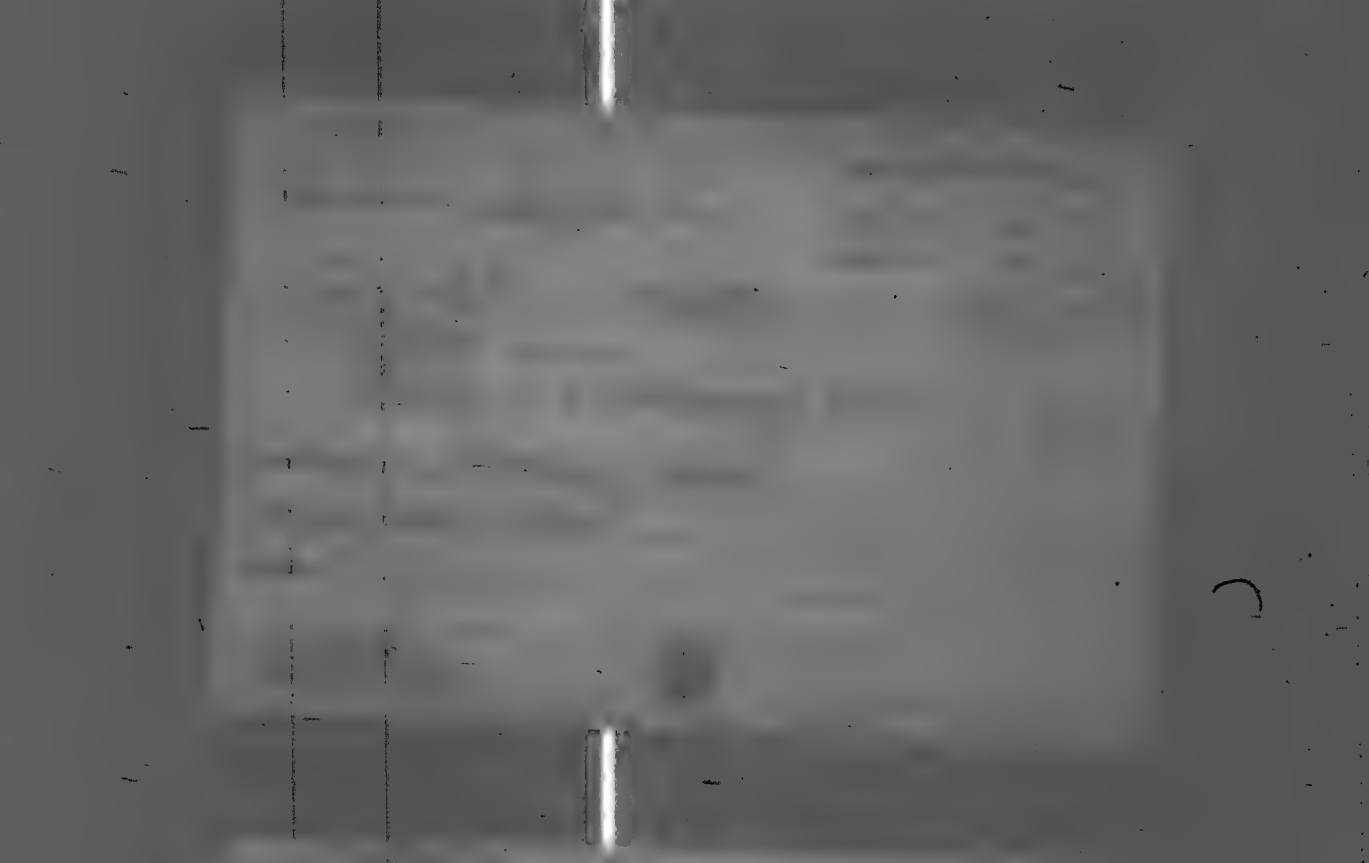
DATE OF BIRTH

Italy

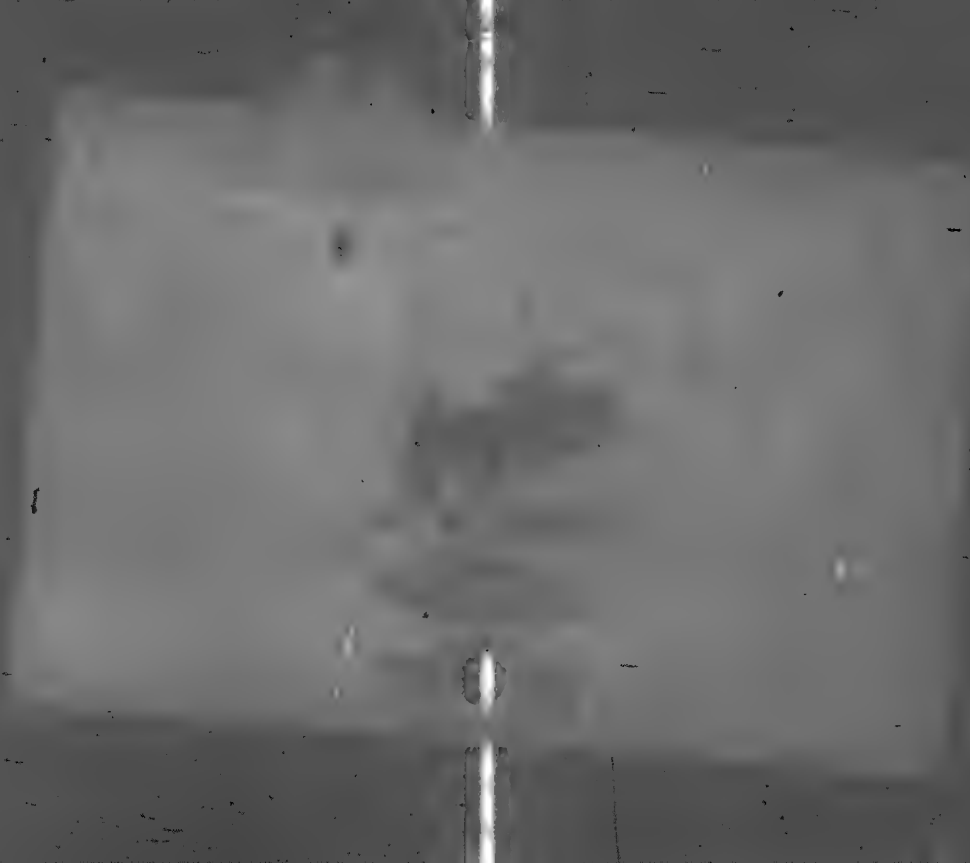


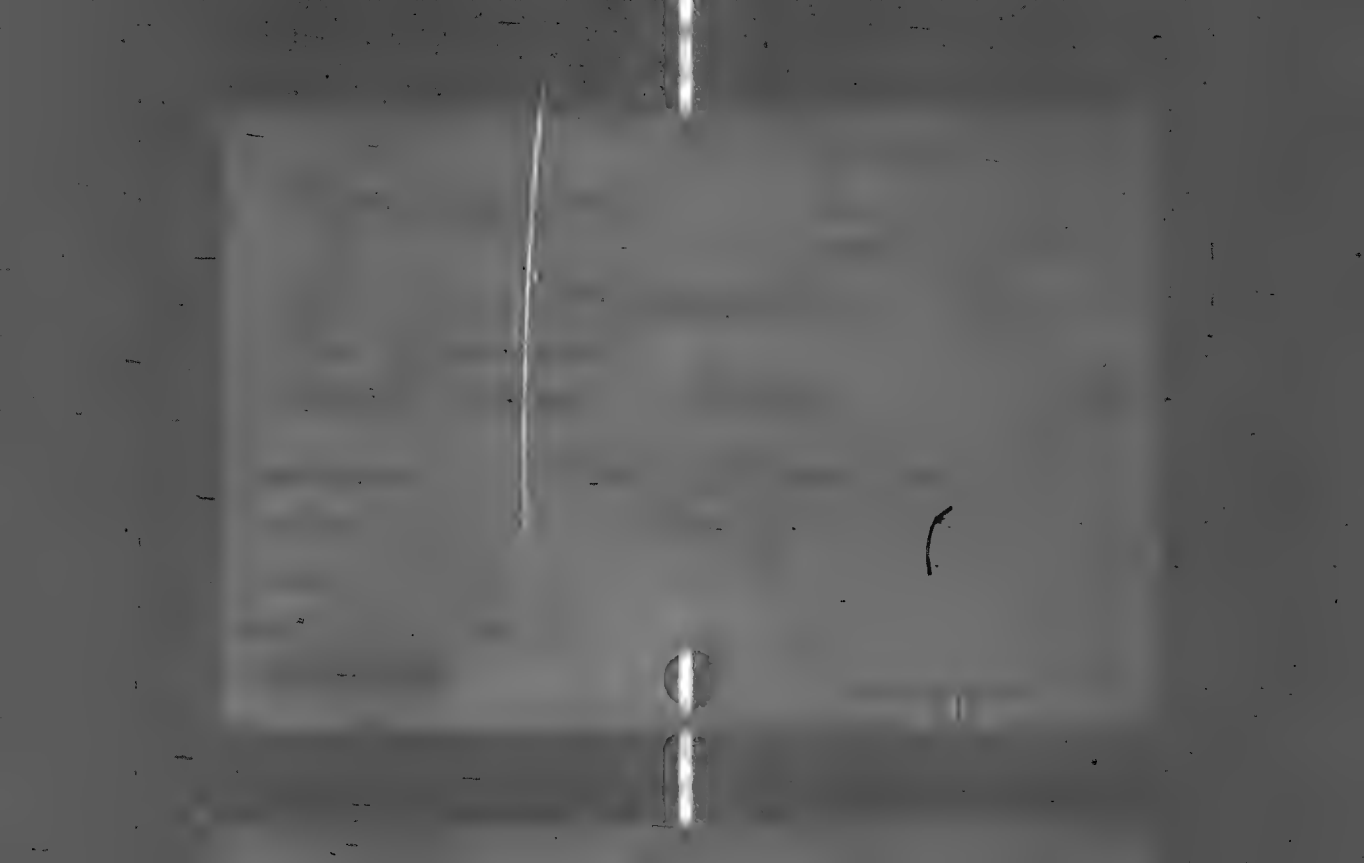














Penney, Marcus

Calicut

VOL. 10

Banner, Marcus  
(NAME OF FAMILY)

CALIFORNIA

VOL. 131

SHEET 18

W-75 Posen  
(BIRTHPLACE)

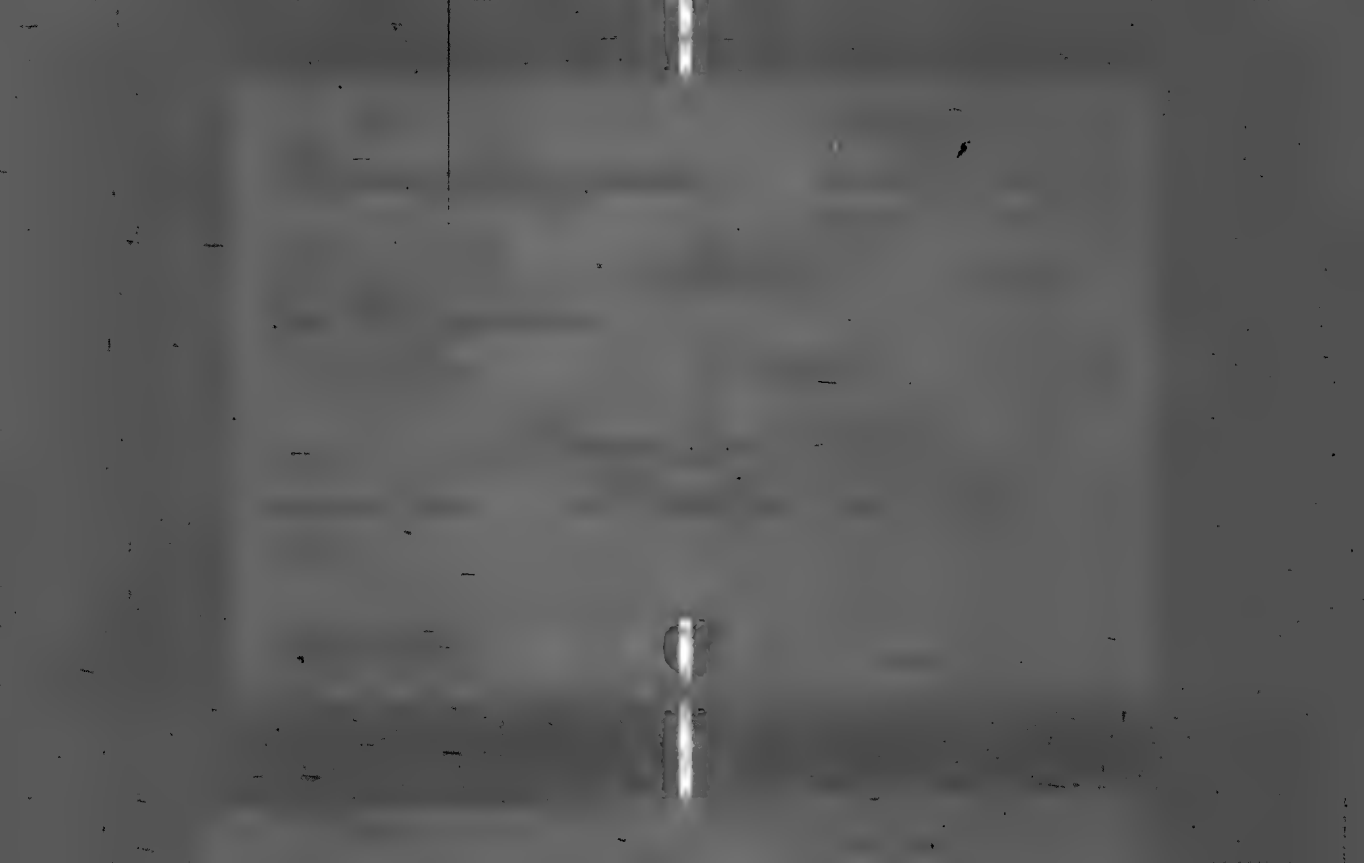
San Francisco

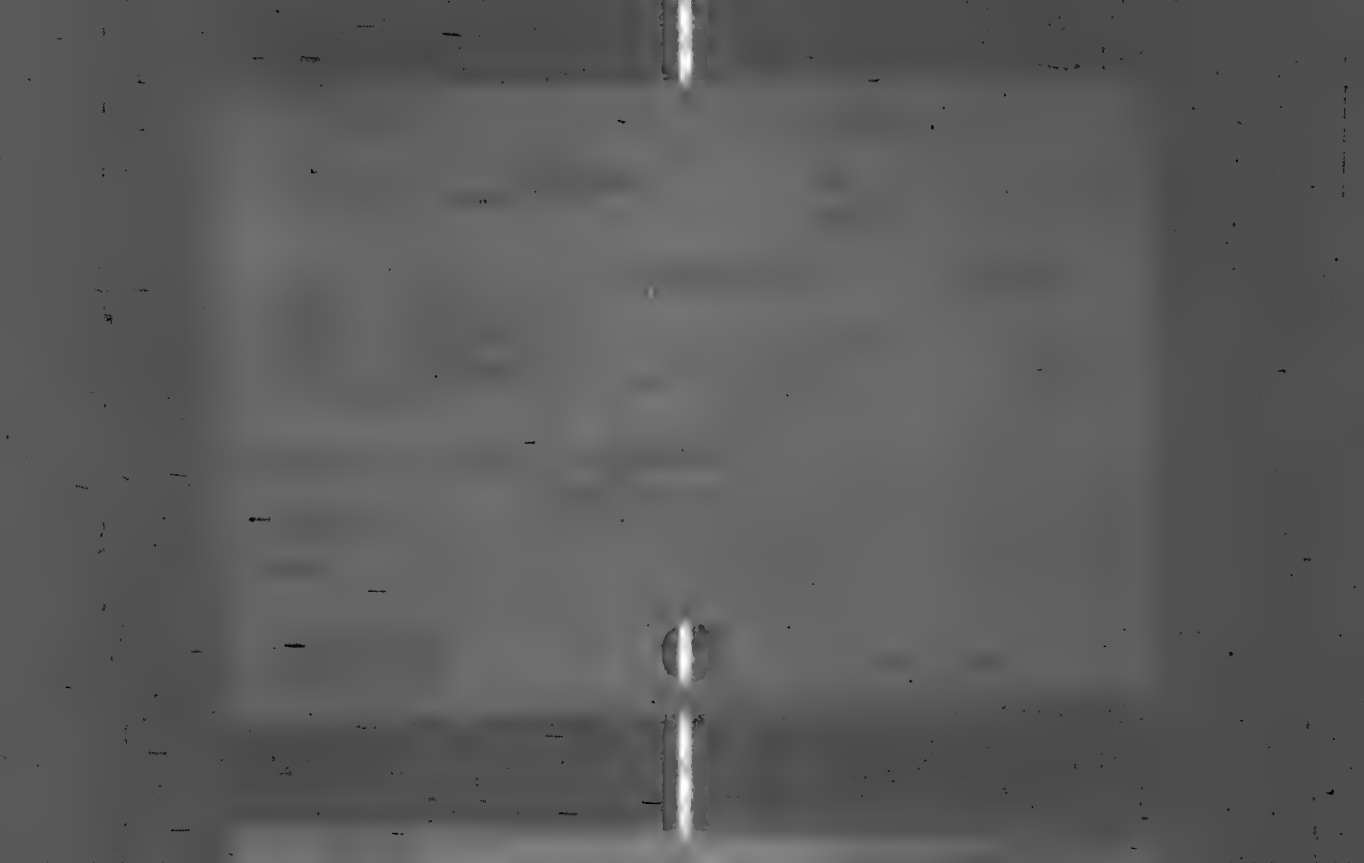
San Francisco Italy

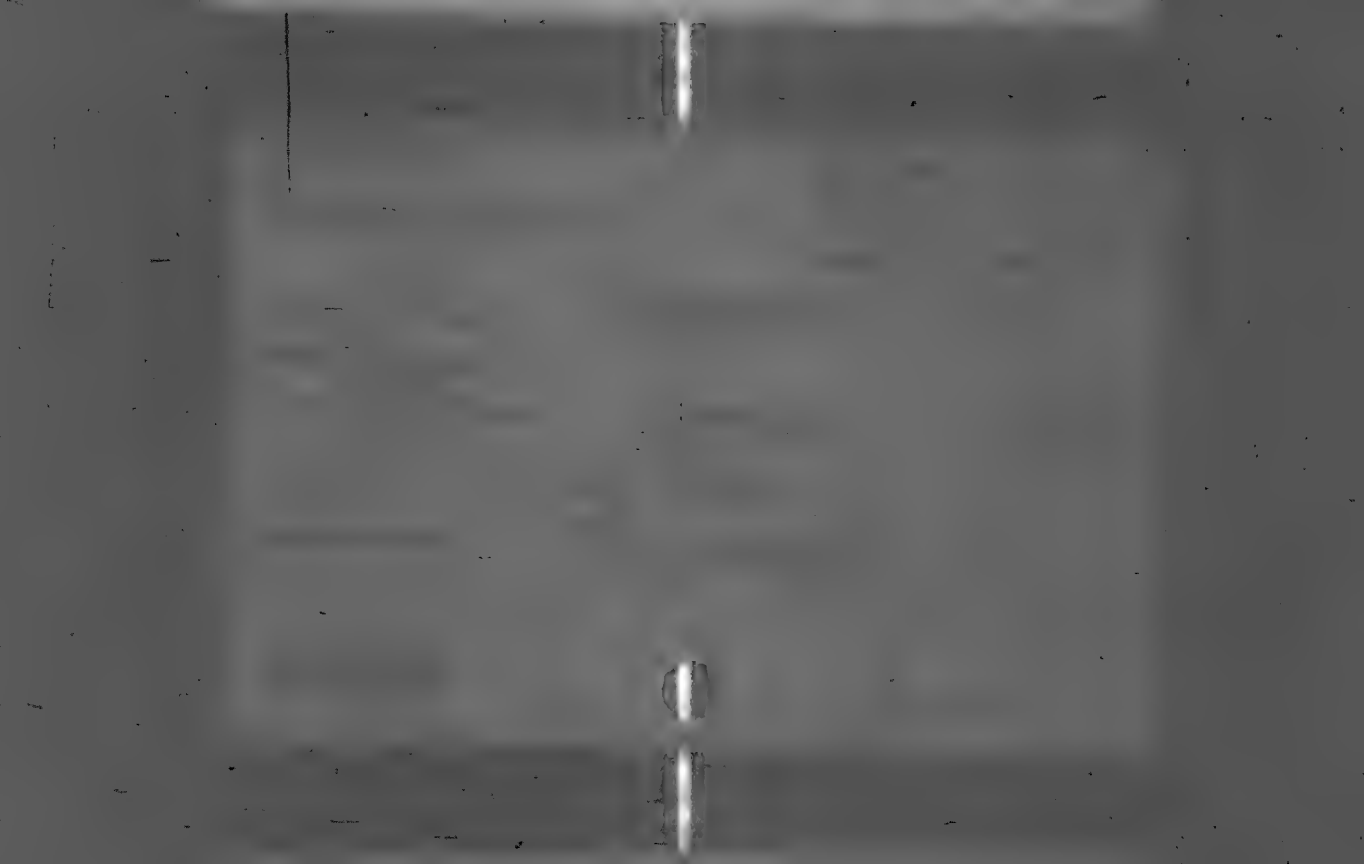
OTHER MEMBERS OF FAMILY

| NAME         | SEX      | AGE       | RELATION        |
|--------------|----------|-----------|-----------------|
| <u>Anna</u>  | <u>W</u> | <u>40</u> | <u>Wife</u>     |
| <u>John</u>  | <u>M</u> | <u>17</u> | <u>Son</u>      |
| <u>Sophy</u> | <u>F</u> | <u>14</u> | <u>Daughter</u> |
|              |          |           |                 |
|              |          |           |                 |
|              |          |           |                 |















1911

350

204

• • • • •

[illegible]

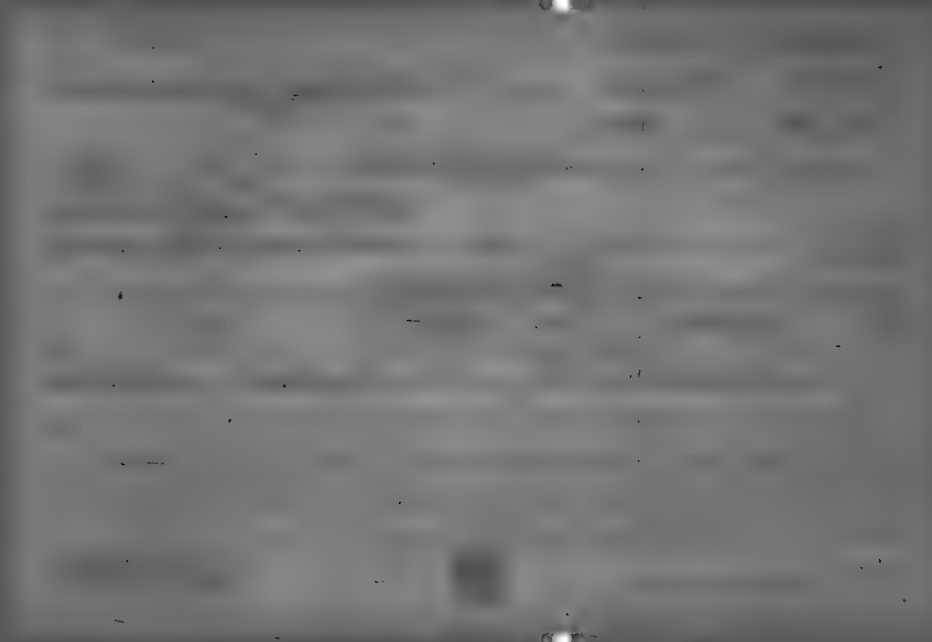
1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as  $t \rightarrow \infty$ . It is shown that the solutions of the system (1) tend to zero as  $t \rightarrow \infty$  if and only if the matrix  $A$  is Hurwitz. This result is obtained by using the method of the variation of constants.

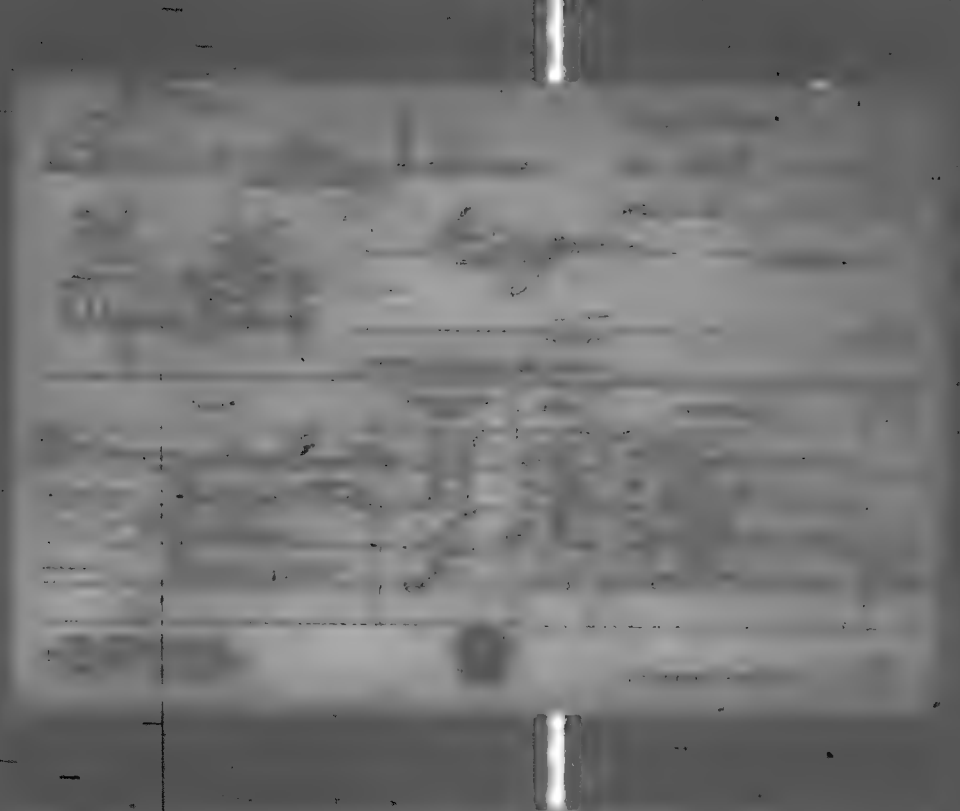
[illegible]

100









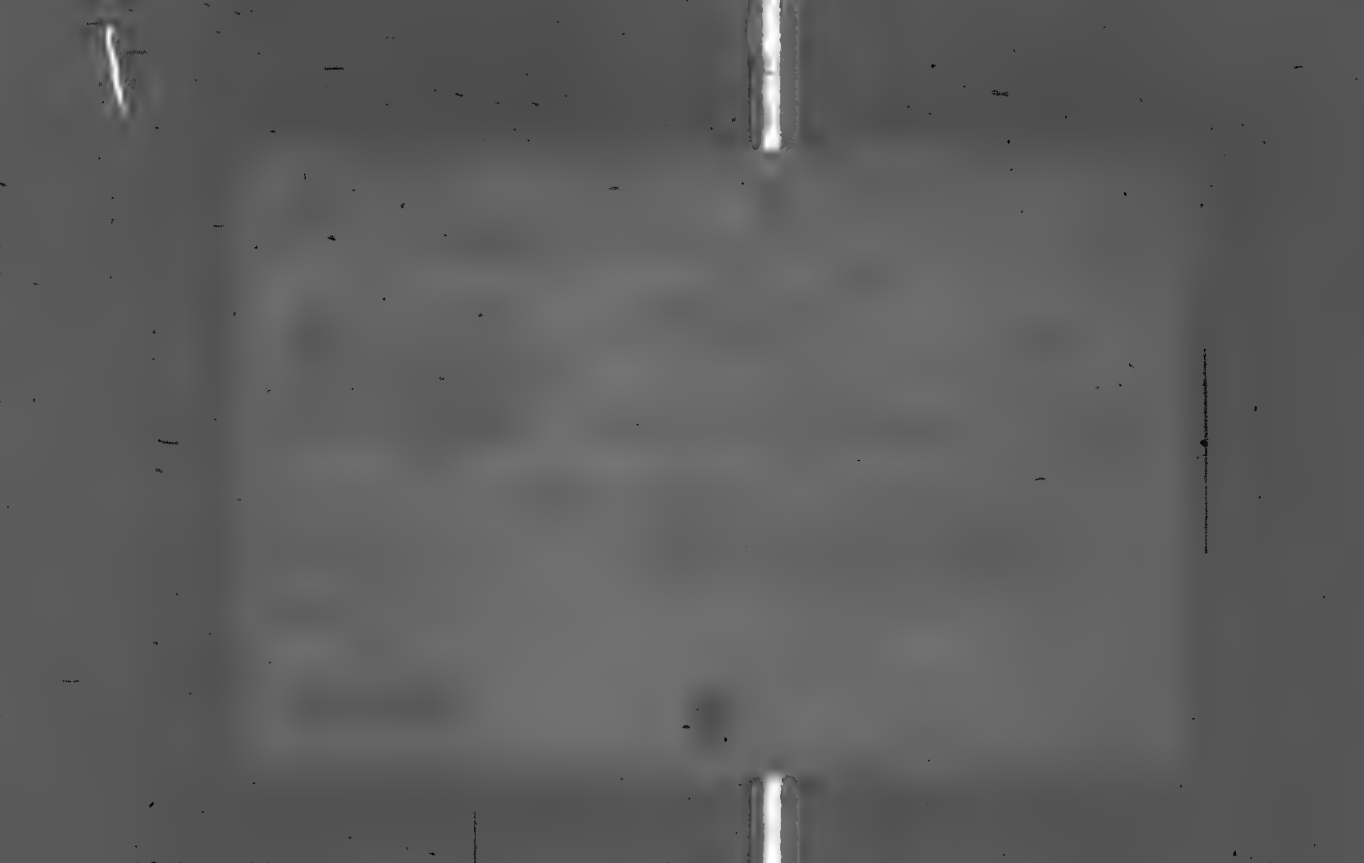






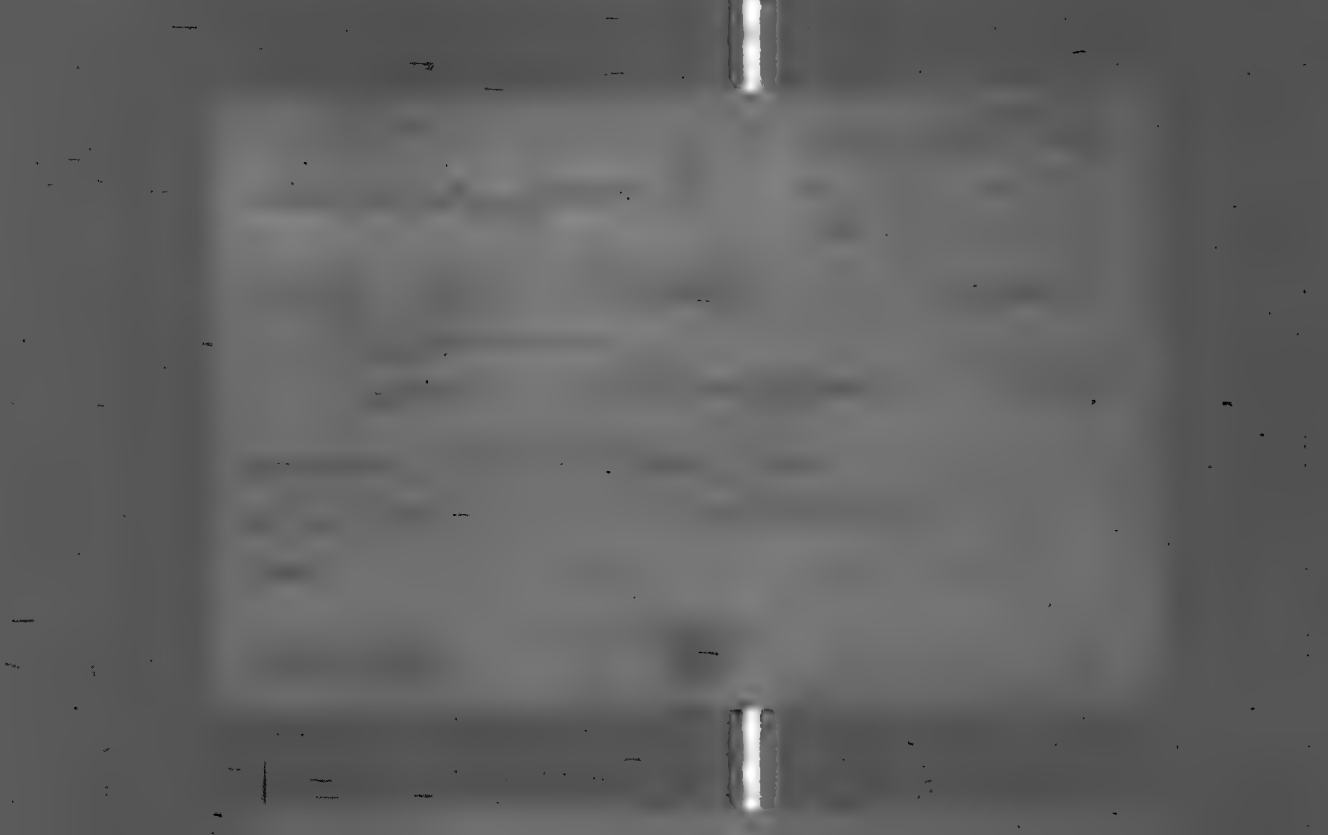
Handwritten text on a piece of paper, possibly a letter or document, held by two metal clips. The text is illegible due to extreme blurriness.

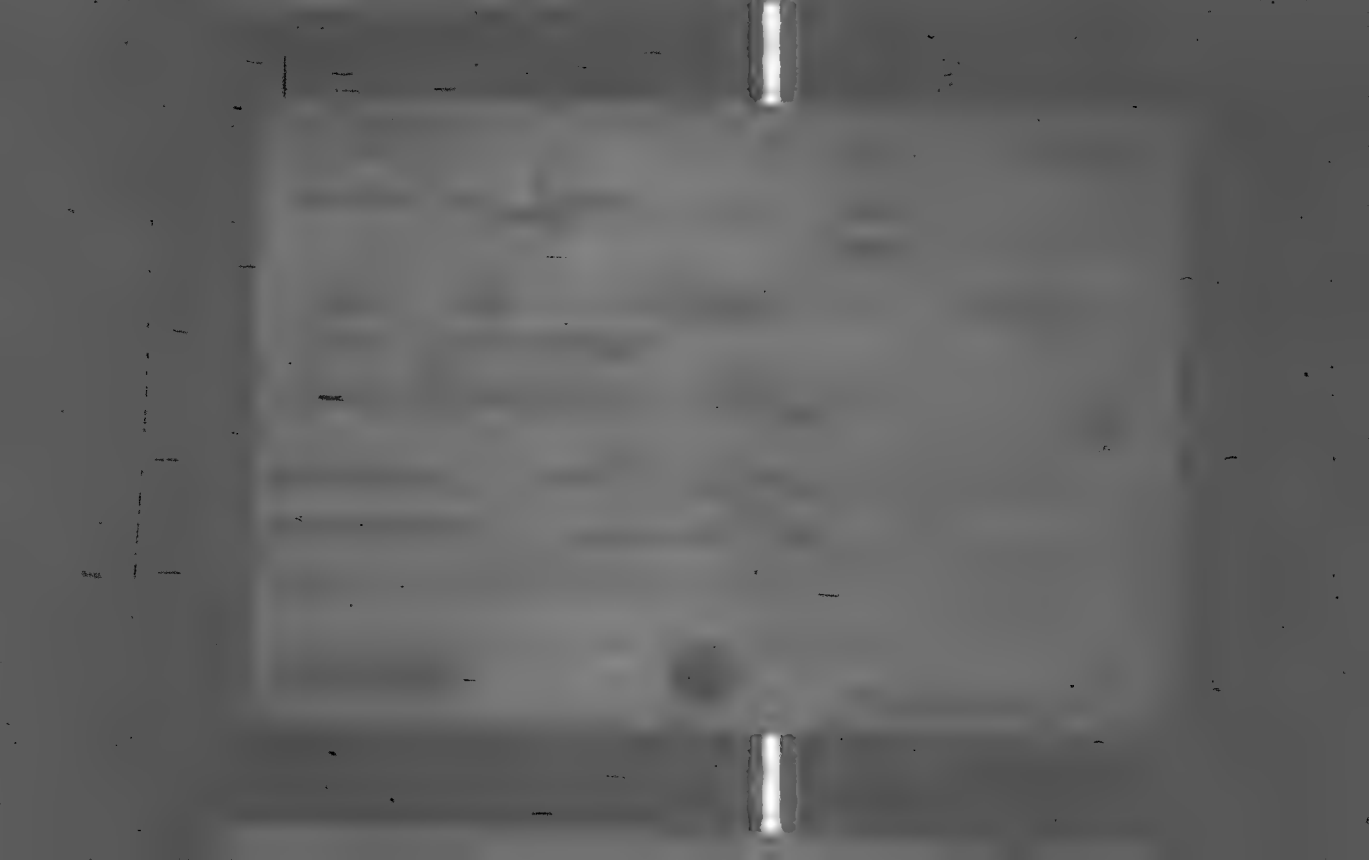




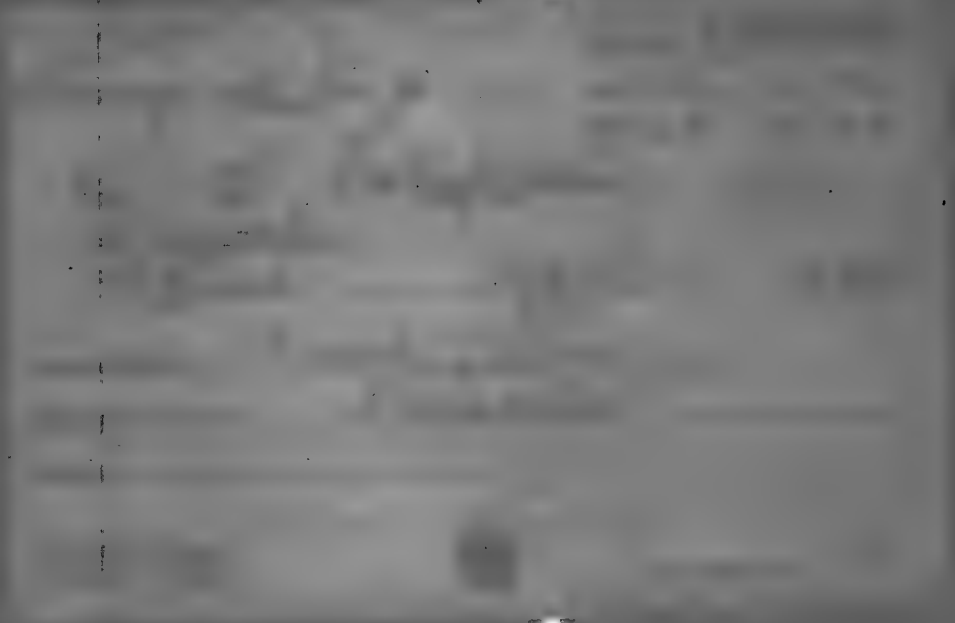


*[The text on this page is extremely faint and illegible. It appears to be a list or a series of entries, possibly containing names and dates, but the specific details cannot be discerned.]*

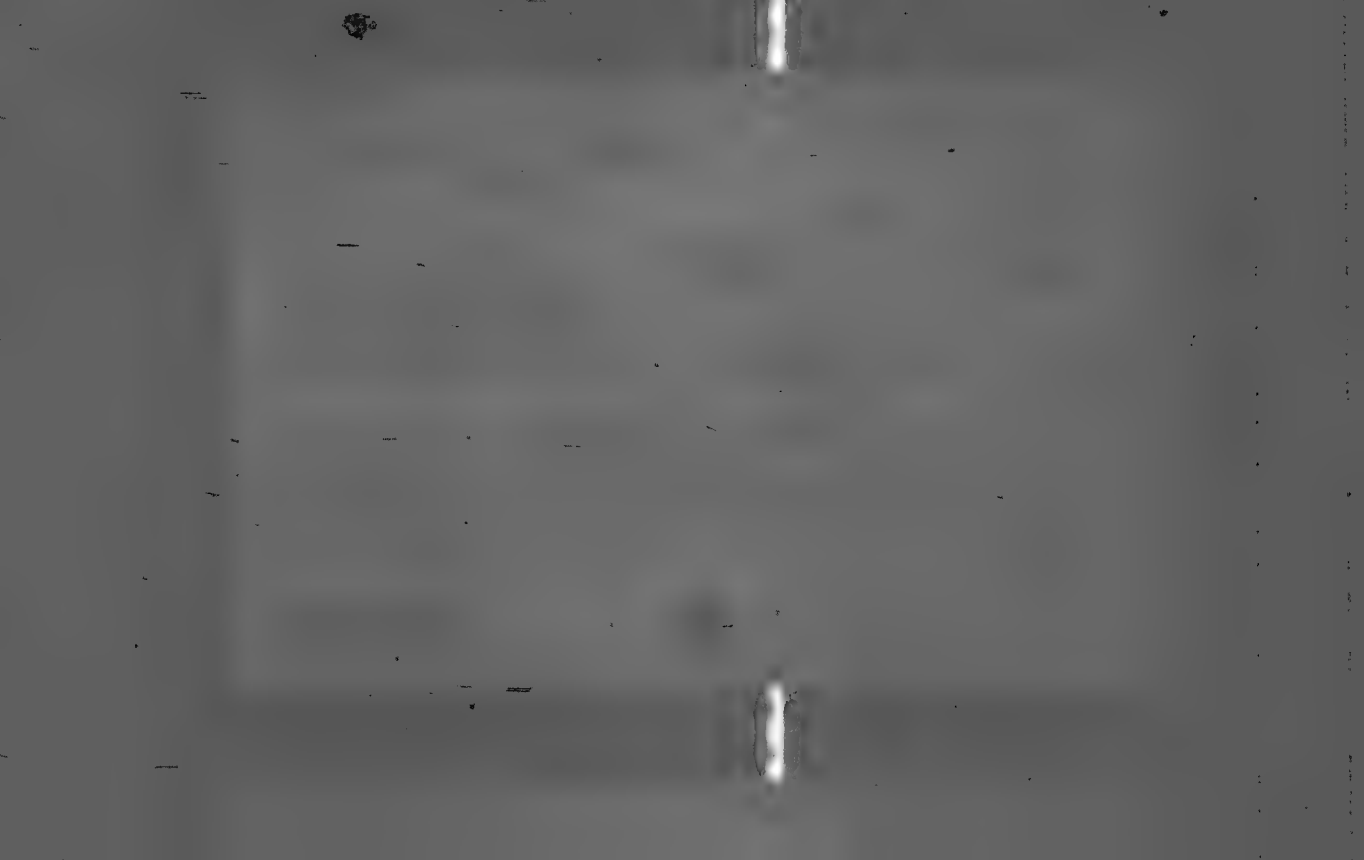


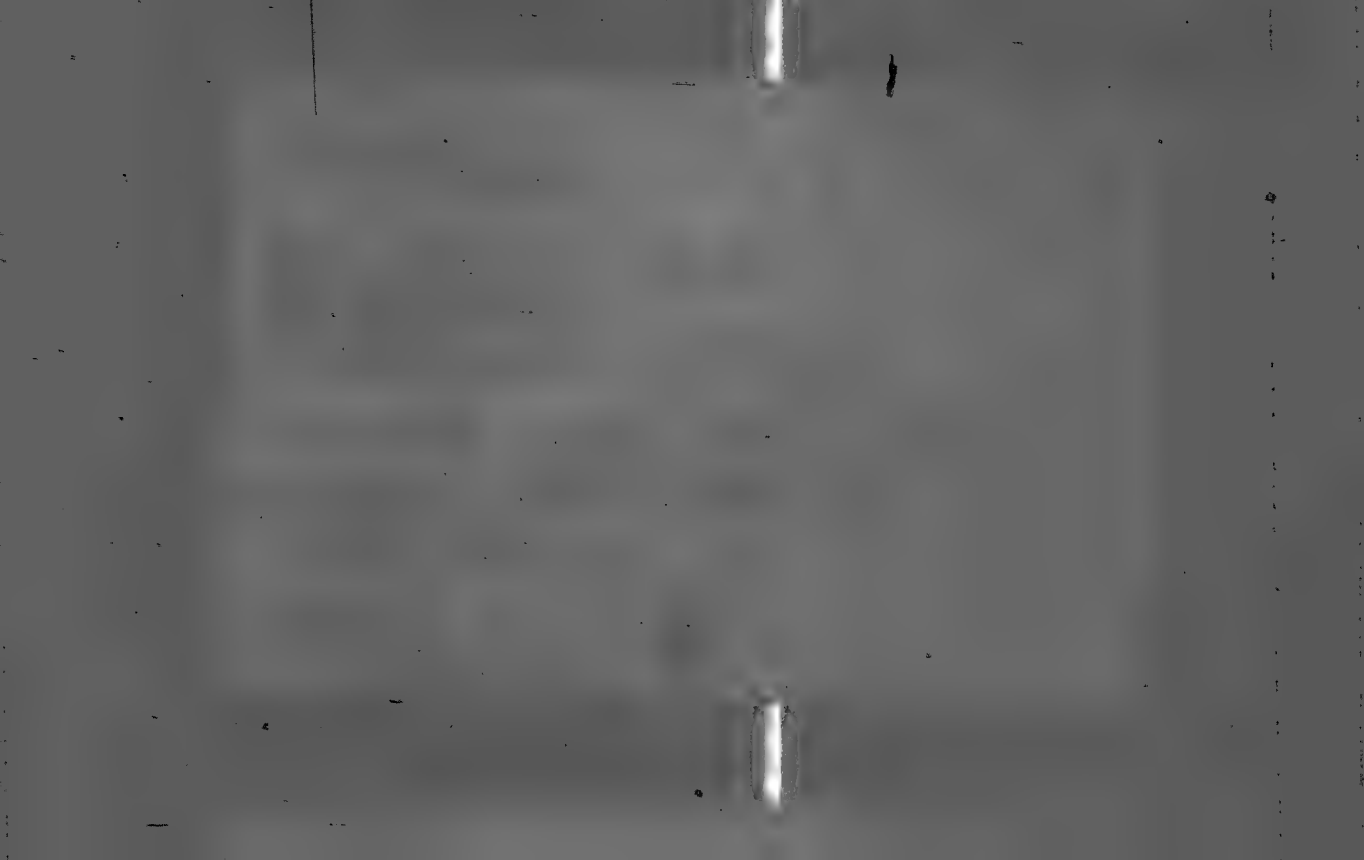










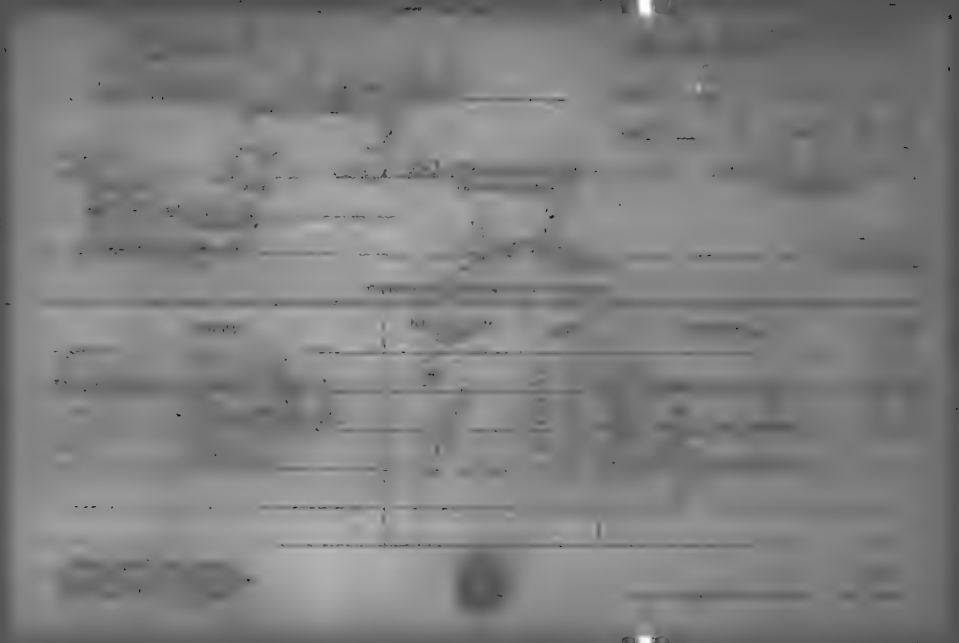




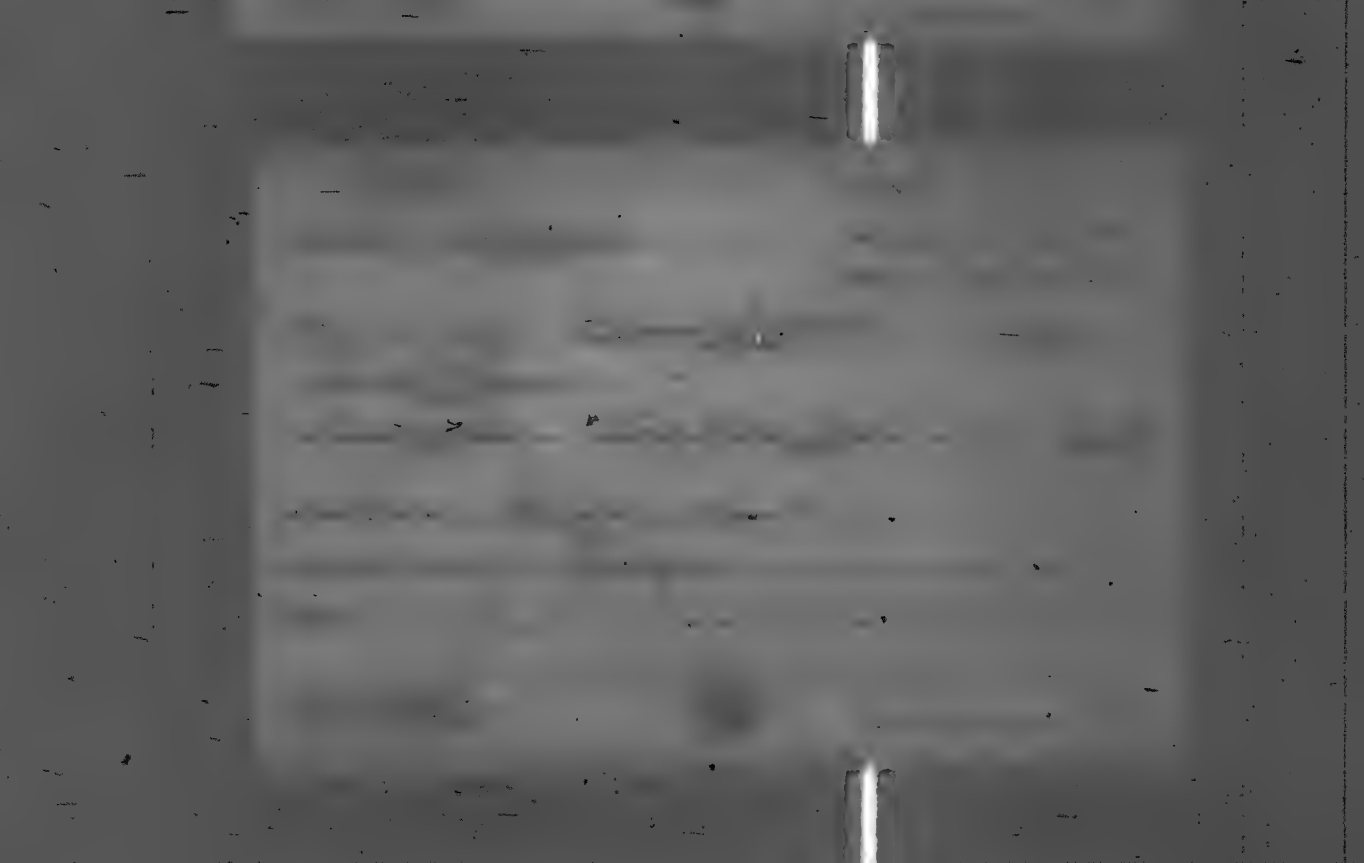












Form with multiple sections and a central table.

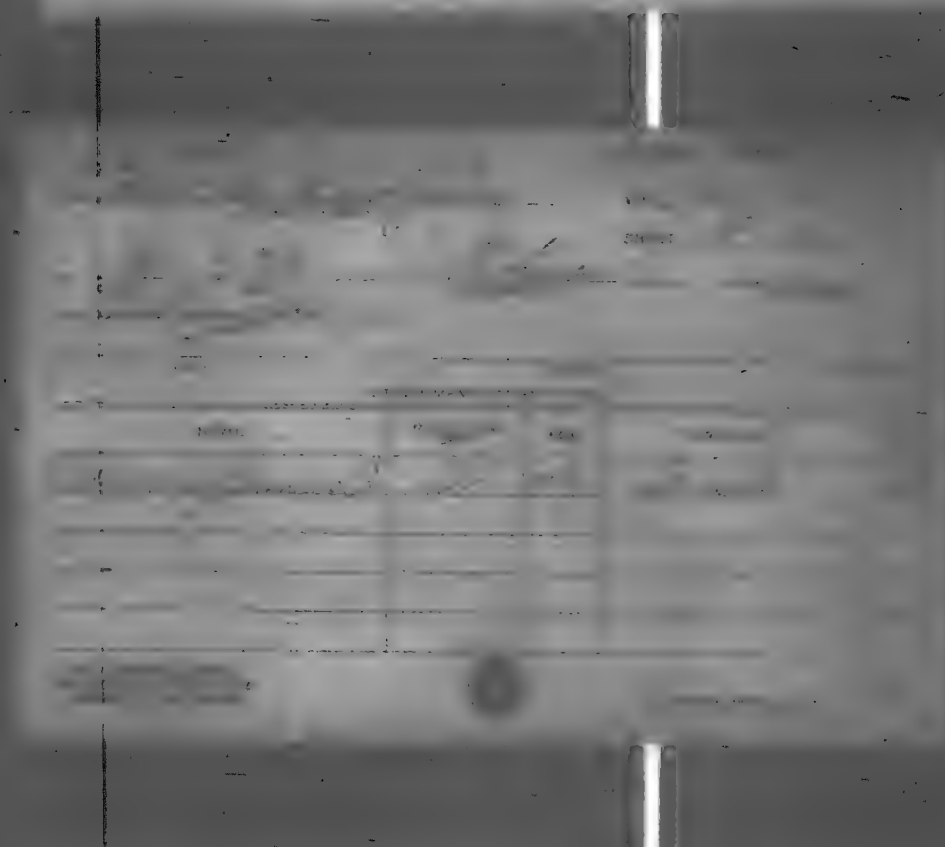
| Section    | Item 1 | Item 2 | Item 3 |
|------------|--------|--------|--------|
| Section 1  | ...    | ...    | ...    |
| Section 2  | ...    | ...    | ...    |
| Section 3  | ...    | ...    | ...    |
| Section 4  | ...    | ...    | ...    |
| Section 5  | ...    | ...    | ...    |
| Section 6  | ...    | ...    | ...    |
| Section 7  | ...    | ...    | ...    |
| Section 8  | ...    | ...    | ...    |
| Section 9  | ...    | ...    | ...    |
| Section 10 | ...    | ...    | ...    |

NAME OF FAMILY Johnson  
 NAME W. J. Johnson  
 (BIRTHPLACE)  
 DATE OF BIRTH 10 10 1874  
 PLACE OF BIRTH St. Louis, Mo.

OTHER MEMBERS OF FAMILY

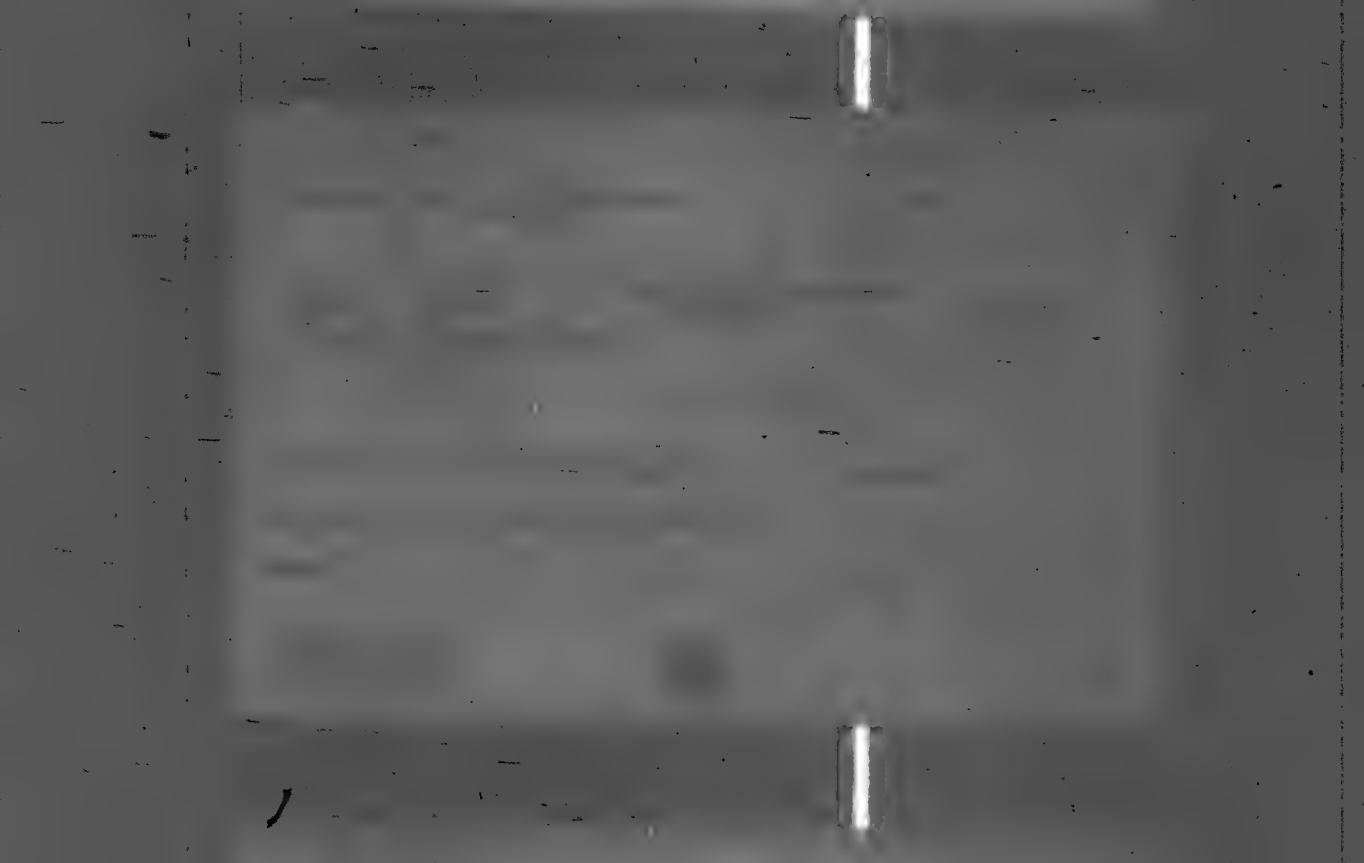
| NAME                  | RELATION-<br>SHIP | AGE       | REMARKS |
|-----------------------|-------------------|-----------|---------|
| <u>L. Ann Johnson</u> | <u>W</u>          | <u>46</u> |         |
| <u>Myrtle Johnson</u> | <u>ST</u>         | <u>28</u> |         |
| <u>John Johnson</u>   | <u>B</u>          | <u>20</u> |         |
| <u>Edna Johnson</u>   | <u>ST</u>         | <u>35</u> |         |



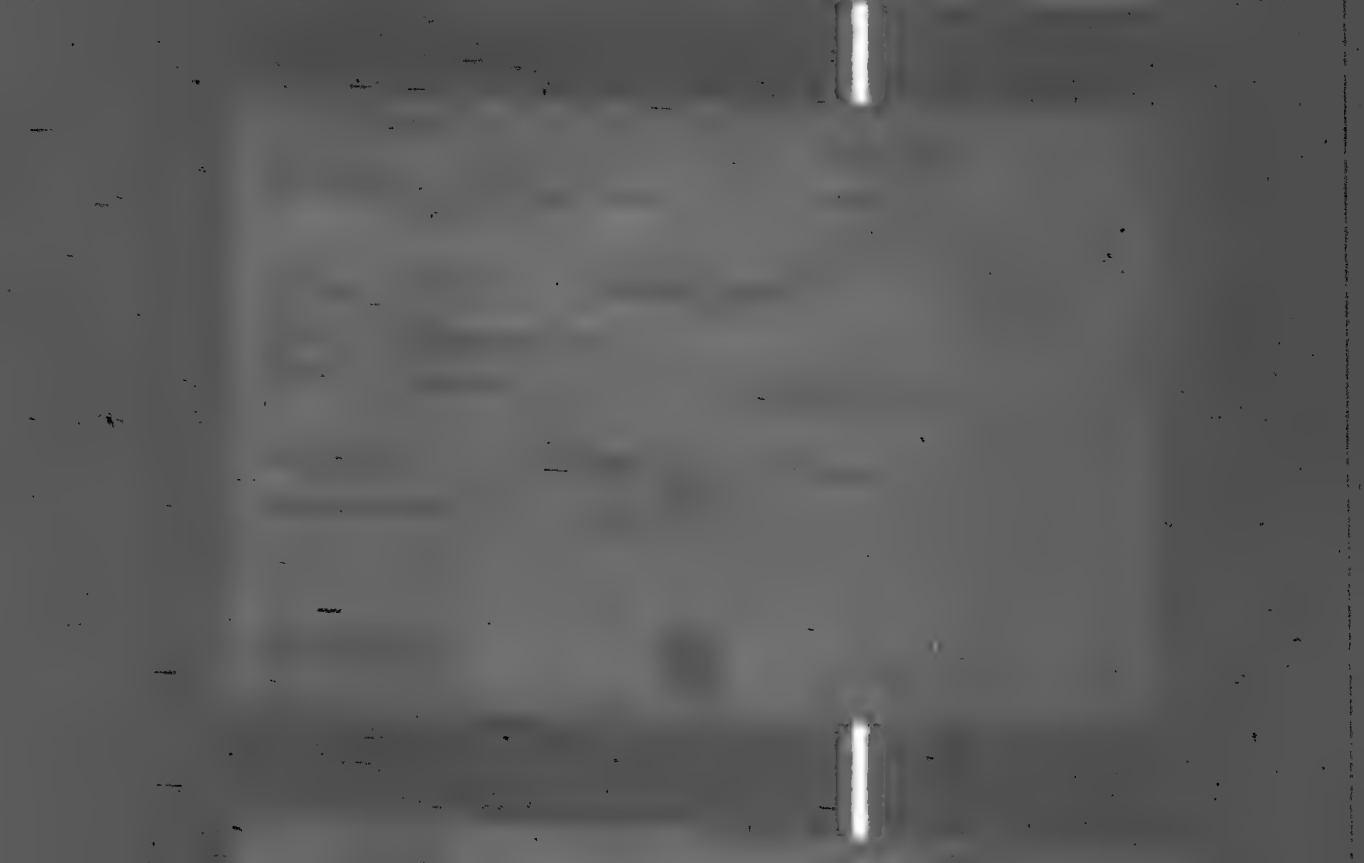


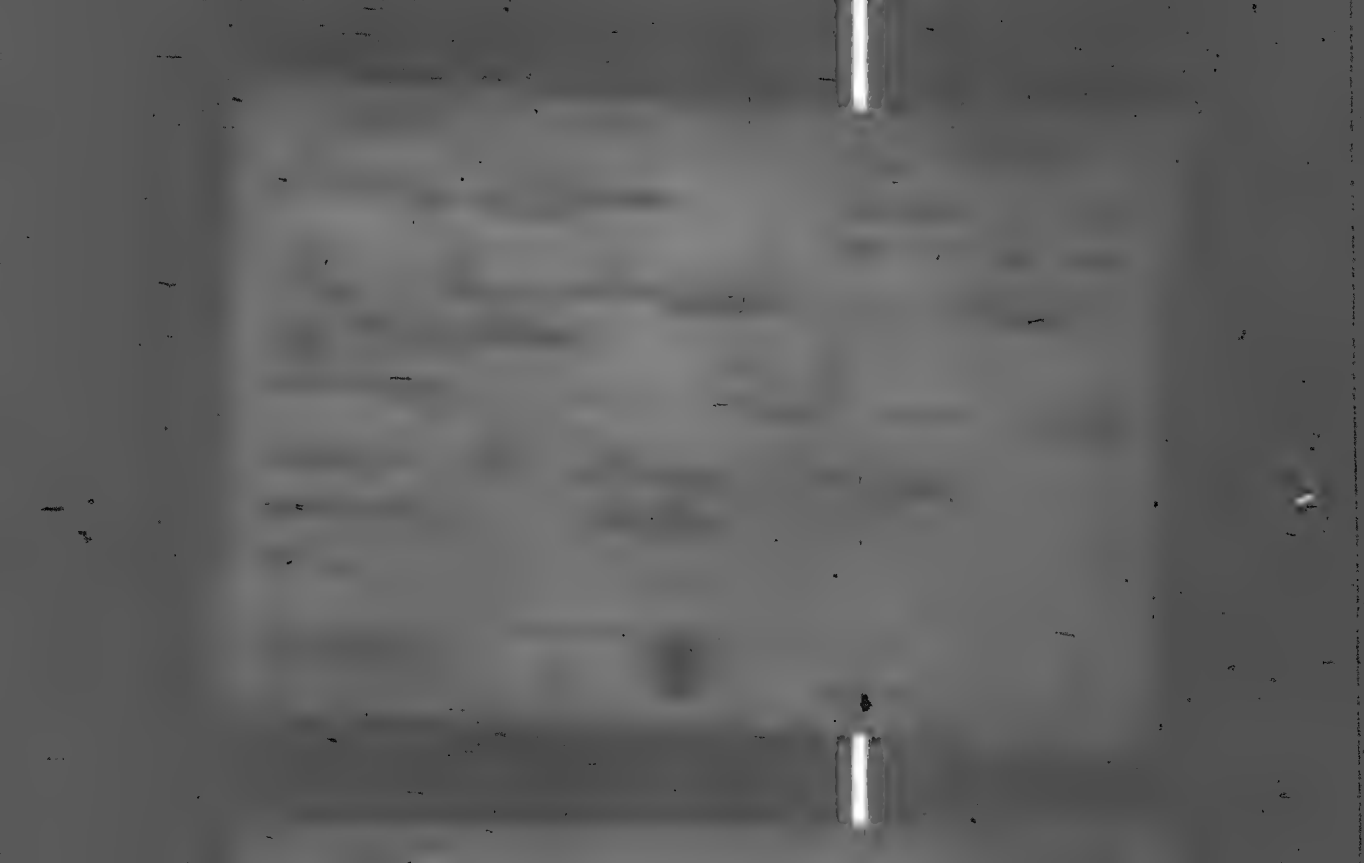


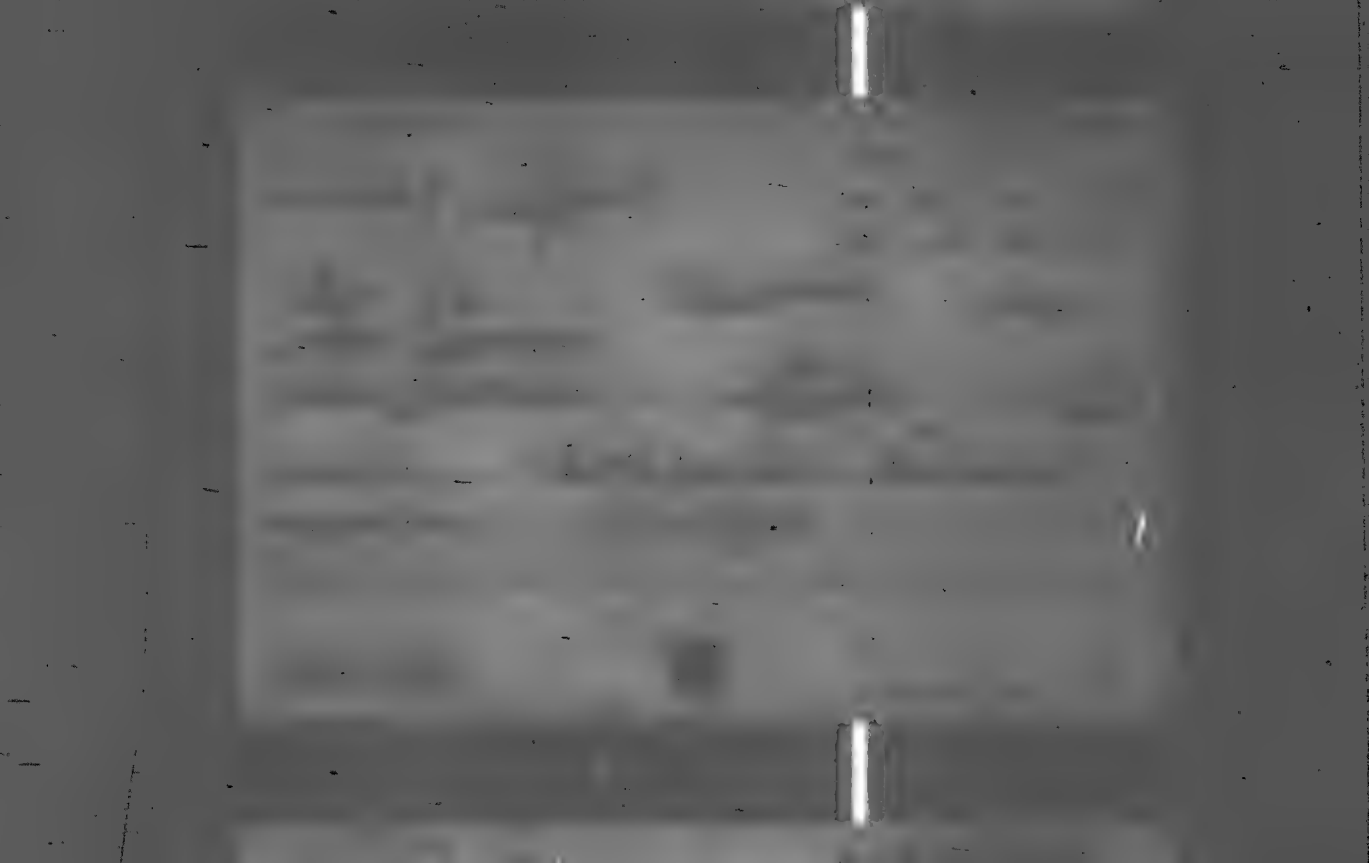




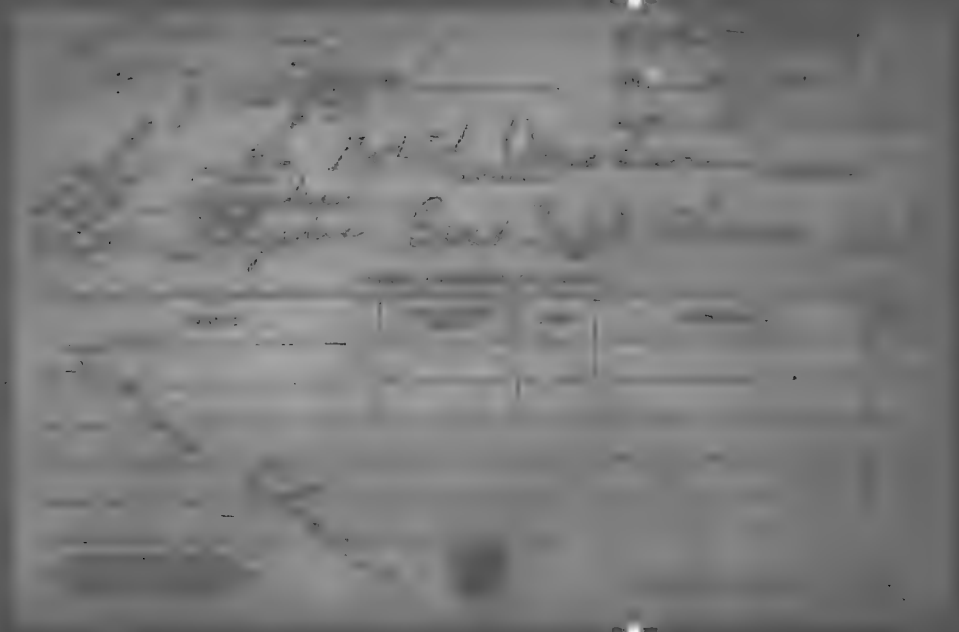




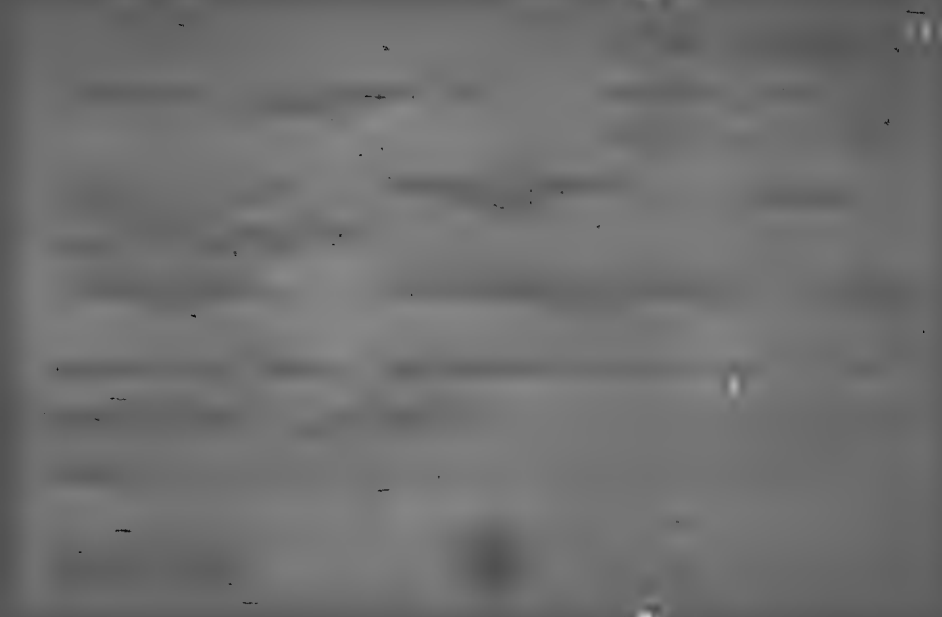




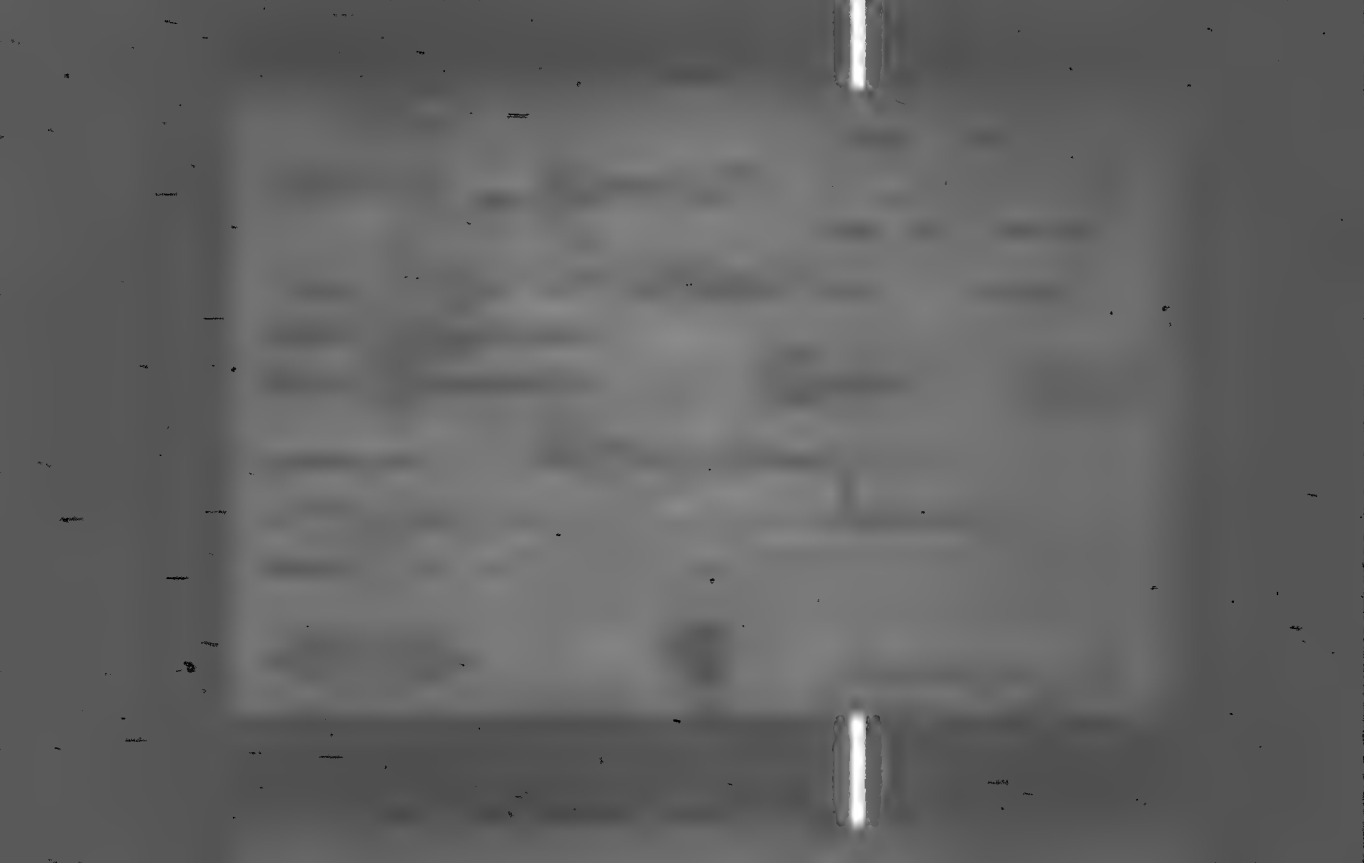




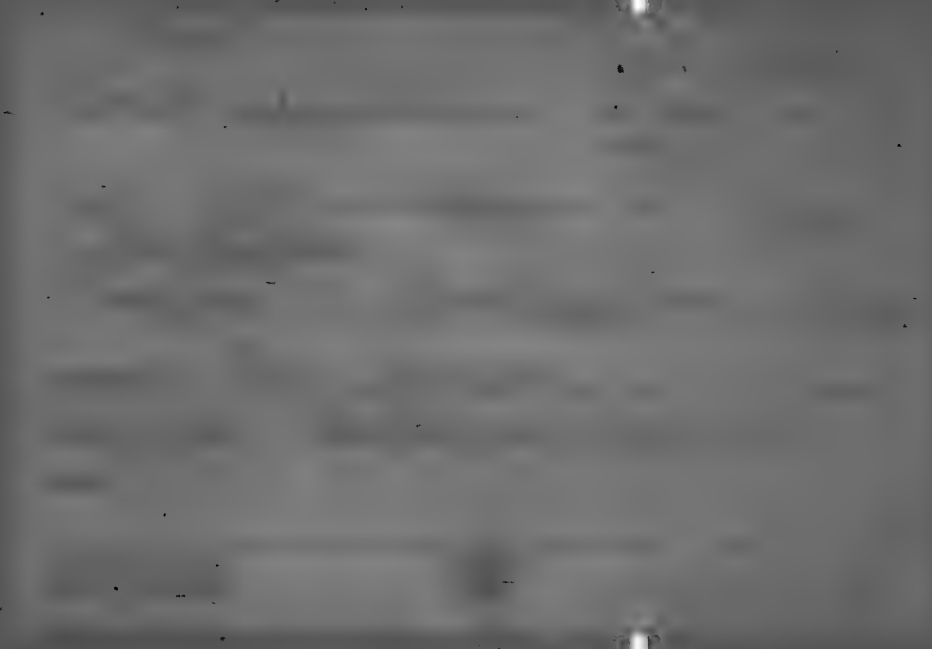






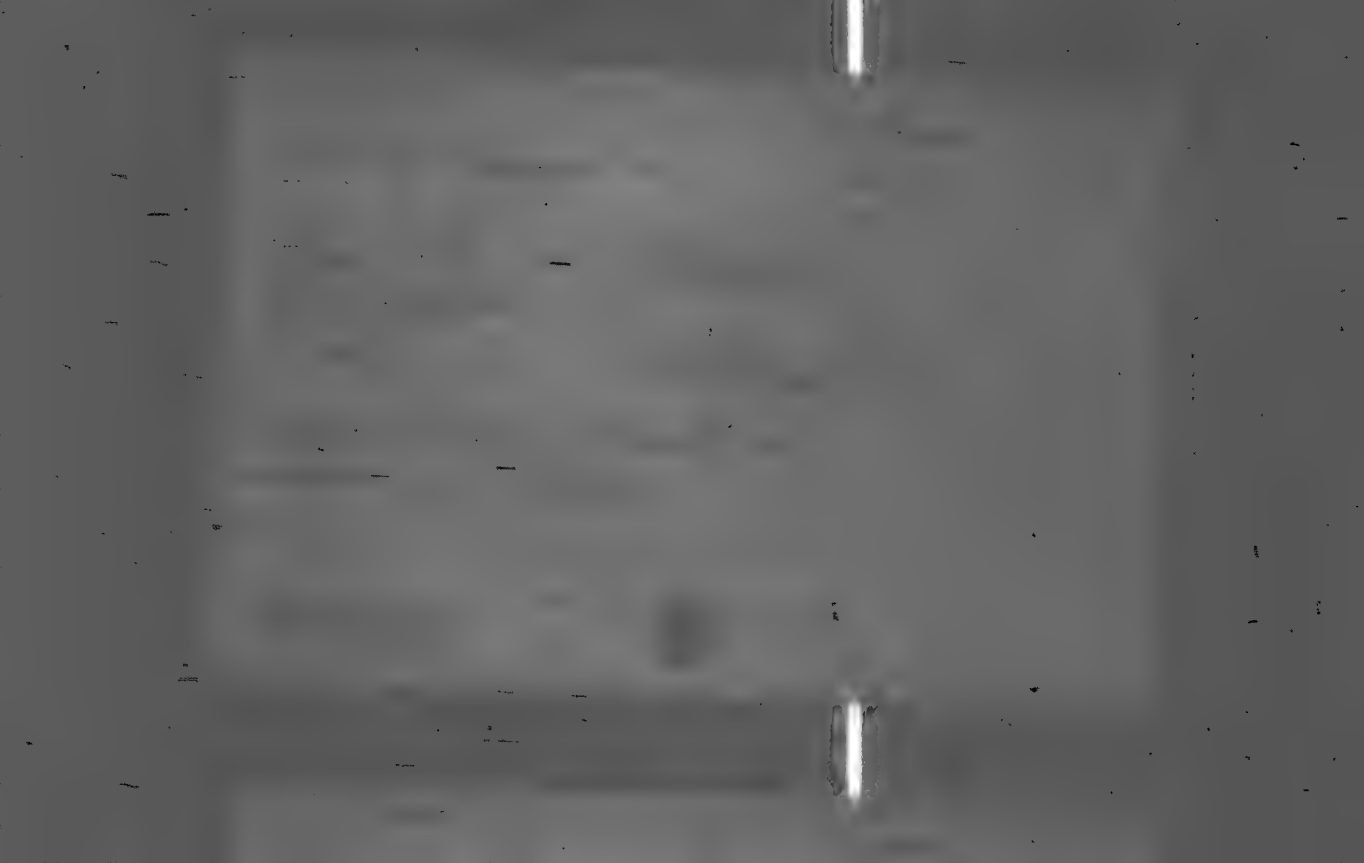




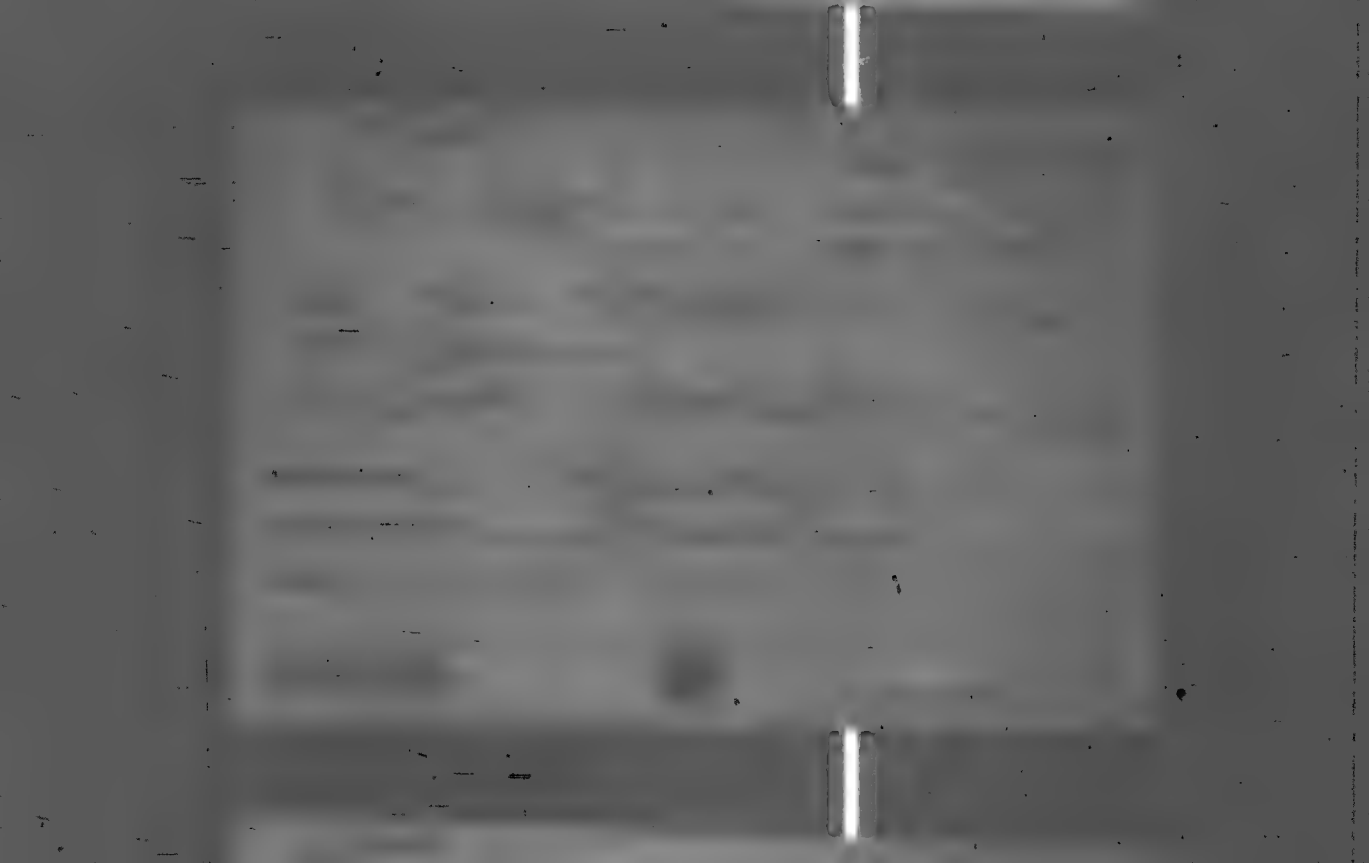


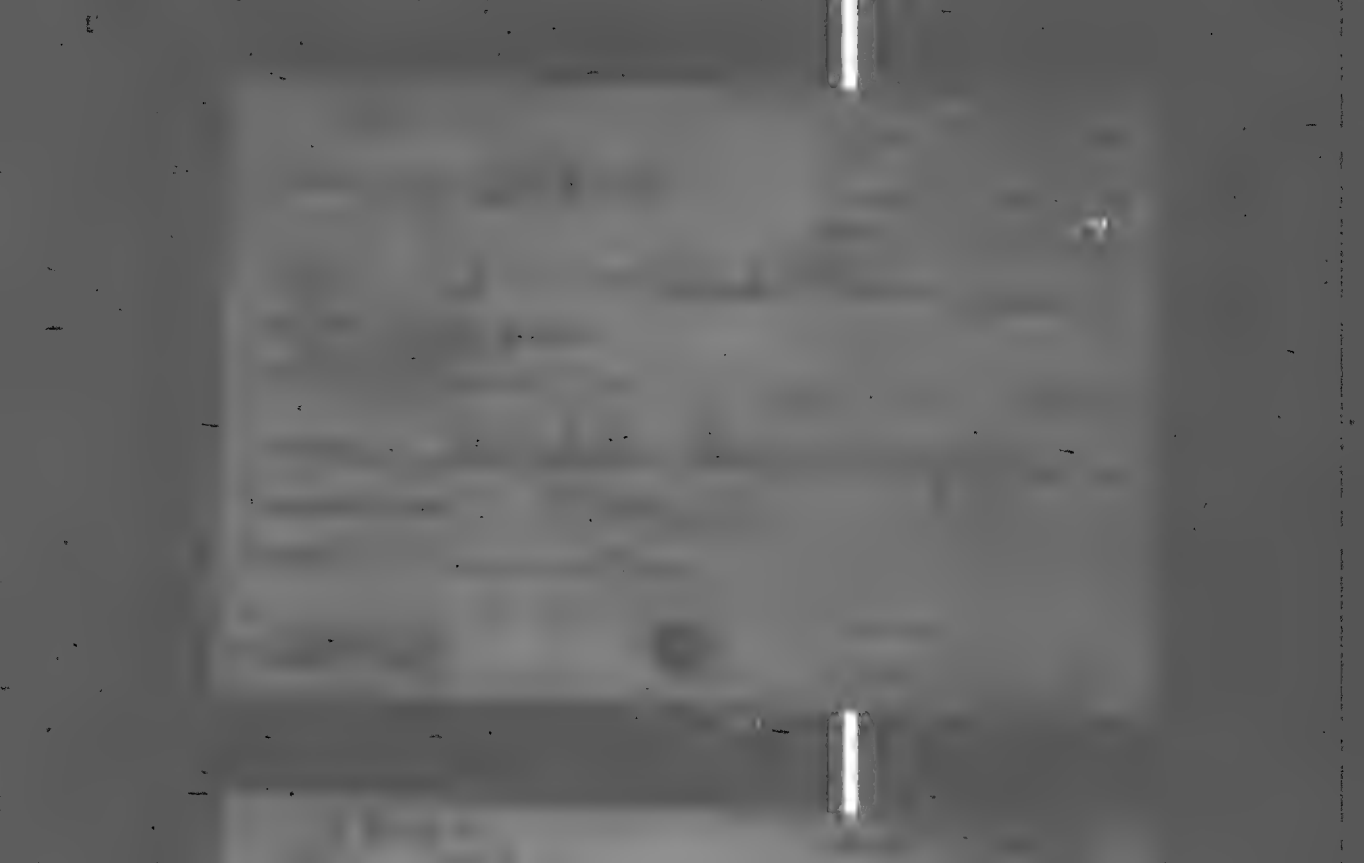






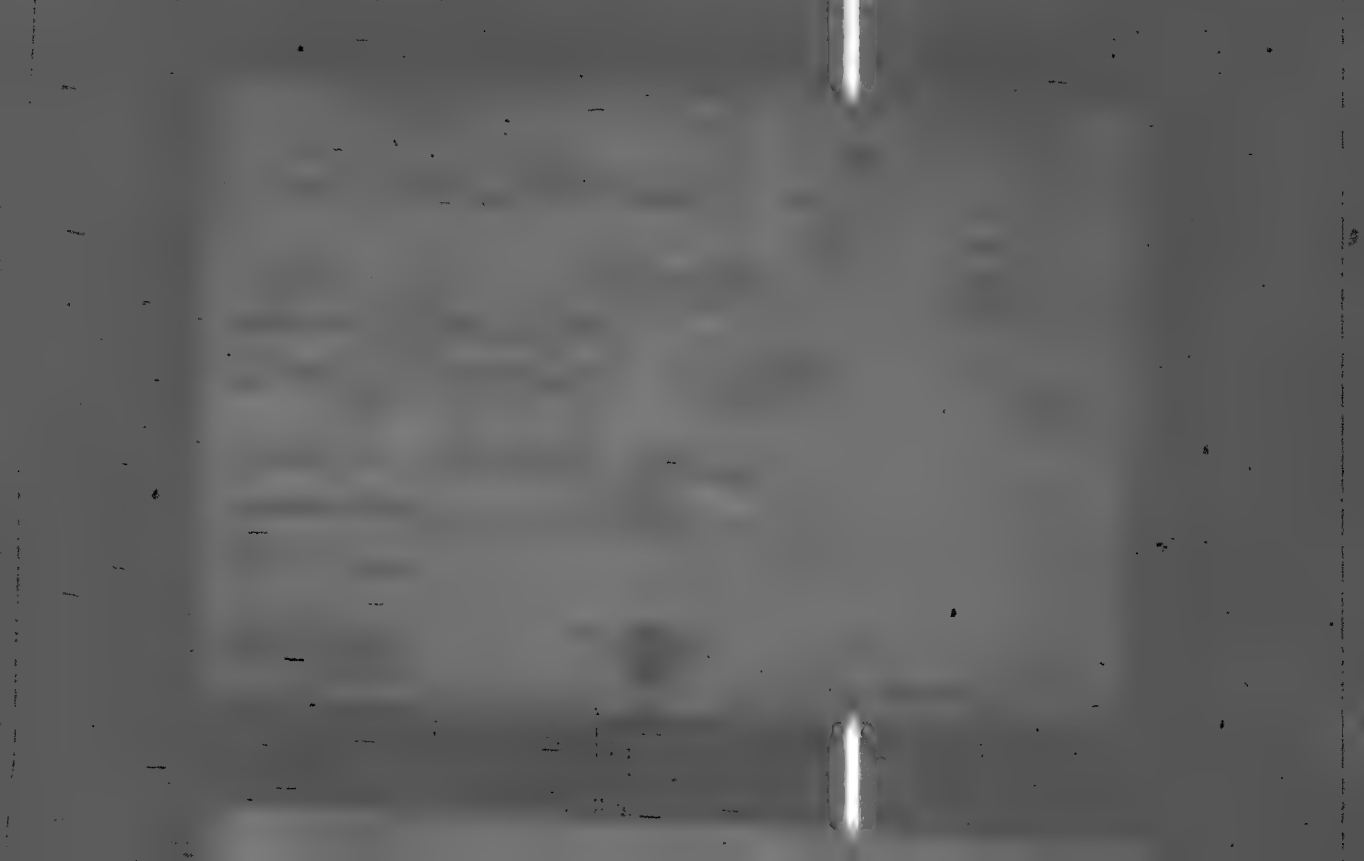






1. *Chrysomelidae* (100)  
 2. *Curculionidae* (100)  
 3. *Chrysomelidae* (100)  
 4. *Curculionidae* (100)  
 5. *Chrysomelidae* (100)  
 6. *Curculionidae* (100)  
 7. *Chrysomelidae* (100)  
 8. *Curculionidae* (100)  
 9. *Chrysomelidae* (100)  
 10. *Curculionidae* (100)

1.  $\frac{1}{2} \leq x \leq 1$  2.  $x \leq 0$  3.  $x \geq 1$



| OFFICE OF THE SECRETARY OF THE ARMY |          |          |             |
|-------------------------------------|----------|----------|-------------|
| NAME                                | RANK     | DATE     | REMARKS     |
| 1. [illegible]                      | 1st Lt.  | 1/1/1918 | [illegible] |
| 2. [illegible]                      | 2nd Lt.  | 1/1/1918 | [illegible] |
| 3. [illegible]                      | 3rd Lt.  | 1/1/1918 | [illegible] |
| 4. [illegible]                      | 4th Lt.  | 1/1/1918 | [illegible] |
| 5. [illegible]                      | 5th Lt.  | 1/1/1918 | [illegible] |
| 6. [illegible]                      | 6th Lt.  | 1/1/1918 | [illegible] |
| 7. [illegible]                      | 7th Lt.  | 1/1/1918 | [illegible] |
| 8. [illegible]                      | 8th Lt.  | 1/1/1918 | [illegible] |
| 9. [illegible]                      | 9th Lt.  | 1/1/1918 | [illegible] |
| 10. [illegible]                     | 10th Lt. | 1/1/1918 | [illegible] |

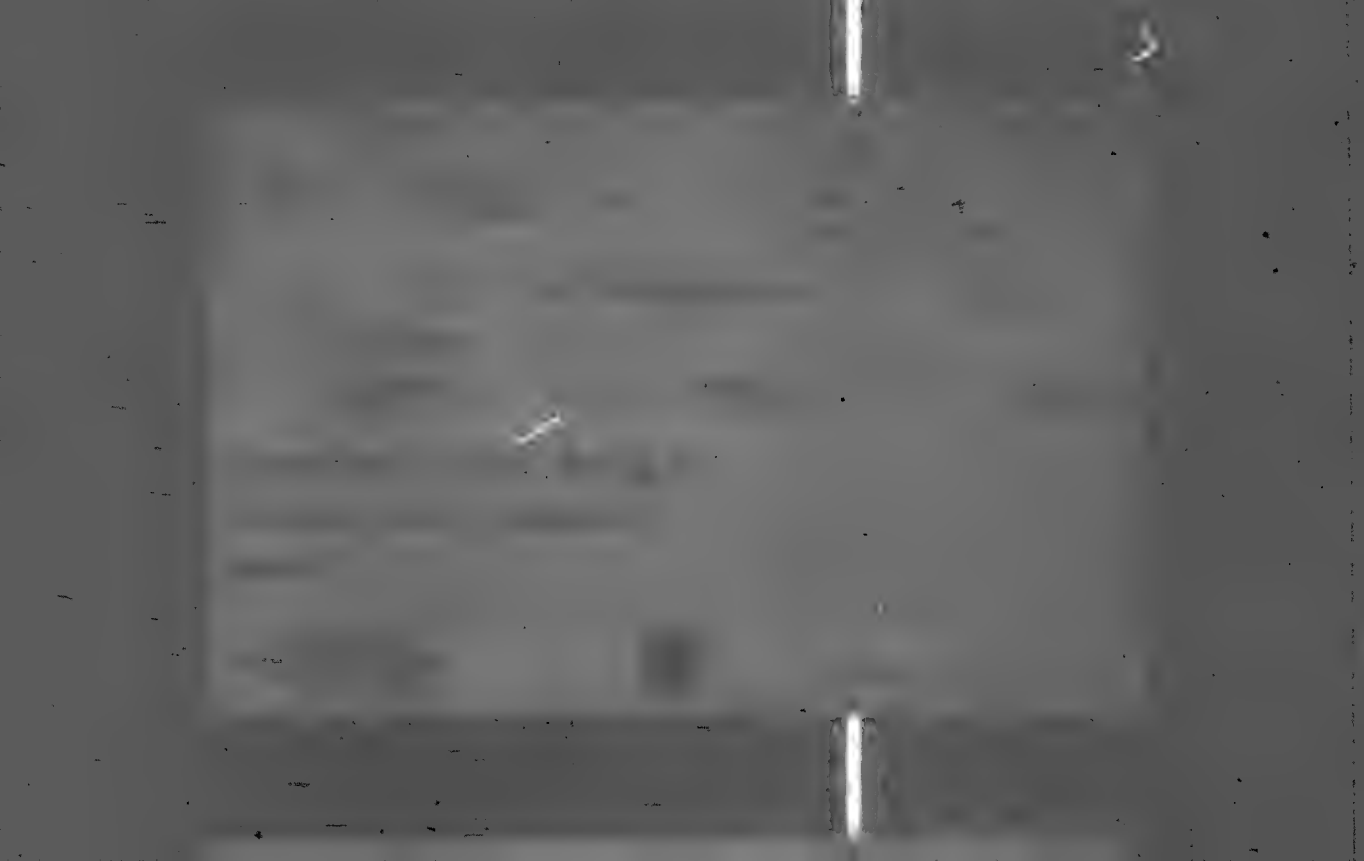
| NAME      | AGE | SEX | RELATION |
|-----------|-----|-----|----------|
| John      | 20  | M   | Son      |
| Mary      | 18  | F   | Daughter |
| James     | 15  | M   | Son      |
| Elizabeth | 12  | F   | Daughter |
| William   | 10  | M   | Son      |
| Ann       | 8   | F   | Daughter |
| Thomas    | 6   | M   | Son      |
| Sarah     | 4   | F   | Daughter |
| Robert    | 2   | M   | Son      |
| Rebecca   | 1   | F   | Daughter |

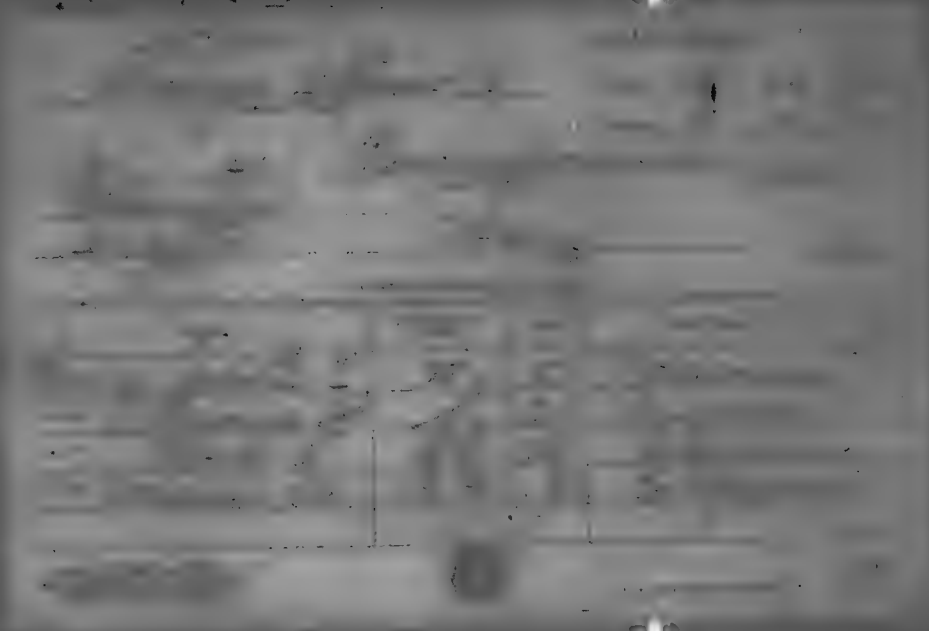
This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. On the left side, there is a vertical margin line. A small portion of a yellowed, aged piece of paper is visible at the top edge, showing some faint handwriting. The main body of the paper is clean and unused.

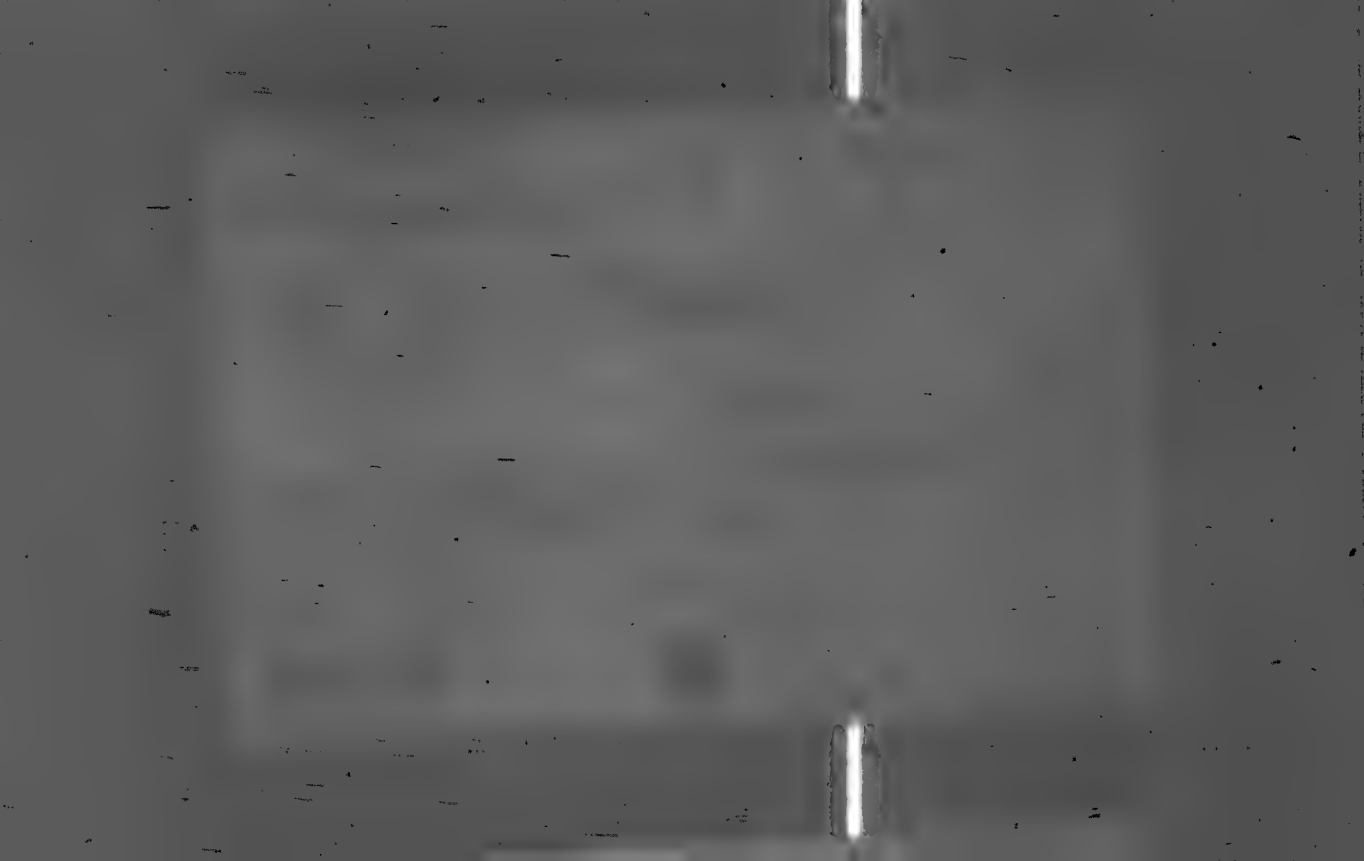
100





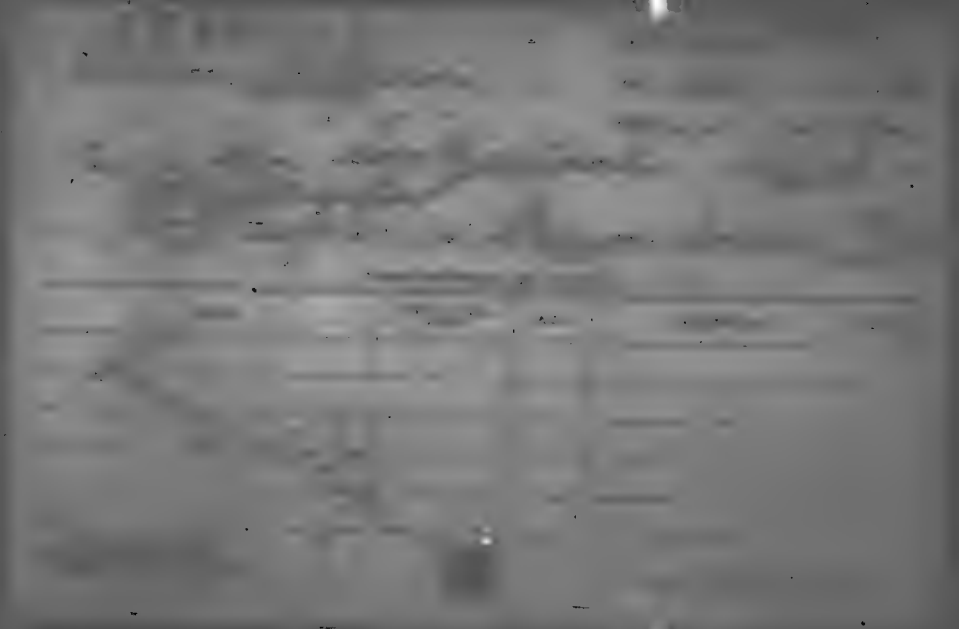


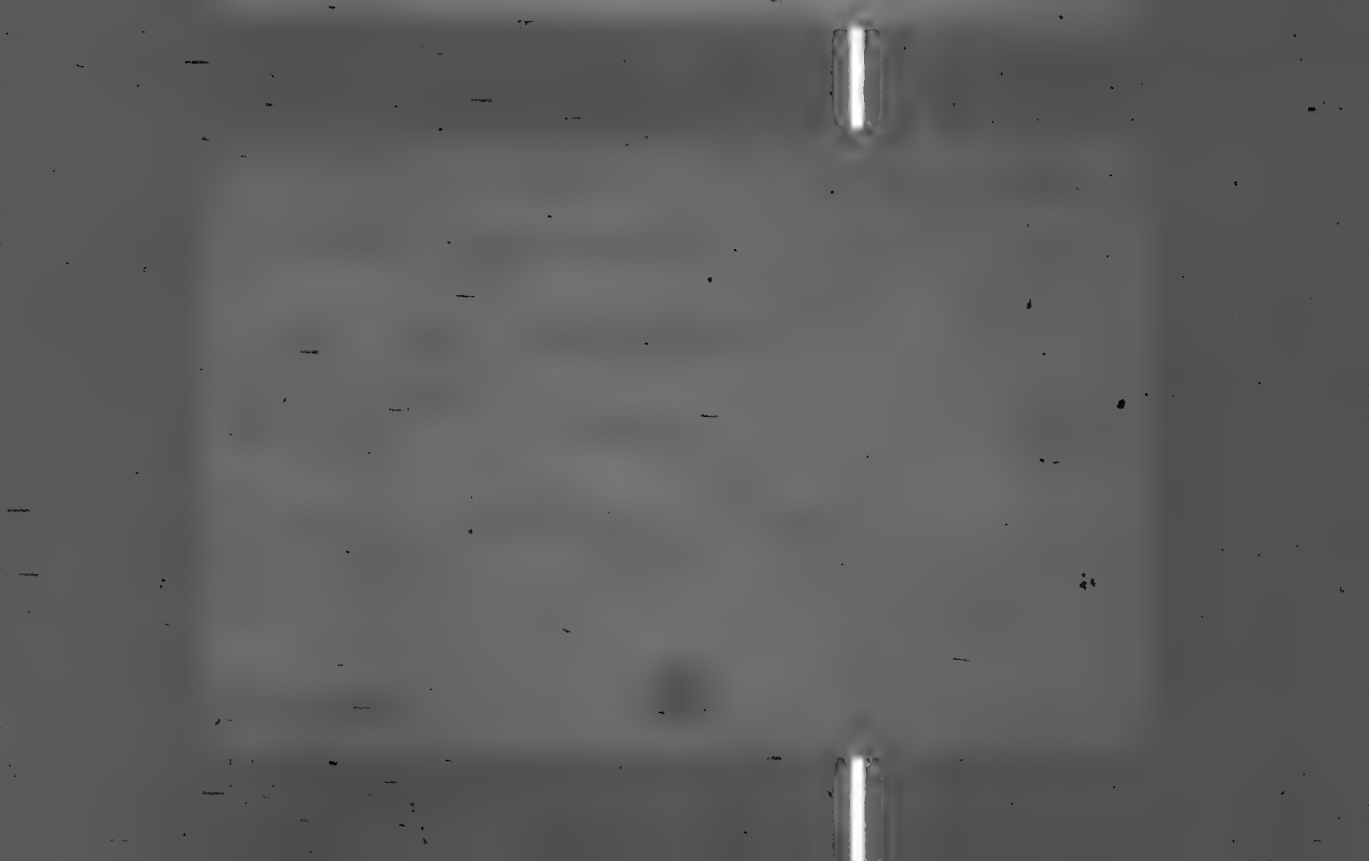




*[The text in this block is extremely faint and illegible. It appears to be a multi-line document, possibly a form or a letter, with a horizontal line visible in the middle. The content is too blurry to transcribe accurately.]*













[illegible]









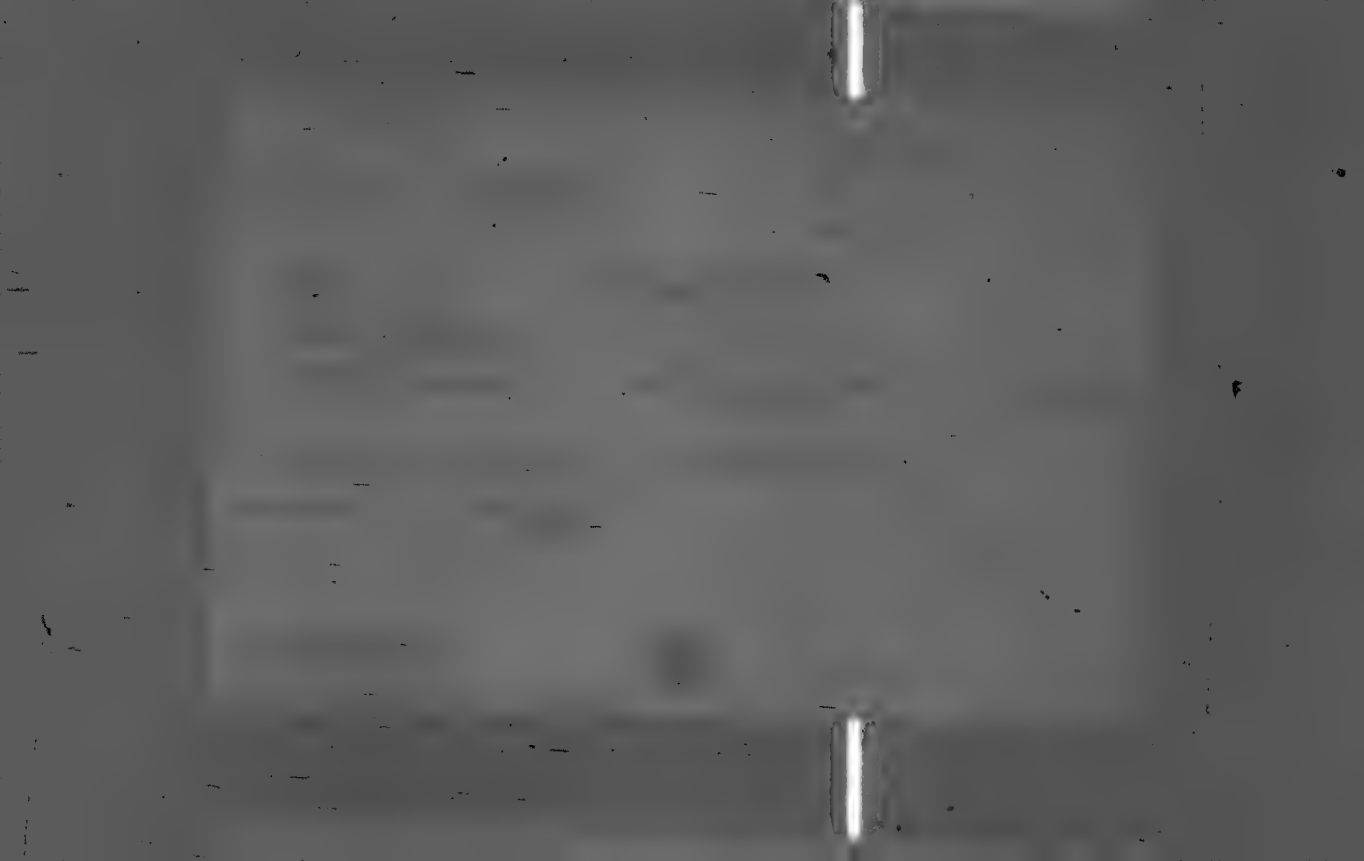


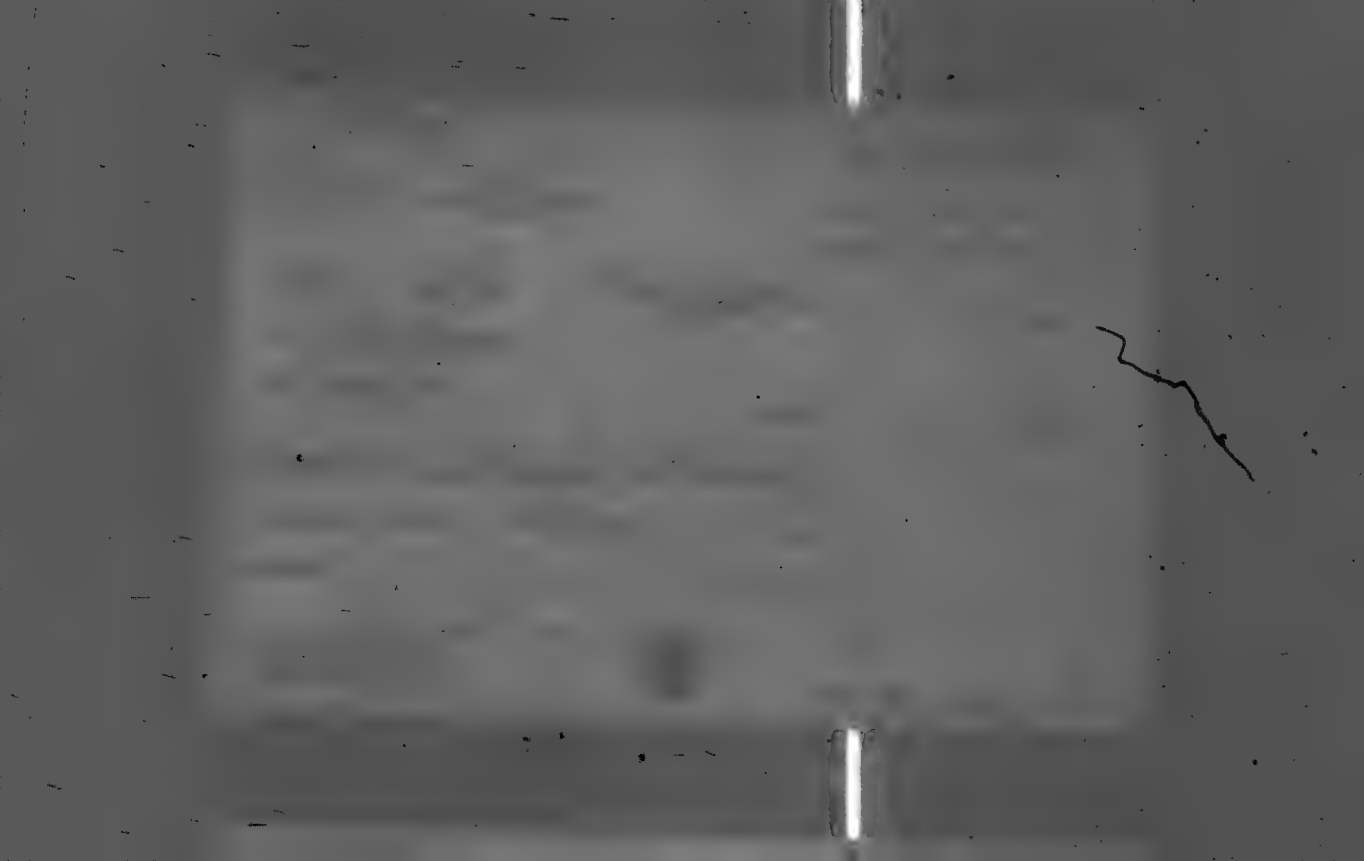












The following is a list of the  
 names of the persons who  
 have been admitted to the  
 membership of the Society since  
 the last meeting.

| Name        | Residence     | Date of Admission |
|-------------|---------------|-------------------|
| J. H. Smith | New York      | Jan. 1, 1888      |
| W. B. Jones | Boston        | Jan. 1, 1888      |
| C. D. Brown | Chicago       | Jan. 1, 1888      |
| A. E. White | Philadelphia  | Jan. 1, 1888      |
| M. L. Green | San Francisco | Jan. 1, 1888      |
| R. T. Black | New Orleans   | Jan. 1, 1888      |
| S. P. Grey  | Portland      | Jan. 1, 1888      |
| L. K. Hall  | St. Louis     | Jan. 1, 1888      |
| J. M. King  | Cincinnati    | Jan. 1, 1888      |
| H. N. Lee   | Indianapolis  | Jan. 1, 1888      |

The above list is taken from the  
 records of the Society, and is  
 published for the information of  
 the members.

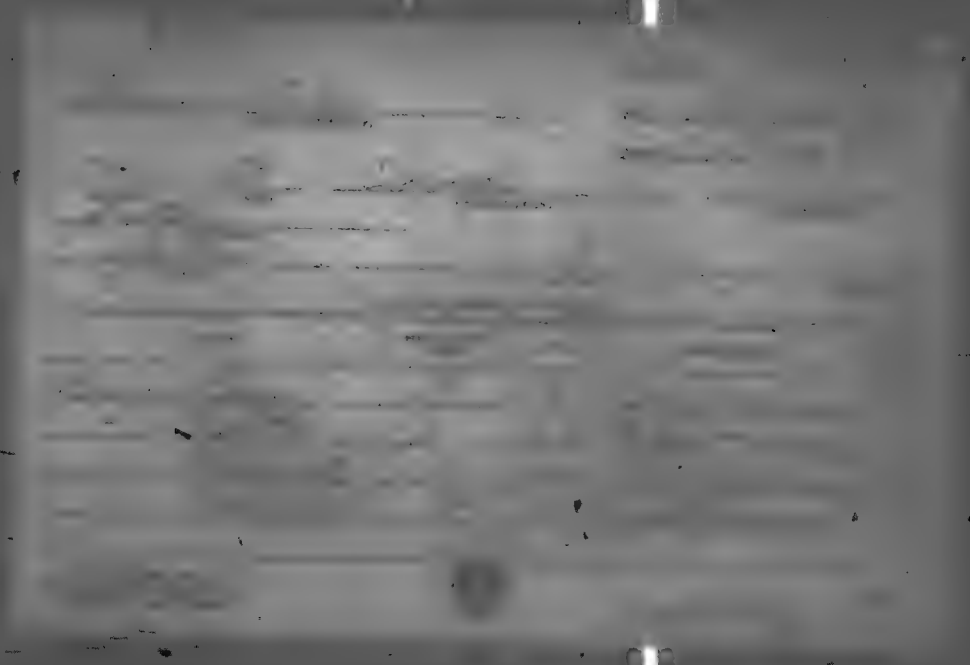


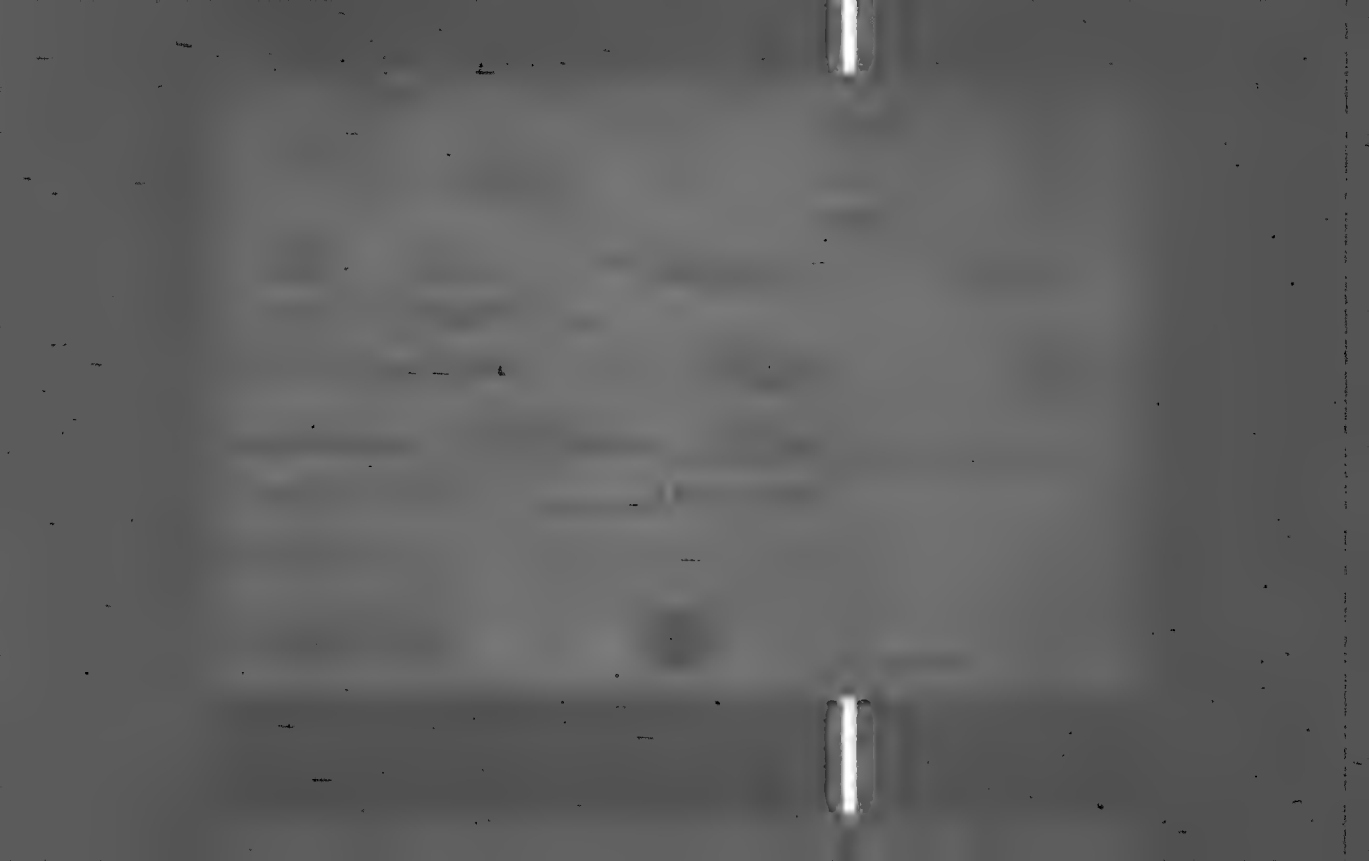








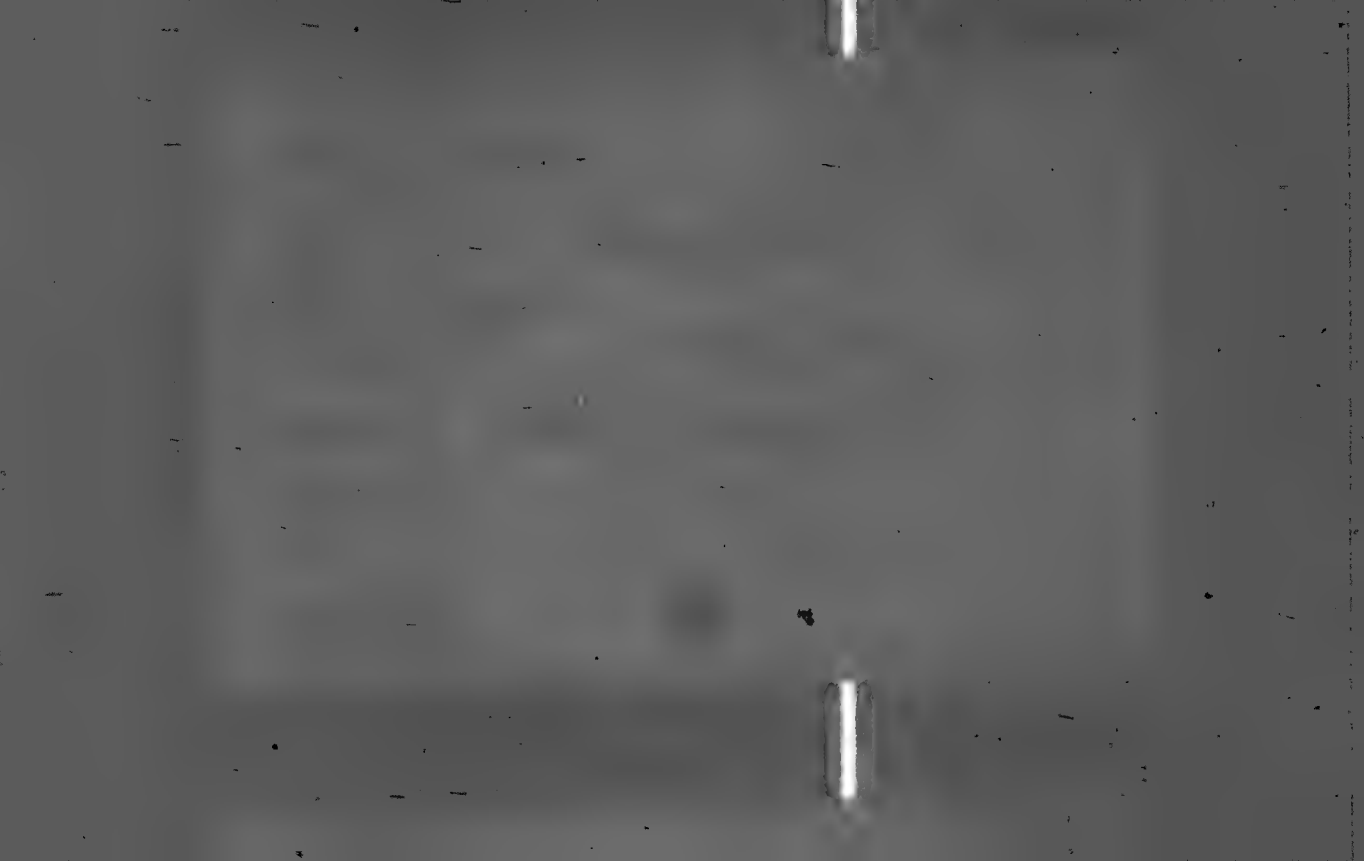




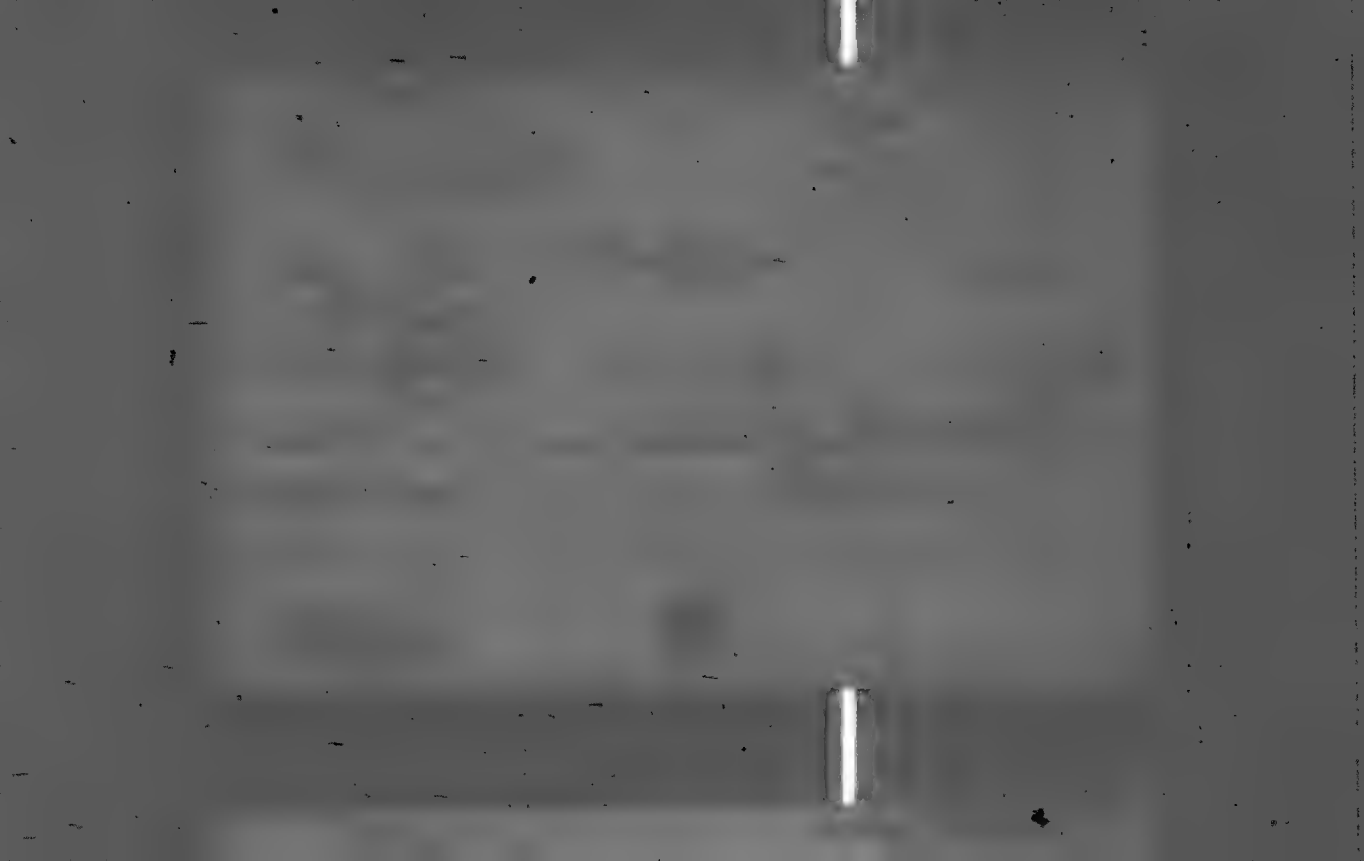












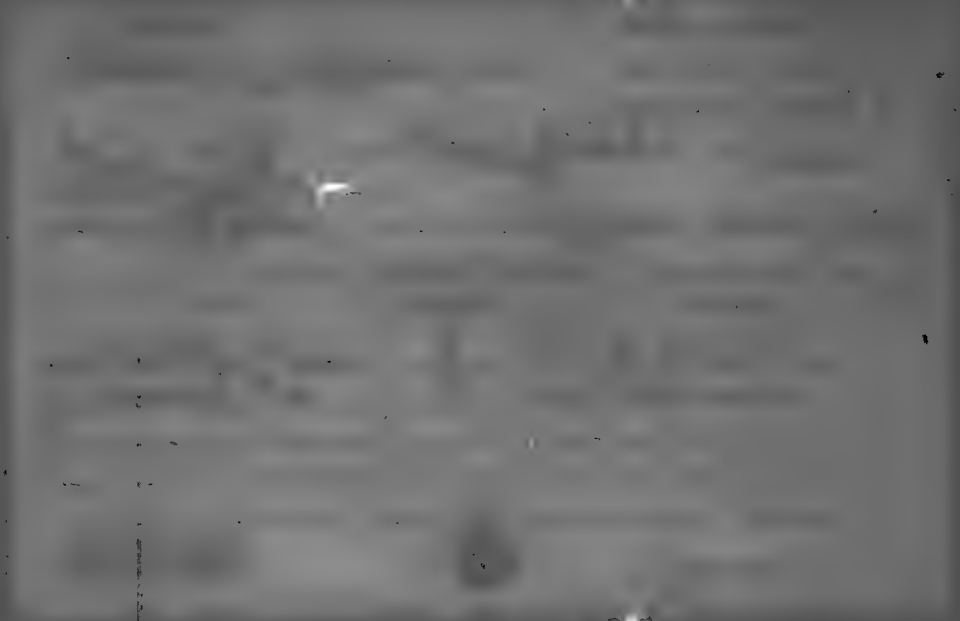


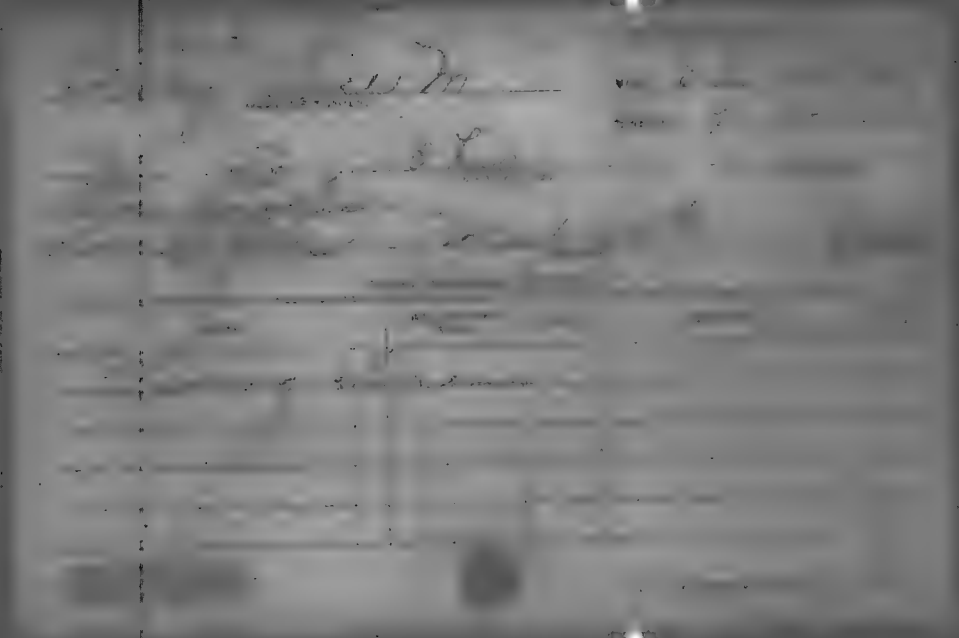




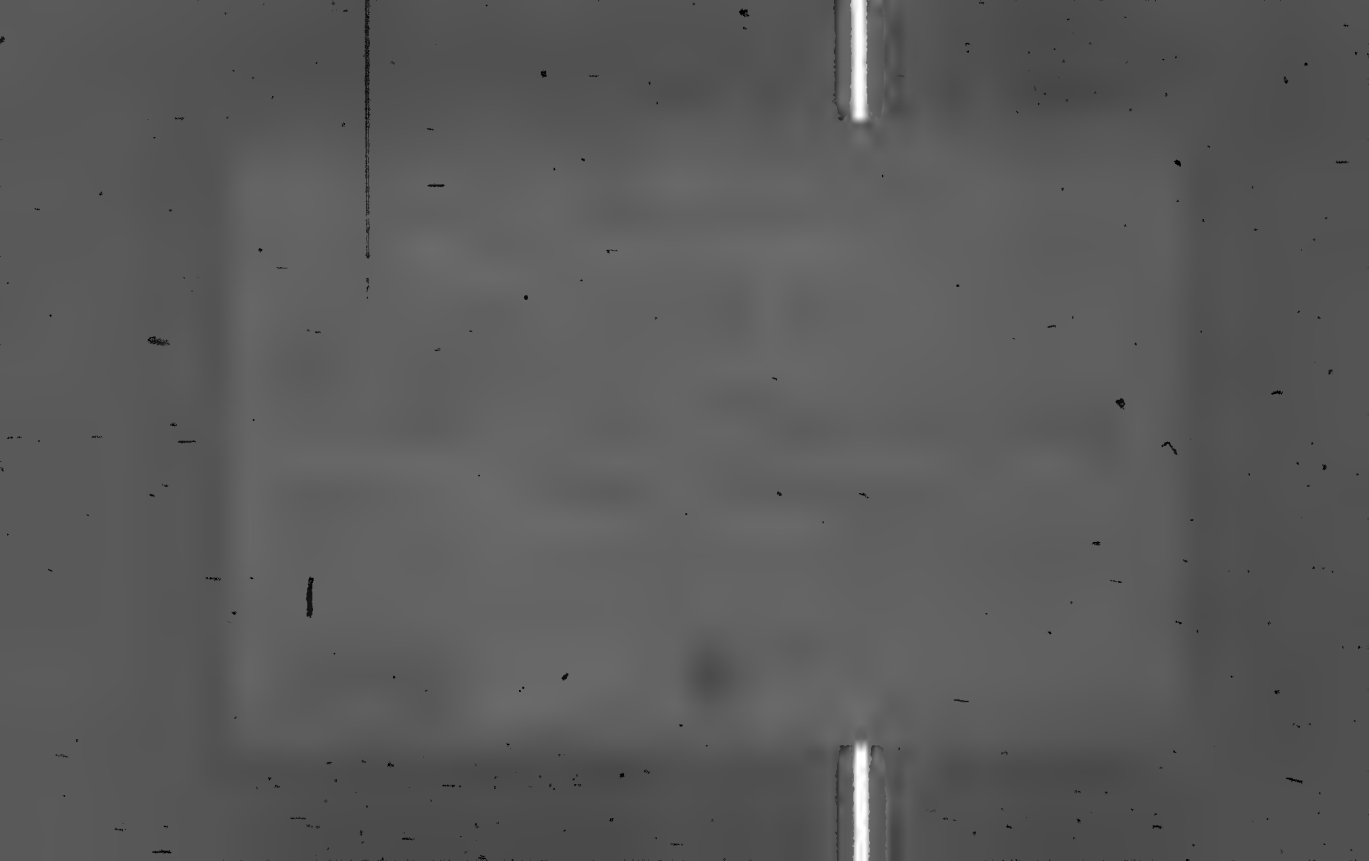






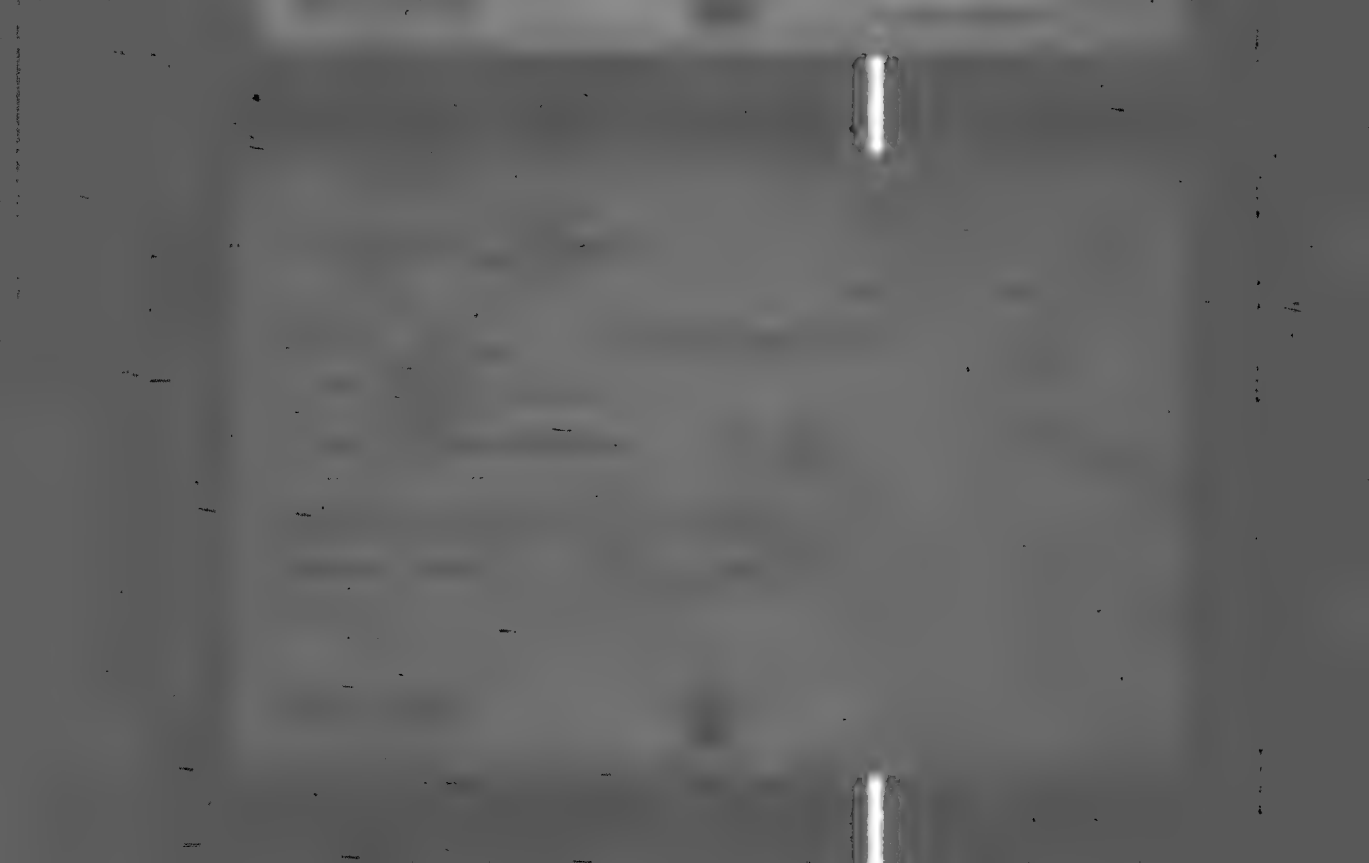








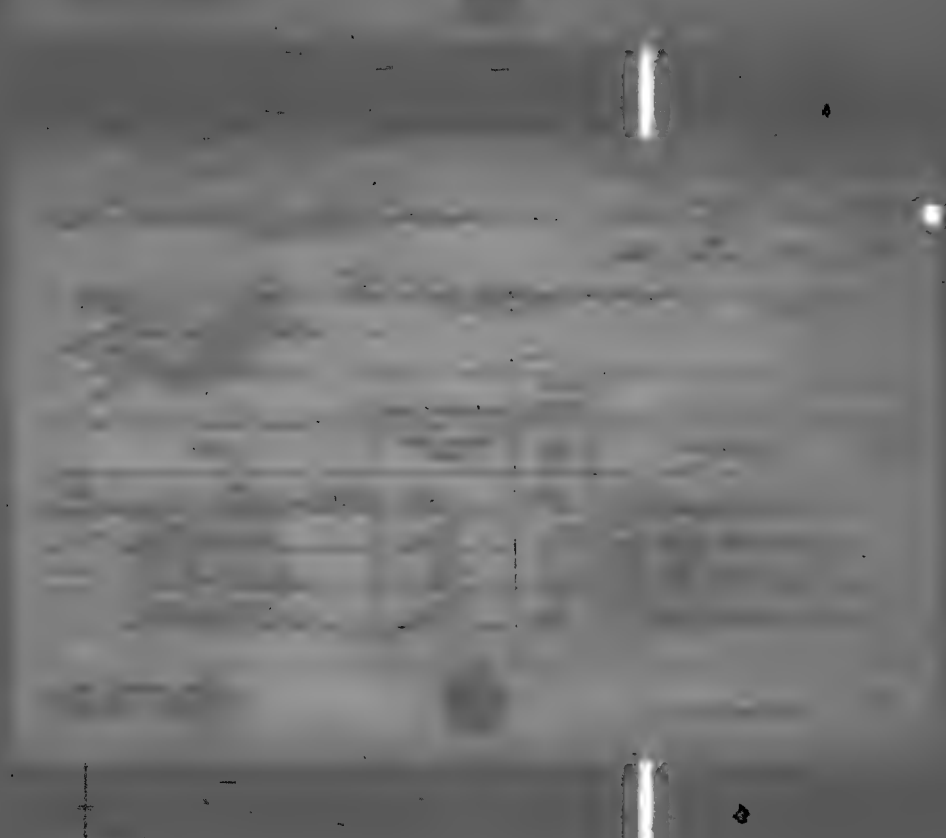
*[The text in this block is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a letter or a report, with several lines of text visible but not readable.]*



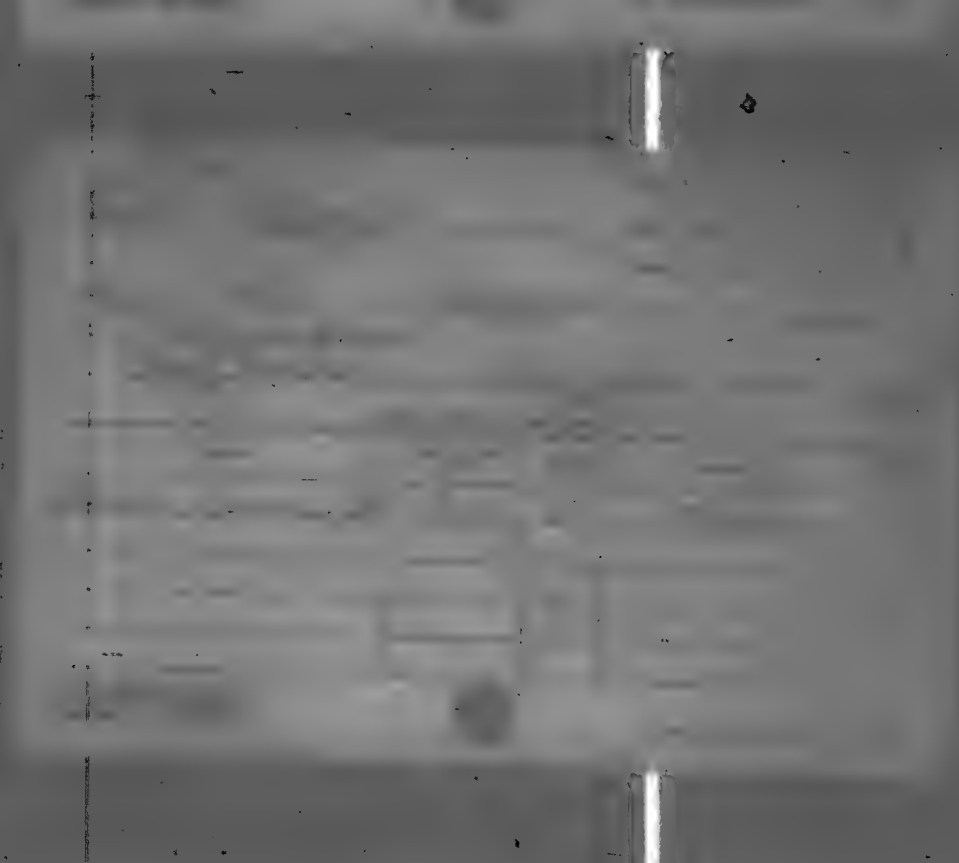


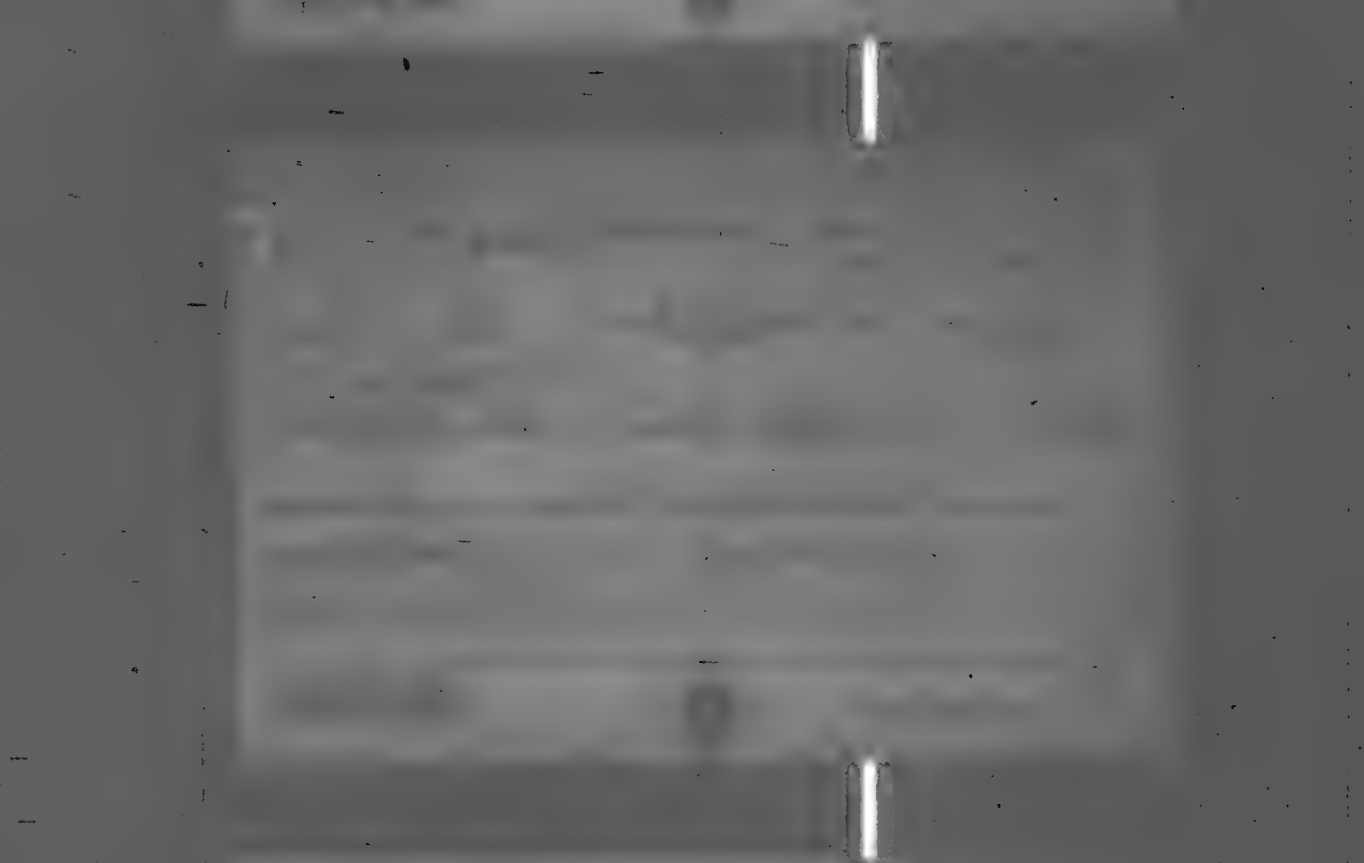
Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a page from a book or a letter, with a header section at the top and several lines of text below. The handwriting is dense and difficult to decipher.

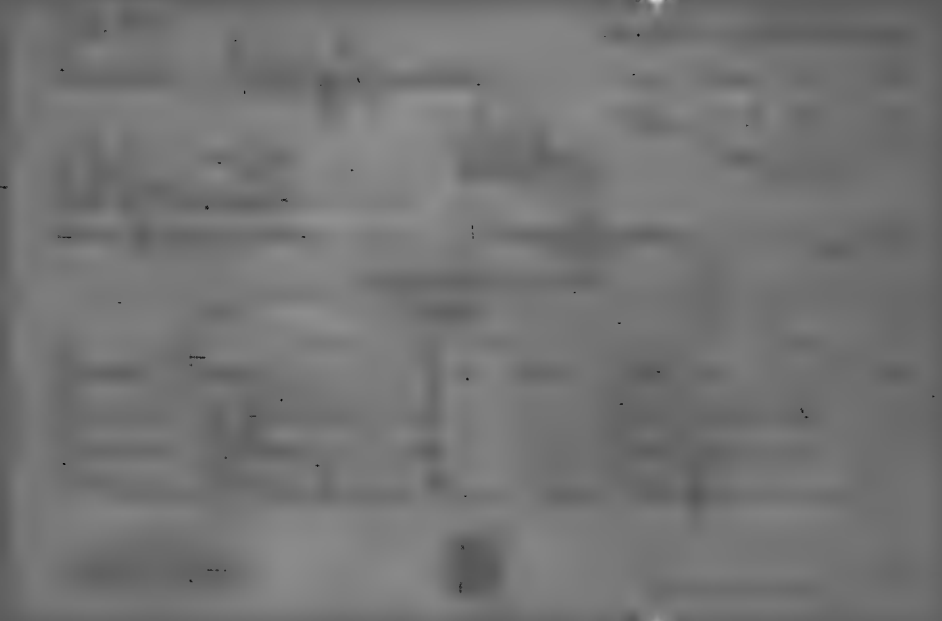


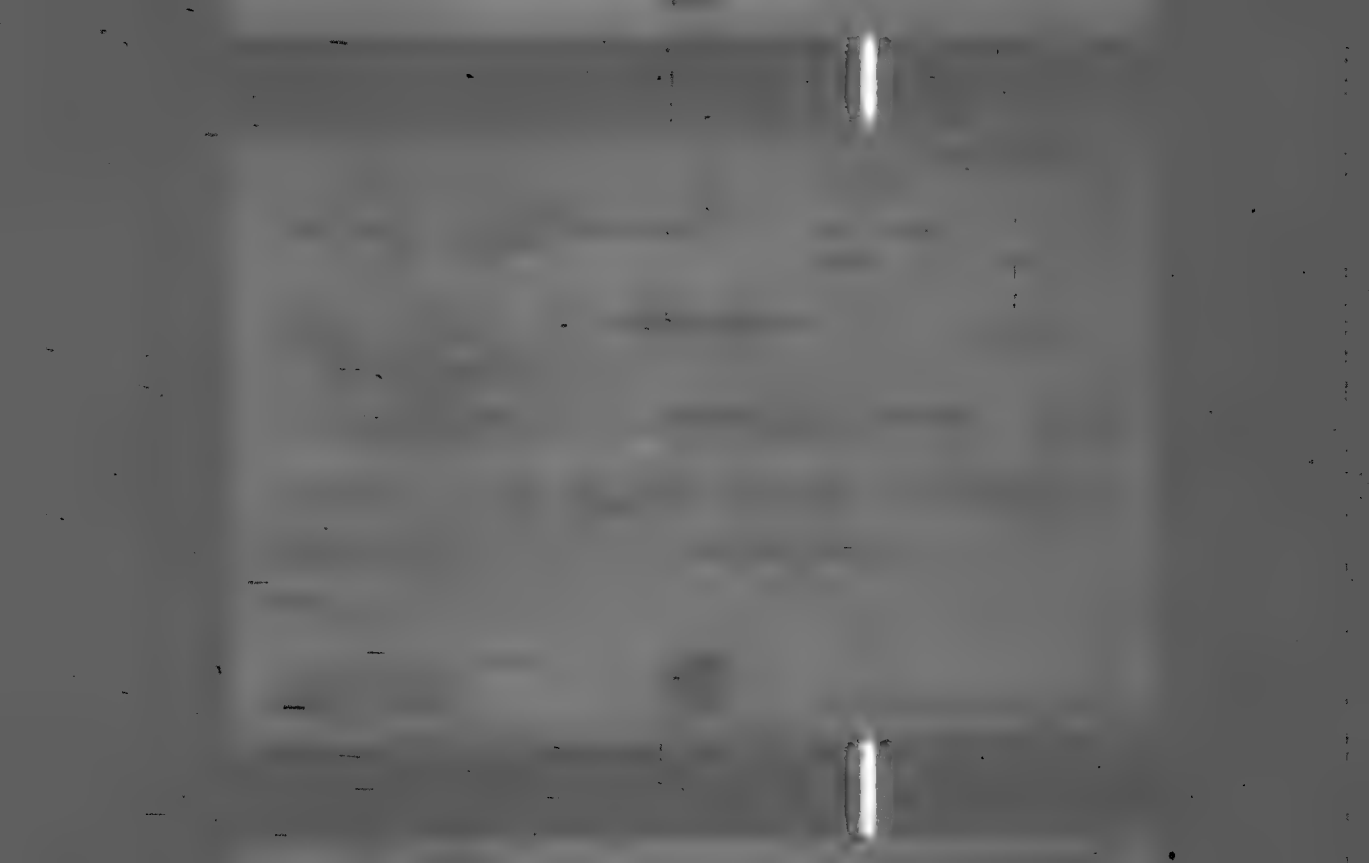




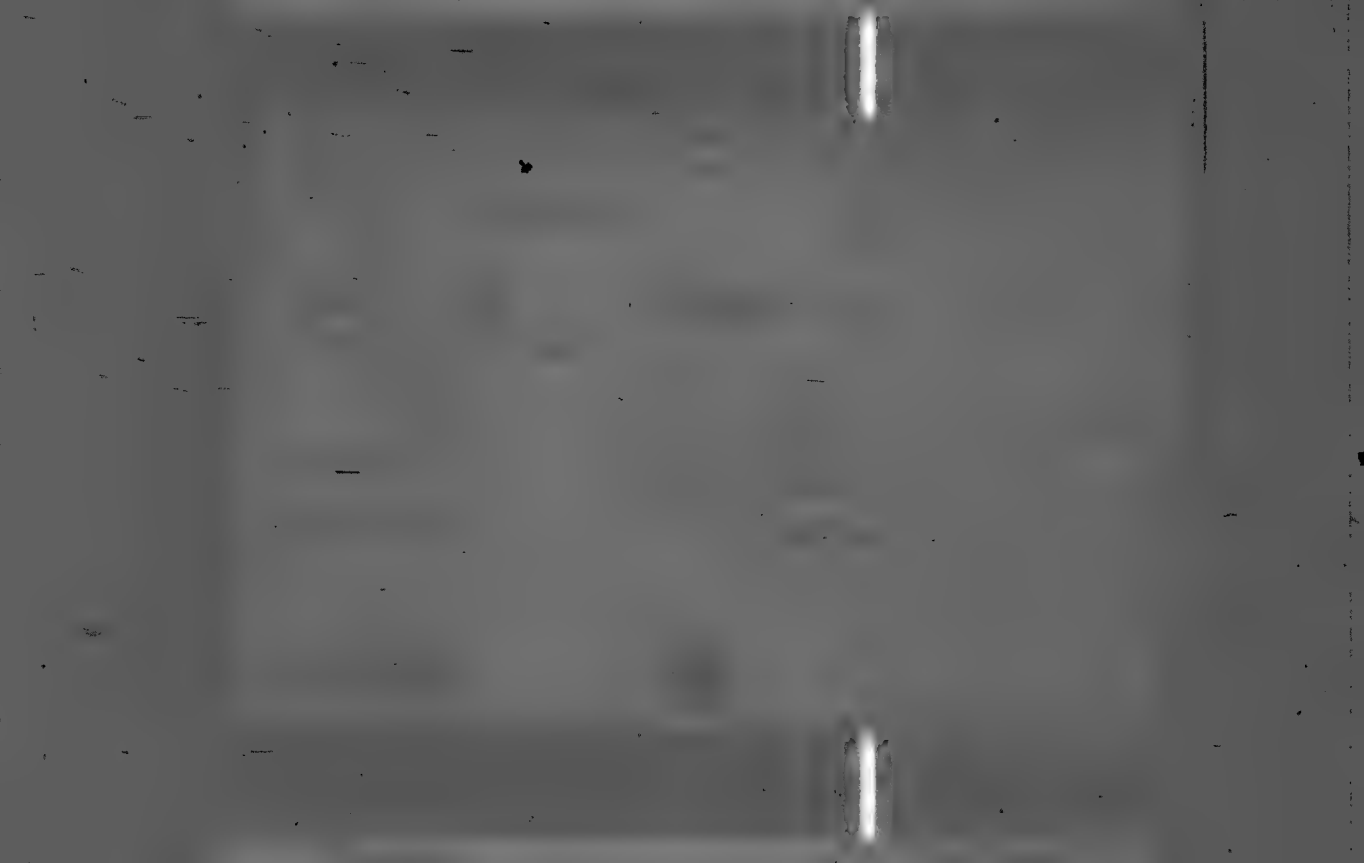














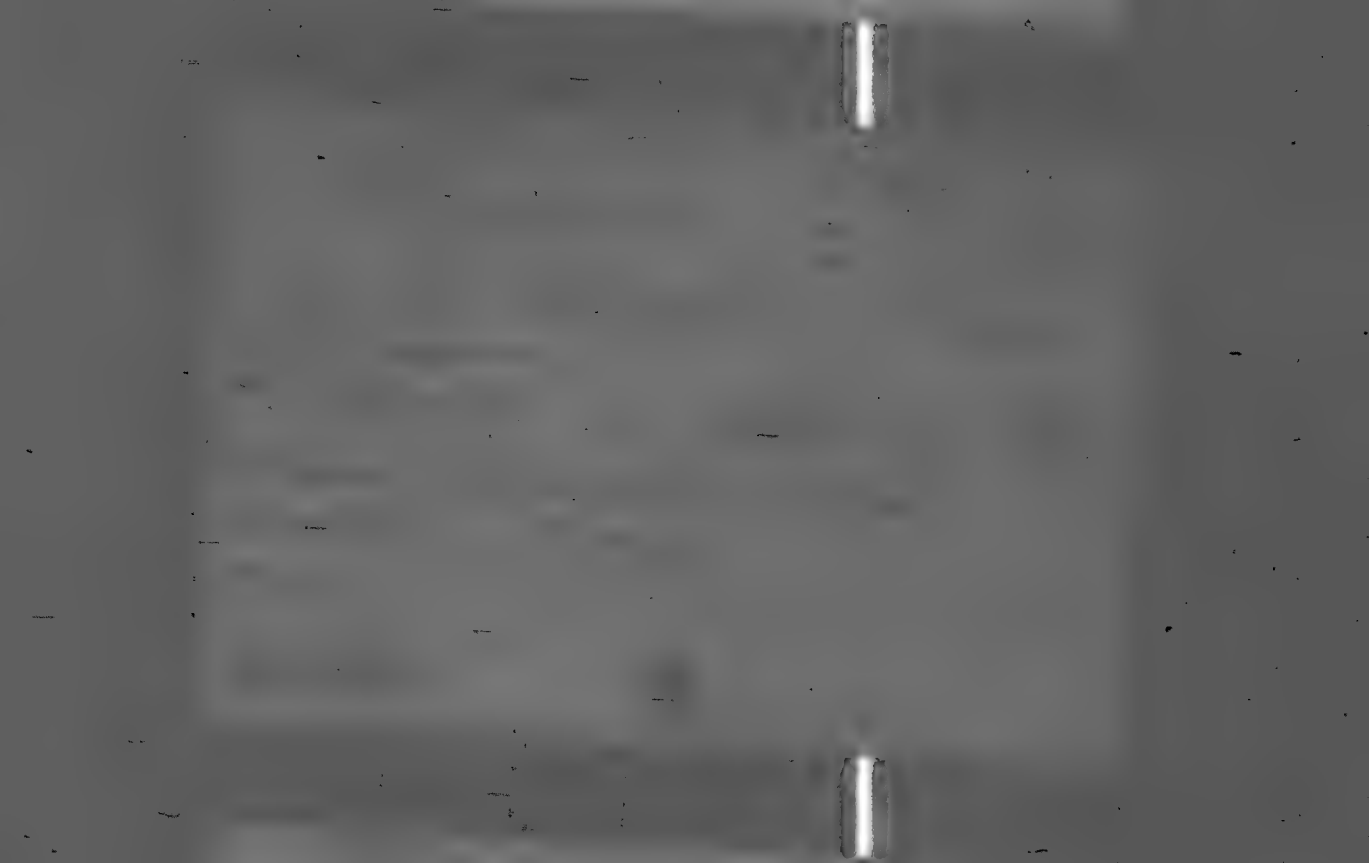




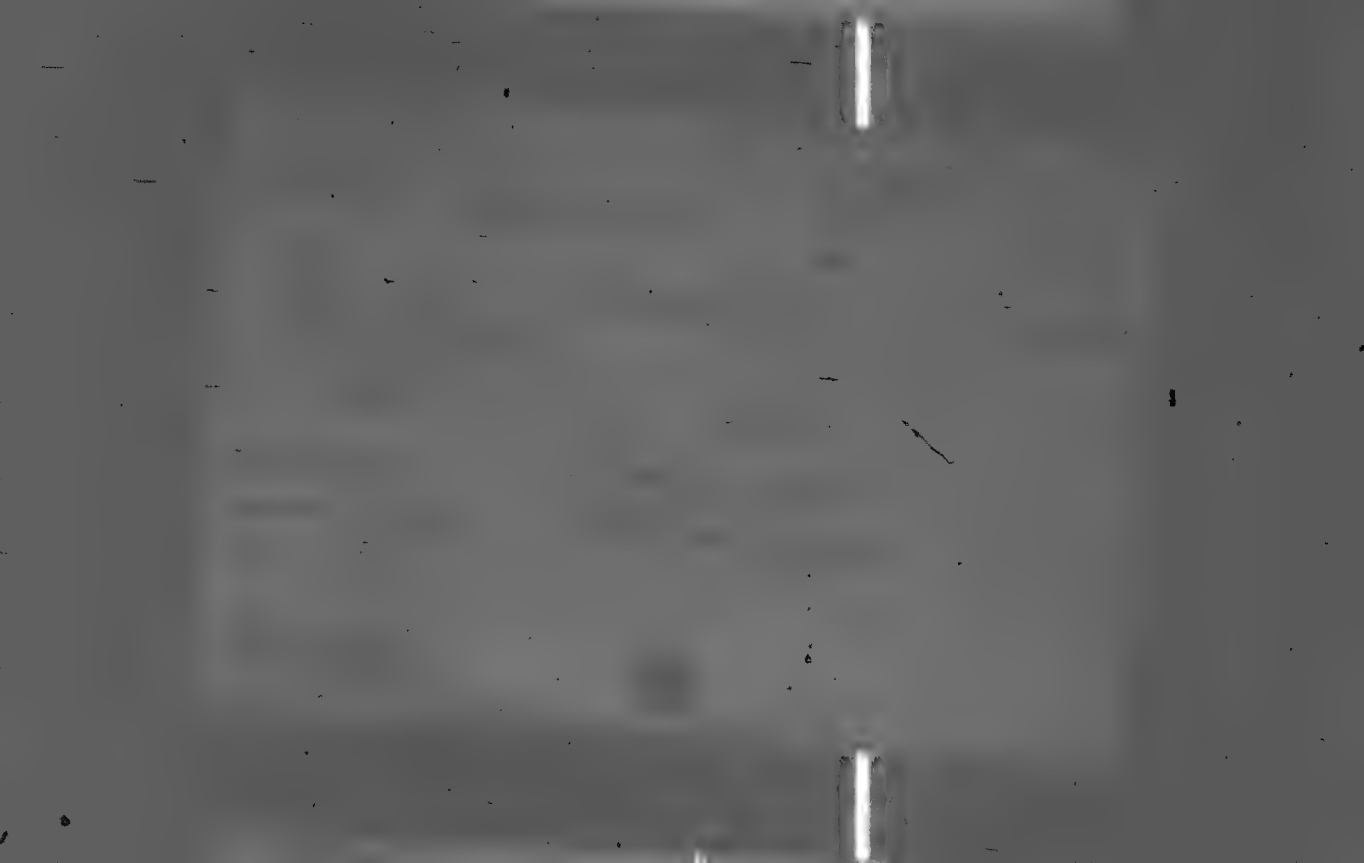




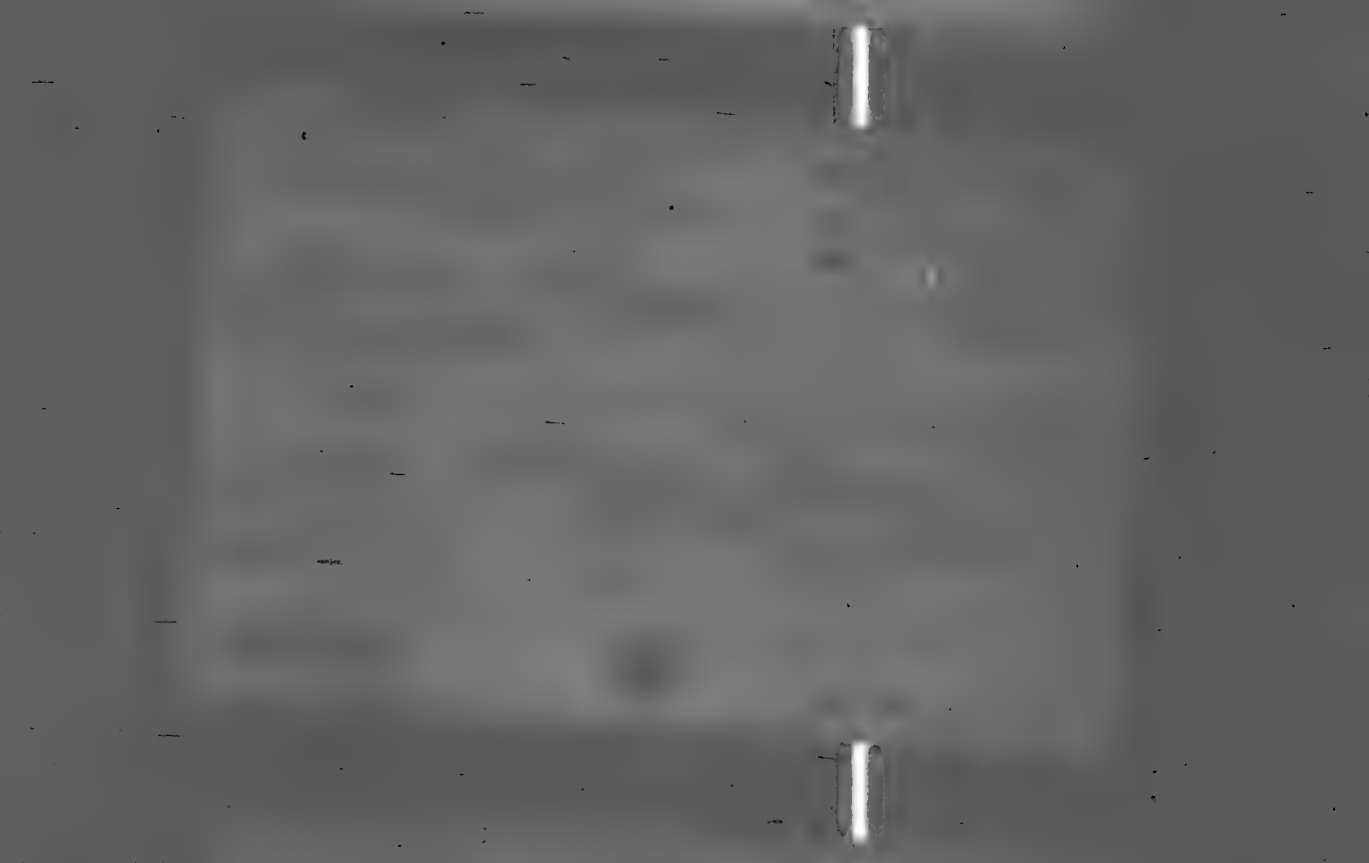




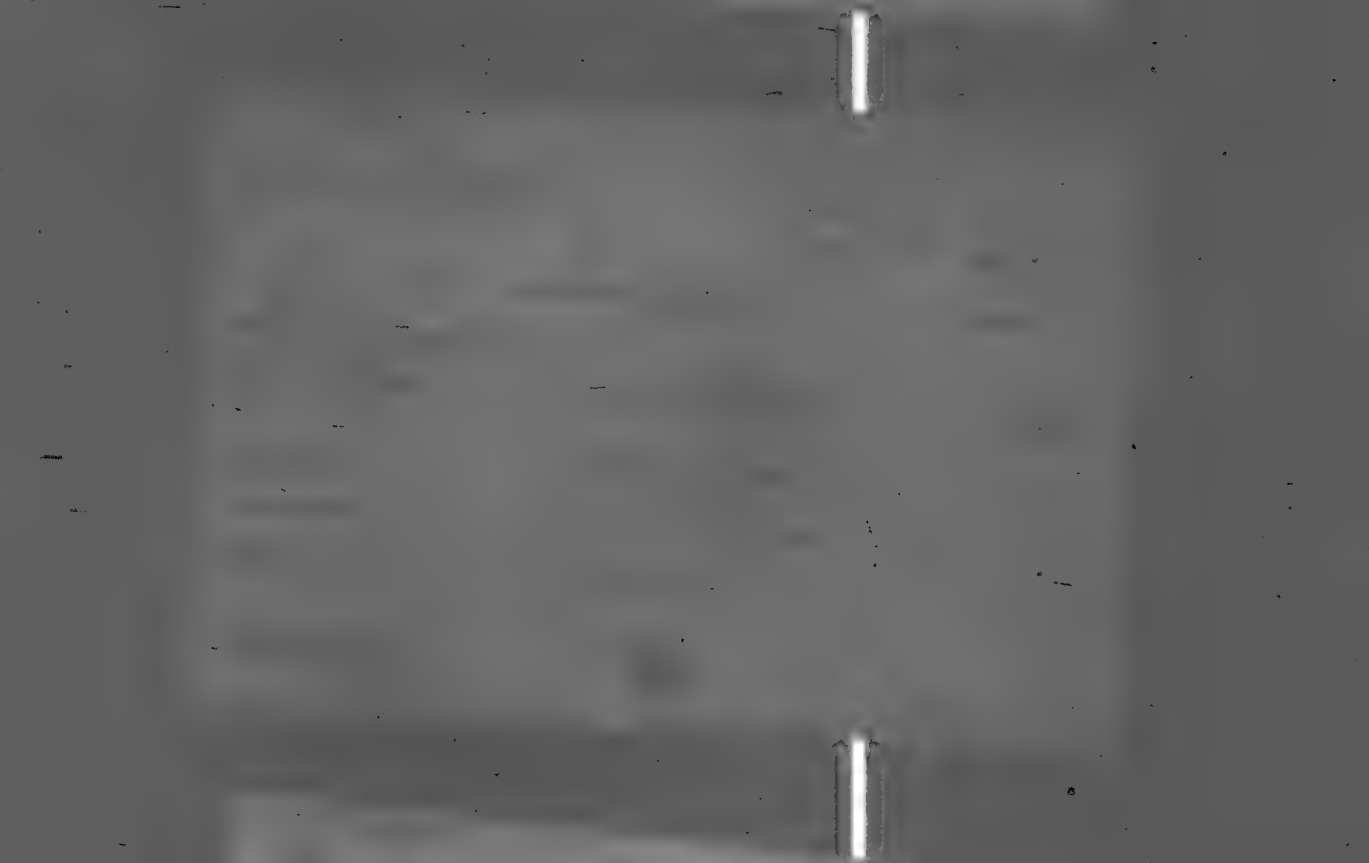




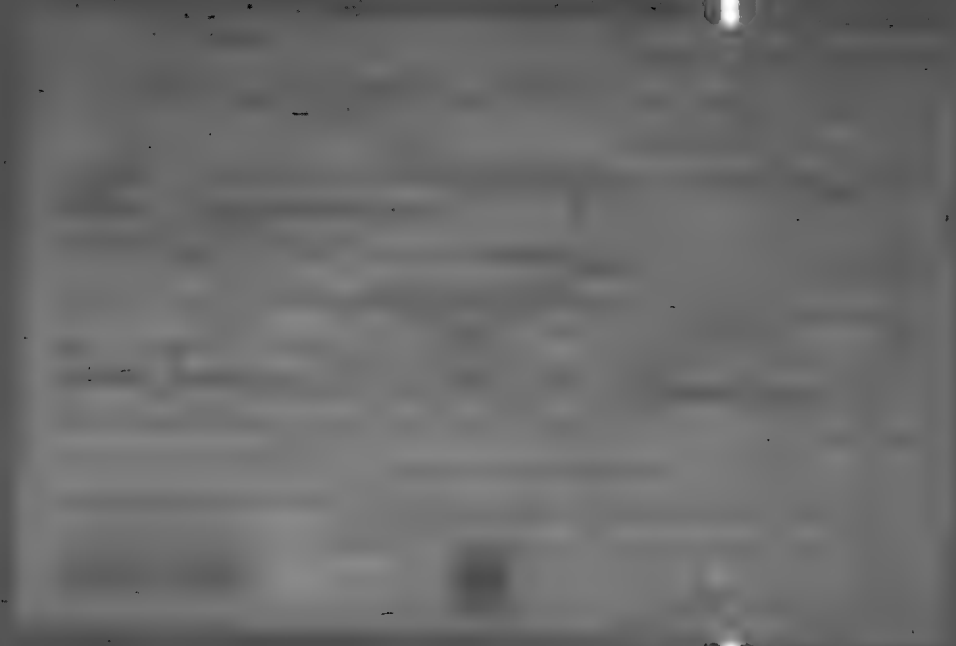


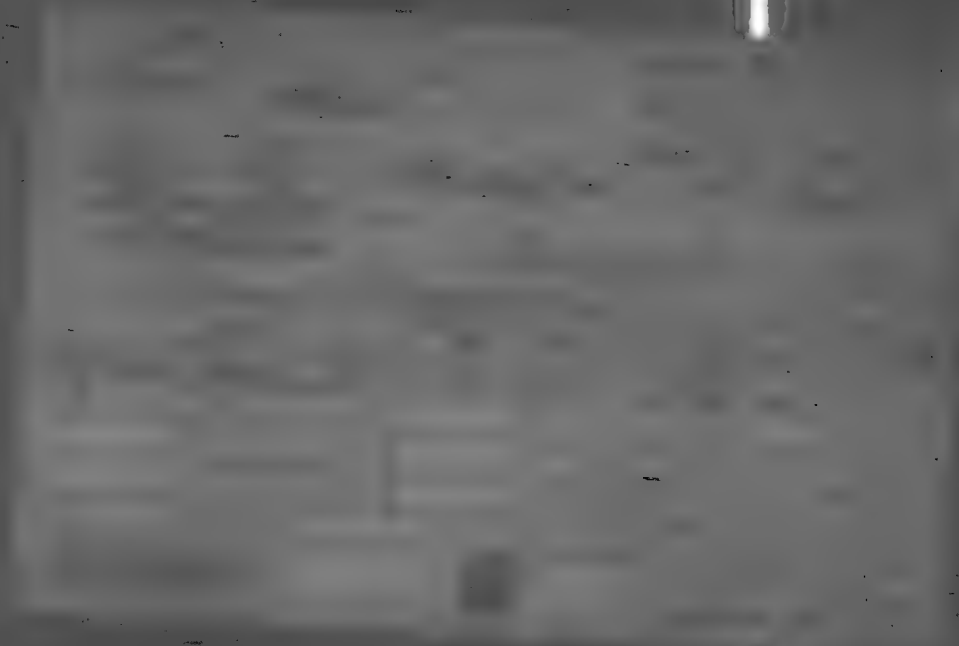












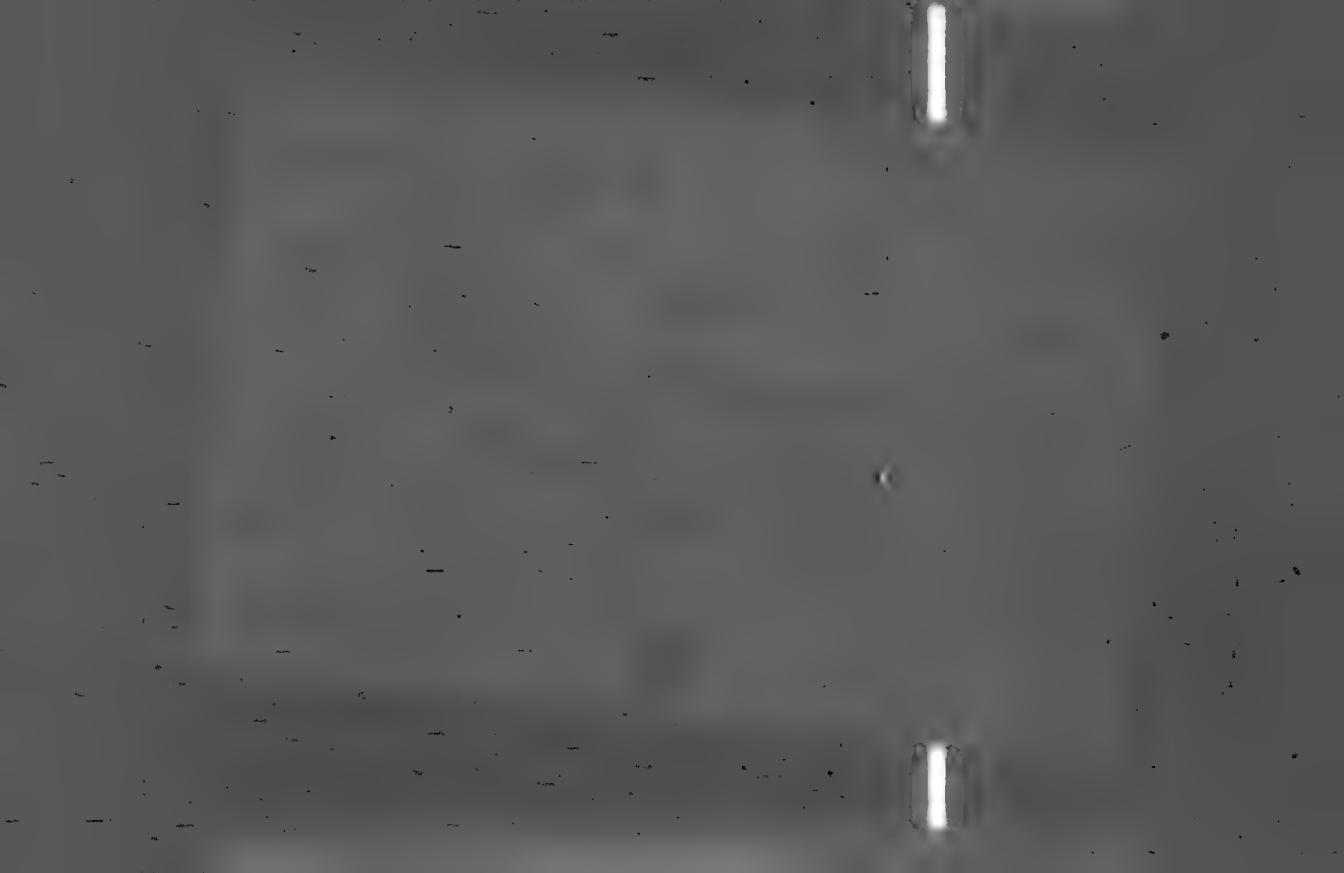


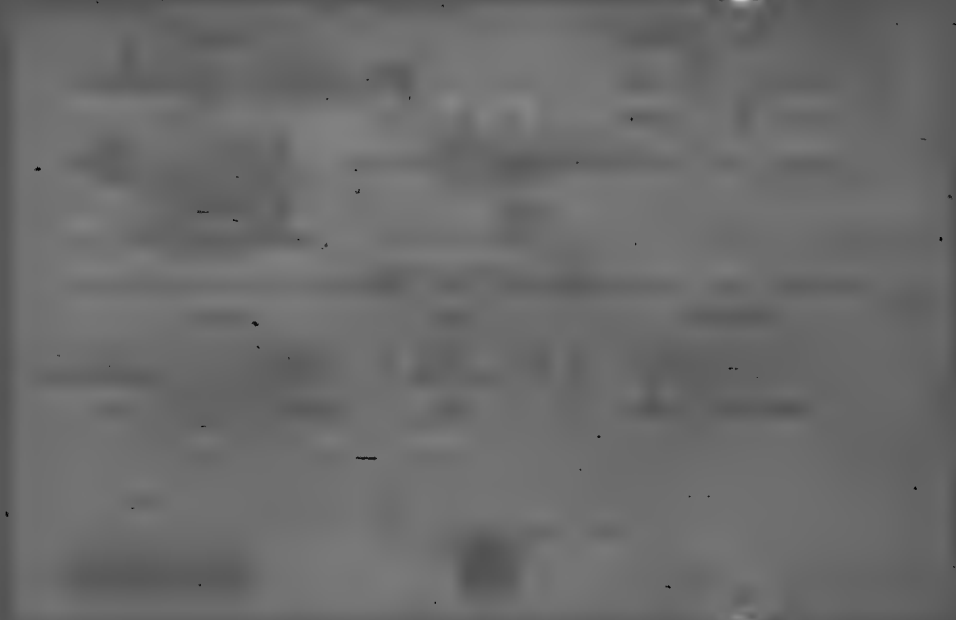






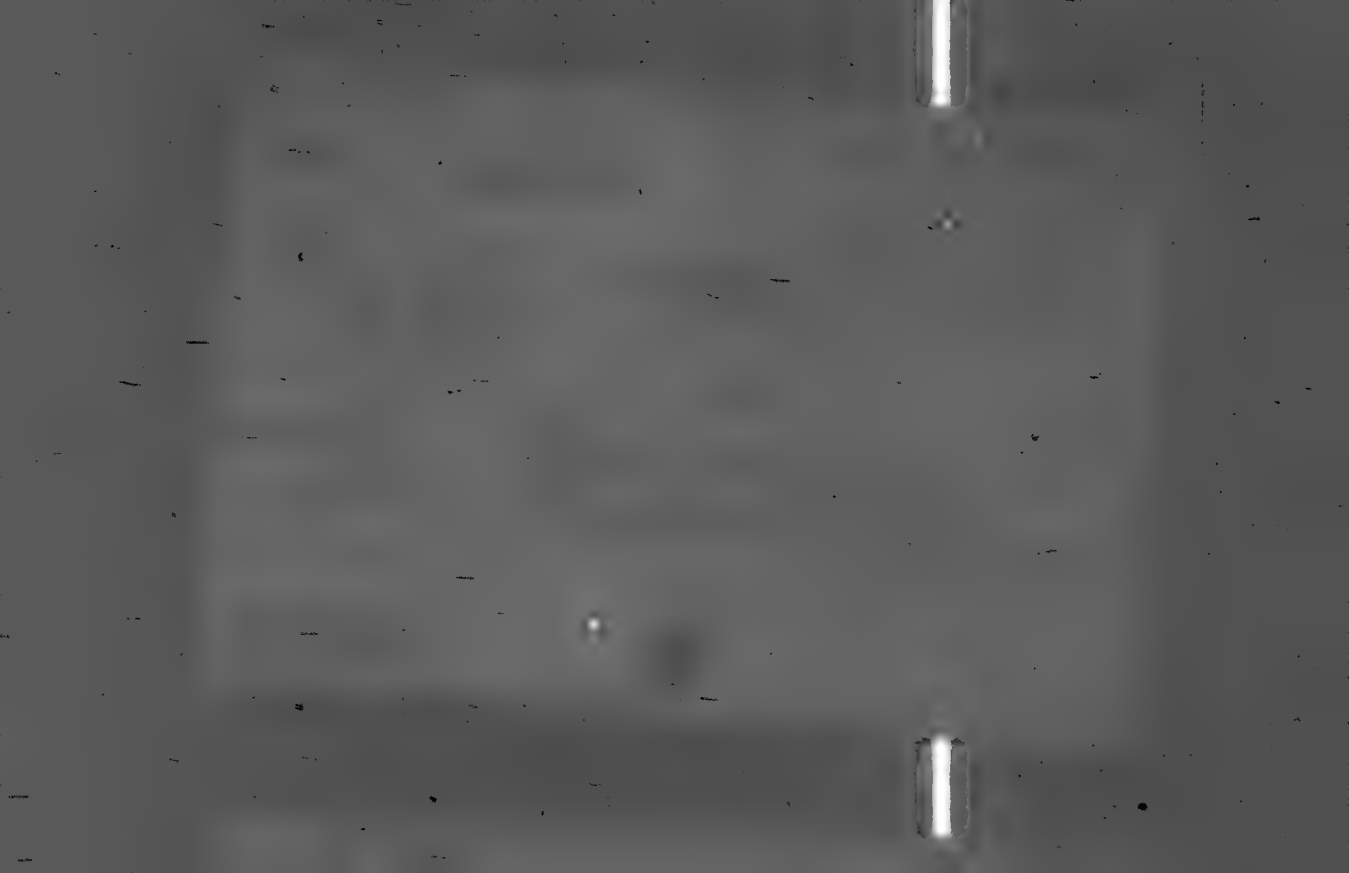


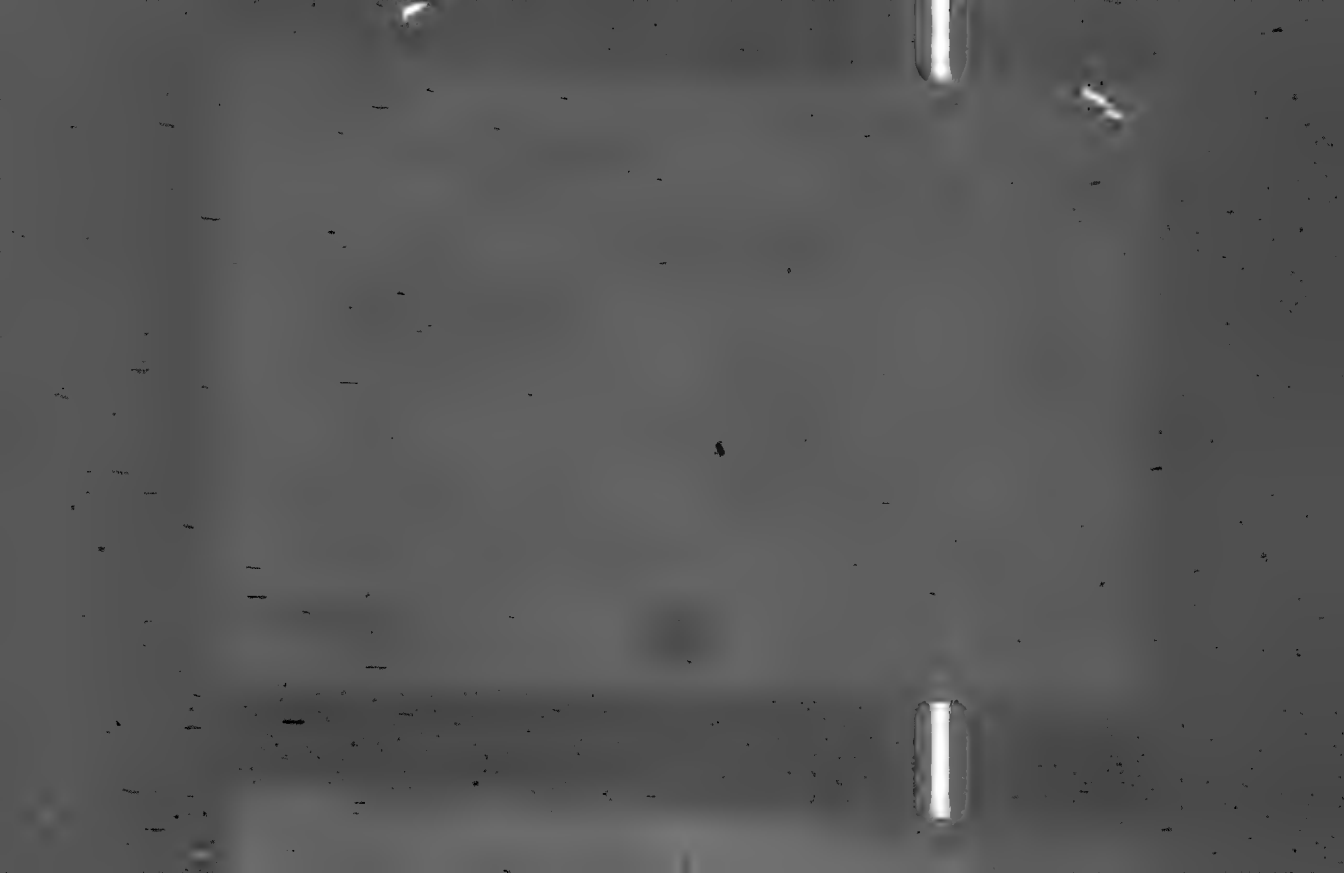


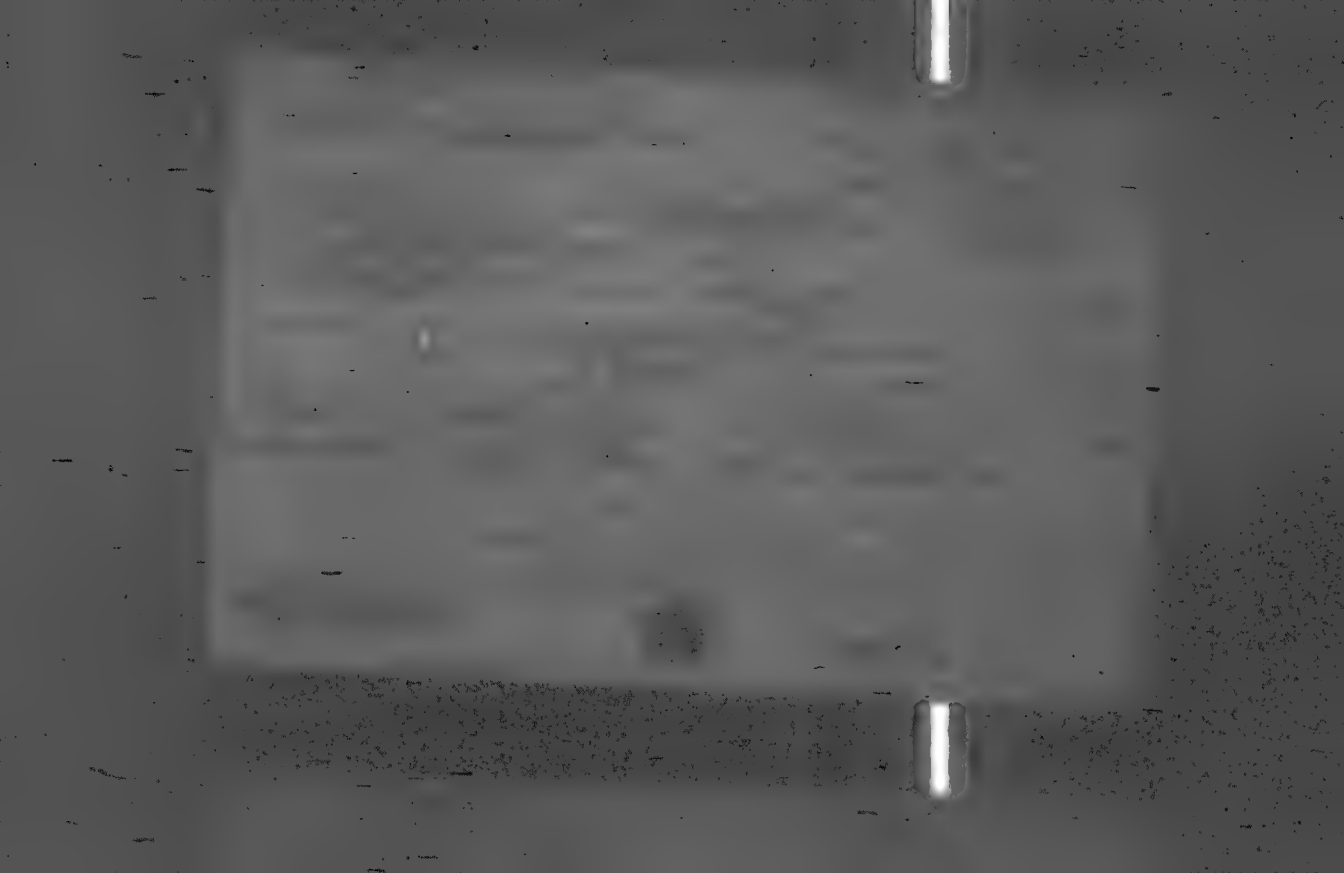


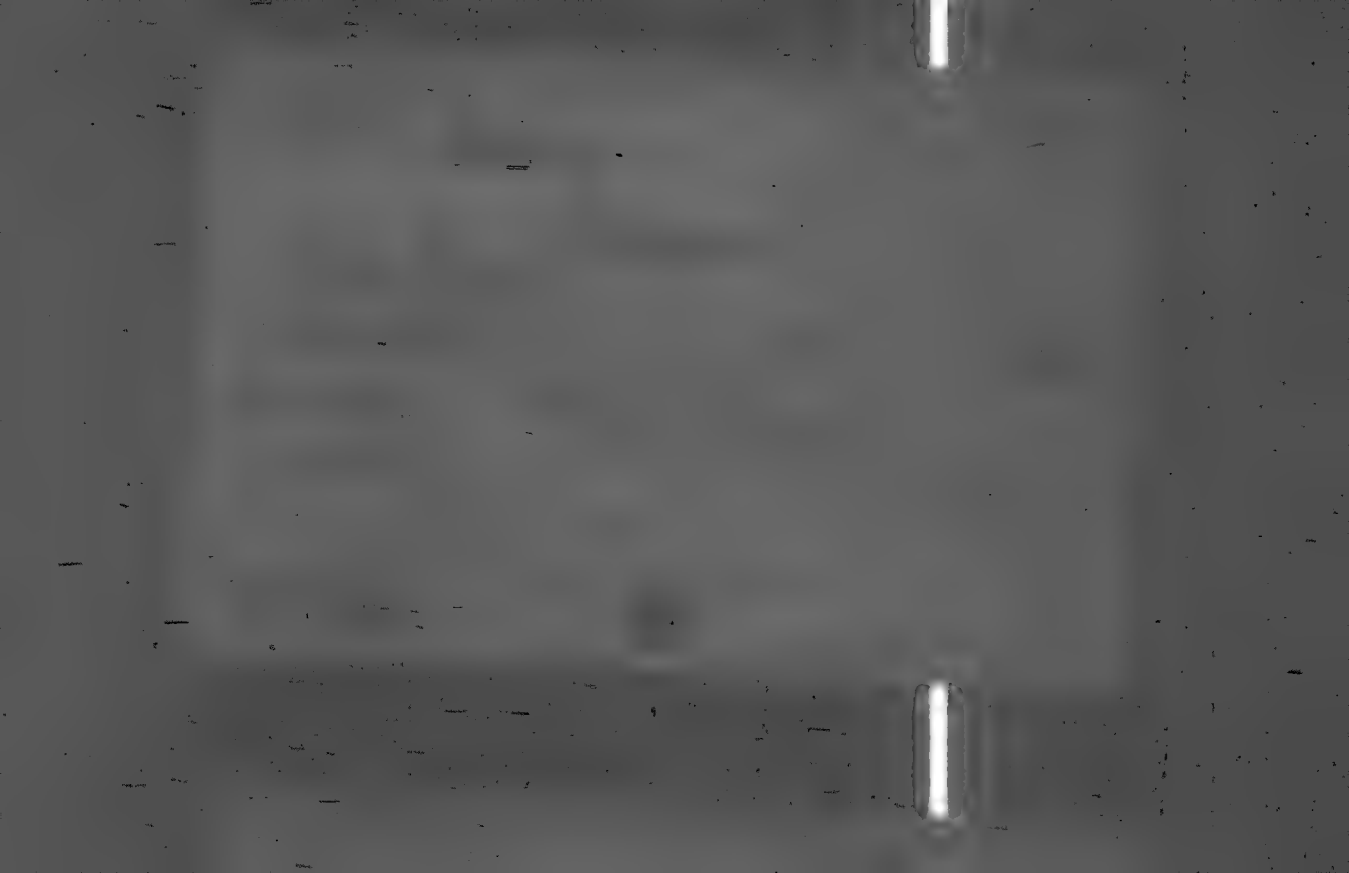




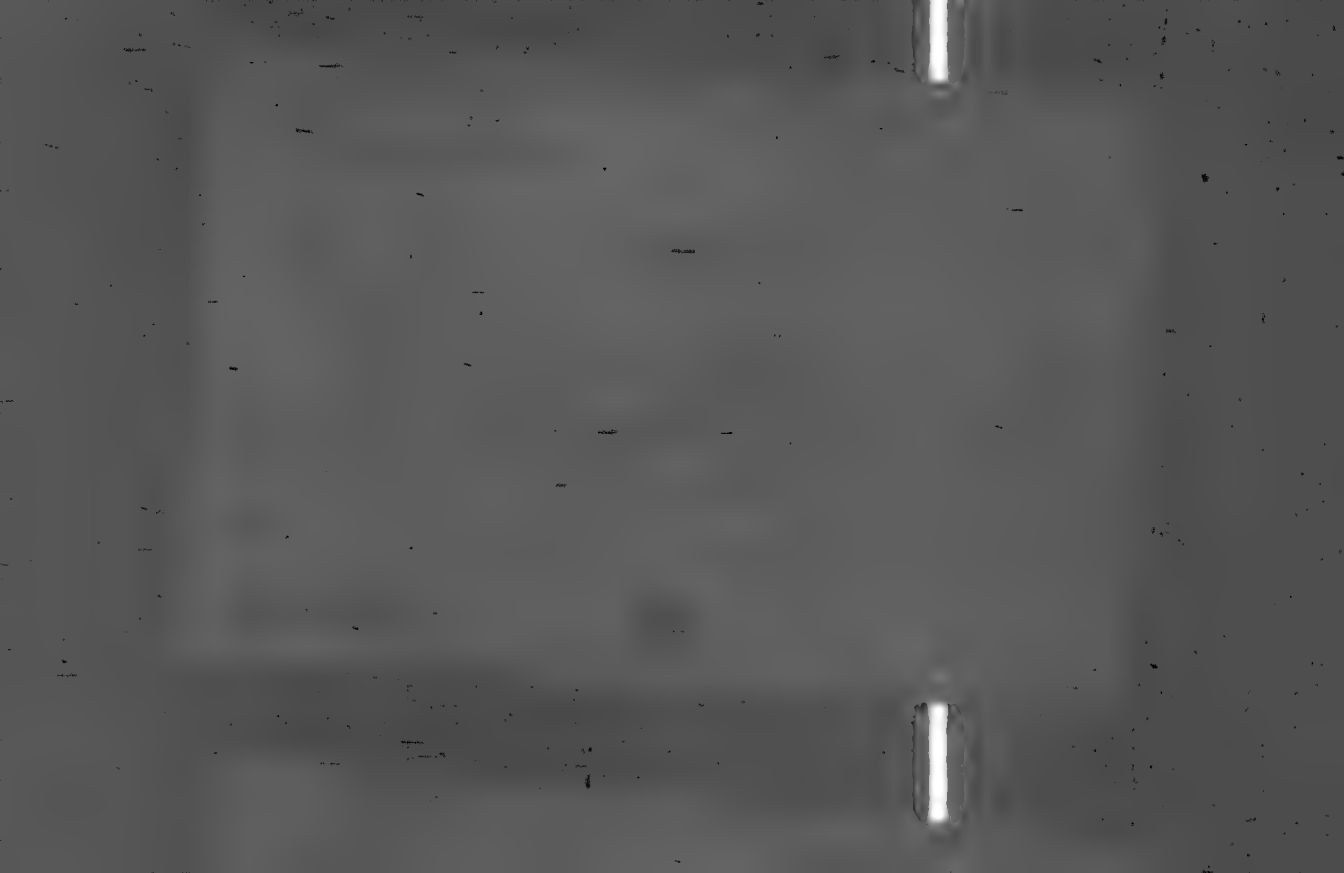










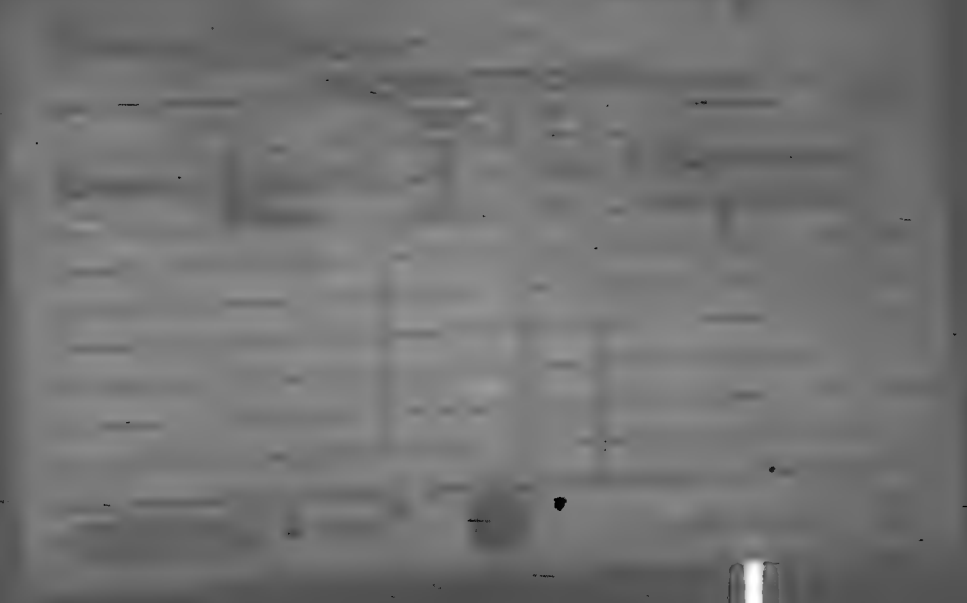




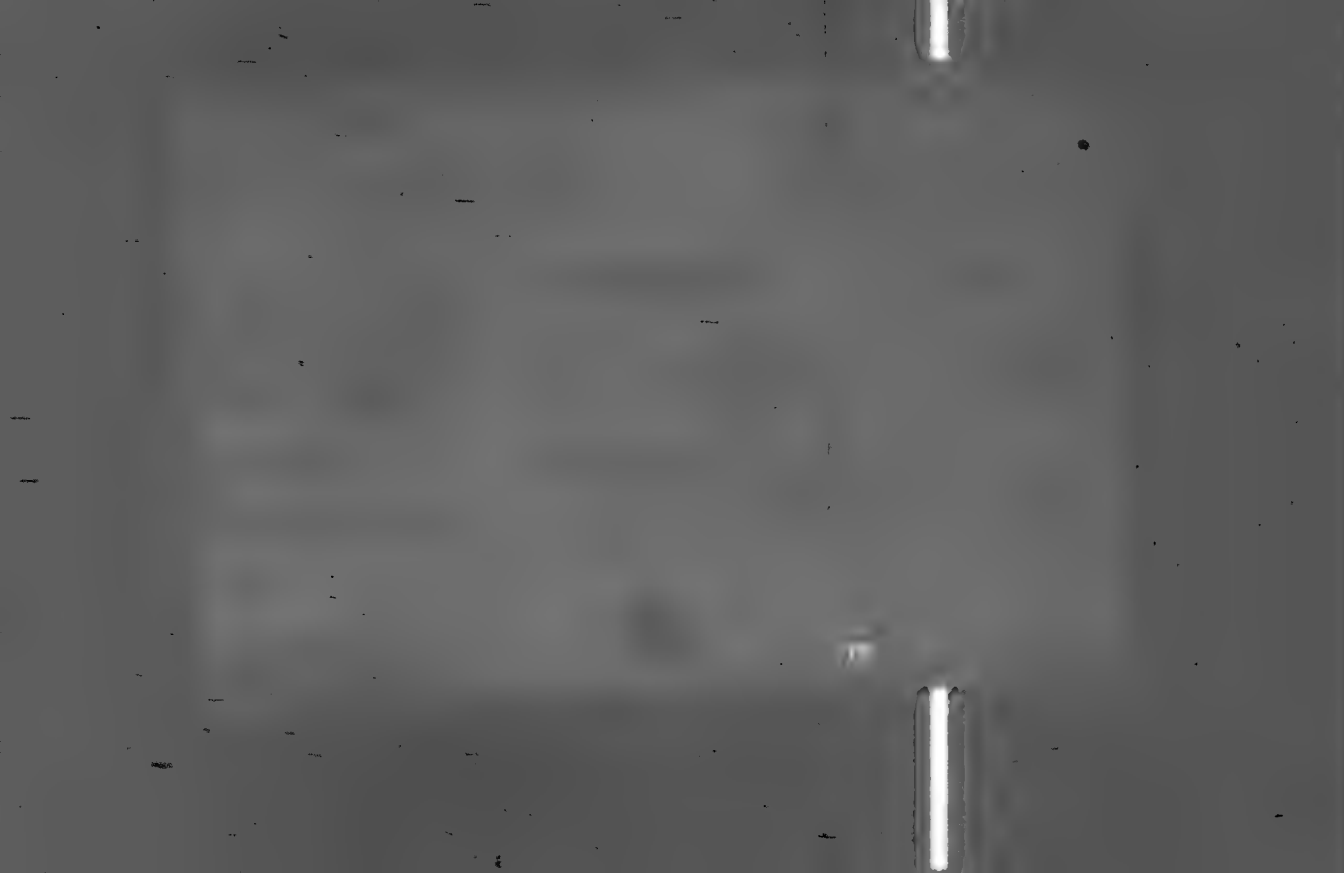




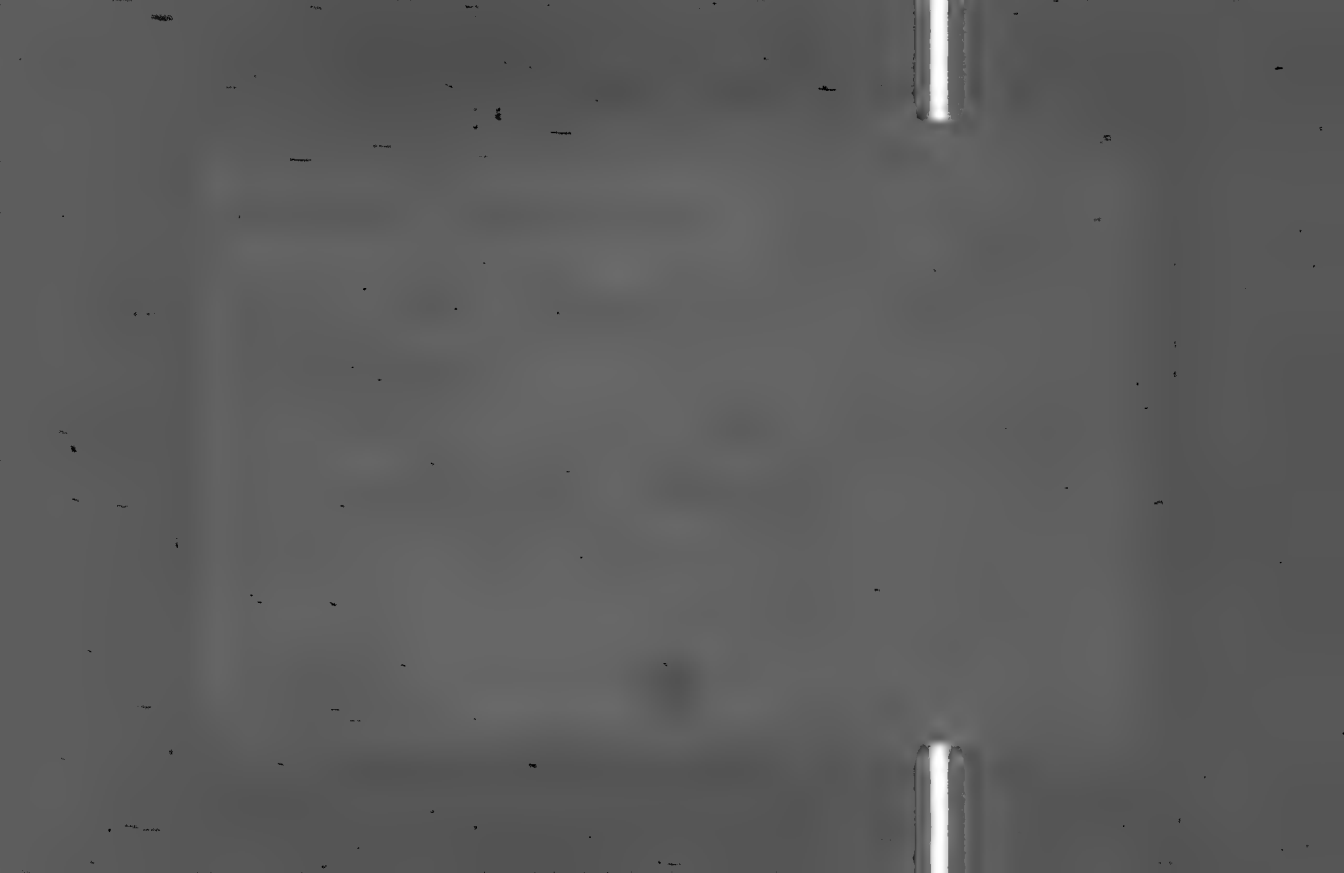






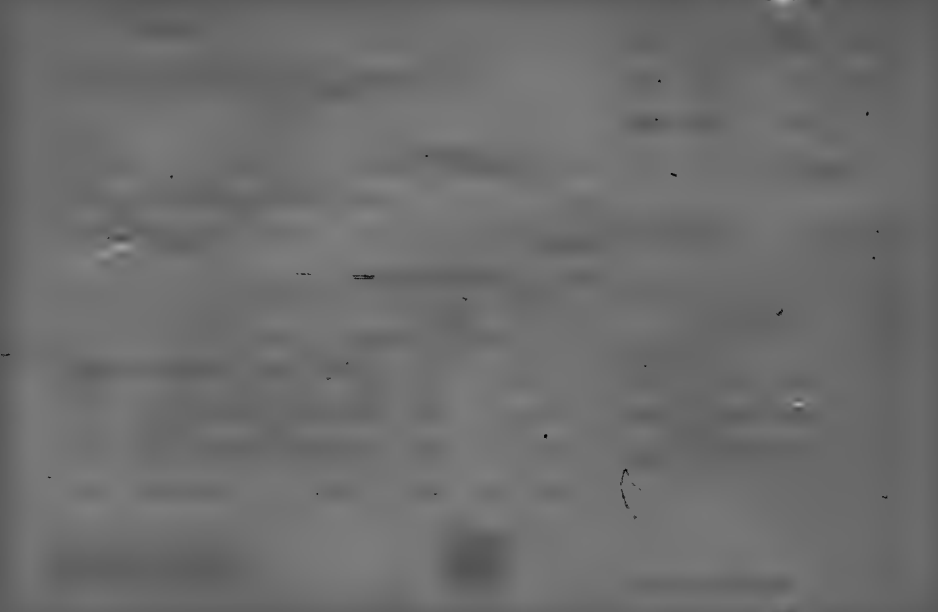






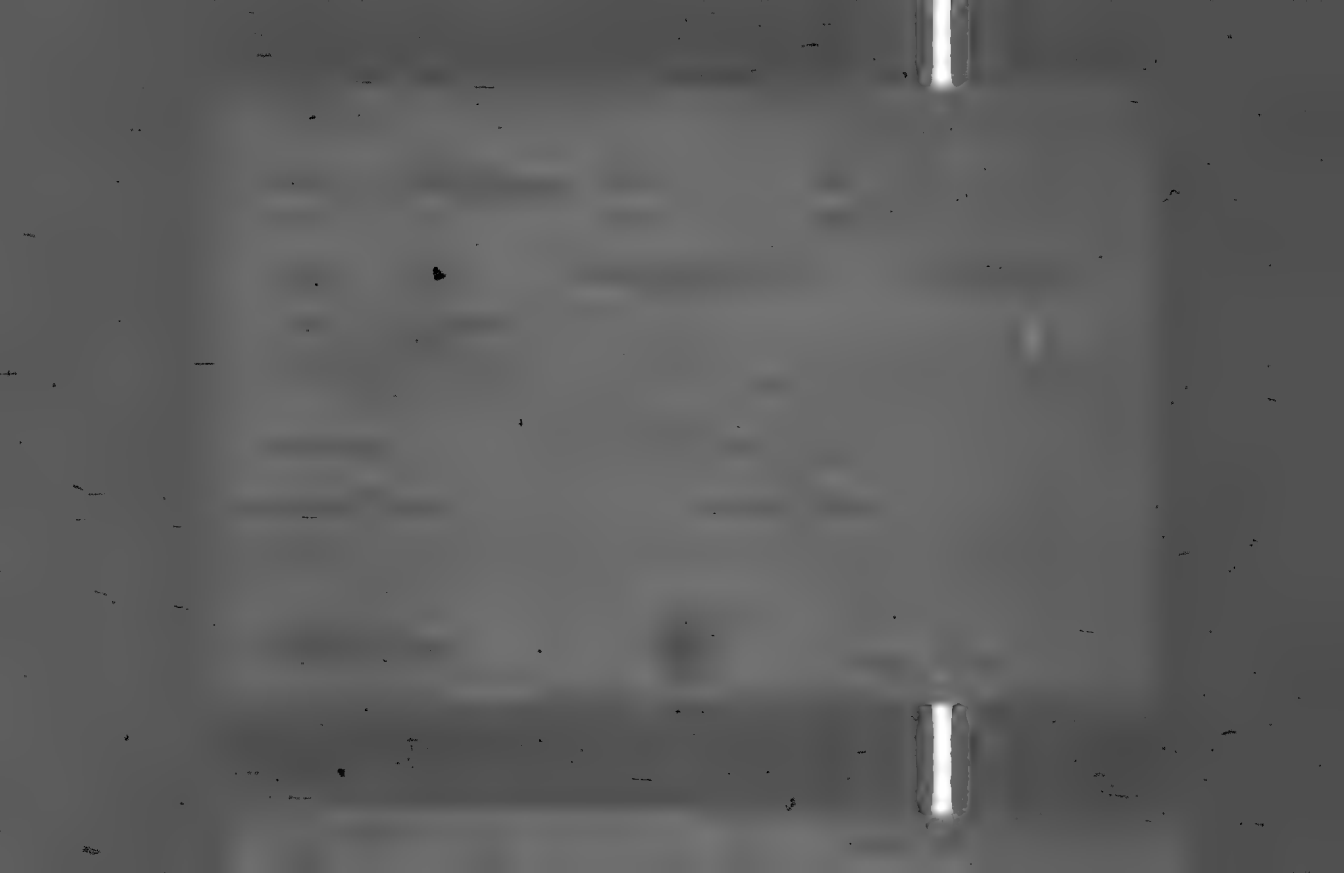


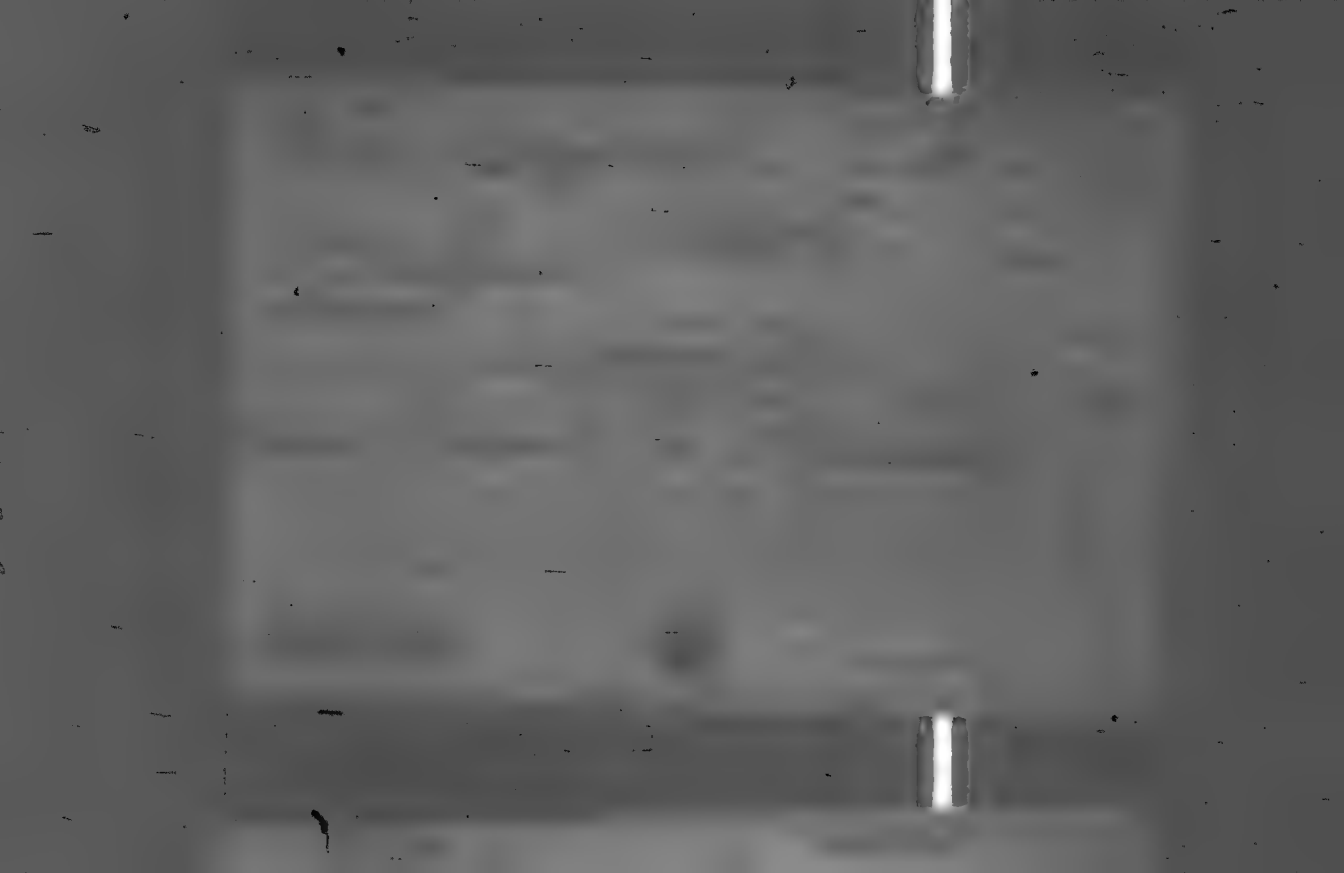




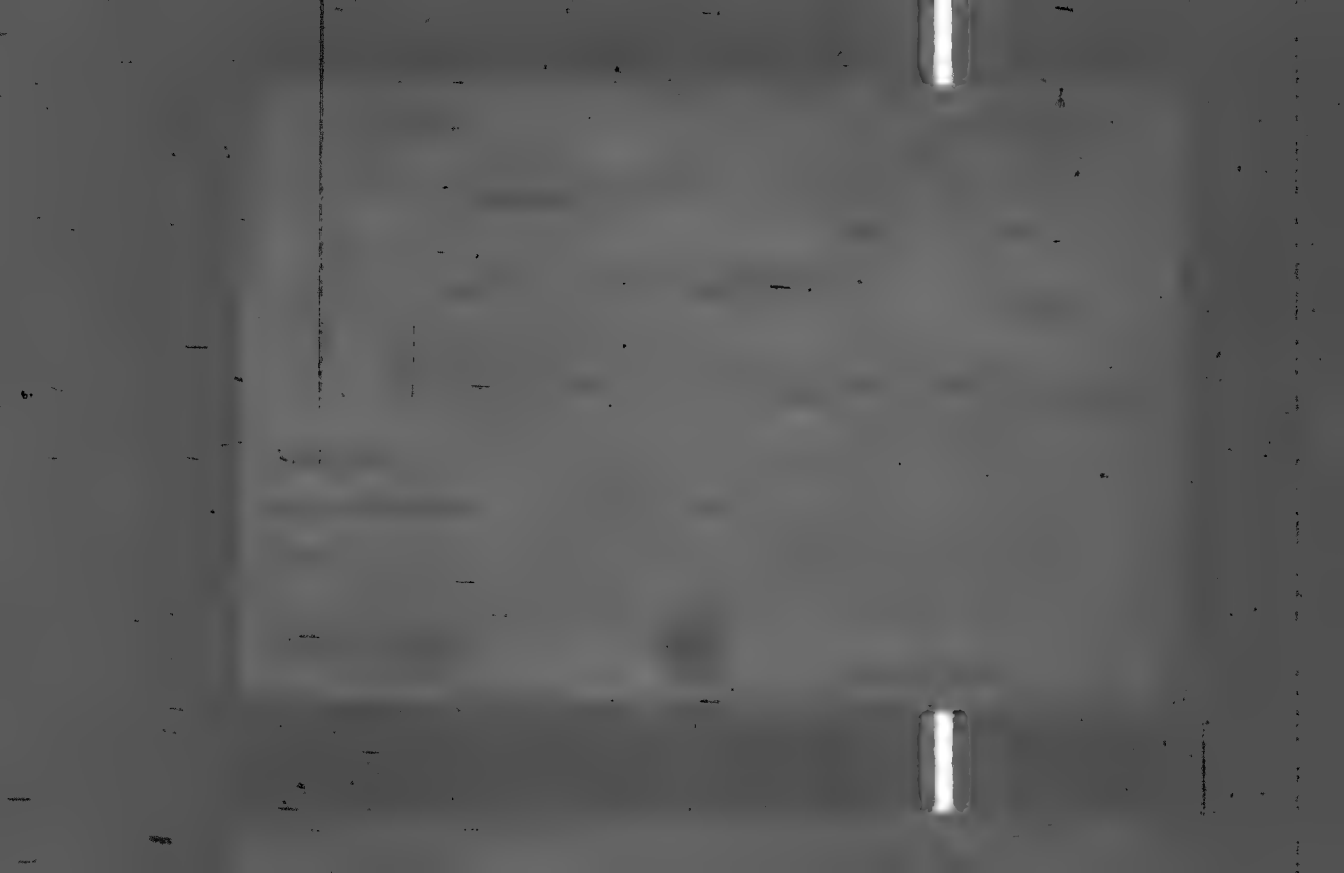




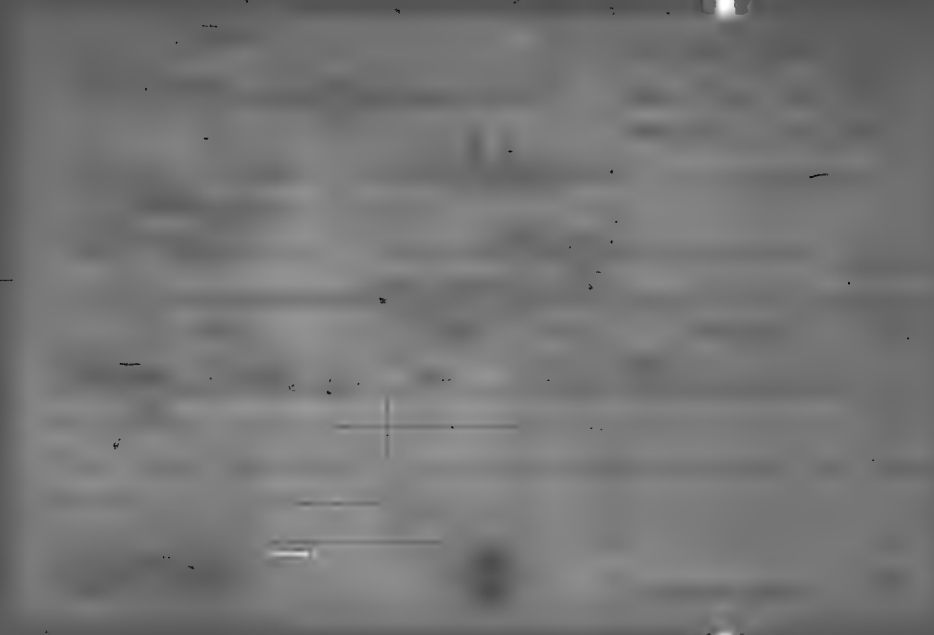








Handwritten text, likely a letter or document, with a signature at the bottom.





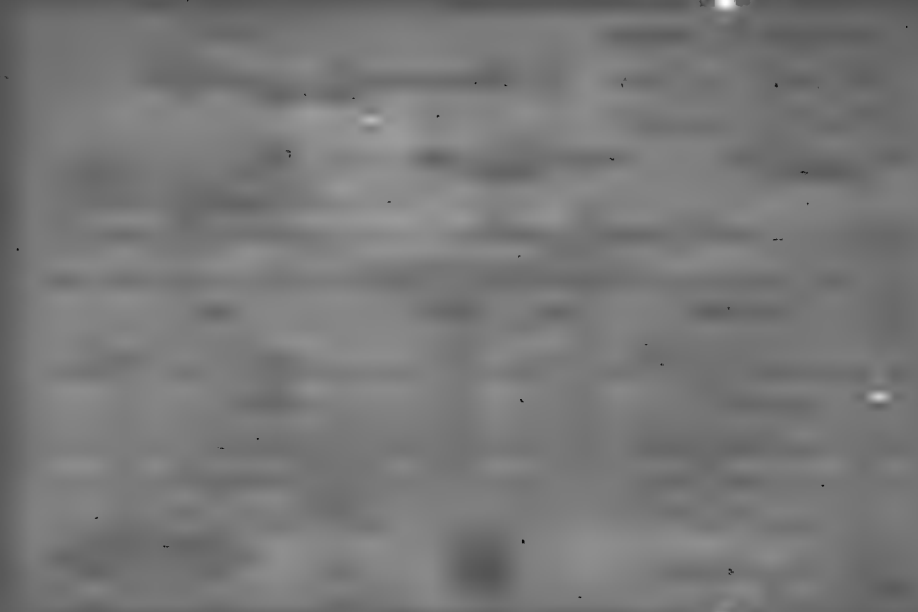




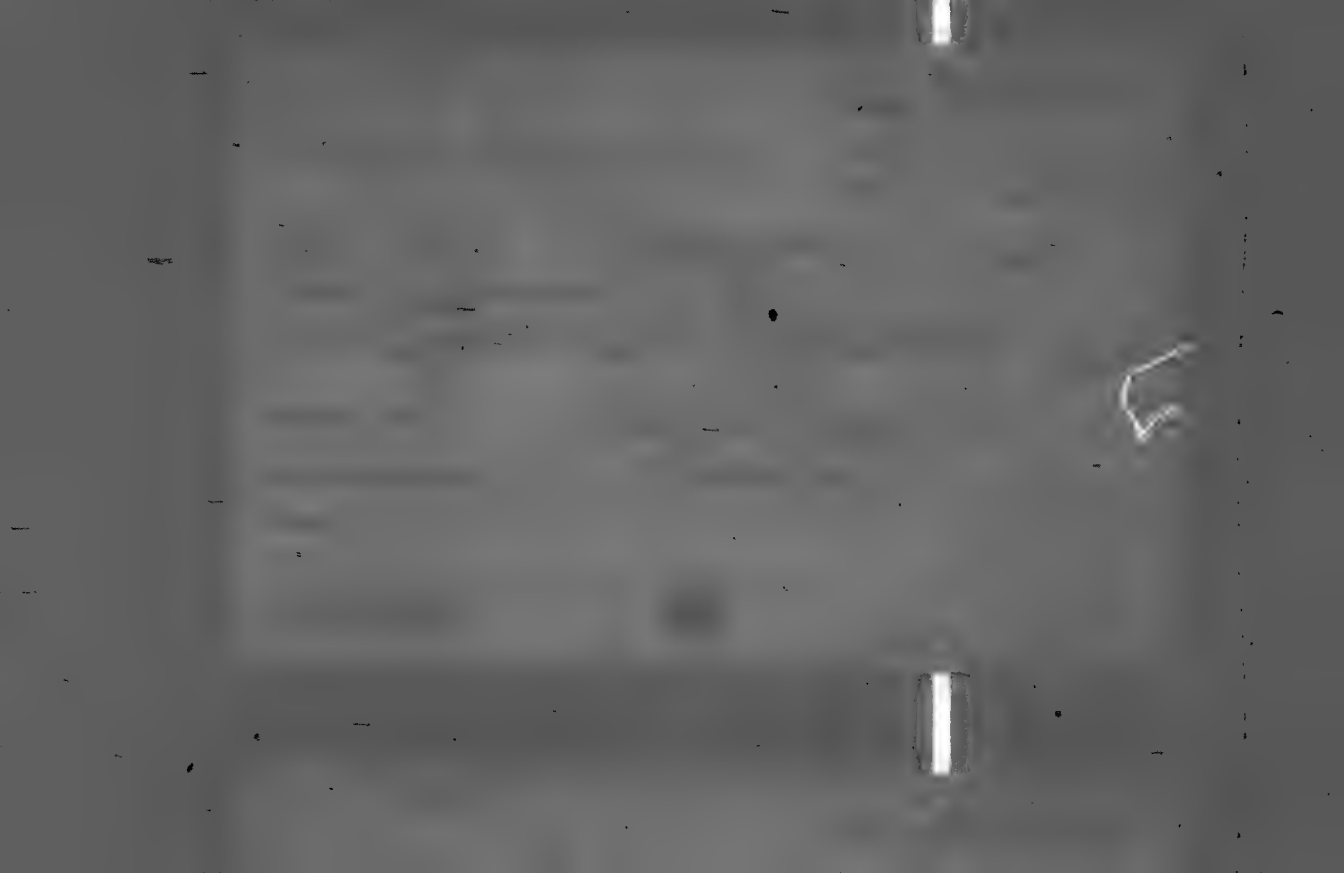


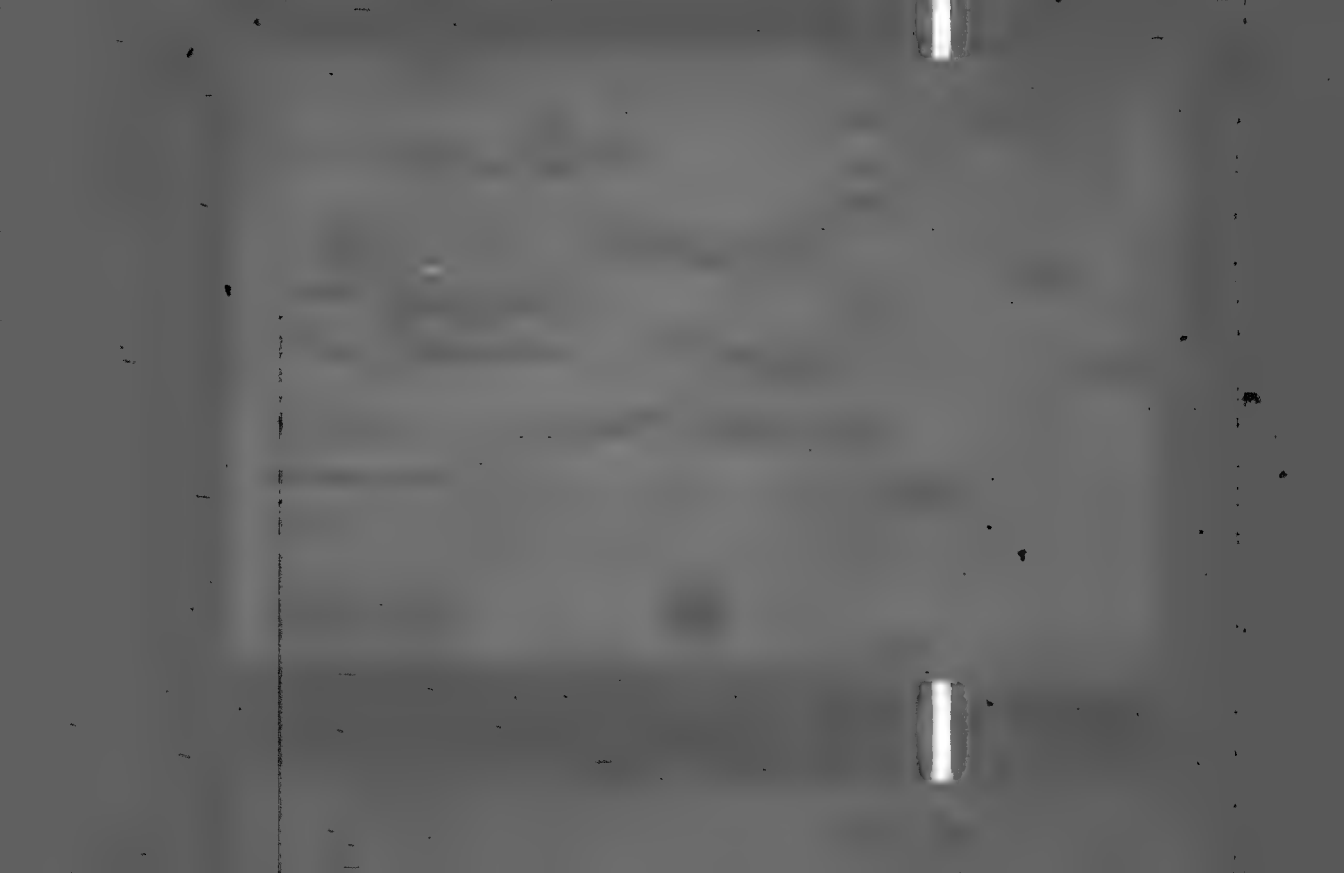
















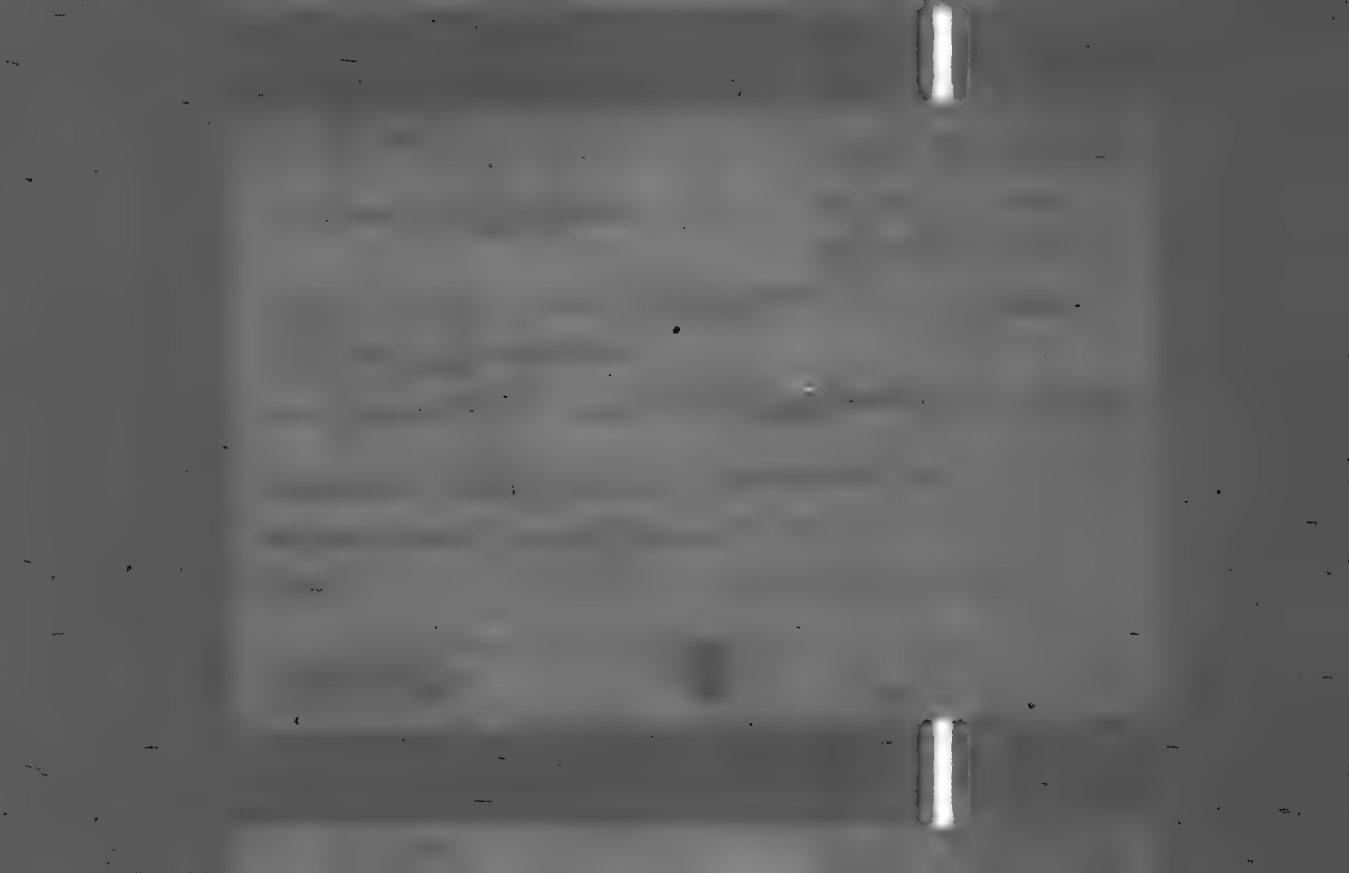










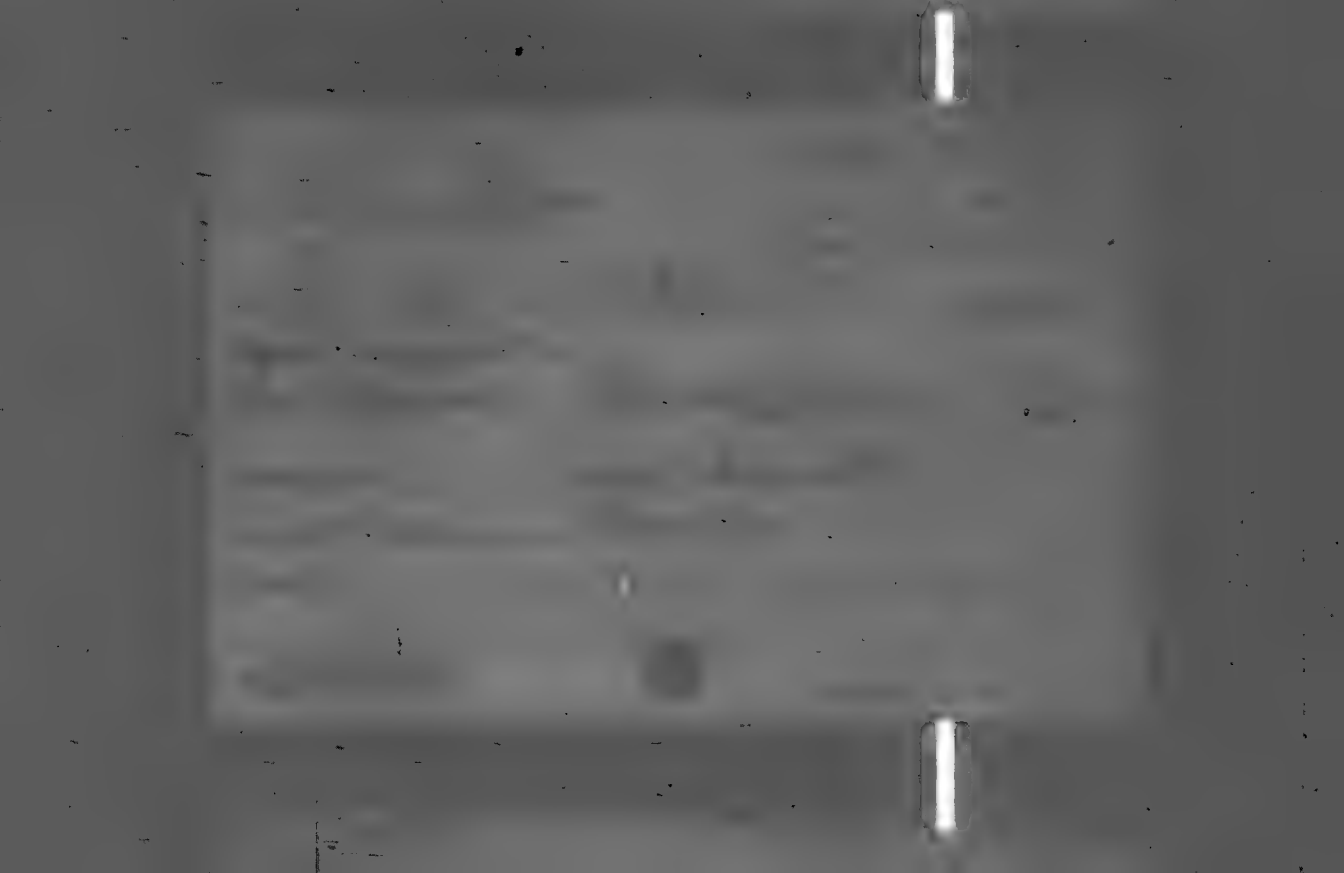




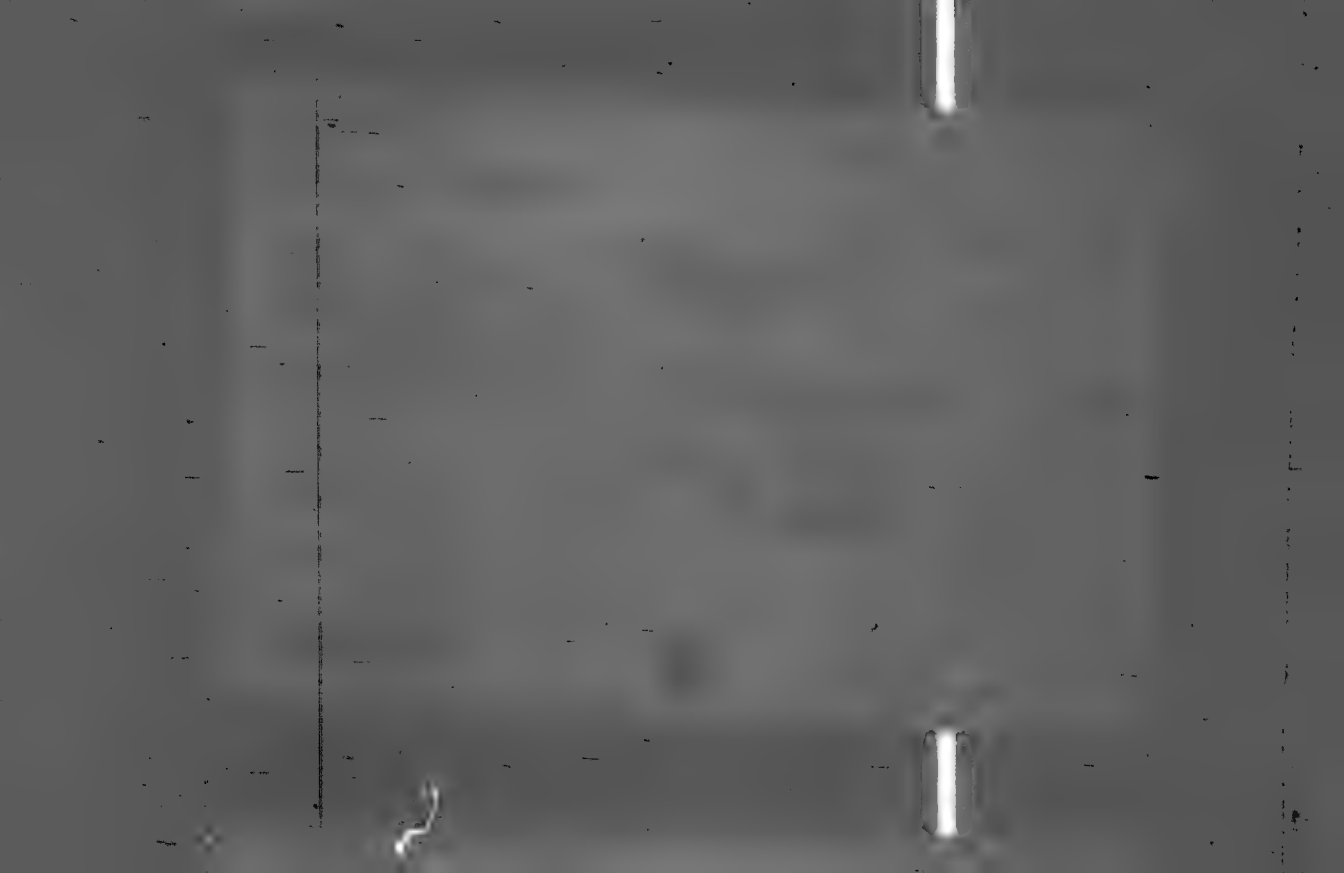


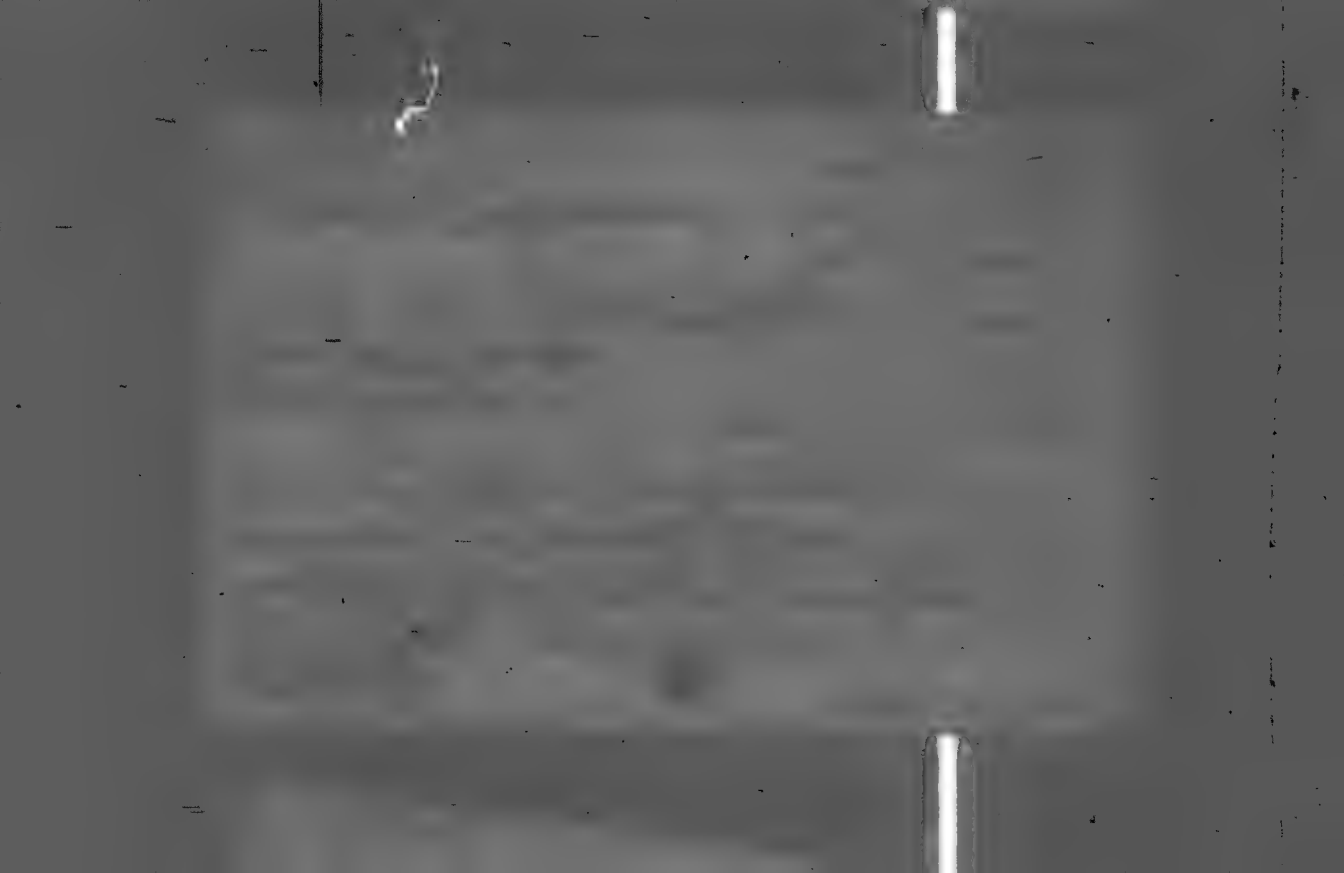






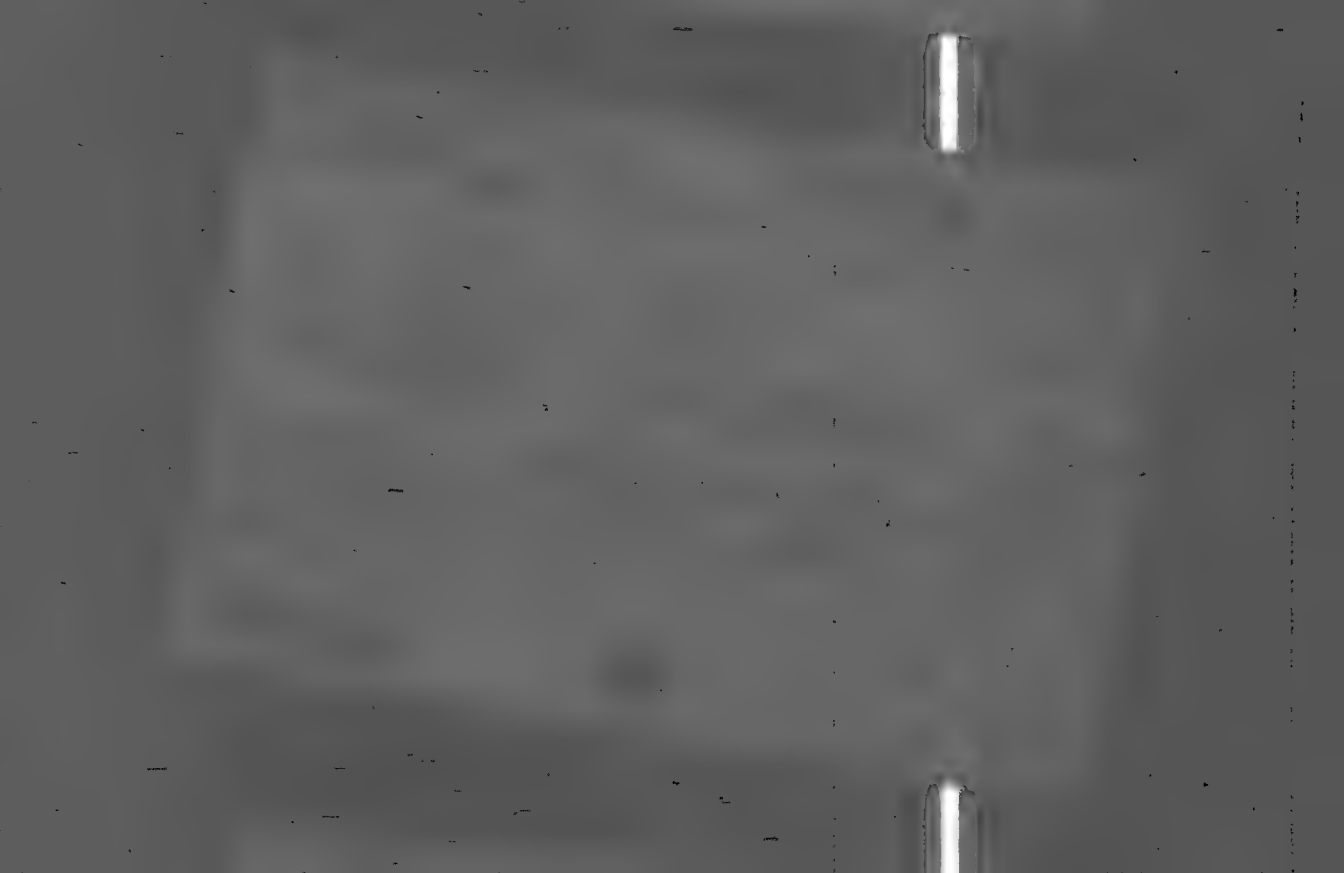


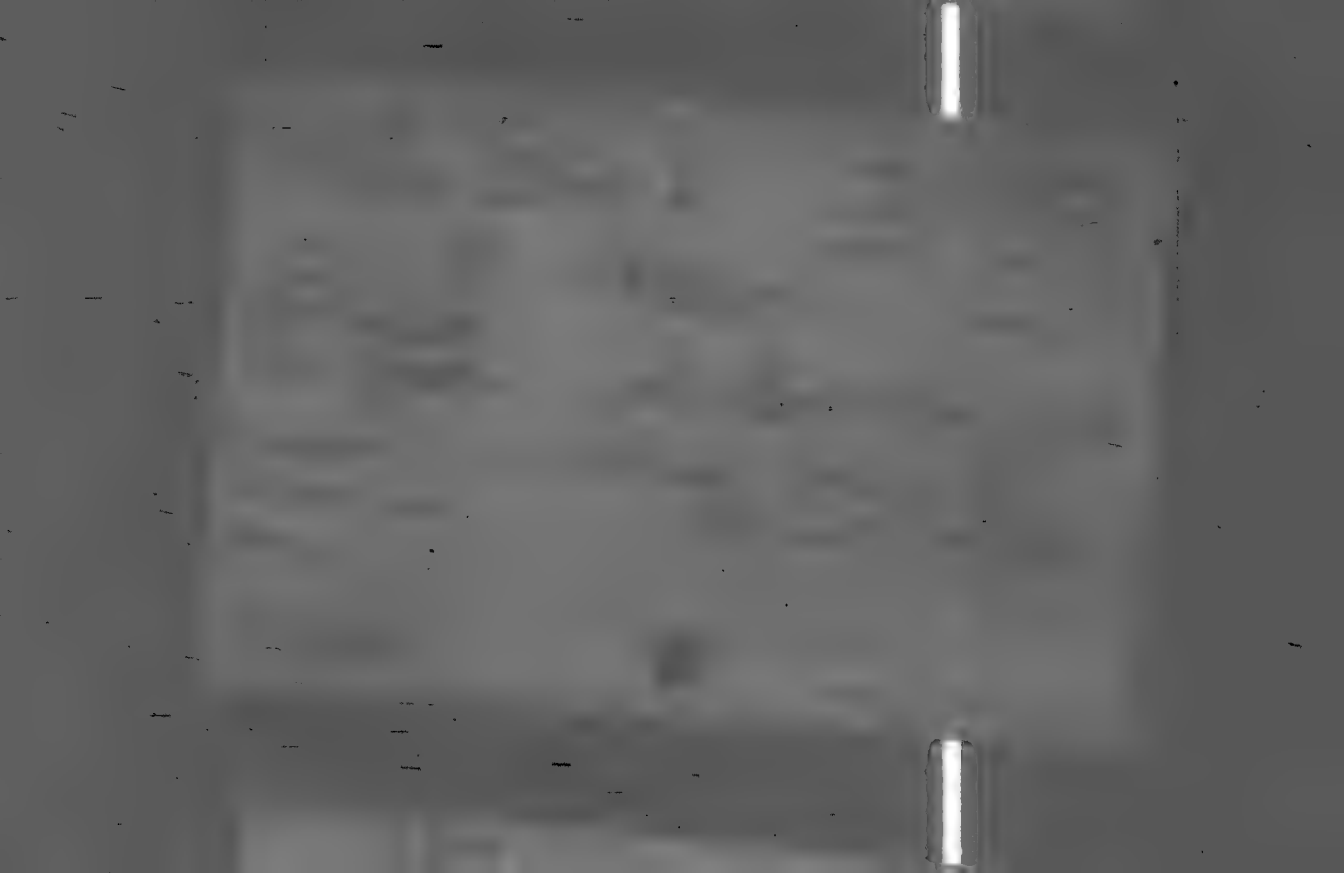






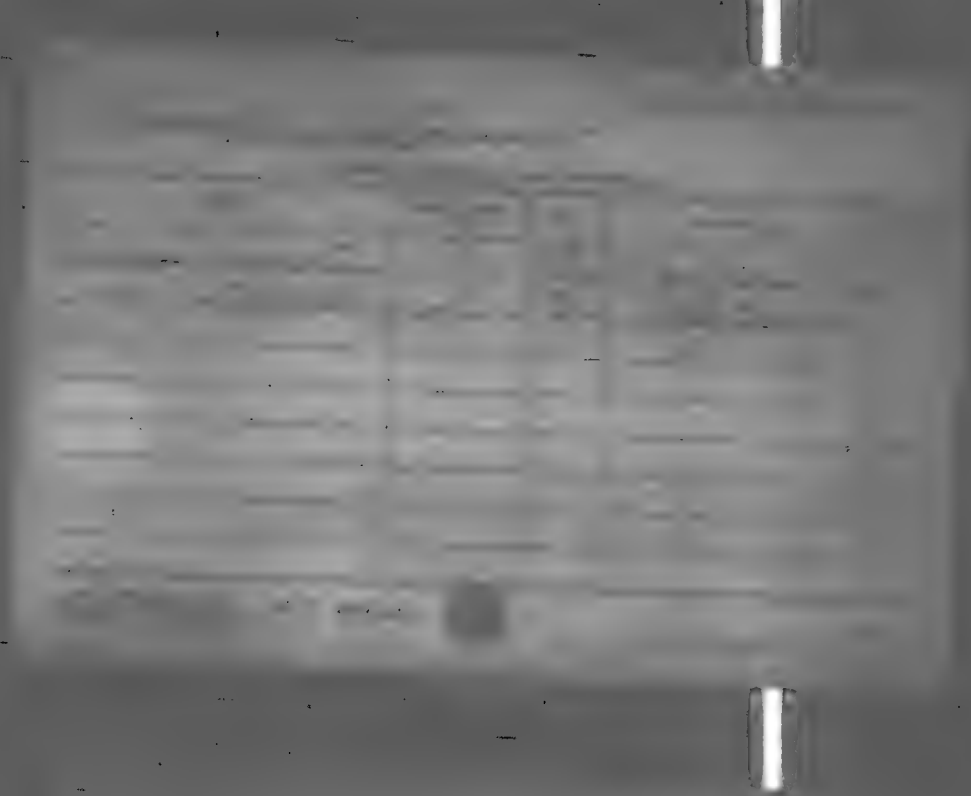








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[Faint, illegible handwritten text at the top of the page, possibly a title or header.]

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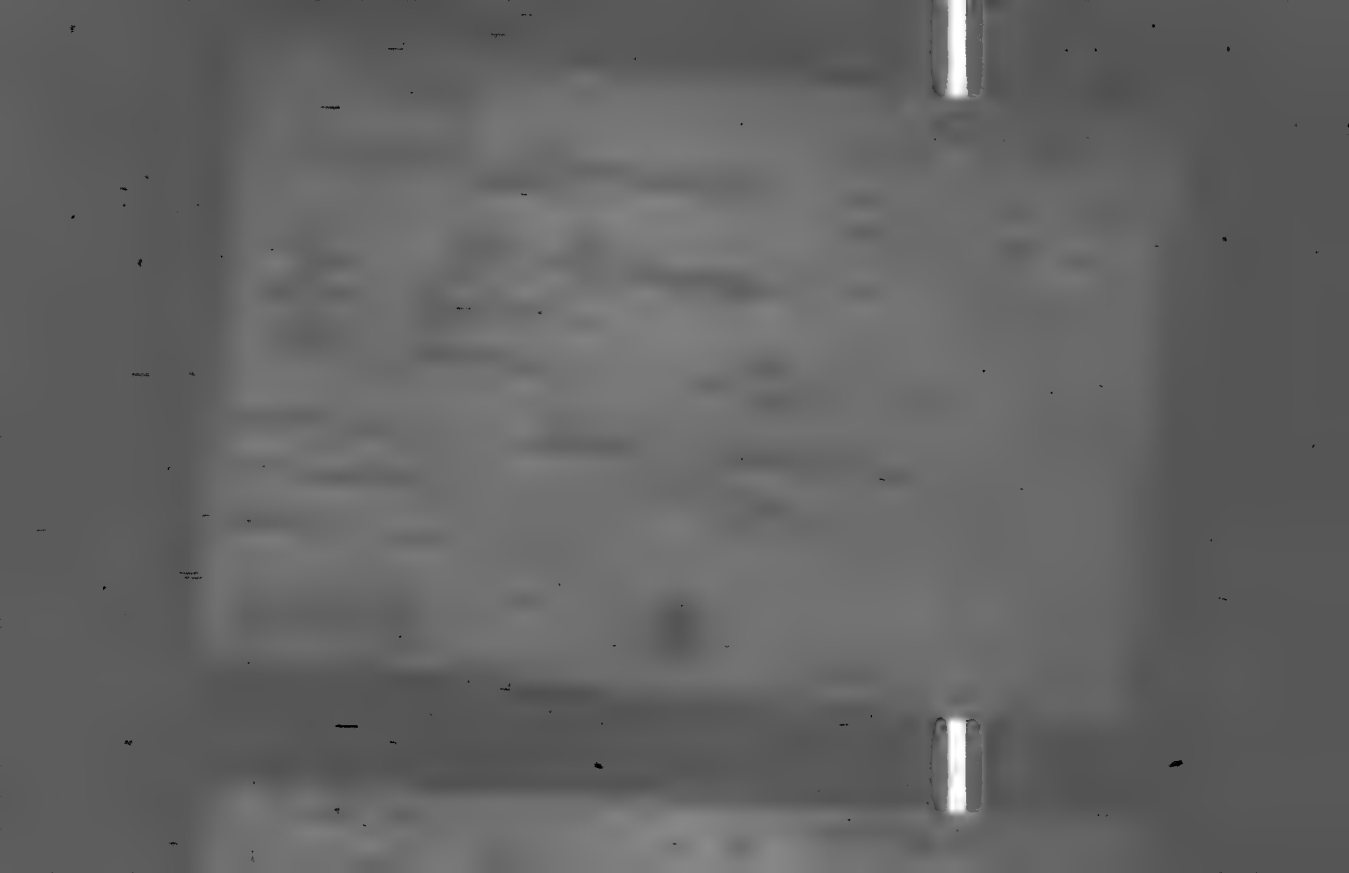
North America

California  
San Francisco  
San Jose

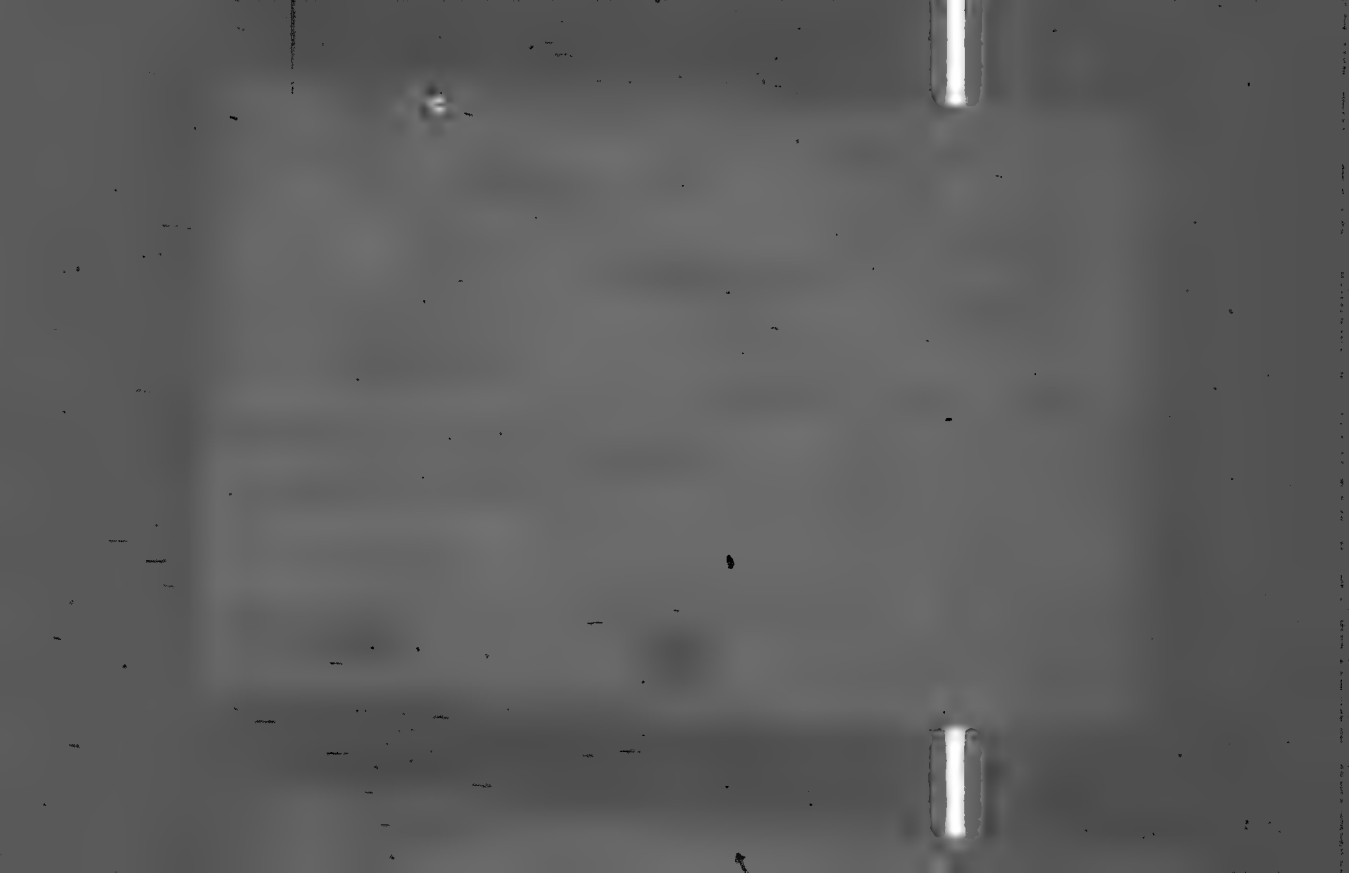








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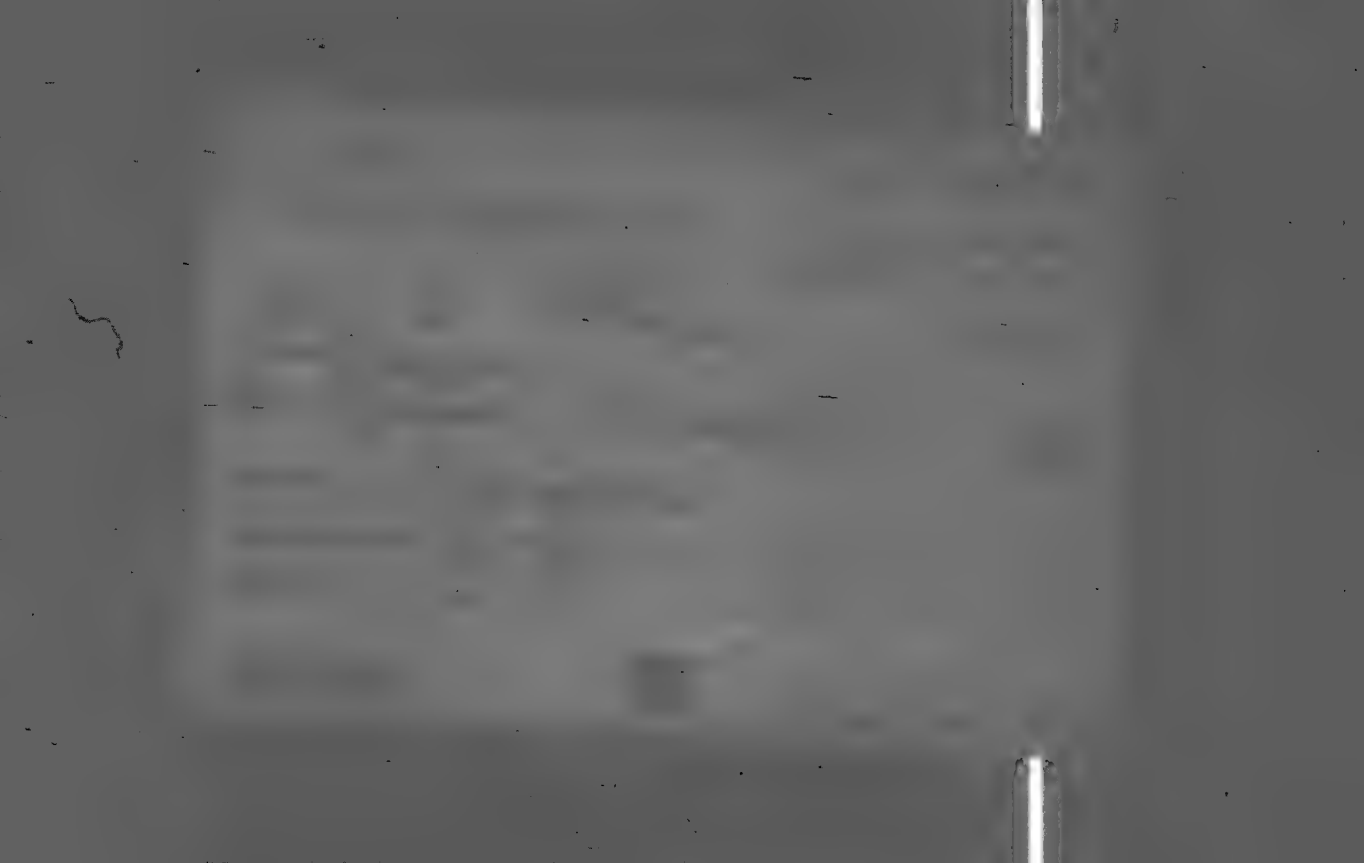


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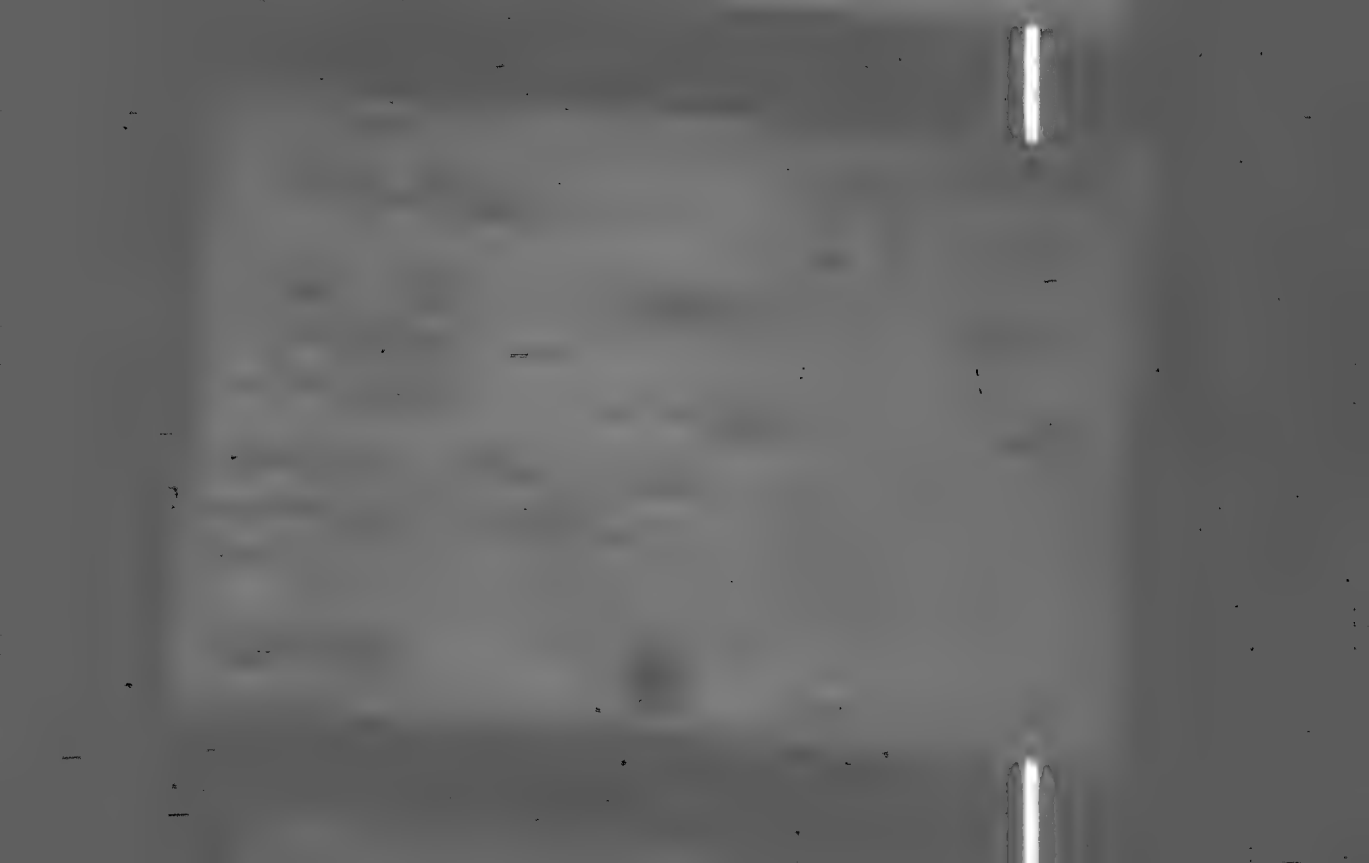




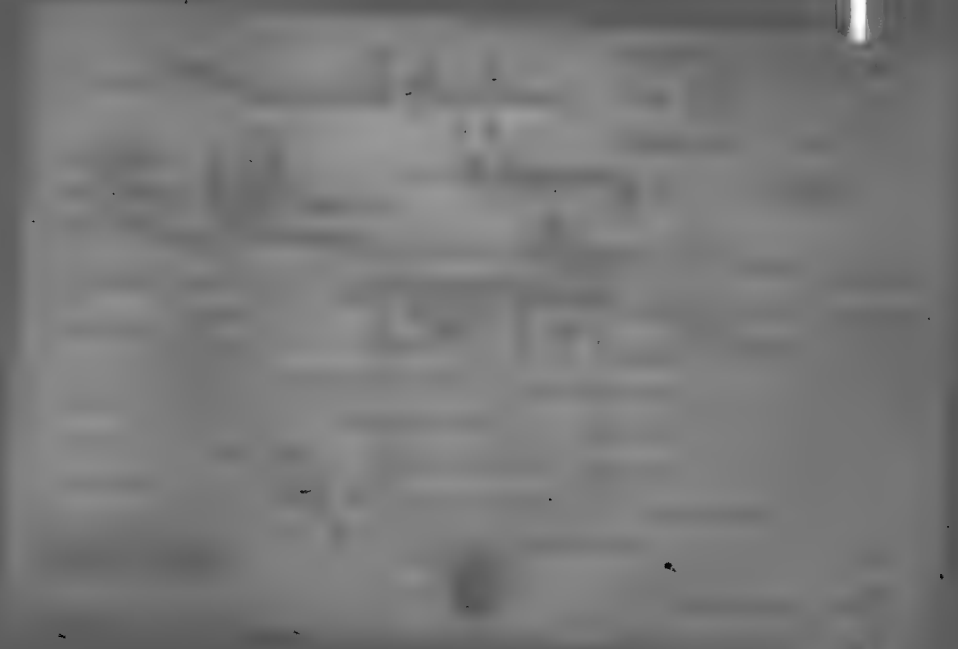








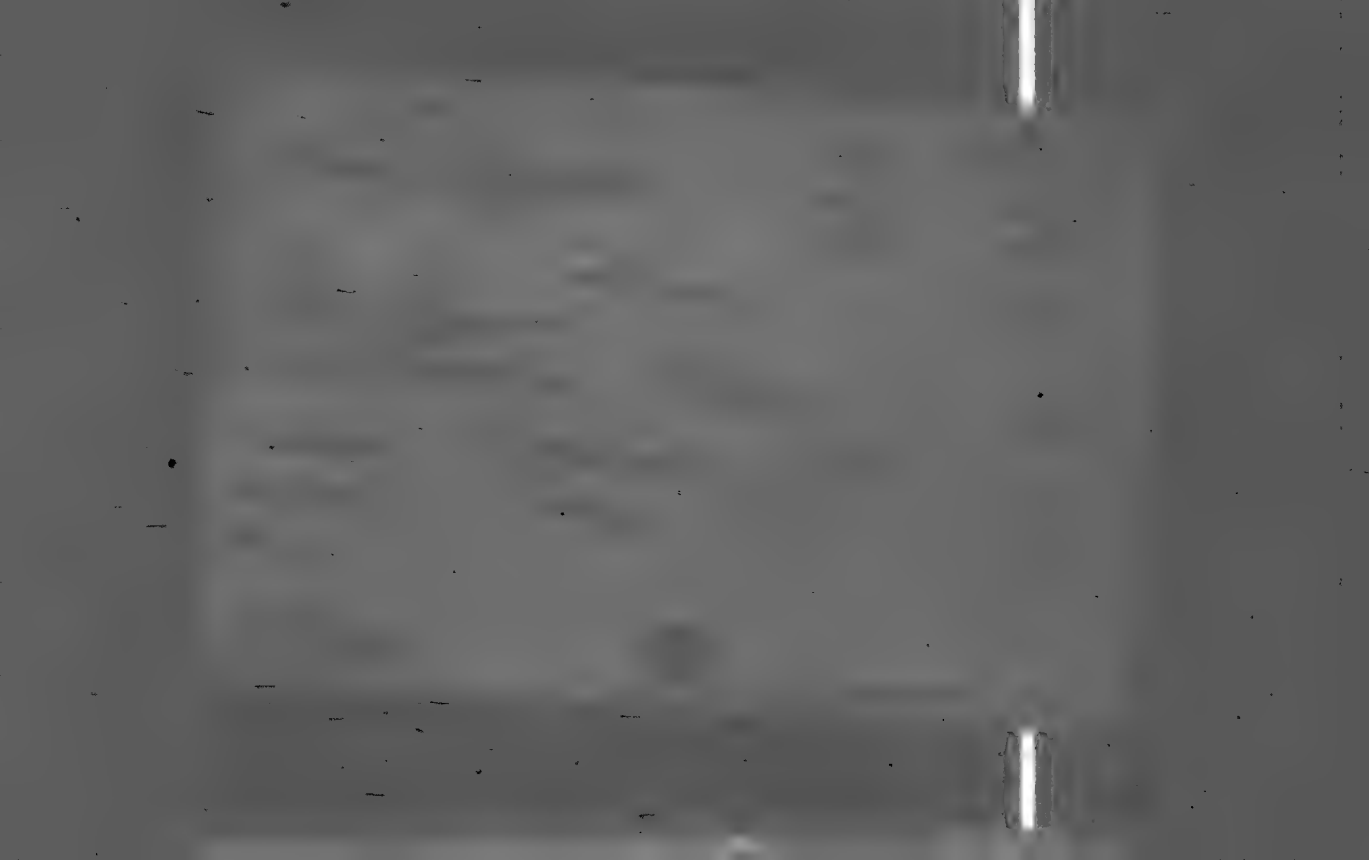




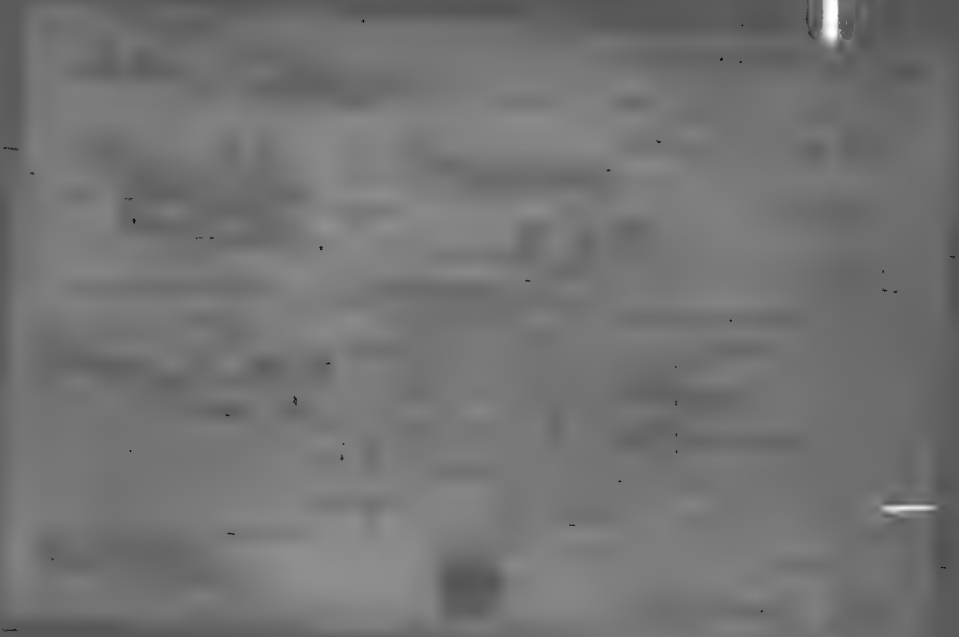




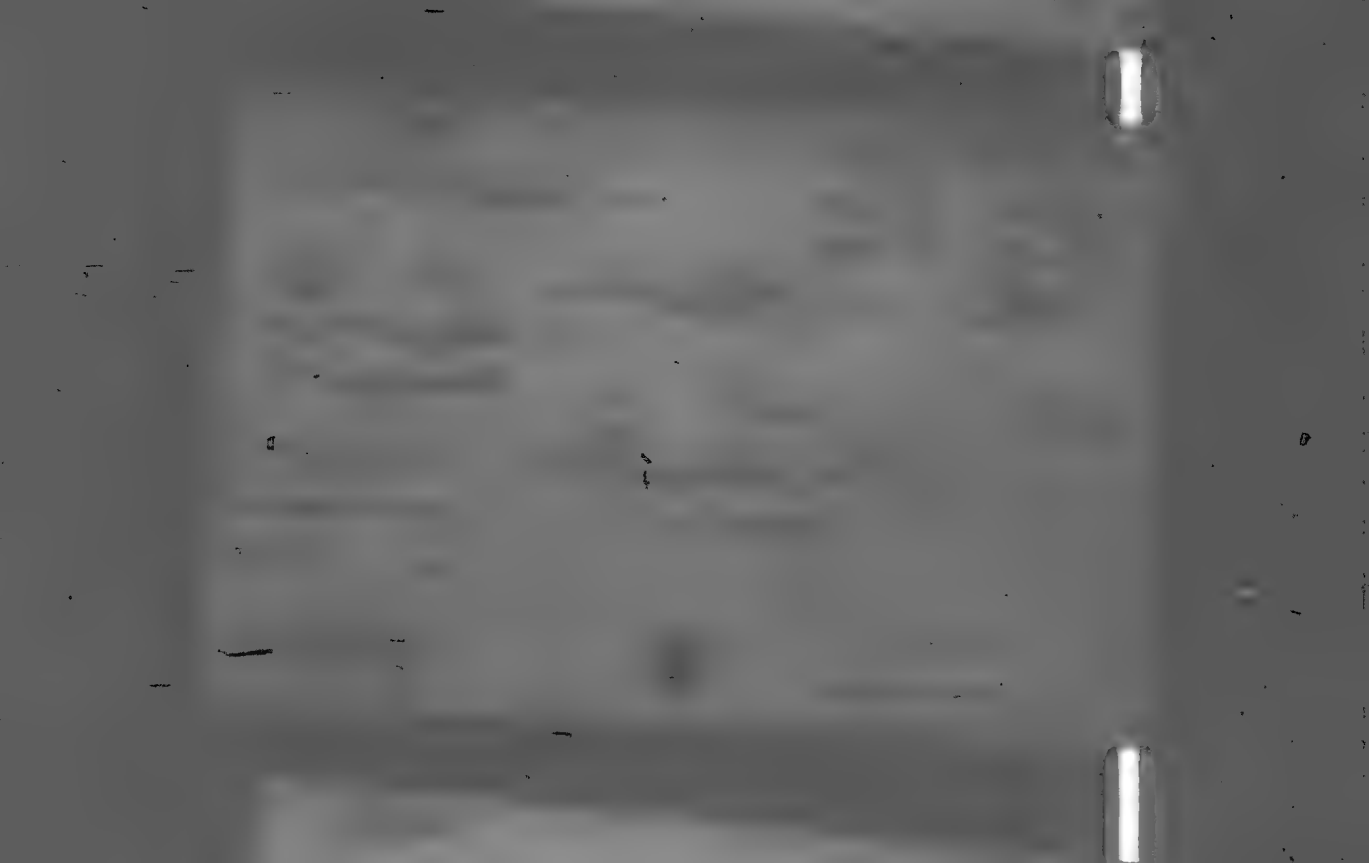


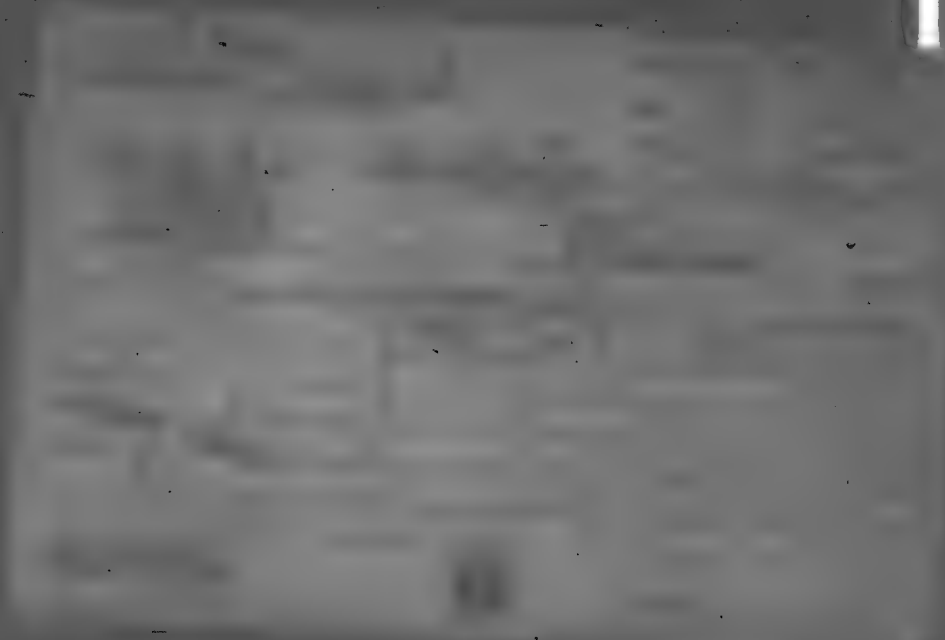












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Y. L. L.

\$MGT\$

D 546  
Bumiller, Arthur W.  
(HEAD OF FAMILY)

STATE CALIF.  
VOL. 60 E.D. 007  
SHEET 1 LINE 00

W 45 California  
San Jose  
San Jose  
(CITY)

second  
(OTHER REL.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE          |
|---------------------------|-------------------|-----------|---------------------|
| Bumiller, <u>Leola A.</u> | <u>W</u>          | <u>35</u> | <u>North Lakota</u> |
| <u>Jane</u>               | <u>D.</u>         | <u>7</u>  | <u>California</u>   |
|                           |                   |           |                     |
|                           |                   |           |                     |
|                           |                   |           |                     |
|                           |                   |           |                     |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B-546

STATE CALIFORNIA

VOL 23 C.O. 3

SHEET 1 LINE 1

IMMEDIATE WITH

RELATIONSHIP TO ADORER

REMARKS

RECEIVED BY  
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CALIFORNIA





CALIFORNIA

VOLUME 2

THREE

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

L

19 30

*Benjamin Franklin*  
UNIVERSAL

CALIFORNIA

VOL 136

10

INLET

*Benjamin Franklin*  
UNIVERSAL

*Benjamin Franklin*  
UNIVERSAL

ENLARGED WITH

REMARKS TO

REMARKS

1913 - 1914  
UNIVERSAL  
UNIVERSAL



U.S. POSTAGE

19 30

STATE

1020  
 Dorrnell Arthur H.

STATE Nebraska

VOL 41 E.C. 21

SHEET 2 LINE 13

W. H. Nebraska

Ed. H. H. Randolph Ave

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | DATE OF LAST    |
|-----------------------|--------------|-----------|-----------------|
| <u>Cornelia H. H.</u> | <u>H.</u>    | <u>34</u> | <u>Nebraska</u> |
| <u>Frederick H.</u>   | <u>H.</u>    | <u>13</u> | <u>Nebraska</u> |
| <u>Richard H.</u>     | <u>H.</u>    | <u>10</u> | <u>Nebraska</u> |
| <u>Robert H.</u>      | <u>H.</u>    | <u>8</u>  | <u>Nebraska</u> |
| <u>Robert H.</u>      | <u>H.</u>    | <u>6</u>  | <u>Nebraska</u> |

1020  
 BUREAU OF THE CENSUS

4120

U.S. GOVERNMENT PRINTING OFFICE

B530

Bowman Charles  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 70E.D. 150SHEET 7LINE 4

W

(COLOR)

30

(AGE)

California

(BIRTHPLACE)

Merced

(COUNTY)

Merced

(CITY)

"L"

(STREET)

821

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE    | COLOR |
|---------------------|--------------|-----------|---------------|-------|
| <u>Bowman, Nina</u> | <u>W</u>     | <u>21</u> | <u>Oregon</u> |       |
|                     |              |           |               |       |
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B 530

B 550

Brown, Carl  
(NAME OF FAMILY)

STATE CALIFORNIA

W 23  
(COLOR) (AGE)

VOL. 131 P.D. 125

Glenn County  
(COUNTY)

Indiana  
(BIRTHPLACE)

SHEET 11 LINE 1

(EVENT)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE          | BIRTHPLACE        |
|-----------------------|-------------------|--------------|-------------------|
| <u>Brown, Marie W</u> | <u>W</u>          | <u>23</u>    | <u>Nebraska</u>   |
| <u>Carl</u>           | <u>D</u>          | <u>4 1/2</u> | <u>California</u> |
| <u>Emily</u>          | <u>D</u>          | <u>2 1/2</u> | <u>California</u> |
|                       |                   |              |                   |
|                       |                   |              |                   |

U.S. BUREAU OF THE CENSUS  
DEPARTMENT OF COMMERCE

U. S. GOVERNMENT PRINTING OFFICE 1-15221

B 550

B 550

Buman, Carl A.  
(HEAD OF FAMILY)

STATE ALABAMA

VOL 130

R.D. 166

SHEET 5

LINE 56

W 49  
Harrisburg Missouri  
(COUNTY) (BIRTHPLACE)

(CITY)

(CITIZENSHIP)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
|-------------------|-------------------|-----|------------|---------------|
| Buman, Lucile     | 24                | 50  | California |               |
| Langley, Gertrude | 24                | 65  | Vermont    |               |
|                   |                   |     |            |               |
|                   |                   |     |            |               |
|                   |                   |     |            |               |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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3030

Bowman Ernest

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 35 E.D. 102

SHEET 9 LINE 85

Jr. 39  
1902 American  
Long BeachIllinois  
BIRTH PLACELime  
STATE

(CITIZENSHIP)

220

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bowman Frances | D.                | 13  | Illinois   |                  |
| - Newton Jr.   | S.                | 10  | Oklahoma   |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
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DEPARTMENT OF COMMERCE  
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D 557

Bonini Ernest

(HEAD OF FAMILY)

STATE

VOL.

E. O.

SHEET

LINE

METHUEN

33

Italy

El Cerrito

CITY

Quarry Lane

ADDRESS

OTHER MEMBERS OF FAMILY

METHUEN

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bonini, Ernest | H                 | 31  | Italy      |                  |
| Marion         | D                 | 8   | Italy      |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
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B 550

Bauman Evelyn H.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 118 E.D. 57

45  
(AGE)Ireland  
(BIRTHPLACE)

SHEET 6 LINE 16

Santa Barbara  
(CITY)1880 Cal.  
(CITIZENSHIP)Bauminton  
(STREET)727  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Bauman Charles S |                   | 9   | California |                  |
| Richard S        |                   | 7   | California |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
|                  |                   |     |            |                  |
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B 330  
Bourman, Frank  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 28 T. 117

SHEET 3 LINE 16

W 60 Ohio  
COLOR AGE BIRTH-PLACE

Kern  
Bakersfield Brundage Lane RR  
CITY TOWNSHIP

OTHER MEMBERS OF FAMILY

| NAME          | REL. TO HEAD<br>SHIP | AGE | BIRTH-PLACE | COLORED<br>OR<br>CLIP |
|---------------|----------------------|-----|-------------|-----------------------|
| Bourman, Bird | W                    | 49  | Utah        |                       |
|               |                      |     |             |                       |
|               |                      |     |             |                       |
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8 50

Brown, Frank

STATE CALIFORNIA

VOL. 43 — ED. 27  
SHEET 77 — LINE 10

61 — 22  
DATE OF BIRTH 11-51

Penney, Frank

Frank

ENUMERATED WITH Brown, Harvey E  
RELATIONSHIP TO ABOVE Brother

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE: 1927

8 50

B 550

Bauman-Frank  
HEAD OF FAMILY

CALIFORNIA

VOL. 101 CO. 164.

SHEET 11 LINE 3

57 Switzerland 1832 ad  
San Francisco  
CITYSan Francisco 24th 2813  
CITY STREET CHD.-SS HRA.

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-----|------------|------------------|
| Bauman, Frank | S                 | 23  | California |                  |
| Frederick     | S                 | 17  | California |                  |
|               |                   |     |            |                  |
|               |                   |     |            |                  |
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230

Ramona Frank  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 118 LA 27

PAGE 6 LINE 32

W/ 32

Switzerland 1190 at Pa

San Antonio

Woodward

Bedford 503

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
|---------------------|-------------------|-----|------------|------|
| <i>Living alone</i> |                   |     |            |      |
|                     |                   |     |            |      |
|                     |                   |     |            |      |
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P.D.

ANNUET

ONE

FROM BIRTH WITH

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U.S. DEPARTMENT OF LABOR BUREAU OF THE CENSUS

1250

13550  
Banham, Frank W.  
IN HEAD OF FAMILY.

CALIFORNIA

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1908 - 1918  
NOTED

W. 34 England  
WIFE BIRTHPLACE  
Quinta Clara  
BIRTHPLACE  
Waverly  
WIFE

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION<br>SHIP | AGE       | BIRTHPLACE        | NOTED      |
|----------------------|------------------|-----------|-------------------|------------|
| <u>Banham, Alice</u> | <u>W.</u>        | <u>35</u> | <u>Scotland</u>   | <u>114</u> |
| <u>- Anna</u>        | <u>W.</u>        | <u>10</u> | <u>New York</u>   |            |
| <u>- Jack C.</u>     | <u>S.</u>        | <u>4</u>  | <u>California</u> |            |
|                      |                  |           |                   |            |
|                      |                  |           |                   |            |
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 BUREAU OF THE CENSUS



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Brown, Frank C. STATE CALIFORNIA  
HEAD OF FAMILY  
 VCL 14 F D. 37  
 SHEET 10 LINE 28  
32 9 Kansas  
CITY BIRTHPLACE  
California  
CITY  
Franklin  
CITY  
STREET WILL BE NOTED

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | COLORED |
|----------------------|-------------------|-----------|-----------------|---------|
| <u>Brown, Nellie</u> | <u>W</u>          | <u>29</u> | <u>Nebraska</u> |         |
| <u>— Hazel C.</u>    | <u>D</u>          | <u>9</u>  | <u>Colorado</u> |         |
| <u>— David B.</u>    | <u>S</u>          | <u>5</u>  | <u>Idaho</u>    |         |
|                      |                   |           |                 |         |
|                      |                   |           |                 |         |
|                      |                   |           |                 |         |

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B 550

B550

Brown, Frank E.

(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 74

P. 17

SHEET 10

LINE 67

W 71

(AGE)

Mesa

(BIRTHPLACE)

Pima

(COUNTY)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

MARRIED

NAME

RESIDENCE

AGE

BIRTHPLACE

MARRIED

Brown, Anna A.

W

67

Mesa

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BUREAU OF THE CENSUS

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REPRESENTATIVE OF THE  
BUREAU OF THE CENSUS

6350  
Bannon Frank E

HEAD OF FAMILY

STATE CALIFORNIA

VDL 25

S.D. 112

SHEET 27

LINE 87

W 25

North Dakota

MEM

JOH

Supply Row

N.R.

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP<br>SHIP | AGE | BIRTHPLACE |
|-----------------|----------------------|-----|------------|
| Bannon, Bertha  | W                    | 27  | Kansas     |
| Anderson, Hazel | S.G.                 | 8   | Kansas     |
|                 |                      |     |            |
|                 |                      |     |            |
|                 |                      |     |            |
|                 |                      |     |            |

1935-1936  
BUREAU OF CENSUS  
MADE BY THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE  
1935-1936

18 250

STATE CALIFORNIA

Return Frank to

VOL. 32 I.D. 28

SHEET 1 LINE 21

City of San Francisco

Los Angeles

Alameda 10th St 7th

REGISTERED WITH Bureau, Cloud R

RELATIONSHIP TO Father in law

REMARKS

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DEPARTMENT OF JUSTICE  
BUREAU OF THE CHIEF OF POLICE

MADE IN THE U.S.A. 100-20000-1000

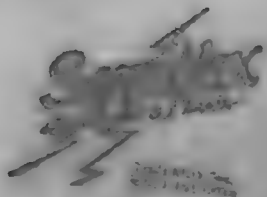
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D 530  
*Bauman, Gaston J.*  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 90 P.D. 322

SHEET 12 LINE 18

W 28  
AGE  
San Diego  
(BIRTHPLACE)  
San Diego  
(CITY)

Penn  
(BIRTHPLACE)

(CITIZENSHIP)

1025  
(STREET)

OTHER MEMBERS OF FAMILY

170  
(HOUSE NO.)

| NAME                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE       | <small>(CITY)</small> |
|---------------------------|-------------------|-----------|------------------|-----------------------|
| <i>Bauman Catherine W</i> | <i>W</i>          | <i>25</i> | <i>Island Pa</i> |                       |
|                           |                   |           |                  |                       |
|                           |                   |           |                  |                       |
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BUREAU OF THE CENSUS



13550

Bowman, George  
(HEAD OF FAMILY)

CALIFORNIA

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SHEET 4 LINE 72

W  
(LOCALITY)  
Missouri  
(AGE)  
(COUNTY)

Missouri  
(BIRTHPLACE)

(CITIZENSHIP)

Coast Road  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | ENTER<br>DATE |
|-----------------|-------------------|-----|------------|---------------|
| <i>W. Adams</i> |                   |     |            |               |
|                 |                   |     |            |               |
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DEPARTMENT OF COMMERCE  
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1919

0550

Bauman Henry  
HEAD OF FAMILY

STATE California

VOL 110 L.O. 51

SHEET 6 LINE 40

Mr.

COLOR

27  
(AGE)

California  
(BIRTHPLACE)

San Francisco  
(CITY)

San Francisco  
(CITY)

CITIZENSHIP

26  
(MARRIAGE)

4029

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

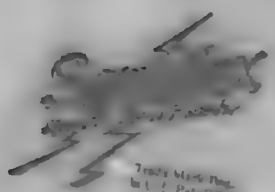
| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE    | EDUCATION |
|----------------------|--------------|-----------|---------------|-----------|
| <u>Bauman, Marie</u> | <u>W</u>     | <u>24</u> | <u>France</u> | <u>4</u>  |
|                      |              |           |               |           |
|                      |              |           |               |           |
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Henry



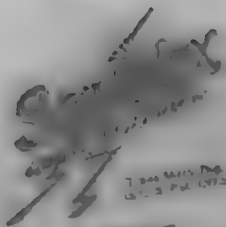
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Patent, U.S.



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Bowman, J. A.

INBIO - FAMILY

STATE CALIFORNIA  
VOL 143

VOL. 203

۱۲۸۰

EXHIBIT - 16

LOVE *jj*

49 Missouri  
San Francisco  
San Francisco

12141

10/10/2000

Page 1

18. 4. 1971

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

NAME  
Bowman, Paul

RELATION-  
SHIP

Age

**BIRTHPLACE**

1994

Janet H



28

Missouri

21

Материал

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JANUARY 1970  
BUREAU OF THE U.S. DEPT. OF JUSTICE

U. S. DEPARTMENT OF AGRICULTURE

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B 551

Bauman Jack J.  
(HEAD OF FAMILY)

CALIFORNIA

VOL 9 E.D. 130

W 31  
(WIFE)  
(AGE)

SHEET 4 LINE 68

Alameda  
(CITY)  
(BIRTHPLACE)

Oakland  
(CITY)

Rosalte Avenue  
(STREET)

2711  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | SEX |
|-----------------|--------------|-----|------------|-----|
| Bauman Helen M. | W            | 28  | Colorado   | F   |
| Arnold R        | SS           | 14  | Utah       | M   |
|                 |              |     |            |     |
|                 |              |     |            |     |
|                 |              |     |            |     |
|                 |              |     |            |     |
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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

7-574  
Herman, Samuel

CALIFORNIA

Vol. 57

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Sheet 3

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Wm. H. Meyer

San Francisco

Page 11

Herman

CHARGED TO

RECEIVED

By the holder, New York

1875

CALIFORNIA





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STATE OF TEXAS

52

511-27

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17 ABOVE

*[Faint handwritten notes at the bottom of the page]*

1. James L. Smith  
 2. John A. Smith  
 3. William A. Smith  
 4. George A. Smith  
 5. Henry A. Smith  
 6. Charles A. Smith  
 7. Edward A. Smith  
 8. Frederick A. Smith  
 9. Robert A. Smith  
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 25. Edward A. Smith  
 26. Frederick A. Smith  
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 28. Thomas A. Smith  
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 79. Edward A. Smith  
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 83. John A. Smith  
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 86. Henry A. Smith  
 87. Charles A. Smith  
 88. Edward A. Smith  
 89. Frederick A. Smith  
 90. Robert A. Smith  
 91. Thomas A. Smith  
 92. John A. Smith  
 93. William A. Smith  
 94. George A. Smith  
 95. Henry A. Smith  
 96. Charles A. Smith  
 97. Edward A. Smith  
 98. Frederick A. Smith  
 99. Robert A. Smith  
 100. Thomas A. Smith

ENUMERATED WITH

351頁：「...」

2014-11-15

30342  
Bonano, Leonard  
(HEAD OF FAMILY)

STATE Calif.  
 VOL 56 E.D. 20  
 SHEET 7 LINE 1  
1925 Aug 1  
(CITIZENSHIP)

W  
(COUNTRY) 53  
(AGE) Italy  
(BIRTHPLACE)  
Los Angeles  
(CITY)

12  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| Bonano, Lora | W                 | 43  | California |                  |
| —, Rose      | D                 | 22  | California |                  |
| —, Luke      | S                 | 20  | California |                  |
| —, Angelina  | S                 | 18  | California |                  |
| —, Louise    | D                 | 13  | California |                  |

1920 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

*Lawrence D. C.*  
INDIVIDUAL

SHEET 1  
VOL. 1  
SHEET 1

*21*  
*Los Angeles*  
*Barbante*  
CITY

ENUMERATED WITH *James J. Jones*  
RELATIONSHIP TO ABOVE *third man*

REMARKS

STATE California

OTHER MEMBERS OF FAMILY-CONTINUED

19  
DE  
DU

U. S. GOVERNMENT PRINTING OFFICE

Brown, E. Bert  
(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

71-55 Tennessee  
(AGE) (BIRTHPLACE)

Central Ave  
(CITY) (STREET) (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Brown, Susan | W            | 55  | California |
| Arter, Mary  | M. L.        | 85  | Missouri   |
|              |              |     |            |
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|              |              |     |            |
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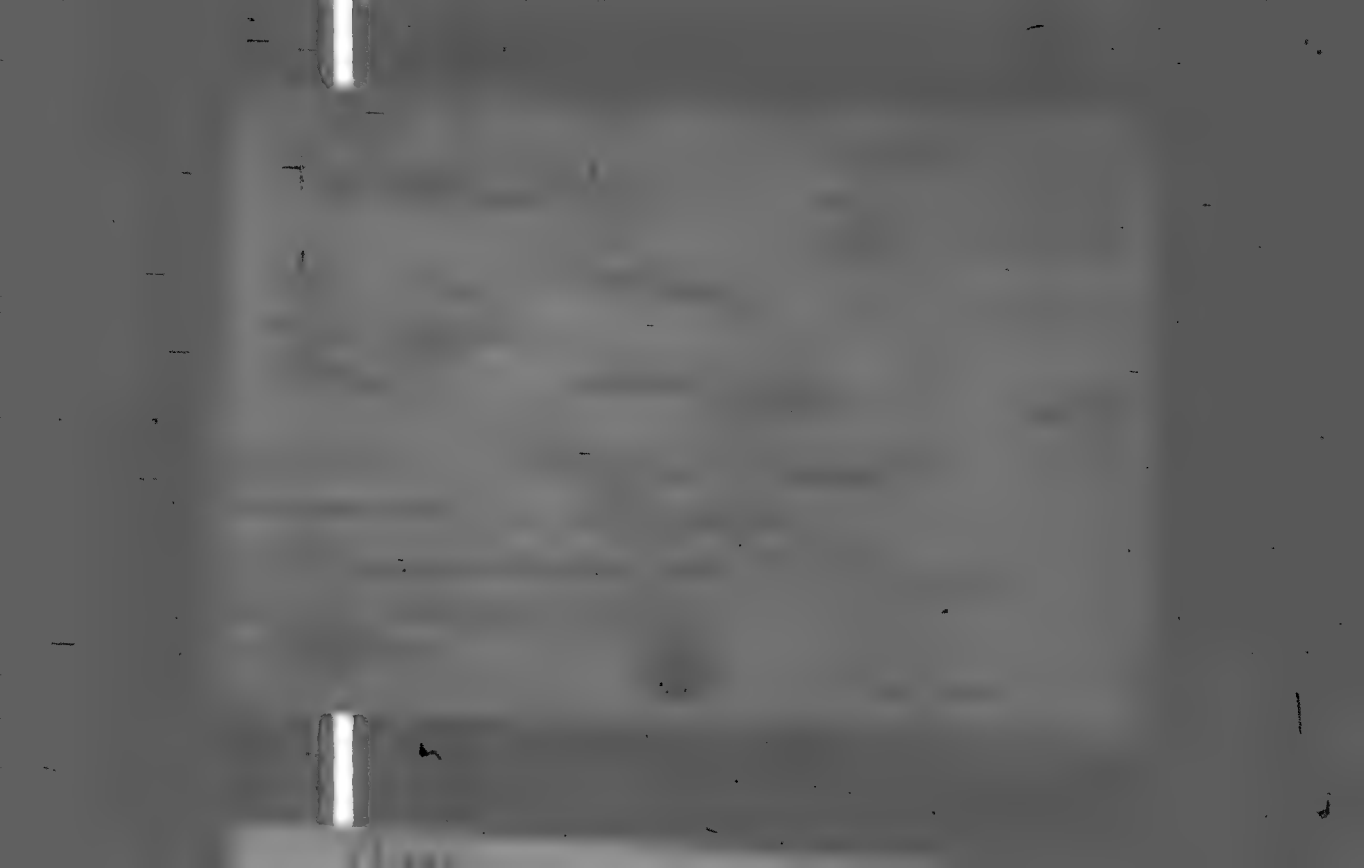
NUMERICAL DATA

RELATIONSHIP TO DECEASED

REMARKS

*John Doe*  
*Donor*





Name John J. [illegible]  
 Address 111 [illegible] New York  
 City New York  
 State NY  
 Vol. 1  
 Sheet 2

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <u>[illegible]</u> |              |     |            |
|                    |              |     |            |
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U.S. DEPT. OF JUSTICE  
 BUREAU OF INVESTIGATION

B 331

Lawman, Alexander A.  
(HEAD OF FAMILY)

STATE INDVOL. 8SHEET 13 LINE

36  
(AGE)

Indiana  
(BIRTHPLACE)

Indianapolis  
(CITY)

Cast  
(CITIZENSHIP)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE     |
|----------------------|-------------------|-----------|----------------|
| <u>Lawman, Alice</u> | <u>W</u>          | <u>34</u> | <u>Indiana</u> |
| <u>Lawman, L.</u>    | <u>S</u>          | <u>10</u> | <u>Indiana</u> |
|                      |                   |           |                |
|                      |                   |           |                |
|                      |                   |           |                |
|                      |                   |           |                |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 1-10000

Raymond, Todd  
(HEAD OF FAMILY)

STATE

VOL. 17

SHEET 8

19  
TAXES  
L. 10.00  
CITY

California  
COUNTY

Texas

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | CONTINUED |
|-------------------|-------------------|-----|-----------|
| Raymond, Lawrence | W                 | 18  | Missouri  |
|                   |                   |     |           |
|                   |                   |     |           |
|                   |                   |     |           |
|                   |                   |     |           |

1900  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*James, Mary*

VOL. 1  
SERIAL 2

*1871*  
*1872*

ENDORSE WITH  
RELATIONSHIP  
REMARKS

1550

Baumman 21  
(HEAD OF FAMILY)

STATE Ill.

VOL. 8

SHEET 6

21  
(CHECK) 12  
(AGE)

Switzerland  
(BIRTHPLACE)

Alameda  
(COUNTY)

Oakland  
(CITY)

Potter  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-----------------------|--------------|-----------|-------------------|
| <u>Baumman, Hanna</u> | <u>W</u>     | <u>41</u> | <u>Germany</u>    |
| <u>Potter</u>         | <u>S</u>     | <u>13</u> | <u>Germany</u>    |
| <u>Hanna</u>          | <u>dl</u>    | <u>12</u> | <u>Germany</u>    |
| <u>Ray</u>            | <u>S</u>     | <u>9</u>  | <u>Washington</u> |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
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B 571

Bonenberger, Laurence  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 29

E.D. 116

SHEET 9

LINE 610

W  
(COLOR)28  
(AGE)West Virginia  
(BIRTHPLACE)Armona  
(CITY)Village  
(CITY)

(CITY) (SHIP)

(STREET)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE            | BIRTHPLACE |
|--------------------|-------------------|----------------|------------|
| Bonenberger, Elsie | W                 | 27             | Missouri   |
| McKee, Arthur      | Bo                | $\frac{3}{12}$ | California |
|                    |                   |                |            |
|                    |                   |                |            |
|                    |                   |                |            |
|                    |                   |                |            |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-Ja

11-1-1921

*John Doe*  
VOL. *1*  
SERIAL *1*  
DATE *1/1/1918*  
PLACE OF BIRTH *London, England*  
AGE *30*  
OCCUPATION *Engineer*  
ENHANCED WITH *Explosives*  
RELATIONSHIP TO ABOVE *Mother-in-law*  
REMARKS  
*...*



3-27-1900

517.2

VOL.

SMC7

35  
Binning, Adele  
(HEAD OF FAMILY)

STATE, TERRITORY, OR DISTRICT

VOL. 5

ED

SHEET 12

LINE 7

70-48 California  
(BIRTHPLACE)

Oakland  
(CITY)

Manila Ave  
(STREET)

(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Binning, Adele | 5            | 22  | California |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |
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|                |              |     |            |
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1900 CENSUS INDEX  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

11-11-1897

*Patented*  
*February 1, 1906*

STATE

VOL. 5

SHEET 2

16  
(16)

*Patented*  
*February 1, 1906*



*William J. Allen*

STATE  
VOL.  
SHEET

*California*

*William J. Allen*

*William J. Allen*

*William J. Allen*

*William J. Allen*

552  
 Benning Andrew H. C.  
 (NAME OF FAMILY)  
 55-55-55  
 Canada  
 (COUNTRY)  
 Asamess  
 (CITY)  
 Laurel St  
 (STREET)  
 855  
 (HOUSE NO.)  
 OTHER MEMBERS OF FAMILY

| NAME         | RELATION.<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Benning Edna | W                 | 43  | California |
| — — — — —    | —                 | —   | —          |
| — — — — —    | —                 | —   | —          |
| — — — — —    | —                 | —   | —          |
| — — — — —    | —                 | —   | —          |
| — — — — —    | —                 | —   | —          |
| Bell, Emma   | M. L.             | 82  | Iowa       |

1757  
 DEPARTMENT OF JUSTICE  
 BUREAU OF THE Census  
 #1 see #2

B 552

B 552  
Bennett, William L.  
 (HEAD OF FAMILY)

STATE

VOL. 21

E. G. 7

SHEET 7

LINE

24

54

Ohio

BIRTHPLACE)

LITIANEX.F

(COLOR)

RI 2-1-10

*Agave*

4511

Chia

157076Y

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY   |                                   |     |            |
|---------------------------|-----------------------------------|-----|------------|
| NAME                      | RELATIONSHIP                      | AGE | BIRTHPLACE |
| <i>[Handwritten Name]</i> | <i>[Handwritten Relationship]</i> |     |            |
|                           |                                   |     |            |
|                           |                                   |     |            |
|                           |                                   |     |            |
|                           |                                   |     |            |

1552

12073  
Blairmont, Edward  
HEAD OF FAMILY

STATE

VOL. 50

SHEET 3

W. 40 New York  
1000 Angeles

(BIRTHPLACE)

W. 41st Place

(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| Blairmont, Effie | W                 | 37  | New York   |
| - Jesse Edward   | S                 | 7   | California |
| - Clotilde       | D                 | 5   | California |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |

Beaumont, Floyd B.

ST. 100

VOL. 1

SHEET 6

LINE 1

28 California

Beaumont

(STREET)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| Beaumont, Maitie B | W            | 24  | California |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |

1920 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-10000



D 553

CALIFORNIA

Beaumont Gerald  
(HEAD OF FAMILY)

VOL. 1 E. D. 2SHEET 5 LINE 27

W 35 England 1893 Am UN  
(CO.) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Alameda Fernside 1373  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE   | BIRTHPLACE   | Gender<br>M/F |
|--------------------|-------------------|-------|--------------|---------------|
| Beaumont May       | W                 | 25    | Washington   |               |
| — Betty            | D                 | 2 1/2 | California   |               |
| — Constance        | D                 | 1 1/2 | California   |               |
| Richardson, Walter | F L               | 53    | Kentucky     |               |
| — Elias            | M L               | 48    | Pennsylvania |               |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11891

10 553

Beaumont William  
(HEAD OF FAMILY)

STATE California

VOL. 129

SHEET 3

47 England  
(AGE) (BIRTHPLACE)

Monrovia  
(CITY)

White  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----|------------|
| Beaumont, Margaret H |              | 68  | England    |
|                      |              |     |            |
|                      |              |     |            |
|                      |              |     |            |
|                      |              |     |            |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

111

STATE *California*

Buxton, G. L. F.  
(HEAD OF FAMILY)  
OTHER MEMBERS OF FAMILY

HEAD OF PA

MEMBERS OF FAMILY—CONTINUED

BIRTHPLACE

CITIZENSHIP

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

| NAME          | SEX | AGE | DATE | PLACE      |
|---------------|-----|-----|------|------------|
| Bess, Carolyn | F   | 2   | 1900 | California |
| Test          | F   | 2   | 1900 | California |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Buenos Aires Angelo  
(HEAD OF FAMILY)

STATE Calif.

VOL. 34 E. N.

SHEET 6 LINE 6

34 38 Italy  
(BIRTHPLACE)

W. Wood Hazel  
(SISTER)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE   | BIRTHPLACE |
|-------------------|--------------|-------|------------|
| Buenos Aires Anna | W            | 28    | Italy      |
| - Anna            | S            | 7 1/2 | California |
| - Angelo          | S            | 8 3/4 | California |
| - Baggio          | S            | 1 1/2 | California |

1937-1938  
 DEPT. OF JUSTICE  
 BUREAU OF IMMIGRATION

Buenos Aires, Angelo

U. S. GOVERNMENT PRINTING OFFICE

200  
Bonner, Anna A.  
(HEAD OF FAMILY)

STATE

VOL. 60

SHEET 19

41 44  
Ireland  
(BIRTHPLACE)  
phosphate  
(CITY)

59

(STREET)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | AGE | BIRTHPLACE |
|----------------|----------|-----|------------|
| Bonner, Walter | 8        | 29  | Minnesota  |
|                |          |     |            |
|                |          |     |            |
|                |          |     |            |
|                |          |     |            |
|                |          |     |            |

*Thompson, Anna*  
INDIVIDUAL

*W*

*29*

*Virginia*

*Miss*

*Wm & 38th*  
(CITY)

ENUMERATED WITH

*Pettit, Emma*

RELATIONSHIP TO ABOVE

*Koomer*

REMARKS

1911  
James D. Phillips

5-25-11  
Vol. 1  
Page 1

1-1-11  
1-1-11

ENUMERATED WITH

Galch, Charles H.

RELATIONSHIP TO ABOVE

Wife

NAME

1-1-11

1-1-11

100-  
Cookmer, Annie  
(HEAD OF FAMILY)

STATE CALIFORNIA  
VOL. 4  
SHEET 8 LINE 1

21 31 California  
(COLOR) (AGE) (BIRTHPLACE)  
20 Angeles Echo Park Ave  
(CITY) (STREET) (ZIP CODE)

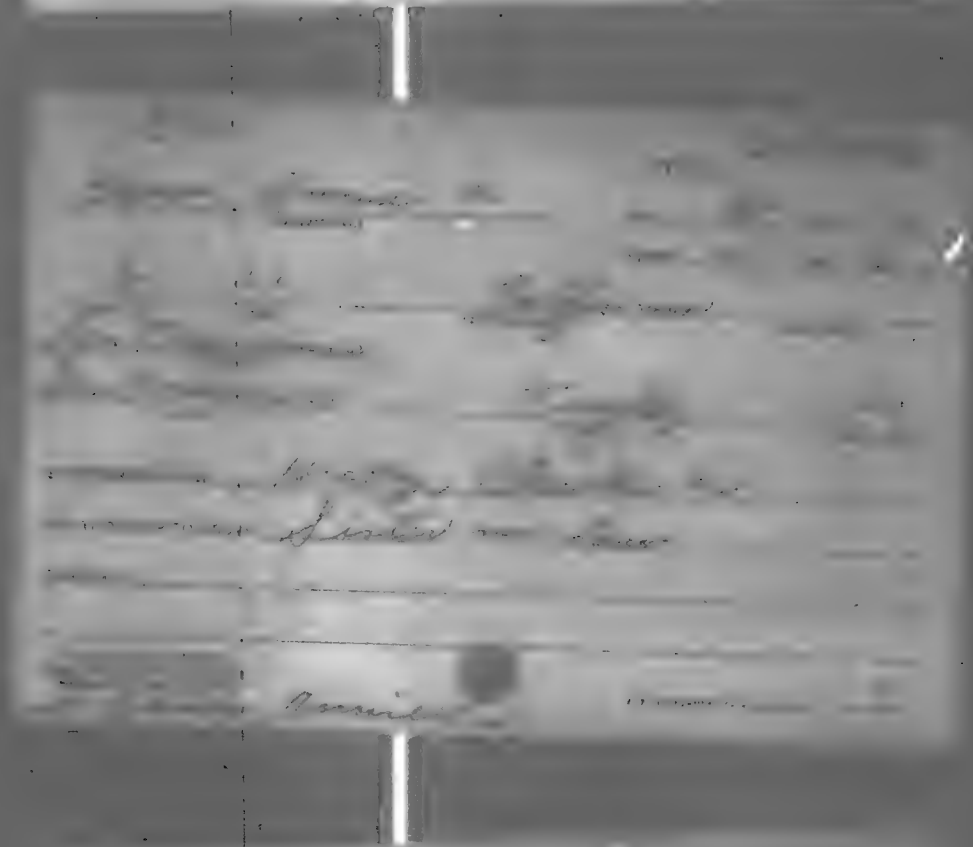
OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Appel, Edith | Da                | 21  | California |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

100-  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE





B 200

Brewener, August  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 91 E. D. 321

SHEET 7 LINE 72

W 38 California  
(COLOR) (AGE) (BIRTHPLACE)  
San Diego  
(CITY)  
22  
(STREET)  
911  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Brewener, Julia | W                 | 31  | Missouri   |                  |
| — Frederick     | S                 | 12  | California |                  |
| — Helena        | D                 | 9   | California |                  |
|                 |                   |     |            |                  |
|                 |                   |     |            |                  |

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U. S. GOVERNMENT PRINTING OFFICE  
11-1487

A-12

Bonus, Charles W.  
(HEAD OF FAMILY)

STATE Ill.

VOL 1

SHEET 1

56 Feet  
Lin Lehardine  
(CITY) (STREET)

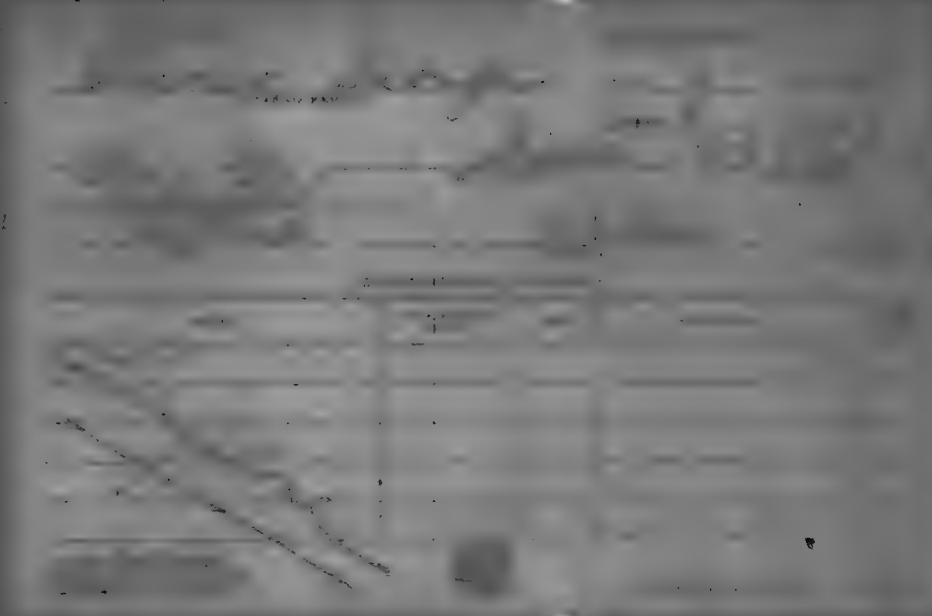
La Verne  
(CITY) (STREET)

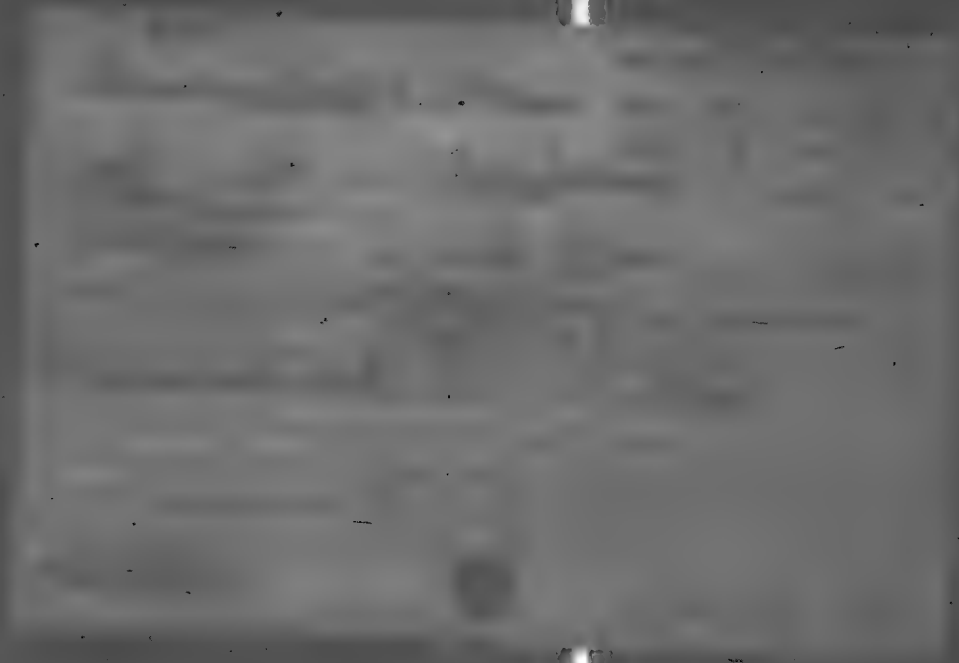
OTHER MEMBERS OF FAMILY

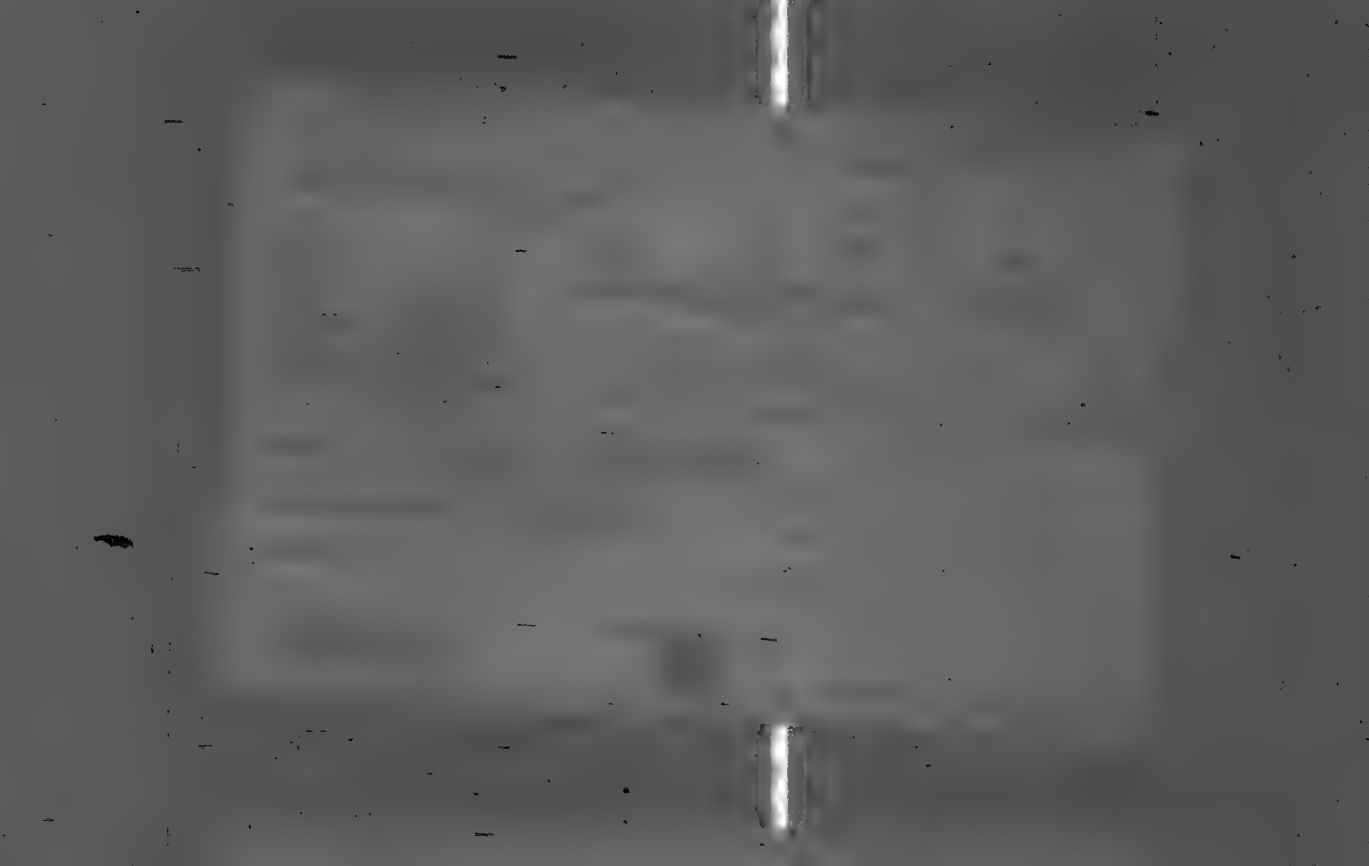
| NAME                 | REL. NON-DHP | AGE          | BIRTHPLACE        |
|----------------------|--------------|--------------|-------------------|
| <u>Bonus, May M.</u> | <u>W</u>     | <u>42</u>    | <u>Missouri</u>   |
| <u>Margaret</u>      | <u>D</u>     | <u>7</u>     | <u>Missouri</u>   |
| <u>Mary D.</u>       | <u>D</u>     | <u>5</u>     | <u>Washington</u> |
| <u>Heber J.</u>      | <u>D</u>     | <u>1 1/2</u> | <u>Missouri</u>   |

1920  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

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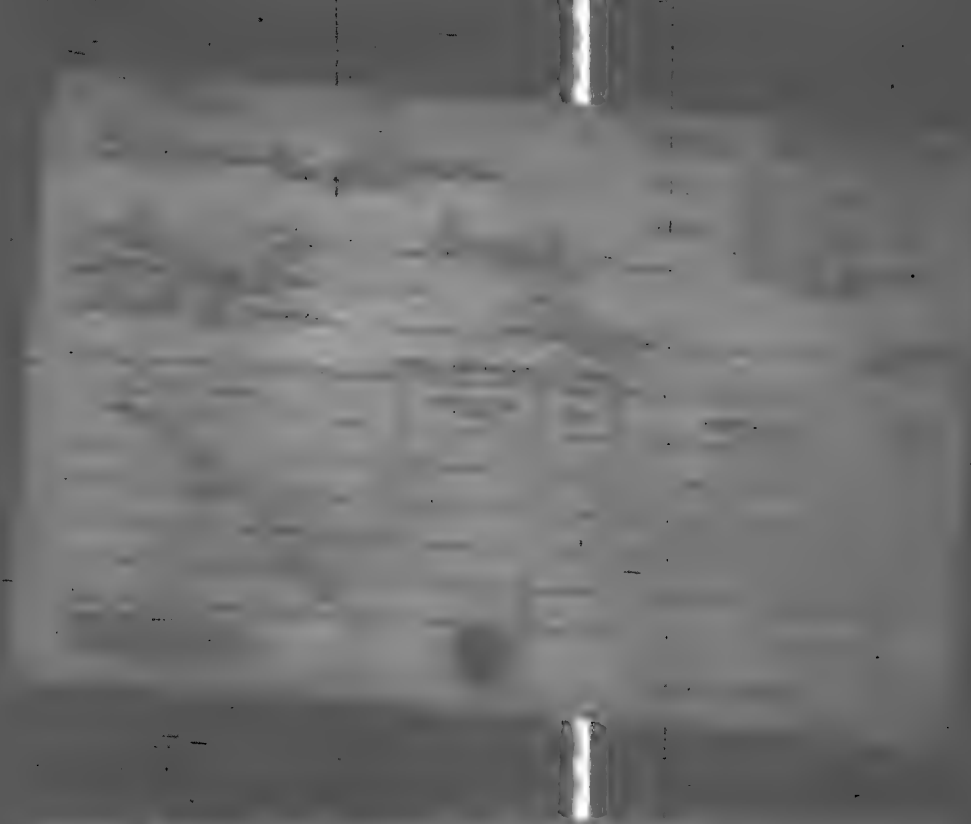














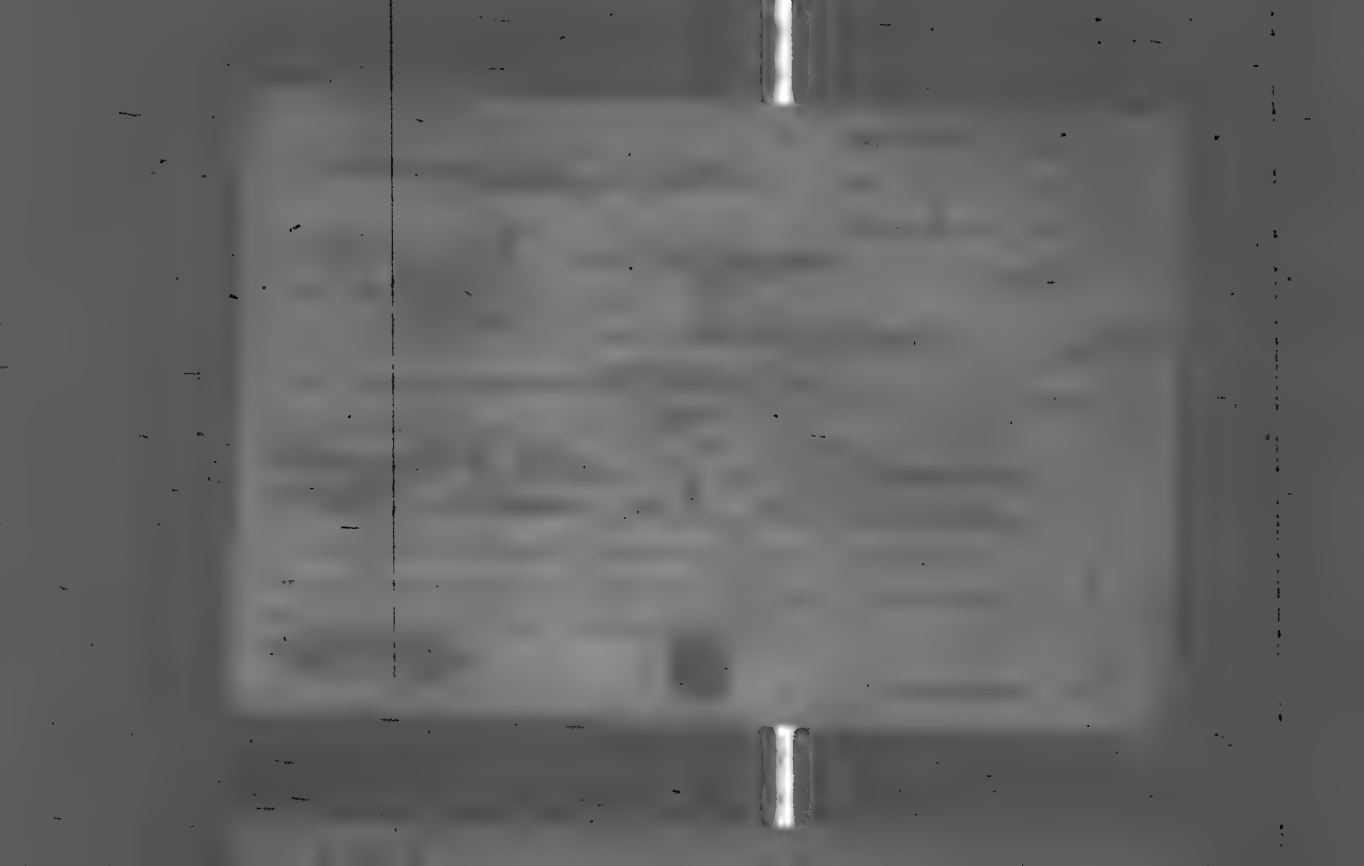


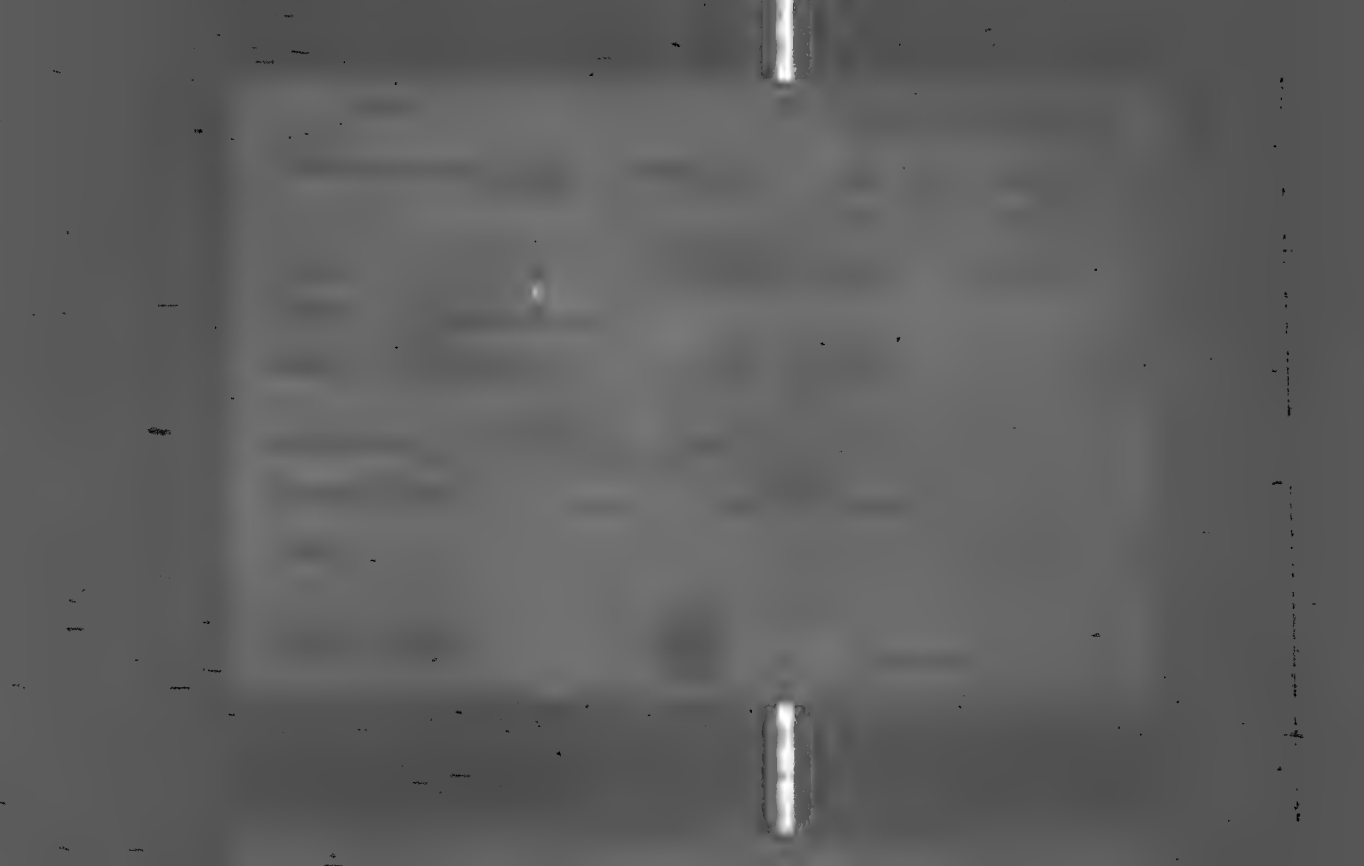
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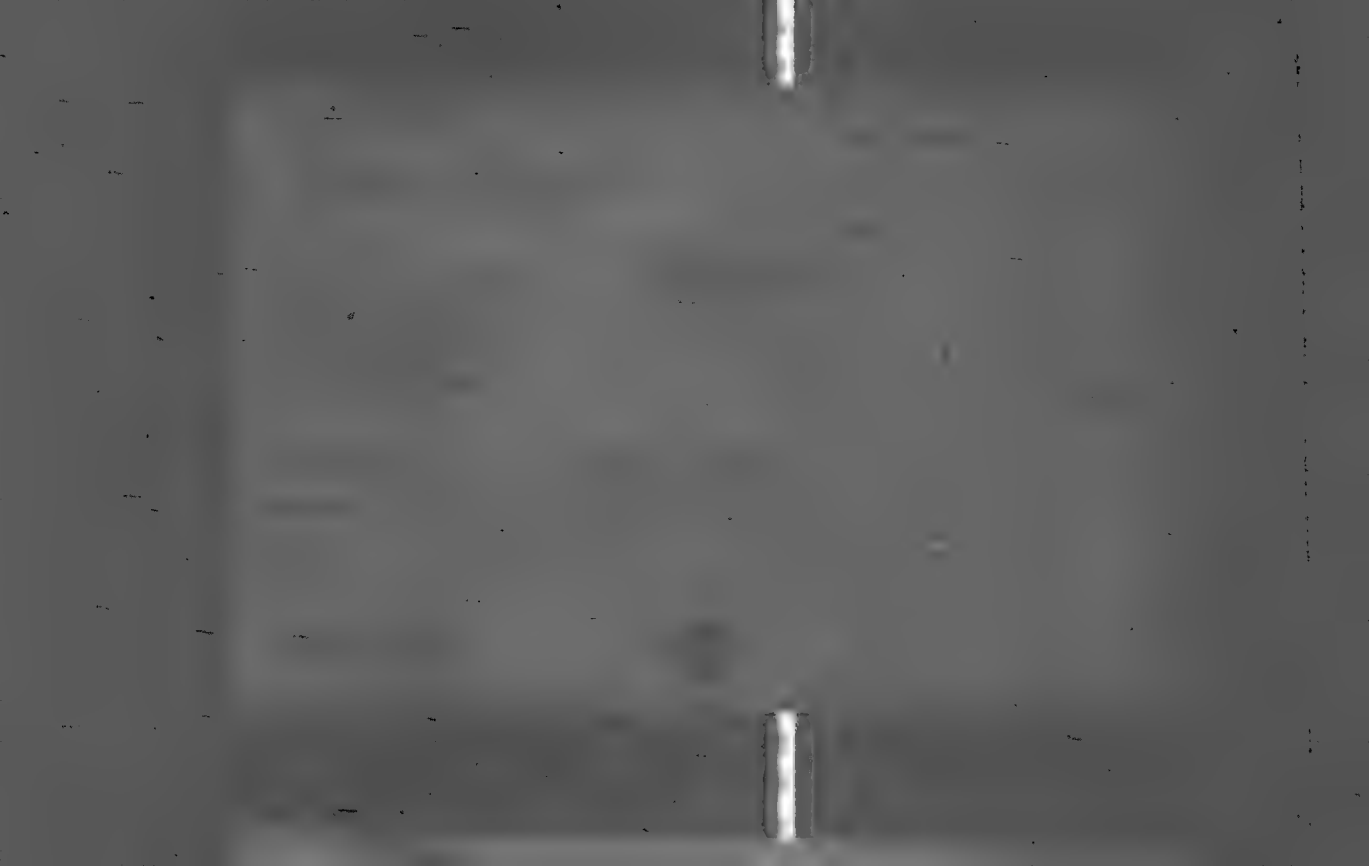
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| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> | <i>[Faint, illegible text in the third column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> | <i>[Faint, illegible text in the third column of the table.]</i> |
| <i>[Faint, illegible text in the first column of the table.]</i> | <i>[Faint, illegible text in the second column of the table.]</i> | <i>[Faint, illegible text in the third column of the table.]</i> |
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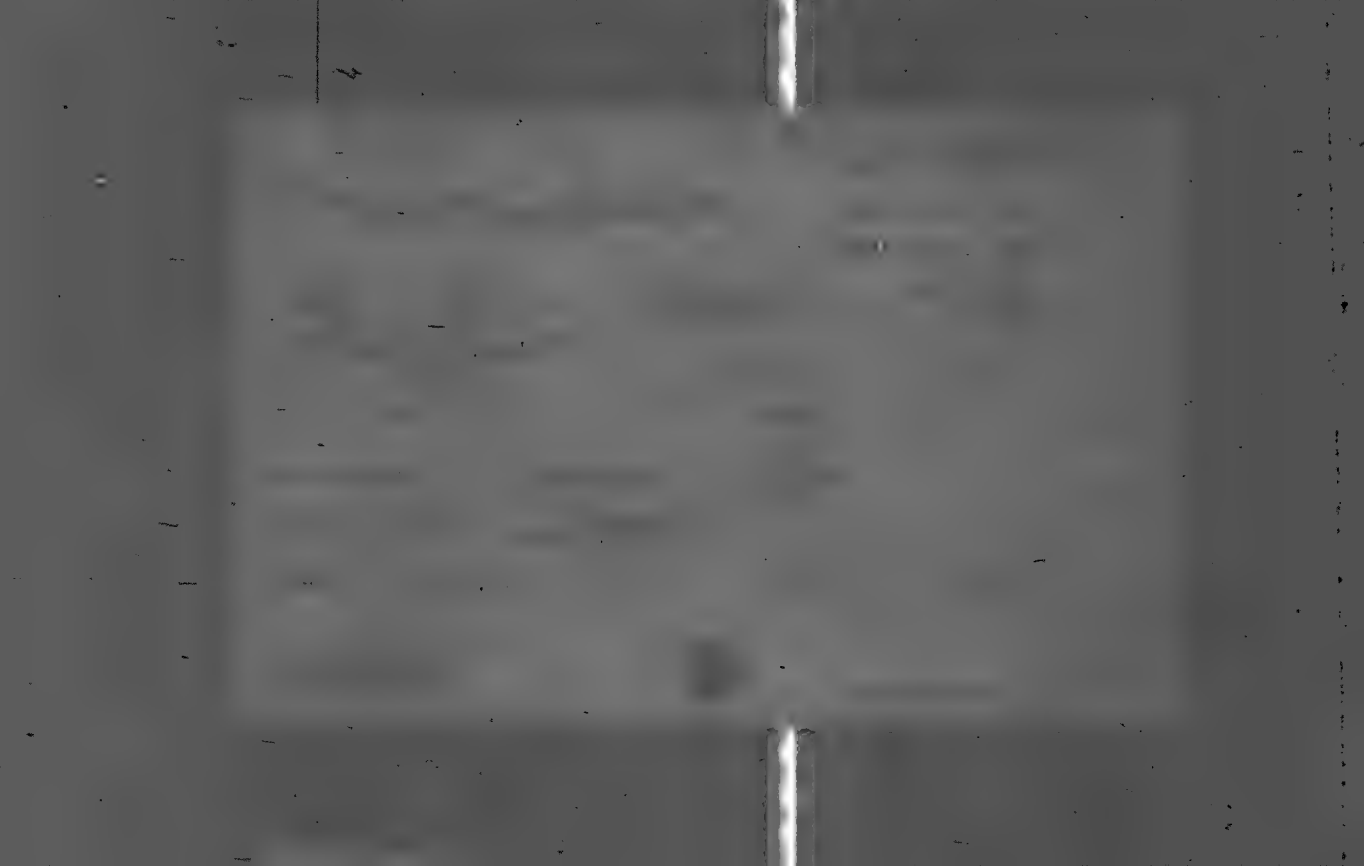






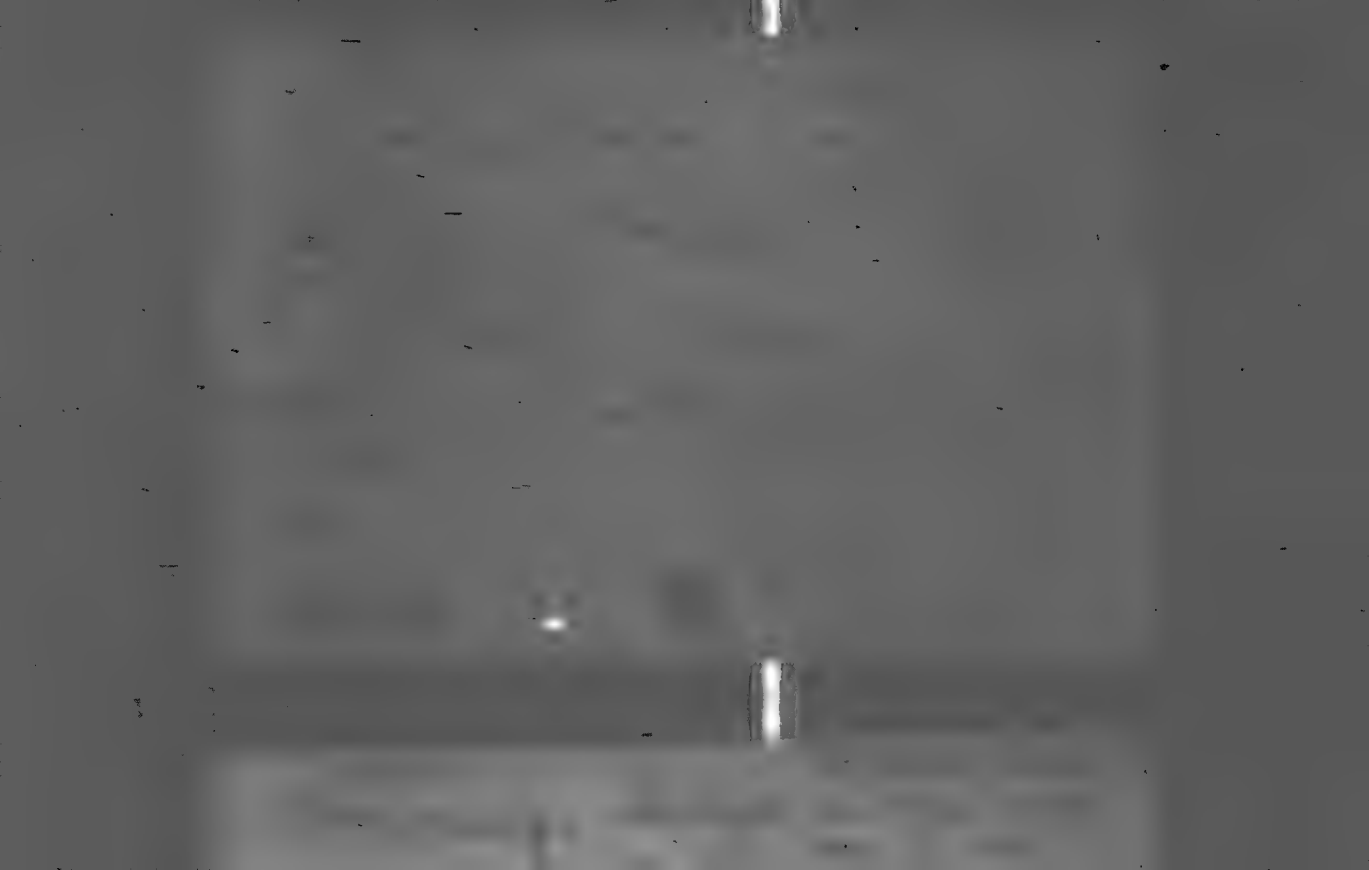






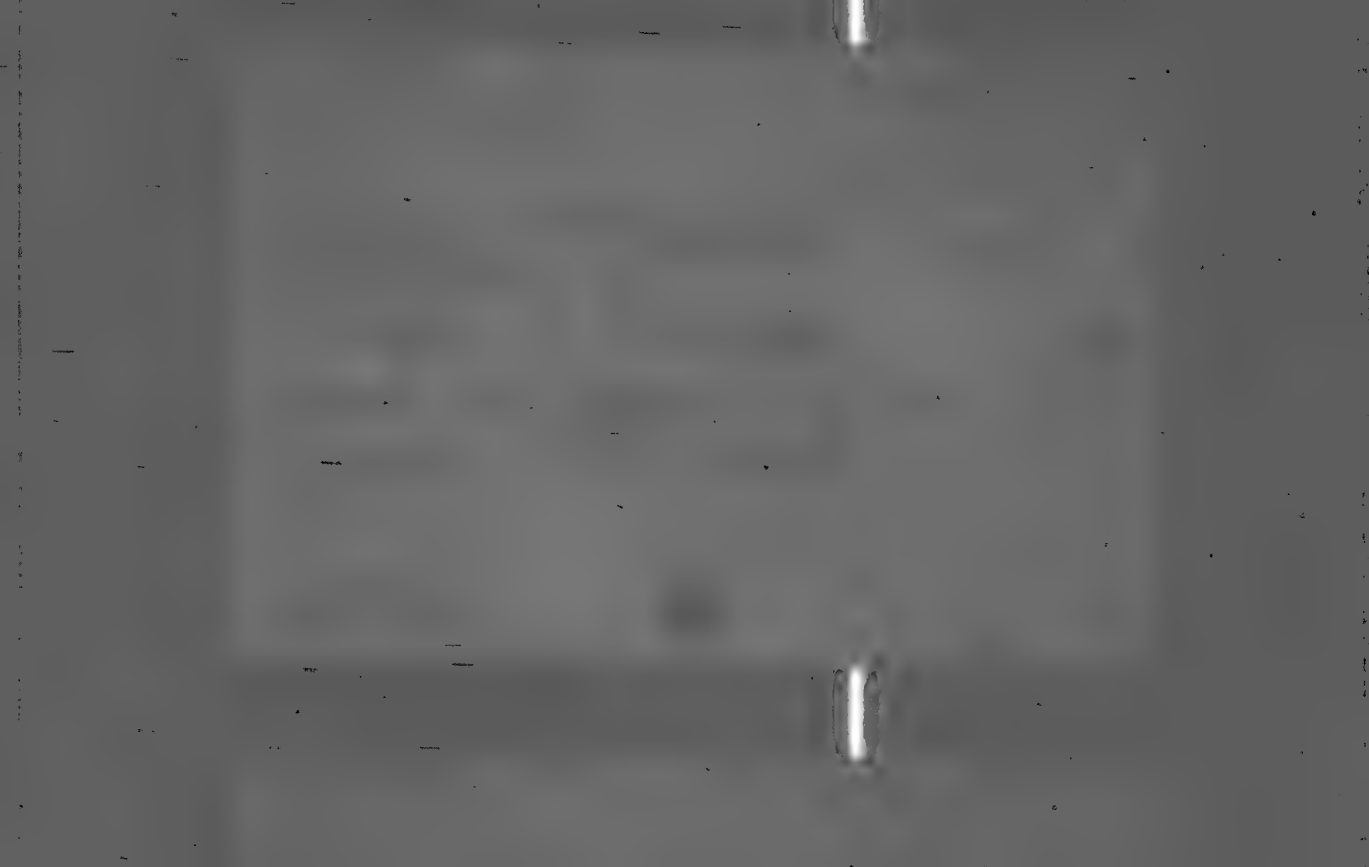


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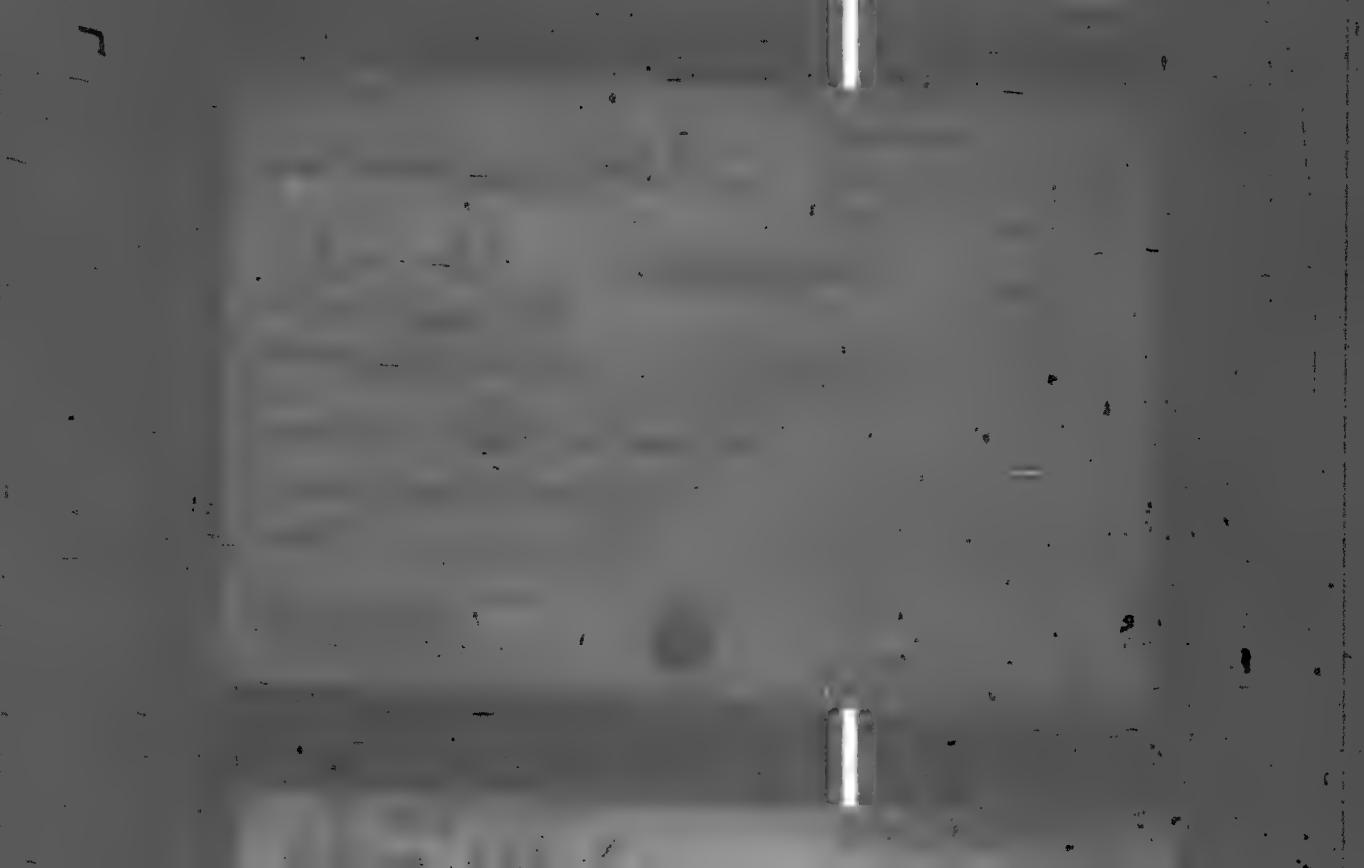




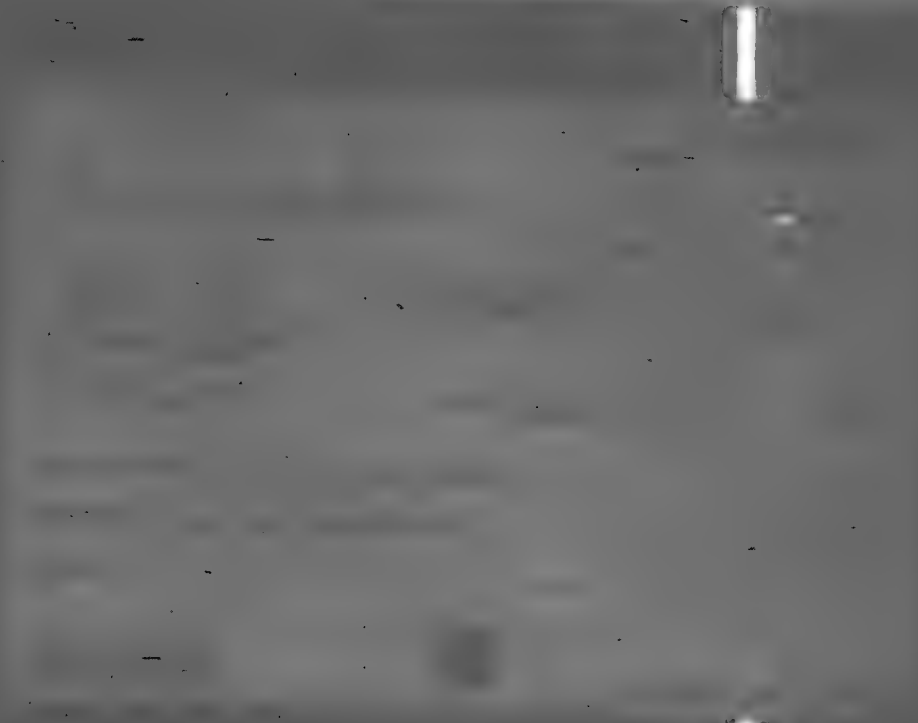








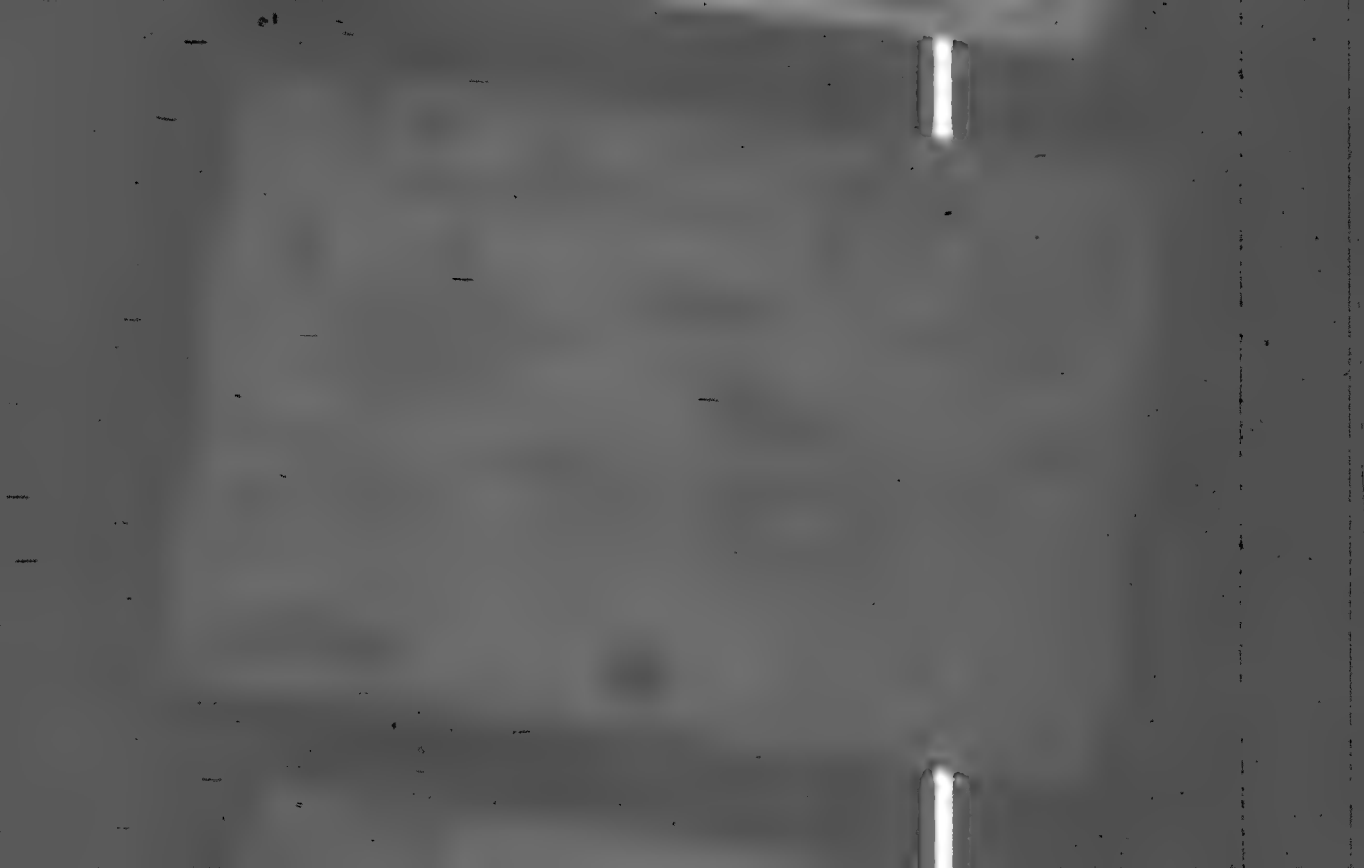


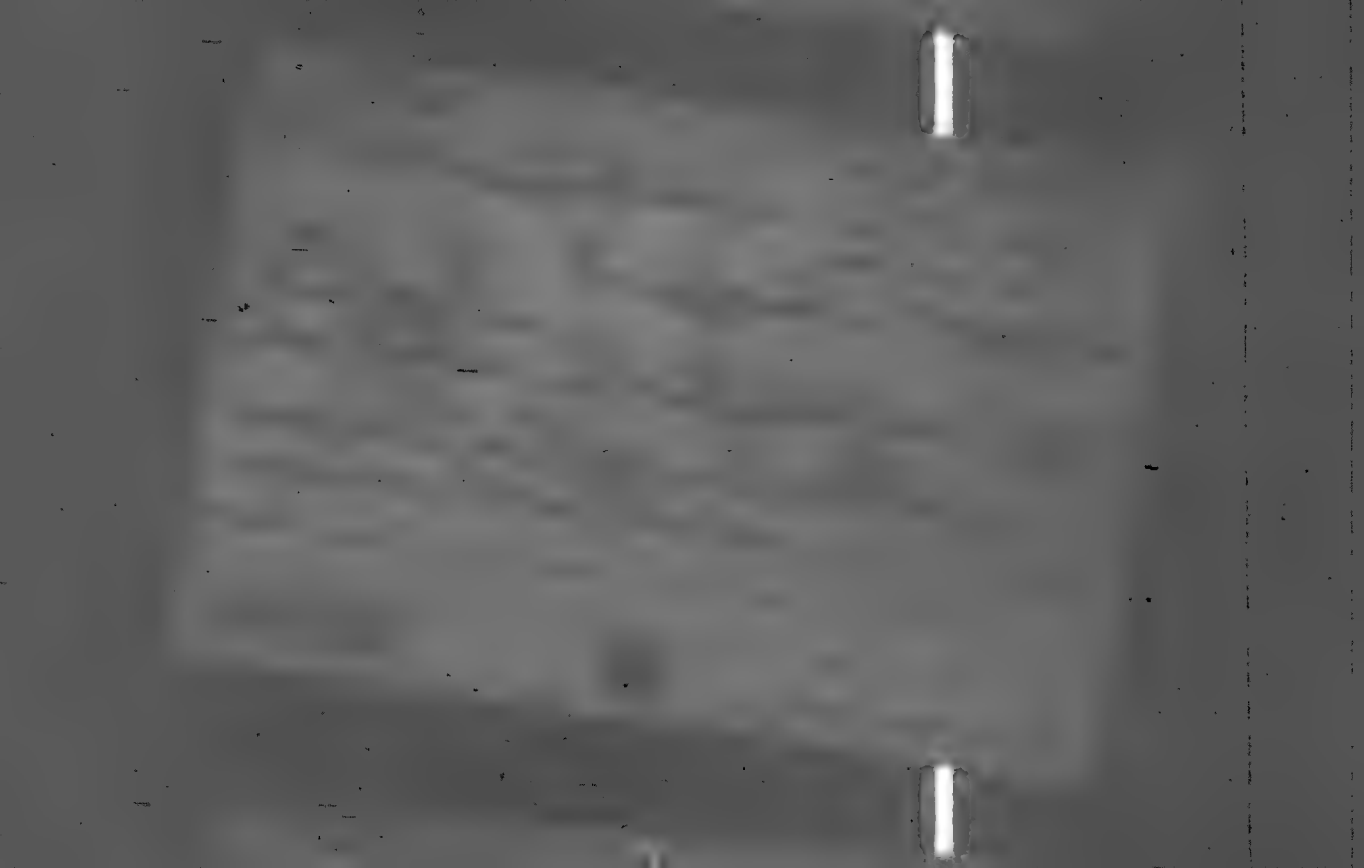








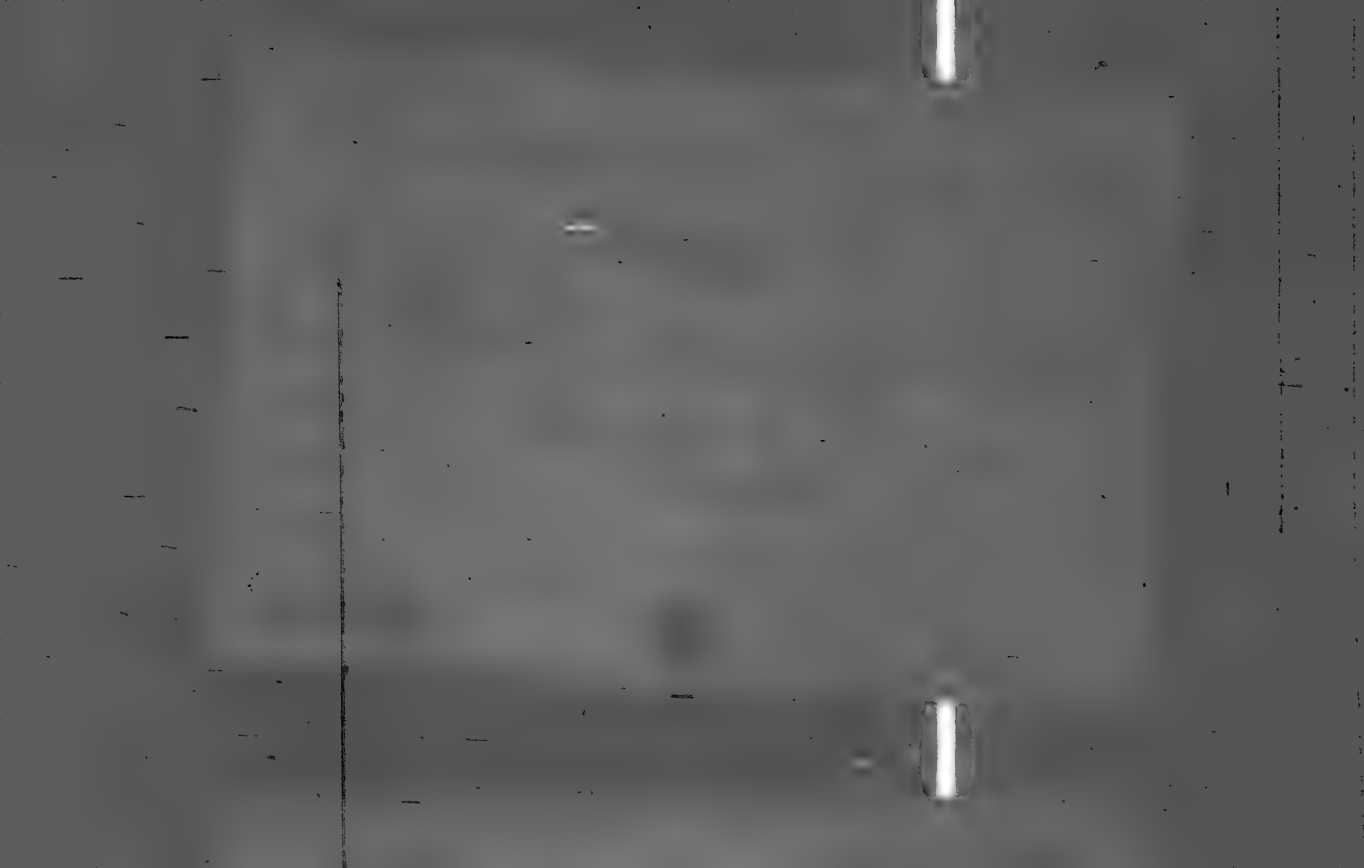


















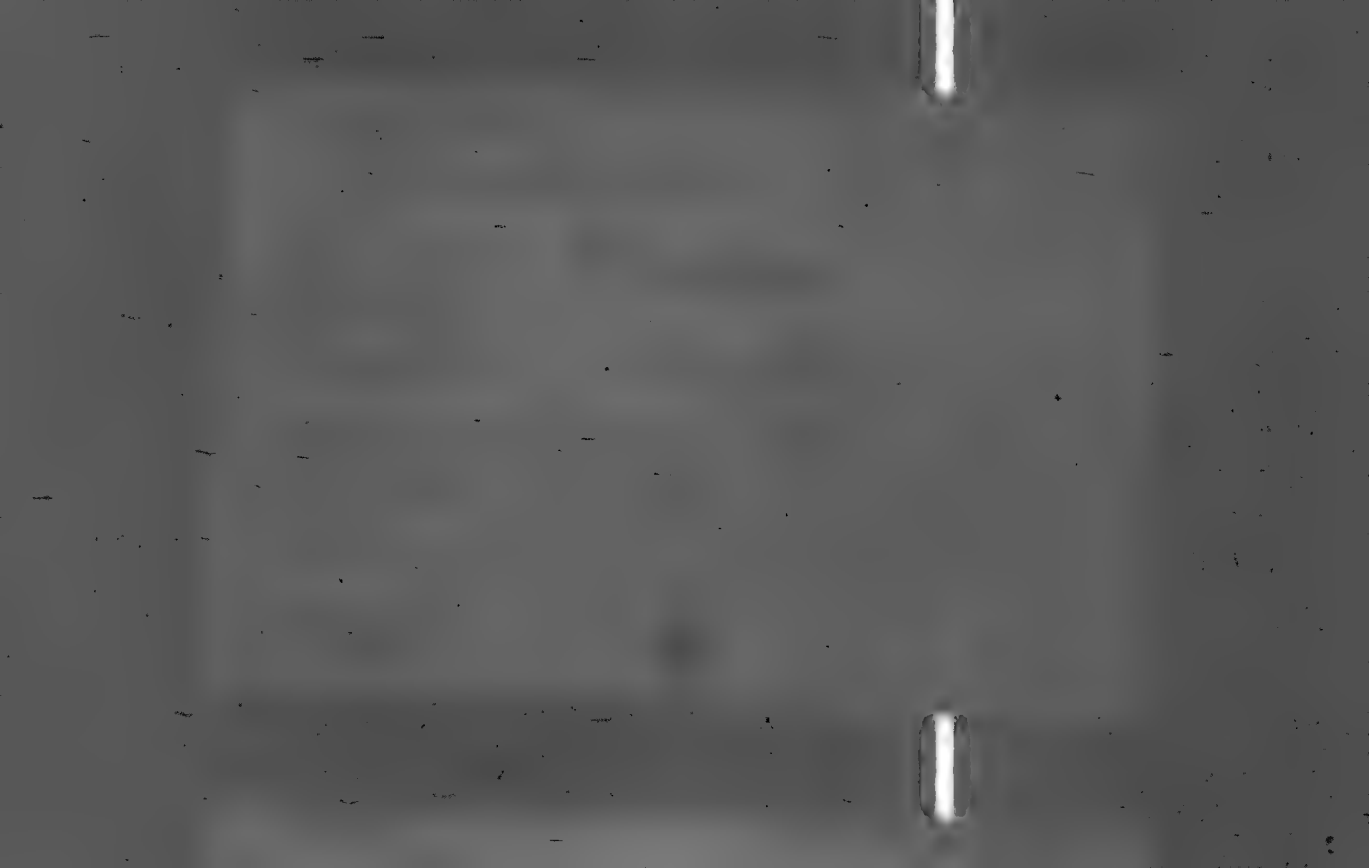


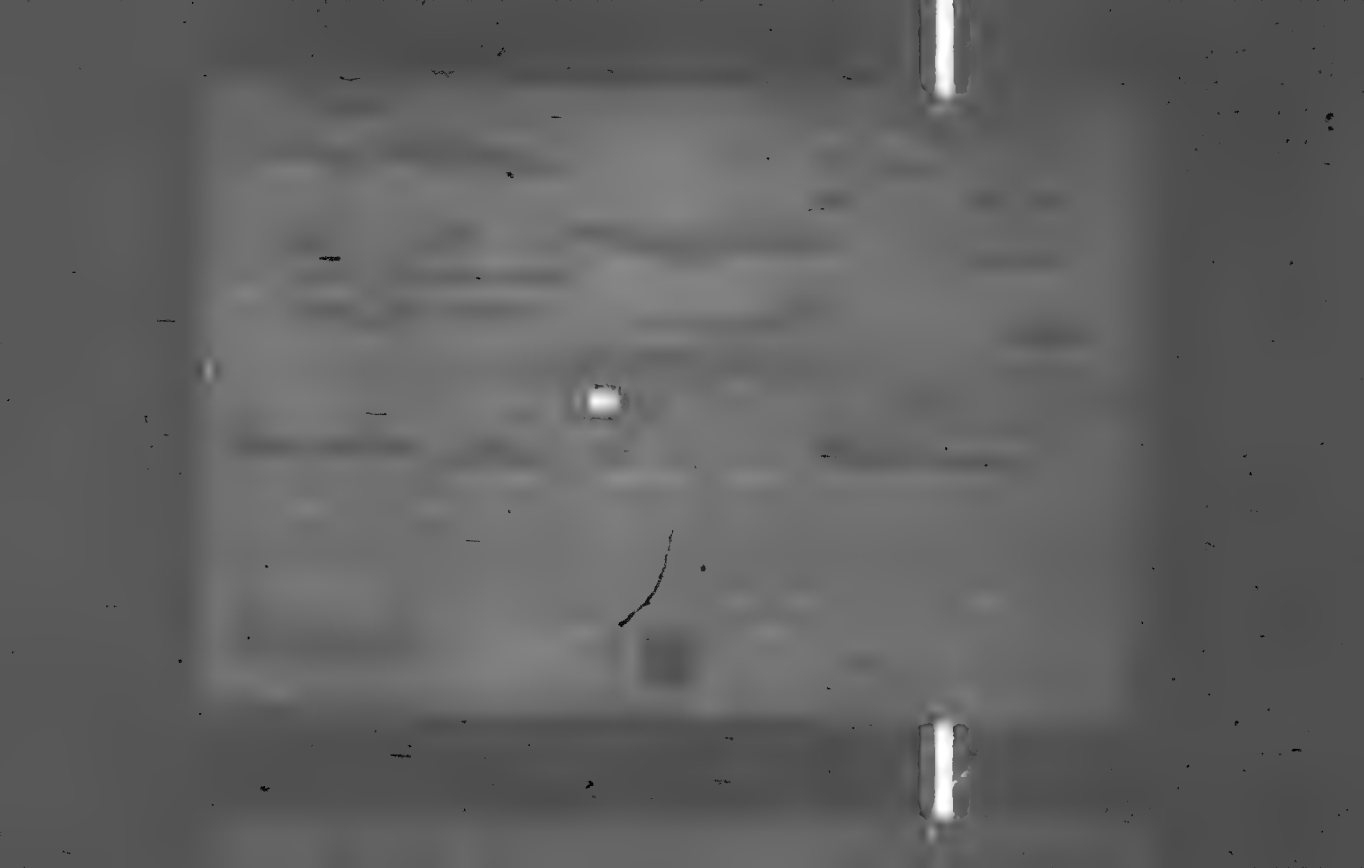
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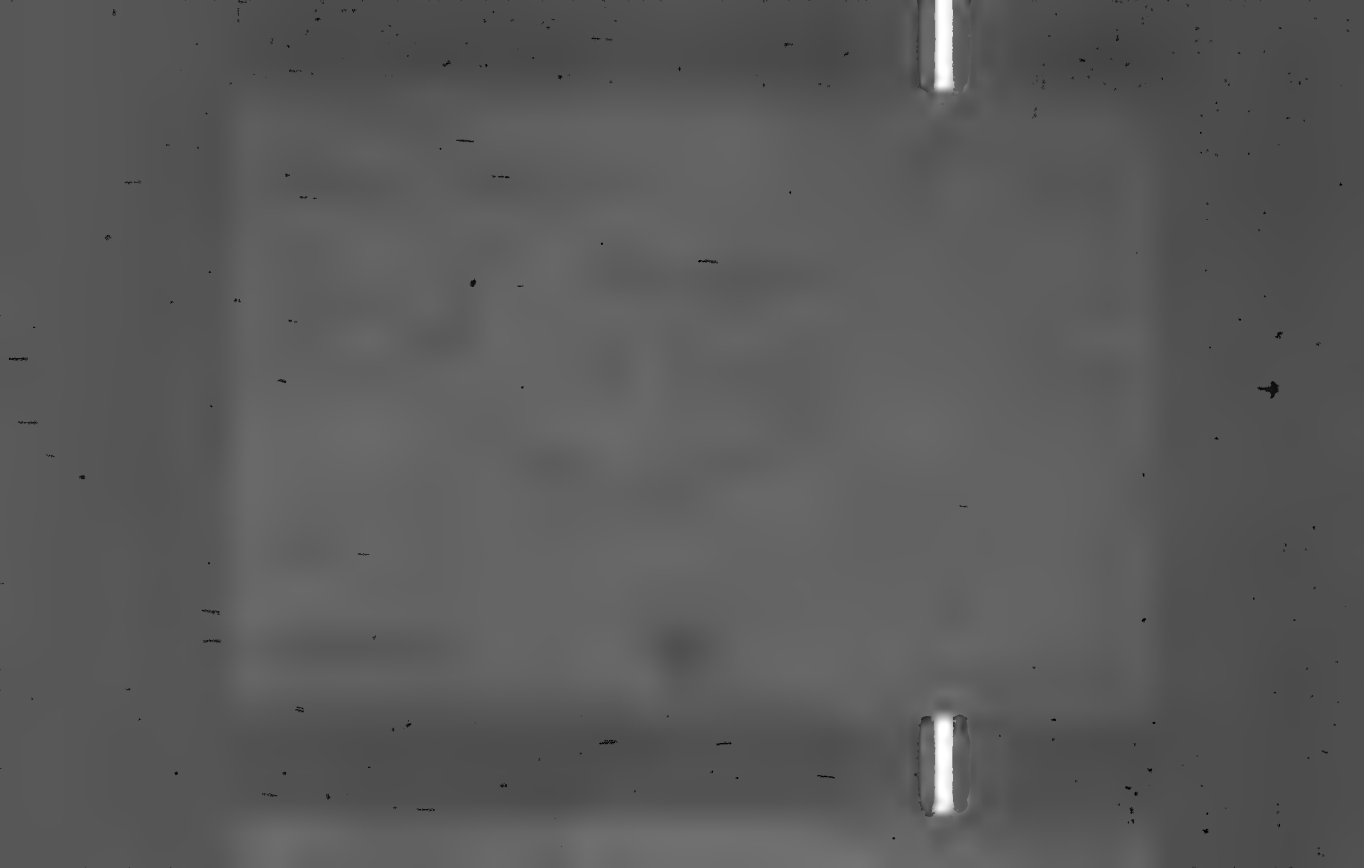


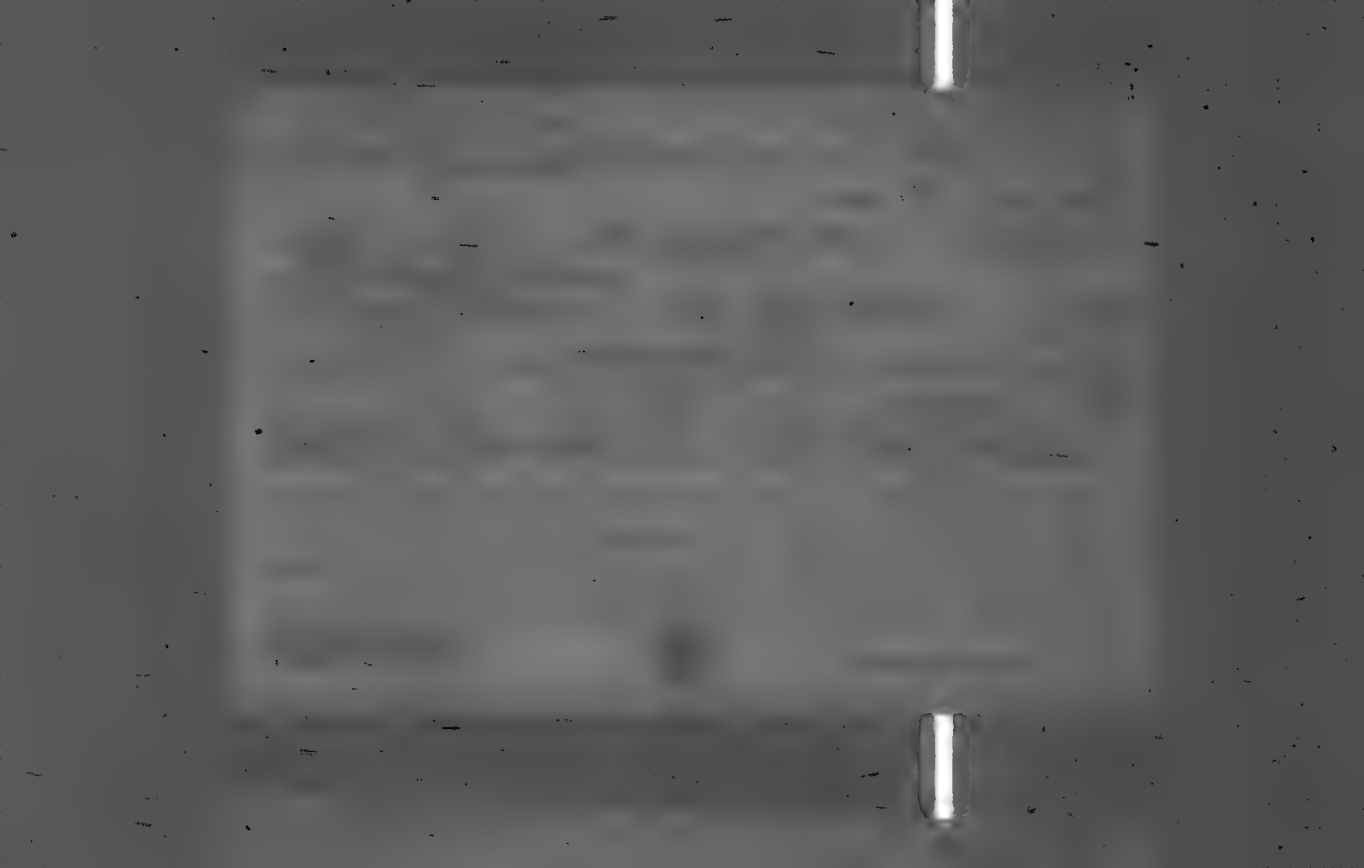


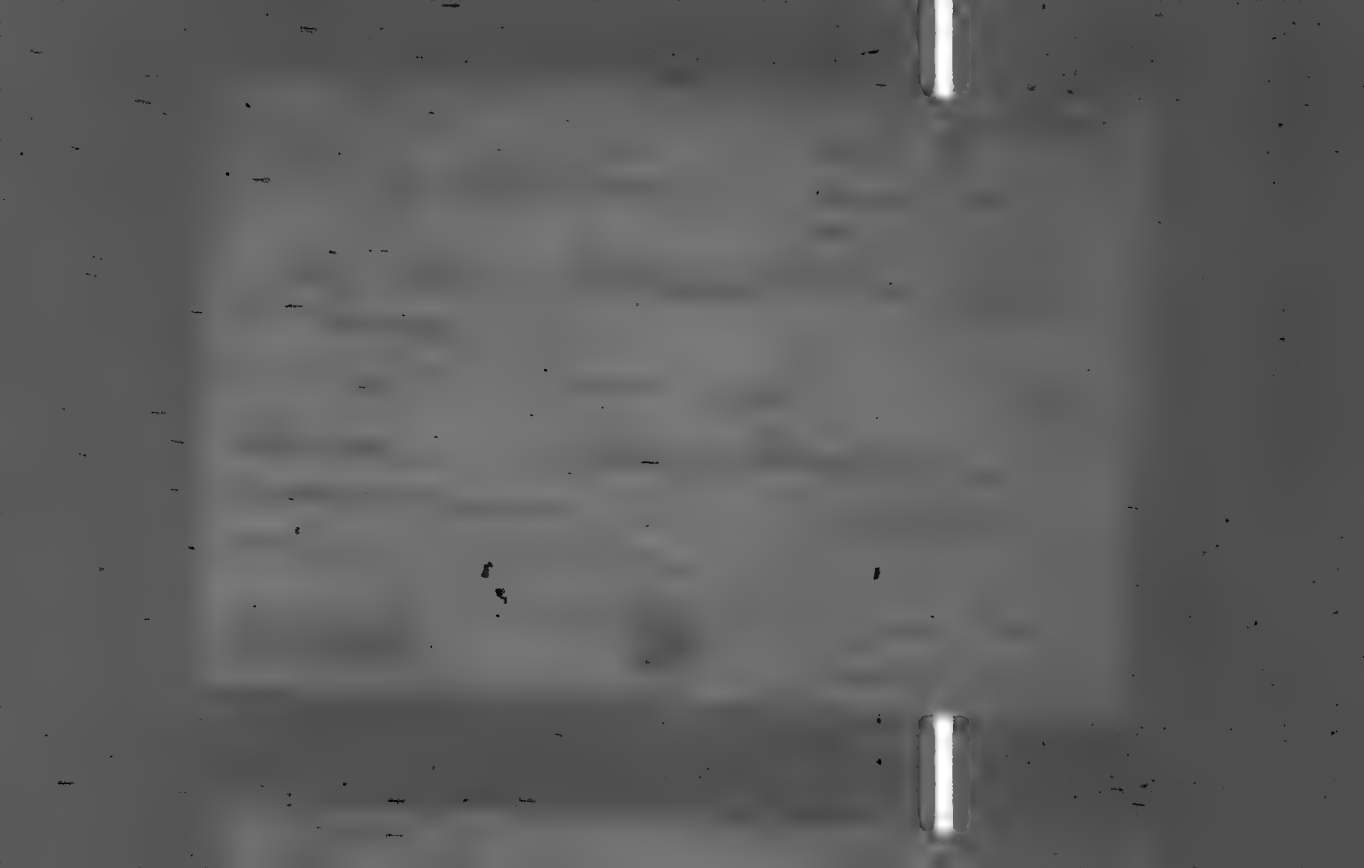


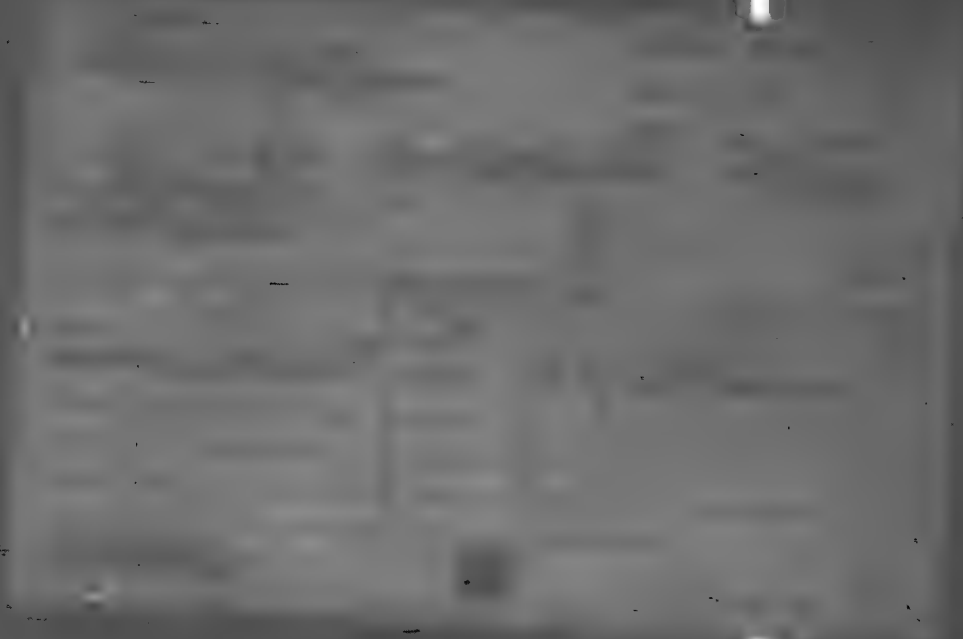


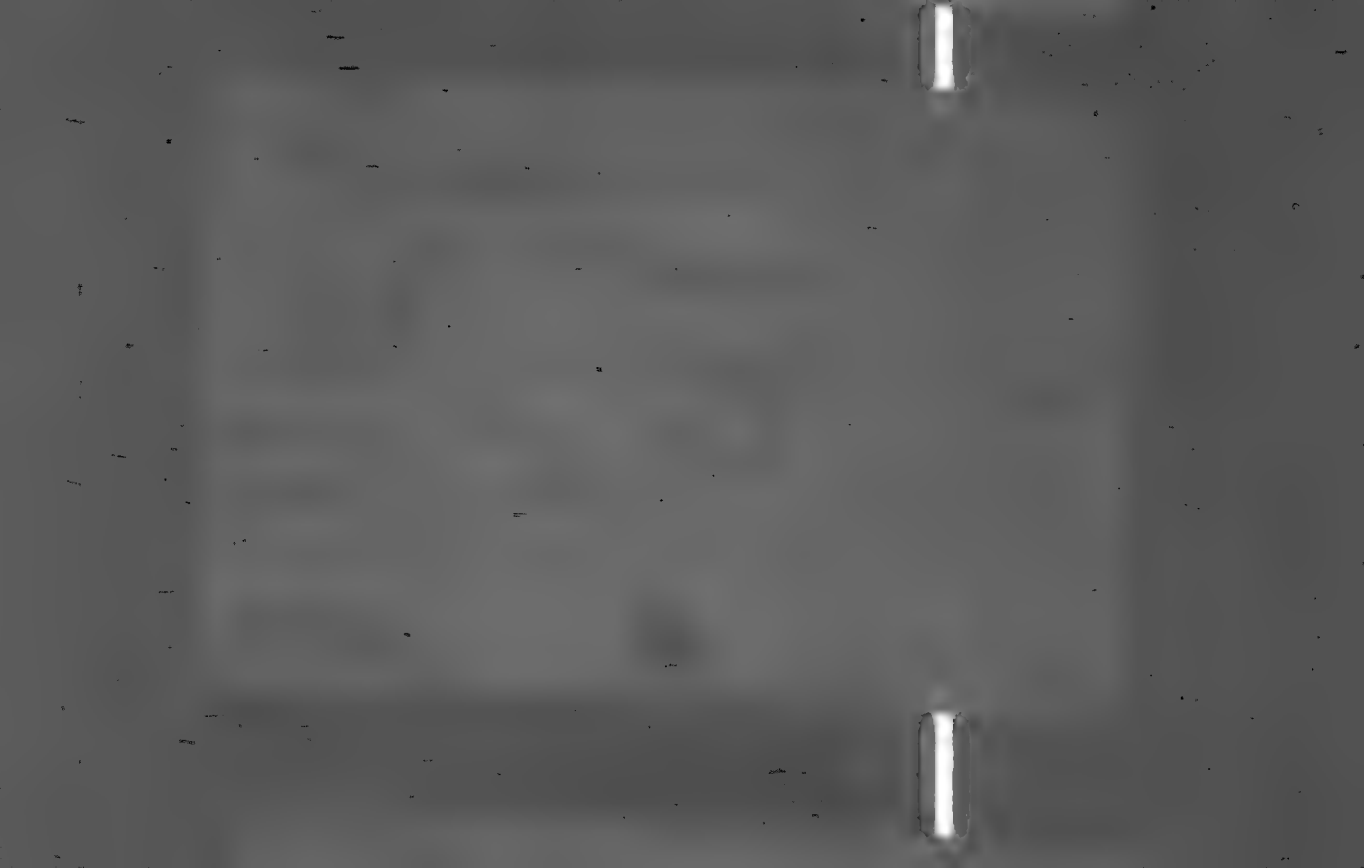


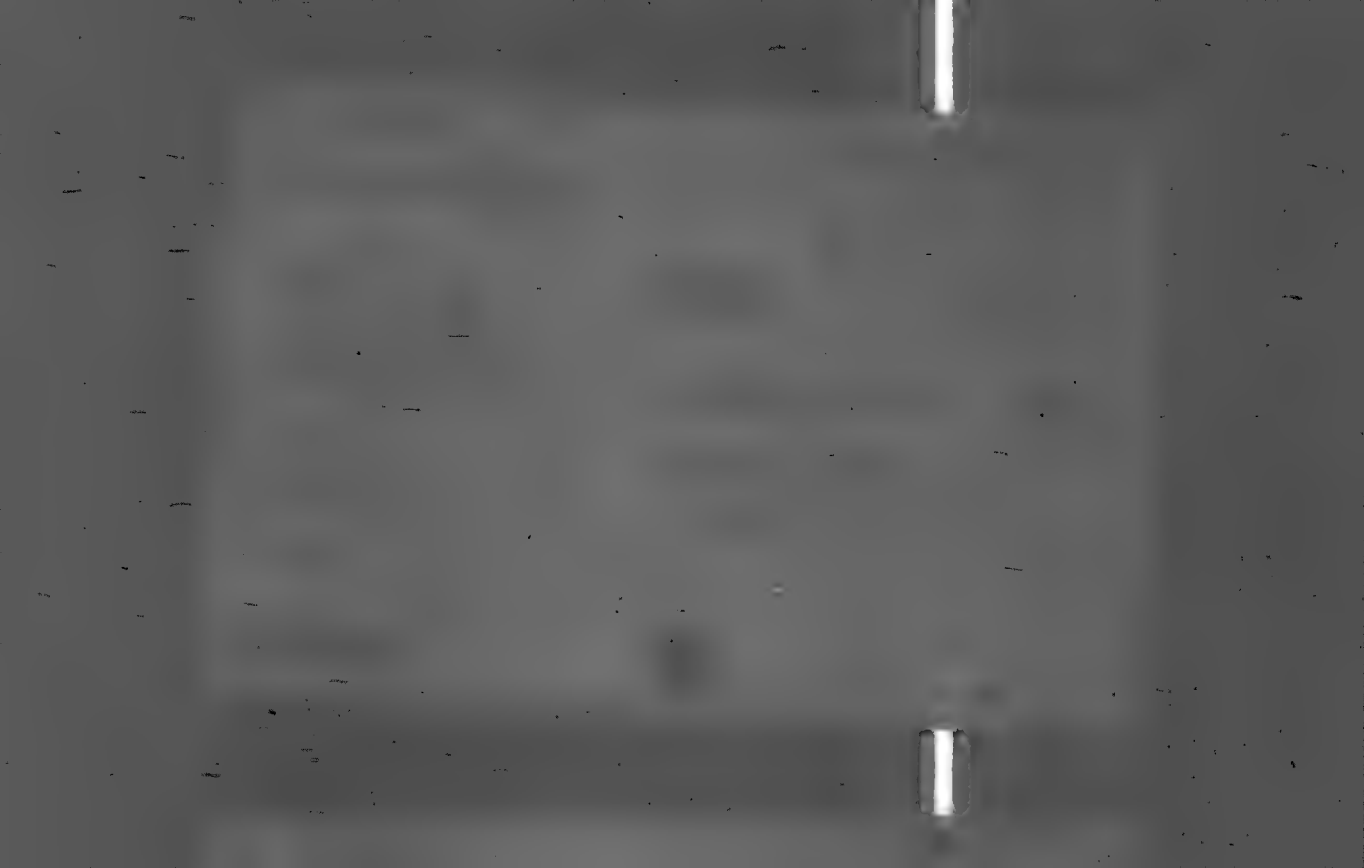


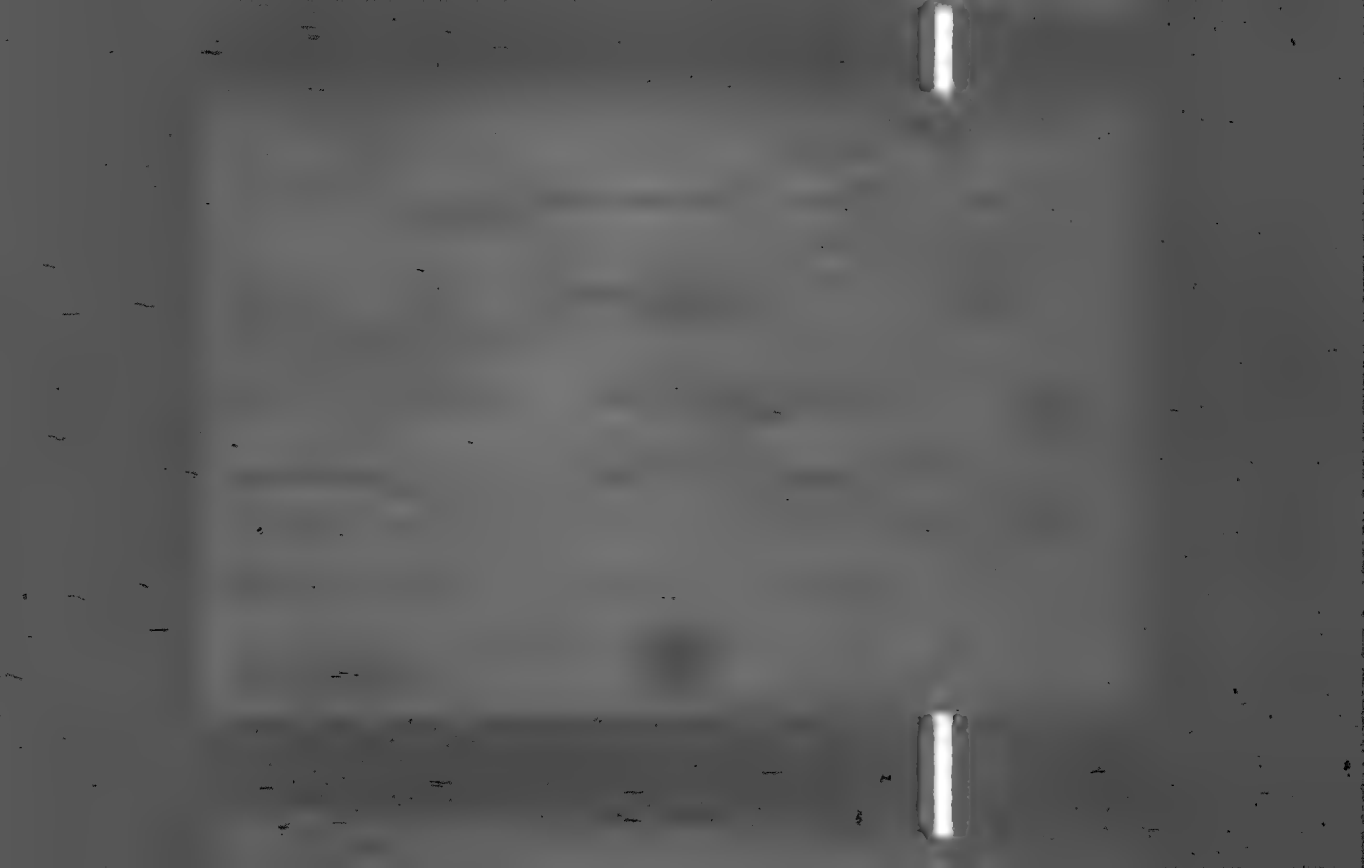




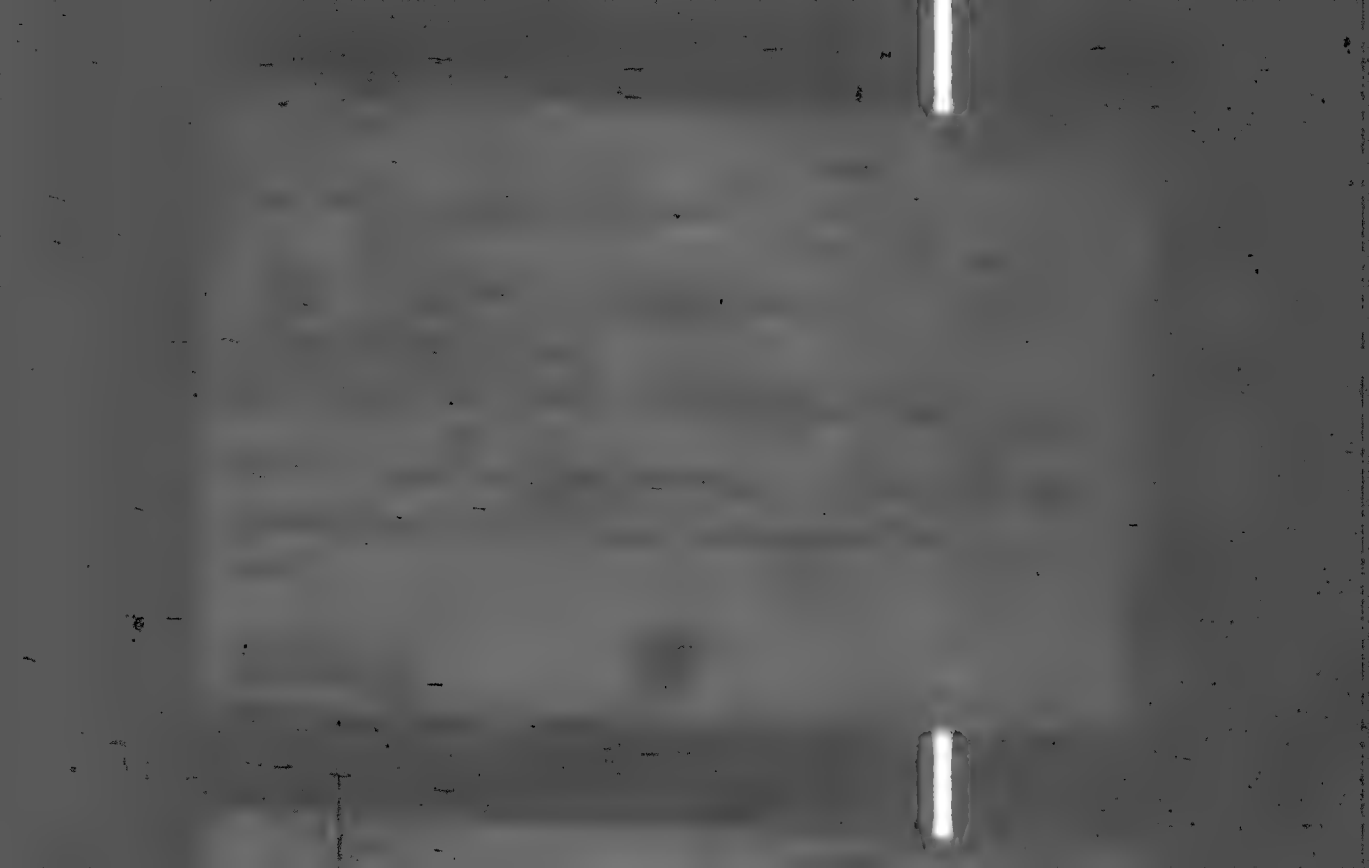






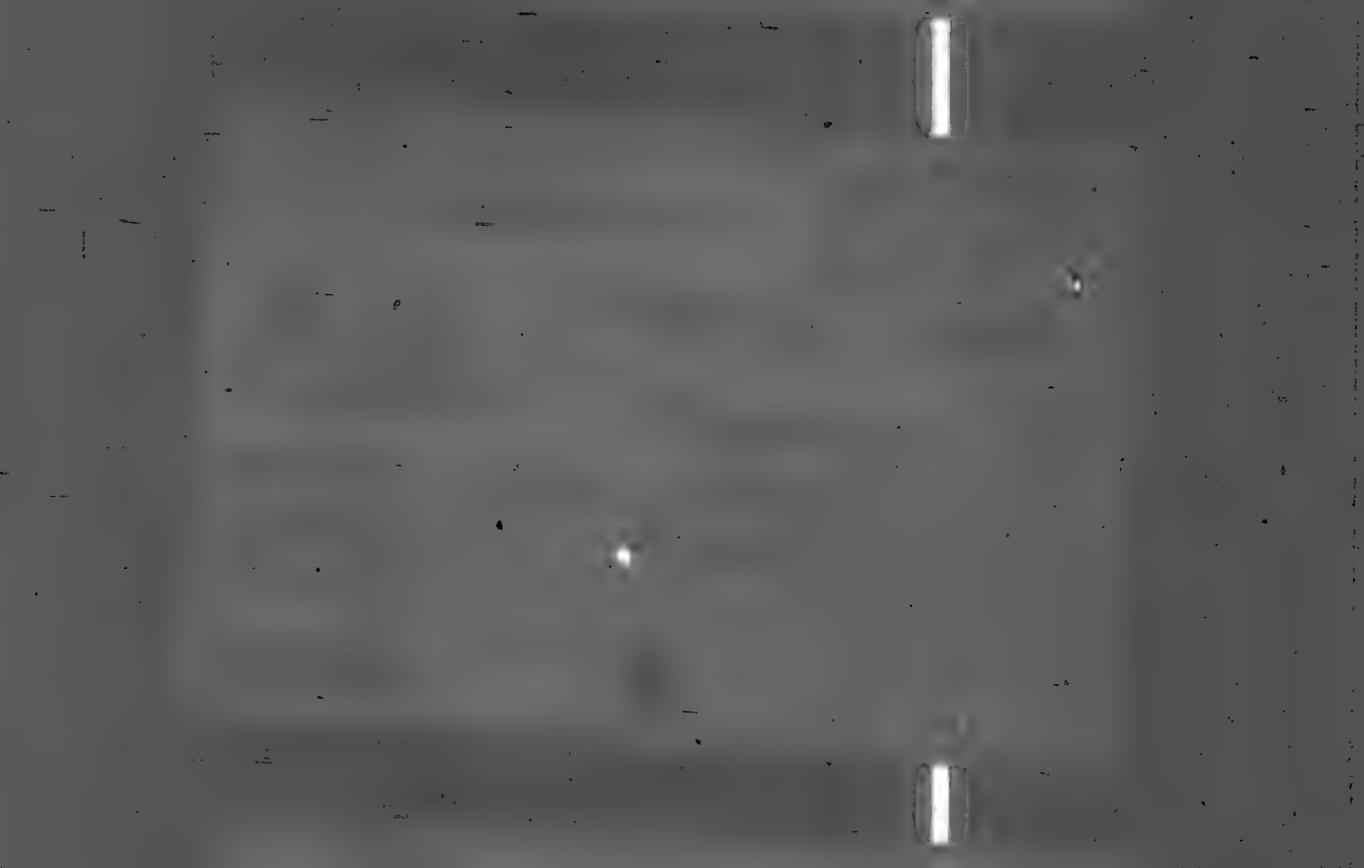


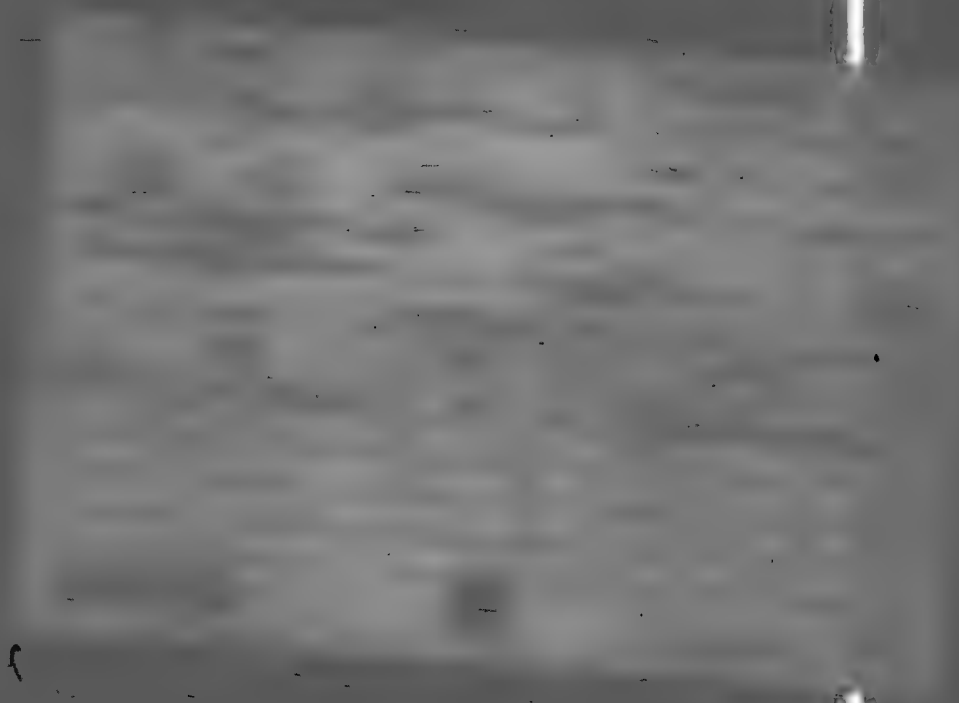


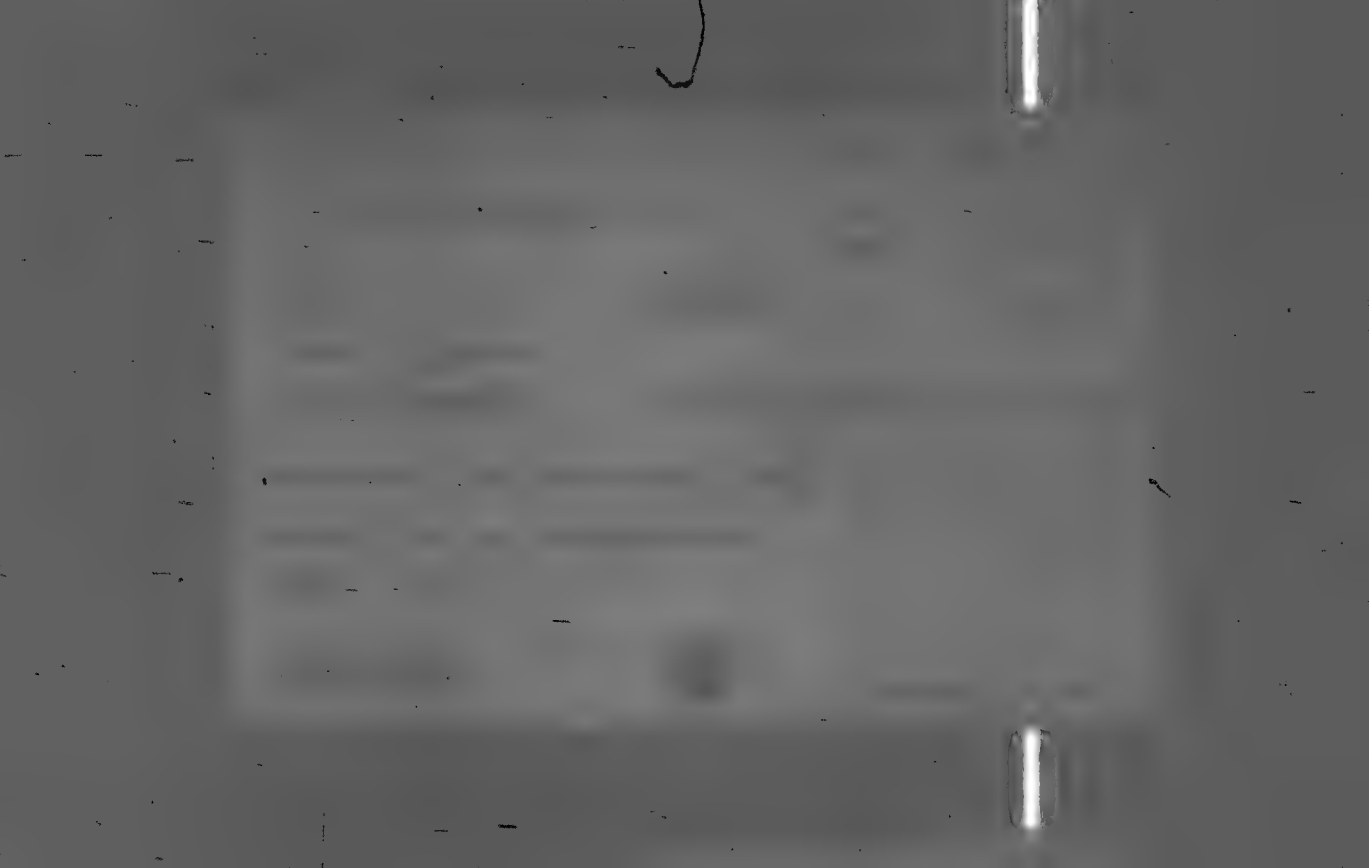


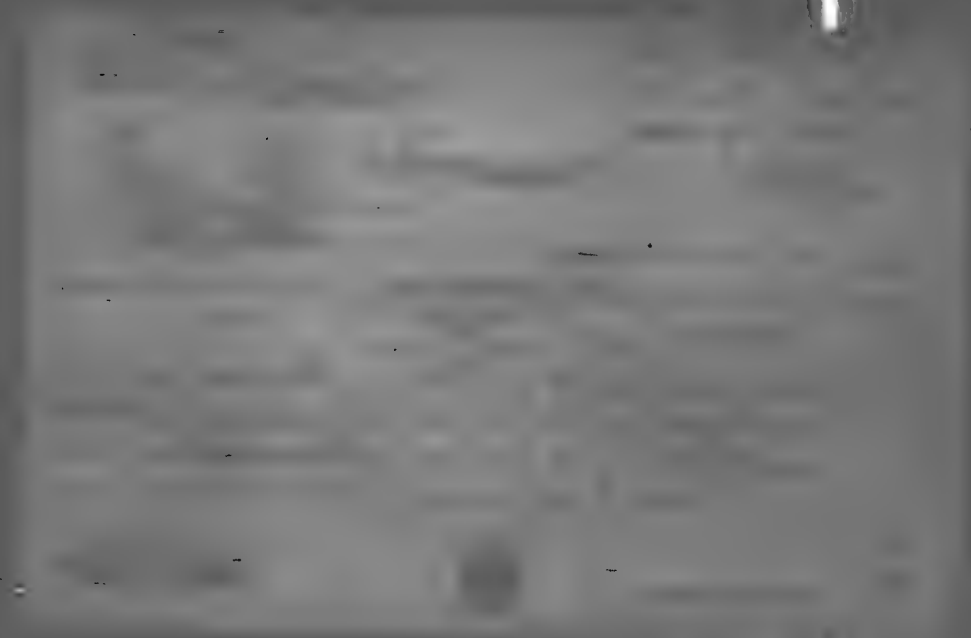












*[The text on this page is extremely faint and illegible due to the quality of the scan. It appears to be a handwritten document or a very faded printed page.]*

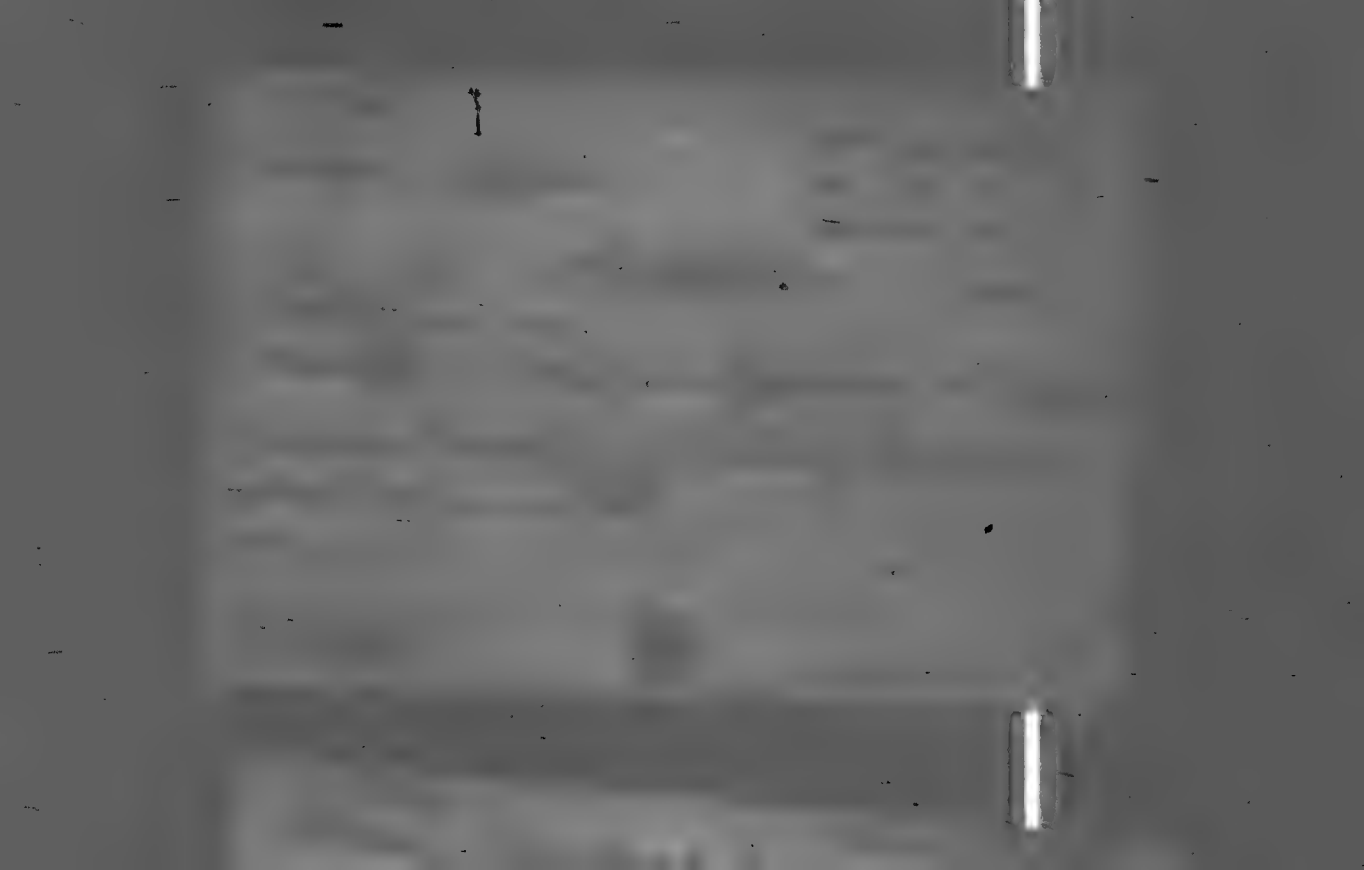


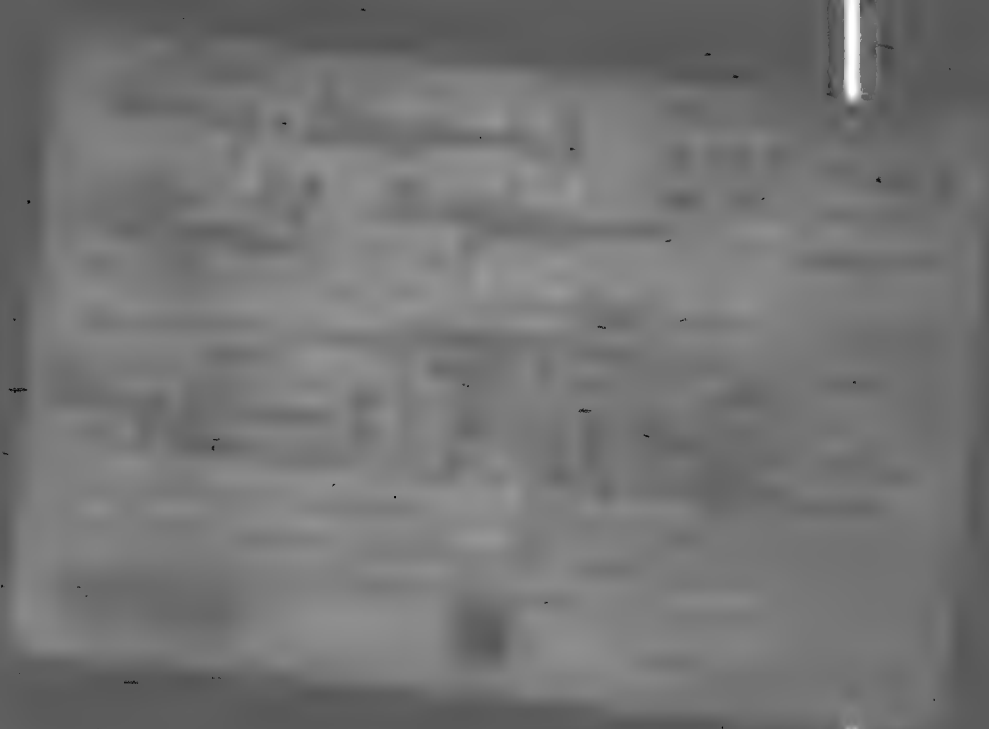








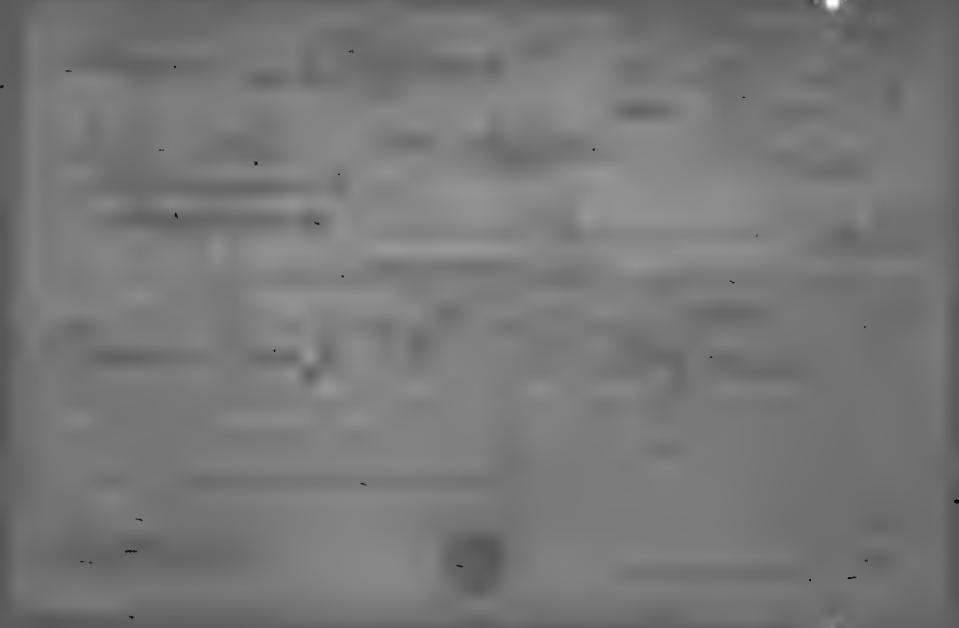


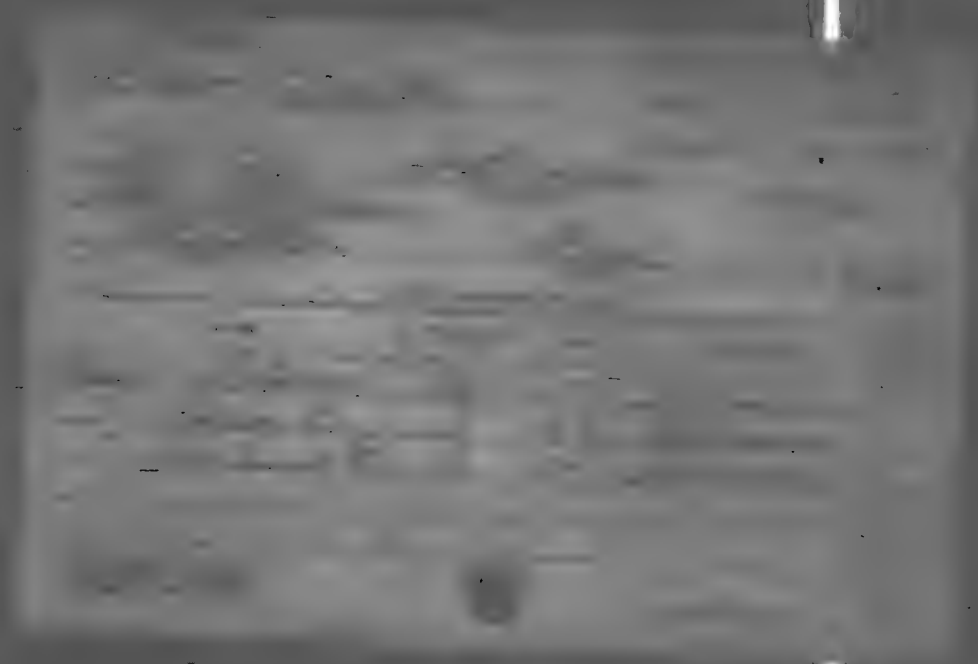


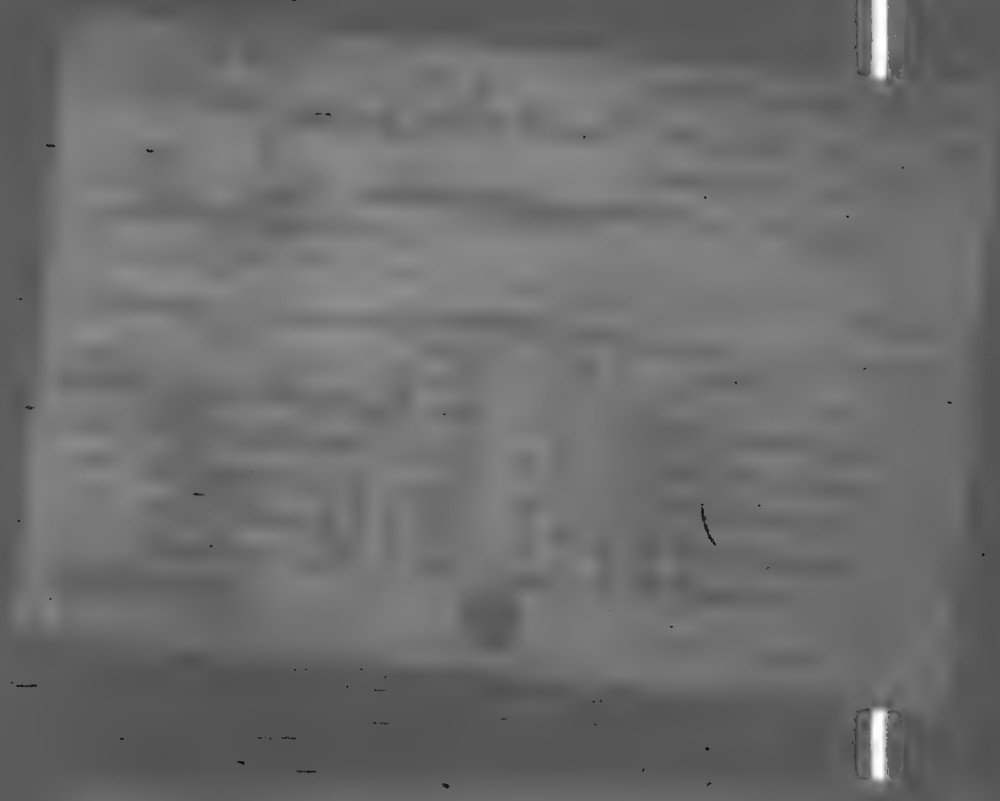






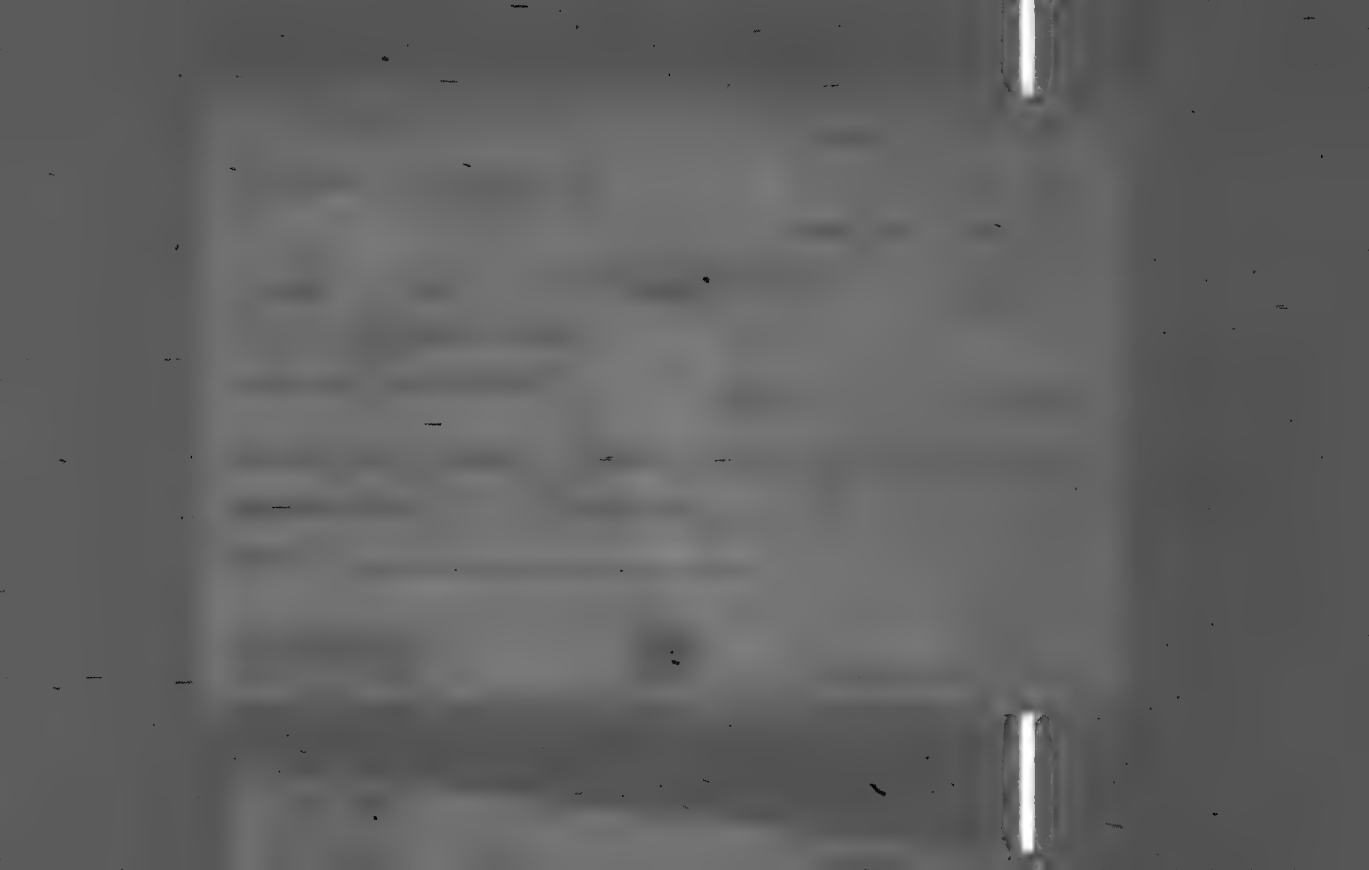








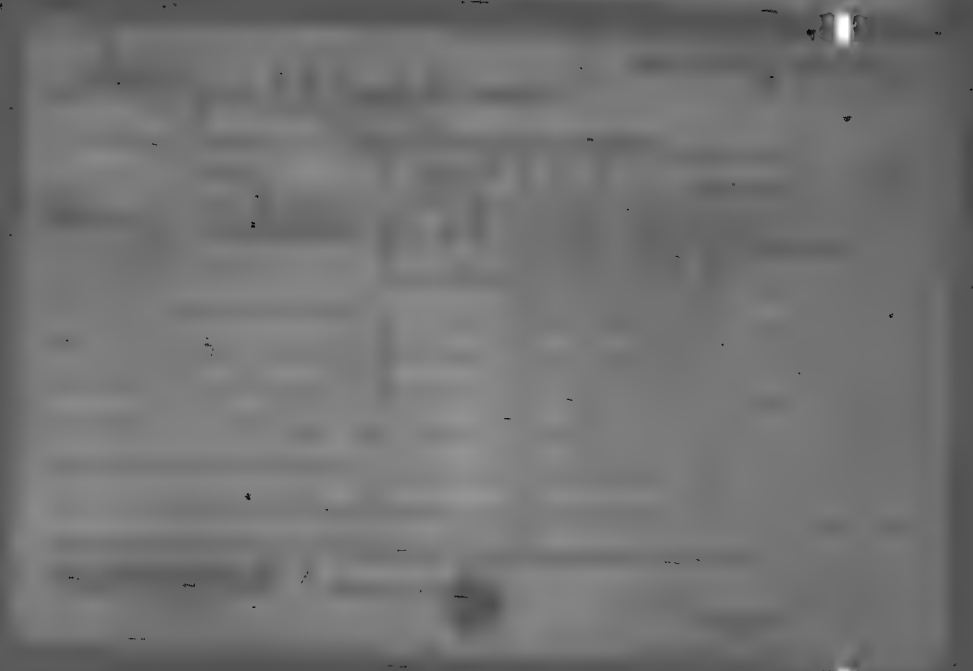


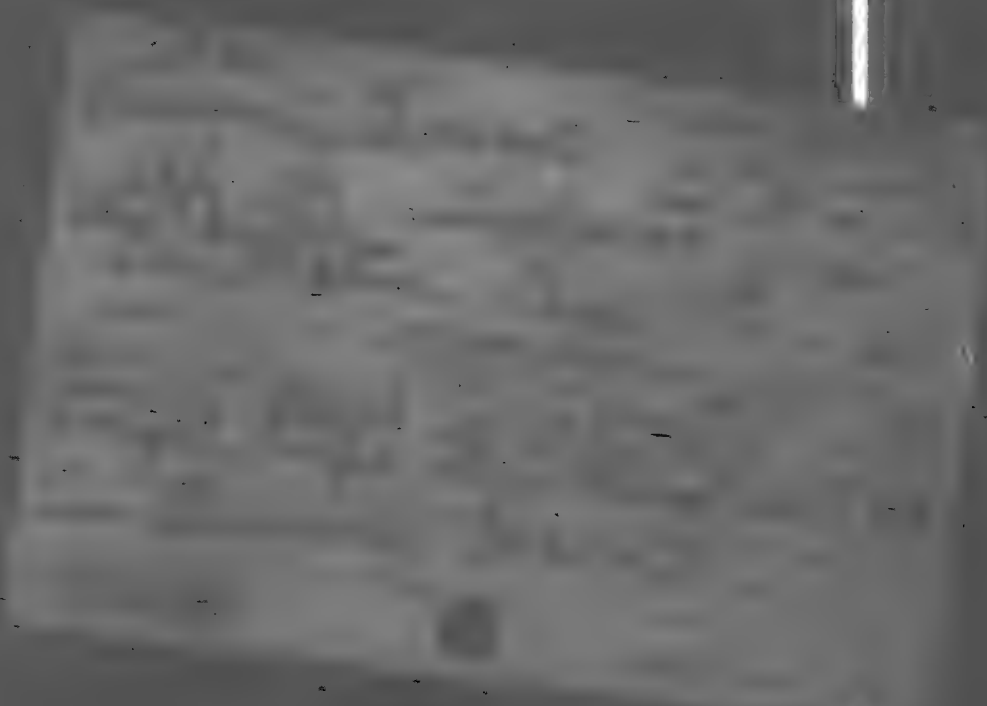












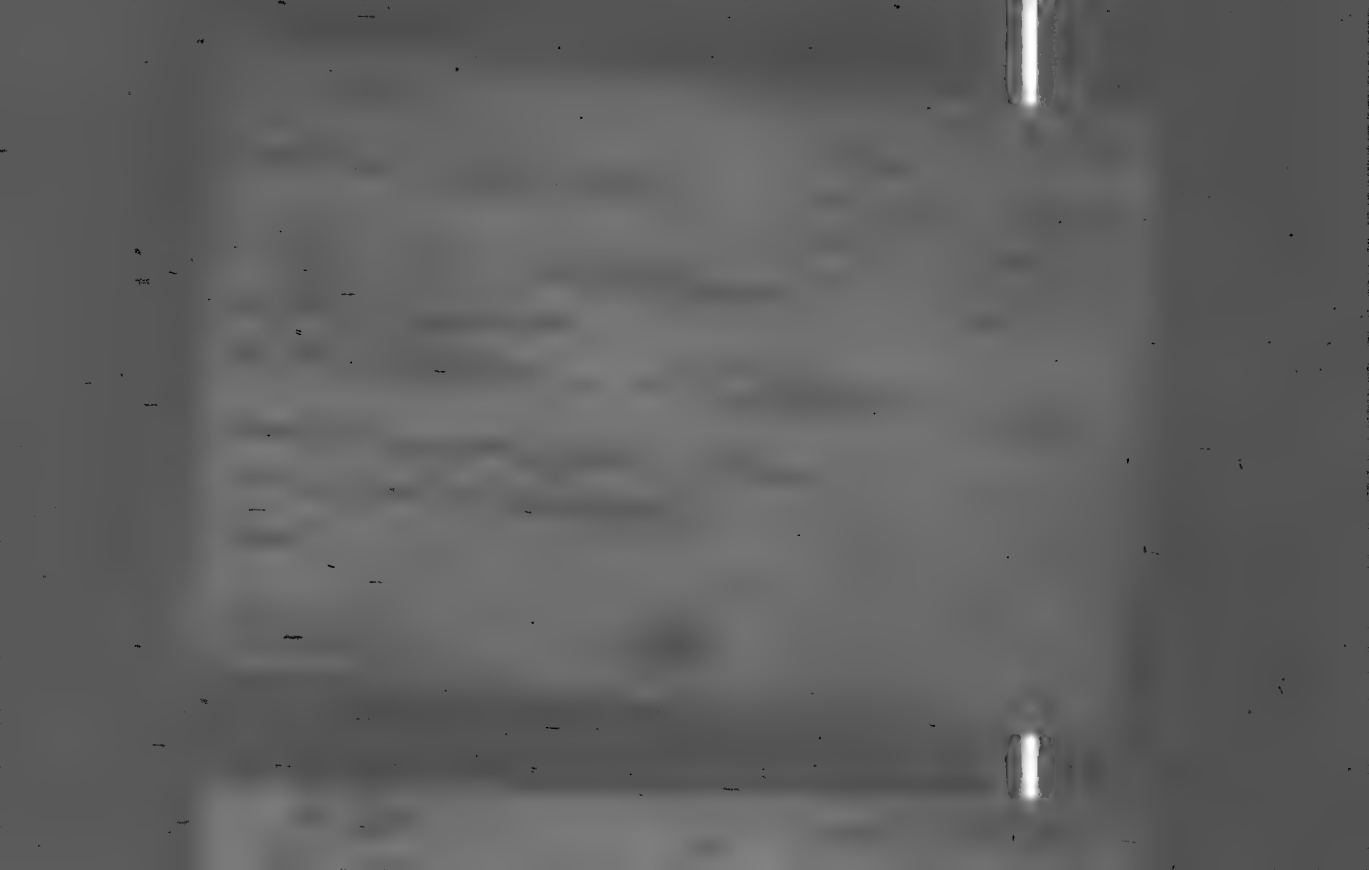






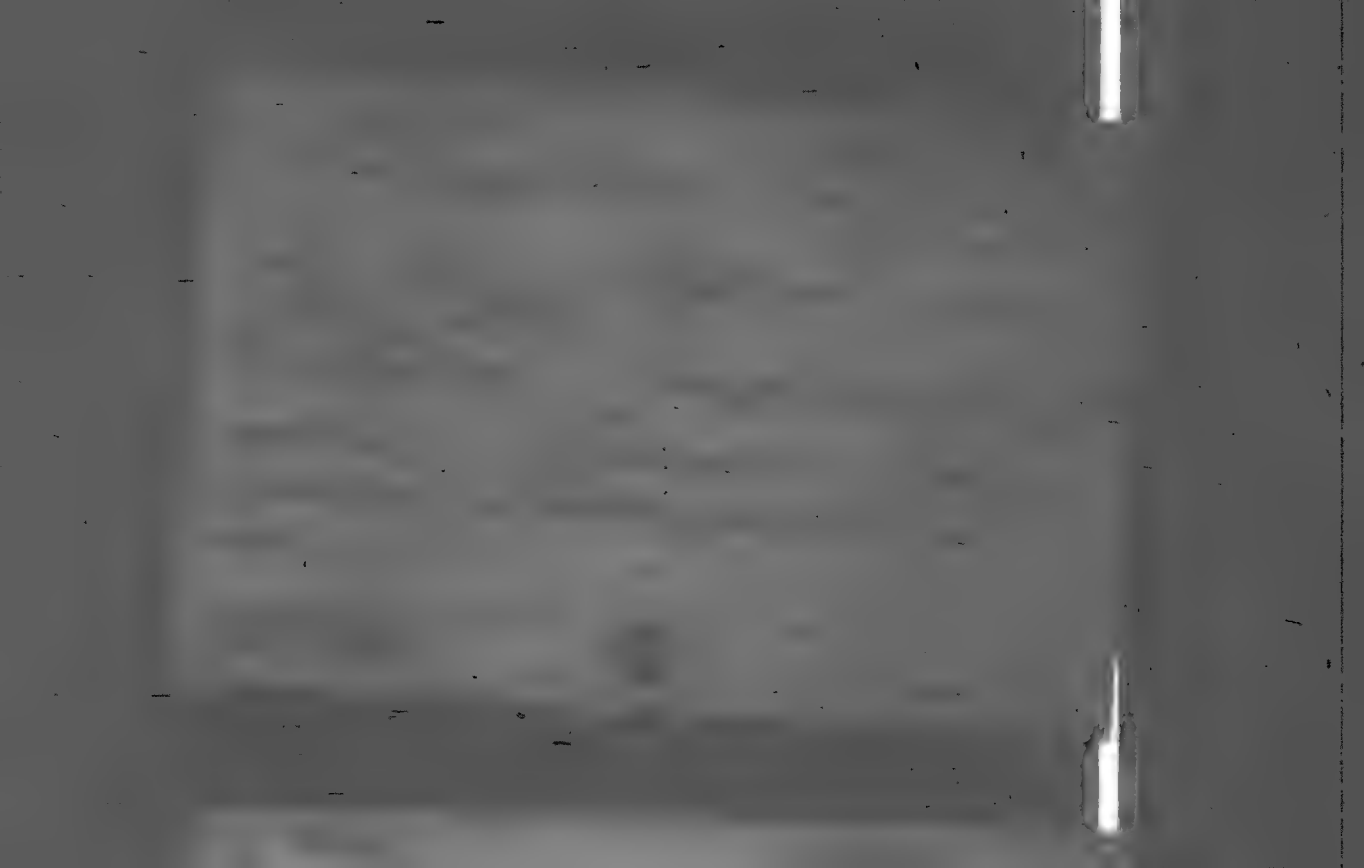












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| 1890 | 10/2  | 10:00 | 11:00 | St. Paul | St. Paul |
| 1890 | 10/3  | 10:00 | 11:00 | St. Paul | St. Paul |
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| 1890 | 10/5  | 10:00 | 11:00 | St. Paul | St. Paul |
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| 1890 | 10/7  | 10:00 | 11:00 | St. Paul | St. Paul |
| 1890 | 10/8  | 10:00 | 11:00 | St. Paul | St. Paul |
| 1890 | 10/9  | 10:00 | 11:00 | St. Paul | St. Paul |
| 1890 | 10/10 | 10:00 | 11:00 | St. Paul | St. Paul |

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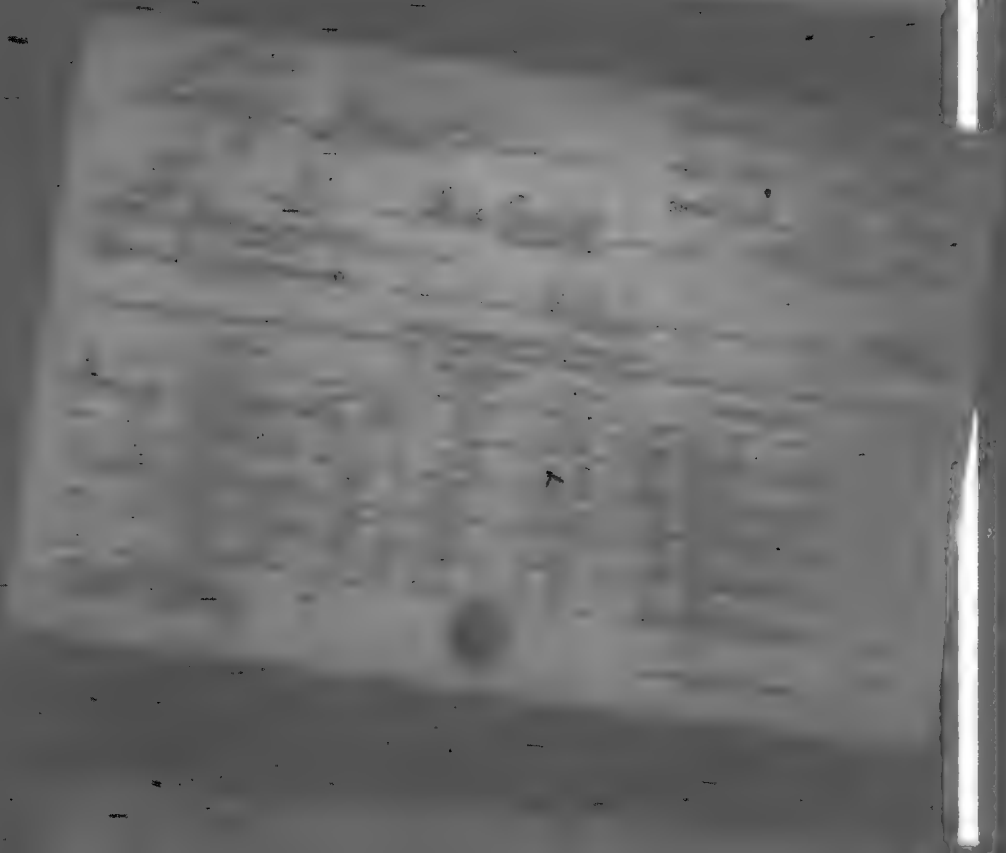




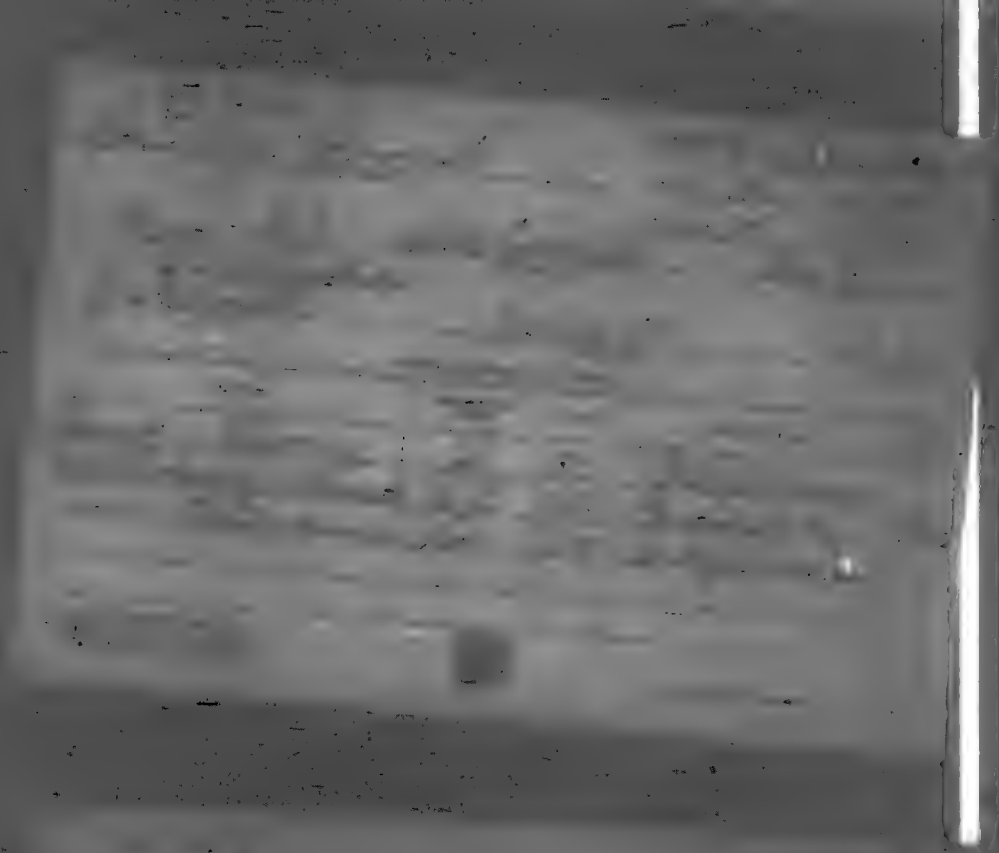


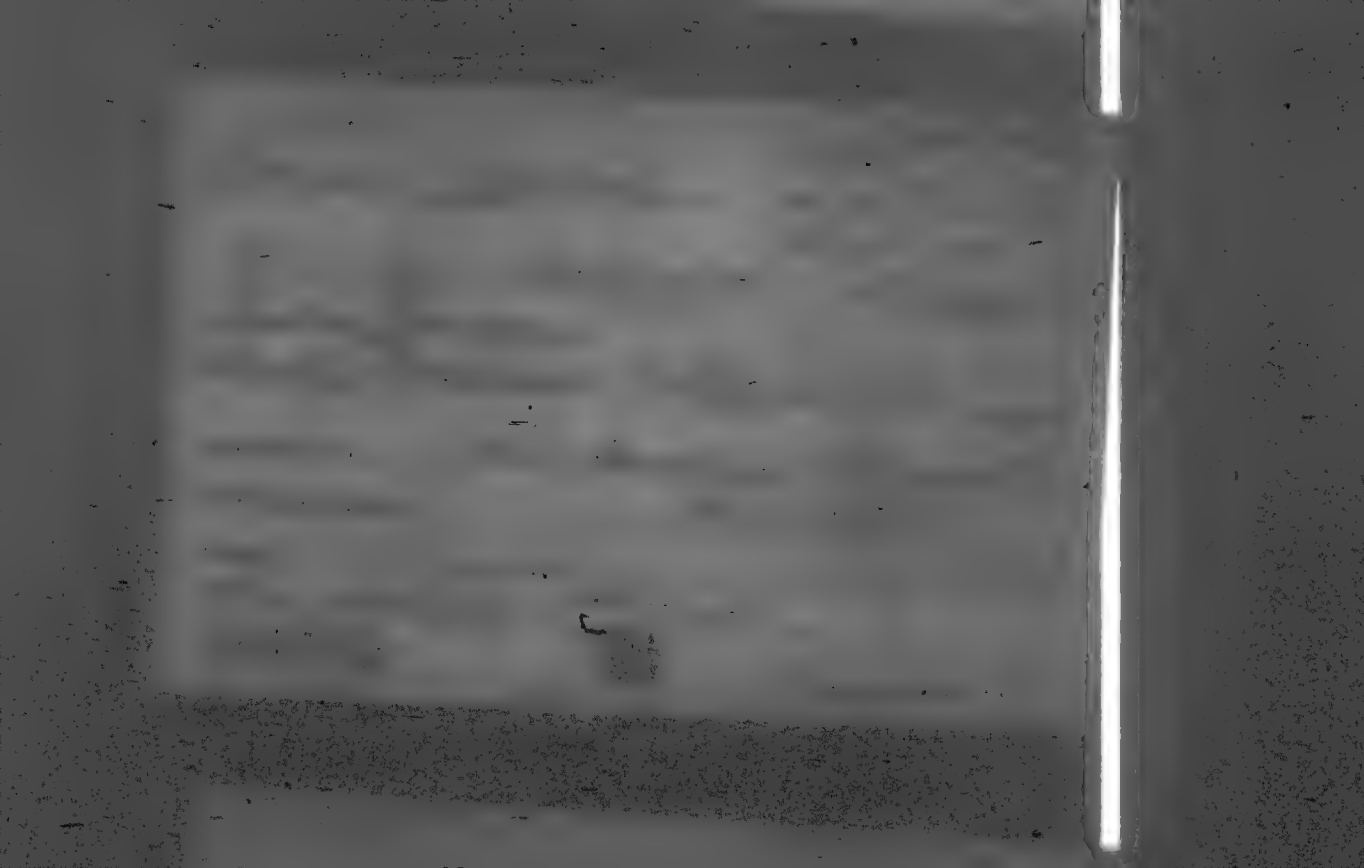














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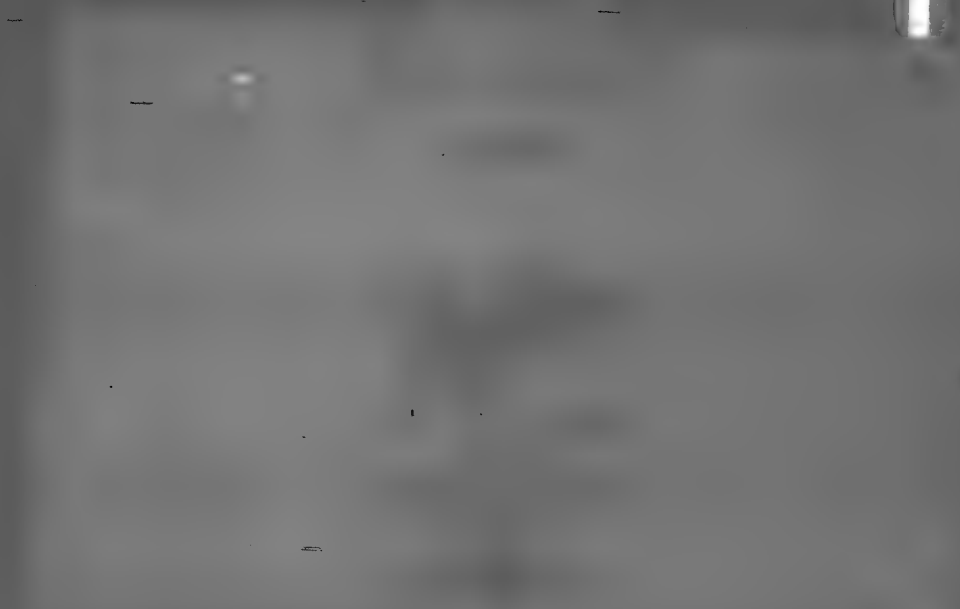
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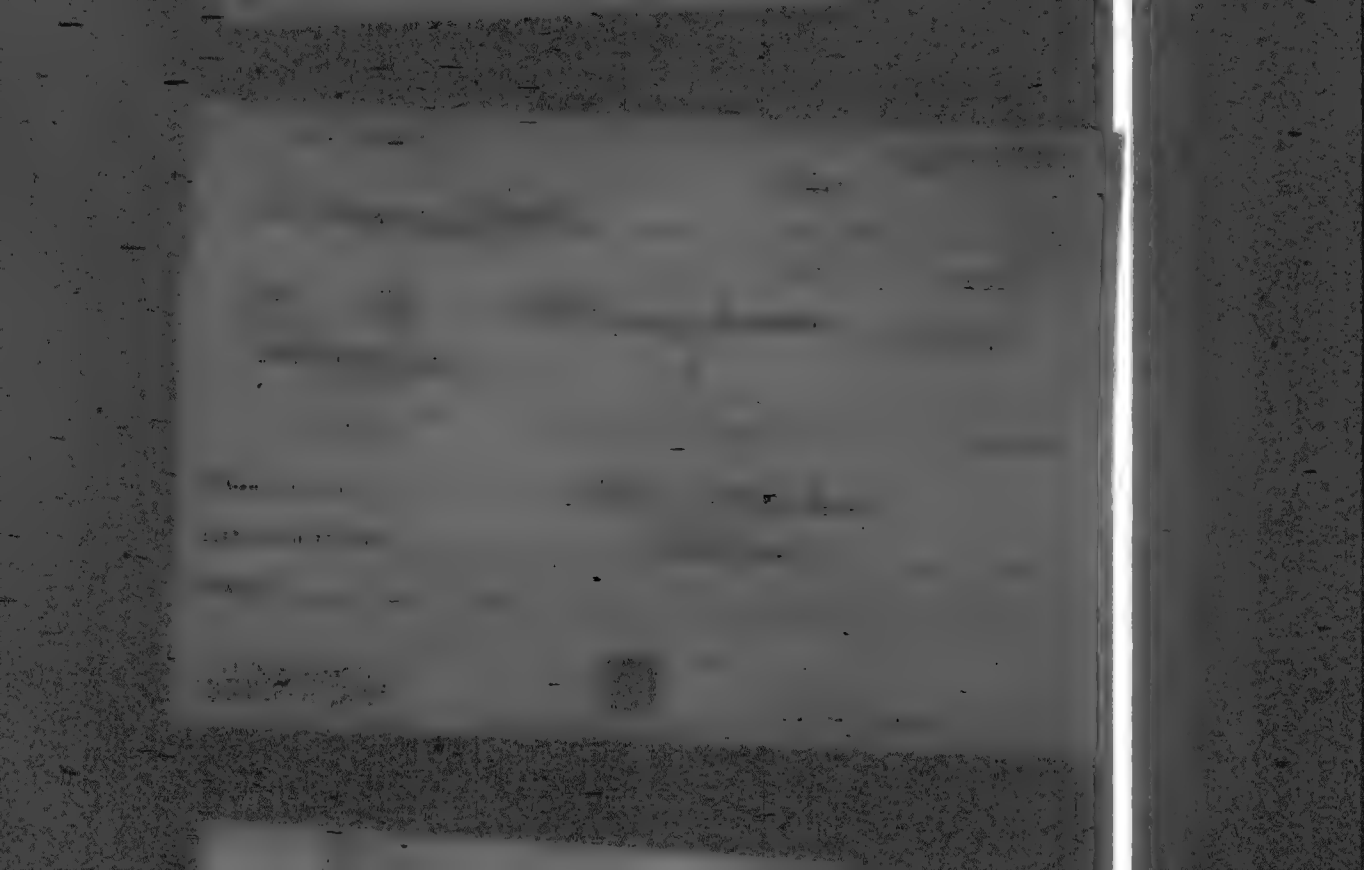
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Page 10 of 10





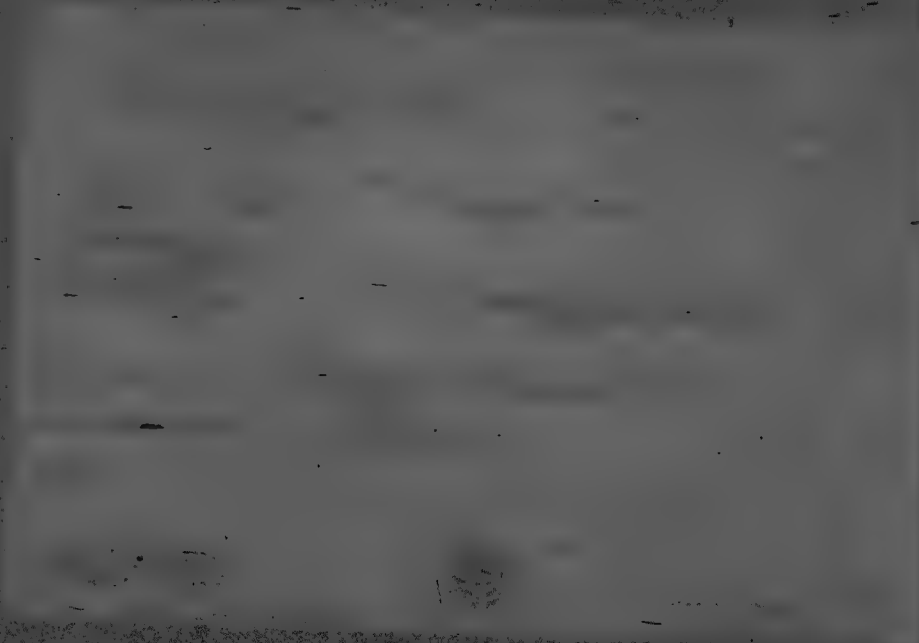
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STATE

VOL

SHEET

NO. 1000000000

## JOINED MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | AGE | BIRTHPLACE |
|-----------------|------------------|-----|------------|
| Dubois, Ethel F | Si               | 28  | California |
|                 |                  |     |            |
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 BUREAU OF THE CENSUS

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Robert August  
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VOL. 112 E.O. 2-1  
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of the County 186-187  
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CITY

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NOTATION IN THE ABOVE

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OF MEXICO

POST OFFICE  
CITY OF MEXICO

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CALIFORNIA

County of *San Diego*

I, *John A. [illegible]*

do hereby certify that

the within and foregoing is a true and correct copy of the

original as the same appears from the records of the

County of *San Diego*



CALIFORNIA

VOL. 105

EX. 105

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W. H. J.

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Bannon, Emma

STATE CALIFORNIA

Vol. 103 P. 201

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San Francisco

Marion Hotel

San Francisco

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RELATIONSHIP TO ABOVE

REMARKS

1920 CALIF. WHITE  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

AS



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Bauman, Ernest E.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 11 E.D. 162

SHEET 18 LINE 95

25- Switzerland 1903 12-  
1903 12-1Albany  
CITY Kains Ave. 1021  
STREET

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE  |
|--------------|-------------------|-----|-------------|
| Bauman, Anna | W                 | 26  | Germany     |
| Josephine    | B                 | 28  | Switzerland |
| Agatha       | Sr L              | 28  | Switzerland |
|              |                   |     |             |
|              |                   |     |             |
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1903 LEGAL INDEX  
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A-10

U. S. GOVERNMENT PRINTING OFFICE 1903

B 550

Bauman E.

3007  
Carmen, Florence 4  
INDIVIDUAL

STATE CALIFORNIA

VOL 60

SHEET 1

34  
Selling  
Angelina

San Francisco - California Blvd

EXAMINATED WITH - Florence Thomas

RELATIONSHIP TO ABOVE - 1st Cousin

REMARKS

IN THE COUNTY OF  
SANTA BARBARA  
CALIFORNIA

NOTARIAL PUBLIC

B 200

Pearman, Frank

STATE CALIFORNIA

VOL 59 ED 408

SHEET 1 OF 1

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Los Angeles

Los Angeles

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INDEXED WITH Baldwin, Edmund H.

RELATIONSHIP TO ABOVE Lodger

REMARKS

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BUREAU OF THE FBI



U. S. DEPARTMENT OF JUSTICE

B 55

CALIFORNIA

STATE

Gagnon, George

INDIVIDUAL

VOL. 38

E. D. 129

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England

1908

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Los Angeles

Los Angeles

Hoodman Ave

10' 11"

2-33

INDEXED WITH

Martin, James B

RELATIONSHIP TO ABOVE

Partner

REMARKS

1-3-1910  
 DIVISION OF INVESTIGATION  
 BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

1-3-1910

B 550

Bo

CHIEF

CALIFORNIA

VOL. 2

SHEET 1

*San Francisco*  
*34*  
*Frank*  
*San Francisco*  
*San Francisco*

EXAMINATED WITH *San Francisco*  
RELATIONSHIP TO ABOVE *San Francisco*  
MARKS

RECEIVED  
DEPARTMENT OF JUSTICE  
LIBRARY OF THE DEPT.



B 550  
Bannon, Harry Guss  
(HEAD OF FAMILY)

STATE CALIF. 1914  
VOL. 68 ED. 100  
SHEET 11 LINK 1

W 25 Nebraska  
(BIRTHPLACE)

Mill, Mary Buena Vista Ave 302  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------------|-------------------|-----|------------|
| Bannon, Evelyn Robert | W                 | 26  | Illinois   |

1914 CENSUS  
DISTRICT 100  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1914

VOL 51  
SHEET 3

Journal, March R.

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- 100 100 100 100

Texas

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2. Submarine Base (H & S) 1917  
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= naval station

U

## CALIFORNIA

B. 550  
Bohanan, John  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 83 L. O. 37

SHEET 12 LINE 743

W 73 Ireland  
(HOUSE) (AGE) (BIRTHPLACE)  
San Bruno  
(CITY)

1875 11 1873  
(1ST BIRTHSHIP)

(CITY) (CITY) (HOUSE NO.)  
OTHER MEMBERS OF FAMILY Dickinson's Vineyard

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | OTHER<br>DATA |
|---------------------|-------------------|-----|------------|---------------|
| <u>Living alone</u> |                   |     |            |               |
|                     |                   |     |            |               |
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1920 CENSUS  
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BUREAU OF CENSUS

A-20

STATE OF CALIFORNIA



5500  
Dorcas, John

STATE (C. 100)

VOL. 11 T. D. 1

SHEET 11 LINE 11

31 30  
1878  
California  
1878  
1878

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTH DATE | DEATH DATE |
|------|-------------------|-----|------------|------------|
| John |                   |     |            |            |
|      |                   |     |            |            |
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1910 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. DEPARTMENT OF COMMERCE

1910

STATE OF CALIFORNIA

*George G. G. G.*

VOL. 122

SHEET 1

*George G. G. G.*

*George G. G. G.*

*George G. G. G.*

*George G. G. G.*

*George G. G. G.*

*George G. G. G.*



U. S. DEPARTMENT OF AGRICULTURE

0550

*James J. Doe*  
(Signature of Head of Family)

STATE *California*

VOL. *1*

SHEET *1* OF *1*

*John Doe*  
(Name of First Male)

*Italy*  
(Birthplace)

*John Doe*  
(Name of Second Male)

*Italy*  
(Birthplace)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE   |
|-----------------|--------------|-----------|--------------|
| <i>John Doe</i> | <i>Go</i>    | <i>24</i> | <i>Italy</i> |
|                 |              |           |              |
|                 |              |           |              |
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1920 CENSUS  
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U. S. GOVERNMENT PRINTING OFFICE 1-10000

STATE *California*

Donner, John

W 59

Italy

STATE CALIFORNIA

VOL 128

SHEET 25

Donner, Mary

Matheson

221

OTHER MEMBERS OF FAMILY

| NAME         | DATE OF BIRTH | AGE | RESIDENCE |
|--------------|---------------|-----|-----------|
| Donner, John | W 59          |     | Italy     |
| Donner, Mary | D 15          |     |           |
| Donner, John | W 51          |     |           |
| Donner, Mary | D 64          |     |           |

THE STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF THE RECORDS



A-16  
U. S. GOVERNMENT PRINTING OFFICE

5050

01

STATE OF CALIFORNIA



Benjamin John

STATE California

OTHER MEMBERS OF FAMILY - C-1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839,

| NAME           | RELATION | AGE | UNITED STATES |
|----------------|----------|-----|---------------|
| Benjamin, John | NR       | 13  | California    |
| " Mary         | NR       | 10  | California    |
| " Elizabeth    | NR       | 3   | California    |
| " John         | NR       | 65  | California    |

8 30

*Edward J. ...*

STATE CALIFORNIA

VOL 72

SHEET 15

*... 1815 ...*

*... 1815 ...*

RELATIONSHIP TO ...

WITNESSES

NOTARY PUBLIC

NOTARY PUBLIC

STATE CALIFORNIA

STATE CALIFORNIA

VOL. 100

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1914

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STATE OF CALIFORNIA

550  
Burman, John

STATE CALIFORNIA

VOL 53 LA 307

SHEET 3 LINE 57

W 63  
Mason  
12 1/2  
West 47th

1101

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|----------------|-------------------|-----|------------|--------------|
| Burman, Mary S | W                 | 59  | Illinois   |              |
| —              | S                 | 21  | Illinois   |              |
| —              | D                 | 18  | Illinois   |              |
| —              | D                 | 12  | Illinois   |              |

1911  
DEPARTMENT OF  
PUBLICITY

U. S. GOVERNMENT PRINTING OFFICE

550  
Burman, John

STATE CALIFORNIA  
67

1930  
B. Bowman, John

STATE CALIFORNIA

VOL 61

SHEET 1

W 34 Missouri

W 34 S. L. Leaf Ave 344

OTHER MEMBERS OF FAMILY

| NAME          | REL. TO<br>BIRTH | AGE | BIRTHPL. & A. |
|---------------|------------------|-----|---------------|
| Bowman, Elsie | W                | 27  | California    |
|               |                  |     |               |
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1930  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF VITAL RECORDS

10,339

Browman, John  
HEAD OF FAMILY

STATE

VOL. 144 . P. 148

SHEET 4 . LINE 18

New York  
Browman, John

Browman, John

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | AGE | BIRTHPLACE | CITY |
|-----------------|------------------|-----|------------|------|
| Browman, Lizzie | W                | 74  | Ohio       |      |
|                 |                  |     |            |      |
|                 |                  |     |            |      |
|                 |                  |     |            |      |
|                 |                  |     |            |      |

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DETROIT, MICHIGAN 48202  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A76

STATE OF NEW YORK

10 000

*Screen, John*

STATE *MASSACHUSETTS*

VOL *57* L *10*

SHEET *10* UNIT *10*

*44-31* *Lawrence*

*Lawrence* *Wright*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
|------|--------------|-----|------------|---------------|
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1920 CENSUS, IN BY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*See also  
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U. S. GOVERNMENT PRINTING OFFICE

STATE OF CALIFORNIA

IN SENATE

REPORTED WITH

RELATIONSHIP TO A HOME

DEPARTMENT

THE STATE OF CALIFORNIA  
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STANDARD OF THE STATE

200  
Benson, John

STATE CALIFORNIA

VOL. 45 E.D. 10

FILED 10

John Benson  
1000 1st St  
San Francisco

1000 1st St  
San Francisco

INFORMED WITH Lee Monte, Benson

RELATIONSHIP TO ABOVE Partner

1000 1st St  
San Francisco

1000 1st St  
San Francisco

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San Francisco

1000 1st St  
San Francisco

1000 1st St  
San Francisco

355  
 Brown, John  
 (1870-1880)

STATE

VOL. 2

SHEET 3

John L. Ludden

John L. Ludden

John L. Ludden

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Brown, Mary | Wife         | 73  | Mass.      |
| John        | Son          | 11  | Mass.      |
| Frank       | Son          | 10  | Mass.      |
| Anna        | Daughter     | 10  | Mass.      |
| John        | Son          | 12  | Mass.      |

1880  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

44/11/2



U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



*Bowman, John*

STATE

*California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                     | RELATION<br>ONLY | AGE       | BIRTHPLACE        |
|--------------------------|------------------|-----------|-------------------|
| <i>Bowman, Walter S.</i> | <i>S.</i>        | <i>11</i> | <i>California</i> |
|                          |                  |           |                   |
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1020 GENERAL FORM NO. 1  
OFFICE OF THE INSURANCE  
COMMISSIONER OF CALIFORNIA

*#7 sec 1*



U. S. GOVERNMENT PRINTING OFFICE

STATE *California*



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1954

STATE OF NEW YORK

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SHEET 100

*Sweet Island*

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1997

| Page | No. of Pages | Author   | Title | Subject | Notes |
|------|--------------|----------|-------|---------|-------|
| 1    | 1            | John Doe | None  | 2       |       |
| 2    | 1            | John Doe | None  | 3       |       |
| 3    | 1            | John Doe | None  | 4       |       |
| 4    | 1            | John Doe | None  | 5       |       |
| 5    | 1            | John Doe | None  | 6       |       |
| 6    | 1            | John Doe | None  | 7       |       |
| 7    | 1            | John Doe | None  | 8       |       |
| 8    | 1            | John Doe | None  | 9       |       |
| 9    | 1            | John Doe | None  | 10      |       |
| 10   | 1            | John Doe | None  | 11      |       |
| 11   | 1            | John Doe | None  | 12      |       |
| 12   | 1            | John Doe | None  | 13      |       |
| 13   | 1            | John Doe | None  | 14      |       |
| 14   | 1            | John Doe | None  | 15      |       |
| 15   | 1            | John Doe | None  | 16      |       |
| 16   | 1            | John Doe | None  | 17      |       |
| 17   | 1            | John Doe | None  | 18      |       |
| 18   | 1            | John Doe | None  | 19      |       |
| 19   | 1            | John Doe | None  | 20      |       |
| 20   | 1            | John Doe | None  | 21      |       |
| 21   | 1            | John Doe | None  | 22      |       |
| 22   | 1            | John Doe | None  | 23      |       |
| 23   | 1            | John Doe | None  | 24      |       |
| 24   | 1            | John Doe | None  | 25      |       |
| 25   | 1            | John Doe | None  | 26      |       |
| 26   | 1            | John Doe | None  | 27      |       |
| 27   | 1            | John Doe | None  | 28      |       |
| 28   | 1            | John Doe | None  | 29      |       |
| 29   | 1            | John Doe | None  | 30      |       |
| 30   | 1            | John Doe | None  | 31      |       |
| 31   | 1            | John Doe | None  | 32      |       |
| 32   | 1            | John Doe | None  | 33      |       |
| 33   | 1            | John Doe | None  | 34      |       |
| 34   | 1            | John Doe | None  | 35      |       |
| 35   | 1            | John Doe | None  | 36      |       |
| 36   | 1            | John Doe | None  | 37      |       |
| 37   | 1            | John Doe | None  | 38      |       |
| 38   | 1            | John Doe | None  | 39      |       |
| 39   | 1            | John Doe | None  | 40      |       |
| 40   | 1            | John Doe | None  | 41      |       |
| 41   | 1            | John Doe | None  | 42      |       |
| 42   | 1            | John Doe | None  | 43      |       |
| 43   | 1            | John Doe | None  | 44      |       |
| 44   | 1            | John Doe | None  | 45      |       |
| 45   | 1            | John Doe | None  | 46      |       |
| 46   | 1            | John Doe | None  | 47      |       |
| 47   | 1            | John Doe | None  | 48      |       |
| 48   | 1            | John Doe | None  | 49      |       |
| 49   | 1            | John Doe | None  | 50      |       |
| 50   | 1            | John Doe | None  | 51      |       |
| 51   | 1            | John Doe | None  | 52      |       |
| 52   | 1            | John Doe | None  | 53      |       |
| 53   | 1            | John Doe | None  | 54      |       |
| 54   | 1            | John Doe | None  | 55      |       |
| 55   | 1            | John Doe | None  | 56      |       |
| 56   | 1            | John Doe | None  | 57      |       |
| 57   | 1            | John Doe | None  | 58      |       |
| 58   | 1            | John Doe | None  | 59      |       |
| 59   | 1            | John Doe | None  | 60      |       |
| 60   | 1            | John Doe | None  | 61      |       |
| 61   | 1            | John Doe | None  | 62      |       |
| 62   | 1            | John Doe | None  | 63      |       |
| 63   | 1            | John Doe | None  | 64      |       |
| 64   | 1            | John Doe | None  | 65      |       |
| 65   | 1            | John Doe | None  | 66      |       |
| 66   | 1            | John Doe | None  | 67      |       |
| 67   | 1            | John Doe | None  | 68      |       |
| 68   | 1            | John Doe | None  | 69      |       |
| 69   | 1            | John Doe | None  | 70      |       |
| 70   | 1            | John Doe | None  | 71      |       |
| 71   | 1            | John Doe | None  | 72      |       |
| 72   | 1            | John Doe | None  | 73      |       |
| 73   | 1            | John Doe | None  | 74      |       |
| 74   | 1            | John Doe | None  | 75      |       |
| 75   | 1            | John Doe | None  | 76      |       |
| 76   | 1            | John Doe | None  | 77      |       |
| 77   | 1            | John Doe | None  | 78      |       |
| 78   | 1            | John Doe | None  | 79      |       |
| 79   | 1            | John Doe | None  | 80      |       |
| 80   | 1            | John Doe | None  | 81      |       |
| 81   | 1            | John Doe | None  | 82      |       |

[illegible]

*James A. Johnson*

STATE OF CALIFORNIA

VOL. 100

PAGE 100

*Wm. F. Johnston & Co.*  
*San Francisco*

EXHIBIT WITH

*William F. Johnston*

RELATIVES TO ABOVE

*James A. Johnson*

RECEIVED

FILED  
JAN 10 1900  
CLERK OF SUPERIOR COURT



A-1

*B-1*

*0.1*

STATE OF CALIFORNIA

25232  
Government Index

STATE California  
VOL 57  
SHEET 11  
LINE 34

26 4 Switzerland  
Los Angeles Hall

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| about  |              |     |            |
| Living |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-18  
U. S. GOVERNMENT PRINTING OFFICE

1550

STATE

*Johnathan*  
FAMILY

VOL

1

SHEET

ONE

*Johnathan*  
(BIRTHPLACE)

*Johnathan*

*E. Church*  
(BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE           |
|------------------|--------------|-----------|----------------------|
| <i>Johnathan</i> | <i>Wife</i>  | <i>22</i> | <i>Massachusetts</i> |
|                  |              |           |                      |
|                  |              |           |                      |
|                  |              |           |                      |
|                  |              |           |                      |
|                  |              |           |                      |

1550  
 DEPT. OF THE ARMY  
 WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

1550



1950

Bowman, John A.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 42

E.D. 1

SHEET 1

LINE 31

W 27

Kansas

Los Angeles

(BIRTH-PLACE)

(CITY AND STATE)

Los Angeles

(CITY)

Michigan Ave

(ADDRESS)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE   | BIRTHPLACE | COMMON LIST |
|--------------------|--------------|-------|------------|-------------|
| Bowman, Ruth E     | W            | 31    | Kansas     |             |
| - Elsie R          | D            | 9     | California |             |
| - Betty L          | D            | 1 1/2 | California |             |
| Fredward L. Sara R | BZ           | 33    | Kansas     |             |
| - Minnie           | M            | 57    | Sweden     | 2           |

1950 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 10

U. S. GOVERNMENT PRINTING OFFICE

17-54137-1



550

*James Joseph*  
*No 34 California*  
*State*

STATE OF CALIFORNIA

VOL 117

SHEET 1

OTHER MEMBERS

| NAME                | DATE      | AGE       | RESIDENCE         |
|---------------------|-----------|-----------|-------------------|
| <i>James Joseph</i> | <i>10</i> | <i>32</i> | <i>California</i> |
| <i>James Joseph</i> | <i>10</i> | <i>32</i> | <i>California</i> |
| <i>James Joseph</i> | <i>10</i> | <i>32</i> | <i>California</i> |
| <i>James Joseph</i> | <i>10</i> | <i>32</i> | <i>California</i> |
| <i>James Joseph</i> | <i>10</i> | <i>32</i> | <i>California</i> |
| <i>James Joseph</i> | <i>10</i> | <i>32</i> | <i>California</i> |

*James Joseph*

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CALIFORNIA

NO. 10-100-1

QUEST. 10-100-1

San Francisco, California

10-100-1

Transmission, Radio

10-100-1

10-100-1

10-100-1

10-100-1

Kendall, Lelia  
(HEAD OF FAMILY)

STATE California  
VOL. 77  
SHEET 6  
CITIZENSHIP

W 67  
COLOR White  
Age 40  
Sex Female  
BIRTHPLACE Ohio  
CITY Los Angeles  
RES. Boyleston Ave.

417  
CENSUS YEAR

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <u>Living alone</u> |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |
|                     |              |     |            |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
1910

Form with multiple lines for text entry, including fields for NAME, ADDRESS, and REMARKS. The form is partially filled out with handwritten text.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

REMARKS \_\_\_\_\_



U 550  
 Baumann Munnie  
 (HEAD OF FAMILY)

STATE CALIFORNIA  
 VOL. 42 E.D. 76  
 SHEET 9 LINE 8

No. 62 Wisconsin  
 (BIRTHPLACE)

2nd St. & 1st St. Roosevelt Ave  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Dewey George | Bo           | 100 | Wisconsin  |
| - Sarah      | Bo           | 56  | Wisconsin  |
| McCoy Earl   | L.           | 35  | Ohio       |
|              |              |     |            |
|              |              |     |            |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1187

CALIFORNIA

B 550  
Bowman Minnie J.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 50 E. D. 305  
SHEET 4 LINE 49

W 56 Virginia  
(MARRIAGE) (AGE) (BIRTHPLACE)  
Los Angeles  
(CITY) (STREET) (HOUSE NO.)  
Los Angeles West Manchester Ave, 1315

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-------------------------|--------------|-----------|-------------------|
| <u>Bowman Minnie J.</u> | <u>I</u>     | <u>25</u> | <u>California</u> |
| <u>Claude H.</u>        | <u>S</u>     | <u>23</u> | <u>California</u> |
|                         |              |           |                   |
|                         |              |           |                   |
|                         |              |           |                   |

1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18  
11-1-27

STATE



2039  
*Lawman Paul*  
(HEAD OF FAMILY)

*42*  
*N. Carolina*  
(BIRTHPLACE)

VOL. *1*  
SHEET *1* LINE *1*

*25*  
*E. 1st*  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| <i>Alone</i>  |              |     |            |
| <i>Living</i> |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Richard Earl  
INDIVIDUAL

STATE

VOL

SHEET

22 California

IMMIGRATED WITH John H.  
RELATIONSHIP TO ABOVE brother  
REMARKS



*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]*





1911-12-11

County of Barren W. Va.  
 State of W. Va.  
 Personal and Real Estate Tax

| NAME          |           | AGE       | SEX       |
|---------------|-----------|-----------|-----------|
| <u>Barren</u> | <u>W.</u> | <u>41</u> | <u>M.</u> |
|               |           |           |           |
|               |           |           |           |
|               |           |           |           |
|               |           |           |           |
|               |           |           |           |
|               |           |           |           |
|               |           |           |           |
|               |           |           |           |
|               |           |           |           |

0053

*Haumont, Edward G*  
(REAL OF FAMILY)

STATE *California*

VOL *17*

SHEET *14* LINE *1*

*37*  
(COUNTY)

*Texas*  
(PRINT NAME)

(CITIZENSHIP)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

(NO. JERSEY)

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-----------------------|-------------------|-----------|-------------------|
| <i>Haumont, Mike</i>  | <i>W</i>          | <i>40</i> | <i>Texas</i>      |
| <i>Haumont, Marie</i> | <i>D</i>          | <i>8</i>  | <i>California</i> |
| <i>Haumont, John</i>  | <i>D</i>          | <i>6</i>  | <i>California</i> |
| <i>Haumont, Hope</i>  | <i>D</i>          | <i>3</i>  | <i>California</i> |

100-  
DO  
JAN 1 1917



0553  
 Beaumont Frank C.  
 (HEAD OF FAMILY)  
 27 45 New York  
 (COLOR) (AGE) (BIRTHPLACE)  
 Los Angeles  
 (CITY) (COUNTY) (CITIZENSHIP)  
 No. Alvarado 1311  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| Beaumont, Minnie A. | W            | 46  | Ohio       |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-111871

0553

STATE CALIFORNIA

2000

Donovan, Donnie  
(HEAD OF FAMILY)

STATE Illinois

VOL. 1 E. 2

SHEET 16 UNIT

W 24 Stacy

Donnie

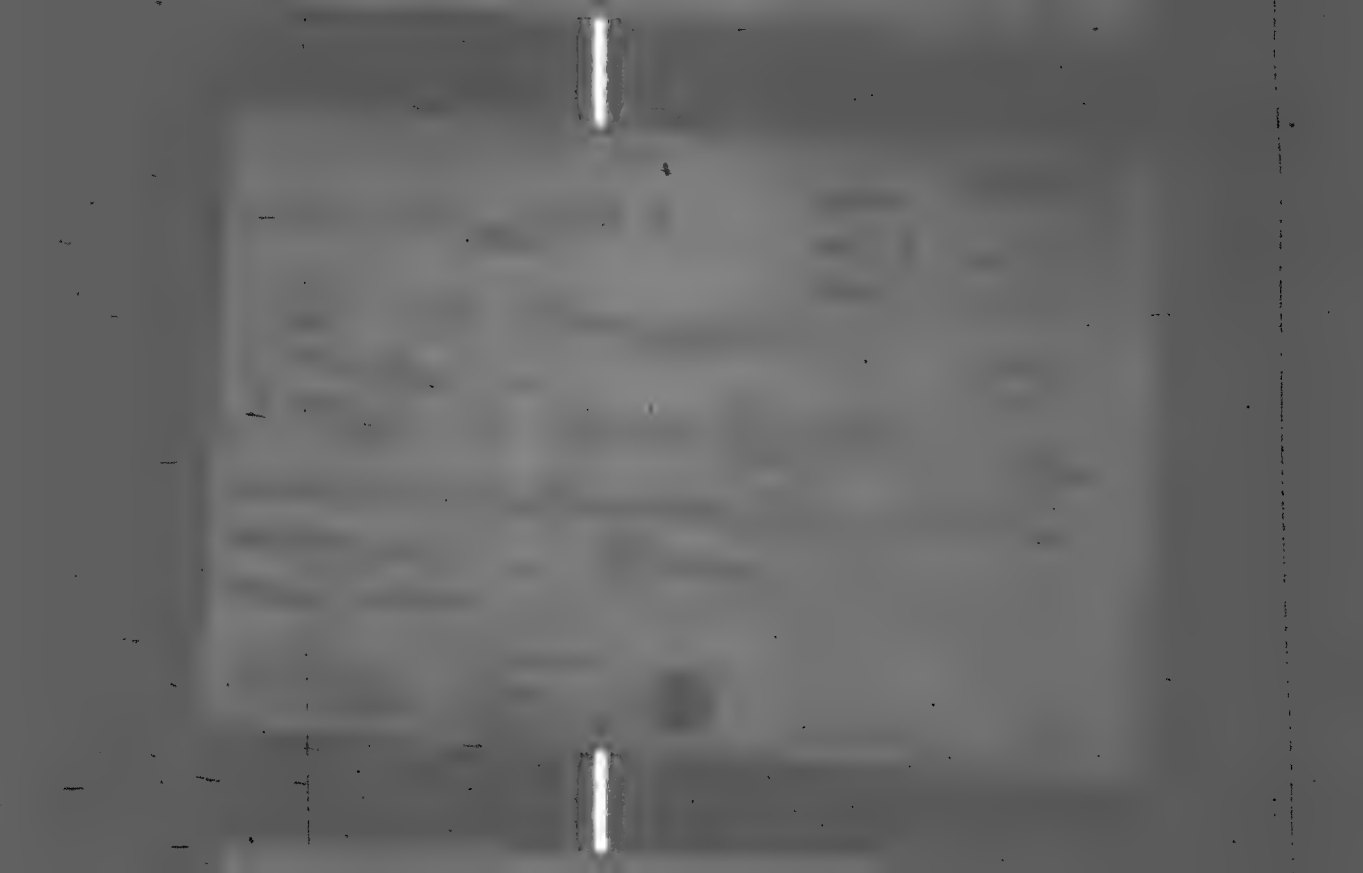
William

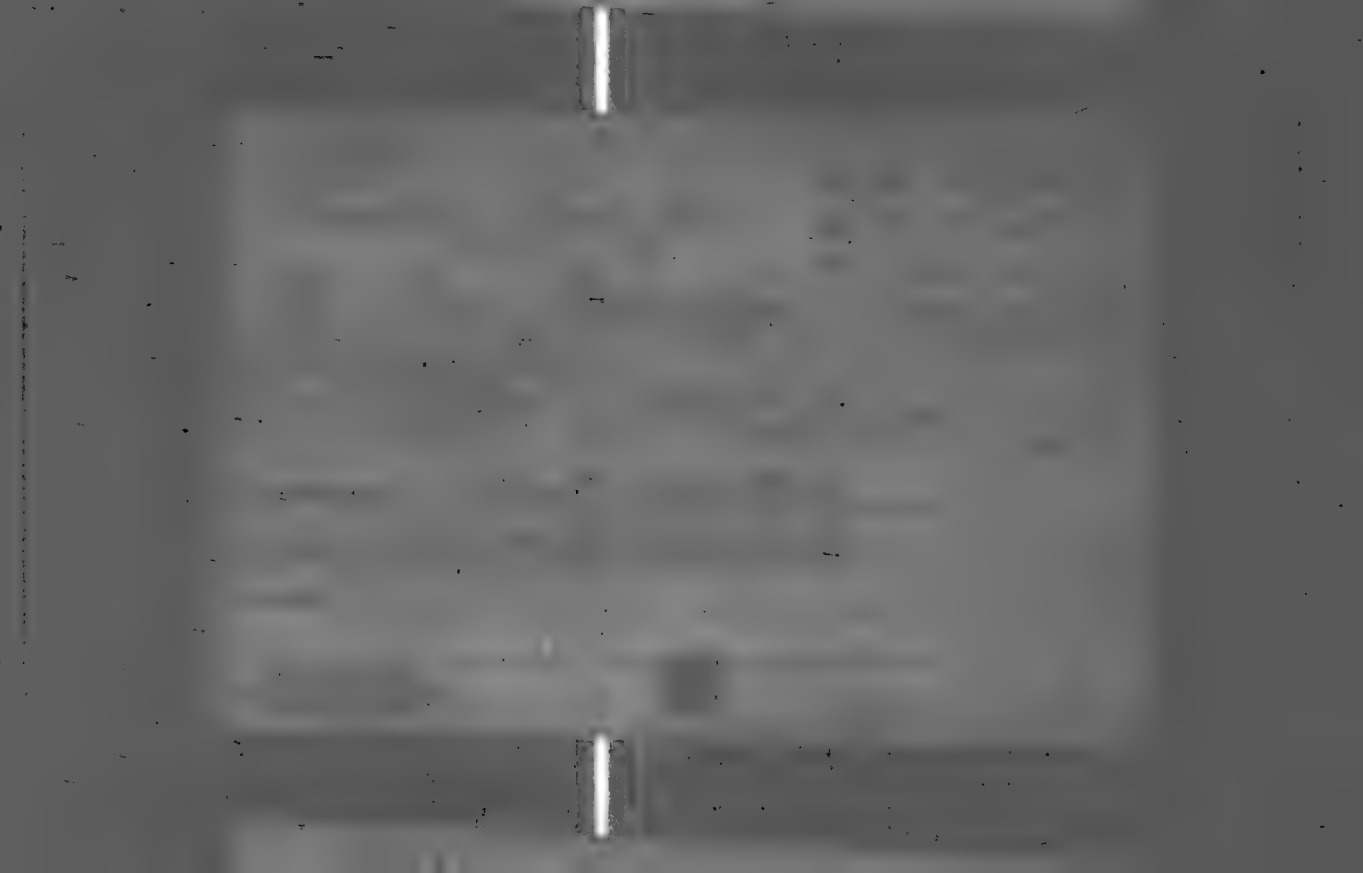
OTHER MEMBERS OF FAMILY

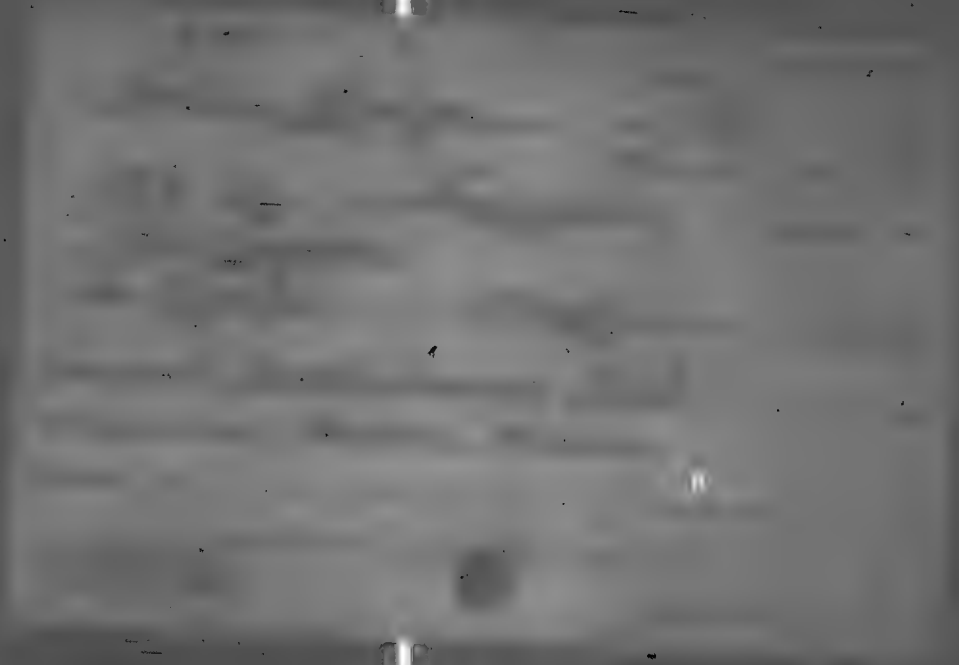
| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE      |
|----------------|--------------|-----------|-----------------|
| <u>William</u> | <u>W</u>     | <u>31</u> | <u>Illinois</u> |
| <u>Donnie</u>  | <u>M</u>     | <u>6</u>  | <u>Illinois</u> |
|                |              |           |                 |
|                |              |           |                 |
|                |              |           |                 |

100-10000-1000  
DEPT. OF THE TREASURY  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

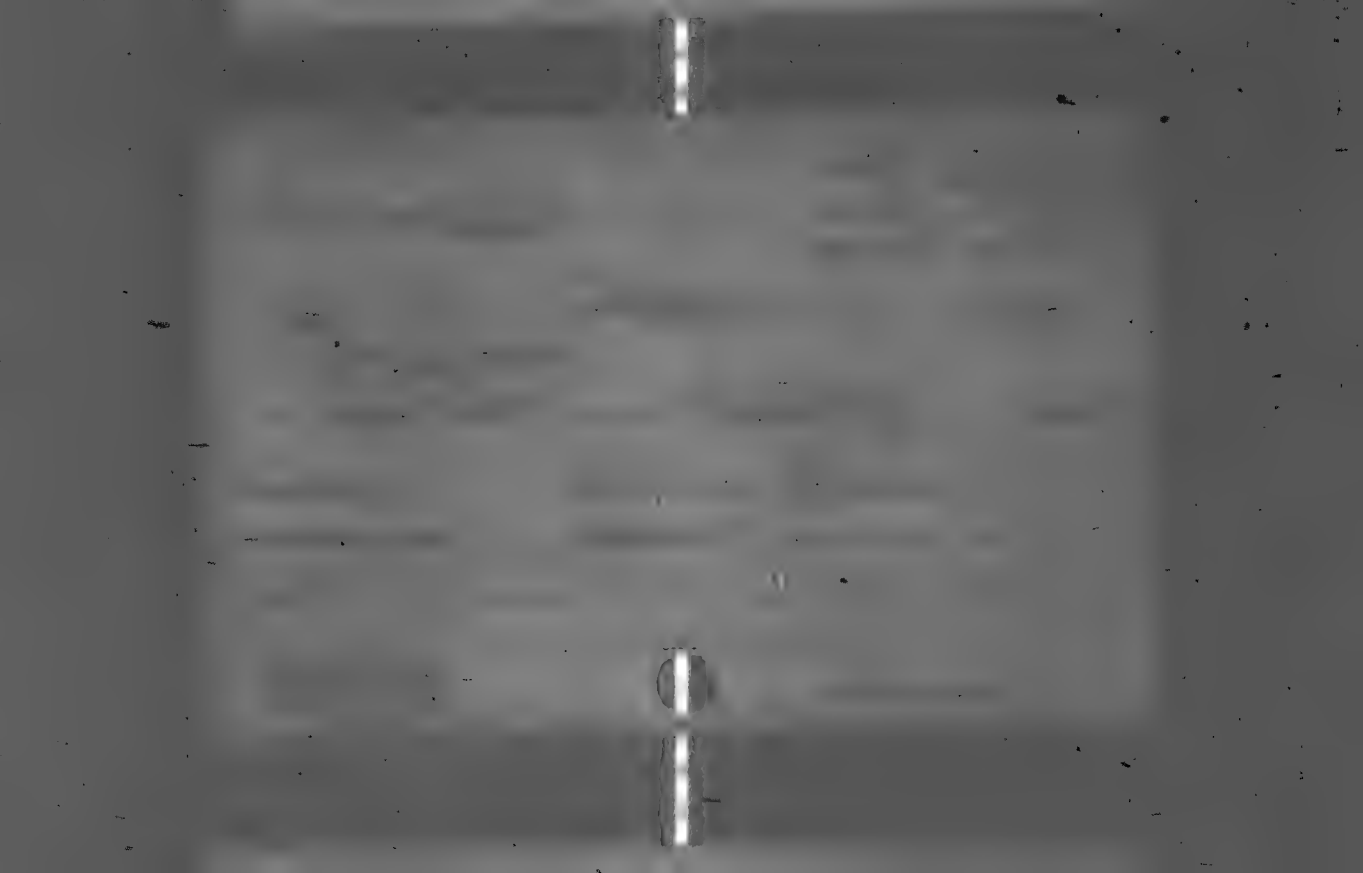






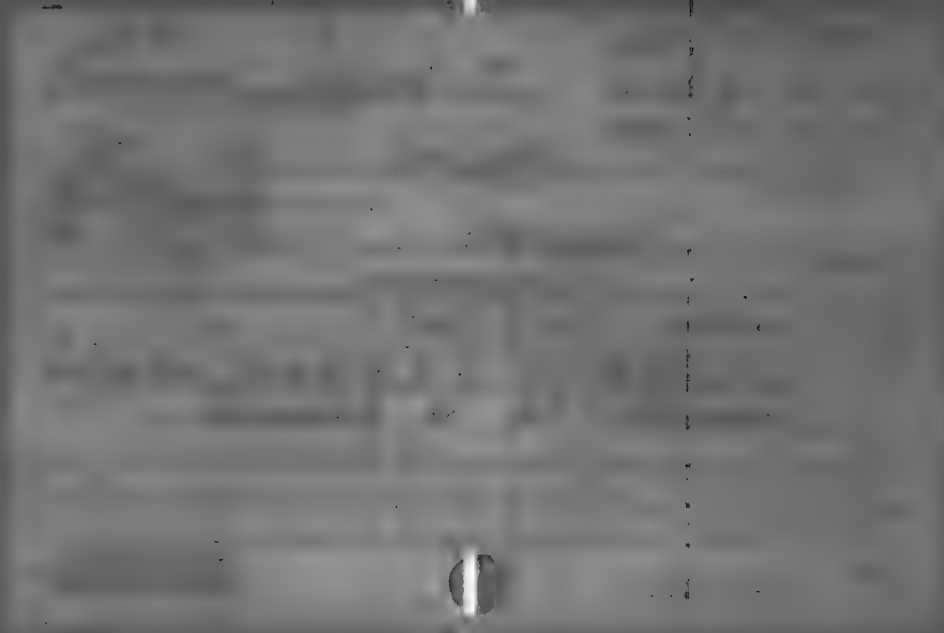


Handwritten text, likely a letter or document, with a circular stamp or seal visible near the bottom center.

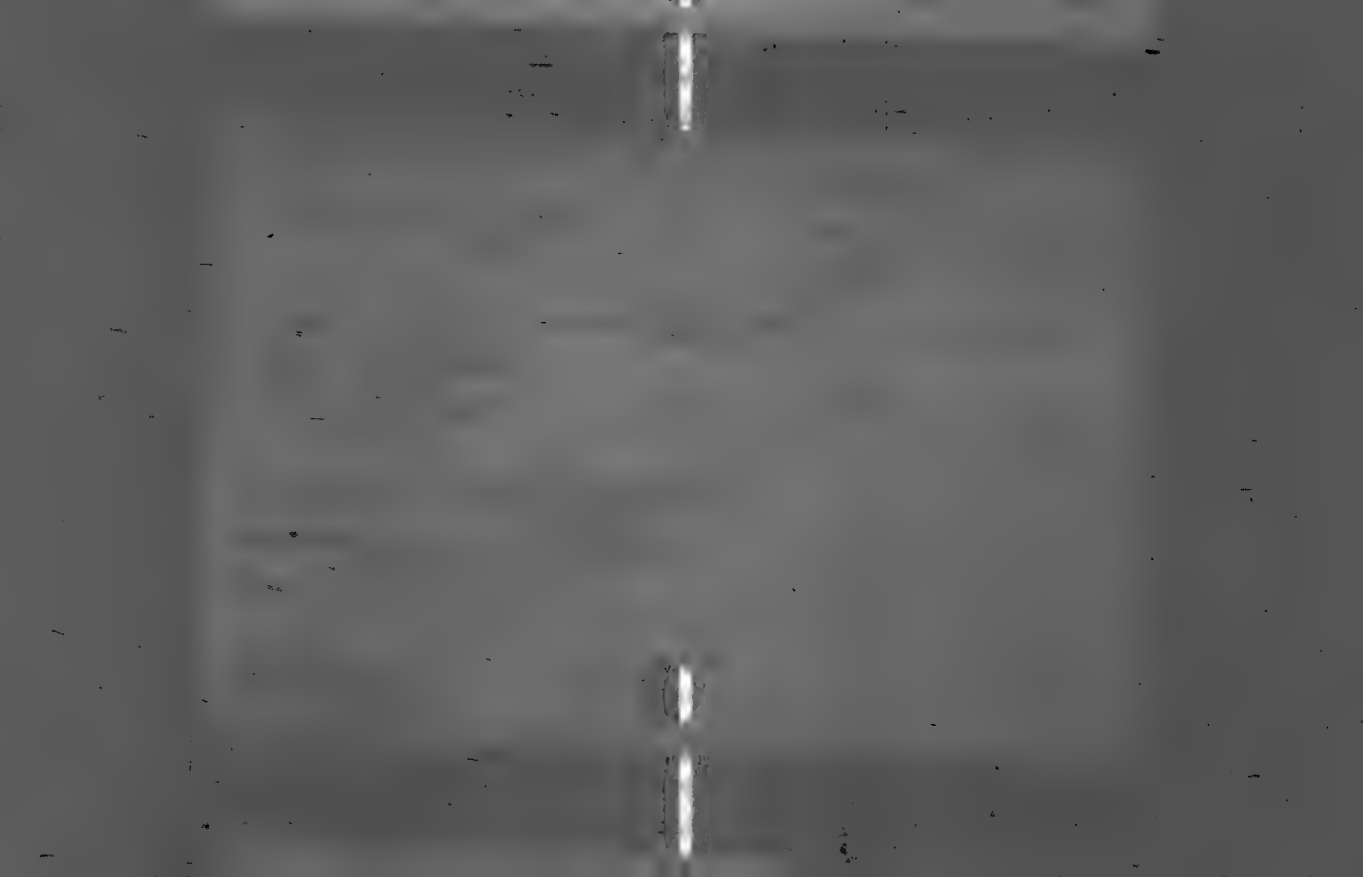


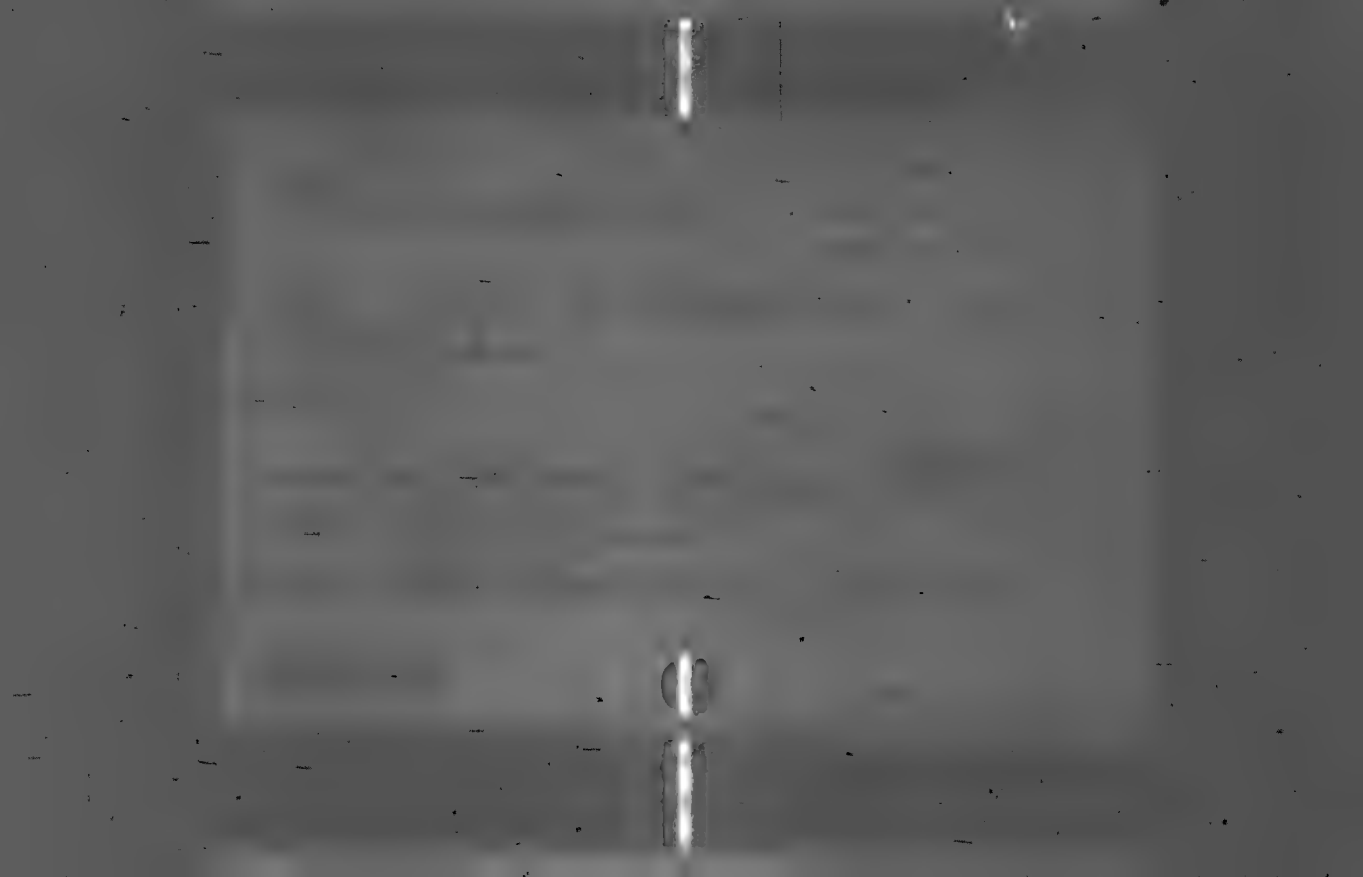


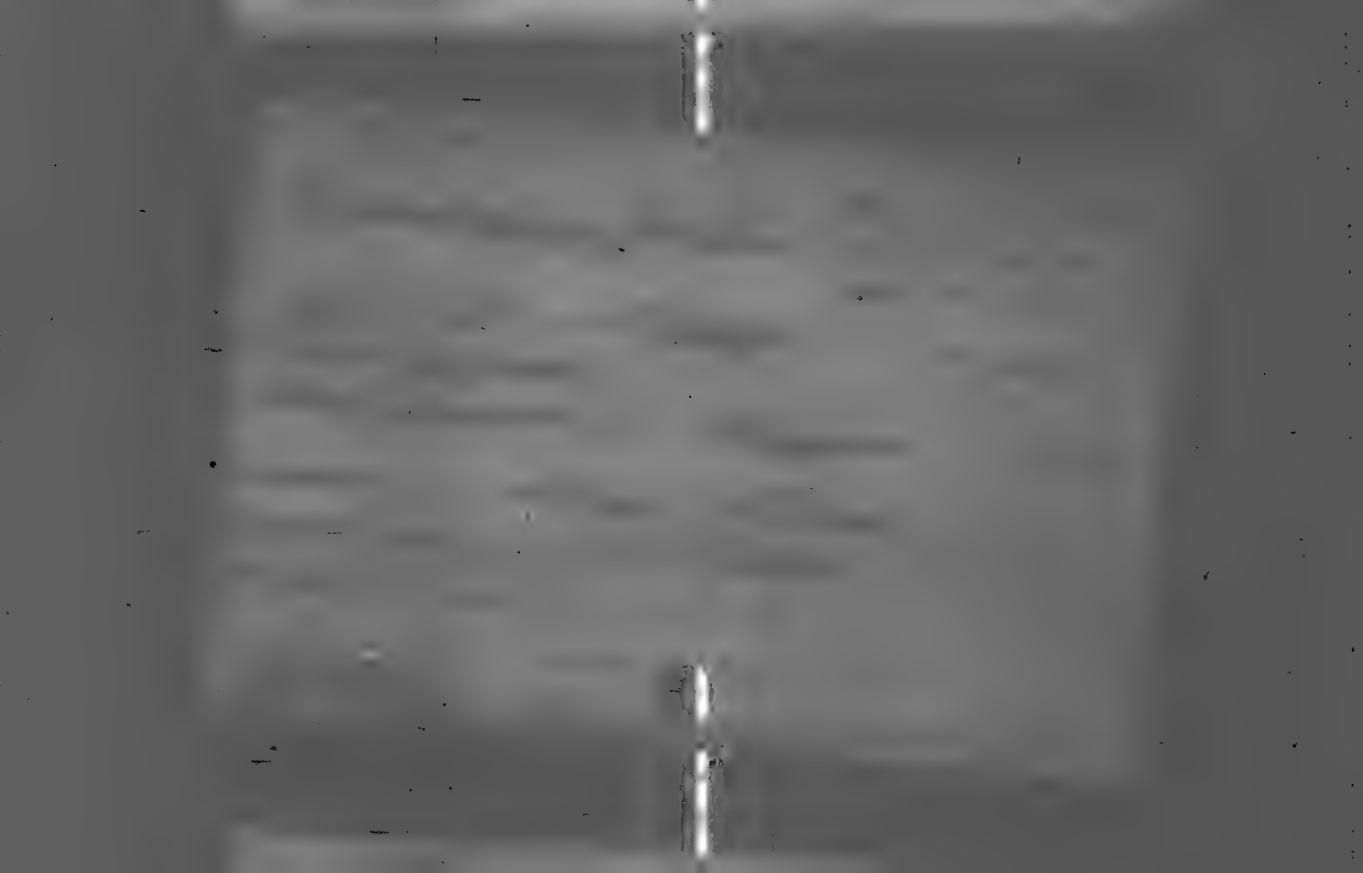




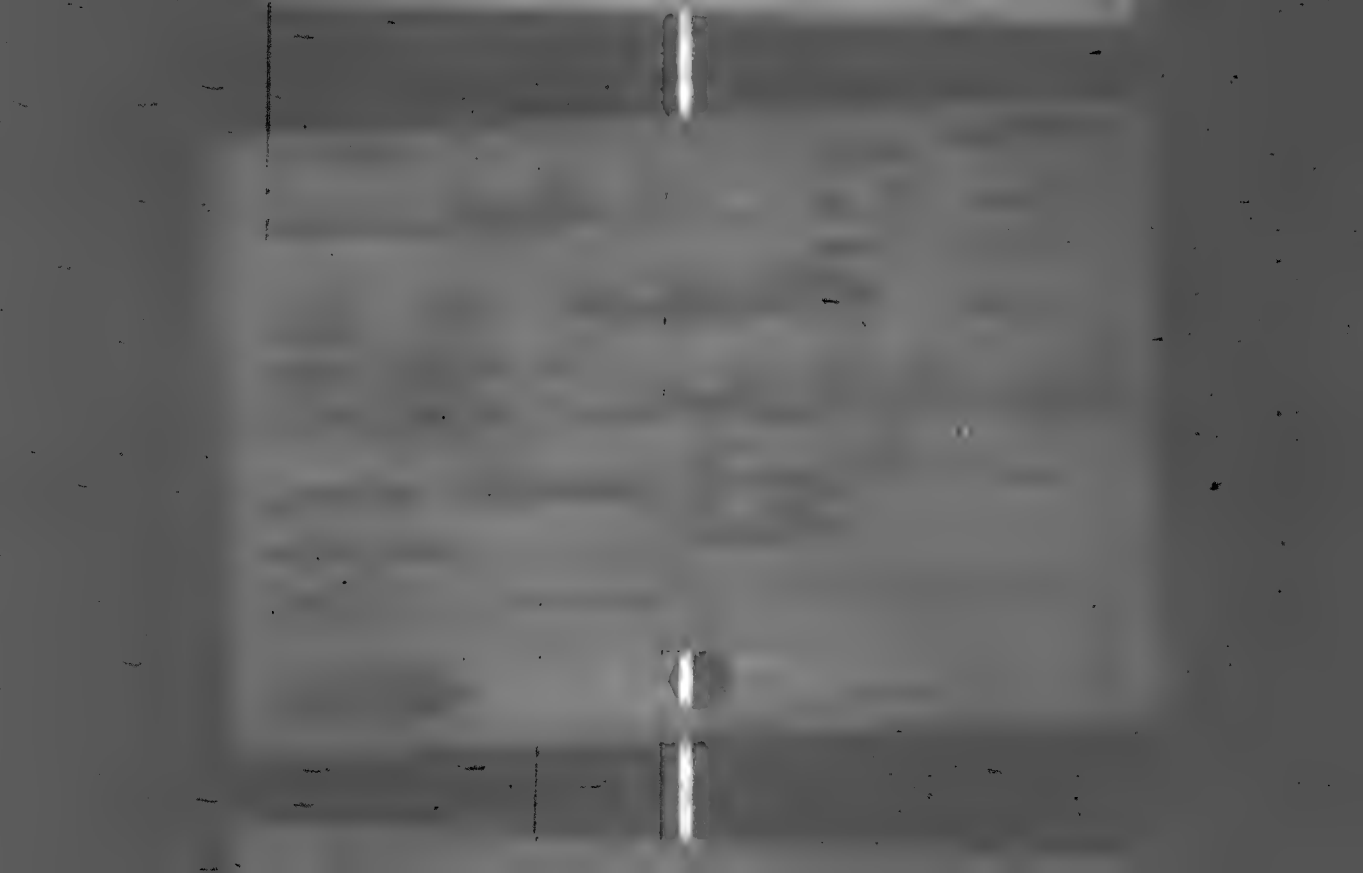
Handwritten text, likely a letter or document, with a central rectangular stamp or seal. The text is illegible due to extreme blurriness.



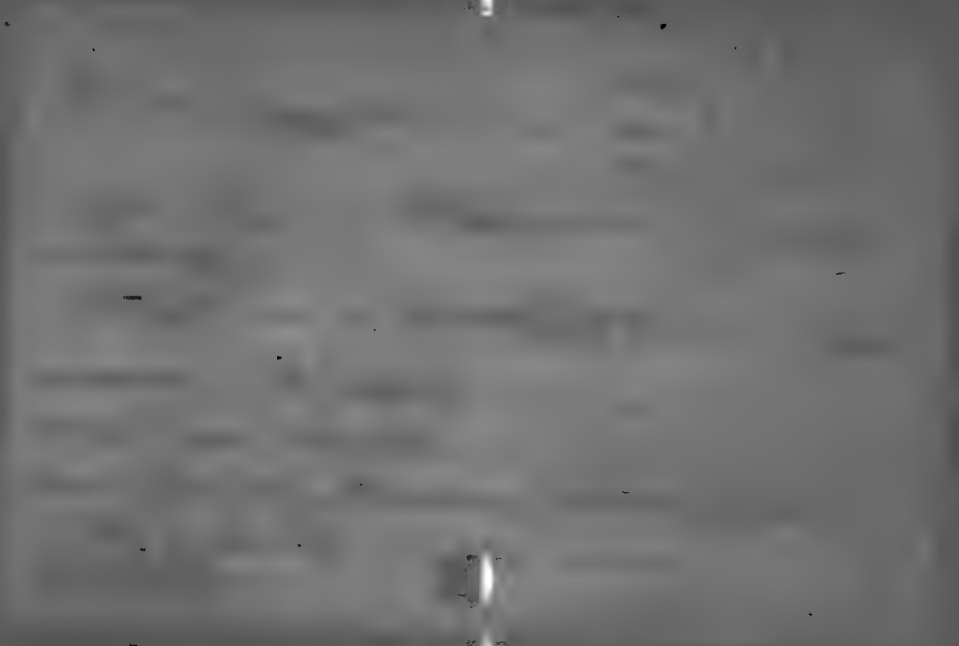


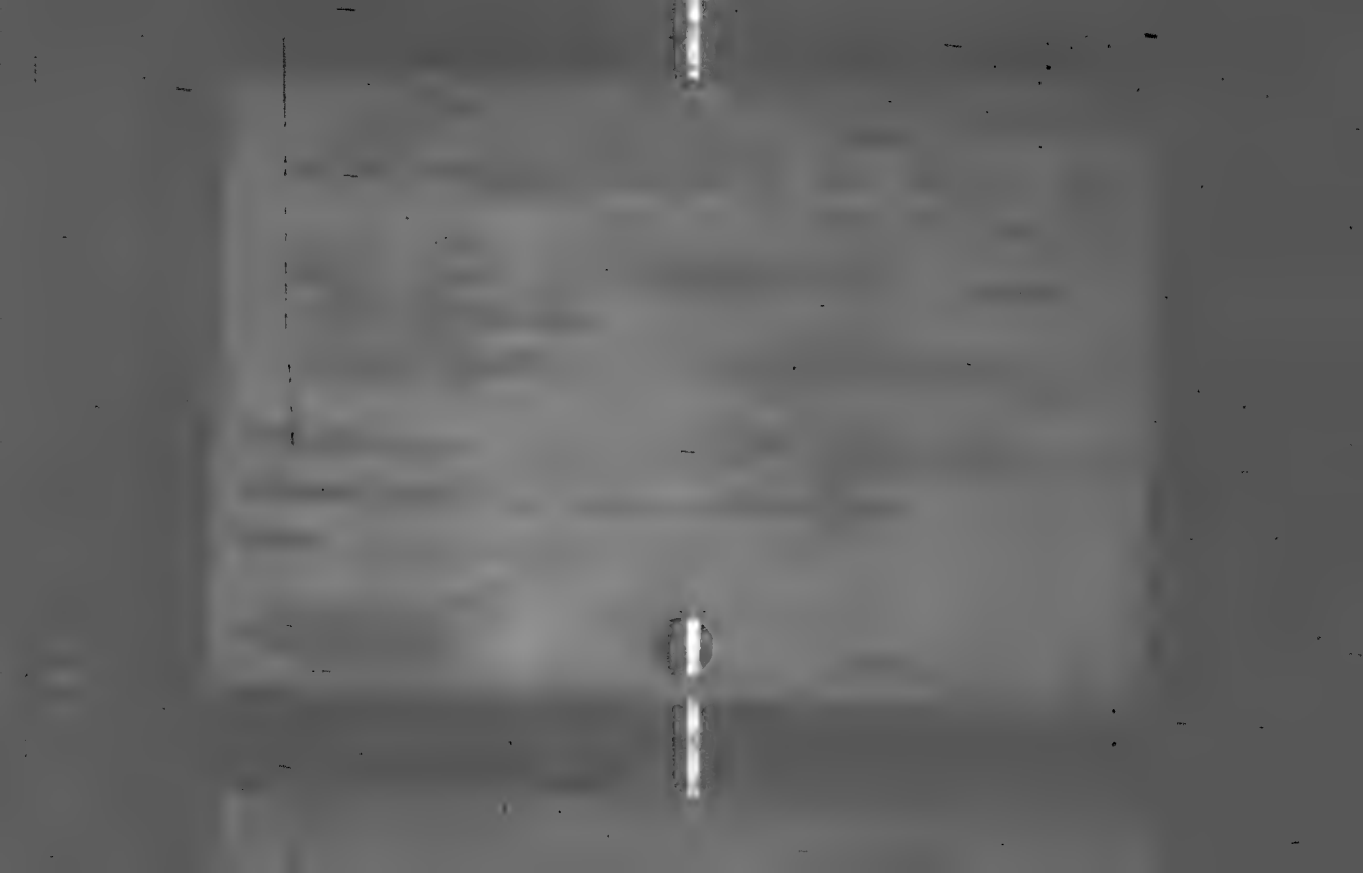


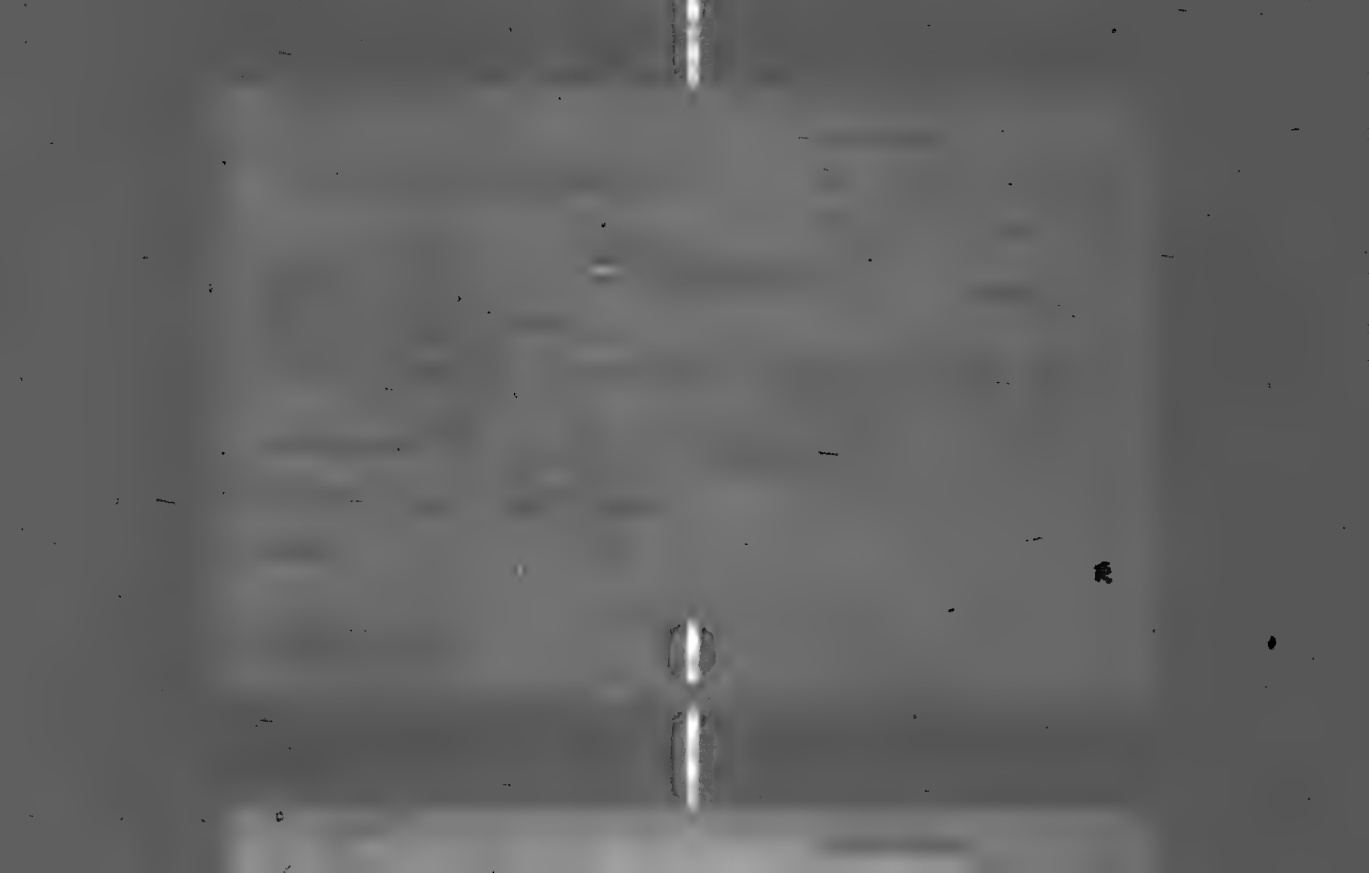












1000

402

554

— 11 —

\_\_\_\_\_

077-08 ALMA SAC

[illegible]

5. Q.                8                6

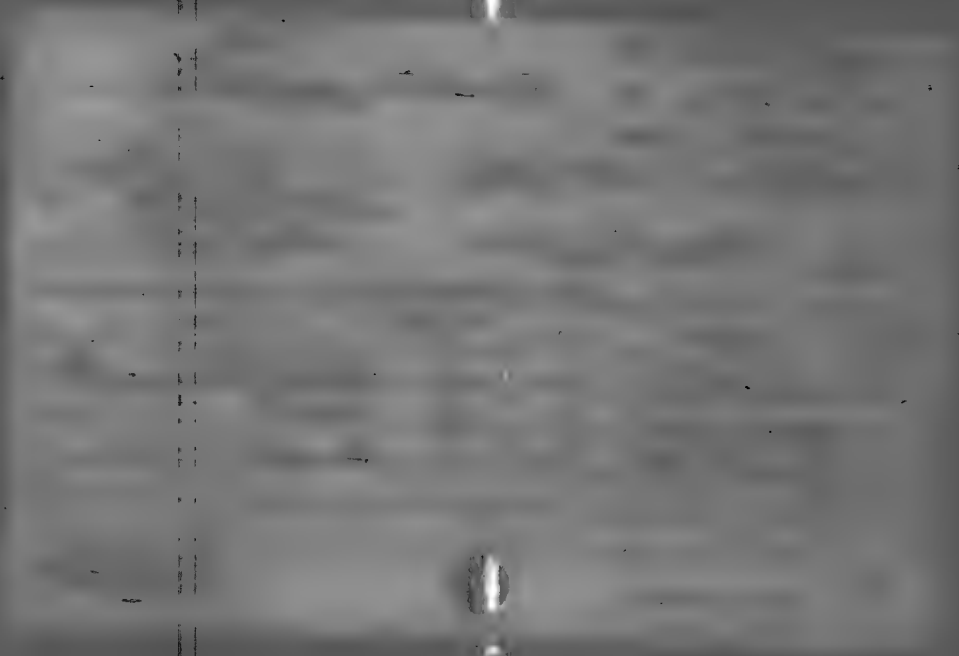
... .. H ... ..

[illegible]

100

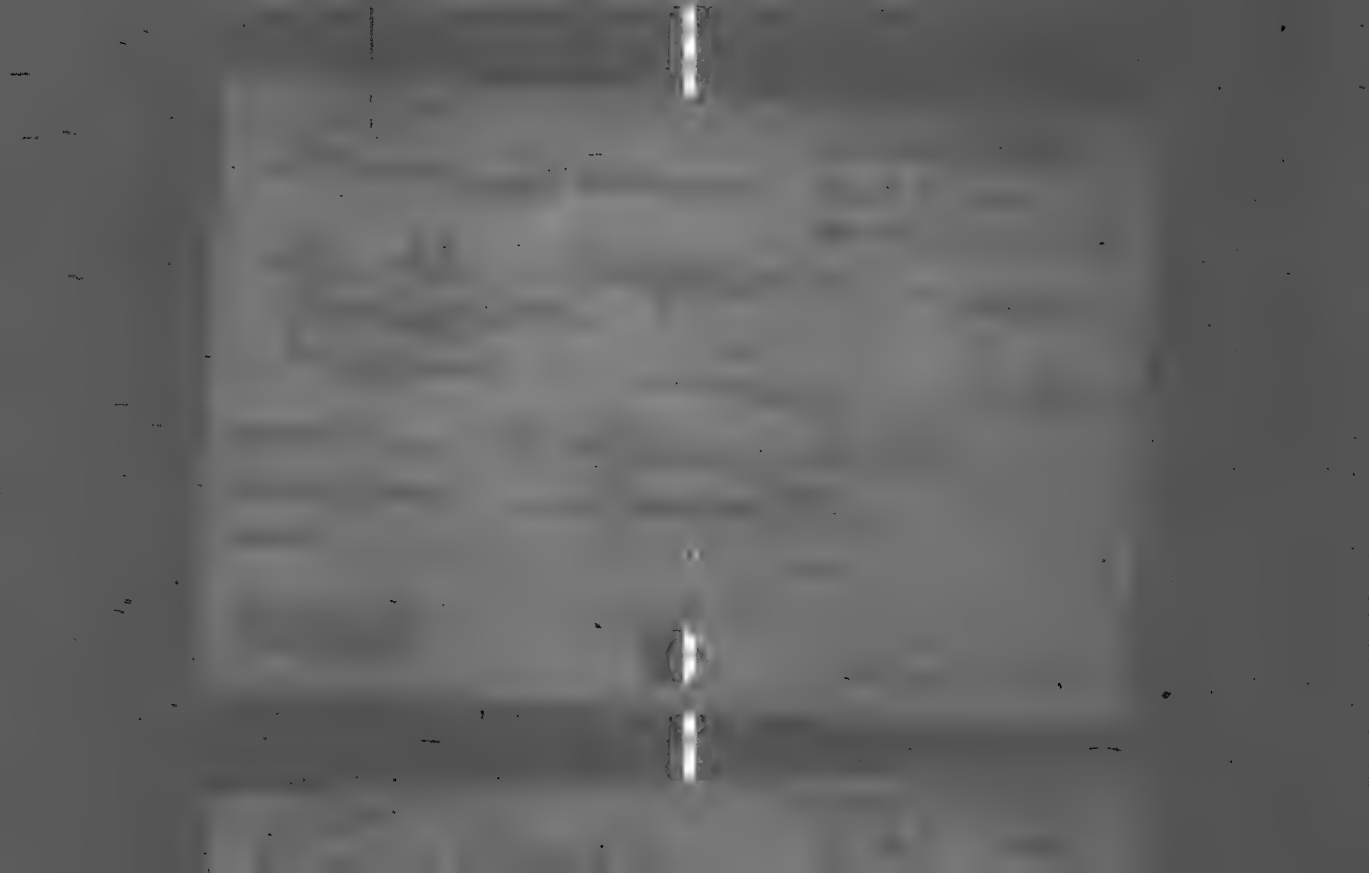
1000

[illegible]

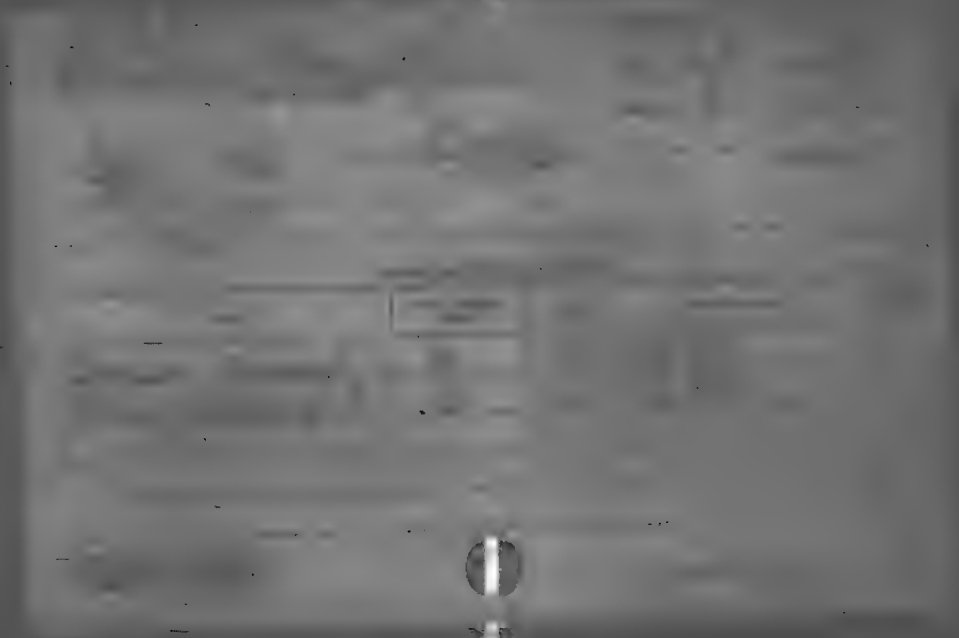








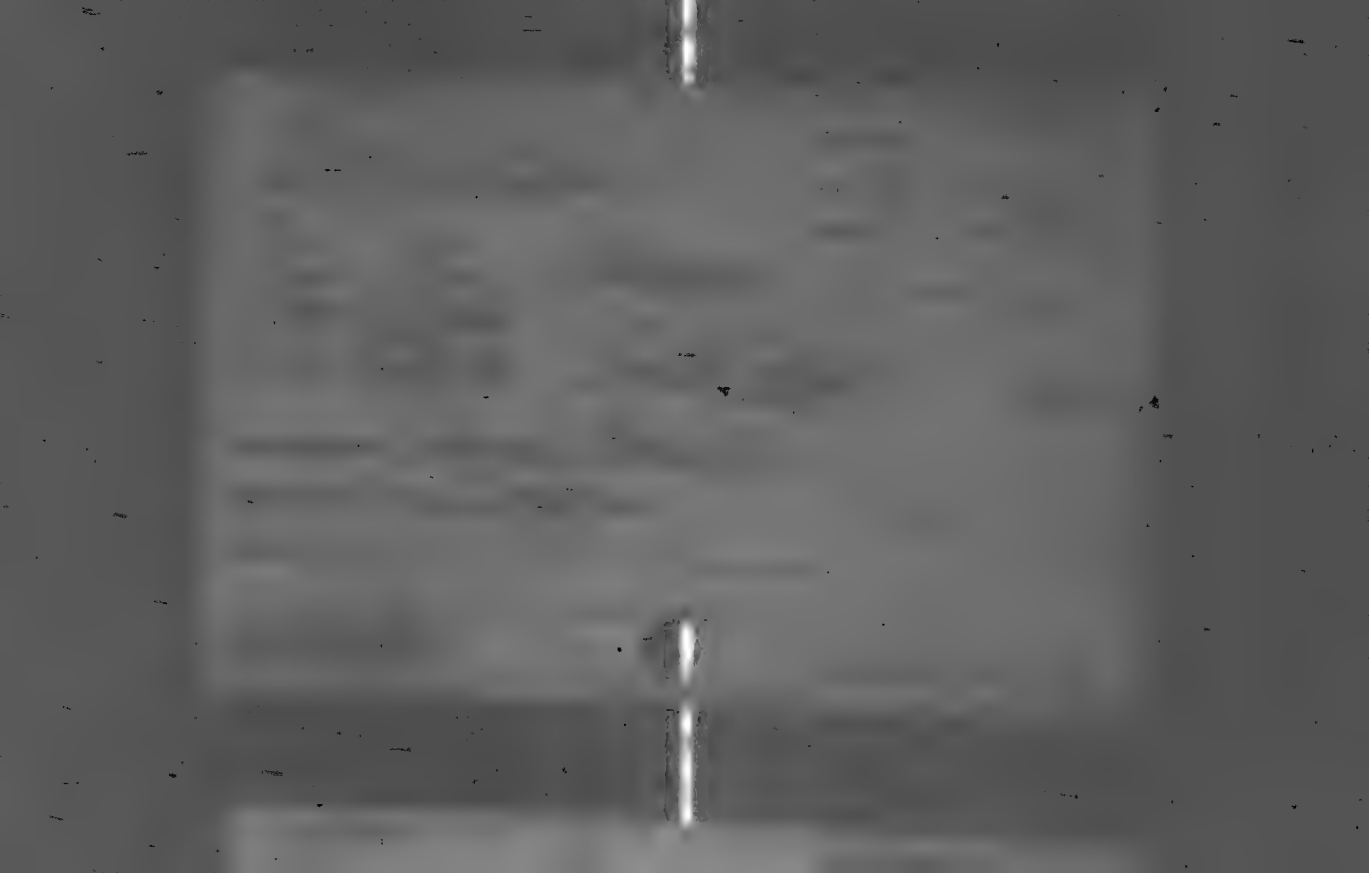






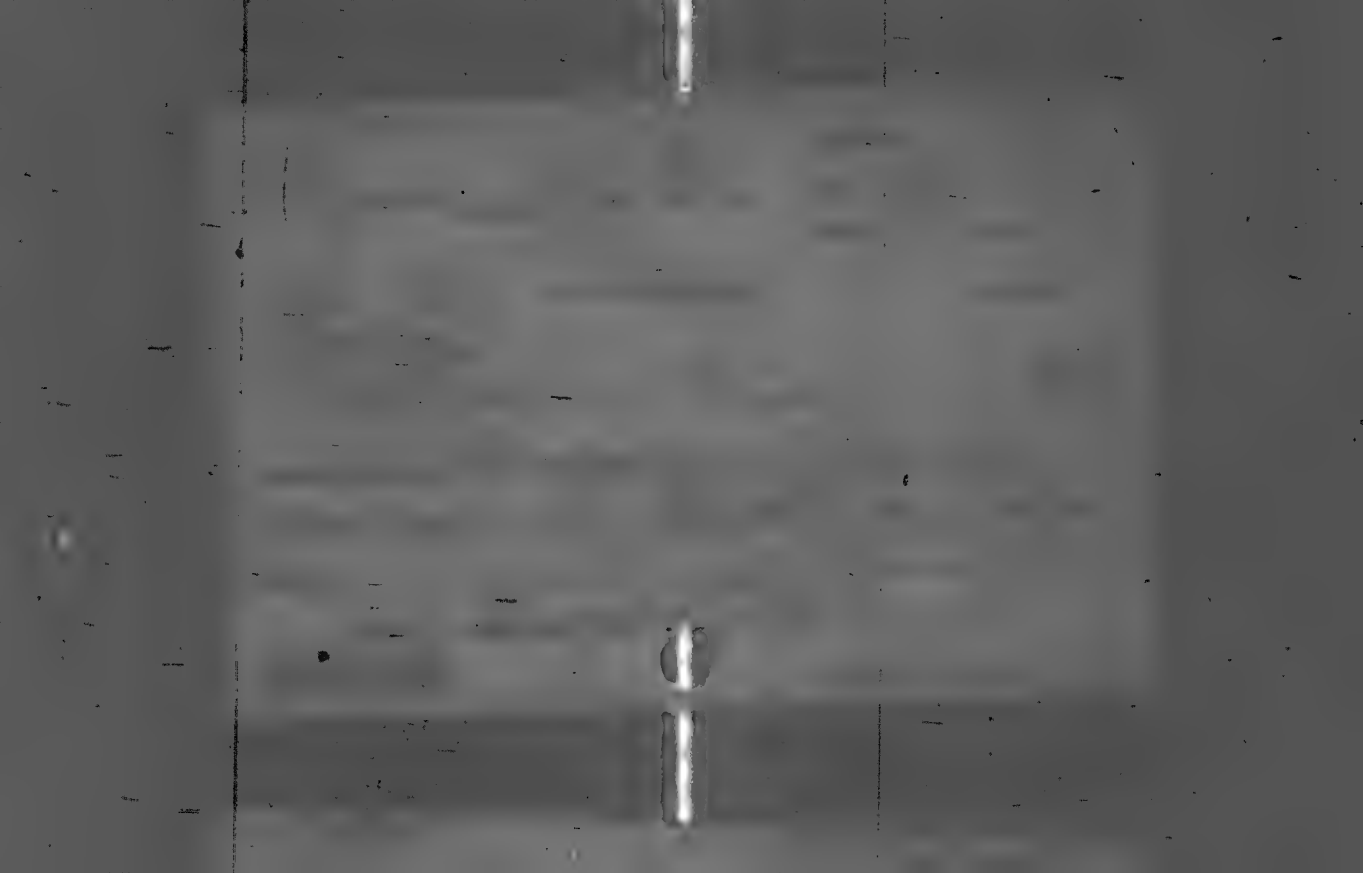




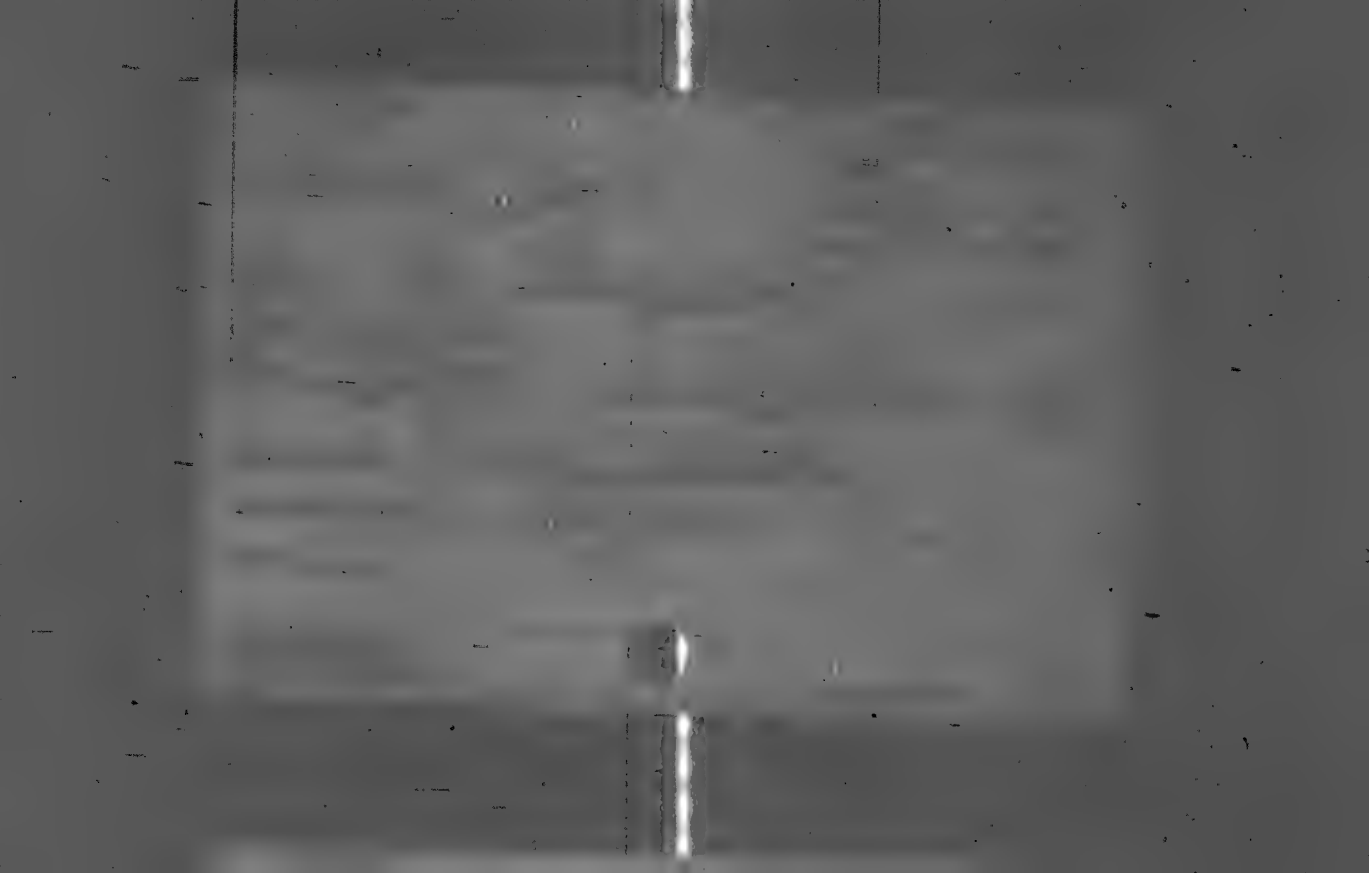


*[Faint, illegible handwritten text, possibly a letter or document, with some visible words like "Dear", "I", "and", "the"]*



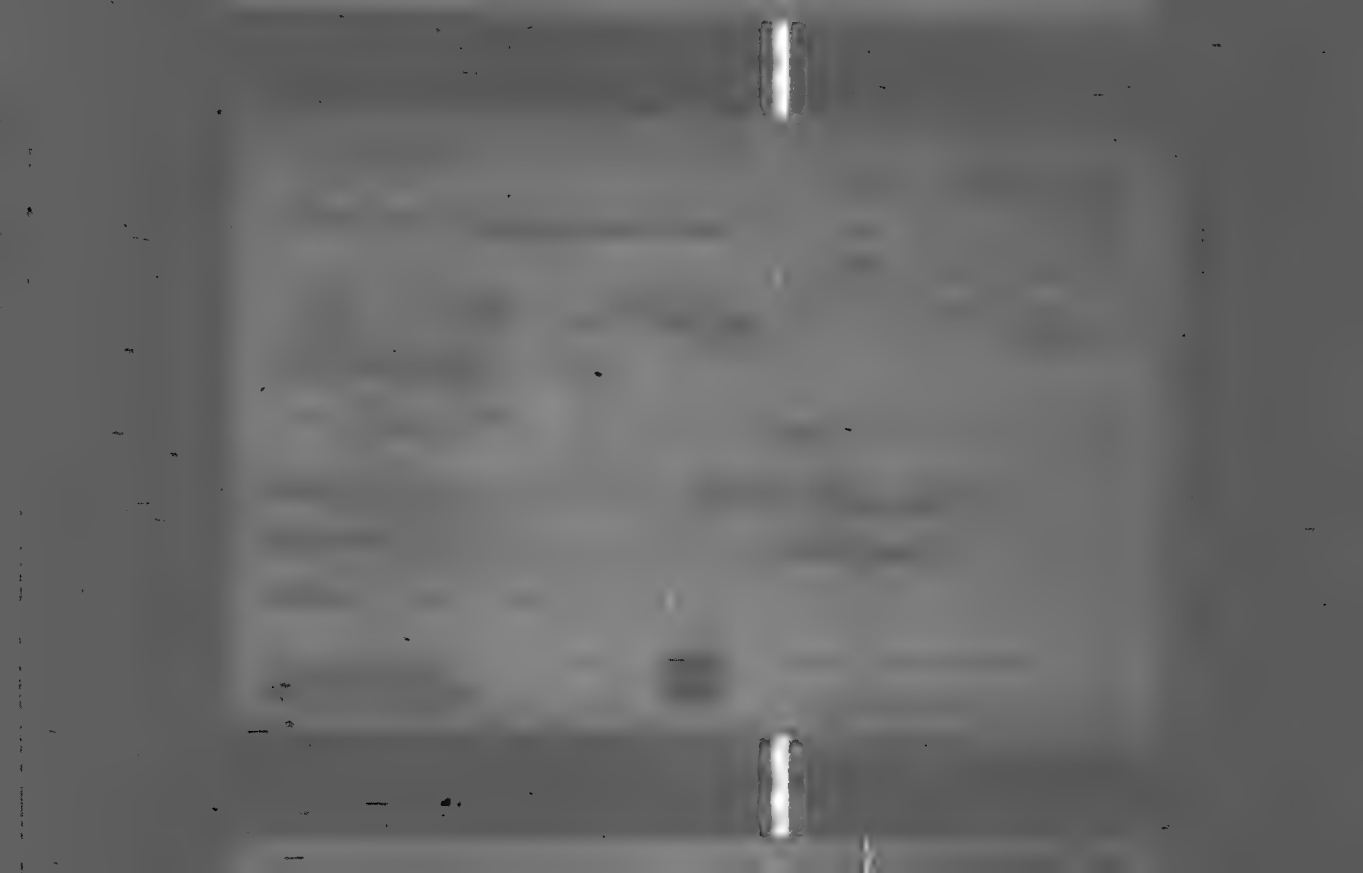


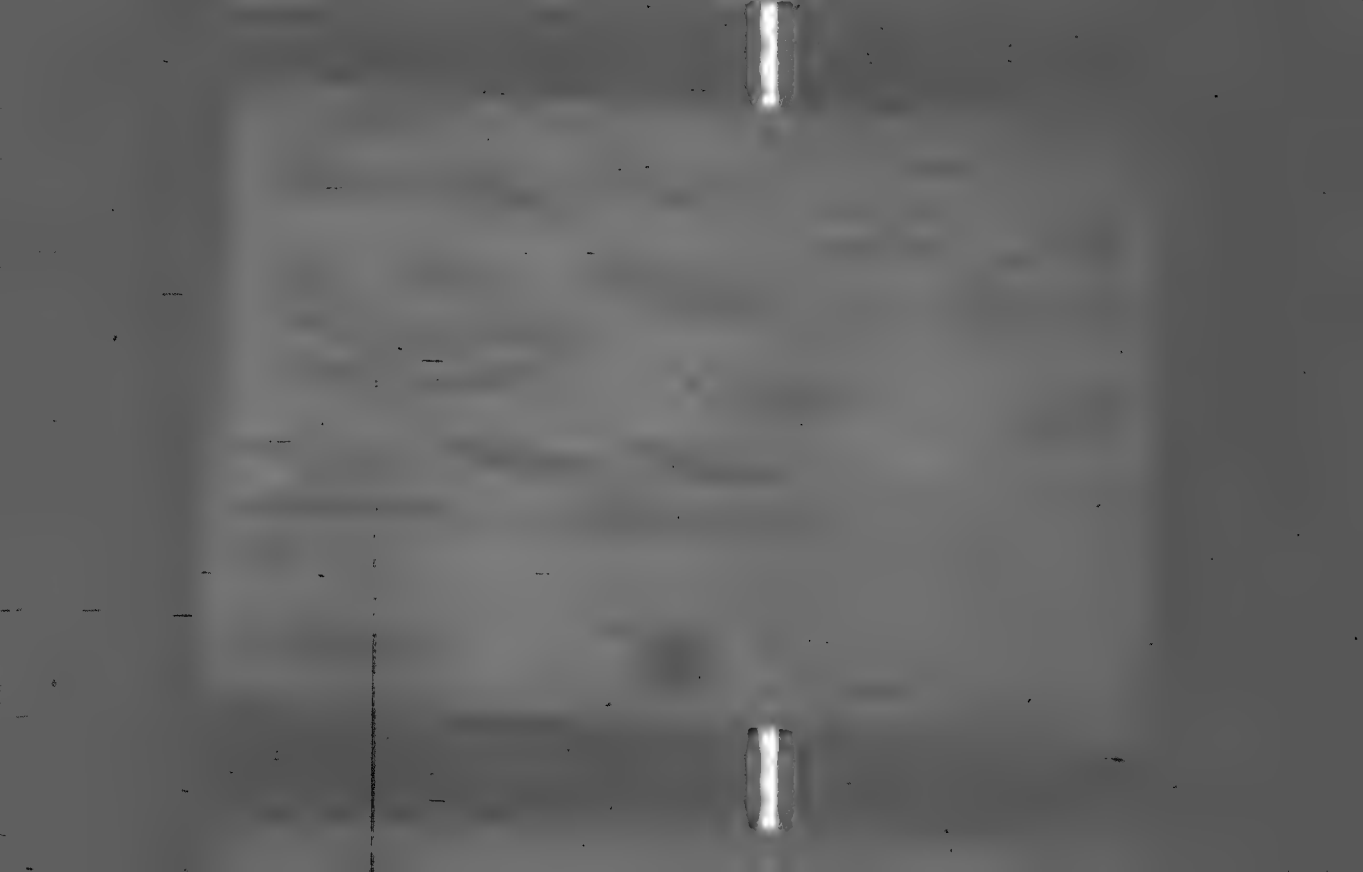




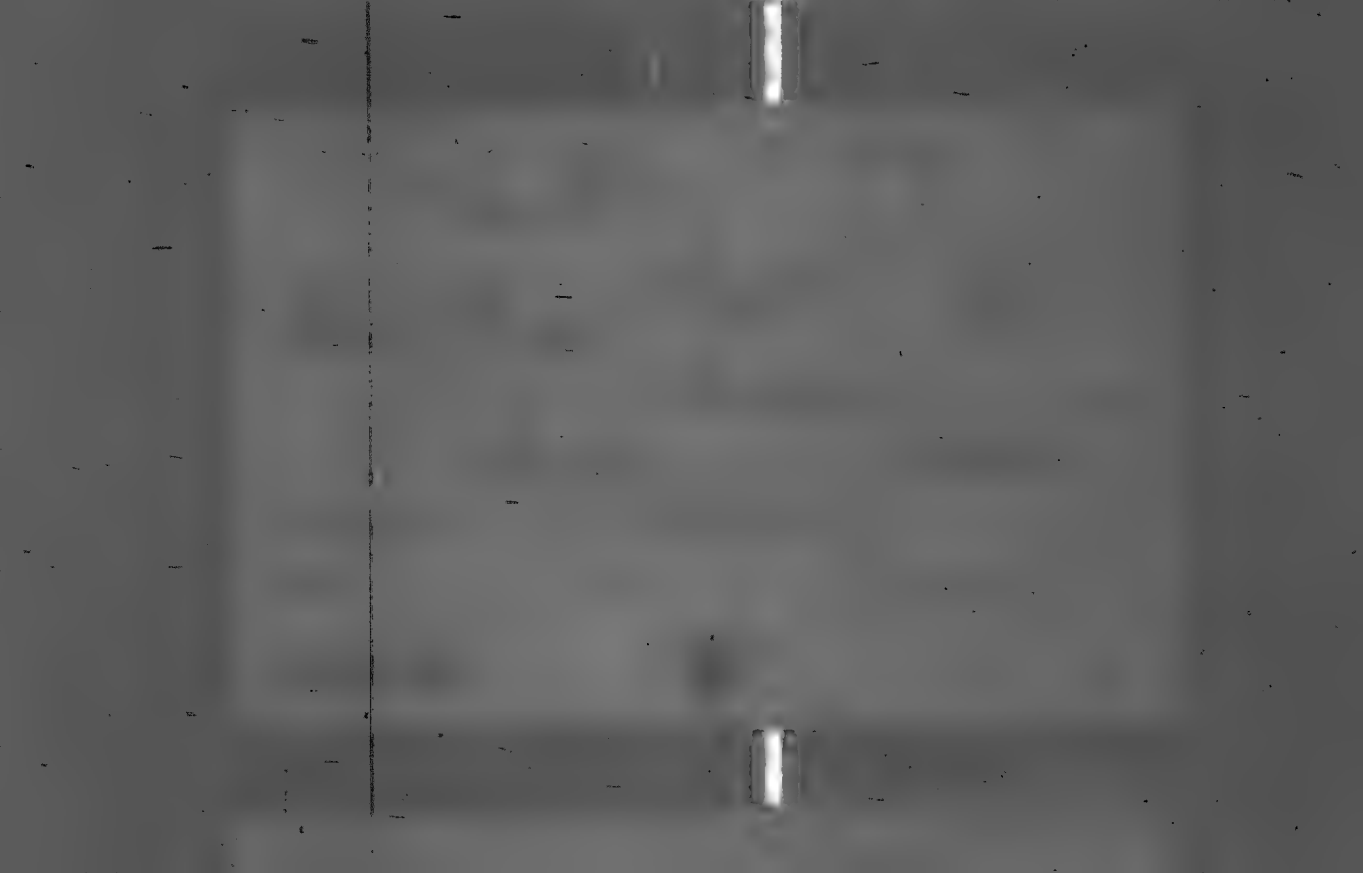
3

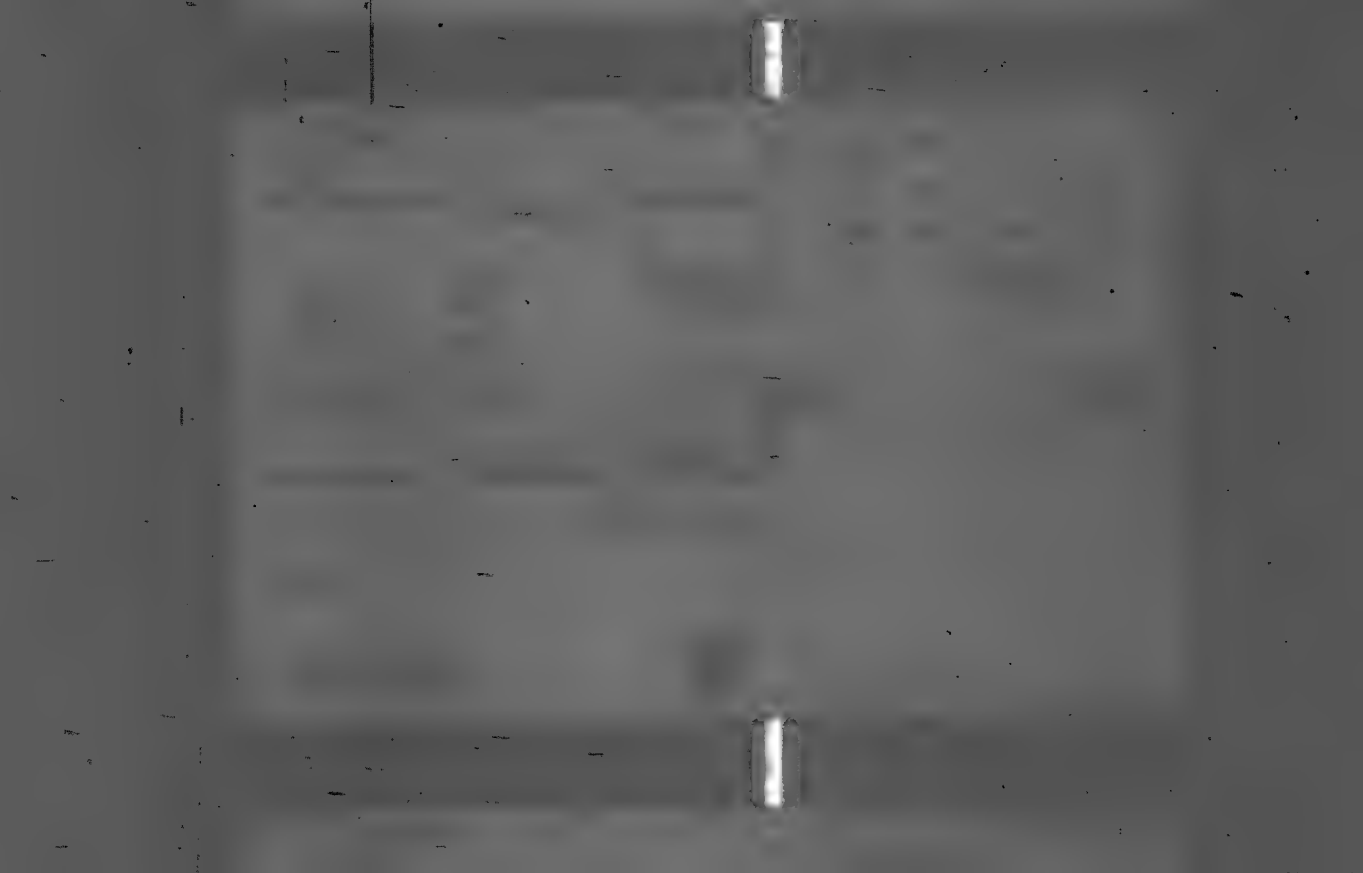






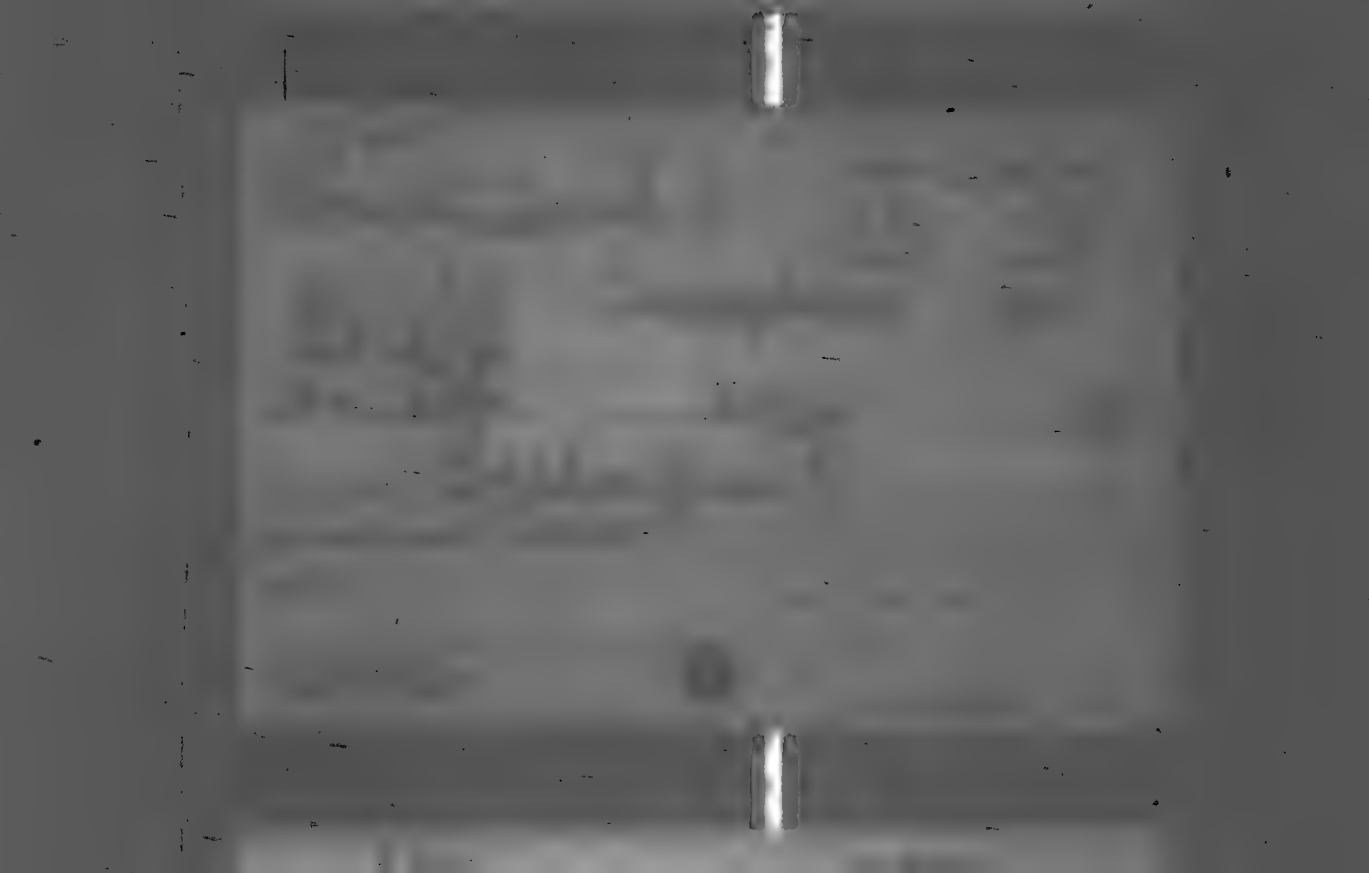
Handwritten text on a lined page, likely a ledger or notebook. The text is written in cursive and spans several lines. The page is held open by two metal clips at the top and bottom center. The handwriting is somewhat faded and difficult to decipher, but appears to be organized into columns or sections.



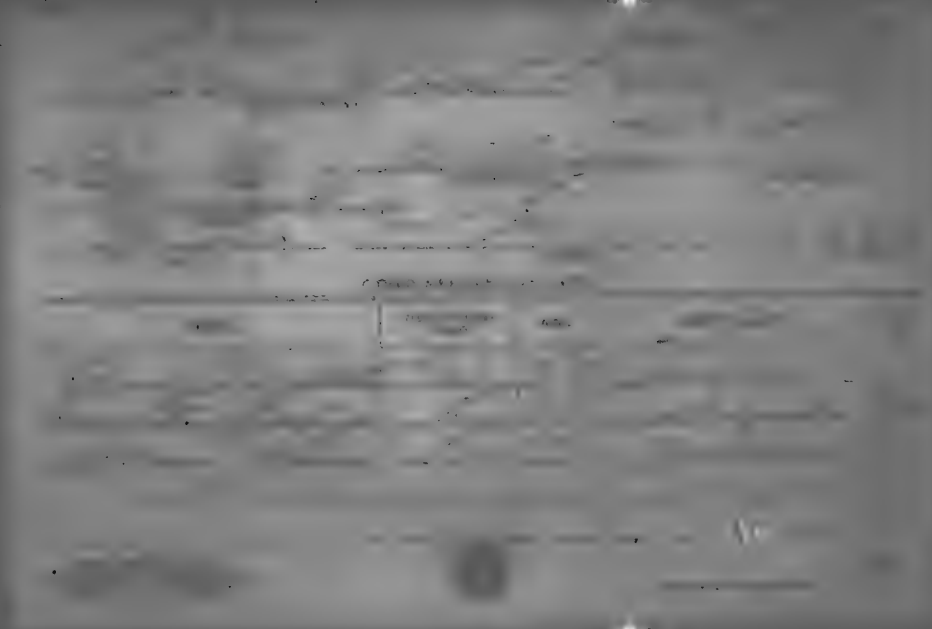






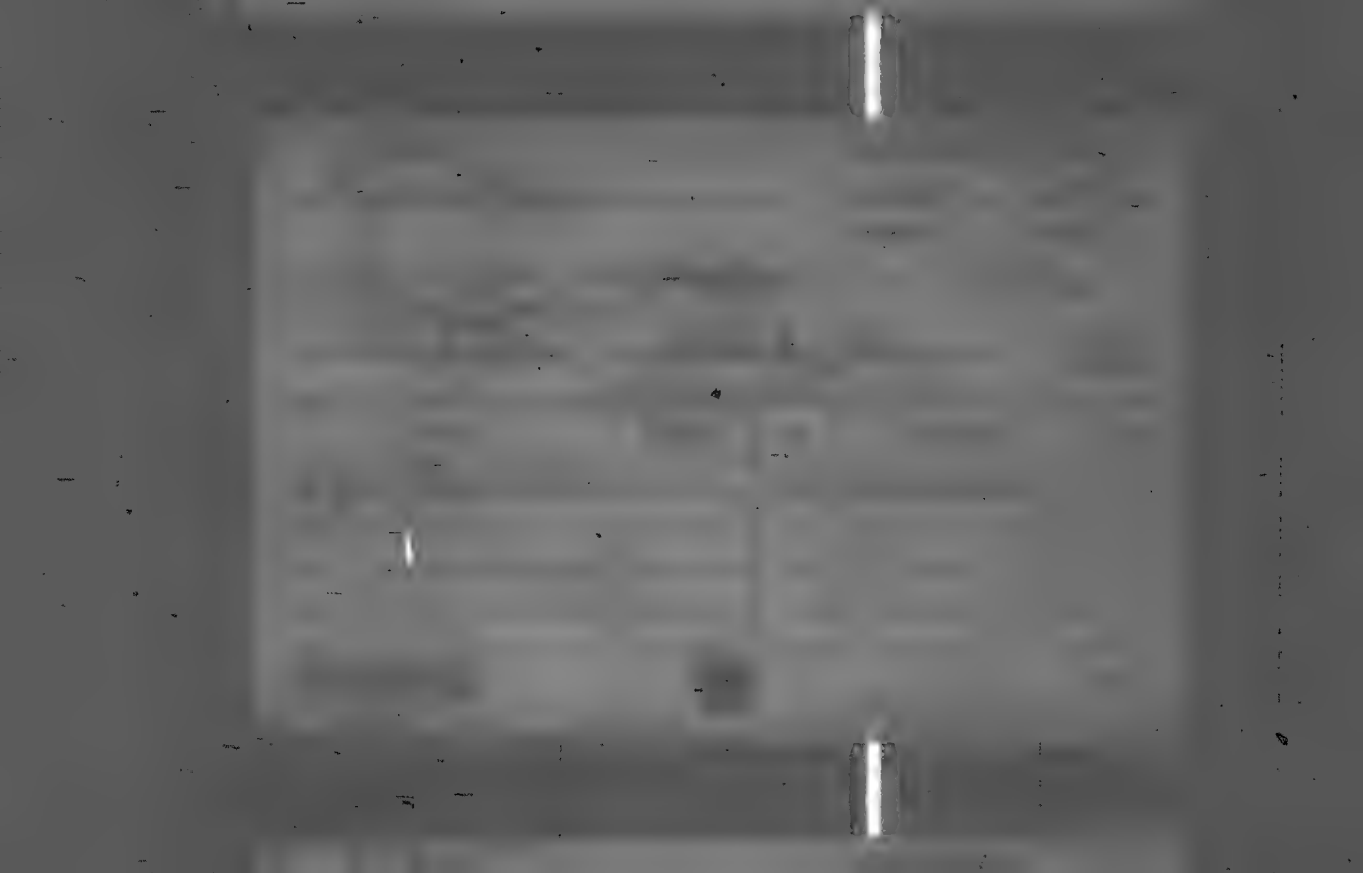


Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring, but appears to be a formal communication. The document is held in place by two metal clips at the top and bottom center.







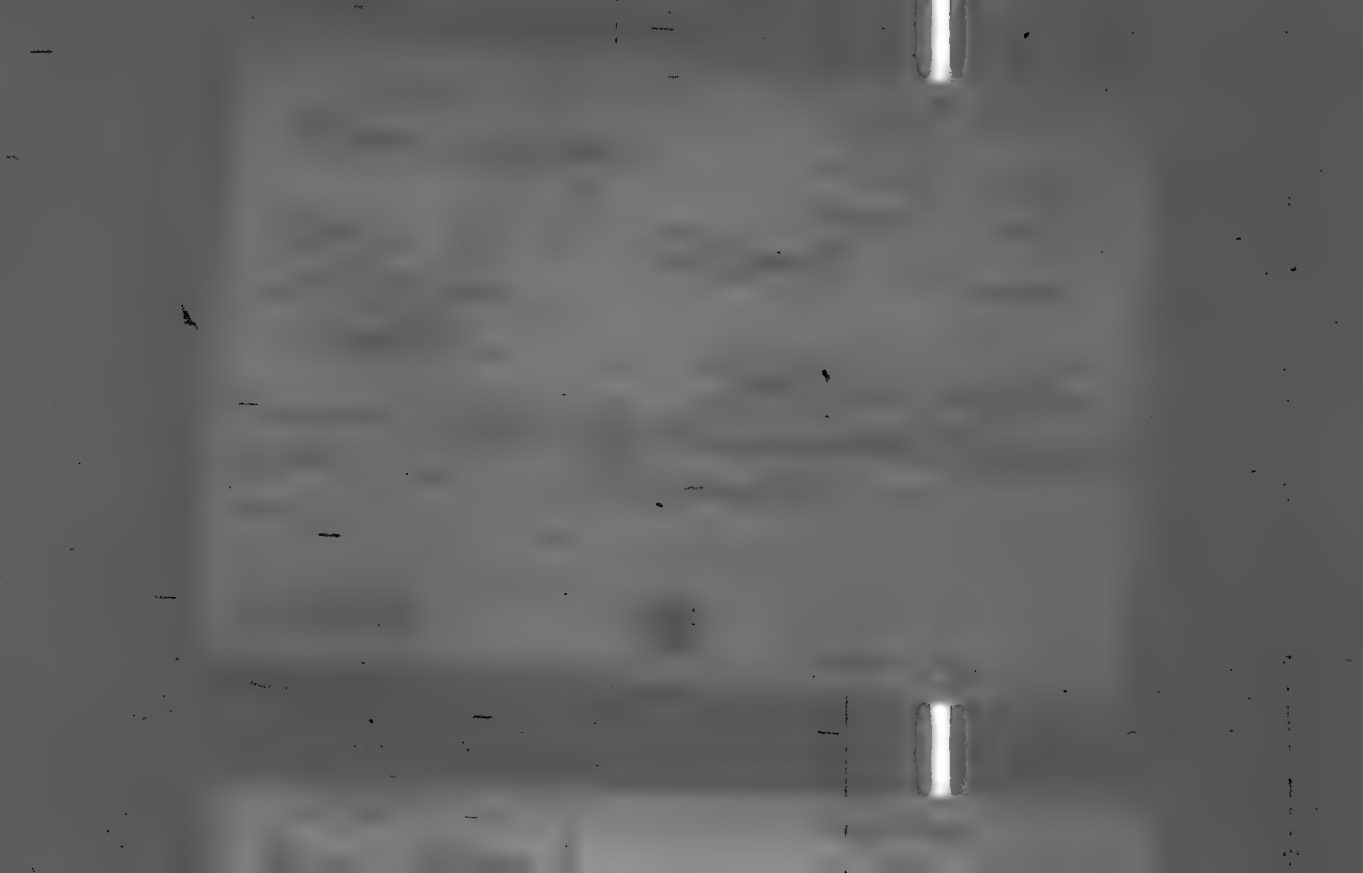






Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to blurring and low contrast.

















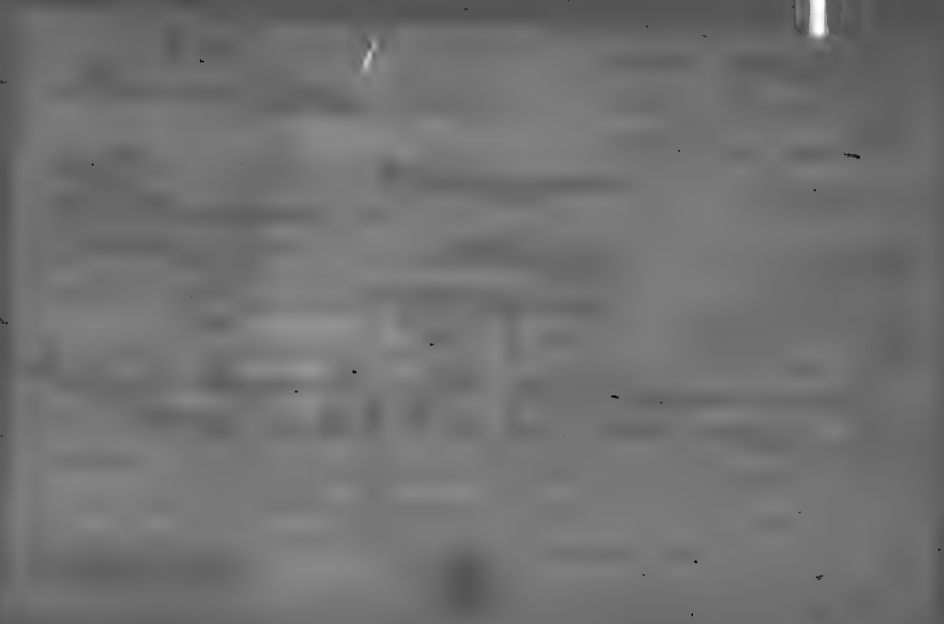


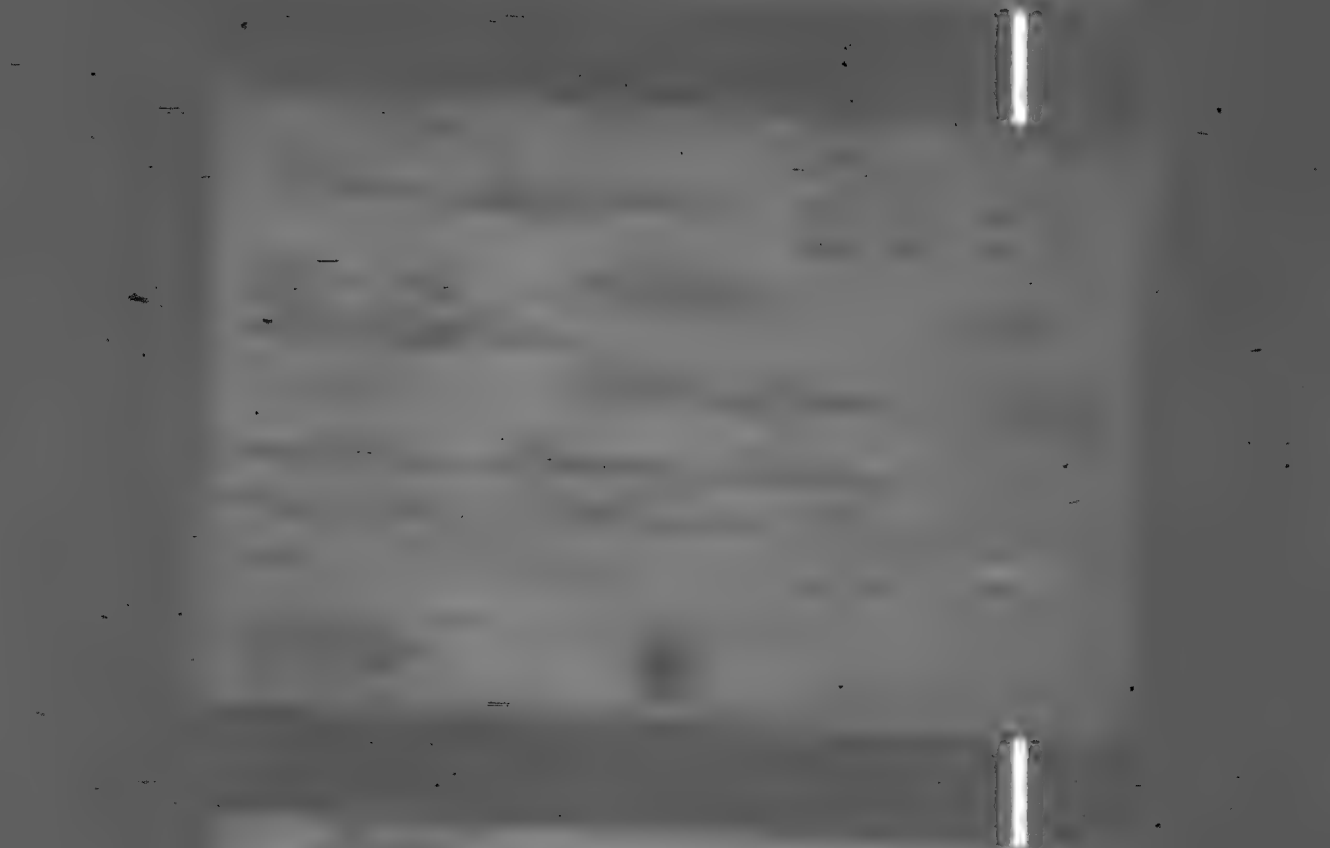








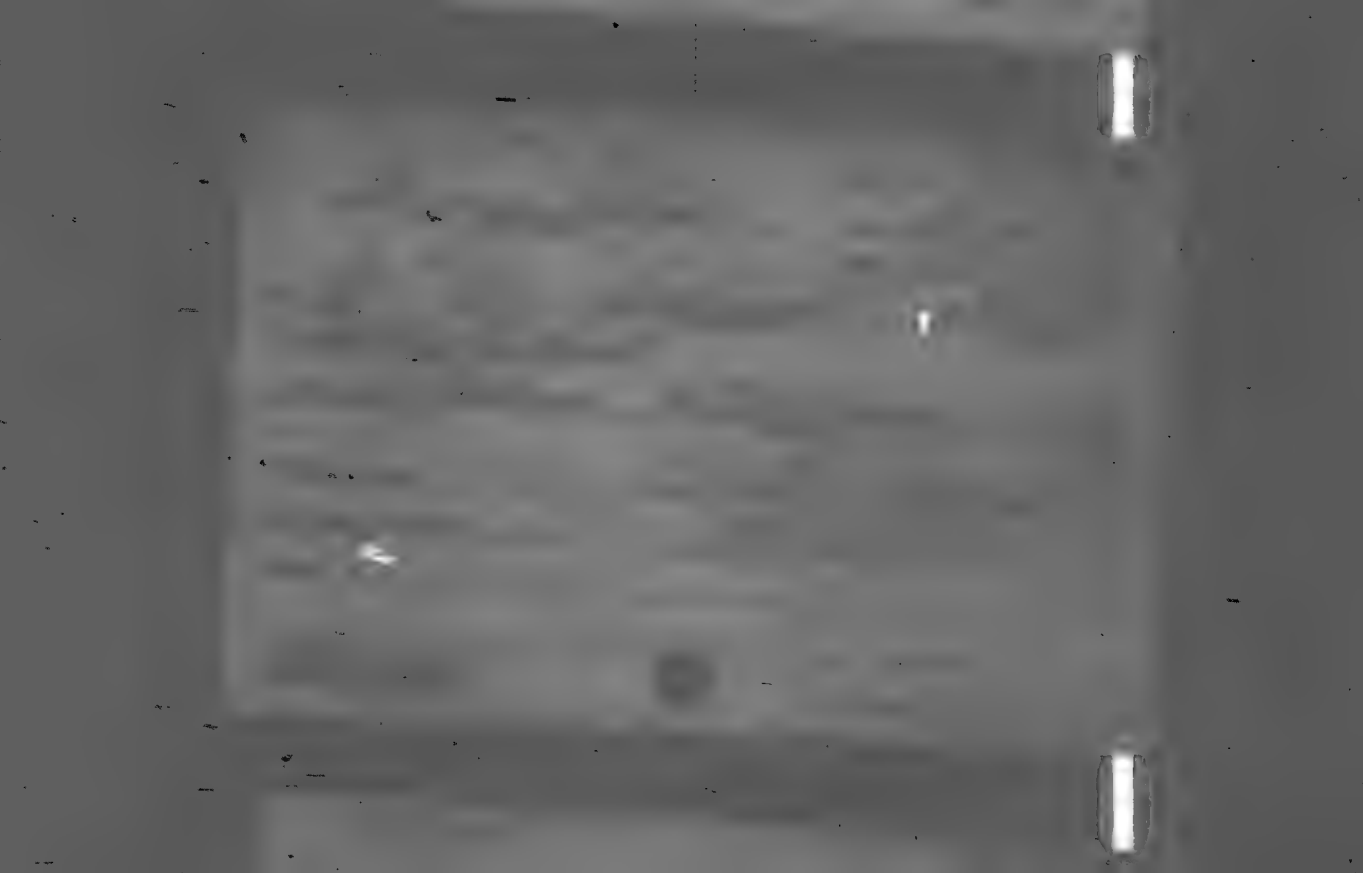


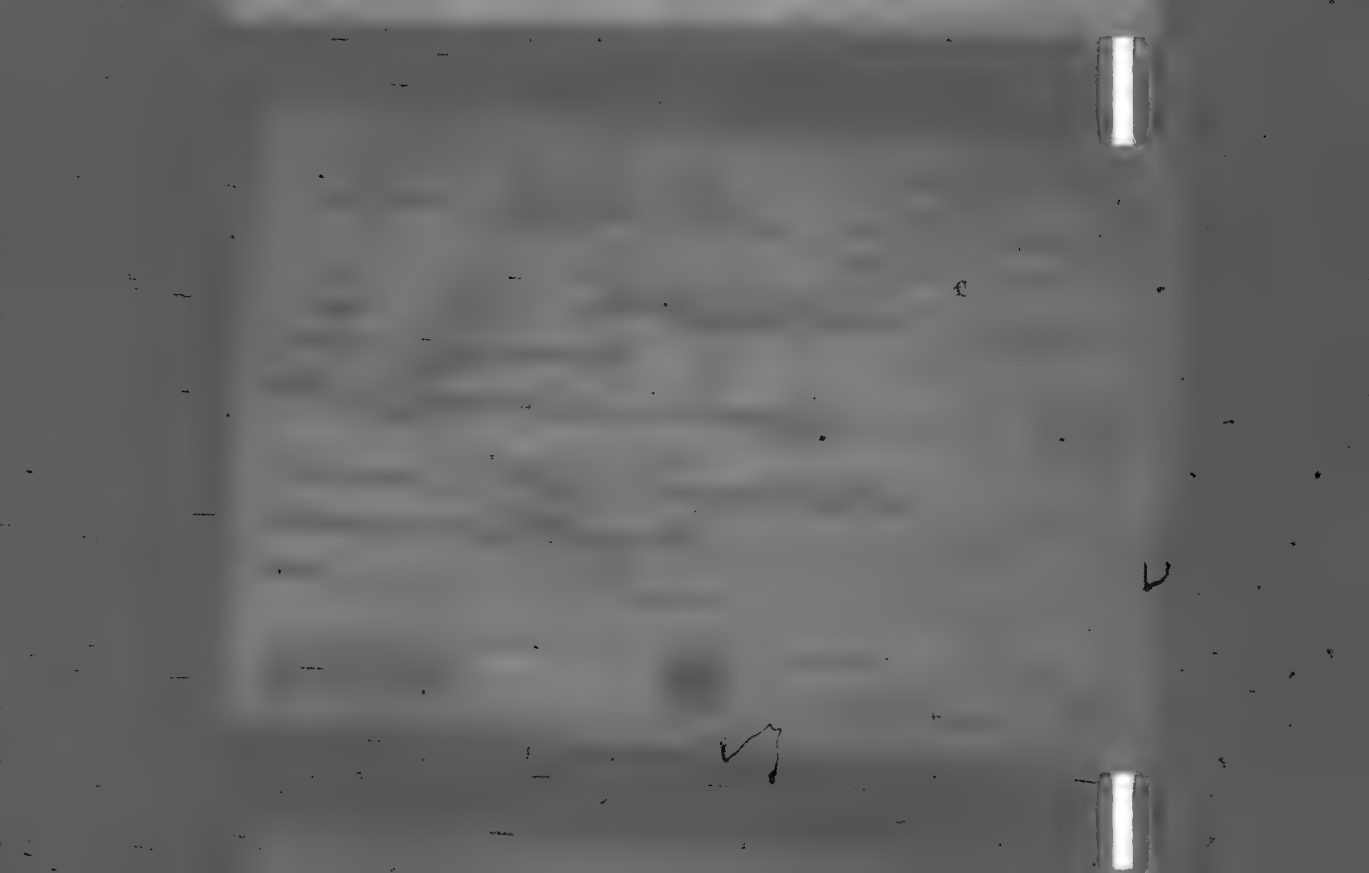




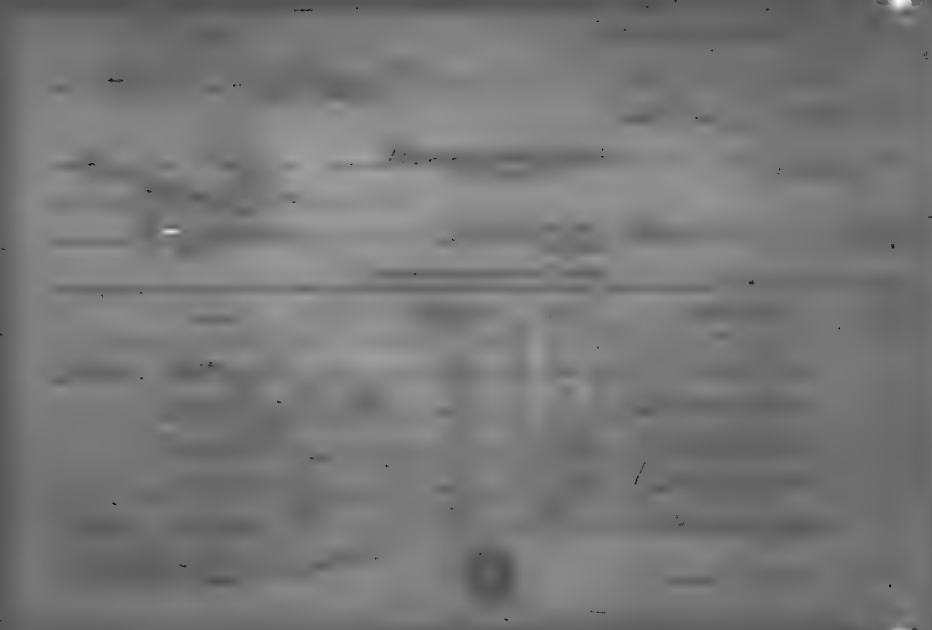














STATE CALIFORNIA

IN SENATE

January 1, 1908

REPORT

OF THE

COMMISSIONER OF THE LAND OFFICE

FOR THE YEAR 1907

ALBANY: JAMES W. BARRETT, STATE PRINTER, 1908.

100  
Bryant, A. B.  
DEALER IN CASH

CALIFORNIA

VOL. 34

SHEET 17

Virginia  
Bryant, A. B.  
DEALER IN CASH

OTHER MEMBERS OF THE FAMILY

| NAME          | RELATIONSHIP | AGE | DATE |
|---------------|--------------|-----|------|
| Bryant, A. B. | W            | 40  | 1900 |
|               |              |     |      |
|               |              |     |      |
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1900

1900



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CALIFORNIA

VOL. 17

SHEET 2

11 1 11

STILLBORN RECORDS OF CALIFORNIA

| NAME                     | SEX                     | AGE | DATE OF BIRTH            |
|--------------------------|-------------------------|-----|--------------------------|
| [Faint handwritten name] | M                       | 39  | [Faint handwritten date] |
| [Faint handwritten name] | F                       | 11  | [Faint handwritten date] |
| [Faint handwritten name] | S                       | 10  | [Faint handwritten date] |
| [Faint handwritten name] | [Faint handwritten sex] | 12  | [Faint handwritten date] |
| [Faint handwritten name] | [Faint handwritten sex] | 11  | [Faint handwritten date] |



0 600

*Richard C. ...*  
SHEAR OF ...

CALIFORNIA

VOL. 22

SHEET 24

*... California ...*  
COUNTY ...

*Occasion ...*

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | AGE        | BIRTHPLACE |
|------------|--------------|------------|------------|
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
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1920 CENSUS ...  
DEPT. OF COMMERCE ...  
BUREAU OF CENSUS ...

U. S. GOVERNMENT PRINTING OFFICE

A-13





1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring transparency in all dealings.

2. The second part of the document outlines the various methods used to collect and analyze data. It describes how this information is used to identify trends, assess performance, and make informed decisions about future operations.

3. The third part of the document provides a detailed overview of the current state of the organization. It includes a summary of the key achievements over the past year, as well as a list of the challenges that remain to be addressed.

4. The fourth part of the document discusses the proposed changes to the organization's structure and processes. It explains how these changes are intended to improve efficiency, reduce costs, and enhance the overall quality of the organization's services.

5. The fifth part of the document provides a summary of the findings of the study. It highlights the key points made in the previous sections and offers recommendations for how the organization should proceed in the future.

6. The sixth part of the document provides a list of references and sources used in the study. This includes a list of books, articles, and other documents that have been consulted in the course of the research.

7. The seventh part of the document provides a list of appendices. These include a list of tables, figures, and other supplementary materials that are included in the document.

8. The eighth part of the document provides a list of footnotes. These include a list of references and sources used in the study, as well as a list of other documents that have been consulted in the course of the research.

9. The ninth part of the document provides a list of references and sources used in the study. This includes a list of books, articles, and other documents that have been consulted in the course of the research.

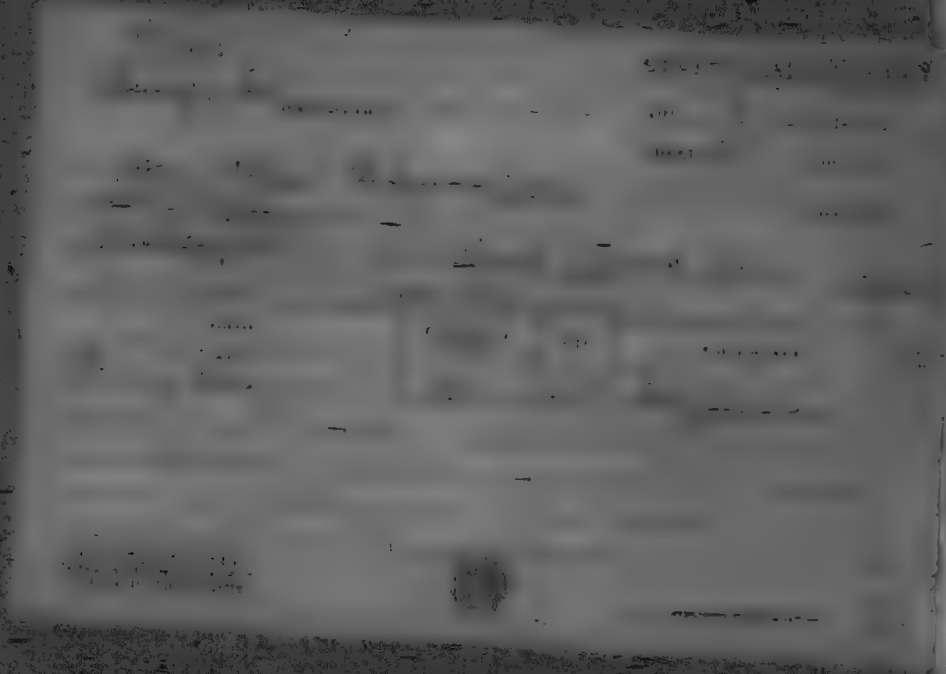
10. The tenth part of the document provides a list of appendices. These include a list of tables, figures, and other supplementary materials that are included in the document.

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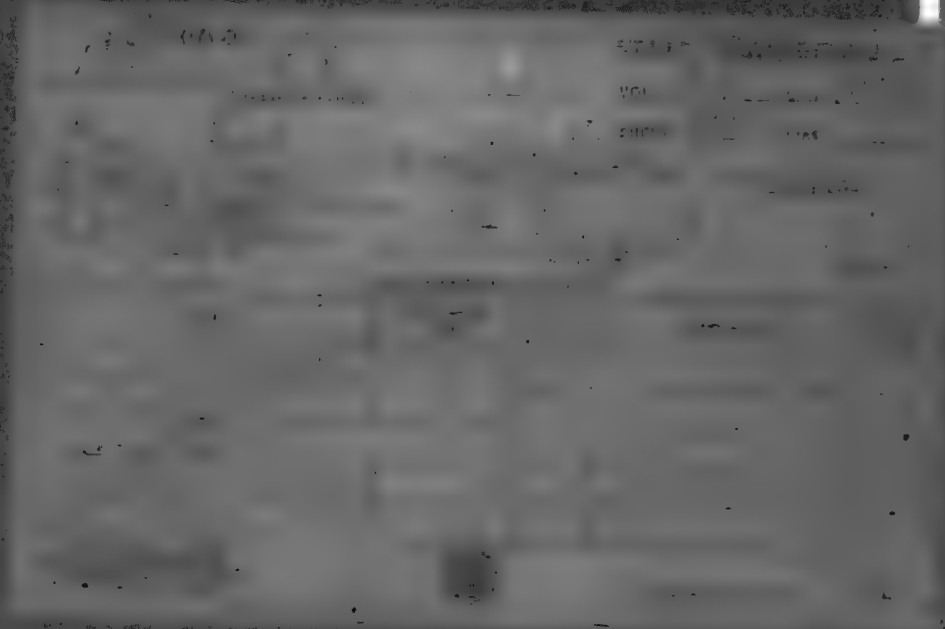


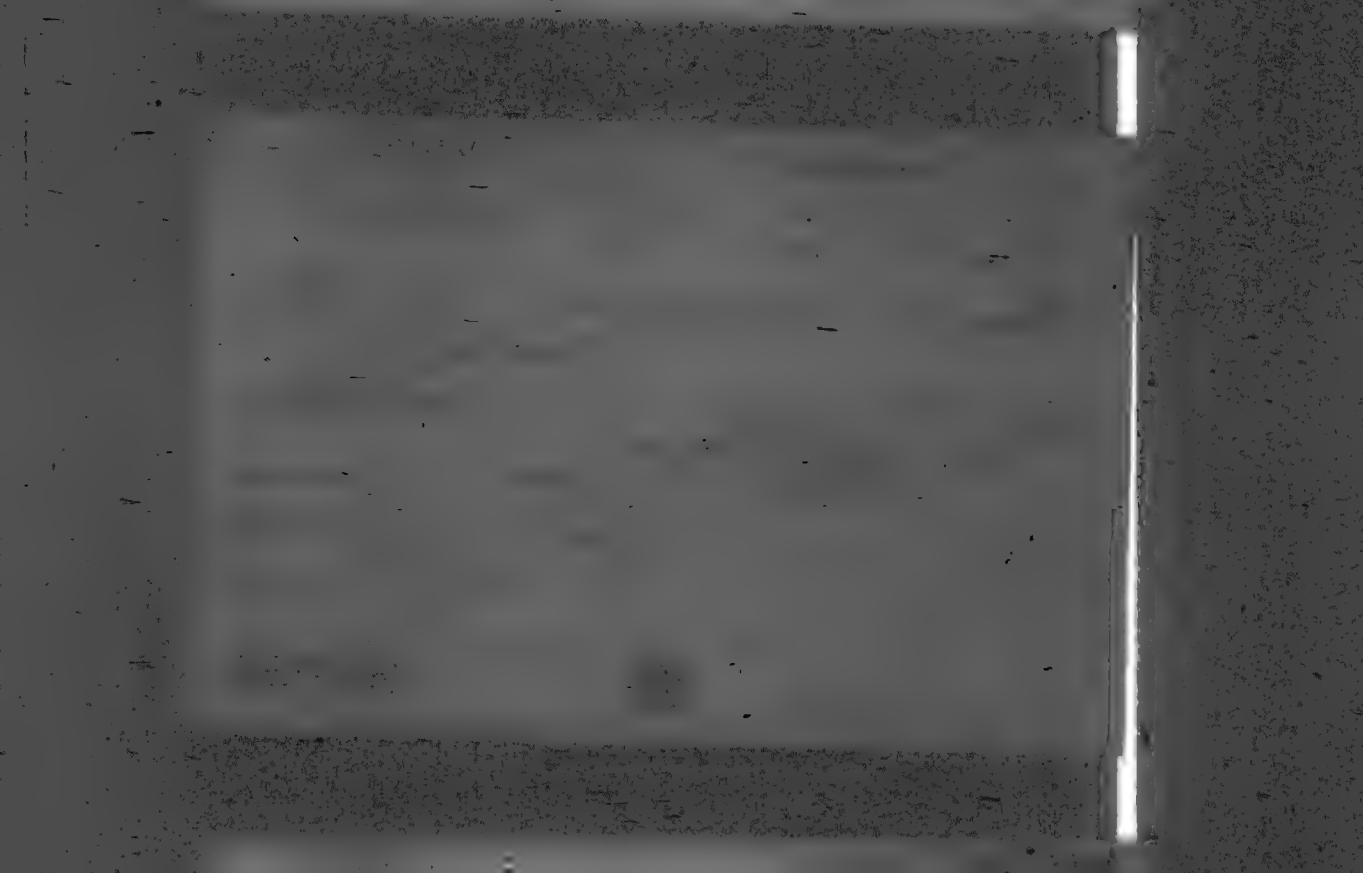


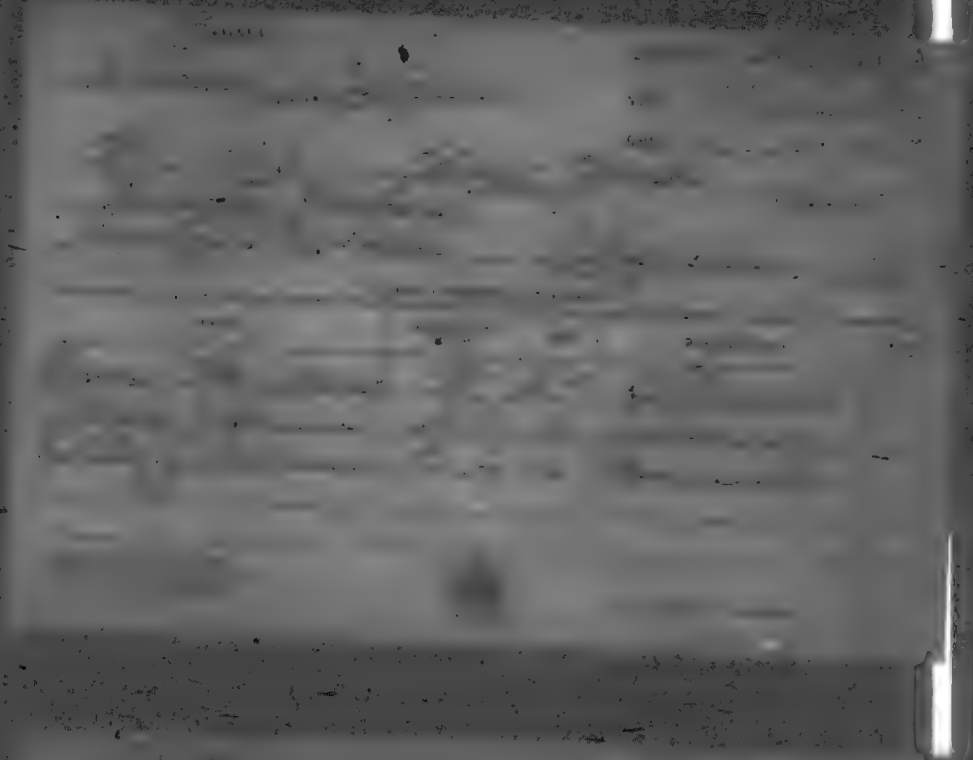
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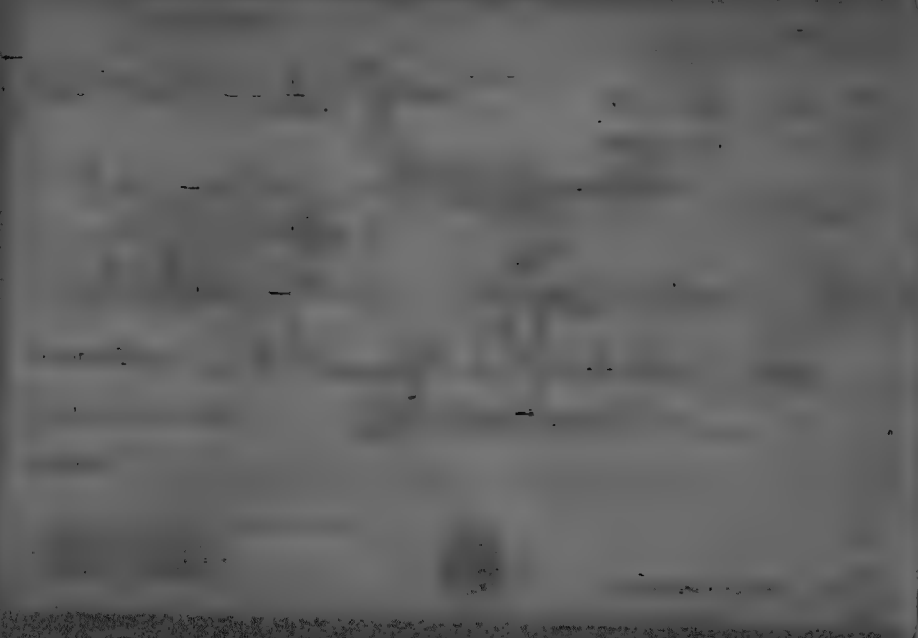
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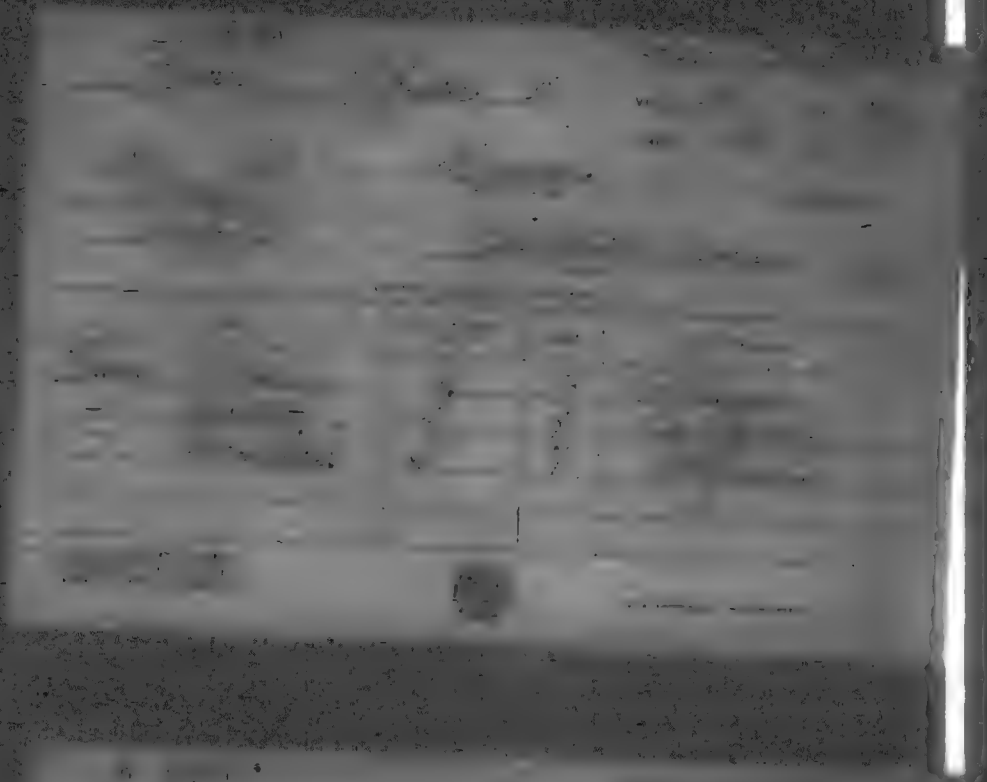
SHEET











2

1. NAME \_\_\_\_\_

2. ADDRESS \_\_\_\_\_

3. CITY \_\_\_\_\_

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6. PHONE \_\_\_\_\_

7. FAX \_\_\_\_\_

8. E-MAIL \_\_\_\_\_

9. OCCUPATION \_\_\_\_\_

10. EDUCATION \_\_\_\_\_

11. MARITAL STATUS \_\_\_\_\_

12. NUMBER OF CHILDREN \_\_\_\_\_

13. DATE OF BIRTH \_\_\_\_\_

14. DATE OF DEATH \_\_\_\_\_

15. DATE OF INTERVIEW \_\_\_\_\_

16. DATE OF RECORD \_\_\_\_\_

17. DATE OF REVIEW \_\_\_\_\_

18. DATE OF REVISION \_\_\_\_\_

19. DATE OF CLOSURE \_\_\_\_\_

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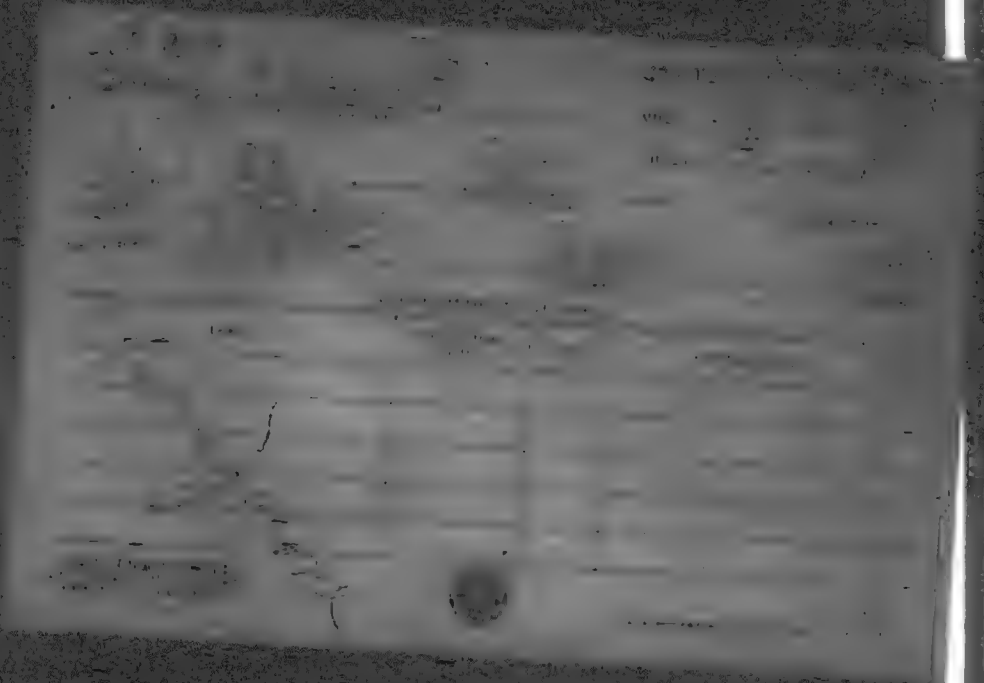
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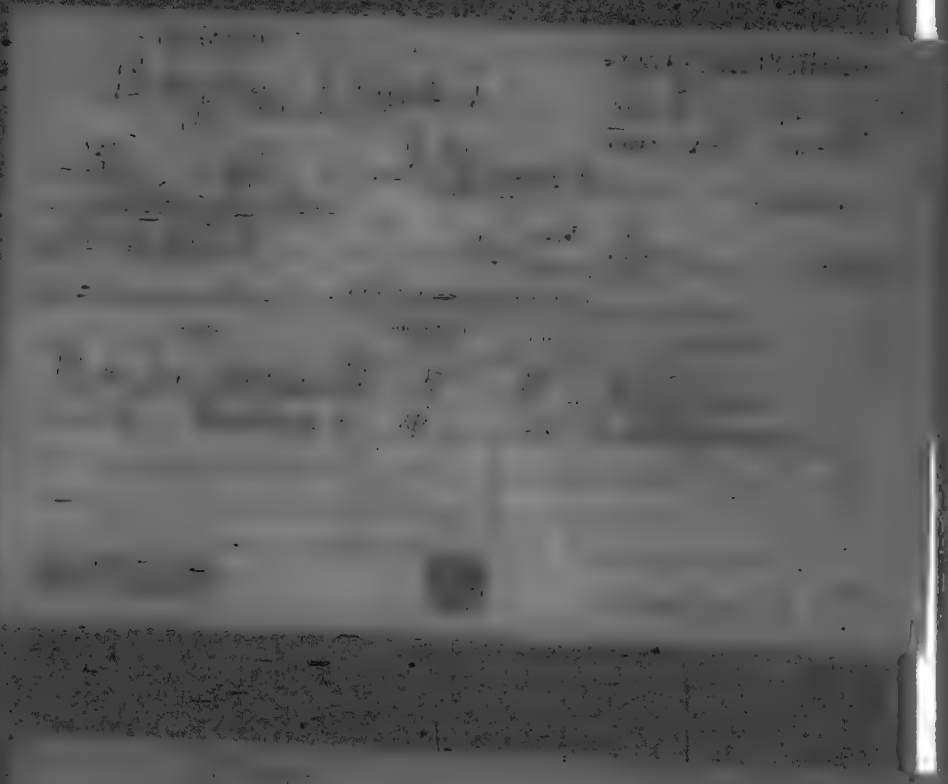
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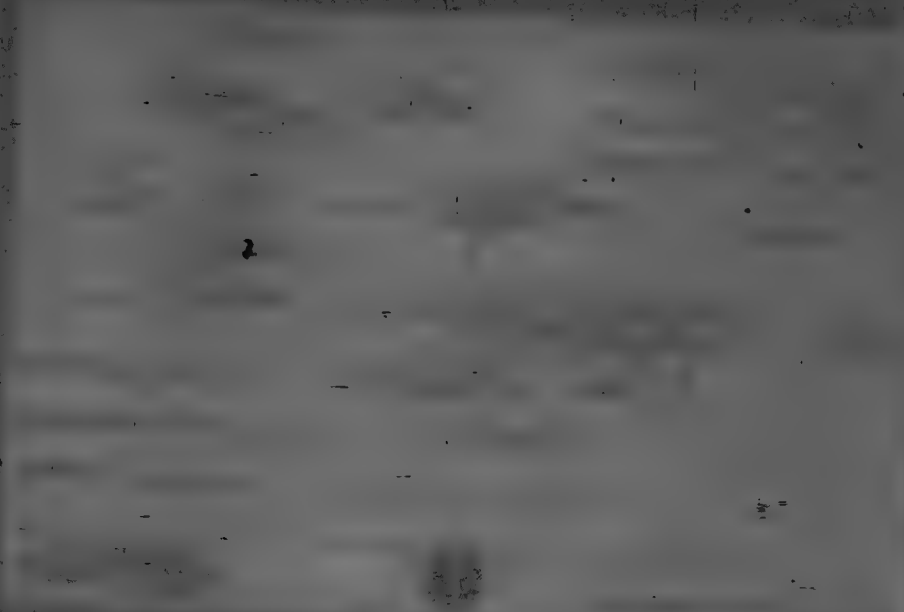
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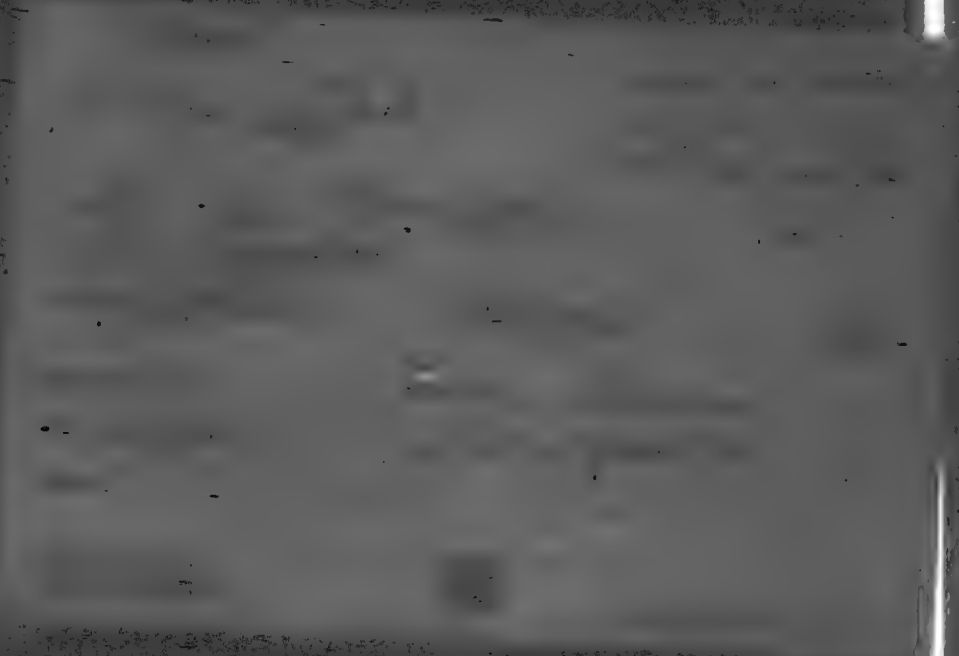
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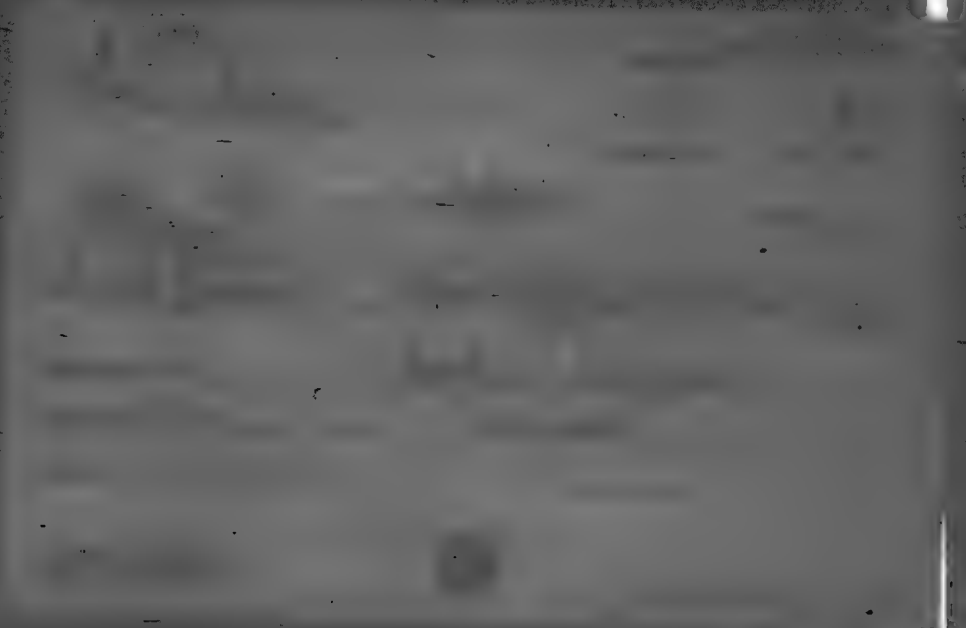


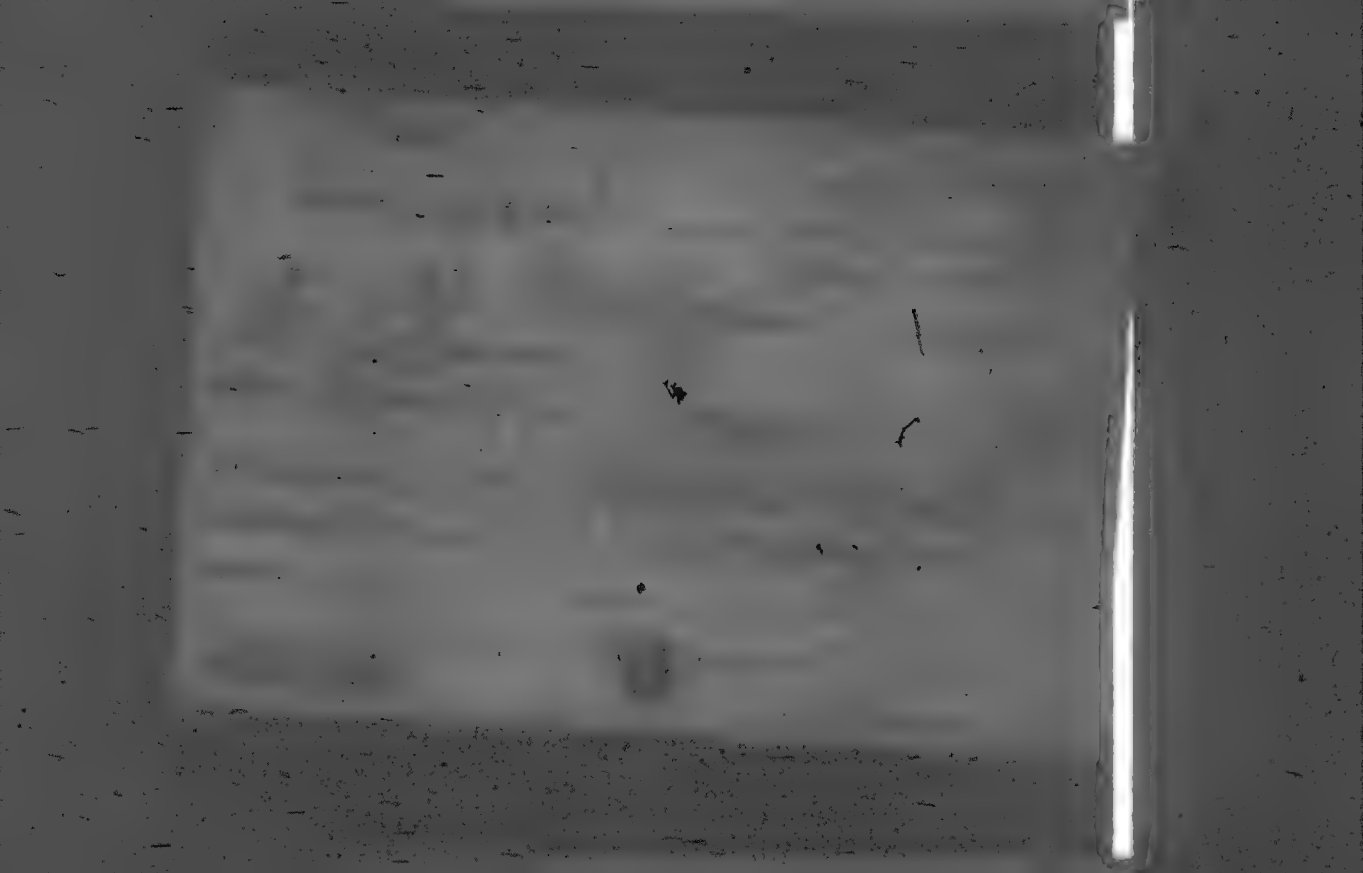


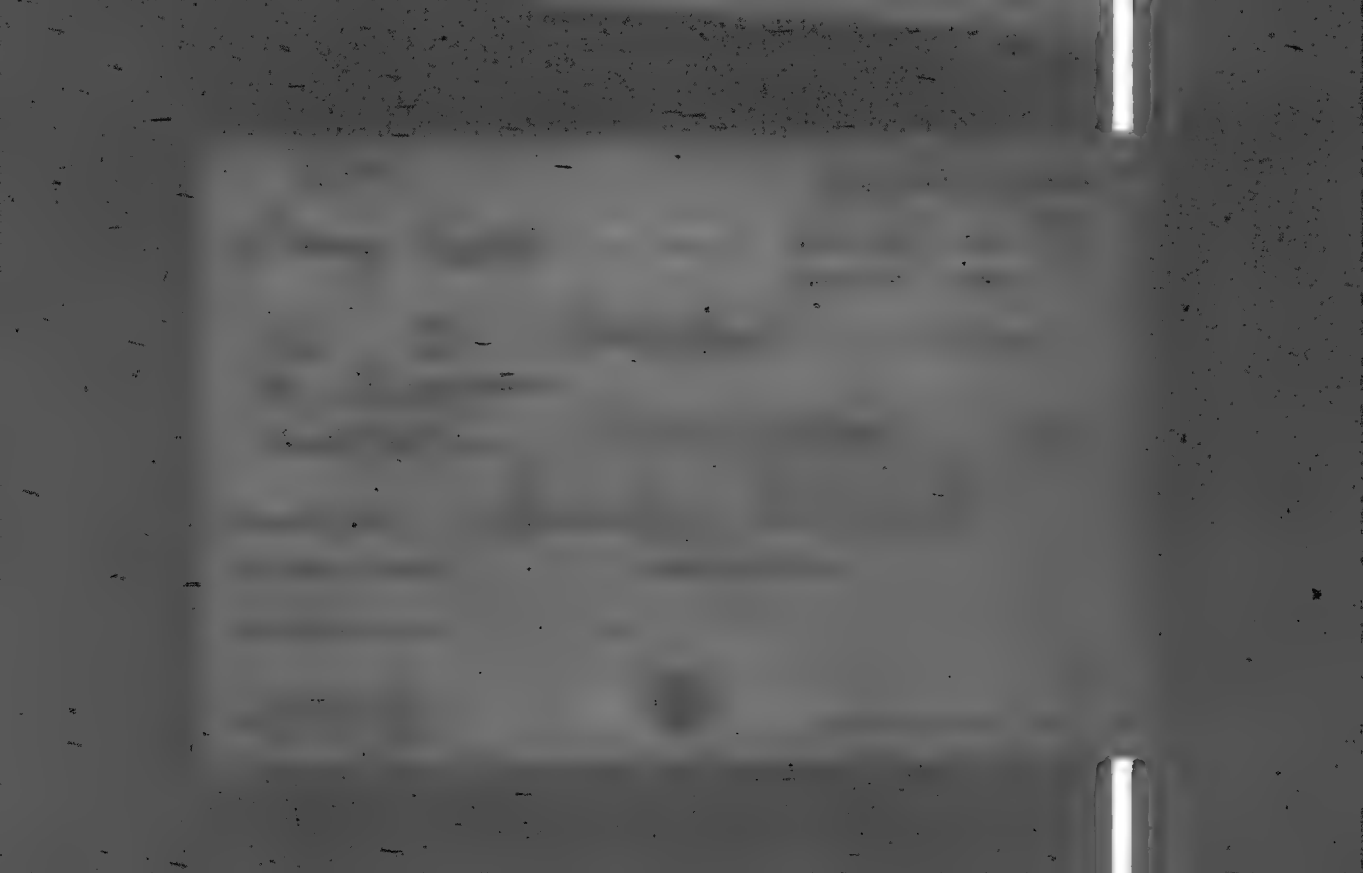




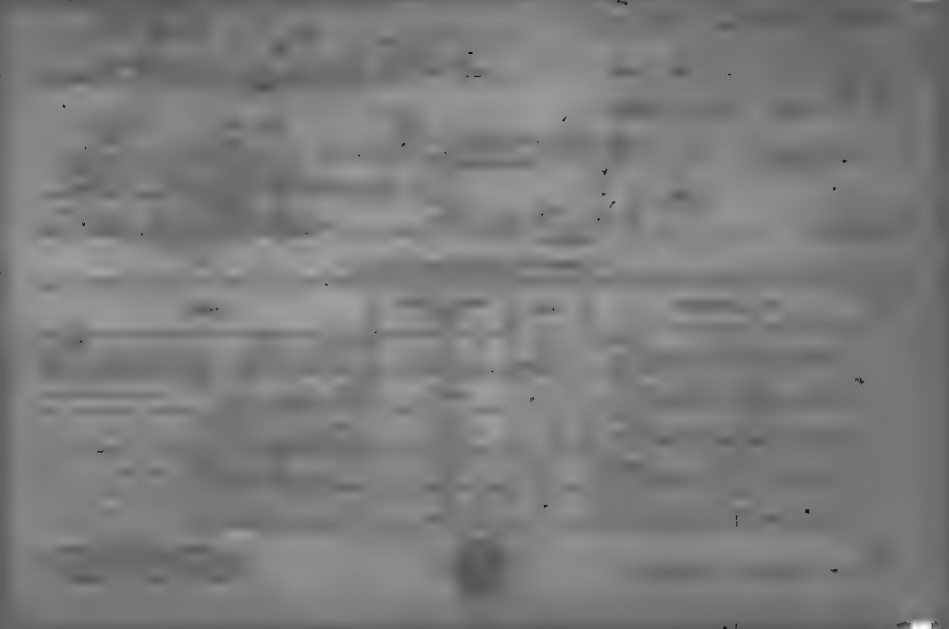




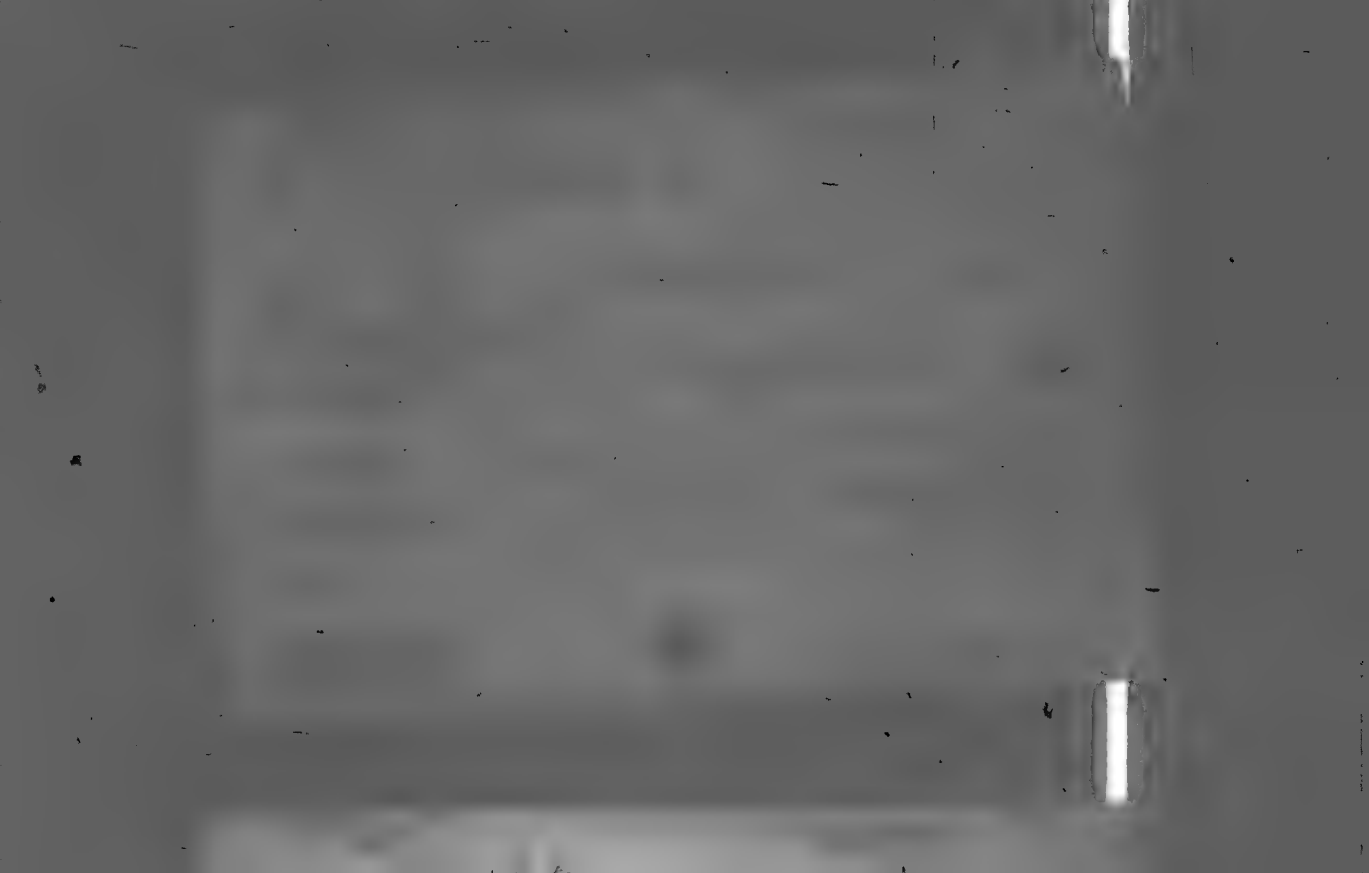














B 600  
Barry, Edward

STATE CALIFORNIA

VOL. 40

SHEET 1

IN

Los Angeles

To -

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

1000 CL-115 - 1157  
 Department of Commerce  
 Bureau of the Census

B 040  
 CALIFORNIA  
 VOL. 1  
 SHEET 1  
 NAME: *Philip [illegible]*  
 ADDRESS: *[illegible]*  
 CITY: *[illegible]*  
 STATE: *[illegible]*  
 ZIP: *[illegible]*  
 DEPTA MEMBERS & FAMILY  

| NAME               | RELATIONSHIP       | AGE                | DATE OF BIRTH      |
|--------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

1000 COUNCIL INTX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 A-2

1000 COUNCIL INTX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 CALIFORNIA

5600  
Benny [unclear]  
STATE CALIFORNIA  
Vol 34  
West 6  
Line 23  
[unclear]  
[unclear]  
[unclear]  
[unclear]

INDEXED WITH  
RELATIONSHIP TO ABOVE  
[unclear]  
[unclear]  
[unclear]

1000 CIRCULARS - 1002  
DIVISION OF INVESTIGATION  
BUREAU OF THE POSTAL SERVICE

5600  
Benny [unclear]  
STATE CALIFORNIA

1900  
 State, California  
 COUNTY, San Diego  
 CITY, San Diego  
 STATE, California  
 VOL. 85 PAGE 55  
 SHEET 2 LINE 55  
 NAME, McGee Ave.  
 ADDRESS, 1106

CHILD NUMBER IN FAMILY

| NAME                   | RELATION  | AGE       | BIRTHPLACE  |
|------------------------|-----------|-----------|-------------|
| <u>John Kate Belle</u> | <u>10</u> | <u>40</u> | <u>Ill.</u> |
| <u>Marion</u>          | <u>11</u> | <u>38</u> | <u>Ill.</u> |
| <u>Edward</u>          | <u>12</u> | <u>36</u> | <u>Ill.</u> |
| <u>William</u>         | <u>13</u> | <u>34</u> | <u>Ill.</u> |

1900 CENSUS-NIGHT  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE  
 1900

1900  
 State, California  
 COUNTY, San Diego  
 CITY, San Diego  
 STATE, California  
 VOL. 85 PAGE 55  
 SHEET 2 LINE 55  
 NAME, McGee Ave.  
 ADDRESS, 1106

B. 600  
*Beer, Edwin S*  
HEAD OF FAMILY

STATE CALIFORNIA

POP. 11,812,800

SHEET 17 LINE 56

*W 35 California*

*San Mateo*

*Redwood*

*Marina*

*1020*

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

ETHNIC RACE

SEX

*Beer, same W 34 California*

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

B. 600

STATE CALIFORNIA



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STATE CALIFORNIA

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JAN 11 1960  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
WASHINGTON, D. C.

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THIS RECEIPT IS VALID  
ONLY IF IT IS SIGNED BY  
THE OFFICIAL OF THE BUREAU

U. S. DEPARTMENT OF JUSTICE

660

STATE CALIFORNIA

*Becky ...*

DATE *12-1-19*  
TIME *11* - *11*

*...*

*...*

THIS CASE WITH *...*  
RECORDED IN BOOK *...*

OWNERS *...*

1870 STREET, SUITE  
FREMONT, CALIFORNIA  
ADDRESS ONLY PLEASE



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5-6-00

STATE CALIFORNIA

*Wm. J. ...*

WA 52 LB 23 7

SHSST. J. ON. 21

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*James H. Smith*  
JAMES H. SMITH

FDL - 12/2/74

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OTHER INFORMATION: / 1-2-11-1

1920 Census - 1900

1920 CENNILE INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Y 1 BOMBING OF KOREAN SHIPS

360

3500  
Bryant, Elizabeth L.

CALIFORNIA

VOL.

15

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Illinois

San Francisco

San Francisco

San Francisco

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U. S. GOVERNMENT PRINTING OFFICE: 1964 O - 344-111

B 600-

Barrow, Elizabeth P.

CALIFORNIA

VOL. 43 - NO. 205

SHEET 16 - LINE 3

St. Francisco

Los Angeles

South Flower

210

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE    | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|---------------|------------------|
| Muscolle, Mary | Pr                | 35  | Massachusetts |                  |
|                |                   |     |               |                  |
|                |                   |     |               |                  |
|                |                   |     |               |                  |
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|                |                   |     |               |                  |
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1900 CENSUS - PART  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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STATE - CALIFORNIA

NO. 122 10000

INSET 1000

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OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE  | BIRTHPLACE |
|------|--------------|------|------------|
| 1000 | 1000         | 1000 | 1000       |
| 1000 | 1000         | 1000 | 1000       |
| 1000 | 1000         | 1000 | 1000       |

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1000



8600  
 Roger, Elva C.  
HEAD OF FAMILY

STATE: CALIFORNIA

VOL. 100 20 2000

SHEET 2 UNIT 100

Wm. C. O'Brien  
 Elva C. O'Brien  
 St. Elmo, Cal.  
CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | AGE | BIRTHPLACE | 1900<br>SEX |
|-----------------|------------------|-----|------------|-------------|
| Roger, Elva C.  | 10               | 30  | California |             |
| St. Elmo, Cal.  | 10               | 20  | California |             |
| Elva C. O'Brien | 10               | 10  | California |             |
| St. Elmo, Cal.  | 10               | 10  | California |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A. S. SARGENT, 10-11-1900  
 10-11-1900

1000

Address of the addressee

STATE OF CALIFORNIA

County of \_\_\_\_\_

City of \_\_\_\_\_

Post Office \_\_\_\_\_

Post Office \_\_\_\_\_

Post Office \_\_\_\_\_

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STATE OF CALIFORNIA

County of \_\_\_\_\_

City of \_\_\_\_\_

Know all men by these presents, \_\_\_\_\_

of the County of \_\_\_\_\_ State of \_\_\_\_\_

do hereby certify

that \_\_\_\_\_

STATE OF CALIFORNIA

3600

CALIFORNIA

VOL. 54

SHEET 16

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Eckert Family  
HEAD OF FAMILY

W 54  
Married  
ESTABLISHED

San Diego  
San Diego  
E 30 72  
STREET

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Truf, Daniel | S. S.        | 11  | Minnesota  |
|              |              |     |            |
|              |              |     |            |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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Reyes, Emma

STATE CALIFORNIA

VOL. 99 NO. 1013

SHEET 5

San Francisco

San Francisco

San Francisco

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Daughter

Emma's daughter of Reyes, Paul

1900 LENDING BIRTH  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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Bayer, Emma

STATE CALIFORNIA

Vol 64 R.D. 112

SHEET 31

26 47 Germany

1874-81

was engaged

Wass, Dr. Williams, Dr.

ENUMERATED WITH House of Deacons

RELATIONSHIP TO ABOVE Wid.

REMARKS

1920 LABELS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE 1917

STATE, CALIFORNIA

Vol. \_\_\_\_\_ No. \_\_\_\_\_

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OF

146 *Journal of Management Education* 32(2)

OTHER MEMBERS OF FAMILY

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RELATIONSHIP TO ANOVA: \_\_\_\_\_

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Bowers, Emma  
HEAD OF FAMILY

CALIFORNIA

Vol. 20 CO. 115  
Sheet 3 LINE 23

W 66 Wisconsin  
Browns  
Browns  
Must 3rd

CITIZENSHIP

OTHER MEMBERS OF FAMILY

760  
UNCL. 1921

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|-------------------|-----|------------|-----------|
| Bowers, Victoria | 27                | 33  | Wisconsin  |           |
| Robert           | 8                 | 35  | Wisconsin  |           |
|                  |                   |     |            |           |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16



1900

STATE CALIFORNIA

VOL. 100

SHEET 1

INDEXED WITH

RELATIONSHIP TO ABOVE

PREPARED

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

STATE CALIFORNIA

BLANKS FOR THE CLERK

B600

Boreo Ernest  
HEAD OF FAMILY

STATE CALIFORNIA  
VOL. 76 : 52  
SHEET 4 LINE 48

40 California  
Marina  
Marina East 4th 117

| OTHER MEMBERS OF FAMILY |                   |           |                   |
|-------------------------|-------------------|-----------|-------------------|
| NAME                    | RELATION-<br>SHIP | AGE       | DATE OF<br>BIRTH  |
| <u>Boreo Clara</u>      | <u>Wife</u>       | <u>48</u> | <u>California</u> |
| <u>Julma</u>            | <u>D</u>          | <u>17</u> | <u>California</u> |
| <u>Frederic</u>         | <u>D</u>          | <u>15</u> | <u>California</u> |

1920 LEGISLATIVE  
DEPARTMENT OF CIVIL SERVICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

CALIFORNIA

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STATE CALIFORNIA

VOL 37 E.D. 148

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W. H. England

177-1948

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STATE CALIFORNIA  
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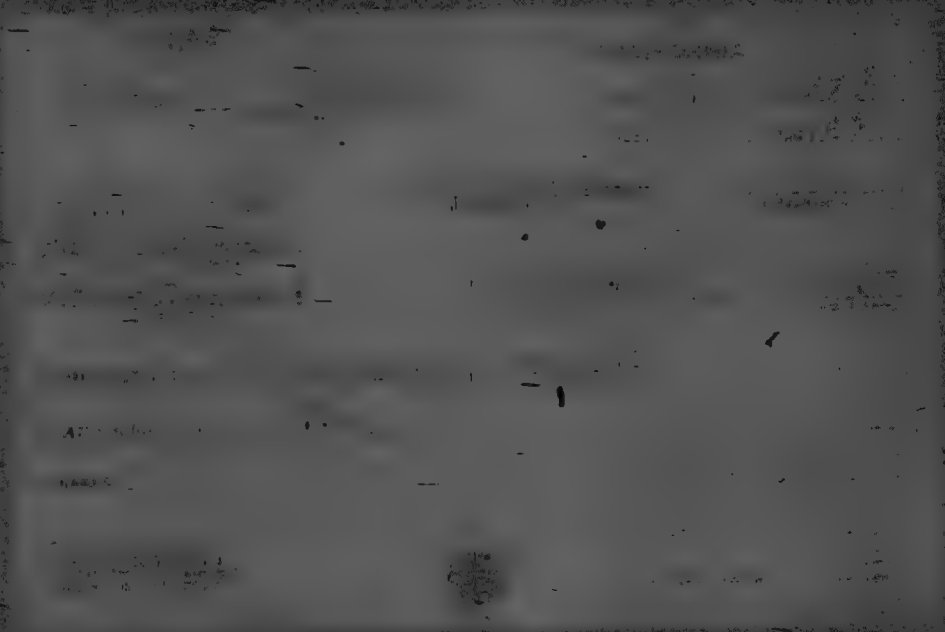
| OTHER MEMBERS OF FAMILY |           |           |                |
|-------------------------|-----------|-----------|----------------|
| NAME                    | RELATION  | AGE       | DATE PLACED IN |
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1925 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF VITAL STATISTICS



U.S. GOVERNMENT PRINTING OFFICE: 1925

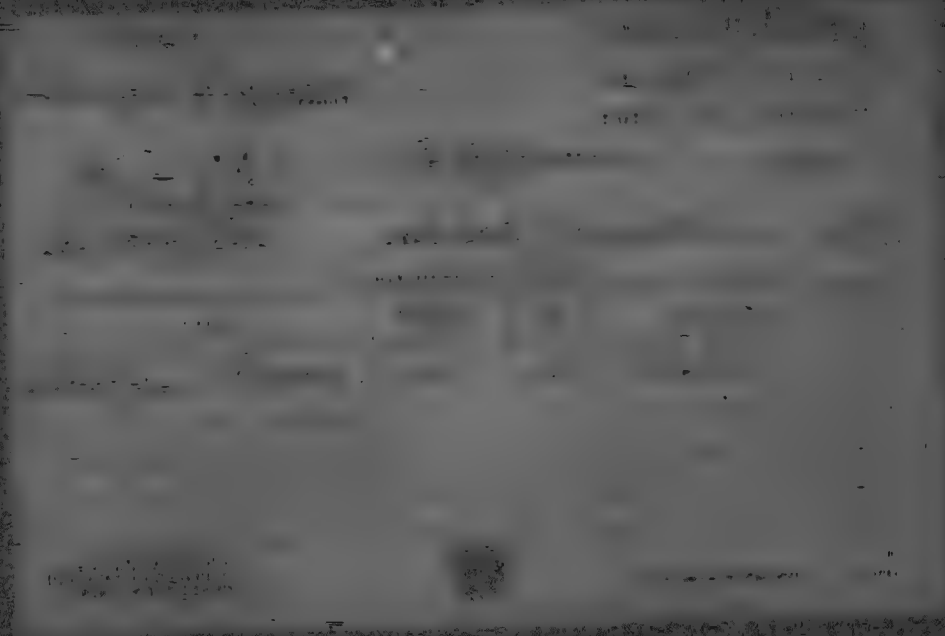
STATE CALIFORNIA



1. The first part of the report  
describes the general situation  
of the country and the  
state of the economy.  
It also mentions the  
main problems of the  
country and the  
state of the economy.  
The second part of the report  
describes the results of the  
survey and the  
state of the economy.  
The third part of the report  
describes the results of the  
survey and the  
state of the economy.  
The fourth part of the report  
describes the results of the  
survey and the  
state of the economy.  
The fifth part of the report  
describes the results of the  
survey and the  
state of the economy.







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STATE OF CALIFORNIA

IN SENATE

January 1, 1901

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR 1900

PUBLISHED BY THE STATE PRINTING OFFICE

1901

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STATE OF CALIFORNIA

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San Francisco, Cal.

STATE OF CALIFORNIA

EXHIBITED WITH

CLARIFICATION TO ABOVE

1911

1911  
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Bureau of Census

STATE OF CALIFORNIA  
COUNTY OF ...  
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100-30

San Francisco  
California  
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San Francisco  
California

100-30  
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1910

STATE OF CALIFORNIA

STATE OF NEW YORK  
IN SENATE  
January 10, 1900  
REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1899  
ALBANY: J. B. LIPPINCOTT & CO. PRINTERS.  
1900.

STATE OF NEW YORK  
IN SENATE  
January 10, 1900  
REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1899  
ALBANY: J. B. LIPPINCOTT & CO. PRINTERS.  
1900.

*State of California*  
JULY 1901

STATE OF CALIFORNIA

WILLIAM J. ...  
JULY 1901

*State of California*  
JULY 1901

*State of California*  
JULY 1901

STATE OF CALIFORNIA

*State of California*  
JULY 1901

*State of California*  
JULY 1901

STATE OF CALIFORNIA  
JULY 1901



STATE OF CALIFORNIA  
JULY 1901

5 6000

*Barry, J. W.*  
INHERITED FROM

STATE CALIFORNIA

1911 FEB 22

PAID 1.00

*Barry, J. W.*

*Barry, J. W.*

OTHER MEMBERS OF FAMILY

NAME RELATION AGE

*Barry, J. W.* 74 52 years

*Barry, J. W.* 52 years

*Barry, J. W.* 52 years

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF LANDS



U.S. DEPARTMENT OF JUSTICE

Berry, Faith

STATE

CALIFORNIA

Vol 42 L.S. 893

SHEET 3 LINE 71

No 22

California

Los Angeles

Los Angeles

So Grand Ave - 142

NUMERATED WITH

Berry, James F

RELATIONSHIP IS ABOVE

Daughter-in-law

REMARKS

RECORDED BY  
CLERK OF THE COURT

U. S. DEPARTMENT OF JUSTICE

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1940 GENERAL INVEST  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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STANDARD INDEX



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STATE OF CALIFORNIA

RECEIVED

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FROM: Mr. J. P. [unclear]  
SUBJECT: [unclear]

ILLUMINATED WITH Ten [unclear]  
RELATIONSHIP TO ADVERT [unclear]  
REMARKS [unclear]

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

U.S. GOVERNMENT PRINTING OFFICE

CALIFORNIA

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CALIFORNIA

VOL. 1

SHEET 1

W. H. [unclear]  
[unclear] [unclear]

1910  
[unclear] [unclear]

| NAME             | RELATION | AGE | DISEASE    |
|------------------|----------|-----|------------|
| Barry, [unclear] | W        | 47  | [unclear]  |
| [unclear]        | D        | 8   | California |
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DEPARTMENT OF  
SPECIAL INQUIRY



U. S. GOVERNMENT PRINTING OFFICE

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

IN SENATE,

January 1, 1901.

REPORT OF THE

COMMISSIONER OF THE LAND OFFICE

TO THE SENATE.

ALBANY:

W. J. BARNES, PRINTERS.

1901.

Wm. T. Barrett  
MAY 1900

Wm. T. Barrett  
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Washington

Ohio

West

Wm. T. Barrett  
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Washington

Wm. T. Barrett  
1000  
Washington

Wm. T. Barrett  
1000  
Washington



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Hawley, Arizona

CALIFORNIA

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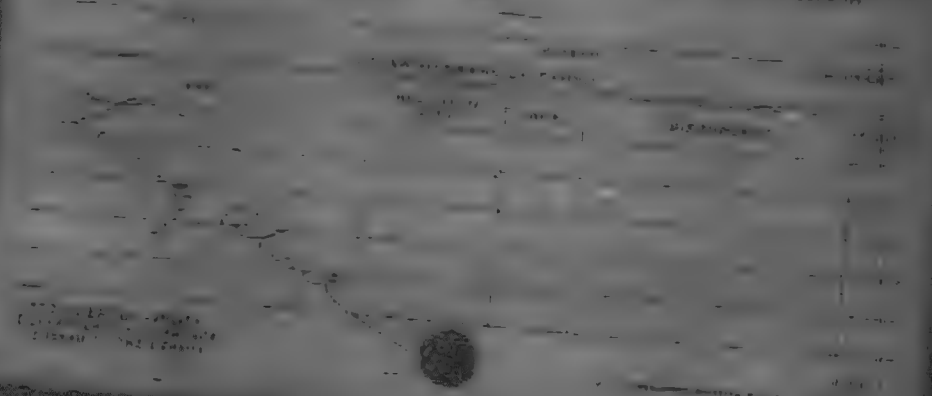
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 State of California  
 Vol. 14  
 Page 14  
 1900



Printed by the State Printer  
 Sacramento, California

1060  
 State of California  
 Vol. 14  
 Page 14  
 1900

1904

Francisco

STATE OF CALIFORNIA  
VOL. 12  
PAGE 12

W. H. ...

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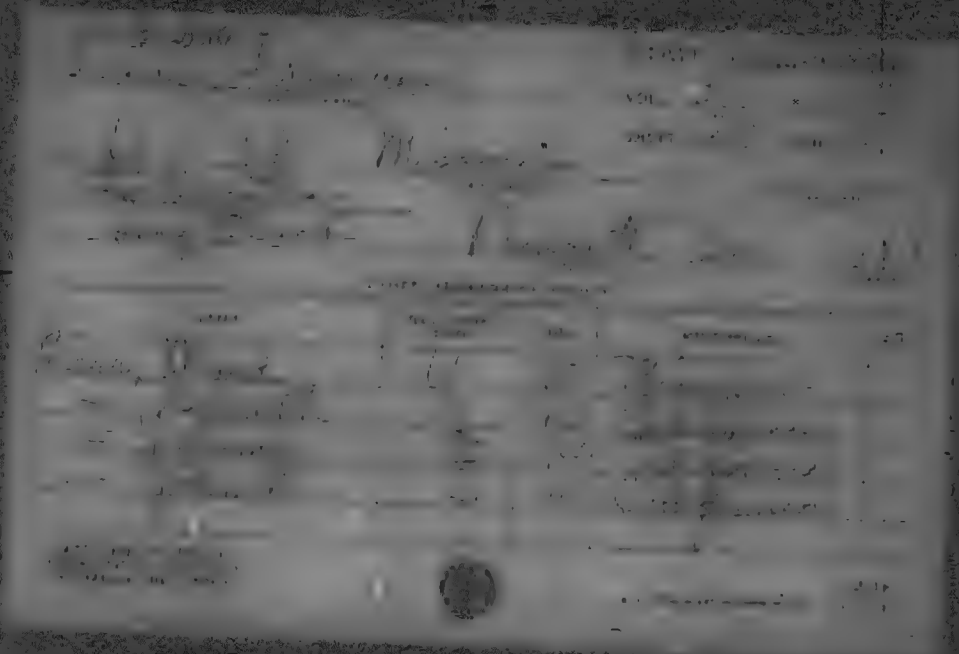
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THE CALIFORNIA





3600  
Perry, Francis J.

CALIFORNIA  
VOL. 115  
SHEET 3

W. H. California

Other members of family

| NAME              | AGE | SEX | DATE      |
|-------------------|-----|-----|-----------|
| Perry, Francis J. | W   | M   | 11-1-1880 |
| Perry, William C. | D   | M   | 15-1-1880 |
| Perry, Francis J. | A   | M   | 16-1-1880 |

18-1-1880  
DEPT. OF THE LANDS

1900

James A. Smith

CALIFORNIA

San Francisco

March 12, 1900

My dear Sir,

I have the honor

to acknowledge the receipt of your letter of the 10th inst.

in relation to the matter of the

San Francisco

Yours very truly,

James A. Smith

Very truly yours,

800

STATE

CALIFORNIA

San Diego

ON

1952

0 32

DATE

1952

1952

San Diego

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San Diego

San Diego

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San Diego

1952

San Diego

San Diego



SENT AT 10:10

EL. 10:10 AM

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STATE OF CALIFORNIA

County of \_\_\_\_\_

IN SENATE

January 1, 1900

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

AT ITS REGULAR SESSION, HELD AT SACRAMENTO, CALIFORNIA,

ON JANUARY 1, 1900.

ALBINO W. BROWN, COMMISSIONER.

Printed by the State Printer,  
Sacramento, California.  
Approved for sale, January 1, 1900.



418

2610  
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RECEIVED AT  
ADDRESS OF THE  
TENNESSEE

RECEIVED AT  
ADDRESS OF THE  
TENNESSEE



5000

*George F. [illegible]*

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VOL

SHEET

NAME

DATE

3-11-1914  
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BOSTON PUBLIC LIBRARY

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10. 1. 1900

STATE ALABAMA

VOL. 10

SHEET 100

W. J. ...  
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ESTABLISHED 1911 - 1912  
SCHOOL OF THE ARTS

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# CALIFORNIA

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CALIFORNIA

*John Doe*  
 (HEAD OF FAMILY)

VOL. *1* P. *1*

SHEET *1* OF *1*

*John Doe* *54* *10-10-1910*  
 (BIRTHPLACE) (BIRTHDATE)

*John Doe* *54* *10-10-1910*  
 (BIRTHPLACE) (BIRTHDATE)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE        | DATE              |
|-----------------|--------------|-----------|-------------------|-------------------|
| <i>John Doe</i> | <i>Head</i>  | <i>44</i> | <i>10-10-1910</i> | <i>10-10-1910</i> |
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1077 MARKET STREET  
 SAN FRANCISCO, CALIFORNIA

Adm

U.S. DEPARTMENT OF COMMERCE



1875  
The State of New York  
County of ...  
In SENATE, January 1st 1875  
REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1874  
ALBANY: J. B. LEECH, STATE PRINTER.  
1875



1000  
United States Bank

STATE

CALIFORNIA

VOL

26

INDEX

2

John W. Schubert, Secretary 1901

1214 107th

OTHER MEMBERS OF FAMILY

| NAME               | RELATION | AGE | DATE OF BIRTH | SEX |
|--------------------|----------|-----|---------------|-----|
| John W. Schubert   | Head     | 34  | 1867          | M   |
| Elizabeth Schubert | Wife     | 31  | 1870          | F   |

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6-18

Brown, Frank

INDEXED COPY

STANDARD

VOL. 133

SERIES 10

1918

1918

June

June

June

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Frank Brown   |              | 34  | California |
| John Brown    |              | 19  | California |
| William Brown |              | 15  | California |
| Robert Brown  |              | 11  | California |
| Charles Brown |              | 8   | California |

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REPRINTED BY THE BUREAU  
OF THE ARMY

751 and 112

U. S. GOVERNMENT PRINTING OFFICE

1918



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STATE OF NEW YORK

IN SENATE

JANUARY 1, 1900

REPORT OF THE

COMMISSIONER

OF THE

LAND OFFICE

FOR THE YEAR

1899

ALBANY: J.B. LIPPINCOTT & CO. PRINTERS  
1899



ALBANY: J.B. LIPPINCOTT & CO. PRINTERS

1899

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B 600  
Briest, Fred

STATE CALIFORNIA

VOL. 100-2258

SHEET 5 LIST 104

7-44  
Briest, Fred

San Francisco

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REMARKS

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U. S. GOVERNMENT PRINTING OFFICE: 1977-1000

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Frank  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 2 P. 11

Mr. 32 Allen  
BIRTHDAY

SHEET 1 OF 5

12-22-1900 BIRTHDAY

12-22-1900 BIRTHDAY

OTHER MEMBERS OF FAMILY

| NAME         | BIRTH DATE        | AGE       | BIRTHPLACE        | U.S. RES. |
|--------------|-------------------|-----------|-------------------|-----------|
| <u>Frank</u> | <u>12-22-1900</u> | <u>32</u> | <u>California</u> | <u>12</u> |
| <u>Allen</u> | <u>12-22-1900</u> | <u>32</u> | <u>California</u> | <u>12</u> |

12-22-1900 BIRTHDAY

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STATE CALIFORNIA



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WILSON, J. D. 1975. A.C. 441.

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(200)  
Barry, Frank

HEAD OF FAMILY

CALIFORNIA

VOL. 233 C.E. 4-5-3

SHEET 5 LINE 1

W 26 Illinois  
Fidelity

OTHER DEPENDENTS OF FAMILY

| NAME        | RELATIONSHIP | AGE | RESIDENCE  |
|-------------|--------------|-----|------------|
| Barry, Ruth | W            | 24  | California |
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U.S. GOVERNMENT PRINTING OFFICE 1950 O-484-000

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STATE

CALIFORNIA

VOLUME

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RELATIONSHIP TO ABOVE

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 Henry Frank  
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STATE - CALIFORNIA  
 VAL - 100  
 SMELT - 100

| COLLECT WITHIN 30 DAYS |            |      |            |        |
|------------------------|------------|------|------------|--------|
| NAME                   | PERCENTAGE | DATE | IDENTIFIED | STATUS |
| Henry Frank            | 100        | 100  | 100        | 100    |
| 100                    | 100        | 100  | 100        | 100    |
| 100                    | 100        | 100  | 100        | 100    |
| 100                    | 100        | 100  | 100        | 100    |
| 100                    | 100        | 100  | 100        | 100    |
| 100                    | 100        | 100  | 100        | 100    |
| 100                    | 100        | 100  | 100        | 100    |

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1000 1000 1000

*John J. ...*

STATE *Illinois*

DEPARTMENT OF REVENUE

TO THE MEMBERS OF A FAMILY

| NAME               | RELATION   | AGE        | EDUCATION  | DATE       |
|--------------------|------------|------------|------------|------------|
| <i>John J. ...</i> | <i>...</i> | <i>7</i>   | <i>...</i> | <i>...</i> |
| <i>...</i>         | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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THE DEPARTMENT OF REVENUE  
CHICAGO, ILL. 60606

*...*



No. 5000  
 State CALIFORNIA  
 Vol. 11 L.S. 12  
 Page 113  
 Date 11/13/1913  
 Title of Case  
 Plaintiff  
 Defendant  
 Other Parties

| NAME          | STATION | AGE | BIRTHPLACE |
|---------------|---------|-----|------------|
| Harry Smith   | 1       | 3   | London     |
| John Smith    | 2       | 6   | London     |
| William Smith | 3       | 5   | London     |

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 BUREAU OF THE CENSUS



R. B. 11/13/1913

11/13 (000)

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BUREAU OF THE CUSTOMS

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STATE OF CALIFORNIA

STATE CALIFORNIA

VOL. 50

SHEET 1

10 600

Los Angeles

Los Angeles

10 600

STATE OF CALIFORNIA

STATE OF CALIFORNIA

NAME

RELATION

AGE

BIRTHPLACE

Barna, Barna, etc.

1

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Los Angeles

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Italy

Los Angeles

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Los Angeles

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Los Angeles

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DEPARTMENT OF PUBLIC SAFETY

BUREAU OF INVESTIGATION



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VOL. 11

SHEET 1

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FURNISH 1000 10000



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CALIFORNIA

B 600

*Henry J. ...*  
NAME OF FAMILY

CALIFORNIA

VOL. X

E.D.

SHEET 1

LINE

*Living in Italy*  
DATE  
*at ...*  
PLACE

167

10000000

## OTHER MEMBERS OF FAMILY

| NAME       | RELATION   | AGE        | BIRTHPLACE | DATE       |
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1910 CENSUS UNIT  
 DIVISION OF CENSUS  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1910

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第 4 章

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1940

STATE CALIFORNIA

B - 6.40

Wm. Frank

STATE CALIFORNIA

VEA 100 100

SHEET 100 100

36 Missouri

St. Louis

| NAME        | RELATIONSHIP | AGE       | EDUCATION          |
|-------------|--------------|-----------|--------------------|
| <u>John</u> | <u>36</u>    | <u>3</u>  | <u>High School</u> |
| <u>John</u> | <u>16</u>    | <u>16</u> | <u>High School</u> |
| <u>John</u> | <u>8</u>     | <u>8</u>  | <u>High School</u> |
| <u>John</u> | <u>7</u>     | <u>7</u>  | <u>High School</u> |
| <u>John</u> | <u>6</u>     | <u>6</u>  | <u>High School</u> |

1900 UNITED STATES  
BUREAU OF CENSUS  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE  
1900

STATE CALIFORNIA

STATE OF NEW YORK

[illegible]

OTHER MEMBERS OF FAMILY - UNKNOWN

1914 606 US-14051  
1914 606 US-14052  
1914 606 US-14053

1900

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STATE - CALIFORNIA



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Page 7

1947年11月1日

Vol. 11, No. 12

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42

*Phragmites australis*

THE UNIVERSITY OF CHICAGO

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UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

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STATE

CALIFORNIA

Steve Lantz

VOL 1

NO 153

SHEET 19

LINE 1

W. 69 Silver York

Depot

Depot

| NAME        | RELATION | AGE | DATE OF BIRTH |
|-------------|----------|-----|---------------|
| Steve Lantz | W        | 61  | California    |
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1966 OCT 10 11:00 AM  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535



U.S. GOVERNMENT PRINTING OFFICE: 1964

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Born

David Frank

STATE CALIFORNIA

NO. 113-10-103

DATE 1-1-17

24 New York

John J. [unclear]

INVESTIGATION WITH Chapman & [unclear]

WASHINGTON AGENT [unclear]

PL. NAME

BY [unclear] - HOLL  
CHAS. [unclear] - [unclear]  
[unclear] of the [unclear]



U.S. DEPARTMENT OF JUSTICE

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STATE CALIFORNIA

VOL 147 PAGE 258  
SERIAL 12

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| NAME                   | RELATION | AGE | RESIDENCE   | EDUCATION   |
| James [illegible]      | son      | 17  | [illegible] | [illegible] |
| [illegible]            | son      | 15  | [illegible] | [illegible] |
| [illegible]            | son      | 13  | [illegible] | [illegible] |
| [illegible]            | son      | 11  | [illegible] | [illegible] |
| [illegible]            | son      | 9   | [illegible] | [illegible] |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1920

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STATE CALIFORNIA

DATE 3-2-21  
CITY [Illegible]

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FOR DEPOSIT IN THE  
OFFICE OF THE CLERK

U.S. DEPARTMENT OF JUSTICE  
[Illegible]



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*James T. Smith*

STATE

*SALVADOR*

NO. *29*

DATE *13*

*1940*

*Mr. J. T. Smith*

*San Francisco*

REGISTERED MAIL

RELATIONSHIP TO ABOVE

REMARKS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-10-20 BY 60322

5000  
 Rogers, Frank  
 CALIFORNIA  
 VOL 2  
 SHEET 2

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | DATE OF BIRTH |
|-----------------|--------------|-----|---------------|
| Wife            | W            | 22  | 1885          |
| William, Edward | R            | 17  | 1900          |
| John, Robert    | R            | 13  | 1905          |
| Frank, Frank    | R            | 11  | 1907          |

1907 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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1. The first step is to identify the problem or question that needs to be answered.

*Arthur J. Smith*  
 1880-1881

STATE: *California*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | AGE       | DATE OF BIRTH | DATE OF DEATH |
|-------------------------|--------------|-----------|---------------|---------------|
| <i>William J. Smith</i> | <i>son</i>   | <i>20</i> | <i>1860</i>   | <i>1880</i>   |
| <i>Edmund</i>           | <i>son</i>   | <i>18</i> | <i>1862</i>   | <i>1880</i>   |
| <i>Brady</i>            | <i>son</i>   | <i>16</i> | <i>1864</i>   | <i>1880</i>   |
| <i>James H. Smith</i>   | <i>son</i>   | <i>14</i> | <i>1866</i>   | <i>1880</i>   |
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1880 CENSUS - INDEX  
 DISTRICT OF COLUMBIA  
 BUREAU OF THE CENSUS

*1880*

U.S. GOVERNMENT PRINTING OFFICE

*1880*

*Barro Colorado*

STATE - CALIFORNIA

Vol. 3, 1844

БНЕТ. - 2. 1970. 6. 3.

1907-1908

25 Pontypridd  
26 Llanelli  
27 Llanelli

سورۃ التوبہ

OTHER MEMBERS OF FAMILY

90 A. A. A.

• 71-17170  
• 71-17171

• 135

21. 10. 1991

NAME \_\_\_\_\_  
 RELATION \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 STATE \_\_\_\_\_  
 ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_  
 TELETYPE \_\_\_\_\_  
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 OTHER \_\_\_\_\_  
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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-17-2013 BY 60322

(7) 1968-1970

1. 1994-1995

B600  
Barr, Frank

STATE CALIFORNIA  
VOL. 60 P. 96  
SHEET 12 LINE 75

W 26 Tulsa  
Alameda  
Gardner  
E. J. Gardner

FOUNDERED WITH Virginia City  
RELATIONSHIP TO ASBHS  
REMARKS

1907-1908-1909  
1910-1911-1912  
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CALIFORNIA

NOV 19 1944  
QUEST

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ENCLOSURE WITH  
RELATIONSHIP TO ABOVE  
REMARKS

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100-100-100

*Birney* READ IN PENCIL

۵۵۹ - ۱۲ - ۱۳۳۳

SECRET

72. 72. *Massena* *Massena* *Massena*  
 72. 72. *Massena* *Massena* *Massena*  
 72. 72. *Massena* *Massena* *Massena*

OTHER MEMBERS OF PARTY

| NAME           | RELATION<br>SHIP | AGE | BIRTHPLACE    | DATE<br>1941 |
|----------------|------------------|-----|---------------|--------------|
| Edward Redburn | 22               | 65  | New York      |              |
| Edward         | 49               | 33  | Massachusetts |              |
|                |                  |     |               |              |
|                |                  |     |               |              |
|                |                  |     |               |              |

1940 CENSUS INDEX  
1940

1970 CUMMINS INDEX  
LIBRARY OF THE  
CITY OF THE LIBRARY

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Doc  
Bancroft, Robert

STATE CALIFORNIA

NO. 1000  
COUNTY 1000

DATE 10-10-10  
BY 1000  
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EXEMPTED FROM 1000

RELATIONSHIP TO ABOVE 1000

REMARKS 1000

1000

1000

B 1000

1000 CALIFORNIA

B 600  
Brow, Frank A.

STATE CALIFORNIA  
VOL. 5 L. O. 7. 2  
SHEET 17

0 32 California  
Name  
Address

120

OTHER MEMBERS OF FAMILY

| NAME           | RELATION<br>SHIP | AGE | BIRTHPLACE | COUNTY<br>AND |
|----------------|------------------|-----|------------|---------------|
| Brow, Frank M. | 8                | 35  | California |               |
| Valera         | 19               | 14  | California |               |
|                |                  |     |            |               |
|                |                  |     |            |               |
|                |                  |     |            |               |
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UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE 1900-1910

B 1000  
Brow, Frank A.

STATE CALIFORNIA



B 1060

*Bear, Mark A*

STATE CALIFORNIA

Vol. *4* C.D. *21*

Sheet *1* of *20*

*St. Louis, Missouri*

*Van Ness Ave.*

MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE         |
|----------------------|--------------|-----------|--------------------|
| <i>Bear, Mary</i>    | <i>Wife</i>  | <i>65</i> | <i>Ohio</i>        |
| <i>Swanson, John</i> | <i>Son</i>   | <i>16</i> | <i>Switzerland</i> |
|                      |              |           |                    |
|                      |              |           |                    |
|                      |              |           |                    |
|                      |              |           |                    |
|                      |              |           |                    |
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1920 FEDERAL BUREAU OF THE TREASURY

U. S. GOVERNMENT PRINTING OFFICE

1-201

STATE CALIFORNIA

8660  
STATE - CALIFORNIA

B600

*George Frank R.*  
DEPT. OF LANDS

STATE CALIFORNIAVOL. 14 P. D. 152SHEET 12

*George Frank R.*  
DEPT. OF LANDS

*George Frank R.*  
DEPT. OF LANDS

OTHER NAMES

| NAME                   | DATE     | AGE       | RESIDENCE         | DATE |
|------------------------|----------|-----------|-------------------|------|
| <i>George Frank R.</i> | <i>4</i> | <i>30</i> | <i>California</i> |      |
| <i>George Frank R.</i> | <i>4</i> | <i>30</i> | <i>California</i> |      |
| <i>George Frank R.</i> | <i>4</i> | <i>30</i> | <i>California</i> |      |
| <i>George Frank R.</i> | <i>4</i> | <i>30</i> | <i>California</i> |      |

1900, CHAS. W. HILL  
 DEPARTMENT OF LANDS  
 OFFICE OF THE REGISTRAR

202

Should be used for reference

#10 1000  
Name Frank C

STATE

W. H. H. Kentucky  
No. 1000  
No. 1000

Vol. 51

Sheet 6

Walt

1038

OTHER MEMBERS OF FAMILY

| NAME      | RELATION | AGE | BIRTHPLACE |
|-----------|----------|-----|------------|
| Frank C   | W        | 44  | Ohio       |
| Marjorie  | D        | 20  | Ohio       |
| Willie    | D        | 18  | Ohio       |
| Elizabeth | D        | 16  | Ohio       |
| Philip M  | S        | 12  | Ohio       |

1920 LISTING PAGE  
1920 LISTING PAGE  
1920 LISTING PAGE

1920 LISTING PAGE



8 600

*Bayes, Frank*

STATE CALIFORNIA

VOL *92* PAGE *1*

INDEX *1* PAGE *1*

*San Francisco*

*San Francisco*

*San Francisco*

ENTRUSTED WITH *San Francisco*

RELATIONSHIP TO ANY

REMARKS *San Francisco*

1910 LEGAL NOTICE  
DEPARTMENT OF COMMERCE  
OFFICE OF THE CLERK

CALIFORNIA

STATE

B. 600

County, San Diego

CALIFORNIA

STATE

PO. 35 SA. 76

SHEET 11 INC. 80

W. 12

12

California

Los Angeles

Long Beach

San Diego

1933

NUMERATED COPY

RELATIONSHIP TO DEED

REMARKS

1933 JANUARY 10  
COUNTY OF SAN DIEGO  
RECORDS & CLERK

RECORDED FOR THE STATE

600

STATE

CALIFORNIA

2525  
Donahue, Emily  
HEAD OF FAMILY  
 STATE MASS.  
 VOL 1 CO 1  
 SHEET 1 LINE 20  
W 30 California  
Donahue, Ed  
W 30 California  
Donahue, Ed W 30 California

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE   | BIRTHPLACE |
|-----------------|--------------|-------|------------|
| Donahue, Jessie | W            | 36    | California |
| Donahue, Ed     | H            | 30    | California |
| Donahue, Ed     | H            | 6 1/2 | California |
| Donahue, Ed     | H            | 9 1/2 | California |
| Donahue, Ed     | H            | 4 1/2 | California |

1910 CENSUS INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

A-10  
 U. S. GOVERNMENT PRINTING OFFICE

2525  
Donahue, Emily  
 STATE MASS.



B 200

Lowmeyer, Fleming

STATE - Indiana

VOL - 56 - C.D. 147

SHEET - 8 - LINE 32

W - 47 - Missouri

San Bernardino

San Bernardino - Lake Ave

121

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTH PLACE |
|------------------|--------------|-----|-------------|
| Lowmeyer, Thelma | W            | 43  | Missouri    |
|                  |              |     |             |
|                  |              |     |             |
|                  |              |     |             |
|                  |              |     |             |
|                  |              |     |             |

1925 FORM NO. 1  
DEPT. OF JUSTICE  
BUREAU OF PRISON

A-16  
U. S. DEPARTMENT OF JUSTICE

10 66

*James L. ...*

STATE CALIFORNIA

VOL. 115

SHEET 1

*66 Virginia*

*James L. ...*

EXEMPTED WITH

*James L. ...*

RELATIONSHIP TO ABOVE

REMARKS

FILED IN ...

RECORDED & INDEXED

STATE CALIFORNIA

STATE CALIFORNIA

VOL. 130 E.D. 2400

SHEET 2 P.M. 38

*Person, Elva*

*Wm. H. S. S. S.*

*Wm. H. S. S. S.*

*Wm. H. S. S. S.*

ENUNCIATED WITH

*Spiller, Angelo*

RELATIONSHIP TO ABOVE

*Cook*

REMARKS

1900 CENSUS, 1910  
CENSUS, 1920, 1930  
CENSUS, 1940, 1950

1900 CENSUS, 1910  
CENSUS, 1920, 1930  
CENSUS, 1940, 1950

STATE CALIFORNIA

1944-1945

INSTR. \_\_\_\_\_ LINE \_\_\_\_\_

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70444

1007 C-100  
C-100  
C-100

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B 30

*Theresa Maria*  
BIRTH DATE

STATE CALIFORNIA

VOL 127 CO 90

PAGE 4

*Theresa Maria*  
BIRTH DATE

*Theresa Maria*  
BIRTH DATE

*Theresa Maria*  
BIRTH DATE

REGISTERED WITH *Theresa Maria*  
BIRTH DATE

REGISTERED TO ADJUDICATE *Theresa Maria*  
BIRTH DATE

CHARGE *Theresa Maria*  
BIRTH DATE

40 CENTS  
RECEIVED  
COURT OF THE STATE



RECEIVED  
COURT OF THE STATE

B 30

3-50

Antonio Blasco  
ADDRESS

STATE CALIFORNIA

VOL 24 CH 54

PAGE 1 LINE 1

San Francisco  
CITY

San Francisco  
CITY

San Francisco  
CITY

UNRECORDED WITH San Francisco

RELATIONSHIP TO ADDRESSEE Comptroller

REMARKS

1920 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1919

1890  
Name Florence

STATE CALIFORNIA  
VOL. 93  
SHEET 1 LINE 5

Age 24  
Sex Female  
Color of hair  
Color of eyes  
Height  
Weight  
Complexion  
Birth date 4-5-50

ENUMERATED WITH Mandy, William C.  
RELATIONSHIP TO ABOVE Boarder  
REMARKS

THIS COPY OF THE  
CENSUS OF 1900  
WAS PREPARED BY THE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

40

Bowman Floyd E

STATE California

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME             | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------------|------------------|
| Bowman, Madeline | D                 | 4 1/2 | California |                  |
| Newell, Raymond  | Bo                | 5 1/2 | California |                  |
| Anderson, Ralph  | Bo                | 40    | Sweden     |                  |
|                  |                   |       |            |                  |
|                  |                   |       |            |                  |
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1930 CENSUS INDEX  
DIVISION OF THE CENSUS

B-2 last

A-16

U.S. GOVERNMENT PRINTING OFFICE

1930-1931



732 --  
Deanna, Fred  
BIRTHED: 41

STATE CALIFORNIA

VOL. 107 PAGE 1034  
SHEET 107

Deanna, Fred  
Deanna, Fred  
Deanna, Fred  
Deanna, Fred  
Deanna, Fred

FAIRNESS TO WITH Deanna, Fred  
RELATIONSHIP TO ADVICE Deanna

REMAINS Deanna, Fred  
Deanna, Fred  
Deanna, Fred

NOT FOR SALE - 1903  
OFFICE OF THE REGISTRAR  
GENERAL OF THE STATE



STATE OF CALIFORNIA

VOL. 125

SHEET 12

*James M. ...*

*James M. ...*

*James M. ...*

*James M. ...*

EXHIBITED WITH *James M. ...*

RELATIVES TO ABOVE *James M. ...*

ADJUDICATED *James M. ...*

300 ...  
UPPER ...  
AT ...



... ..

6-1-70

CALIFORNIA

STATE

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EMIGRATED WITH

RELATIONSHIP TO ABOVE

NEARBY

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U.S. GOVERNMENT PRINTING OFFICE: 1970 O 274

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CALIFORNIA

VOL 41

NOV 19

1942

IMMERSED WITH

DEVELOPMENT OF

EXPERIMENT

1. THE PURPOSE OF THIS  
2. THE PURPOSE OF THIS  
3. THE PURPOSE OF THIS



B 550

Bourman, Francis  
DEPARTMENT OF PUBLIC SAFETY

STATE CALIFORNIA

VOL 125 A B C

SHEET 2 LINE 26

11-55 California  
AGE11-55 Wallace  
DATE

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | DATE OF PLACE |
|-----------------|--------------|-----|---------------|
| Bourman, Thomas | S            | 33  | California    |
| Wade            | S            | 29  | California    |
| Gray            | S            | 25  | California    |
| Just            | S            | 23  | California    |

STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF THE STATE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11-11-01 BY 11-11-01

13 630

STATE CALIFORNIA

VOL.

PAGE

SHEET

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RELATIONSHIP TO ABOVE

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DATE 10/10/2001 BY 1043

U.S. GOVERNMENT PRINTING OFFICE



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45

25. 12

302

**INDEX**

18

2160

10

U. 35

*Agnes*

2000

Grand Ave.

1871

File # 100-443887

OTHER MEMBERS OF FAMILY

Р. А. 14 К

RELATION  
SHIP

145

DATE - 10/1/88

above

DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D. C. 20315

100-4027-1041-20 APPENDIX

A 100



CALIFORNIA

PAID 1.00

NOV 19 1941

Mr. J. H. Jones

1234 Main St.

San Francisco, Calif.

Dear Mr. Jones:

I am writing you to inform you that

the order for the books has been placed

and

Very truly yours,  
J. H. Jones



NOV 19 1941

STATE CALIFORNIA

*Barney France*

VOL. 26, LO. 120  
SHEET 17

*Californian*  
*San Francisco*  
*May 11, 1900*

RECORDED WITH  
INDEXED AND  
SERIALIZED

*Barney France*  
*Not a citizen*

THIS CARD IS  
MAINTAINED IN THE  
OFFICE OF THE CLERK

U. S. DEPARTMENT OF JUSTICE

1850

Baumenn Francis  
HEAD OF FAMILY

CALIFORNIA

VOL. 112 L.D. 392

SHEET 4 LINE 59

39 Louisiana  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
(CITY) (COUNTY)  
San Francisco Sixth Avenue 1294  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHIEF<br>OF<br>FAM. |
|------------------|-------------------|-----|------------|---------------------|
| Baumenn, Francis | S                 | 15  | Louisiana  |                     |
|                  |                   |     |            |                     |
|                  |                   |     |            |                     |
|                  |                   |     |            |                     |
|                  |                   |     |            |                     |

1910 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11-17

8560

Bauman, J. E.

(HEAD OF FAMILY)

CALIFORNIA

VOL. 17 E.D. 3

SHEET 2 LINE 80

W 40  
Contra Costa  
(COUNTY)California  
(BIRTHPLACE)

(CITIZENSHIP)

Martinez  
(CITY)Escobar  
(STREET)

A R.

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-----|------------|------------------|
| Bauman, Martha | W                 | 38  | Dresden    | Na               |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |
|                |                   |     |            |                  |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

15-11071

12  
100 030

*Interstate Commerce Commission*

STATE CALIFORNIA

FILE NO. 100-030

DATE: 10-1-1912

*Shirley M. ...*

*...*

*...*

RELATIONSHIP TO ABOVE *...*

REMARKS *...*

*...*

6550

STATE CALIFORNIA

NAME William J. Jones STATE CALIFORNIA  
 ADDRESS San Francisco NO. 1234  
City DIST. 4 WARD 1  
California  
San Francisco  
 TERMINATED WITH James, J. L.  
 RELATIONS IN TO ARIVE First  
 REMARKS  
 10-1-1911

NAME W. J. Jones STATE CALIFORNIA  
 ADDRESS San Francisco NO. 1234  
City DIST. 4 WARD 1  
California  
 TERMINATED WITH James, J. L.  
 RELATIONS IN TO ARIVE First  
 REMARKS  
 10-1-1911

*[Faint, illegible handwritten text covering the majority of the page]*

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
FILE NO. \_\_\_\_\_  
ENTERED \_\_\_\_\_

RELATIONSHIP

DEMANDS

*James H. [unclear]*  
STATE *Illinois*  
VO *100*  
SPOUSE *100*  
*111*  
*James H. [unclear]*  
*[unclear]*  
*[unclear]* *Good*

ENUMERATED WITH *Not Married*

RELATIONSHIP TO AGENT *Daughter*

REMARKS



*[Faint, illegible handwritten text on lined paper]*

B 550

Brown

CALIFORNIA

B 550

Bowman, Lena  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 108E. D. 267SHEET 12LINE 87W

(COLOR)

39

(AGE)

Missouri

(BIRTHPLACE)

San Francisco

(COUNTY)

San Francisco

(CITY)

Leary

(BIRTHPLACE)

(CITIZENSHIP)

6915

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-----|------------|------------------|
| <u>Alone</u> |                   |     |            |                  |
| <u>Five</u>  |                   |     |            |                  |
|              |                   |     |            |                  |
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1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

1-11871

Bowman, Lena

CALIFORNIA

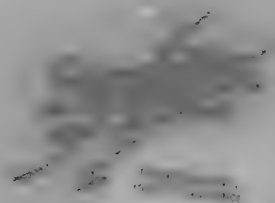
1000  
 Bowman, Lena H  
 (HEAD OF FAMILY)  
 W 47 California  
 (COLOR) (AGE) (BIRTHPLACE)  
 Merced (COUNTY)  
 (CITY) Ukiah (CITY)  
 (CITIZENSHIP)  
 (HOUSE NO.)

| OTHER MEMBERS OF FAMILY |              |     |            |             |
|-------------------------|--------------|-----|------------|-------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
| Bowman, George          | S            | 23  | California |             |
| William                 | S            | 17  | California |             |
| Beatrice                | D            | 13  | California |             |
|                         |              |     |            |             |
|                         |              |     |            |             |

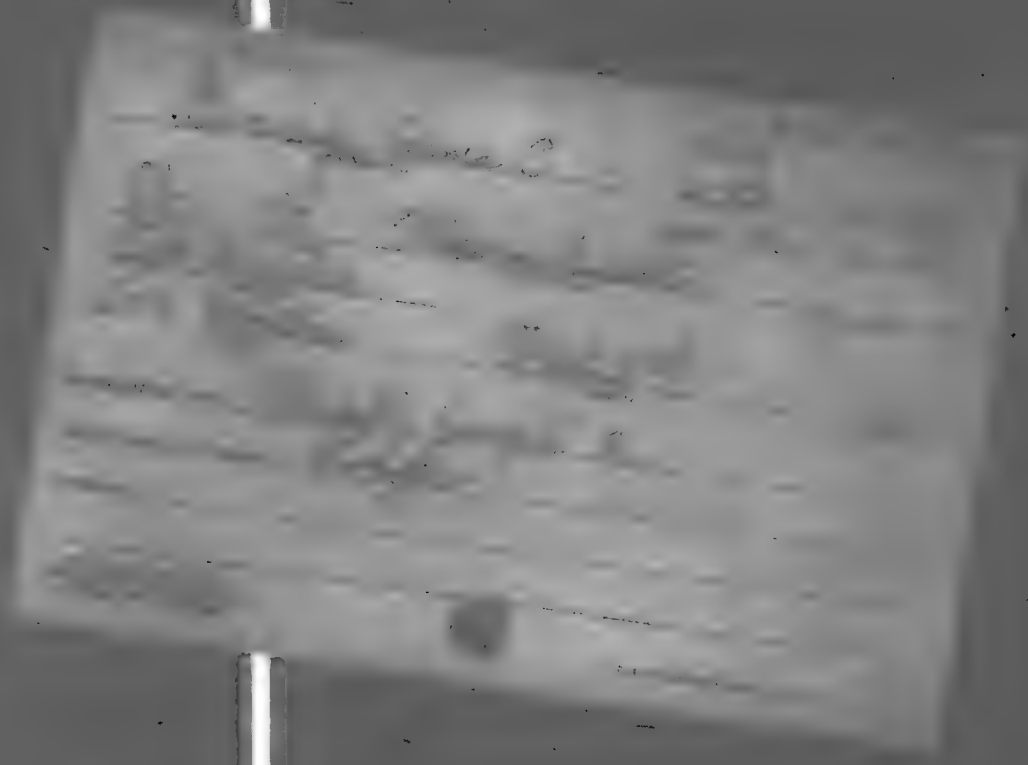
1920 CENSUS-INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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W



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OF THE  
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PUBLISHED BY  
THE NATIONAL ARCHIVES  
COLLIER BUILDING  
WASHINGTON, D. C. 20540



*Benjamin, Frank*

STATE

*Illinois*

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|-------------------------|-------------------|-----------|-------------------|
| <i>Benjamin, Alice</i>  | <i>S</i>          | <i>11</i> | <i>Illinois</i>   |
| <i>Benjamin, Louis</i>  | <i>S</i>          | <i>9</i>  | <i>Illinois</i>   |
| <i>Benjamin, Lena</i>   | <i>D</i>          | <i>7</i>  | <i>Illinois</i>   |
| <i>Benjamin, Victor</i> | <i>S</i>          | <i>6</i>  | <i>California</i> |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |
|                         |                   |           |                   |

1920 U.S. CENSUS  
DO NOT WRITE IN THESE SPACES  
BUREAU OF THE CENSUS

*#22001*



Abb

U.S. GOVERNMENT PRINTING OFFICE

D 553

Donardo Joseph

(HEAD OF FAMILY)

STATE CALIF.

VOL. 72

SHEET 2

W 24

Washington

(BIRTHDAY)

W 24

4 24

(STREET)

W 24

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHDAY   |
|------|-------------------|-----|------------|
| W 24 | W                 | 23  | Washington |
| B 24 | B                 | 16  | Washington |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |

U. S. GOVERNMENT PRINTING OFFICE



312553

Beaumont, Thomas

HEAD OF FAMILY

STATE

VOL

121

SHEET

11

W

40

California

(COLOR)

Sehama

(TOWN)

(COUNTY)

Moller Ave

(CITY)

(STATE)

(ZIP CODE)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | AGE | RACE  |
|----------------|----------|-----|-------|
| Beaumont, Anne | W        | 30  | White |
| Confer, Joseph | M        | 71  | White |
|                |          |     |       |
|                |          |     |       |
|                |          |     |       |

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Asia

2000  
Name Henry Criss STATE Ill  
Age 35 SEX M VO 1  
Place of Birth Ill CHAT 1  
Occupation Farmer  
Education High School Ill  
Is Naturalized No

ENUMERATED WITH Lane, J. H.  
RELATIONSHIP TO ABOVE Brother

REMARKS \_\_\_\_\_

See  
Howman, Criss

D 556

Bonnemont, Edgar

HEAD OF FAMILY

CALIFORNIA

VOL. 9 E. D. 130

SHEET 16 LINE 3

W 37

California

(COLOR) (AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Dahlia

Dahlia

(CITY)

Diamond Ave

(STREET)

3580

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Bonnemont Pauline | W            | 36  | Kansas     |             |
| — Margaret P      | D            | 10  | California |             |
| — Barbara         | D            | 8   | California |             |
|                   |              |     |            |             |
|                   |              |     |            |             |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11111

D 555

Bannamar, Ella  
(HEAD OF FAMILY)

STATE

VOL.

65

E. D.

481

SHEET

7

LINE

60

W

23

Illinois

(IN)

AGE

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Los Angeles

Santa Barbara

162

(STREET)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | INDIVIDUAL YEAR |
|--------------|-------------------|-----|-----------------|
| Living Alone |                   |     |                 |
|              |                   |     |                 |
|              |                   |     |                 |
|              |                   |     |                 |
|              |                   |     |                 |
|              |                   |     |                 |
|              |                   |     |                 |
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1934  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

STAT

Bahneman, Emma  
(HEAD OF FAMILY)

STATE LA.

VOL. 27 E. D. 26

SHEET 14 LINE 13

W 30  
(COLOR) (AGE)

Germany  
(BIRTHPLACE)

1845  
(CITIZENSHIP)

Bakerfield  
(CITY)

Eye  
(EYES)

1623  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-----|------------|-------------|
| <i>Living alone</i> |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |
| <i>Living</i>       |              |     |            |             |
|                     |              |     |            |             |
|                     |              |     |            |             |

U. S. INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18  
U. S. GOVERNMENT PRINTING OFFICE 11-17871

D 555

STATE Ill.Benjamin Farmer  
(HEAD OF FAMILY)VOL. 125 E. D.SHEET 7 LINE 1370 41  
(AGE)Italy  
(BIRTHPLACE)1913  
(CITIZENSHIP)St. Louis  
(CITY)River Ave  
(STREET)MO  
(CITY)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-----|------------|-------------|
| <u>W</u>    |              |     |            |             |
| <u>Anna</u> |              |     |            |             |
| <u>John</u> |              |     |            |             |
|             |              |     |            |             |
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1920 INDEX  
DEPT. OF COMMERCE  
BUREAU OF IMMIGRATION

A-1a

U. S. GOVERNMENT PRINTING OFFICE

b 555

CA 1000000

B 555

Buneman, Frances  
(HEAD OF FAMILY)

CALIFORNIA

VOL 112 E. D. 337

SHEET 19 LINE 58

W 54 California  
(COLOR) (AGE) (BIRTHPLACE)  
San Francisco  
(COUNTY)  
San Francisco Cole  
(CITY) (STREET) 1057  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE   | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------------|-------------|
| Buneman, William | H            | 56    | California |             |
| - Albert         | S            | 25    | California |             |
| - Evelyn         | D            | 18    | California |             |
| - Norrell        | YD           | 3 1/2 | California |             |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 1930

STATE

Bickneman, Fred J  
HEAD OF FAMILY

STATE Illinois

VOL. 5 P. 2

SHEET 8 LINE 83

71 48 California  
ameda  
oakland Perkins

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Bickneman, Bill E | W            | 47  | Illinois   |
| - Harold          | S            | 23  | California |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |

1920 INDEX  
D. C. GOVERNMENT PRINTING OFFICE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

STATE Illinois





3224  
Binemiller, John  
HEAD OF FAMILY

STATE CALIF.  
 VOL. 11 I.D. 11  
 SHEET 4 LINE 20

W 37 Pennsylvania  
(CITY) (AGE) (BIRTHPLACE)  
Indiana  
(CITY)  
West  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE          |
|----------------------------|--------------|-----------|---------------------|
| <u>Binemiller, Flora</u>   | <u>W</u>     | <u>27</u> | <u>Pennsylvania</u> |
| <u>Edward</u>              | <u>S</u>     | <u>6</u>  | <u>Pennsylvania</u> |
| <u>Binemiller</u>          | <u>D</u>     | <u>5</u>  | <u>Pennsylvania</u> |
| <u>Binemiller, Mary</u>    | <u>W</u>     | <u>34</u> | <u>Pennsylvania</u> |
| <u>Binemiller, Richard</u> | <u>S</u>     | <u>30</u> | <u>Indiana</u>      |

17-576-1-1  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

1000  
Lignomini, Joseph  
(HEAD OF FAMILY)  
W 38 Italy  
(DATE) (AGE) (BIRTHPLACE)  
Humboldt  
(COUNTY)

STATE \_\_\_\_\_  
VOL. 25 \_\_\_\_\_  
SHEET 7 \_\_\_\_\_ LINE 3 \_\_\_\_\_  
\_\_\_\_\_ 1892 \_\_\_\_\_  
(CITIZENSHIP)

(CITY) \_\_\_\_\_ (STREET) \_\_\_\_\_ (HOUSE NO.) \_\_\_\_\_

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |              |       |            |      |
|-------------------------|--------------|-------|------------|------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE | DATE |
| Ponomini Mary           | W            | 27    | Italy      | 3/1  |
| - Infant                | Dy           | 8     | California |      |
| - Marco                 | S            | 7 1/2 | California |      |
| - Theresa               | Dy           | 5 1/2 | California |      |
| - America               | S            | 4     | California |      |

1977  
Dr. [illegible] 102  
[illegible] 69

U. S. GOVERNMENT PRINTING OFFICE : 1967 O - 347-100

CALIFORNIA

B560  
Bennaur, Adolph A  
(HEAD OF FAMILY)

VOL. 10 E. D. 1000

SHEET 6 LINE 10

W 56 Illinois  
(COLOR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Alameda  
Oakland  
(COUNTY) (CITY)

89 Ave.  
(STREET)

1975  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-----|------------|-------------|
| Bennaur, Anna C | W            | 56  | Illinois   |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |
|                 |              |     |            |             |

10 500

Beamer, Anna

(HEAD OF FAMILY)

STATE

VOL

E. S.

SHEET

LINE

W 39

(AGE)

(AGE)

Holland

(BIRTHPLACE)

Michigan

Michigan

(BIRTH)

Du Toce Ave

(BIRTH)

(BIRTH)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE      |
|----------------------|-------------------|-----------|-----------------|
| <u>Beamer, Powna</u> | <u>D</u>          | <u>17</u> | <u>Michigan</u> |
|                      |                   |           |                 |
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DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B



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*[Faint, illegible handwritten text on a lined notepad, possibly containing a list or notes.]*

2000  
Room, Cl



B SW  
Bunser, Correlions  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 112

E. D. 342

SHEET 1

LINE 18

W

41

California  
(BIRTHPLACE)

(COLOR)

San Francisco  
(COUNTY)

(CITY)

Clayton  
(STREET)

815  
HOUSE NO.

OTHER MEMBERS OF FAMILY

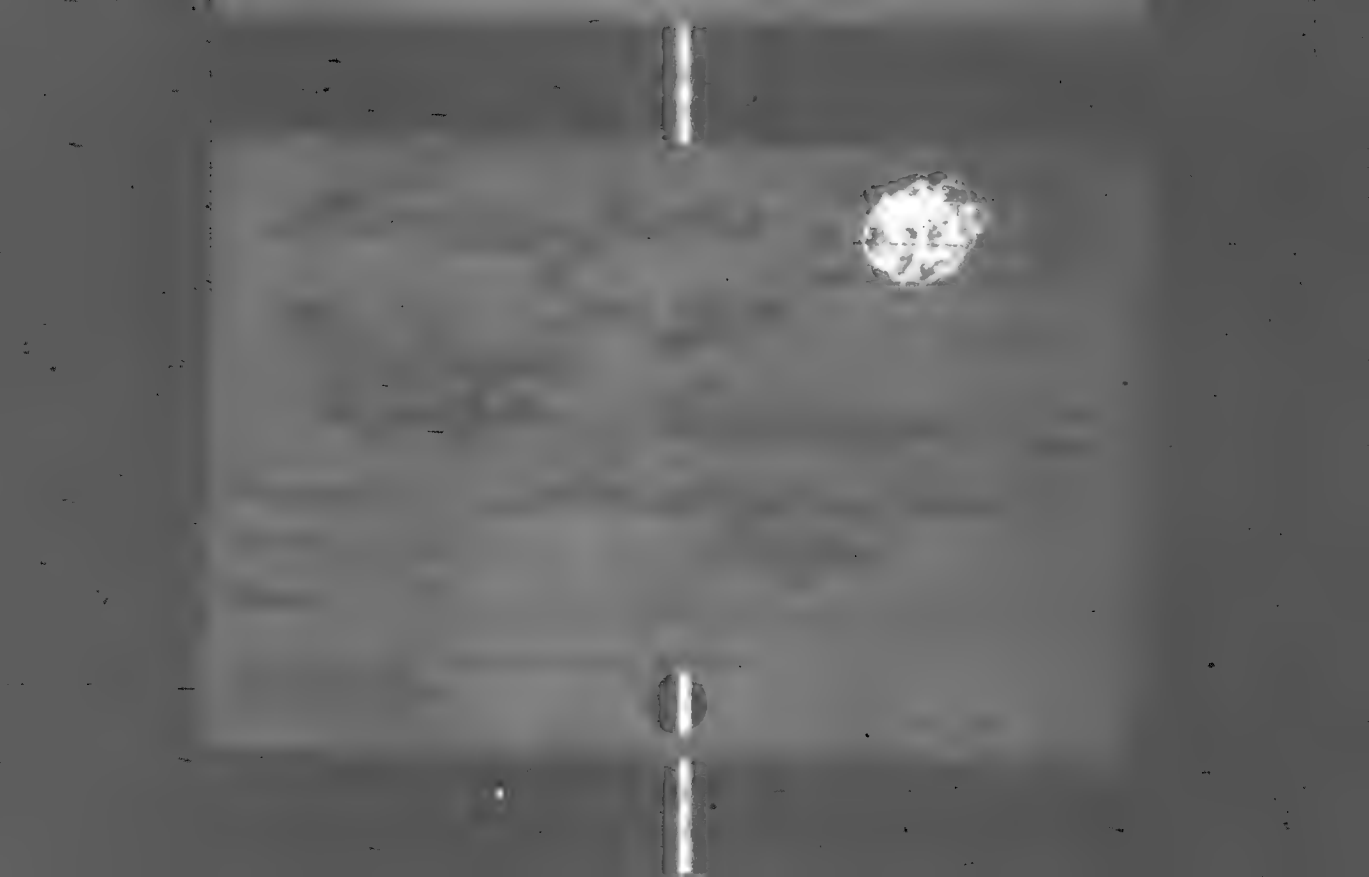
| NAME         | RELATIONSHIP | AGE    | BIRTHPLACE | CHIEF OF HOUSEHOLD |
|--------------|--------------|--------|------------|--------------------|
| Bunser, Rose | W            | 31     | California |                    |
| Joe          | D            | 10     | California |                    |
| Cornelia     | D            | 28 1/2 | California |                    |
|              |              |        |            |                    |
|              |              |        |            |                    |
|              |              |        |            |                    |

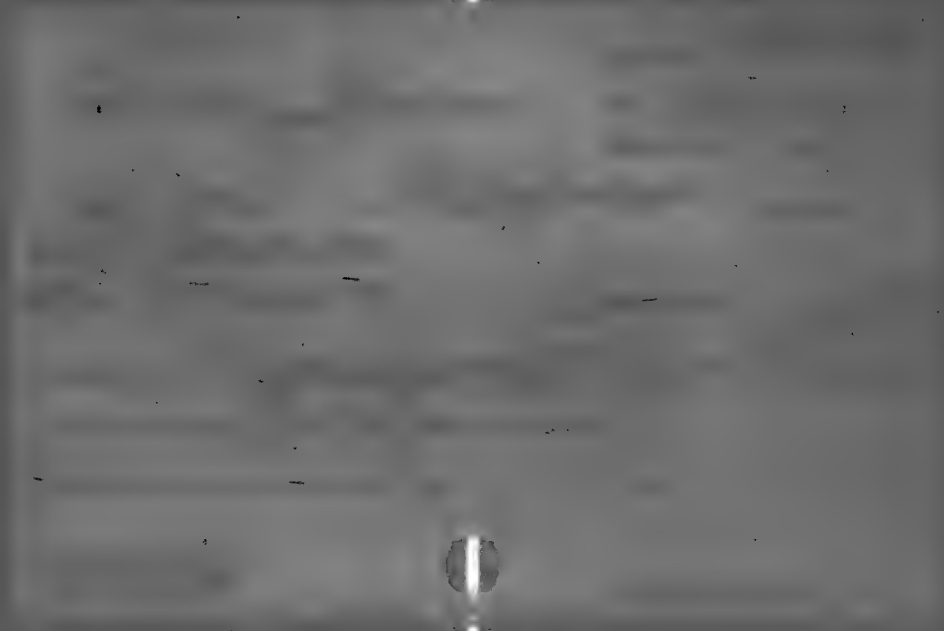
1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18  
16-1091

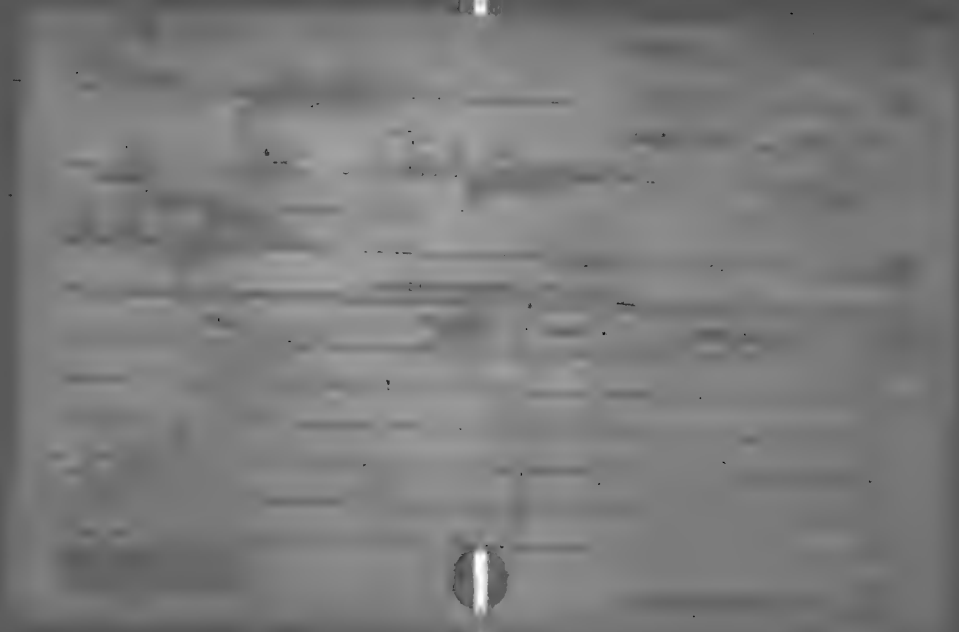








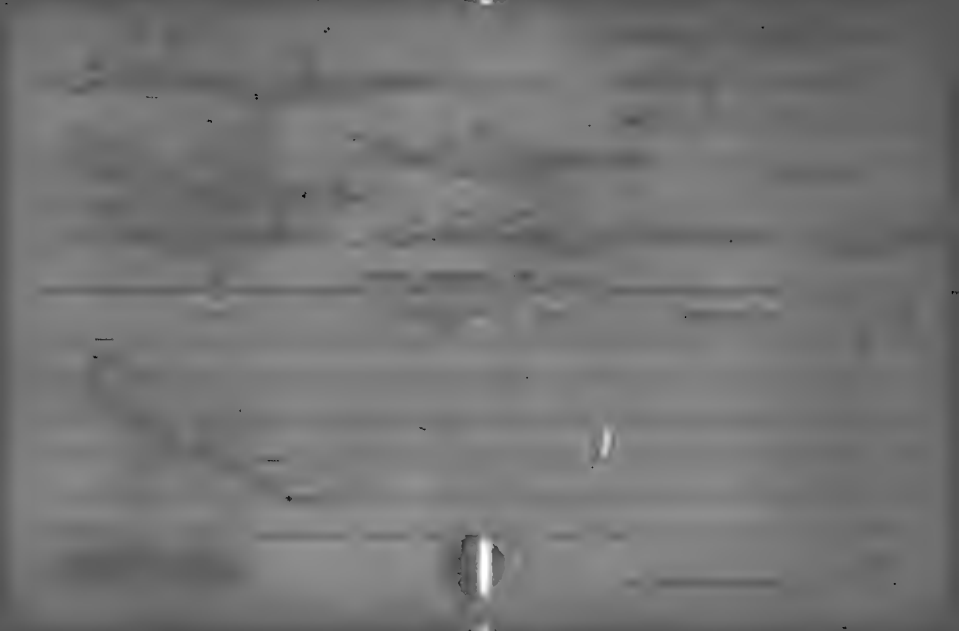


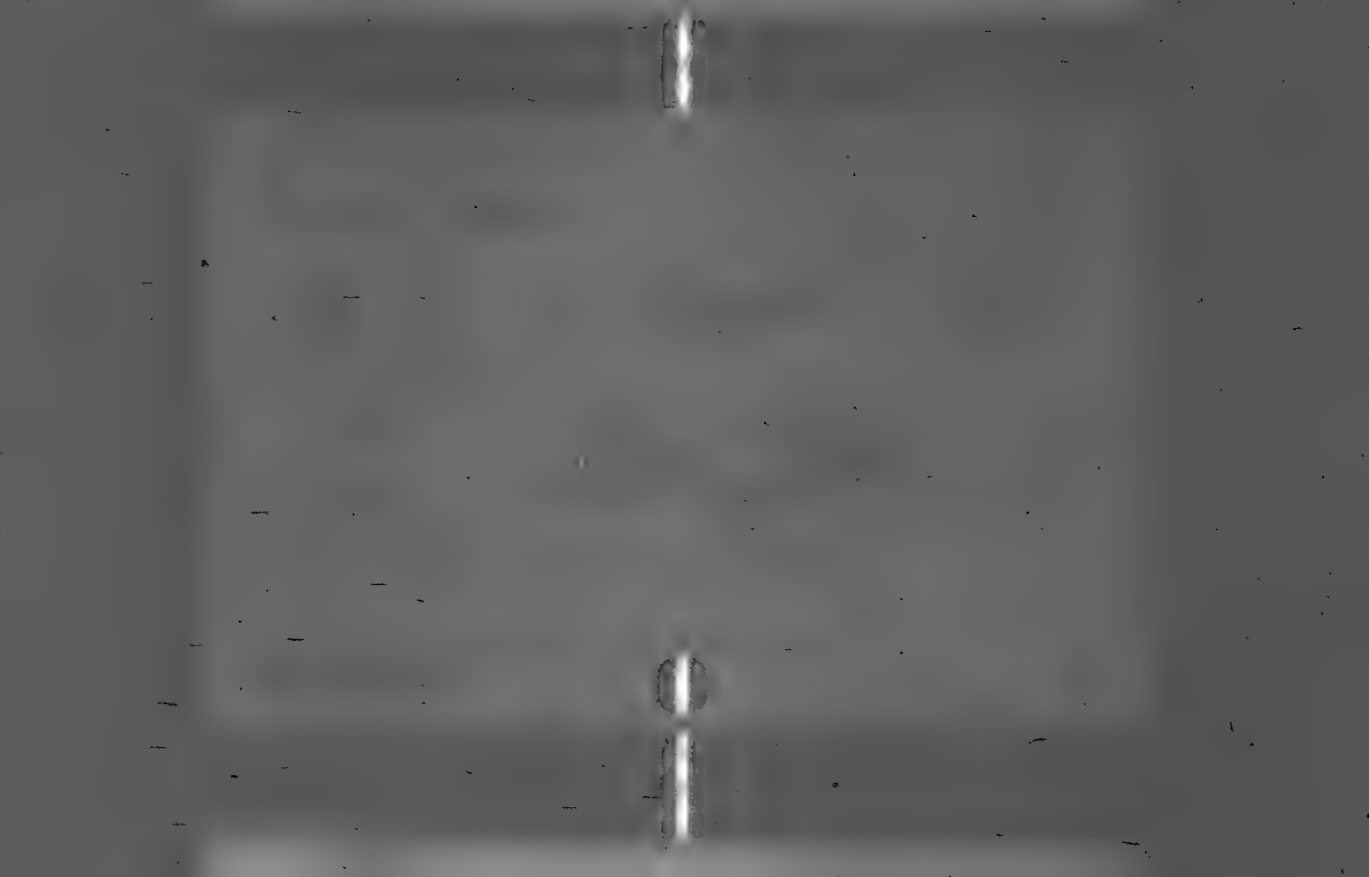












*Handwritten text, possibly a name or title.*

VOL.

NO.

OTHER NO.

DATE

BY

FOR

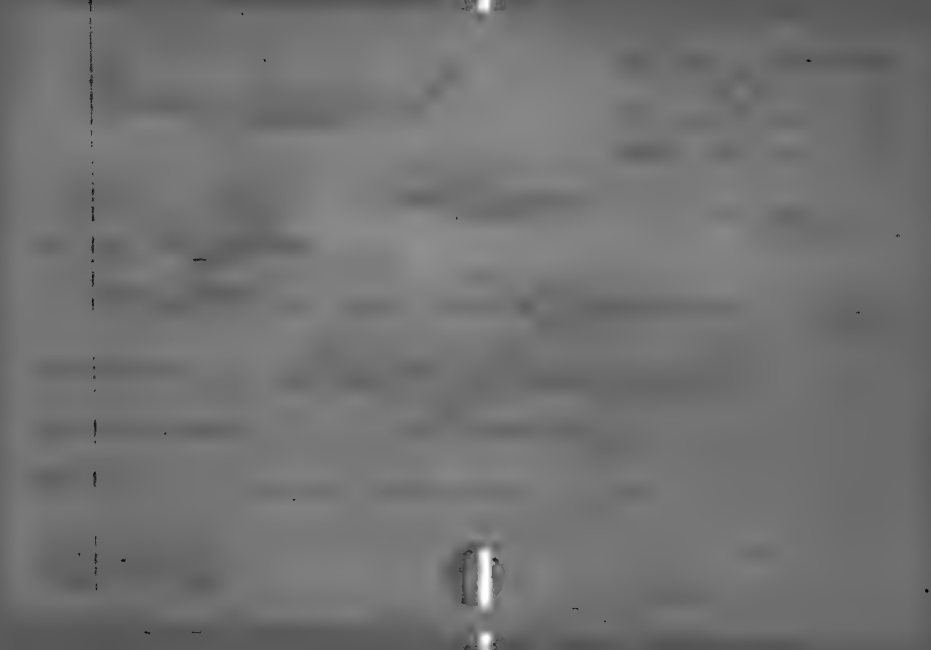
REMARKS

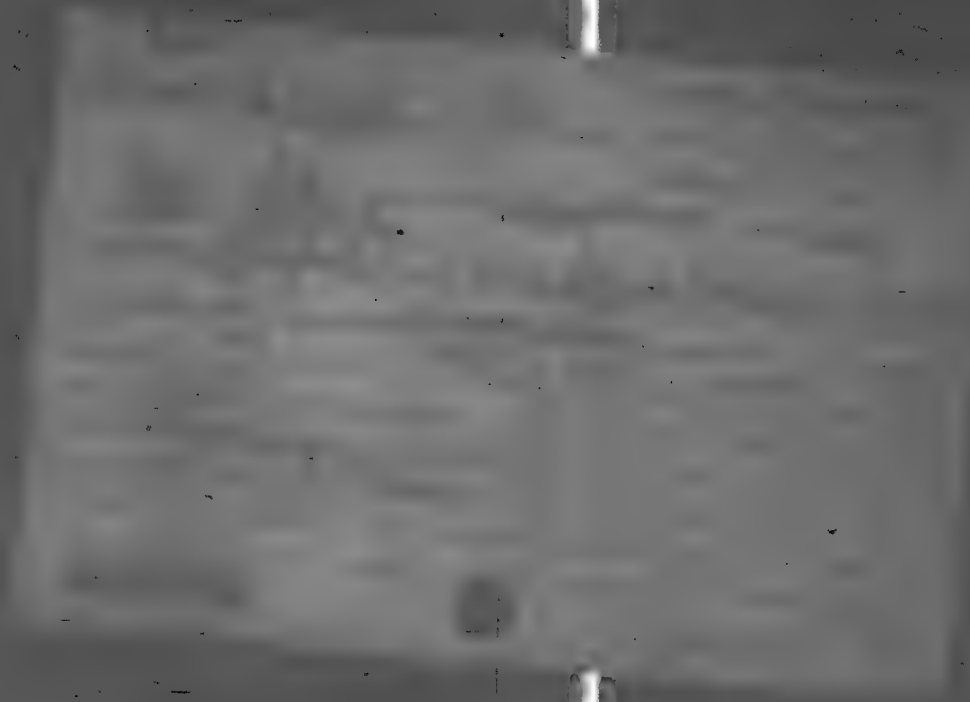
*Handwritten text at the bottom left.*

PRINTED BY















THROAT TALKER

NO. 1

100

NAME

NO.

PLACE

DATE

NOTE

OTHER MEMBERS OF THE

| NAME         | RELATION-<br>SHIP | AGE | RESIDENCE |
|--------------|-------------------|-----|-----------|
| James J. ... | S                 | ... | ...       |
| John C. ...  | S                 | ... | ...       |
|              |                   |     |           |
|              |                   |     |           |
|              |                   |     |           |
|              |                   |     |           |

...



...

4

Handwritten text, likely a list or index, with several lines of script. The text is heavily faded and illegible due to the quality of the scan. It appears to be organized into columns or sections, possibly representing a catalog or a set of records.

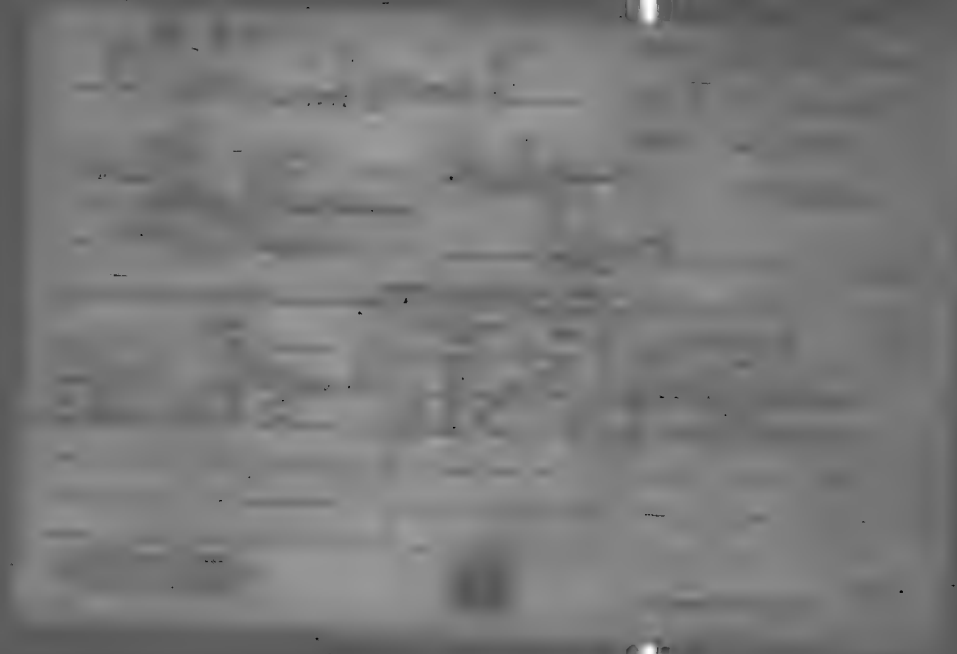








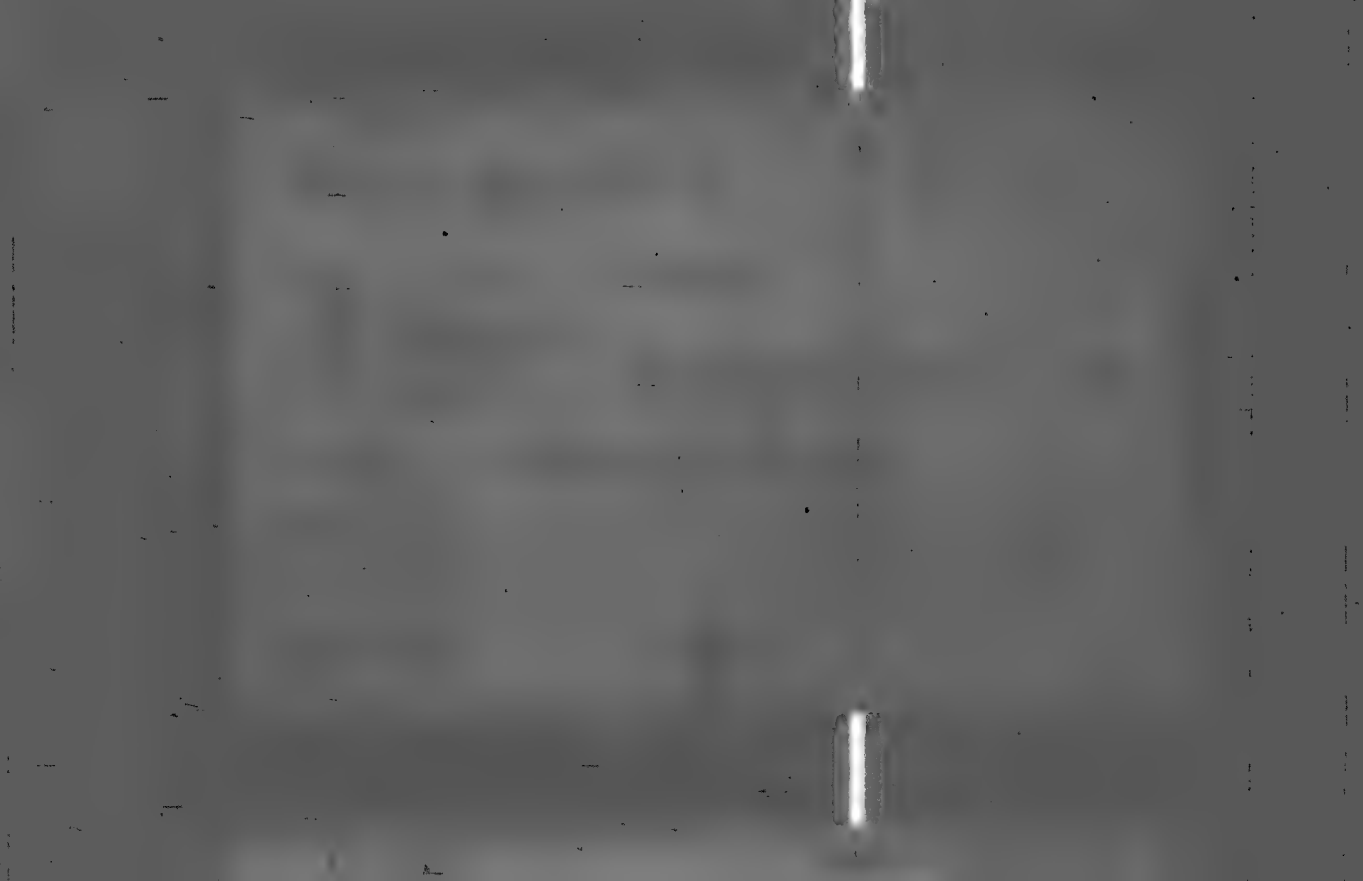


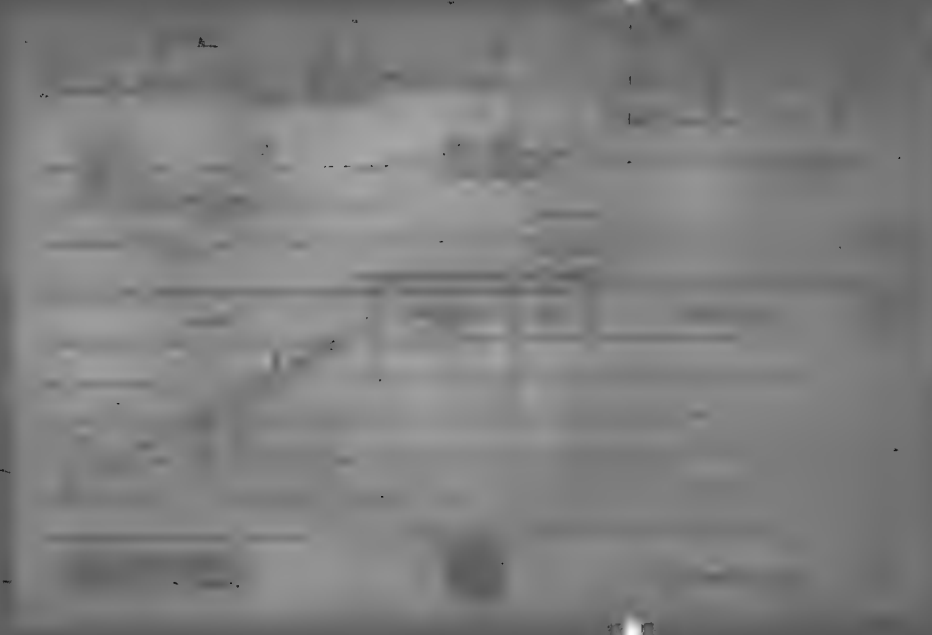












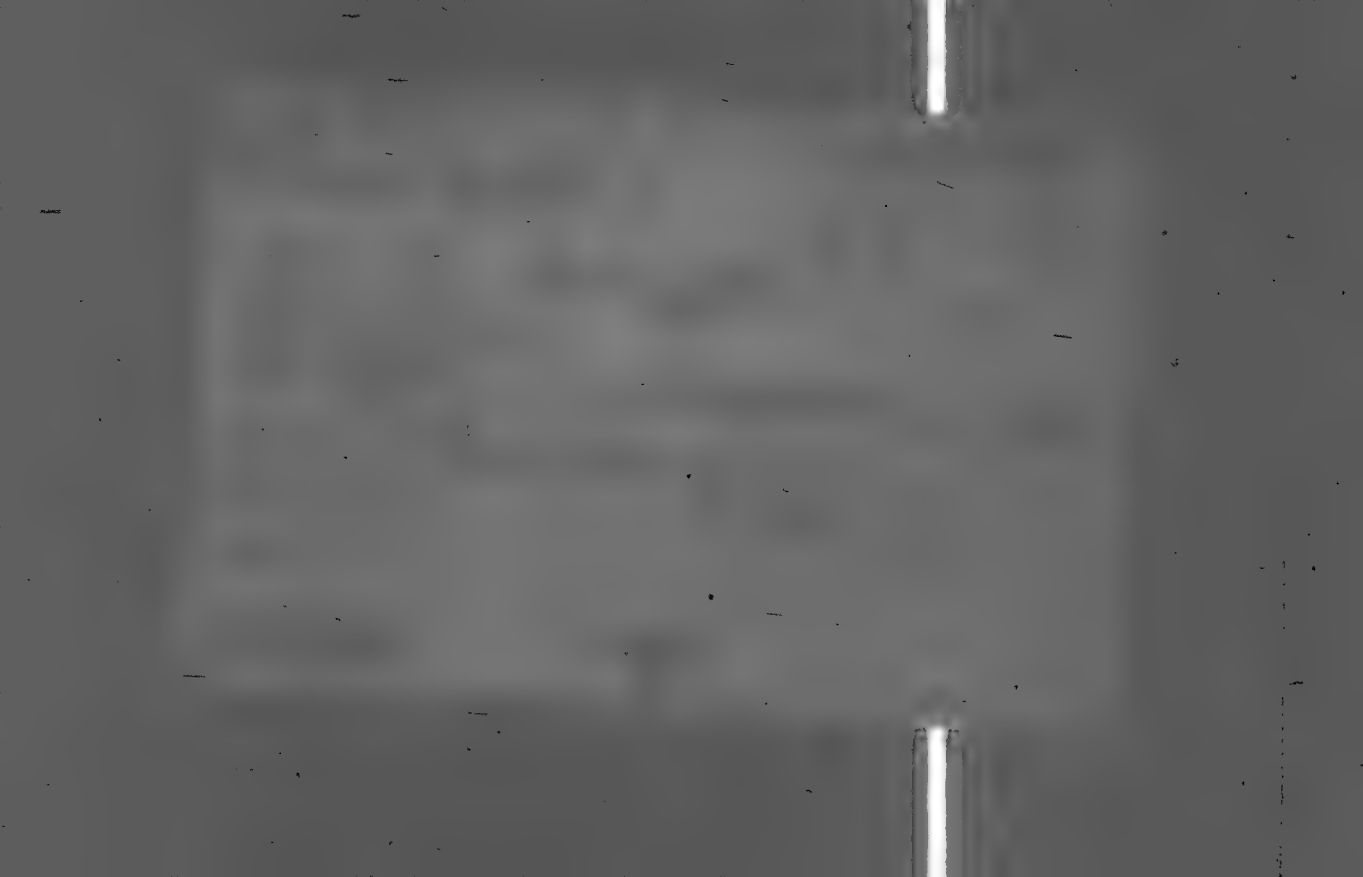




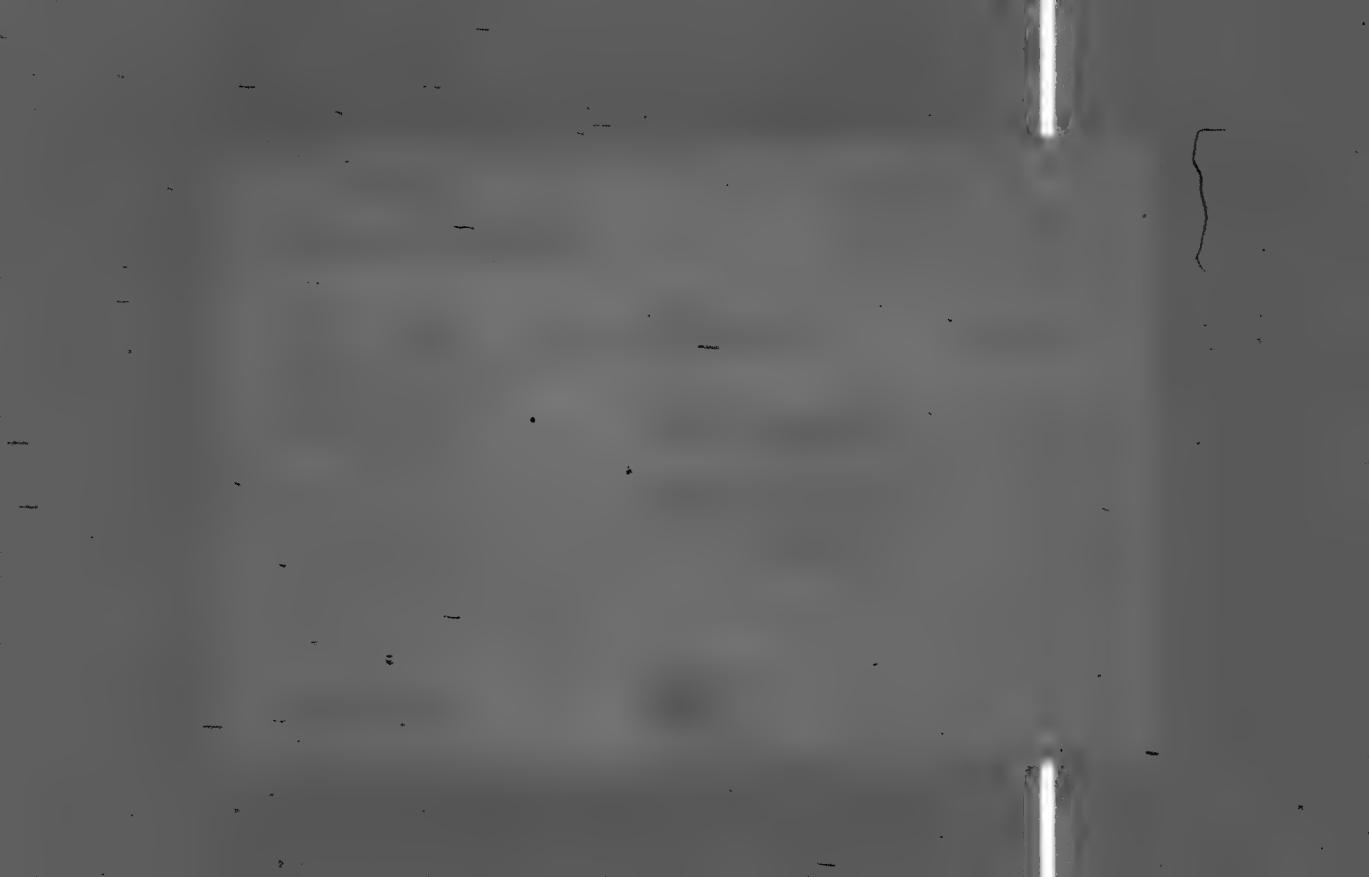




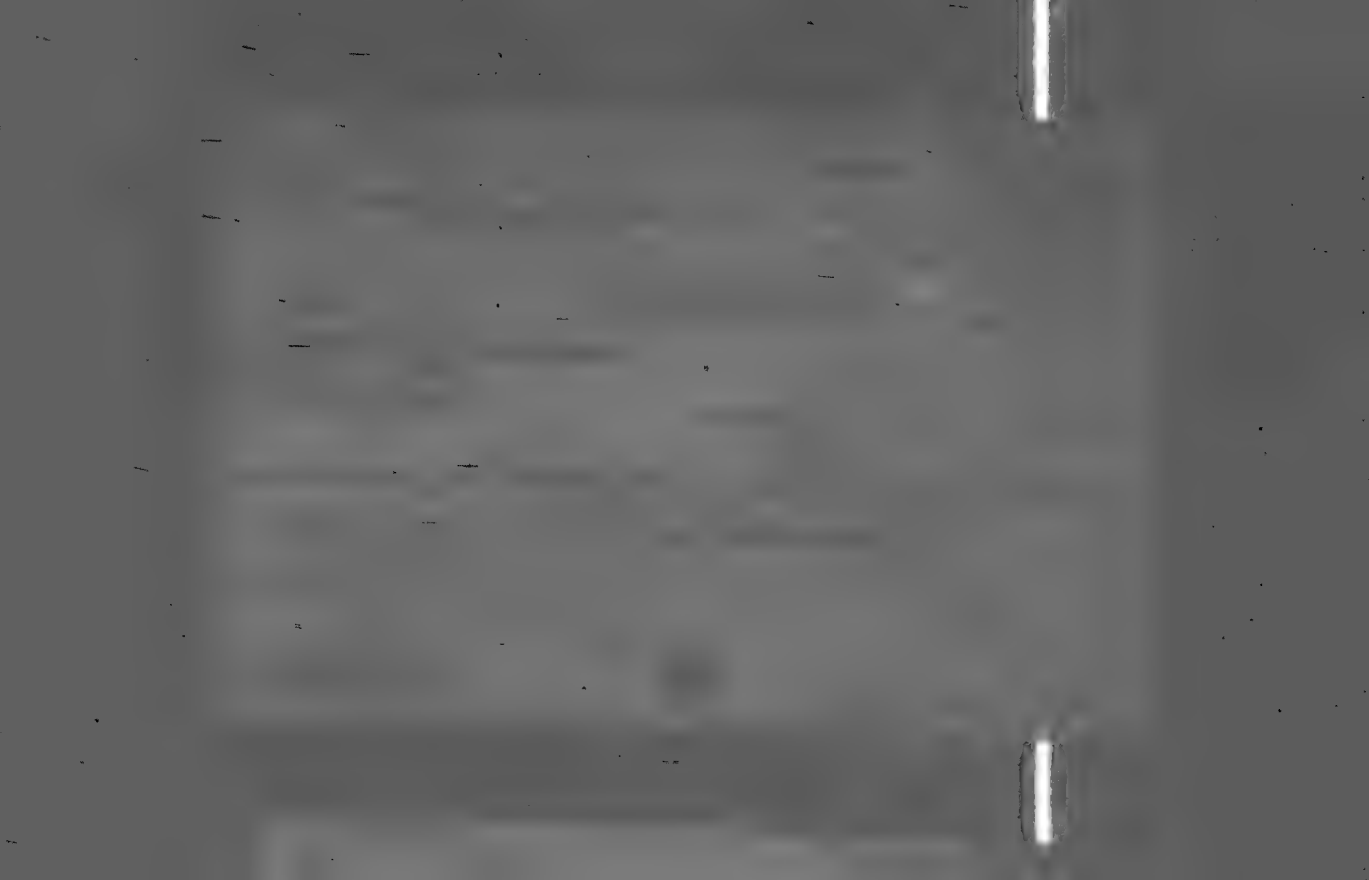














*[The text on this page is extremely faint and illegible. It appears to be a multi-paragraph document or a letter, possibly containing a signature at the bottom center.]*

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring and fading. Some words are faintly visible, such as "Dear" at the top left and "Yours" at the bottom right. The document appears to be a page from a book or a folder, with two binder holes visible on the right edge.

100-100000-6

Virginia

100-100000-6

100-100000-6

100-100000-6

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100-100000-6

100-100000-6

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100-100000-6

*[The text on this page is extremely faint and illegible. It appears to be a handwritten document or a very poor quality scan of a printed page. Some faint words like "received" and "of" might be discernible in the upper half.]*

B  
Barre Edward

STATE California

THIRD OF FAMILY - CONTINUED

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME            | RELATION<br>SHIP | AGE   | BIRTHPLACE | DATE |
|-----------------|------------------|-------|------------|------|
| Barre, George   | S                | 6     | California |      |
| Barre, Lawrence | S                | 1 1/2 | California |      |
|                 |                  |       |            |      |
|                 |                  |       |            |      |
|                 |                  |       |            |      |
|                 |                  |       |            |      |
|                 |                  |       |            |      |
|                 |                  |       |            |      |
|                 |                  |       |            |      |
|                 |                  |       |            |      |

MAILED - INDEX  
 DEPARTMENT OF JUSTICE  
 BUREAU OF THE LANDS

600

1600

Harry Edward

STATE

CALIFORNIA

COL

10/12/60

WIFE

10/12/60

W. B. California

Los Angeles

Unice - Grand Canal

ANNOUNCED WITH Letters, Circulars &

RELATIVES TO 10/12/60

REMARKS

10/12/60  
10/12/60  
10/12/60



1600

STATE

13640

Barry, Edward

STATE

444-11

948515

28 - *Calymene*

—

...the ... ..

162

СЕРП И МОЛОТ

71 ARE

2000

1004

[illegible]

Barry, Frank 4 30

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

1000

State of California  
County of Los Angeles

STATE OF CALIFORNIA  
VOL. 17  
SHEET 10

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1000  
1000  
1000

EXHIBITED WITH 1000

RELATIONSHIP TO ABOVE 1000

BEARING 1000

1000

OFFICE OF THE  
DEPARTMENT OF CORRECTIONS  
RECORDS OF THE COUNTY



EDWARD L. LEE, JR., COUNTY CLERK

1000

1000



B 600

STATE CALIFORNIA

FILE 2

SMECT

RECORDED WITH

INDEXED WITH

REMARKS

1934-12-20  
RECORDED  
INDEXED



B 600

CALIFORNIA

STATE

WILL

IN

WIT

IN

TESTIMONY

STATE OF CALIFORNIA

BEFORE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Court, at the County of \_\_\_\_\_, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.



P. 640

STATE CALIFORNIA

James Edward

Vol 10

at the

West 10

California

CHIEF CLERK

1000 CENT. 100000  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



34-505

STATE

*James H. Jones*

*James H. Jones*

*James H. Jones*

*James H. Jones*

*James H. Jones*

ENUMERATED WITH *James H. Jones*

RELATIONSHIP TO GROUP *James H. Jones*

REMARKS

U.S. DEPARTMENT OF JUSTICE

U.S. DEPARTMENT OF JUSTICE

34-505

STATE

71000

Ferry, Edward  
NAME OF FAMILY

STATE California

VOL. 1 IN 112

SHEET 1 OF 1

76  
AGE

Edward  
NAME

1871  
BIRTH YEAR

California  
BIRTH PLACE

1871  
BIRTH YEAR

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP    | AGE       | BIRTHPLACE        |
|--------------------|-----------------|-----------|-------------------|
| <u>Ferry, Mary</u> | <u>Wife</u>     | <u>18</u> | <u>California</u> |
| <u>Esther</u>      | <u>Daughter</u> | <u>10</u> | <u>California</u> |
| <u>Anna</u>        | <u>Daughter</u> | <u>8</u>  | <u>California</u> |
| <u>John</u>        | <u>Son</u>      | <u>6</u>  | <u>California</u> |
| <u>Martha</u>      | <u>Daughter</u> | <u>4</u>  | <u>California</u> |
| <u>Martha</u>      | <u>Daughter</u> | <u>2</u>  | <u>California</u> |

BY Cambridge  
 STATE OF California  
 COUNTY OF San Diego

1871

STATE California

*Baurig, Edward*

STATE *California*

LISTED MEMBERS OF HOUSE OF REPRESENTATIVES

NAME

DATE OF BIRTH

AGE

PARTY

*Baurig, Edward P.*

*for California*

U.S. LEGAL DATA  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

# 22221



*000*  
*California*

CALIFORNIA

2000  
*Harry Edward*  
HEAD OF FAMILY

CALIFORNIA

FILE 20, 50

SHIRT 6

37  
*Harry*  
WIFE

*Richard*  
BORN

*Frances*  
DAUGHTER

*John*  
SON

OTHER MEMBERS OF FAMILY

| NAME                 | REL. TO HEAD OF FAMIL. | AGE       | DATE OF BIRTH |
|----------------------|------------------------|-----------|---------------|
| <i>Harry, Hannah</i> | <i>W.</i>              | <i>40</i> | <i>1880</i>   |
| <i>Harry</i>         | <i>Son</i>             | <i>10</i> | <i>1890</i>   |
|                      |                        |           |               |
|                      |                        |           |               |
|                      |                        |           |               |
|                      |                        |           |               |
|                      |                        |           |               |
|                      |                        |           |               |
|                      |                        |           |               |
|                      |                        |           |               |

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE





3000

*Wm. J. ...*

STATE OF CALIFORNIA

IN SENATE

January 1, 1900

*Wm. J. ...*

*...*

*...*

NUMERABLE WITH

RELATIVE TO

REMARKS

THE SENATE  
ON FEBRUARY 1, 1900



...

3000

CALIFORNIA

3000

CALIFORNIA

*Howard Chapin*  
 (HEAD OF FAMILY)

VOL. 6 L. 10

*100* *100*  
 (PROPERTY) (CITIZENSHIP)

SHEET 1

OTHER MEMBERS OF FAMILY

| NAME                 | REL. TO HEAD | AGE       | CITIZENSHIP |
|----------------------|--------------|-----------|-------------|
| <i>Howard Chapin</i> | <i>Head</i>  | <i>30</i> | <i>U.S.</i> |
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1900 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

3000

STATE

CALIFORNIA

STATE OF CALIFORNIA  
 COUNTY OF San Diego  
 I, John A. [illegible]  
 of the County of San Diego  
 State of California  
 do hereby certify that  
 the within and foregoing is a true and correct  
 copy of the original as the same appears  
 from the records of the County of San Diego  
 State of California  
 this 10th day of April 1940  
 at San Diego, California.  
 JOHN A. [illegible]  
 County Clerk  
 My Comm. Expires Jan 1 1942  
 Notary Public for the State of California

A 1940  
 CALIFORNIA  
 Notary Public for the State of California

A 1000

*Barney Edward*  
NAME OF FAMILY

CALIFORNIA

VOL *5* LO *343*

SHEET *5* LINE *11*

*N* *59* *New York*  
STATE COUNTY DISTRICT

*Sam* *Sam* *Sam*  
NAME OF PERSON NAME OF PERSON NAME OF PERSON

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | DISTANCE |
|---------------|--------------|-----|----------|
| <i>Living</i> |              |     |          |
|               |              |     |          |
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 BUREAU OF THE CENSUS



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1860  
J. B. 600  
J. B. 600

STATE CALIFORNIA

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Biology, Lincoln

STATE CALIFORNIA  
VOL. 17  
PAGE 17

27. *Leptocarpus*  
1891

*Leptocarpus* ...  
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1891  
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CALIFORNIA



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STATE OF CALIFORNIA

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STATE



1906

STATE

DEPARTMENT

VOL

ENACT

LINE

OTHER MEMBERS

PAID

DATE

NAME

ADDRESS

CITY

STATE

DATE

THE STATE OF NEW YORK  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE COMPTROLLER



RECEIVED

STATE OF CALIFORNIA  
 COUNTY OF San Diego  
 IN SENATE,  
 January 10, 1900.  
 REPORT  
 OF THE  
 COMMISSIONERS OF THE LAND OFFICE  
 CONCERNING THE  
 LANDS BELONGING TO THE STATE  
 AND THE  
 LANDS BELONGING TO THE UNITED STATES  
 IN THE  
 COUNTY OF SAN DIEGO.  
 PREPARED BY  
 J. M. HARRIS, COMMISSIONER.  
 PRINTED BY  
 J. M. HARRIS, COMMISSIONER.  
 1900.



0600

*Edward E. ...*

STATE *California*

FILE *...*

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U.S. DEPARTMENT OF JUSTICE

0600

CALIFORNIA

5600  
Edward A. ...  
IN RE: ...

CALIFORNIA

VOL. 11 ...

SHEET 6 ...

...  
...  
...

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | AGE        | CITIZENSHIP | DATE OF BIRTH |
|------------|--------------|------------|-------------|---------------|
| <u>...</u> | <u>...</u>   | <u>...</u> | <u>...</u>  | <u>...</u>    |
|            |              |            |             |               |
|            |              |            |             |               |
|            |              |            |             |               |
|            |              |            |             |               |

THIS CASE IS UNDER  
 DEPARTMENT OF ...  
 ...



...

CALIFORNIA

*James Edward*  
NAME OF FAMILY

*1014 1/2*  
ADDRESS

*Murray*  
CITY

CALIFORNIA

VOL. 1

SHEET 1

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE       | BIRTHPLACE    |
|--------------|--------------|-----------|---------------|
| <i>Edith</i> | <i>Wife</i>  | <i>34</i> | <i>Calif.</i> |
|              |              |           |               |
|              |              |           |               |
|              |              |           |               |
|              |              |           |               |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



STATE CALIFORNIA

STATE CALIFORNIA

VOL. 40

PAGE 11

BIRTH DATE

DEATH DATE

OTHER MEMBERS OF FAMILY

| NAME     | RELATION | AGE | RESIDENCE   |
|----------|----------|-----|-------------|
| John Doe | Wife     | 35  | Los Angeles |
| John Doe | Wife     | 35  | Los Angeles |
| John Doe | Wife     | 35  | Los Angeles |
| John Doe | Wife     | 35  | Los Angeles |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

STATE - CALIFORNIA

57-287-01



[illegible]

12600  
STATE CALIFORNIA  
VOL 30  
PAGE 100  
1970  
10-1-1970

CHARGEABLE WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPT. OF JUSTICE  
BUREAU OF THE CHIEF OF POLICE



U. S. GOVERNMENT PRINTING OFFICE

12600

5603

Bernie Howard H

STATE CALIFORNIA

VOL 116 E 50

SHEET 6 PAGE 45

W. H. Colquhoun

San Francisco

San Francisco Santa Rosa 11/14

OTHER NUMBERS TO WHICH

| NAME            | PLACEMENT | DATE | REMARKS    |
|-----------------|-----------|------|------------|
| Bernie Howard H | W         | 45   | California |
| W. H. Colquhoun | W         | 10   | California |
| San Francisco   | W         | 10   | California |

1914-1915 INDEX  
REPLACES THE 1914-1915  
REPLACES THE 1914-1915

U. S. GOVERNMENT PRINTING OFFICE

6-14

5603

Bernie Howard H

STATE CALIFORNIA

13600

Curry Edward H

STATE CALIFORNIA

43 Nevada

Vol 118 P. 28

San Francisco  
Hawood Miller

Page 13 Line 23

OTHER MEMBERS OF FAMILY

Curry, Mrs E. W. 43 California  
San Francisco

1900 CENSUS - STATE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

13600

Curry Edward H

STATE CALIFORNIA

B600  
Baron Edward  
 STATE CALIFORNIA  
 IN 105 A.E. 231  
 SPEED 50 LVE 69  
 24 32 California  
 1957  
 OTHER MEMBERS OF FAMILY  

| NAME         | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|--------------|-----|-----|---------------|----------------|
| Baron Edward | 45  | M   | 3-2           | California     |
| Baron Edward | 45  | M   | 3-2           | California     |
| Baron Edward | 45  | M   | 3-2           | California     |

1920 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

B600  
Baron Edward  
 STATE CALIFORNIA

D600

*James Brown*

STATE CALIFORNIA

VOL. *100* PAGE *1*

DATE *1-1-1900*

*Wm. H. Brown*  
*James Brown*  
*James Brown*

*James Brown*  
*James Brown*

EXHIBITED WITH

RETURNED TO SENDER

REMARKS

THIS EXHIBIT IS TO BE  
PRESERVED IN THE  
OFFICE OF THE  
SHERIFF AND COUNTY



RECEIVED

*James Brown*

CALIFORNIA



B 600

*Barry, Edward*  
LAND OF FAMILY

STATE CALIFORNIA

*W*  
10000 *20*  
*Wilmington*  
*Delaware*  
LAND

NO. *8* C.R. *122*  
SHEET *9* L.W. *88*  
*1902 Pa*  
AMERICAN

OTHER MEMBERS OF FAMILY  
NAME

| NAME                   | REL. TO  | AGE       | DATE        | PLACE             |
|------------------------|----------|-----------|-------------|-------------------|
| <i>Davis, Virginia</i> | <i>W</i> | <i>20</i> | <i>1902</i> | <i>England</i>    |
| <i>Henry B.</i>        | <i>D</i> | <i>4</i>  | <i>1902</i> | <i>California</i> |
| <i>Edward</i>          | <i>S</i> | <i>3</i>  | <i>1902</i> | <i>California</i> |
| <i>Victoria</i>        | <i>S</i> | <i>1</i>  | <i>1902</i> | <i>California</i> |
| <i>Hunter, Thomas</i>  | <i>S</i> | <i>55</i> | <i>1902</i> | <i>Michigan</i>   |

1000 OF 1000 - 1000  
INDEPENDENT OF 1000  
1000 OF 1000



U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

B 600  
*John Edward*

STATE CALIFORNIA



13 600

*James J. [unclear]*

STATE CALIFORNIA

Vol. 53 P. 1

FILED [unclear] [unclear]

*James J. [unclear]*

*James J. [unclear]*

EXHIBIT IS BY [unclear]

RETURNED TO [unclear]

1910 CENSUS, ALTA  
DEPARTMENT OF COMMERCE  
DIVISION OF THE TOWNS



DEPARTMENT OF COMMERCE

8 1900

*James J. [unclear]*

CALIFORNIA

5 1900

*James Edward John*

CALIFORNIA

VOL. 29

*24 43*

AGE

WEIGHT

*150*

*James*

*James*

*James*

NAME

RELATION

INDUSTRY

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

*James*

*W*

*10*

*Low*

*James*

*D*

*16*

*Low*

1900 GENERAL INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1900

5 1900

*James Edward John*

STATE CALIFORNIA

600  
J. Edgar Hoover  
DIRECTOR

STATE CALIFORNIA

NO. 12 I.D. 12

SHEET 12 LINE 12

San Francisco  
California  
Post Office

OTHER NAMES OF PAUL

NAME RELATIONSHIP DATE-PLACE  
George M. P. 12 12  
A. Edward 12 12  
Thomas 12 12

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.

600  
George M. P.

STATE CALIFORNIA

8600

STATE CALIFORNIA

Burr, Edward L.

VOL 9 P. D. 13 V

SHEET 3 LINE 12

W 32 California

Florida

Edward 46 1 3me

1910

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE   | BIRTHPLACE |
|-----------------|--------------|-------|------------|
| Edward L. Burr  | W            | 32    | California |
| Martha Watson   | W            | 44    | California |
| William L. Burr | W            | 3     | California |
| William J. Burr | S            | 6     | California |
| Edward L. Burr  | S            | 2 1/2 | California |

1920 CENSUS, 1920  
FEDERAL BUREAU OF STATISTICS  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

8600  
Burr, Edward L.

CALIFORNIA

3600  
 - Harry Edward -  
WED. 10 JANUARY

CALIFORNIA  
 VOL 10 E.D. 302  
 SHEET 4 LINE 17

M 23 James  
BOBNET BIRTHDAY AGE  
Los Angeles  
Los Angeles  
157 Crocker  
157 157

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHDAY AGE | SEX      |
|---------------------|--------------|-----------|--------------|----------|
| <u>Harry Edward</u> | <u>H</u>     | <u>23</u> | <u>James</u> | <u>M</u> |
| <u>"</u>            | <u>S</u>     | <u>4</u>  | <u>James</u> | <u>M</u> |
| <u>"</u>            | <u>S</u>     | <u>2</u>  | <u>James</u> | <u>M</u> |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1000

Baron, Edward L.

STATE CALIFORNIA

AGE 30

SEX M

DATE 10-10-30

PLACE OF BIRTH

EDUCATION

EMPLOYMENT

RELATIONSHIP TO ABOVE

REMARKS

Los Angeles, California

1000

DEPARTMENT OF PUBLIC SAFETY

1000

STATE CALIFORNIA

1000

Baron, Edward L.

STATE CALIFORNIA

6600  
 Beverly Edwards M  
 STATE CALIFORNIA  
 VOL 7 P. 8 398  
 SHEET 10  
 30 New England  
 San Diego  
 San Diego  
 5-22

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | AGE | DATE |
|----------------|----------|-----|------|
| Edward Edwards | W        | 21  | 1900 |
| Edna Edwards   | W        | 19  | 1900 |
|                |          |     |      |
|                |          |     |      |
|                |          |     |      |
|                |          |     |      |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 1900

6600  
 Beverly Edwards M  
 STATE CALIFORNIA

B 600

Bauer, Edward M.  
U.S. OF CALIF.

STATE CALIFORNIA

COL. 11.3 12.20

SURETY 20 LINE 102

11 35 00  
USUAL AGENT  
Spec. Agent  
100 1000

100 1000  
100 1000

OFFICE DIRECTOR OF CALIF.

| NAME             | RELATION | AGE | BIRTHPLACE | DEGREE |
|------------------|----------|-----|------------|--------|
| Bauer, Edward M. | H        | 35  | Calif.     |        |
| Edward           |          |     |            |        |
| Edward           |          |     | California |        |
| Edward           |          |     | California |        |
| Edward           |          |     | California |        |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF LABOR

U.S. GOVERNMENT PRINTING OFFICE

B 600

Bauer, Edward M.

STATE CALIFORNIA



8 600

*George Edward R.*

STATE CALIFORNIA

MA 29  
JUNE 29

*Wm. H. Chapman*

CHIEF CLERK

*in 5 lines, Alfred*

(IN ATTENDANCE TO ABOVE)

*Barrett*

1900 CENSUS INDEX  
RECORDS OF CALIFORNIA  
BUREAU OF THE CENSUS



RECEIVED

8 600

*Barrett*

STATE CALIFORNIA

5600

Barry, Edward

STATE CALIFORNIA

VOL 12 P. 17

DIRECT 100

Barry, Edward

Barry, Edward

Barry, Edward

OTHER MEMBERS OF FAMILY

Barry, Edward

1900 CENSUS INDEX  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LAND OFFICE



1900 CENSUS INDEX  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LAND OFFICE

5600

Barry, Edward W

STATE CALIFORNIA

VOL 12 P. 17

3600

STATE CALIFORNIA

Bayer, Edward W.  
HEAD OF FAMILY

VOL 130

SHEET 11

AGE 40

Mission

Franklin

John Doe

LISTED MEMBERS OF FAMILY

Bayer, Edward W.

W

35 Mission

John Doe

W

35 Mission

John Doe

W

35 Mission

John Doe

W

35 Mission

U.S. Census Bureau  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



3600

STATE CALIFORNIA

B 600-

STATE

CALIFORNIA

FILE

NO.

1915

DEPT

LINE

UNEMPLOYED WITH

RELATIONSHIP TO ARREST

REMARKS

1925 CALIFORNIA  
DEPARTMENT OF  
PRISONERS OF THE COUNTY

U.S. DEPARTMENT OF JUSTICE

B 600-

CALIFORNIA

B 600  
Barry, Charles

CALIFORNIA

Vol. 108

Sheet 10

W. H. California

Barry, Charles

Barry, Charles

Barry, Charles

Barry, Charles

Barry, Charles

Barry, Charles

Barry, Charles

B 600

Barry, Charles

STATE CALIFORNIA

B 600  
Barrow Edwin  
THESE OFF PAPERS

STATE CALIFORNIA

Wm 55 - Illinois  
COLORADO POSTAL ADDRESS

VOL 31 C.D. 15  
SHEET 31 LINE 57

San Diego - San Diego Ave - 173  
CITY POST OFFICE

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | POSTAL ADDRESS  |
|------------------------|--------------|-----------|-----------------|
| <u>Barrow Alice</u>    | <u>W</u>     | <u>32</u> | <u>Illinois</u> |
| <u>Jackson Ralph B</u> | <u>LY</u>    | <u>31</u> | <u>Indiana</u>  |
| <u>Shanklin R</u>      | <u>W</u>     | <u>27</u> | <u>Colorado</u> |

1920 EDITIONS - 1920  
DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

B 600  
Barrow Edwin

STATE CALIFORNIA

VOL 31 C.D. 15

5600

State CALIFORNIA

Vol. 100

Sheet 10

NAME Edwin

RELATIONSHIP Head of Family

AGE 36

DATE OF BIRTH March 10

PLACE OF BIRTH Chicago

STREET 1000 10th St

CITY San Francisco

COUNTY San Francisco

STATE Cal

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | DATE OF BIRTH   | PLACE OF BIRTH    |
|---------------|--------------|-----------|-----------------|-------------------|
| <u>Marion</u> | <u>Wife</u>  | <u>35</u> | <u>March 10</u> | <u>New Jersey</u> |
|               |              |           |                 |                   |
|               |              |           |                 |                   |
|               |              |           |                 |                   |
|               |              |           |                 |                   |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

5600

State CALIFORNIA

Vol. 100

Sheet 10

NAME Edwin

RELATIONSHIP Head of Family

AGE 36

DATE OF BIRTH March 10

PLACE OF BIRTH Chicago

STREET 1000 10th St

CITY San Francisco

COUNTY San Francisco

STATE Cal

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | DATE OF BIRTH   | PLACE OF BIRTH    |
|---------------|--------------|-----------|-----------------|-------------------|
| <u>Marion</u> | <u>Wife</u>  | <u>35</u> | <u>March 10</u> | <u>New Jersey</u> |
|               |              |           |                 |                   |
|               |              |           |                 |                   |
|               |              |           |                 |                   |
|               |              |           |                 |                   |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B600  
Baum, Edmund  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 109

SHEET 1

W 43 Minnesota

Marriage

Edmund

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| Baum, Francis | H                 | 42  | California |
| Baum, Jean    | D                 | 6   | California |
| Baum, Edmund  | S                 | 4   | California |
| Baum, Alice   | S                 | 15  | California |
| Marion, Eva   | M                 | 13  | California |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B600  
Baum

STATE CALIFORNIA



BB 1000

*Barry, Edwin*  
INSTEAD OF FAMILY

STATE CALIFORNIA

VOL. 91 ED. 333

SHEET 1 LINE 58

*W. 59 Wisconsin*

*Barry, Edwin*  
*Savage*

DATE OF ACT

10/12/1900

*25th*

TO DEST.

*544*  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                | RELATION<br>SHIP | AGE       | BIRTHPLACE       | EDUCATION |
|---------------------|------------------|-----------|------------------|-----------|
| <i>Barry, Edwin</i> | <i>W</i>         | <i>59</i> | <i>Wisconsin</i> |           |
|                     |                  |           |                  |           |
|                     |                  |           |                  |           |
|                     |                  |           |                  |           |
|                     |                  |           |                  |           |
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1900 CENSUS MADE  
BY THE BUREAU OF THE CENSUS  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE 1-401

BB 1000

STATE CALIFORNIA

B 600

Barry Thomas F  
(FEDERAL)

STATE CALIFORNIA

VOL 12 P. 10

NO. 9 DATE 6-2

50 California  
COUNTY (COUNTY)

San Francisco  
CITY (CITY)

San Francisco  
CITY (CITY)

Mission  
ST. (ST.)

1908  
YEAR (YEAR)

ENUMERATED WITH

Not Reported

RELATIONSHIP TO ABOVE

Widow

REMARKS

• 1920 CENSUS - CALIF.  
• DEPARTMENT OF COMMERCE  
• BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE

B 600

STATE CALIFORNIA

B 600

STATE CALIFORNIA

Name James J. [unclear]VOL 1 L. O. 1

HEAD OF FAMILY

WEEK 1 LINE 1W 25 California

(LOCAL)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

W 25 California

(LOCAL)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE | BIRTHPLACE | SEX |
|------------------------|--------------|-----|------------|-----|
| W <u>25</u> California |              |     |            |     |
| Charles J. [unclear]   |              |     |            |     |
|                        |              |     |            |     |
|                        |              |     |            |     |
|                        |              |     |            |     |
|                        |              |     |            |     |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-20

U. S. GOVERNMENT PRINTING OFFICE 1-2-20

B 600

STATE CALIFORNIA

B600

Barry, Patricia A.

MARRIED IN FAMILY

STATE CALIFORNIA

VOL 67

PAGE 76

M 44

DATE

San Francisco

Mother

Washington Ave 131

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | AGE | DATE PLACED | DATE |
|----------------|----------|-----|-------------|------|
| Barry, Linda K | da       | 12  | 1952        |      |
| Barry, R       | son      | 6   | 1952        |      |
|                |          |     |             |      |
|                |          |     |             |      |
|                |          |     |             |      |
|                |          |     |             |      |
|                |          |     |             |      |
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|                |          |     |             |      |

1950 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-48

STATE CALIFORNIA

BIRTH 1918  
Berny Edwin Jr  
 STATE CALIFORNIA  
 NO. 101 E.D. 101  
 STREET T LAKE 12  
W 18 1918  
Los Angeles  
Arizata

ORIGINATED WITH U.S. Army Bellows Falls (Rogers)  
 RELATIONSHIP TO ADULT Golden Rat  
 REMARKS

1920 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE  
 1917

5000  
 STATE CALIFORNIA

3 000  
 Boreau, Edwin J.  
HEAD OF FAMILY

STATE CALIFORNIA  
 NO: 121 20 11 3  
 SHEET 1 R LDE 11

W 29  
 Santa Clara  
 Mary Pitt

Tr. Brooks  
RENTED

Hester, J. W.  
ATTACHED V D

| OTHER MEMBERS OF FAMILY |              |     |            |               |
|-------------------------|--------------|-----|------------|---------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
| Boreau, Mary J.         | w            | 31  | Scotland   | 20            |
|                         |              |     |            |               |
|                         |              |     |            |               |
|                         |              |     |            |               |
|                         |              |     |            |               |
|                         |              |     |            |               |
|                         |              |     |            |               |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE  
 1901

*Bar*  
*Bar, Edwin L.*

STATE CALIFORNIA

Vol. 99 No. 370

MOET 1 AVE 15

*W 28 California*

*San Francisco*

*San Francisco - Fort Riley*

ENLISTED WITH *1st Company, Fort Riley*

RELATIONSHIP TO ABOVE *1st*

REMARKS

1000 1000 1000  
1000 1000 1000  
1000 1000 1000

U.S. GOVERNMENT PRINTING OFFICE 10-1107

13600

6600

Berry, Oliver L.  
INDIVIDUAL

STATE CALIFORNIA

VOL. 45 NO. 233

EXPIR. DATE 1924

Mr. H. H. Brown  
Los Angeles

Mr. Arthur Winston  
Los Angeles

IMMIGRATED WITH Baker, Hannal M.  
RELATIONSHIP TO ABOVE roomer

REMARKS

1510 CENTRAL BLVD.  
DEPARTMENT OF COMMERCE  
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE



300  
Bond, Edwin W.

CALIFORNIA

VOL. 6

PAGE 10

SHEET 6

LINE 71

11 49 Pennsylvania

Canada

Captain Robert

INDEXED WITH McJannet Thomas

RELATIONSHIP IN ADAMS

RECEIVED

TO THE CLERK OF THE COURT  
COUNTY OF CALIFORNIA  
SEAL OF THE COURT



U. S. DEPARTMENT OF JUSTICE

20 600

STATE CALIFORNIA

3600  
Bever, Edwin W.

CALIFORNIA

VO. 88 CO. 252

W 35 New York

STREET 8 LINE 11

James P. Car

San Diego

Lytle May

4311

ORDER MEMBERS - FAMILY

| NAME            | RELATION | AGE | DATE | REMARKS |
|-----------------|----------|-----|------|---------|
| Bever Edwin W.  |          |     |      |         |
| Bever James P.  |          |     |      |         |
| Bever San Diego |          |     |      |         |
|                 |          |     |      |         |
|                 |          |     |      |         |
|                 |          |     |      |         |
|                 |          |     |      |         |
|                 |          |     |      |         |
|                 |          |     |      |         |
|                 |          |     |      |         |

1908 CALIFORNIA  
CENSUS OF THE PEOPLE  
BUREAU OF THE CENSUS



U. S. NATIONAL TRADE MARK

17-600

STATE CALIFORNIA

7-600

*General Information*

STATE CALIFORNIA

VOL. 100

NO. 100

*General Information*

*General Information*

*General Information*

*General Information*

*General Information*

*General Information*

*General Information*

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*General Information*

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*General Information*

*General Information*

*General Information*

1920 GENERAL INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

6600

*General Information*

STATE CALIFORNIA

VOL. 100

Bacon

STATE CALIFORNIA

Baron, Clyde H.

Vol. 10, No. 150  
Printed 1911

For the purpose of the above named  
the following is the description of the  
property to be sold:

Containing 100 acres  
situated in the County of Santa Clara  
State of California

1000 1000 1000  
1000 1000 1000  
1000 1000 1000

6600  
Burr 2 1/2

STATE

CALIFORNIA

John W. Jones

Richard

John W. Jones

REGISTERED WITH

John W. Jones

NO ASSIGNMENT TO LIMITED

John W. Jones

SHARES

1921  
U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

6600

0000

STATE

CALIFORNIA

VR

ADFL

RECEIVED

CLASSIFIED

DATE

RECEIVED  
U.S. DEPT. OF JUSTICE  
WASHINGTON, D.C.



RECEIVED

0000

CALIFORNIA

3000

STATE CALIFORNIA

*James H. [unclear]*

DATE 7-10-1915

FILED 11

*James H. [unclear]*

*Don [unclear] [unclear]*

REGISTERED WITH *[unclear]*

RELAYED TO ABOVE *[unclear]*

RECEIVED

RECEIVED  
JUL 10 1915  
OFFICE OF THE  
SHERIFF



RECEIVED

3000

3.000

King, Robert

STATE - California

91

DATE - 11/11/51

TIME - 11:00 AM

San Francisco, California  
San Francisco, California  
San Francisco, California

OTHER PERSONS

NAME

RELATIONSHIP

AGE

ADDRESS

|              |  |  |  |
|--------------|--|--|--|
| King, Robert |  |  |  |
| King, Robert |  |  |  |
| King, Robert |  |  |  |
| King, Robert |  |  |  |
| King, Robert |  |  |  |

1952 EDITION - 10000  
DEPARTMENT OF JUSTICE  
BUREAU OF THE Census



U.S. GOVERNMENT PRINTING OFFICE



STATE OF ALABAMA

WILLIAM

WILLIAM

JOHN HENRY

RECEIVED BY  
STATE OF ALABAMA  
JAN 1 1900

RECEIVED BY  
STATE OF ALABAMA  
JAN 1 1900

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Baro, Louis

STATE

California

VOL

12

Page 12

DATE

Jan 21

12

12

Baro, Louis

Baro, Louis

Baro, Louis

Baro, Louis

Baro, Louis

STATE OF CALIFORNIA

NAME

WE ALIVE

AGE

RESIDENCE

Baro, Louis

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Baro, Louis

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My Comm. Expires Jan 1, 1912



NOTARY PUBLIC - CALIFORNIA

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STATE CALIFORNIA

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DATE 12/1/1911

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REMARKS \_\_\_\_\_

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1911 EXHIBITION  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. DEPARTMENT OF COMMERCE

5000

STATE CALIFORNIA

*Barrow* *Blunt*

VOL. 17

FIRST 22

*Barrow* *Barbara*

*Blunt*

*Barrow* *Barbara*

OTHER - MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | AGE       | RESIDENCE         |
|------------------------------|--------------|-----------|-------------------|
| <i>Barrow</i> <i>Barbara</i> | <i>W</i>     | <i>21</i> | <i>Barrow</i>     |
| <i>Barrow</i> <i>Barbara</i> | <i>W</i>     | <i>21</i> | <i>California</i> |
| <i>Barrow</i> <i>Barbara</i> | <i>W</i>     | <i>21</i> | <i>California</i> |

THIS CERTIFICATE IS  
FOR THE PURPOSE OF  
CERTIFYING THE STATUS



U. S. GOVERNMENT PRINTING OFFICE 1907

28 600  
*W. W. ...*

STATE CALIFORNIA

VOL. *2* SHEET *2*

*W. W. ...*  
*...*  
*...*

MEMBERS OF ...

| NAME       | ...        | ...        | ...             |
|------------|------------|------------|-----------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>New York</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>New York</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>New York</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>New York</i> |

STANDARD ...  
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B 1000

*Conyers, Robert E.*  
HEAD OF FAMILY

CALIFORNIA

AGE *12* ED. *12*

SHEET *9* LINE *75*

*W* *62* *Indiana*

*San Francisco*

*San Francisco*

*Ohio*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION<br>SHIP | AGE       | BIRTHPLACE  |
|---------------------------|------------------|-----------|-------------|
| <i>Conyers, Thelma E.</i> | <i>W</i>         | <i>57</i> | <i>Iowa</i> |
|                           |                  |           |             |
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U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE  
WASHINGTON, D.C.

U.S. MARITIME SERVICE



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May 1944

San Francisco

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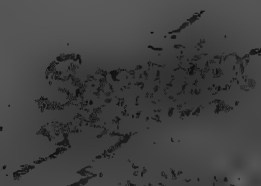
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VOL. [illegible] PAGE [illegible]

DATE [illegible]

*Mr. [illegible]* *New York*

*[illegible]*

*[illegible]*

*[illegible]*

*[illegible]*

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE                | RESIDENCE          |
|--------------------|--------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>M</i>     | <i>[illegible]</i> | <i>[illegible]</i> |
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BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

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U.S. DEPT. OF JUSTICE

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UNITED STATES OF AMERICA  
DEPARTMENT OF THE ARMY  
WASHINGTON, D.C. 20315



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STATE COLLEGE

INSTRUCTIONS

1. The first line of the form should be filled in with the name of the person to whom the form is being sent.

2. The second line of the form should be filled in with the address of the person to whom the form is being sent.

3. The third line of the form should be filled in with the name of the person who is sending the form.

4. The fourth line of the form should be filled in with the date when the form is being sent.

5. The fifth line of the form should be filled in with the name of the person who is receiving the form.

6. The sixth line of the form should be filled in with the name of the person who is sending the form.

7. The seventh line of the form should be filled in with the name of the person who is sending the form.

8. The eighth line of the form should be filled in with the name of the person who is sending the form.

9. The ninth line of the form should be filled in with the name of the person who is sending the form.

10. The tenth line of the form should be filled in with the name of the person who is sending the form.

11. The eleventh line of the form should be filled in with the name of the person who is sending the form.

12. The twelfth line of the form should be filled in with the name of the person who is sending the form.

13. The thirteenth line of the form should be filled in with the name of the person who is sending the form.

14. The fourteenth line of the form should be filled in with the name of the person who is sending the form.

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1941 - 1942

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STATE

CHARTERED BY

WILLIAMSON

WILLIAMSON

WILLIAMSON  
WILLIAMSON  
WILLIAMSON

600

STATE OF CALIFORNIA

WITNESSETH THAT

BEFORE ME, the undersigned authority, on this day personally appeared

and acknowledged to me that he executed the foregoing instrument as his free act and deed.

NOTARY PUBLIC  
IN AND FOR THE COUNTY OF

NOTARY PUBLIC

CONCLUSIONS

1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl a is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy in the form of ATP and NADPH.

Y.S. 4-2

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4-4 (2)

March 1863  
State of California  
County of San Francisco  
I, the undersigned, Clerk of the Court of the County of San Francisco, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the Court of the County of San Francisco.  
Witness my hand and the seal of the Court at San Francisco, California, this 1st day of March, 1863.  
Clerk of the Court.



Attest:  
Notary Public for the State of California  
My Commission Expires 1st day of March, 1864

12000  
Barnet

STATE OF CALIFORNIA

County of Santa Clara  
I, the undersigned, Clerk of the Court, do hereby certify that the within and foregoing is a true and correct copy of the original of the within and foregoing as the same appears from the records of the Court.

Witness my hand and the seal of the Court at the City and County of Santa Clara, California, this 12th day of June, 1900.

CLERK OF THE COURT

12000

CALIFORNIA

0660

CALIFORNIA

James E. Jones  
(HEAD OF FAMILY)

VOL. 1

SHEET 1

James E. Jones  
BIRTH DATE: 10-10-1890  
BIRTH PLACE: San Francisco, Cal.

James E. Jones  
BIRTH DATE: 10-10-1890  
BIRTH PLACE: San Francisco, Cal.

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE                 |
|-----------------------|--------------|-----------|----------------------------|
| <u>James E. Jones</u> | <u>Head</u>  | <u>21</u> | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Wife</u>  | <u>19</u> | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Child</u> | <u>1</u>  | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Child</u> | <u>1</u>  | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Child</u> | <u>1</u>  | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Child</u> | <u>1</u>  | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Child</u> | <u>1</u>  | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Child</u> | <u>1</u>  | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Child</u> | <u>1</u>  | <u>San Francisco, Cal.</u> |
| <u>James E. Jones</u> | <u>Child</u> | <u>1</u>  | <u>San Francisco, Cal.</u> |

U.S. DEPT. OF AGRICULTURE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

430

0660

CALIFORNIA



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THE UNITED STATES  
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CALIFORNIA

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Berry, Eliza

CALIFORNIA

VOL. 111

SHEET 10

LINE 2

1868 Ohio  
San Francisco  
San Francisco  
Russell

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| McManis, George | A                 | 40  | California |
| William         | S                 | 16  | California |
|                 |                   |     |            |
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1901 Census  
San Francisco  
Bureau of the Census

716

STATE CALIFORNIA

STATE CALIFORNIA

VOL. 3

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Henry Clay Clark II

STATE CALIFORNIA

VOL 100-0011

SHEET 11 OF 11

San Francisco

San Francisco

San Francisco Jackson

ORDER MEMBER OF FAMILY

NAME

RELATION

AGE

DATE OF BIRTH

Henry Clay Clark II

NOT A VALID ORDER  
UNLESS IT IS  
RECORDED BY THE CLERK



0000

DATE OF BIRTH

B 500

Office *Chicago*

STATE CHARTER

VOL 33

SHEET 2

*Chicago*  
*Chicago*  
*Chicago*

DEPT. OF COMMERCE

*Chicago*  
*Chicago*  
*Chicago*

1900  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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STATE OF CALIFORNIA

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HOURS: *[illegible]*

*[Faded handwritten text, possibly a name and address]*

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UNIONIZED TO STATE *[illegible]*  
RECEIVED *[illegible]*

1900-1901  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

13

CALIFORNIA



B 101

STATE CALIFORNIA  
VOL. 11  
PAGE 1

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STREET

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this 1st day of January, 1911.

JOHN T. HARRIS  
DEPARTMENT OF THE STATE  
SECRETARY OF THE STATE



11-1-11

B 101

STATE CALIFORNIA

8000

CALIFORNIA

STATE

San Francisco, Cal.

June 21, 1900

My dear Sir:

I have the honor to acknowledge the receipt of your letter of the 19th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,  
Yours very truly,

Wm. H. Hall

Assistant Secretary of the Board of Supervisors

San Francisco, Cal.

Very truly yours,

Wm. H. Hall



8000

CALIFORNIA

105 600  
Henry Pleasant

STATE CALIFORNIA

VOL 32

Mar 20 California  
Los Angeles

SHEET 17

FOR MEMBERS OF FAMILY

| NAME       | NO. | AGE | CITY       |
|------------|-----|-----|------------|
| Henry Mary | 1   | 20  | California |
| John       | 2   | 30  | California |

1930 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



8600

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STATE CALIFORNIA

*James F. Smith*

Vol. 111 No. 28

SHEET 121 28

*California*  
*San Francisco*  
*Hotel* *Hotel*  
INVESTIGATED BY *Hotel*  
RELATIONSHIP IN ABOVE *Hotel*  
REMARKS

1920 CALIFORNIA  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

3 1900

CALIFORNIA

15-000  
 Henry H. Hagedorn  
 (HEAD OF FAMILY)  
 39 California  
 San Francisco  
 San Francisco

CALIFORNIA  
 VOL 100  
 SHEET 1  
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 100

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DEATH |
|------|--------------|-----|------------|-------|
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1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
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CALIFORNIA

Bauer, Elizabeth

VOL 101 E.O. 100

SHEET 2 LINE 45

B. 25 California

Bauer, Jacob

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500

Bauer, Jacob

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | AGE | BIRTH PLACE |
|--------------|----------|-----|-------------|
| Bauer, Jacob | B        | 25  | California  |
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1920 CENSUS INDEX  
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EXHIBIT: WITH

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STATE CALIFORNIA

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Barrow, Elizabeth

HEAD OF FAMILY

STATE, COUNTY, TOWNSHIP

VOL. 101

SHEET 8

England

194

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Barrow

Barrow

Barrow

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Wells, Molly R | Bo           | 38  | England    |
|                |              |     |            |
|                |              |     |            |
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THE U. S. BUREAU OF  
 CENSUS  
 WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

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### SAMUEL JOHNSON

RELATIONSHIP TO ABOVE

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STATE OF OHIO

STATO CALIFORNIA

STATE OF NEW YORK  
IN SENATE  
January 13, 1910.  
REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1898.  
ALBANY: J. B. LIPPINCOTT & COMPANY, PRINTERS.  
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STATE CALIFORNIA

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THE STATE OF CALIFORNIA  
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DEPARTMENT OF CANADA  
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U. S. DEPARTMENT OF AGRICULTURE

CALIFORNIA

7-19-00

Henry H. H. H. H. H.

CALIFORNIA

Vol. 101, p. 101

DATE 7-19-00

THE STATE OF CALIFORNIA, COUNTY OF ALBANY, ss. I, the undersigned, a Notary Public in and for the State of California, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of the County of Albany, State of California.

Witness my hand and the seal of my office this 19th day of July, 1900.

NOTARIAL STATEMENT

NOTARIAL STATEMENT

NOTARIAL STATEMENT

NOTARIAL STATEMENT





## References

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

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Kearney, Elizabeth

STATE of Virginia  
IN. 10. 10. 1917  
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W. B. Kearney  
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STATE CALIFORNIA

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STATE CALIFORNIA

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DATE

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS TABLE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

B 600

STATE CALIFORNIA

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[Handwritten city and state]

STATE CALIFORNIA

NO. [Handwritten number] D. [Handwritten date]

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OTHER MEMBERS OF FAMILY

| NAME               | RELATION               | AGE               | EDUCATION               |
|--------------------|------------------------|-------------------|-------------------------|
| [Handwritten name] | [Handwritten relation] | [Handwritten age] | [Handwritten education] |
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1920 CENSUS - HOUSE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 17199

13600  
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[Handwritten address]  
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STATE CALIFORNIA



1930  
Barr, Elizabeth B.

STATE CALIFORNIA

EX. 172

SHEET 1 LINE 10

San Francisco  
San Francisco  
San Francisco  
San Francisco

ENUMERATED WITH Barr, James W.

RELATIONSHIP TO ABOVE

REMARKS

1930-1931-1932  
Barr



U.S. DEPARTMENT OF AGRICULTURE

B 600

STATE CALIFORNIA

B 600  
 State of California  
 Vol. 9 P. 84  
 Sheet 1 of 1  
 No. 62 California  
 Name  
 Address  
 Date  
 Registered with  
 Relationship to above  
 Remarks  
 1900 EDITION  
 DEPARTMENT OF AGRICULTURE  
 BUREAU OF CENSUS

B 600  
 State of California  
 Vol. 9 P. 84  
 Sheet 1 of 1  
 No. 62 California  
 Name  
 Address  
 Date  
 Registered with  
 Relationship to above  
 Remarks  
 1900 EDITION  
 DEPARTMENT OF AGRICULTURE  
 BUREAU OF CENSUS

Block

*James E. Smith*

STATE CALIFORNIA

*Wm. H. Smith*

VOL 104

*James E. Smith*

*Smith, James E.*

REGISTERED NOT

RELATIVES TO ADULT

NOT

THE CALIFORNIA  
NOTARY PUBLIC  
OFFICE



NOTARY PUBLIC  
OFFICE

860

564

Bauer, Elizabeth P.

STATE CALIFORNIA

YOL 126 25 2002

SHEET 2 131 2

24

Quarantine

Blanc

Valley

Nurse, Quarantine

EMERGENCY WITH

Baron, Hospital, San Joaquin

RECEIVED TO ABOVE

Hodges

RECEIVED

Nurse

Bauer, Elizabeth P.

YOL 126 25 2002

STATE CALIFORNIA

B 600  
 Perry, Elizabeth R  
 STATE CALIFORNIA  
 VOL. 53 I. D. 327  
 DIST. 10 LINE 89  
 1921 1921  
 Los Angeles  
 Wilton Place  
 1519

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | AGE | BIRTHPLACE |
|-------------------|----------|-----|------------|
| Perry, Frances R. | D        | 27  | New Mexico |
| Butcher M.        | D        | 25  | New Mexico |
| Gladys E.         | D        | 15  | New Mexico |

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B. B. 1000  
 Barry, Elizabeth  
 STATE CALIFORNIA  
 VOL. 95 - 24  
 SHEET 7 - 22  
 26 - Island  
 San Francisco  
 1880  
 1880

| CHILD MEMBERS OF FAMILY |          |     |            |     |
|-------------------------|----------|-----|------------|-----|
| NAME                    | RELATION | AGE | BIRTHPLACE | SEX |
| Living                  |          |     |            |     |
| Living                  |          |     |            |     |
|                         |          |     |            |     |
|                         |          |     |            |     |
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1930 CENSUS - 1937  
 BUREAU OF THE CENSUS  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1-30



*Robert*  
*Robert*

STATE *CALIFORNIA*  
VOL. *51* P. *10*  
COUNTY *2* ASSES

*John*  
*John*  
*John*

TRUMPETER *John*  
RELATIONSHIP *John*

REMARKS

1910 CENSUS, 1910  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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1910

*B 100*

*CALIFORNIA*

B 600

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CHES 1 11-16

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EXAMINER'S NAME 19-21-328

RELATIONSHIP 19-21-328

REMARKS 19-21-328

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19-21-328

B 600

CALIFORNIA

5 600

*Barbara Pitt*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. *1-1* PAGE *27*

SHEET *1* OF *1*

*20-30 Germany*  
*San Francisco*  
*San Francisco*

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE     |
|---------------------|--------------|-----------|----------------|
| <i>Barbara Pitt</i> | <i>M</i>     | <i>31</i> | <i>Germany</i> |
|                     |              |           |                |
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1940 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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STATE

CALIFORNIA



5600

107th St. E. A. B.

CALIFORNIA

NO. 60

DATE 12-10-1914

107th St. E. A. B.

107th St. E. A. B.

107th St. E. A. B.

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STATEMENT OF RECEIPTS

RECEIVED

107th St. E. A. B.



5600

CALIFORNIA

STATE

5600

*Lucas Allen*  
UNIT CHIEF

STATE CALIFORNIA

LOCAL 1000

ASSOCIATION 1000

*1000*

*1000*  
COUNTY

*1000*  
CITY

INDUSTRY *General State*

RELATIONS TO ADULT *Partner*

REMARKS

UNIT NUMBER 1000  
COUNTY 1000  
CITY 1000



U. S. DEPARTMENT OF JUSTICE

5600

*Lucas Allen*

STATE CALIFORNIA

2000  
Brewer, Frank

STATE CALIFORNIA

Vol. 126

W. J. Ireland

Sheet 10

1894 York

ORIGINAL MEMBERS OF FAMILY

| NAME          | BIRTH DATE | DEATH DATE | RESIDENCE  |
|---------------|------------|------------|------------|
| Brewer, Frank | 1894       | 1894       | California |
| Brewer, Frank | 1894       | 1894       | California |

1000 LINDSEY ROAD  
BIRMINGHAM, ALABAMA  
BUREAU OF THE SERVICE



A. B. ...

B 600-

STATE CALIFORNIA

B 600-

STATE CALIFORNIA

VOL 100 - 100000

SHEET 100000

INDEXED WITH

RELATIONSHIP TO

REMARKS

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RECORDS OF THE



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CALIFORNIA



3600  
 Barry, Ellen (Mrs.)  
 CALIFORNIA  
 VOL. 115 E. C. 115  
 SHEET 12 LINE 11  
 20 30 Leland  
 San Francisco  
 San Francisco  
 1657

OTHER MEMBERS OF FAMILY

| NAME          | REL. TO HEAD OF FAMILY | AGE | BIRTHPLACE    |
|---------------|------------------------|-----|---------------|
| Barry, Daniel | 1                      | 35  | San Francisco |
| Marie         | 2                      | 30  | San Francisco |
|               |                        |     |               |
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1870 CINCINNATI, OHIO  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A. L. BROWN (RECEIVED) 11-11-1911

3600  
 Barry, Ellen C.  
 CALIFORNIA

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Warr, Ellen C

CALIFORNIA

VOL 36

PAGE 34

Ed. 23. Connecticut

Warr, Ellen C

Warr, Ellen C

Cherry Ave

Ed.

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE   | BIRTHPLACE  |
|---------------|--------------|-------|-------------|
| Warr, Ellen C | S            | 7     | Connecticut |
| Warr, Ellen C | D            | 3 1/2 | Connecticut |
|               |              |       |             |
|               |              |       |             |
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INSTRUCTIONS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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STATE - CALIFORNIA

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CALIFORNIA

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Benny Ellen W.

Vol. 112 P. 2

Dist. 32. 1st

W 62 California

San Mateo

San Mateo Heights Ave 301

UNRECORDED CITY

R. 25. 1st, 2nd, 3rd

RELATIONSHIP TO DECEASED

Mother in Law

REMARKS

1911-1920-1921  
1922-1923-1924-1925  
1926-1927-1928-1929



RECORDED & INDEXED



CALIFORNIA

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SHORT 1-15 0-15 5-07

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U.S. DEPARTMENT OF JUSTICE

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STATE CALIFORNIA

VOL

SHEET

*Robert Henry C*  
NAME

*Robert*  
NICKNAME

*Robert*  
NICKNAME

ASSOCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1970 SEASIDE - INTER  
DEPARTMENT OF CORRECTIONS  
BUREAU OF THE COUNTY

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Gray, Elliott O

STATE CALIFORNIA

WIDOW 7-10-1910

EMERGENCY 1-1-1910

WIDOW 7-10-1910

WIDOW 7-10-1910

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION | AGE | BIRTHPL. ACQ. |
|--------------|----------|-----|---------------|
| Gray, Lucy J | W        | 20  | California    |
|              |          |     |               |
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1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1-1-1910

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STATE CALIFORNIA

Bayer, Ellen M.

VOL. 18

NO. 103

HEAD OF FAMILY

SHEET 8

LINE 37

8

4

Lundin

BIRTHPLACE

CITIZENSHIP

Lundin

Lundin

Lundin

103

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

BIRTHPLACE

CITIZENSHIP

Bayer, Ellen M.

Wife

41

Lundin

Lundin

1920 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

103

103



123 600  
Bour, Eliza H  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 91 P. 34

SHEET 3 LINE 20

W 52 Michigan  
BIRTH PLACE

for 1840  
San Jose California 1840  
BIRTH DATE

OTHER MEMBERS OF FAMILY

| NAME          | RELATION<br>SHIP | AGE | BIRTHPLACE |
|---------------|------------------|-----|------------|
| Bour, Emma    | W                | 50  | Michigan   |
| Wheeler, Mary | Daughter         | 10  | California |
|               |                  |     |            |
|               |                  |     |            |
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1970 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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1970-270

*Bay Area, California*

CALIFORNIA  
VOL. 100  
PAGE 100

*San Francisco, California*

*San Francisco, California*

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*Bay Area*



3600

*Rayner C. ...*

STATE CALIFORNIA

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*W. de Montal*

*San Francisco*

*California*

*San Francisco*

RELATIONSHIP WITH *Francis ... Institute*

RELATIONSHIP TO ... *Art. ...*

REMARKS

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STATE CALIFORNIA

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John D. ...

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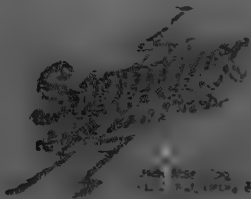
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 STATE CALIFORNIA  
 VOL. 203 P. 200  
 SHEET 4 UNIT 1  
 W. J. ...  
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 ...

UNITED STATES OF AMERICA  
 NAME: ...  
 RELIGION: ...  
 AGE: ...  
 BIRTHPLACE: ...  
 ...  
 ...

1900 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



25600  
 STATE CALIFORNIA





B 656

*Henry Jones*

STATE CALIFORNIA

NO. 23

SHEET 10 LINE 18

*W- H Jones*

*John Doe*

*San Jose*

*South of*

REGISTERED WITH

*Robinson, Thomas*

RELATIONSHIP TO ABOVE

*Brother*

NAME

TO BE FURNISHED BY THE  
COMMISSIONER OF LANDS  
NOTES ON THE SERVICE

AGE

DATE OF BIRTH

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STATE CALIFORNIA

*Barry*

VOL 114

*Barry*

FILE 114

*Barry*

*Barry*

UNDETERMINED

RELATIONSHIP TO ABOVE

REMARKS

1910 17 YEARS AGES  
DEPARTMENT OF CORRECTIONS  
FURNISH TO THE CLERK



1910 17 YEARS AGES

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Chapman.

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112 508

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4-10-1944

1994-1995 10 12 13

**Keywords:** child abuse; child sexual abuse; child sexual exploitation; child sexual abuse material

5000

County of San Diego

STATE CALIFORNIA

VOL. 79 PAGE 3

SHEET 5 OF 7

Plaintiff John J. ...

vs.

Defendant John J. ...

Testimony with John J. ...

Declaratory of John J. ...

Verdict John J. ...

FOR THE DEEDS  
AND OTHERS OF THE COURT  
AND IN THE COURT



W. H. ...

5000

0000  
Bureau of  
Criminal Investigation

STATE CALIFORNIA

NO. 100-10000

FILE NO. 100-10000

TO: SAC, [illegible]  
FROM: SAC, [illegible]

SUBJECT: [illegible]  
[illegible]

EXEMPTED WITH: [illegible]

RELATIONSHIP TO: [illegible]

REMARKS: [illegible]

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IS A PART OF THE FILES  
OF THE BUREAU

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Barry, *Barry*, *Barry*

STATE CALIFORNIA  
VOL 12  
SHEET 7 LINE 11

May 23 California

San Diego

HOUSE HUSBAND IN FAMILY

| NAME                | RELATIONSHIP | AGE | EDUCATION    |
|---------------------|--------------|-----|--------------|
| Barry, <i>Barry</i> | 17           | 311 | <i>Barry</i> |
| <i>Barry</i>        | <i>Barry</i> | 2   | <i>Barry</i> |
| <i>Barry</i>        | <i>Barry</i> | 1   | <i>Barry</i> |
| <i>Barry</i>        | <i>Barry</i> | 1   | <i>Barry</i> |

NOT CERTAIN ABOUT  
LIFE OF THE BARRETT  
BORN OF THE BARRETT



U. S. GOVERNMENT PRINTING OFFICE

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STATE CALIFORNIA

Blond

Brady, Elmer M

STATE CALIFORNIA

VOL 40 E.D. 16  
PAGE 9 LIT 55

W 46 New Jersey

Los Angeles

Los Angeles

W. Scott Ave.

OTHER US SHIPS

Brady, Elmer M

4

42

New York

Brady, Elmer M

5

16

California

Brady, Elmer M

6

16

California

Brady, Elmer M

7

16

California

Brady, Elmer M

8

16

California

U.S. DEPARTMENT OF JUSTICE  
DEPARTMENT OF THE COAST GUARD  
BUREAU OF THE COAST GUARD

Blond

3600

*Henry Jones*

STATE

VOL. 63

NO. 125

SHEET 4

1894

36

*Henry Jones*

*Henry Jones*

OTHER RECORDS OF FAMILY

NAME

AGE

AGE

DATE

*Henry Jones*

*25*

*John Jones*

*15*

*John Jones*

*10*

*John Jones*

*5*

*John Jones*

*1*

1890 Census - Family  
Department of Commerce  
Bureau of Census

*Henry Jones*

U. S. GOVERNMENT PRINTING OFFICE

STATE



STATE OF CALIFORNIA

*Bernard J. Jones, Jr.*

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | AGE       | ADMITTED          |
|------------------------------|--------------|-----------|-------------------|
| <i>Bernard J. Jones, Jr.</i> | <i>Li</i>    | <i>21</i> | <i>California</i> |
|                              |              |           |                   |
|                              |              |           |                   |
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1916 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*By serial*



U.S. GOVERNMENT PRINTING OFFICE

B. 1000

CALIFORNIA

B. 1000  
 Home, E. 1000  
 (CHILD OF FATHER)

CALIFORNIA

VOL. 5 S. D.

SHEET 7 LINE 7

M. 60 Hawaii  
 (COLOR) (AGE) (DISTRICT) (CITY/TOWN)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION.<br>SEX | AGE | DISTRICT | CITY/TOWN |
|---------------|------------------|-----|----------|-----------|
| Home, E. 1000 | M.               | 26  | Hawaii   |           |
| Home, E. 1000 | F.               | 26  | Hawaii   |           |
| Home, E. 1000 | M.               | 26  | Hawaii   |           |
| Home, E. 1000 | F.               | 26  | Hawaii   |           |
| Home, E. 1000 | M.               | 26  | Hawaii   |           |
| Home, E. 1000 | F.               | 26  | Hawaii   |           |
| Home, E. 1000 | M.               | 26  | Hawaii   |           |
| Home, E. 1000 | F.               | 26  | Hawaii   |           |

1920 CENSUS INDEX  
 HOUSEHOLD AND INDIVIDUAL  
 NAMES OF THE FATHERS



U.S. DEPARTMENT OF COMMERCE

B. 600

1920 CENSUS INDEX

600

STATE OF CALIFORNIA

*John J. ...*

...

*John J. ...*

*John J. ...*

*John J. ...*

*John J. ...*

*John J. ...*

*John J. ...*

*John J. ...*

*John J. ...*

*John J. ...*

1300

Gray, Elmer

CALIFORNIA

Vol 12

West 13

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...



W. J. ...

B 600

STATE CALIFORNIA

B-600

Barney Reese

STATE CALIFORNIA

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To 32 California

for Barney

from Barney East 16

IMMEDIATELY WITH Thomas Charles

RELATIONSHIP Barney

INITIALS

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B 600

CALIFORNIA

B 600

Boyer, Clara E

30475

CALIFORNIA

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Boyer, Clara E  
Los Angeles  
Los Angeles East

THOMAS, 11 11 11 11

RELATIONSHIP TO 11 11 11 11

NAME 11 11 11 11

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STATE OF CALIFORNIA



8-000

STATE

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REMARKS

U.S. DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
WASHINGTON, D.C.

8-000



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*H. L. ...*

1990

12-11-1911

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Stanley Rubin

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五、**五洲大藥房**

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1974-1975 100 100000  
1975-1976 100 100000

8 000  
Boyer Edward M

STATE CALIFORNIA

VOL 22

SHEET 17

Boyer Edward M  
Los Angeles  
California

Boyer Edward M  
Los Angeles  
California

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Boyer

Edward M

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Henry Jones

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San Francisco

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STATE CALIFORNIA

in the County of \_\_\_\_\_

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by \_\_\_\_\_

INDEXED \_\_\_\_\_

Witness my hand and seal

this \_\_\_\_\_ day of \_\_\_\_\_ 1873

TESTED WITH \_\_\_\_\_

RELATIONSHIP TO DEED \_\_\_\_\_

REMARKS \_\_\_\_\_

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WAS RECORDED AT THE  
COUNTY CLERK'S OFFICE



RECORDED AT THE CLERK'S OFFICE

STATE OF NEW YORK  
IN SENATE  
January 1, 1901

REPORT  
OF THE  
COMMISSIONER OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1899

ALBANY:  
PUBLISHED BY THE  
UNIVERSITY OF THE STATE OF NEW YORK  
1901

PRINTED BY THE  
UNIVERSITY OF THE STATE OF NEW YORK  
ALBANY, N. Y.  
1901

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Lester, Frank

STATE OF CALIFORNIA  
JUL 11 1900  
JUL 12 1900

W. H. 13 California  
Lester, Frank  
Lester, Frank

Lester, Frank  
Lester, Frank  
Lester, Frank

RECEIVED JUL 11 1900  
JUL 12 1900



B 600  
Lester, Frank

JUL 11 1900

5 600

*Wright, William*

STATE

VOL.

SHEET

*Wright, William*  
*Wright, William*

| NAME                   | AGE | DATE |
|------------------------|-----|------|
| <i>Wright, William</i> |     |      |
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Mr. B. J. ...

Under the name of ...

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BUREAU OF LAND MANAGEMENT



U.S. DEPT. OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT

13-10-1918

OFFICE OF THE SECRETARY

General Order No. 1

Vol. 100

Page 1

General Order No. 1

General Order No. 1

OFFICE OF THE SECRETARY

NAME

DATE

AGE

SEX

General Order No. 1

General Order No. 1

UNITED STATES GOVERNMENT  
DEPARTMENT OF THE ARMY  
OFFICE OF THE SECRETARY



U. S. GOVERNMENT PRINTING OFFICE

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*Barry*  
JAN 1 1951

STATE CALIFORNIA

POPULATION 1,000,000

COUNTY

*Barry*  
JAN 1 1951

ANNEXED WITH

RELATIONS TO STATE

REMARKS

FOR THE YEAR 1951  
BY THE COMMISSIONER  
OF THE STATE DEPARTMENT



B 6000

John, Emily & A  
HEAD OF FAMILY

CALIFORNIA

VOL. 100

P. 100

SHEET 1

LINE 90

30

Liberty

DATE PLACED

1900

1900

1900

OTHER MEMBERS OF FAMILY

1900

| NAME                     | RELATIONSHIP    | AGE       | BIRTHPLACE    | 1900       |
|--------------------------|-----------------|-----------|---------------|------------|
| <u>John</u>              | <u>Head</u>     | <u>30</u> | <u>Albany</u> | <u>100</u> |
| <u>Emily C. A.</u>       | <u>Wife</u>     | <u>25</u> | <u>Albany</u> | <u>100</u> |
| <u>Elizabeth Augusta</u> | <u>Daughter</u> | <u>5</u>  | <u>Albany</u> | <u>100</u> |
| <u>Robert H.</u>         | <u>Son</u>      | <u>20</u> | <u>Albany</u> | <u>100</u> |

1900 CLAIMS IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-10

（九）九龍半島

Vol. 1 - 1880 - 1881

1940-1941

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THE UNIVERSITY OF CHICAGO



3.20  
*Paul Smith*

STATE CALIFORNIA

*San Francisco*  
*California*  
*San Francisco*

VOL. 2  
QUEST. 1

OTHER MEMORIALS

*James M. Smith*  
*San Francisco*  
*California*  
*San Francisco*

THE LAND OFFICE  
DIVISION OF LANDS  
BUREAU OF LANDS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

2B 1000  
Franklin D.  
HEAD OF FAMILY

CALIFORNIA

VOL. 27 E.D. 1

SHEET 1 LINE 1

62 Franklin D. 1911  
Los Angeles Franklin D. 4  
(INTEREST) HOUSEHOLD

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE       | DATE OF BIRTH |
|--------------------|-------------------|-----------|---------------|
| <u>Miss Louise</u> | <u>W</u>          | <u>60</u> | <u>1911</u>   |
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SAID FAMILY IS  
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 OF THE



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OFFICE MEMORANDUM OF PARCEL

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 BUREAU OF COMMERCE

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STATE CALIFORNIA

VOL. 10

1920

THIS MEMBER OF FAMILY

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1-1011071

VOL. 11

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УМЕТ. 62

500

OTHER MEMBERS OF FAMILY -

NAME

RECEIVED  
8-1-50

AGE

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1962 FEBRUARY - MARCH  
DEPARTMENT OF THE ARMY  
FUNDING OF 1962 - 1963

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E 600  
Riche Emma  
INDIANA

CALIFORNIA

VOL. 1 OF 22

SHEET 3 LINE 5

San Francisco  
San Francisco

1900

1900

Johnson

1900

ENCIPHERED WITH

Johnson, Emma  
Levant

RELATIONSHIP TO RECORD

REMARKS

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

E 600

B 600  
 Barry, Emma

STATE CALIFORNIA

VOL 121 EL 2114

SHEET 2

W 56 Australia  
 Santa Clara

San Jose Tully Road 6

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | A RESIDENCE |
|--------------------|--------------|-----|-------------|
| Quicker, Robert E. | B            | 31  | California  |
| Charles C.         | B            | 6   | California  |
| Wills, Emily       | Dr           | 59  | Sweden      |

1926 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE



B600  
Barre, Anna  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 122

SHEET 7 LINE 22

68 California  
Santa Ana

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTH PLACE |
|-----------------|--------------|-----|-------------|
| Arthur, William | H            | 42  | California  |
| Marie           | W            | 21  | California  |
| Scotty          | S            | 18  | California  |
| Betty           | D            | 16  | California  |
| Hyman           | S            | 16  | California  |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-26  
U. S. GOVERNMENT PRINTING OFFICE

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*Barry Emma*

STATE CALIFORNIA

NO. 5111-011

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SHEET 1 LINE 23

*53* *Canada*

*Los Angeles* *Robert*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS - 1941  
RECORDED IN THE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE

1941

13600

Bauer Emma  
HEAD OF FAMILY

STATE CALIFORNIA

VILL 224 E. U. 178

SUBD 1 LINE 23

1897

RESIDENT

Age 50

Wife Clara

as per my

County

State

OTHER MEMBERS OF FAMILY

Bauer, Marshall

RELATIONSHIP

AGE

DATE PLACED

IN 18

1897

16

Married

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Bauer, Emma



U. S. GOVERNMENT PRINTING OFFICE

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Henry C. Brown  
UNITED STATES

CALIFORNIA

NO. 24 CA 320

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Los Angeles

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RELATIONSHIP TO

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STATE - CALIFORNIA

Berry, Emma

HEAD OF FAMILY

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| NAME                | RELATION | AGE   | BIRTHPLACE |
|---------------------|----------|-------|------------|
| Charles, Charles A. | H        | 33    | Canada     |
| Robert B.           | S        | 1     | Washington |
| John H.             | S        | 4 1/2 | Canada     |
| Berry, Emma         | W        | 22    | Oregon     |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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2399-00

B 600

CALIFORNIA

STATE

Pearl, Emma  
HEAD OF FAMILY

VOL. 2

P. 35

SHEET 3

LINE 56

W. 52 Massachusetts  
California  
California

## OTHER MEMBERS OF FAMILY

| NAME         | DATE BORN | AGE | RESIDENCE     | SEX |
|--------------|-----------|-----|---------------|-----|
| Born Charles | 1871      | 31  | Massachusetts | M   |
| William      | 1872      | 20  | Massachusetts | M   |
| Frances      | 1873      | 17  | Massachusetts | F   |
| William      | 1874      | 16  | Massachusetts | M   |
| Richard      | 1875      | 11  | Massachusetts | M   |

1900 CENSUS, HOUSE  
NUMBER 1, 1900  
OFFICE OF THE CENSUS

A-1a

U. S. DEPARTMENT OF COMMERCE

B 600

B 6001

CALIFORNIA

NO. 100

WEST. 100

INDICATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000 LOST IN 1000  
COUNTRIES IN 1000  
COUNTRIES IN 1000



1000 LOST IN 1000

1000 LOST IN 1000

B 600

CALIFORNIA



D 600

Bane, Emma

(HEAD OF FAMILY)

CALIFORNIA

VOL. 88 LO 227

SHEET 14 LINE 18

W 57

(MARRIED)

(AGE)

Michigan

(BIRTHPLACE)

San Diego

Sorensen

(MARRIED)

D. Bane

(MARRIED)

OTHER MEMBERS OF FAMILY

(HOUSE NO.)

| NAME               | RELATION<br>SHIP | AGE | BIRTHPLACE | DATE OF<br>BIRTH |
|--------------------|------------------|-----|------------|------------------|
| Matheson, James J. | H                | 32  | Michigan   |                  |
| Esther             | W                | 29  | Michigan   |                  |
| James Boyer        | H                | 6   | California |                  |
| Robert Boyer       | H                | 27  | Michigan   |                  |

1920 CENSUS-TABLE  
PREPARED BY THE BUREAU  
BUREAU OF THE CENSUS

4-10

U. S. GOVERNMENT PRINTING OFFICE

86-10

STATE CALIFORNIA

VOL. 1

DIRECTOR

INDEXED WITH

RELATIONSHIP TO

REMARKS

SEE INDEXES INDEX  
REMARKS IN "REMARKS"  
REMARKS IN "REMARKS"



2000  
Bryanna  
1170 110 211

CALIFORNIA

AGE 90

DATE 1

53  
1170 110 211

San Diego  
Bryanna  
1170 110 211

NUMERATED BY  
Bryanna, Della

RELATION TO THE COURT  
Wife

REMARKS

1770 110 211  
DO NOT WRITE IN THESE SPACES  
NOTED BY THE COURT



U. S. DEPARTMENT OF JUSTICE

3000  
Harry Emmet

STATE CALIFORNIA

VOL. 71 P. 67

CHECK 7 LINE 77

11 36 California  
Hafsa

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | RESIDENCE  |
|---------------|--------------|-----|------------|
| Brown, Marie  | Wife         | 40  | Nebraska   |
| Shanco, Frank | Son          | 23  | California |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

400

U. S. GOVERNMENT PRINTING OFFICE

B 000  
Gerry Emmett  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 28 ED. 17

SHEET 21 LOVE 53

W- 24 California  
BIRTHPLACE

Bakerfield Robert Lane  
BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE | CHIEF |
|-----------|--------------|-----|------------|-------|
| Ruby Ruth | W            | 20  | California |       |
| Raymond S | S            | 12  | California |       |
|           |              |     |            |       |
|           |              |     |            |       |
|           |              |     |            |       |
|           |              |     |            |       |
|           |              |     |            |       |

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DEPARTMENT OF COMMERCE  
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1600

Barr, Emmett

STATE

CALIFORNIA

Vol. 20 : 05

Sheet 12

W. J. California

Thames

Maryland

EXHIBITED BY Barr, W. J.

RELATIONSHIP TO ABOVE Brother

10-17-1905  
RECEIVED BY THE DEPT. OF  
JULY 10 1906



U. S. DEPARTMENT OF JUSTICE

D 600

CALIFORNIA

Henry, Lawrence A  
(HEAD OF FAMILY)

VOL. 53 E.O. 126SHEET 5 LINE 62

57 Calson  
(AGE) (BIRTHPLACE)  
John Lawrence 4  
(COUNTY) (AGE)  
John West Smith  
(CITY) (STREET)

AUTHORITIES

INCLUDE NO.

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE          | COLOR<br>HAIR |
|-------------------------|-------------------|-----------|---------------------|---------------|
| <u>Henry Lawrence A</u> | <u>Dr</u>         | <u>53</u> | <u>Pennsylvania</u> |               |
|                         |                   |           |                     |               |
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1930 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1591

100th  
Barry, Henry, Sr.

CALIFORNIA

Vol. 11

Page 1

21 California  
Sacramento

Sacramento Portals of Bay 21

Relationships with

Relationship to above

Remarks

THIS DOCUMENT IS  
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BUREAU OF THE ARMY



B 600  
Berry, Ernest L.

STATE CALIFORNIA

VOL.

P.D.

31

SHEET

LINE

1

W 19 Colorado

Central Coast

Richmond

Miss

30

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | ETHNIC<br>GROUP |
|------------------|-------------------|-----|------------|-----------------|
| Berry, Albert W. | R                 | 28  | Colorado   |                 |
|                  |                   |     |            |                 |
|                  |                   |     |            |                 |
|                  |                   |     |            |                 |
|                  |                   |     |            |                 |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 18

1-1-24

B 600

Barry, Jennie S

STATE

CALIFORNIA

VOL.

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LB

97

SHEET

11

IN

38

W

45

Canada

1935 50 40

Alameda

IC (ALABAMA)

Oakland

Tenth

71

OTHER MEMBERS UP - 1935

| NAME            | RELATIONSHIP | AGE | RESIDENCE | GRASS |
|-----------------|--------------|-----|-----------|-------|
| Barry, Jennie S | W            | 39  | Canada    | HB    |
|                 |              |     |           |       |
|                 |              |     |           |       |
|                 |              |     |           |       |
|                 |              |     |           |       |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 13-14874

B600  
Berry, E. 1102

STATE CALIFORNIA

Vol. 64, p. 10, 11

Sheet 2, Line 107

B. 1102, 1102

1102, 1102

FRAGMENTED WITH 1102, 1102

RELATIONSHIP TO ABOVE

REMARKS

1000 - 1000 - 1000  
DEPARTMENT OF COMMERCE  
BUREAU OF THE COMMERCE

U. S. GOVERNMENT PRINTING OFFICE

B.B. 600  
B. Orry E. Orrin

DATE OF BIRTH

STATE CALIFORNIA

VOL. 6

PAGE 93

CITY 1

COUNTY 34

57

Minnesota

DATE OF BIRTH

OTHER NAMES

William  
B. Orrin

1. William

13.7  
POLICE NO.

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE OF<br>BIRTH |
|-------------------|-------------------|-----|------------|------------------|
| Barry, William G. | H                 | 30  | Calif.     |                  |
| Barry, William G. | B                 | 3   | California |                  |
| Barry, William G. | B                 | 4   | California |                  |

3600  
C. C. Brown

CALIFORNIA

NOV - 19 24

SHEET - 6

W. J. Blease  
Santa Barbara

1876

Mission - Mission Inn Road

ILLUSTRATED WITH The Old Mission (7 missions)  
WITH A GUIDE TO SANTA BARBARA  
BY J. C. Blease

REMARKS

1000 CENTS - 1000  
1000 CENTS - 1000  
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U. S. DEPARTMENT OF COMMERCE

B60

Barry, Eric L.

CALIFORNIA

VOL

FILE 4

PAGE

4

7

72

Northridge

San Francisco

San Francisco

UNREGISTERED WITH *Alfred Lawrence Davis (U.S. Post)*

RELATIONSHIP TO ABOVE *Travel Officer*

REMARKS

FOR DECLASSIFICATION  
EXEMPTION OF 25X100  
COUNCIL OF THE RECORDS



U. S. GOVERNMENT PRINTING OFFICE: 1967 O - 341-111

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STATE CALIFORNIA

VC - 26 - 208

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A-14

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CALIFORNIA

STATE

Barry, William

VOL. 103

NO. 154

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LINE 1

San Francisco

San Francisco

San Francisco

103

228

ENUMERATED WITH

Philip, John

RELATIONSHIP TO ABOVE

Roomer

REMARKS

1910 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1910-1911



Ernest



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2-18-1908

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Society of Friends to the  
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Society of Friends to the

Society of Friends to the

5000

State CALIFORNIA

Vol. 18

Sheet 9

NAME Robert

DATE OF BIRTH 1900

PLACE OF BIRTH California

OTHER MEMBERS OF FAMILY

| NAME          | DATE OF BIRTH | AGE       | PLACE OF BIRTH    |
|---------------|---------------|-----------|-------------------|
| <u>Robert</u> | <u>1900</u>   | <u>20</u> | <u>California</u> |
| <u>Marion</u> | <u>1900</u>   | <u>20</u> | <u>California</u> |

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DEPARTMENT OF COMMERCE  
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5600

STATE CALIFORNIA

71-52

CALIFORNIA

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LC 66

SHEET 5

LINE 102

Colorado

Quintana, Fred

812

413

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | AGE   | BIRTHPLACE |
|------------------|------------------|-------|------------|
| Quintana, Anna   | W                | 30    | Colorado   |
| Quintana, Albert | S                | 5     | Colorado   |
| Quintana, Edward | S                | 4 1/2 | Colorado   |
|                  |                  |       |            |
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1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

CALIFORNIA

VOL 128

C.O.

8600  
 NAME *James* (NAME OF BUILD)  
 AGE *51* (AGE)  
 BIRTHPLACE *same* (BIRTHPLACE)  
 STREET *1801A* (STREET ADDRESS)  
 HOUSE NO. *79* (HOUSE NO.)  
 CITY *San Francisco* (CITY)  
 STATE *Calif.* (STATE)  
 ZIP *94111* (ZIP)

| OTHER MEMBERS OF FAMILY |                   |           |                      |
|-------------------------|-------------------|-----------|----------------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE           |
| <i>Robert Lee</i>       | <i>A-</i>         | <i>33</i> | <i>San Francisco</i> |
|                         |                   |           |                      |
|                         |                   |           |                      |
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1960 CENSUS - HOUSE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A 10  
 (1960-1961)

8600  
 NAME *James* (NAME OF BUILD)  
 AGE *51* (AGE)  
 BIRTHPLACE *same* (BIRTHPLACE)  
 STREET *1801A* (STREET ADDRESS)  
 HOUSE NO. *79* (HOUSE NO.)  
 CITY *San Francisco* (CITY)  
 STATE *Calif.* (STATE)  
 ZIP *94111* (ZIP)

CALIFORNIA

107  
 107

C 600

CALIFORNIA

Bread, Ernest

HEAD OF FAMILY

VOL. 102

62-256

SHEET 9

LINE 38

M

29

Italy

1895-1913

San Francisco

BIRTH PLACE

San Francisco

BIRTH PLACE

Montgomery

BIRTH PLACE

1896

BIRTH DATE

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE   | BIRTHPLACE | GRAN-<br>DCHILD |
|--------------|-------------------|-------|------------|-----------------|
| Ernest, Rose | M                 | 28    | California |                 |
| Edward       | S                 | 2 1/2 | California |                 |
| George       | S                 | 3 1/2 | California |                 |

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BUREAU OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

1917

STATE CALIFORNIA

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B 600

*Carro, Ignazio*

STATE CALIFORNIA

VOL. 7 E.D. 100

SHEET 2 LINE 68

*Alta St.*

*Italy*

*Alameda*

*Oakland*

UNITED STATES OF AMERICA

*PAID*

| NAME                  | AGE       | SEX      | DATE OF BIRTH | PLACE OF BIRTH    |
|-----------------------|-----------|----------|---------------|-------------------|
| <i>David, Ignazio</i> | <i>45</i> | <i>M</i> | <i>20</i>     | <i>California</i> |
| <i>Ignazio</i>        | <i>20</i> | <i>M</i> | <i>20</i>     | <i>California</i> |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

B 600

STATE CALIFORNIA

VOL. 7 E.D. 100

3600

STATE CALIFORNIA

VOL 2 E.D. 27

SHEET 3 LINE 12

NAME *Henry J. Galt*

RESIDENCE *San Francisco*

DATE OF BIRTH *1887*

DATE OF DEATH *1900*

PLACE OF BIRTH *San Francisco*

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | PLACE OF BIRTH       | DATE OF BIRTH |
|---------------------|--------------|-----------|----------------------|---------------|
| <i>Lillian Galt</i> | <i>Wife</i>  | <i>12</i> | <i>San Francisco</i> | <i>1887</i>   |
|                     |              |           |                      |               |
|                     |              |           |                      |               |
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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE 1900

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B 000

Ernest Ernest  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 46 : 20 46

SHEET 14 LINE 50

1900 - 1910  
CENSUS YEAR

W 35 Whiteland  
CENSUS YEAR

Ernest Ernest  
CENSUS YEAR

Ernest Ernest  
CENSUS YEAR

474  
CENSUS YEAR

| OTHER MEMBERS OF FAMILY |              |           |                  |
|-------------------------|--------------|-----------|------------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE       |
| <u>Ernest Ernest</u>    | <u>W</u>     | <u>35</u> | <u>Whiteland</u> |
| <u>Ernest Ernest</u>    | <u>S</u>     | <u>11</u> | <u>Whiteland</u> |
|                         |              |           |                  |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1900

STATE CALIFORNIA

B 000



3600  
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 (NAME OF PARTY)

STATE CALIFORNIA  
 VOL 36 PAGE 34  
 SHEET 1

\_\_\_\_\_ (NAME)  
 \_\_\_\_\_ (ADDRESS)  
 \_\_\_\_\_ (CITY)  
 \_\_\_\_\_ (COUNTY)  
 \_\_\_\_\_ (STATE)

| NAME  | RELATION | AGE   | SEX   | DATE  |
|-------|----------|-------|-------|-------|
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1910 CENSUS - 1910  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-11  
 1-1-1911

3600  
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 STATE CALIFORNIA

8000

STATE CALIFORNIA

Lowery Ernest

VOL. 28

L.D. 111

HEAD OF FAMILY

SHEET 30

LINE 1

23 Tennessee

AGE

BIRTHPLACE

CITIZENSHIP

Lester

BIRTHPLACE

CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME             | BIRTH DATE | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|------------|-----|------------|-------------|
| Lowery, Julia A. | 1887       | 21  | Tennessee  |             |
| Lowery, L.       | 1887       | 21  | Tennessee  |             |
|                  |            |     |            |             |
|                  |            |     |            |             |
|                  |            |     |            |             |
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THIS CARD IS INDEXED  
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BUREAU OF THE CENSUS

S-10

U.S. GOVERNMENT PRINTING OFFICE: 1917

8000

CALIFORNIA

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52130

8000 CALIFORNIA  
 Boyer, Ernest A. VOL 9 E. S. 130  
 (HEAD OF FAMILY) SHEET 13 LINE 37  
 25 29 California (CITY OR TOWN)  
 (AGE)  
 (CITY)  
 (CITY)  
 East 34th 2128  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE   | BIRTHPL. AGE | CITY<br>STATE |
|-------------------|-------------------|-------|--------------|---------------|
| Boyer, Marie E.   | W                 | 27    | California   |               |
| Boyer, Raymond H. | S                 | 4 1/2 | California   |               |
| Boyer, Evelyn J.  | D                 | 1 1/2 | California   |               |
|                   |                   |       |              |               |
|                   |                   |       |              |               |
|                   |                   |       |              |               |
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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 1917

8000 STATE CALIFORNIA  
 43 210

Blood  
Barb Forest R

STATE CALIFORNIA  
VOL 43 S.O. 275  
SHEET 6 PAGE 51

On 7 June 1944  
at 2:00 PM  
at the residence of  
Barb Forest R  
at 1200 S. 1st St.  
San Jose, Cal.  
Relationship to above  
Mother  
Remarks

1940 CENSUS - WHITE  
DEPARTMENT OF COMMERCE  
SHIPPED BY AIR MAIL

U.S. GOVERNMENT PRINTING OFFICE 17-7197

Blood  
Barb Forest R

STATE CALIFORNIA  
VOL 43 S.O. 275

B600  
 State of California  
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 SHEET 5 LINE 47  
 OTHER MEMBERS OF FAMILY  
 NAME DATE RELATION AGE BIRTHPLACE  
 [Illegible handwritten entries in table]  
 1900 CENSUS-JAMES  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 U. S. GOVERNMENT PRINTING OFFICE  
 1901

B600  
 State of California  
 VOL 35 L.D. 275  
 SHEET 5 LINE 47

B600 STATE CALIFORNIA

Barb Forest C VOL 122 L.D. 24.8

20 16 SHEET 16 CAT 16

1949 Nov 1949

506

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-----|-------------|-------------|
| Barb Forest C. | 20           | 12  | Switzerland | Na          |
| — Carl C.      | S            | 16  | Switzerland | Na          |
| — Fritz C.     | S            | 14  | Switzerland | Na          |
| — Alfred H.    | S            | 1   | California  |             |

1949 CLASS. NO. 2  
DEPARTMENT OF COMMERCE  
BUREAU OF TAXATION

U. S. IMMIGRATION SERVICE 1-10-1949

B600 STATE CALIFORNIA

Barb Forest C VOL 122 L.D. 24.8

3 600

STATE CALIFORNIA

VOL. 11 E.D. 213

SHEET 1 LINE 1

NAME James C. [unclear]

AGE 21

SEX M

RACE W

DATE 1900

CITY San Francisco

STREET California

HOUSE NO. 1

| OTHER MEMBERS OF FAMILY   |              |           |                      |         |
|---------------------------|--------------|-----------|----------------------|---------|
| NAME                      | RELATION     | AGE       | BIRTHPLACE           | EMERSON |
| <u>James C. [unclear]</u> | <u>Wife</u>  | <u>18</u> | <u>San Francisco</u> |         |
| <u>John [unclear]</u>     | <u>Child</u> | <u>1</u>  | <u>San Francisco</u> |         |
| <u>William [unclear]</u>  | <u>Child</u> | <u>0</u>  | <u>San Francisco</u> |         |
|                           |              |           |                      |         |
|                           |              |           |                      |         |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-111004

3 600

STATE CALIFORNIA

VOL. 11 E.D. 213

SHEET 1 LINE 1

NAME James C. [unclear]

AGE 21

SEX M

RACE W

DATE 1900

CITY San Francisco

STREET California

HOUSE NO. 1

13600 -  
 STATE CALIFORNIA  
 VOL 44  
 SHEET 15  
 LINE 14  
 NAME *William Ernest*  
 BIRTHPLACE *Minnesota*  
 BIRTH DATE *1880*  
 SEX *M*  
 RACE *White*  
 OCCUPATION *Farmer*  
 MARRIAGE *Married*  
 DATE *1900*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE        |
|-----------------------|--------------|-----------|-------------------|
| <i>William Ernest</i> | <i>H</i>     | <i>33</i> | <i>California</i> |
|                       |              |           |                   |
|                       |              |           |                   |
|                       |              |           |                   |
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|                       |              |           |                   |
|                       |              |           |                   |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18  
 U.S. GOVERNMENT PRINTING OFFICE

13-600  
 STATE CALIFORNIA  
 VOL 44  
 SHEET 15  
 LINE 14  
 NAME *William Ernest*  
 BIRTHPLACE *Minnesota*  
 BIRTH DATE *1880*  
 SEX *M*  
 RACE *White*  
 OCCUPATION *Farmer*  
 MARRIAGE *Married*  
 DATE *1900*



B-600  
Bureau, Ernest L.

STATE CALIFORNIA

VOL 60

SHEET 1 of 2

23 England

1907 2 101

W. C. C. C.

W. C. C. C.

W. C. C. C.

1907 2 101

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | AGE   | BIRTHPLACE |
|-----------------|----------|-------|------------|
| Ernest L. C. C. | 1        | 21    | Florida    |
| W. C. C. C.     | 2        | 6     | Florida    |
| W. C. C. C.     | 3        | 2 1/2 | Florida    |

1900 CENSUS - MOVS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8-01

U. S. GOVERNMENT PRINTING OFFICE

B 600  
B. B. C. Ernest L.

STATE CALIFORNIA

VOL 1

B 600  
 Behr, Ernest J  
 STATE CALIFORNIA  
 VOL 1 L.O. 5  
 SHEET 6 LINE 76  
 W 53 California  
 Alameda  
 Alameda Broadway 1342

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | LOCAL<br>PLACE |
|-----------------|-------------------|-----|------------|----------------|
| Behr, Bernice L | D                 | 23  | California |                |
| Barbara         | D                 | 17  | California |                |
| Frederick       | F                 | 83  | Germany    |                |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 16-11001

B 600  
 Lucy Ernest L  
 STATE CALIFORNIA  
 VOL 39

B 600  
 Berry Ernest d.  
 (HEAD OF FAMILY)

STATE CALIFORNIA  
 VOL. 10 P. 10  
 SHEET 1 ONE

Mar 24 Maine  
 (MARRIAGE)  
 (BIRTH)  
 (DEATH)

MEMBERS OF FAMILY

| NAME          | REL. TO H. & W. | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|-----------------|-----|------------|-------------|
| Berry, Ernest | H               | 40  | Cal. form. |             |
|               |                 |     |            |             |
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1920 CENSUS - 1901  
 U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1917

B 600  
 Berry Ernest T.

STATE CALIFORNIA

B 600

Barry, Ernest L.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 19

SHEET 28

M 29

Washington

Illinois

Washington Ave.

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION. | AGE   | BIRTHPLACE |
|------------------|-----------|-------|------------|
| Barry, Helen     | W         | 26    | Minnesota  |
| Barry, Joseph M. | W         | 2     | Washington |
| Barry, George    | W         | 2 1/2 | Washington |

1920 CENSUS - UNDER  
LEADERSHIP OF CENSUS  
BUREAU OF THE CENSUS

A-46

U. S. GOVERNMENT PRINTING OFFICE

B 600

STATE

CALIFORNIA

8 600

Barnes, Ernest R

STATE

CALIFORNIA

VOL. 99

P. 369

SHEET 24

LINE 61

W

26

Missouri

CITY

STATE

COUNTY

POST OFFICE

San Francisco

San Francisco

CITY

STREET

POST OFFICE

EMERGENCY WIFE

Theresa, General Hospital

RELATIONSHIP TO ABOVE

Not Reported

ATTACHED

Index

1920 INDEX - ONLY  
FOR REPORT OF JUNE 1920  
AGENCY IN THE STATE

Ernest R. Barnes, Ernest R.

U. S. DEPARTMENT OF JUSTICE

U. S. DEPT. OF JUSTICE

B-600

Fidelity Trust Co.

CALIFORNIA

VIL

CITY

LAW

CITIZENSHIP

OTHER MEMBERS OF FAMILY

HOUSE NO.

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----|------------|-------------|
| John E. Smith | H            | 30  | California | Yes         |
| John E. Smith | S            | 12  | California | Yes         |
| John E. Smith | S            | 10  | California | Yes         |
| John E. Smith | S            | 8   | California | Yes         |
| John E. Smith | S            | 6   | California | Yes         |

1911-1912  
DEPARTMENT OF COMMERCE  
BUREAU OF THE LANDS

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REPRODUCED FROM THE ORIGINAL

1911



650

CALIFORNIA

STATE

VOL 23

24

PAGE 24

LINE 71

10/11/11

John

James

James

James

James

UNEMPLOYED WITH

RELATIONSHIP TO ABOVE

REMARKS

1911-1912-1913  
UNEMPLOYED WITH  
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CALIFORNIA



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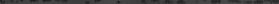
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5000  
Dear Sir,  
I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the above matter.

I am sorry to hear that you are having trouble with your machine. I will be glad to send you a new one if you wish.

Very respectfully,  
J. H. Smith

| NAME          | ADDRESS      | CITY     | STATE |
|---------------|--------------|----------|-------|
| John H. Smith | 123 Main St. | New York | N.Y.  |

Yours truly,  
J. H. Smith

JOHN H. SMITH, JR.  
MANUFACTURER OF MACHINES  
NEW YORK, N.Y.

VOL

54887

Ergebnis:

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1947-1948

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1892

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1. *Staphylococcus aureus* (100%)

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2000

1884

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1945  
CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF LOS ANGELES  
I, the undersigned, being a duly qualified and authorized officer of the County of Los Angeles, California, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Los Angeles, California.

WITNESSED my hand and the seal of the County of Los Angeles, California, this 1st day of January, 1945.

\_\_\_\_\_  
County Clerk





1850  
To the Hon. Secy of the Navy  
Washington

Dear Sir  
I have the honor to acknowledge  
the receipt of your letter of the 10th inst.

and in reply to inform you that  
the same has been forwarded to the  
proper authorities for their consideration.

I am, Sir, very respectfully,  
Your obedient servant,  
John C. Smith

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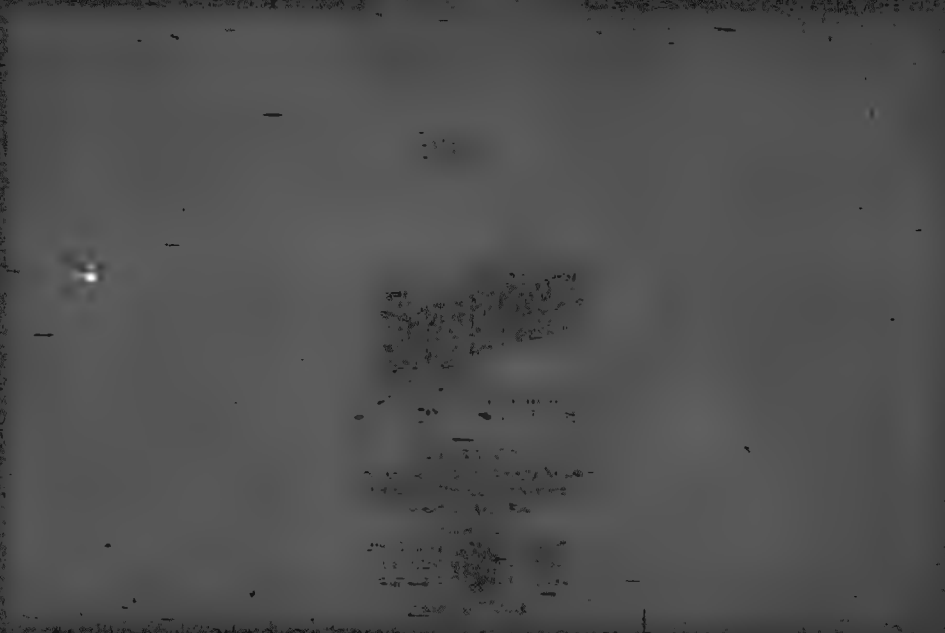
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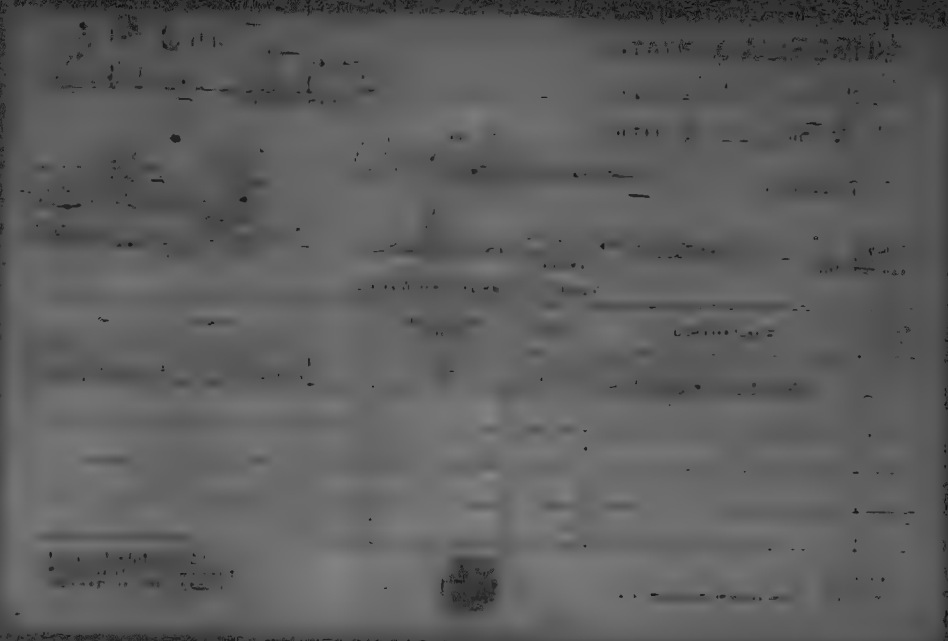
CHARTER 90 ACT

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CALIFORNIA

STATE

NO

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NAME

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CALIFORNIA

1941

STATE CALIFORNIA

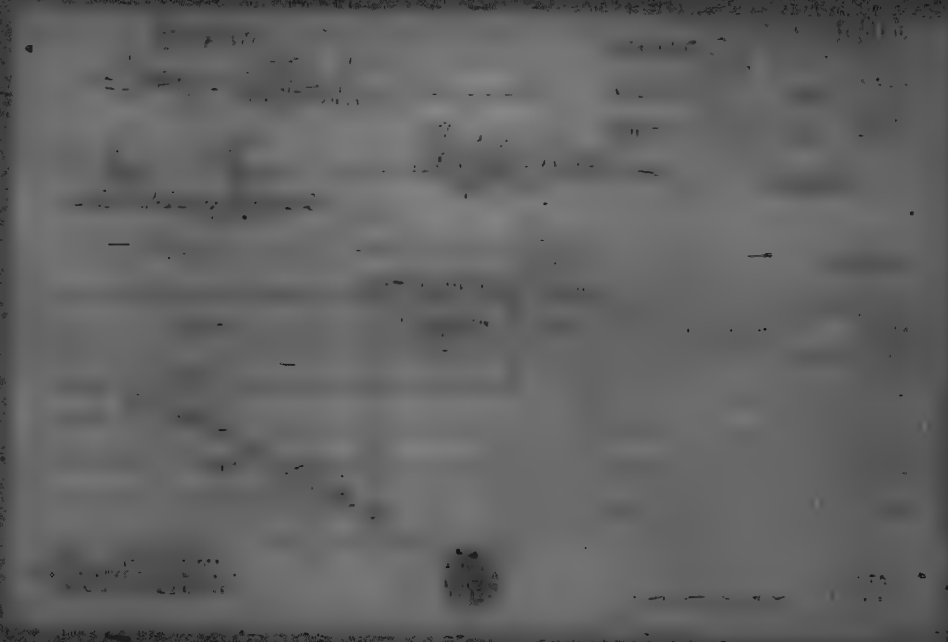
COUNTY OF

CITY OF

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public for the State of California





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QUARTER

10

21.17

*[Faint handwritten text]*

*[Faint handwritten text]*

QUARTER MEMBERS OF BOARD

| No. | Name of Member | Age         | Residence       |
|-----|----------------|-------------|-----------------|
| 1   | [Faint name]   | [Faint age] | [Faint address] |
| 2   | [Faint name]   | [Faint age] | [Faint address] |
| 3   | [Faint name]   | [Faint age] | [Faint address] |
| 4   | [Faint name]   | [Faint age] | [Faint address] |
| 5   | [Faint name]   | [Faint age] | [Faint address] |

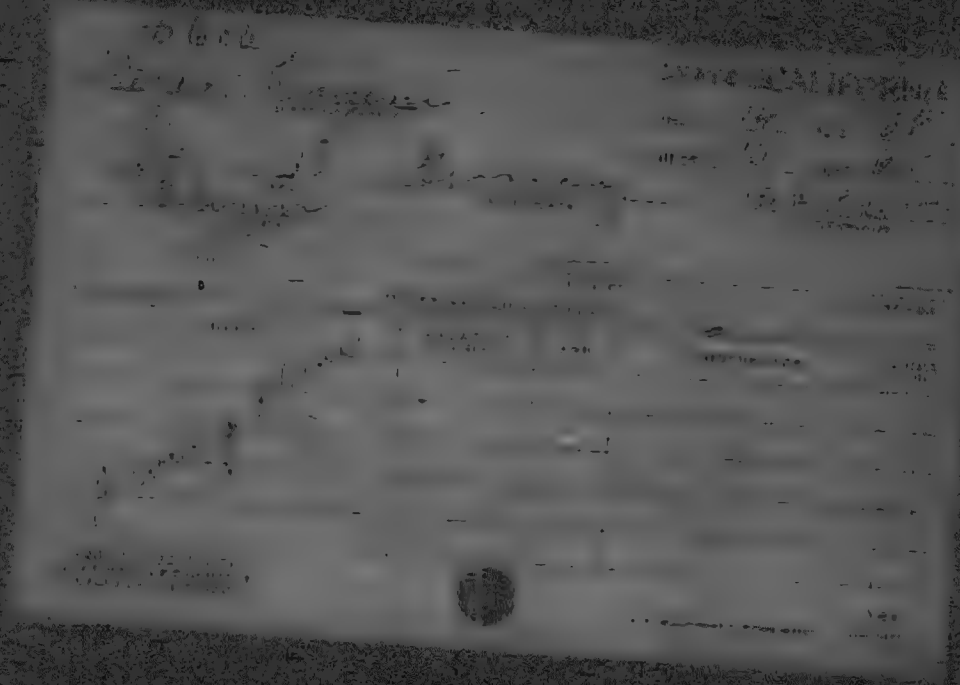
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*[Faint handwritten text]*

AND THE  
REMARKS OF THE  
OFFICE OF THE  
ATTORNEY GENERAL



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CALIFORNIA

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State of California

STATE OF CALIFORNIA

IN SENATE

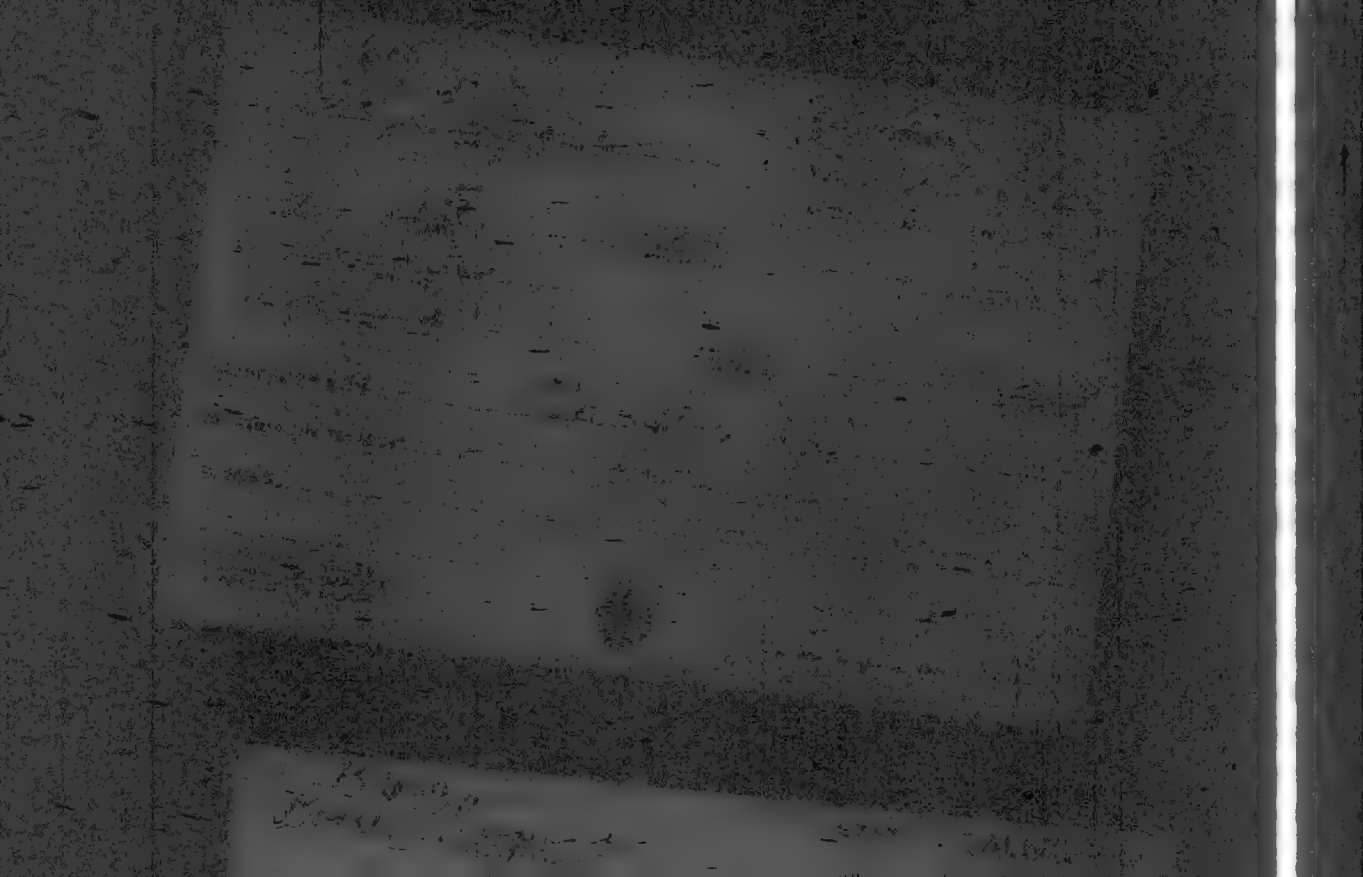
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STATE OF CALIFORNIA







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1. The first step is to identify the problem.
 2. The second step is to define the problem.
 3. The third step is to analyze the problem.
 4. The fourth step is to develop a solution.
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Bureau of Land Management

STATE OF CALIFORNIA

FOR THE YEAR 1921

THE LAND

It is the policy of the State of California to conserve the public lands and to develop them for the benefit of the people.

The following is a list of the public lands owned by the State of California:

1. Public Lands

2. State Lands

3. County Lands

4. City Lands



5. Other Lands

- 300

Bureau of Land Management

STATE OF CALIFORNIA

1933

1968-1970  
1971-1972  
1973-1974





560

STATE OF NEW YORK

*[Faint, illegible text and markings on a document form, possibly a census or record sheet. The form includes sections for "NAME", "AGE", "SEX", "MARRIAGE", and "BIRTH PLACE". There are handwritten entries in some fields, such as "Male", "29", "White", and "New York". A circular stamp is visible near the bottom center.]*



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STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
JAN 10 1971

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APPROVED AND  
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JAN 10 1971  
COUNTY CLERK



U.S. GOVERNMENT PRINTING OFFICE: 1967

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STATE OF CALIFORNIA

818

STATE CALIFORNIA

County of Santa Clara

Vol. 12 p. 22

Page 1

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1922

San Francisco

San Jose

1922

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Relationship to above

in books

NOTARY PUBLIC  
JAMES C. HARRIS  
SANTA CLARA COUNTY, CALIF.



Notary Public, State of California

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CALIFORNIA

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STATE OF CALIFORNIA

County of \_\_\_\_\_

Plaintiff \_\_\_\_\_

vs.

Defendant \_\_\_\_\_

Comes now \_\_\_\_\_

and moves for \_\_\_\_\_

the following reasons:

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IN WITNESS WHEREOF  
I have hereunto set my hand and  
the seal of the Court at \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_

CLERK OF THE COURT



13 600

STATE - CALIFORNIA

NO.

DATE

TIME

BY

NAME

RECEIVED WITH

ATTENTION TO WORK

CHARGE

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FOR THE DEPOSIT OF  
MONEY IN THE LIBRARY





5000-

STATE OF CALIFORNIA

IN SENATE

January 1, 1900

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CALIFORNIA

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CALIFORNIA

STATE

VOL 7

P. 2

SHEET

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INTERNATIONAL

VALUATION

NO. 1

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COMMISSIONER OF THE  
REVENUE



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COMMISSIONER OF THE  
REVENUE

3000

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RELATIONSHIP TO ADULTS

STANTON

1950年12月17日

STATE CALIFORNIA

VOL. 5, 1922

B-600

Henry William C.  
*Spec. in charge*

STATE CALIFORNIA

VOL. 55 NO. 172

SHEET 1 OF 69

No. 62

Home

San Bernardino

Richardson

Miss Agnes Lane

7452

MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | AGE       | DATE OF BIRTH | DATE OF DEATH |
|-----------------------------|--------------|-----------|---------------|---------------|
| <u>Henry, S. Williamson</u> | <u>Son</u>   | <u>24</u> | <u>1898</u>   |               |
| <u>Kelly, William L.</u>    | <u>Son</u>   | <u>15</u> | <u>1905</u>   |               |

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 DEPARTMENT OF CALIFORNIA  
 DIVISION OF THE COMMISSIONER



U.S. GOVERNMENT PRINTING OFFICE 16-471301

B-600

STATE CALIFORNIA

5240

STATE CALIFORNIA

FORM

100

UNEMPLOYED

RELATIONSHIP OF ABOVE

NAME

1. I am the \_\_\_\_\_ of \_\_\_\_\_  
2. I am the \_\_\_\_\_ of \_\_\_\_\_  
3. I am the \_\_\_\_\_ of \_\_\_\_\_



8600

Reyes, Frank

STATE

CALIFORNIA

3600

*Bay Area*

STATE *CALIFORNIA*

VOL. *10* PAGE *548*

DATE *10* MONTH *10* YEAR *1960*

*John Doe*

*John Doe*

*John Doe*

*John Doe*

IDENTIFIED BY *John Doe*

RELATIONSHIP TO ABOVE *John Doe*

REMARKS

100-3600-10000  
 IDENTIFICATION NO. 100-3600-10000  
 100-3600-10000

U.S. DEPARTMENT OF JUSTICE

3600

*John Doe*

STATE



No.

*State, California*

STATE OF CALIFORNIA

NO. 20

EX. 10

SHEET 1

LOW 10

*all the California*

*State of California*

*11*

*15*

ENGINEER'S REPORT

RELATIONSHIP TO ABOVE

REMARKS

THIS IS THE ONLY  
COPY OF THE RECORD  
ON FILE OF THE RECORD



U.S. DEPARTMENT OF THE INTERIOR

62

1917

*State of California*

STATE OF CALIFORNIA

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STATE *California*

VOL. *33* RECORDED

SHEET *3* OF *10*

*Handwritten text, possibly a description or notes.*

OTHER MEMBERS OF FAMILY

COUSIN NO.

NAME

RELATION

AGE

DATE OF BIRTH

PLACE OF BIRTH

*Table with handwritten entries for family members.*

1911 PASSENGER  
RETURNED TO RECORD  
FURNISHED BY PASSENGER



RECORDED  
INDEXED

CHARTER

1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

INSTRUMENT: \_\_\_\_\_

OTHER MEMBERS OF FAMILY

700-2000

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1990

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CALIFORNIA

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春秋左傳

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STATE COLLEGE

George Washington

1871

1871

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TO THE EDITOR OF THE  
WASHINGTON POST  
WASHINGTON, D. C.

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STATE CALIFORNIA

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NO. 1000 1000 1000

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Barry, George

CALIFORNIA

10.1.18

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Barry, George

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1800

STATE OF CALIFORNIA

IN SENATE  
JANUARY 1, 1900

REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE

FOR THE YEAR 1899

AND OF THE  
LANDS BELONGING TO THE STATE

AND OF THE  
LANDS BELONGING TO THE UNITED STATES

AND OF THE  
LANDS BELONGING TO THE SEVERAL TRIBES

AND OF THE  
LANDS BELONGING TO THE SEVERAL TRIBES

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LANDS BELONGING TO THE SEVERAL TRIBES

PRINTED BY THE  
STATE OF CALIFORNIA  
AT THE OFFICE OF THE  
COMMISSIONER OF THE LAND OFFICE

6-2

3100  
*[Handwritten signature]*

STATE CALIFORNIA

VOL 11

1917

*[Handwritten notes and signatures]*

CERTIFICATE OF MARRIAGE

| NAME                      | AGE                      | RESIDENCE                      | DATE                      |
|---------------------------|--------------------------|--------------------------------|---------------------------|
| <i>[Handwritten name]</i> | <i>[Handwritten age]</i> | <i>[Handwritten residence]</i> | <i>[Handwritten date]</i> |
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1917  
 DEPARTMENT OF SOCIAL WELFARE  
 BUREAU OF THE STATISTICAL



*[Handwritten text at bottom right]*

5000

CALIFORNIA

HEAD OF FAMILY

VOL. 1

ALL

SHEET 7

LINE 09

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP   | AGE | DATE OF BIRTH | DATE OF DEATH |
|---------------|----------------|-----|---------------|---------------|
| John Doe      | Head of Family | 45  | 1915-01-01    | 1960-01-01    |
| Jane Doe      | Wife           | 42  | 1918-01-01    | 1960-01-01    |
| Robert Doe    | Son            | 15  | 1945-01-01    | 1960-01-01    |
| Mary Doe      | Daughter       | 12  | 1948-01-01    | 1960-01-01    |
| William Doe   | Son            | 10  | 1950-01-01    | 1960-01-01    |
| Elizabeth Doe | Daughter       | 8   | 1952-01-01    | 1960-01-01    |
| Charles Doe   | Son            | 5   | 1955-01-01    | 1960-01-01    |
| Patricia Doe  | Daughter       | 3   | 1957-01-01    | 1960-01-01    |
| Thomas Doe    | Son            | 1   | 1959-01-01    | 1960-01-01    |
| Ann Doe       | Daughter       | 0   | 1960-01-01    | 1960-01-01    |

WITNESSES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
1950

A. D. 1934  
MEXICO

STATE CALIFORNIA

VOL. 54

1934

John ...  
...  
...

| NAME       | AGE | SEX | RELATION |
|------------|-----|-----|----------|
| John ...   | 43  | M   | ...      |
| Marion ... | 46  | F   | ...      |
| ...        | ... | ... | ...      |
| ...        | ... | ... | ...      |
| ...        | ... | ... | ...      |
| ...        | ... | ... | ...      |
| ...        | ... | ... | ...      |
| ...        | ... | ... | ...      |
| ...        | ... | ... | ...      |
| ...        | ... | ... | ...      |

1930 CENSUS - 1934  
CONTINUED - A CONTINUED  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1934

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James F. Brown  
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OTHER DISTRICTS OF FAMAL

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## NOTES

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B-600  
B-600, 5-24

STATE CALIFORNIA

VOL 116

SHEET 10

49 California  
San Francisco  
San Francisco

ENUNTIATED WITH

RELATIONSHIP TO ABOVE

EXAMINER

1920 CENSUS - 1920  
CENSUS - 1920  
CENSUS - 1920

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

B-600

B600

Survey *Home*

STATE CALIFORNIA

VOL *26* PAGE *1037*

SHEET *1* DATE *8/1*

*61* *Home*

*Home*

*Home*

*Home*

CENTER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | DATE | AGE | BIRTHPLACE | DATE |
|---------------|--------------|------|-----|------------|------|
| <i>Living</i> | <i>Home</i>  |      |     |            |      |
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1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

B-600

STATE CALIFORNIA

B-600

Berry, James H.

STATE CALIFORNIA

AGE 45

DATE 7-1-30

Place of Birth New York

Place of Birth

Place of Birth

2-1-30

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS ONLY  
VALID WHEN USED IN  
CONNECTION WITH THE  
BUREAU OF THE  
FEDERAL BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

1929

B-600

Berry, James H.

STATE CALIFORNIA



1000

Berry, Fannie H

出丁八丁

VOL. 42 NO. 167

DATE 12 JAN 1955

7V 11-73

Heaven

1890

Free Time Zone

1. *Chrysomelidae*

1439

OTHER MEMBERS OF FAMILY:

14648

## REFERENCES

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# DISCLOSURE

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1900  
Bach, Ludwig C.

CALIFORNIA  
VOL. 11  
1900

State of California  
County of Los Angeles  
City of Los Angeles

ENDORSE HERE  
REASON FOR RETURN  
REMARKS

THE COUNTY CLERK  
OF THE COUNTY OF LOS ANGELES  
AT LOS ANGELES, CALIFORNIA



Bio

STATE CALIFORNIA

DATE 11-16-11

TIME 1:00 PM

NAME *James Earl Ray*

ALIAS *James Earl Ray*

DATE OF BIRTH *1928*

RELATIONSHIP TO ALIAS *James Earl Ray*

RELATIONSHIP TO ALIAS *James Earl Ray*

RELATIONSHIP TO ALIAS *James Earl Ray*

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RELATIONSHIP TO ALIAS *James Earl Ray*

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RELATIONSHIP TO ALIAS *James Earl Ray*



RECEIVED  
CITY OF LOS ANGELES

CALIFORNIA

NOV 10 1904

DEPT. OF THE CITY CLERK

TO THE HONORABLE  
THE CITY CLERK

FROM THE  
CITY CLERK

RECEIVED  
CITY OF LOS ANGELES

NOV 10 1904

DEPT. OF THE CITY CLERK

TO THE HONORABLE  
THE CITY CLERK

FROM THE  
CITY CLERK



W 540  
Baker, James

STATE "H" 1914

VOL. 12

PAGE 11

By James W. Baker  
James

OTHER PARTIES TO CONTRACT

| NAME         | RELATIONSHIP | AGE | RESIDENCE  |
|--------------|--------------|-----|------------|
| Baker, James | H            | 41  | California |
| —, James     | S            | 17  | California |
| —, Mary      | D            | 40  | California |
| —, George    | S            | 2   | California |

RECORDED  
DEPARTMENT OF THE AGRI-  
CULTURE



U. S. GOVERNMENT PRINTING OFFICE

STATE POLICE

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OUTING MEMBERS OF PARTY

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1177

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STATE OF CALIFORNIA

DATE OF BIRTH

AGE

SEX

EDUCATION

RELIGION

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | AGE | SEX | EDUCATION   | RELIGION  |
|---------------|----------|-----|-----|-------------|-----------|
| John Doe      | Head     | 35  | M   | High School | Methodist |
| Jane Doe      | Wife     | 32  | F   | High School | Methodist |
| Robert Doe    | Son      | 10  | M   | Elementary  | Methodist |
| Mary Doe      | Daughter | 8   | F   | Elementary  | Methodist |
| William Doe   | Son      | 5   | M   | Elementary  | Methodist |
| Elizabeth Doe | Daughter | 3   | F   | Elementary  | Methodist |

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STATE OF CALIFORNIA

3650

THE UNIVERSITY OF CHICAGO

122

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112

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1920 11 19 17:17 17:17  
1920 11 19 17:17 17:17

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B 1000

*John J. [unclear]*  
HEAD OF FAMILY

CALIFORNIA

VOL. *1000* PAGE *1*

SHEET *1* LINE *1*

*John J. [unclear]*  
NAME

*[unclear]*  
CITY

*[unclear]*  
COUNTY

*[unclear]*  
STATE

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | US. BIRTH DATE    | DATE OF BIRTH     |
|--------------------------|--------------|-----------|-------------------|-------------------|
| <i>John J. [unclear]</i> | <i>Head</i>  | <i>47</i> | <i>10-10-1893</i> | <i>10-10-1893</i> |
| <i>[unclear]</i>         | <i>Wife</i>  | <i>45</i> | <i>11-11-1894</i> | <i>11-11-1894</i> |
| <i>[unclear]</i>         | <i>Child</i> | <i>12</i> | <i>12-12-1931</i> | <i>12-12-1931</i> |
| <i>[unclear]</i>         | <i>Child</i> | <i>10</i> | <i>1-1-1933</i>   | <i>1-1-1933</i>   |
| <i>[unclear]</i>         | <i>Child</i> | <i>8</i>  | <i>2-2-1935</i>   | <i>2-2-1935</i>   |
| <i>[unclear]</i>         | <i>Child</i> | <i>6</i>  | <i>3-3-1937</i>   | <i>3-3-1937</i>   |
| <i>[unclear]</i>         | <i>Child</i> | <i>4</i>  | <i>4-4-1939</i>   | <i>4-4-1939</i>   |
| <i>[unclear]</i>         | <i>Child</i> | <i>2</i>  | <i>5-5-1941</i>   | <i>5-5-1941</i>   |

1941-1942  
 DEPARTMENT OF REVENUE  
 BUREAU OF TAX COMMISSION

U.S. GOVERNMENT PRINTING OFFICE

B 1000

U.S. GOVERNMENT PRINTING OFFICE

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*George Washington*

STATE OF *Delaware*

VOL. *40* PAGE *200*

CHIEF *2* PAGE *29*

*Wm. C. Brown*

*John*

*James*

*Frederick*

*James*

1000

*George Washington*

STATE

AND

CHIEF

1000

*James*

*John*

*Frederick*

*Wm. C. Brown*

*John*

*James*

1000



U. S. DEPARTMENT OF JUSTICE

1000

1000

*Raymond E. ...*  
SEAL OF OFFICE

STATE CALIFORNIA

YOL 1000 P.B. 100

SHEET 1 LINE 100

*22 - 70 - ...*  
AGE PLACE

*...*  
RESIDENCE

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE        | WEDDED     |
|-------------------|--------------|------------|------------|
| <i>Raymond E.</i> | <i>...</i>   | <i>...</i> | <i>...</i> |
|                   |              |            |            |
|                   |              |            |            |
|                   |              |            |            |
|                   |              |            |            |
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1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

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STATE

CALIFORNIA

VOL. 644

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UNIVERSITY OF CALIFORNIA

RELATIONSHIP TO

Donor

REMARKS

1930 CHS 15-10-10  
1930 CHS 15-10-10  
1930 CHS 15-10-10

B 640

8660  
Bauer Ernest  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 100 C.D. 1-10

SHEET 18 LINE 1

1891 Pa 1512

Ernest Bauer  
(NAME)  
San Francisco  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE     |
|-----------------------|--------------|-----------|----------------|
| <u>Bauer, Ernest</u>  | <u>Head</u>  | <u>39</u> | <u>Germany</u> |
| <u>Bauer, Mary</u>    | <u>Wife</u>  | <u>37</u> | <u>Germany</u> |
| <u>Bauer, John</u>    | <u>Son</u>   | <u>17</u> | <u>Germany</u> |
| <u>Bauer, William</u> | <u>Son</u>   | <u>16</u> | <u>Germany</u> |
| <u>Bauer, Charles</u> | <u>Son</u>   | <u>1</u>  | <u>Germany</u> |

1907 - ENROLLMENT  
 DEPARTMENT OF LABOR  
 BUREAU OF IMMIGRATION

U.S. GOVERNMENT PRINTING OFFICE 1-107

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Seymour L. Lora - 7-2

STATE- LAISON

vol. 22

SHIRLEY - 11/11/21

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ATTENTION: NO MORE THAN 1000

9. *Abstracts*

2012

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NINTH-PLACE

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STATE CALIFORNIA

VOL. 12

SHEET 12

ILLUSTRATED WITH

RELATIONS TO STATE

REMARKS

THE CALIFORNIA  
DEPARTMENT OF COMMERCE  
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A. A. HARTSHORN - 1935

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CALIFORNIA

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Boyer, Isaac  
(NAME OF FAMILY)

CALIFORNIA

VOL. 98 E.D. VI

SHEET 8 LINE 2

32 California  
(COUN.) (STATE) (CITY)

Isaac Boyer  
(NAME)

Isaac Boyer  
(NAME)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | C. J. P.<br>DATE |
|---------------------|-------------------|-----------|-------------------|------------------|
| <u>Boyer, Isaac</u> | <u>H</u>          | <u>32</u> | <u>California</u> |                  |
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5000  
State of California  
County of Los Angeles

California  
March 3 1900  
San Francisco

Be it remembered that on this day to-wit: the 3rd day of March 1900, before me, the undersigned, a Notary Public in and for the State of California, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 3rd day of March 1900.

NOTARY PUBLIC  
ALL INFORMATION TO BE KEPT  
RECORD

THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
JAMES M. [illegible]

5000



B 600

STATE CALIFORNIA

Bank of America Vol. 12

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Curry, William A  
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STATE CALIFORNIA  
VOL. 2  
SHEET 14

William A Curry  
Local Police Bureau

OTHER NAMES OF PARTY  
NAME  
William A Curry  
Local Police Bureau

RECORDED  
INDEXED  
JAN 10 1910





8.000  
*Robert E. Carter*  
(NAME OF PARTY)

CALIFORNIA

*1111 1st Street*  
*San Francisco*  
*1900*  
(ADDRESS) (CITY) (YEAR)

| OTHER MEMBERS OF FAMILY |              |           |                   |
|-------------------------|--------------|-----------|-------------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE        |
| <i>Robert E. Carter</i> | <i>W.</i>    | <i>34</i> | <i>California</i> |
|                         |              |           |                   |
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U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION  
WASHINGTON, D.C.





3.74  
James H. Hays

STATE - CALIFORNIA

VOL. 24

SHEET 2

Calif. Hays

James H. Hays

James H. Hays

RECEIVED MAY 20 1900

| NAME          | DATE | AGE | REMARKS    |
|---------------|------|-----|------------|
| James H. Hays | 10   | 50  | Birth date |

100 PERCENT  
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Harry Lloyd D

CALIFORNIA

VOL. 12

SHEET 10

Feb 23 1904

Blanco Thomas

CHERRY HILL

| NAME          | REL. (FATHER) | AGE | RESIDENCE |
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| Harry Lloyd D | W             | 22  | Lincoln   |
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BUREAU OF PLANT INDUSTRY



STATE OF NEW YORK

VS.

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OFFICE OF THE  
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ALBANY, N. Y.



ALBANY, N. Y.  
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THE UNIVERSITY OF CHICAGO



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STATE CALIFORNIA

VOL. 1

PAGE 1

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VOL 5

SHEET 5

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OTHER NUMBERS OF CASE

| NAME              | RELATIONSHIP | AGE | DISPOSITION |
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| Brown, Francis E. | 1            | 26  | California  |
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1934 REVISION  
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 DIVISION OF INVESTIGATION

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STATE CALIFORNIA

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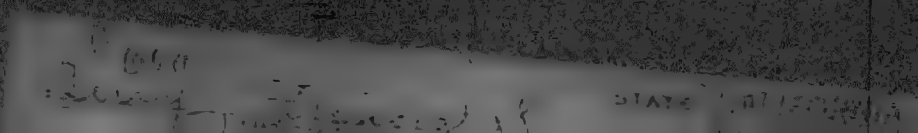
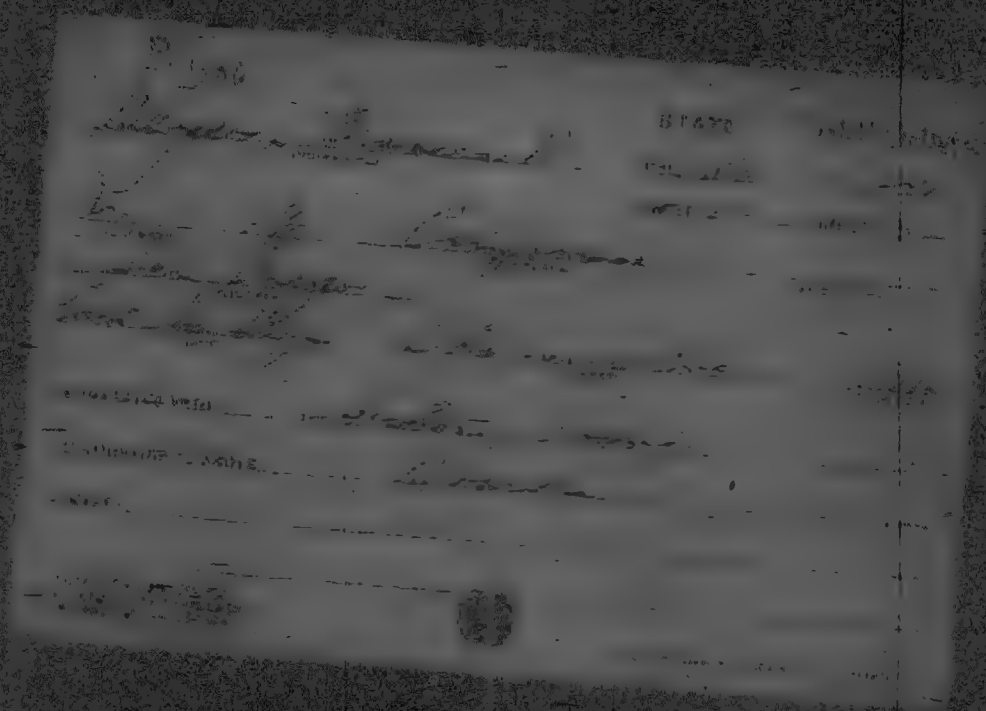
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STATE CALIFORNIA

County of \_\_\_\_\_

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## CONCLUSION

Long, James

CALIFORNIA

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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STATE OF NEW YORK  
 COUNTY OF Albany  
 IN SENATE,  
 January 10, 1881.  
 REPORT  
 OF THE  
 COMMISSIONERS OF THE LAND OFFICE.  
 ALBANY:  
 J. B. LANE, PRINTER.  
 1881.

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 DISTRICT 1151  
 HOUSE NO. 1151  
 NAME James  
 AGE 57  
 SEX M  
 OCCUPATION Wagoner  
 BIRTH Illinois  
 MARRIAGE Married  
 COLOR White  
 HEIGHT 5' 8"  
 WEIGHT 175  
 EYES Blue  
 HAIR Brown  
 BUILD Medium  
 TENDENCY None  
 EDUCATION None  
 RELIGION None  
 POLITICAL PARTY None  
 PROPERTY None  
 VALUE None  
 TAXES None  
 INDEBTEDNESS None  
 DEBTS None  
 MORTGAGE None  
 INSURANCE None  
 SAVING None  
 INVESTMENT None  
 OTHER None  
 REMARKS None  
 SIGNATURE James  
 DATE 1900  
 OFFICIAL None  
 COUNTY CLERK None  
 JUDGE None  
 SHERIFF None  
 DEPUTY SHERIFF None  
 TOWNSHIP CLERK None  
 SCHOOL BOARD None  
 BOARD OF HEALTH None  
 BOARD OF EDUCATION None  
 BOARD OF SUPERVISORS None  
 BOARD OF COMMISSIONERS None  
 BOARD OF ALDERMEN None  
 BOARD OF COMMONS None  
 BOARD OF SENATORS None  
 BOARD OF REPRESENTATIVES None  
 BOARD OF DELEGATES None  
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 BOARD OF AIDERS None  
 BOARD OF HELPERS None  
 BOARD OF SUPPORTERS None  
 BOARD OF UPHOLDERS None  
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B 500  
Bosham, Andy L.  
DEPARTMENT OF COMMERCE

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VOL 14

SHEET 3

56 California  
San Francisco  
BIRTH

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE    |
|-----------------|-------------------|-----|---------------|
| Bosham, Andy L. | W                 | 55  | Massachusetts |
| Bosham, Lillian | D                 | 17  | California    |
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NO. 1000

DATE

*James J. [unclear]*  
*James J. [unclear]*  
*James J. [unclear]*

*James J. [unclear]*  
*James J. [unclear]*

NO. 1000

CHIEF OF BUREAU  
JAMES J. [unclear]

NO. 1000

100  
Birmingham, June 22

CHAS. H. HENNING  
VOL. 5 - 100  
SHEET 1

Dear Sir,  
I have the honor to acknowledge  
the receipt of your letter of the 21st inst.

and in reply to inform you that  
the same has been forwarded to the  
proper authorities for their consideration.

I am, Sir, very respectfully,  
Your obedient servant,  
C. H. HENNING

0 40

STATE CALIFORNIA

*Bowman, Francis H.* VOL. *12* C. D. *12*

SHEET *2* LINE *25*

*W 71 Virginia*

*Transverse*  
*Plyth* *Train*

ENUMERATED WITH *Bowman, Edgar*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

RECEIVED BY THE  
DIRECTOR OF THE BUREAU



U. S. GOVERNMENT PRINTING OFFICE

10-1-33  
H. J. ...

CALIFORNIA

Via ...

DATE ...

H. J. ...  
...  
...

...

...  
...  
...

...

...



...

B 220

...

STATE - CALIFORNIA

...

B550

CALIFORNIA

Baumann, Josephine

HEAD OF FAMILY

VOL. 80

E.D. 112

SHEET 87

LINE

24 3-8 California

BIRTHPLACE

Sacramento

CITY

Sacramento Little River

CITY

STREET

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Baumann, Clarence | S            | 21  | California |
| Myrtle            | D            | 18  | California |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-6

U. S. GOVERNMENT PRINTING OFFICE

1917-1918

1550

Advertisement for the 2nd time

CALIFORNIA

Vol. 72

No. 1

Page 2

1-17

Advertisement for the 2nd time

Advertisement for the 2nd time

Advertisement for the 2nd time

Advertisement for the 2nd time

Advertisement for the 2nd time

Advertisement for the 2nd time

Advertisement for the 2nd time



1550

B 55-

*Bennington, Edwin*  
(HEAD OF FAMILY)

STATE *Ill.*

VOL. *67*

SHEET *3*

LINE *20*

*Wm. H. 42*  
*Charles*  
*George* (no)

OTHER MEMBERS OF FAMILY

| NAME          | REL. TO HEAD | AGE          | BIRTHPLACE  |
|---------------|--------------|--------------|-------------|
| <i>Edwin</i>  | <i>H</i>     | <i>40</i>    | <i>Ill.</i> |
| <i>Carl</i>   | <i>S</i>     | <i>18</i>    | <i>Ill.</i> |
| <i>Walter</i> | <i>S</i>     | <i>11</i>    | <i>Ill.</i> |
| <i>John</i>   | <i>S</i>     | <i>10</i>    | <i>Ill.</i> |
| <i>Ellen</i>  | <i>W</i>     | <i>3 1/2</i> | <i>Ill.</i> |

1922  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

10-1071





155

Person's Address  
(PRINT NAME)

STATE California  
VOL. 3  
SHEET 10

35  
(AGE) California  
Los Angeles  
(CITY)

Los Angeles  
(CITY) Los Angeles  
(CITY)

ENUMERATED WITH Not Reported  
RELATIONSHIP TO ABOVE Lodger

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3030  
Behneman Albert  
(HEAD OF FAMILY)

STATE

VOL

SHEET

W 64 Germany  
(AGE) (BIRTHPLACE)  
Madison  
(CITY)  
Madison Buena Vista Ave 1025  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |
|------------------------|-------------------|-----------|-------------------|
| <u>Behneman Emma W</u> | <u>W</u>          | <u>56</u> | <u>Germany</u>    |
| <u>Joseph</u>          | <u>S</u>          | <u>25</u> | <u>California</u> |
| <u>Nabel</u>           | <u>D</u>          | <u>20</u> | <u>California</u> |
|                        |                   |           |                   |
|                        |                   |           |                   |

1907  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

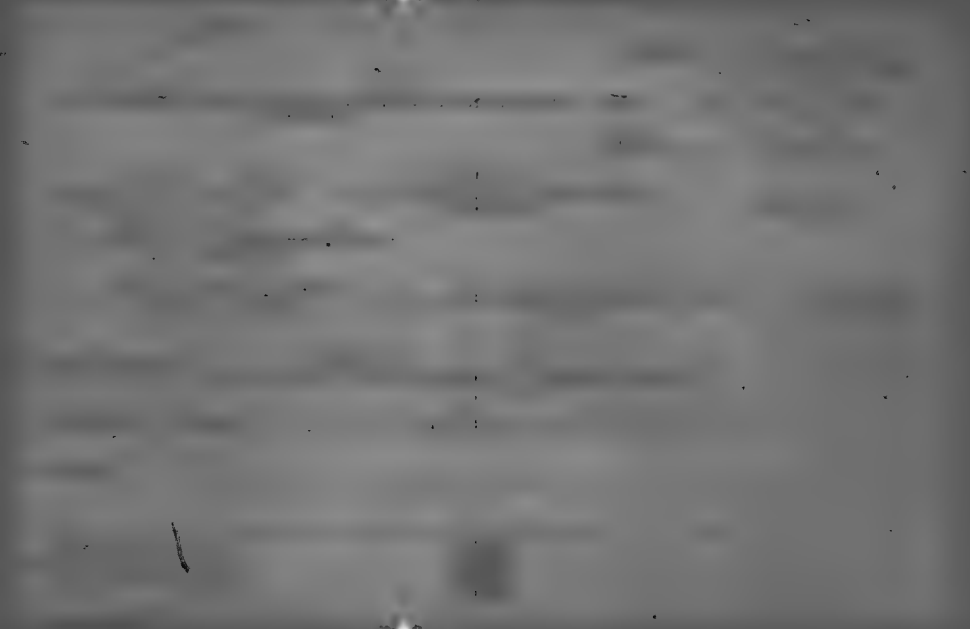
A-18



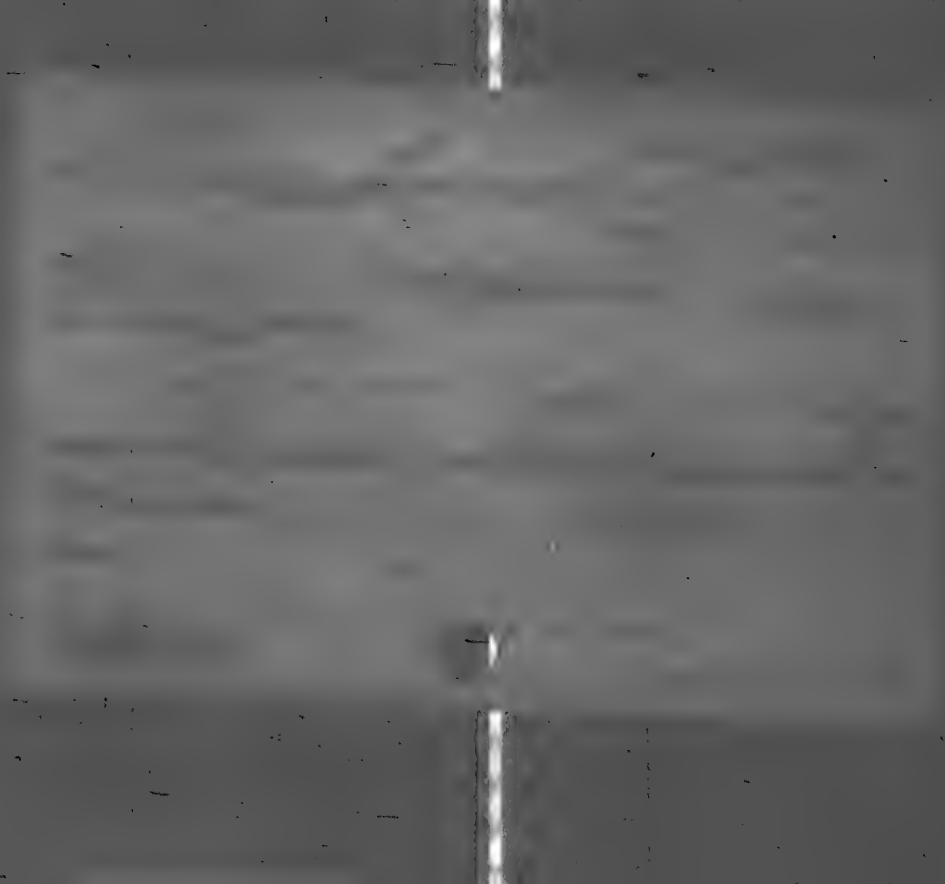






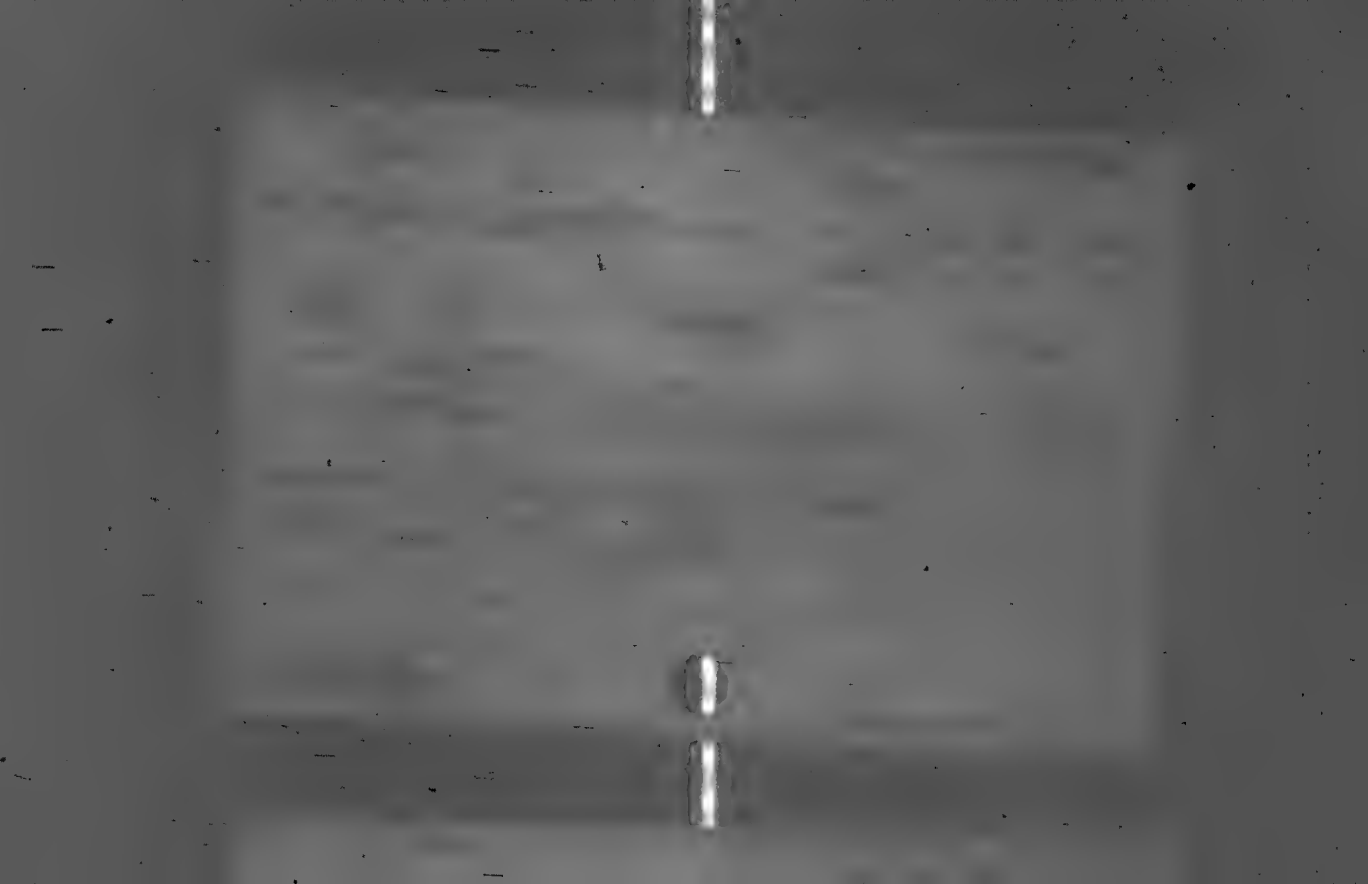




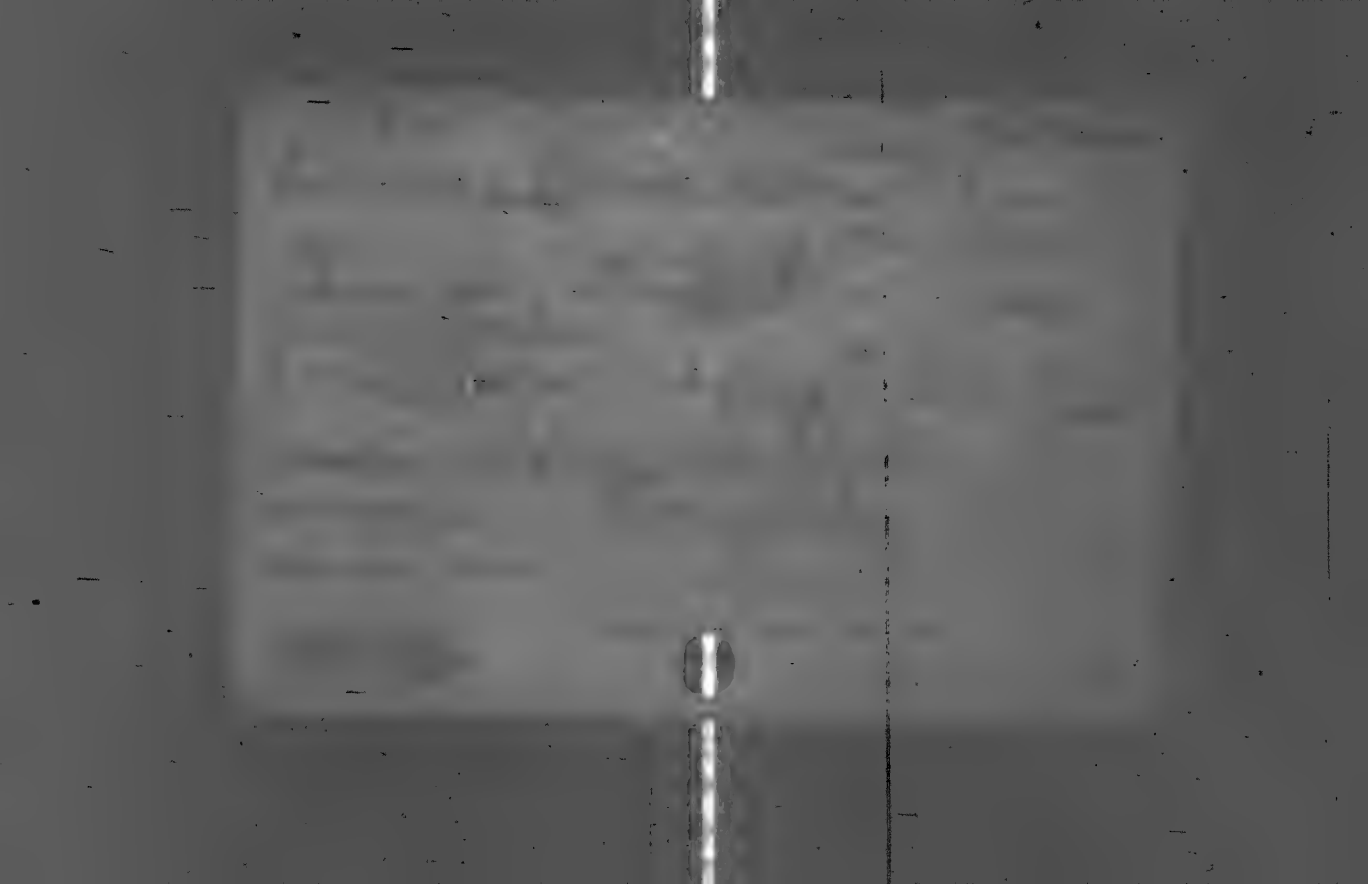


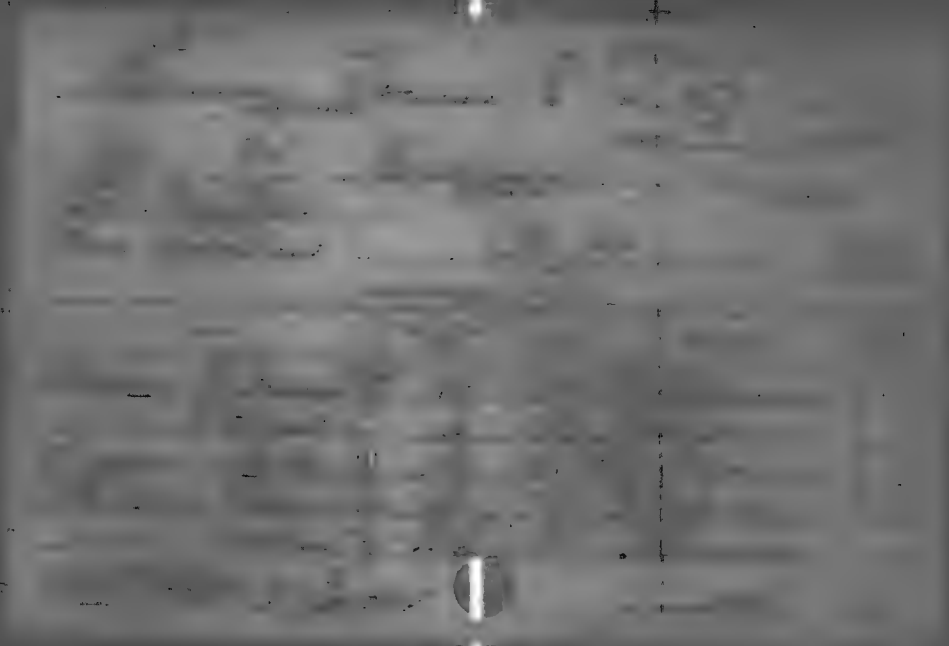


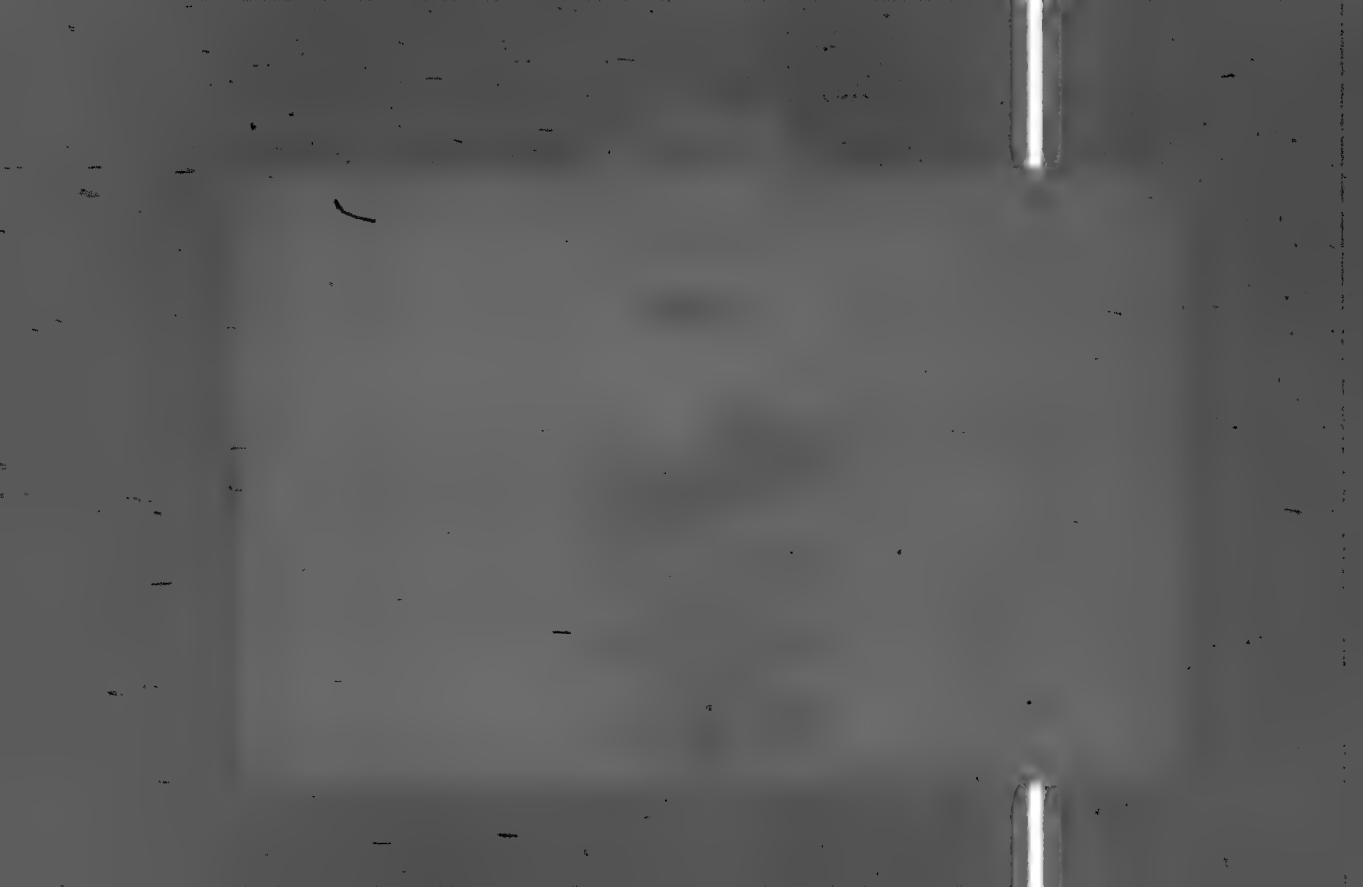






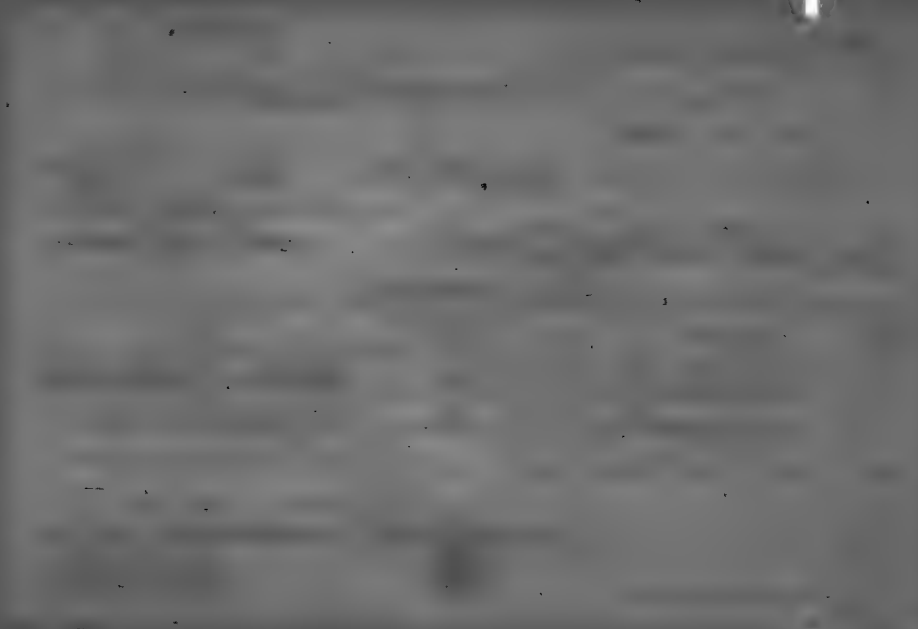






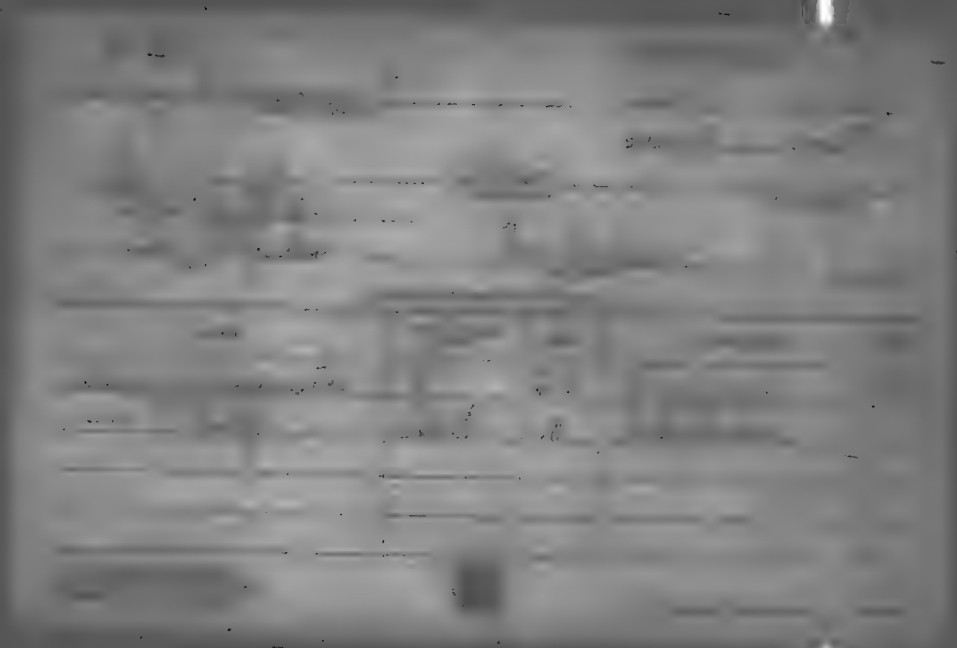


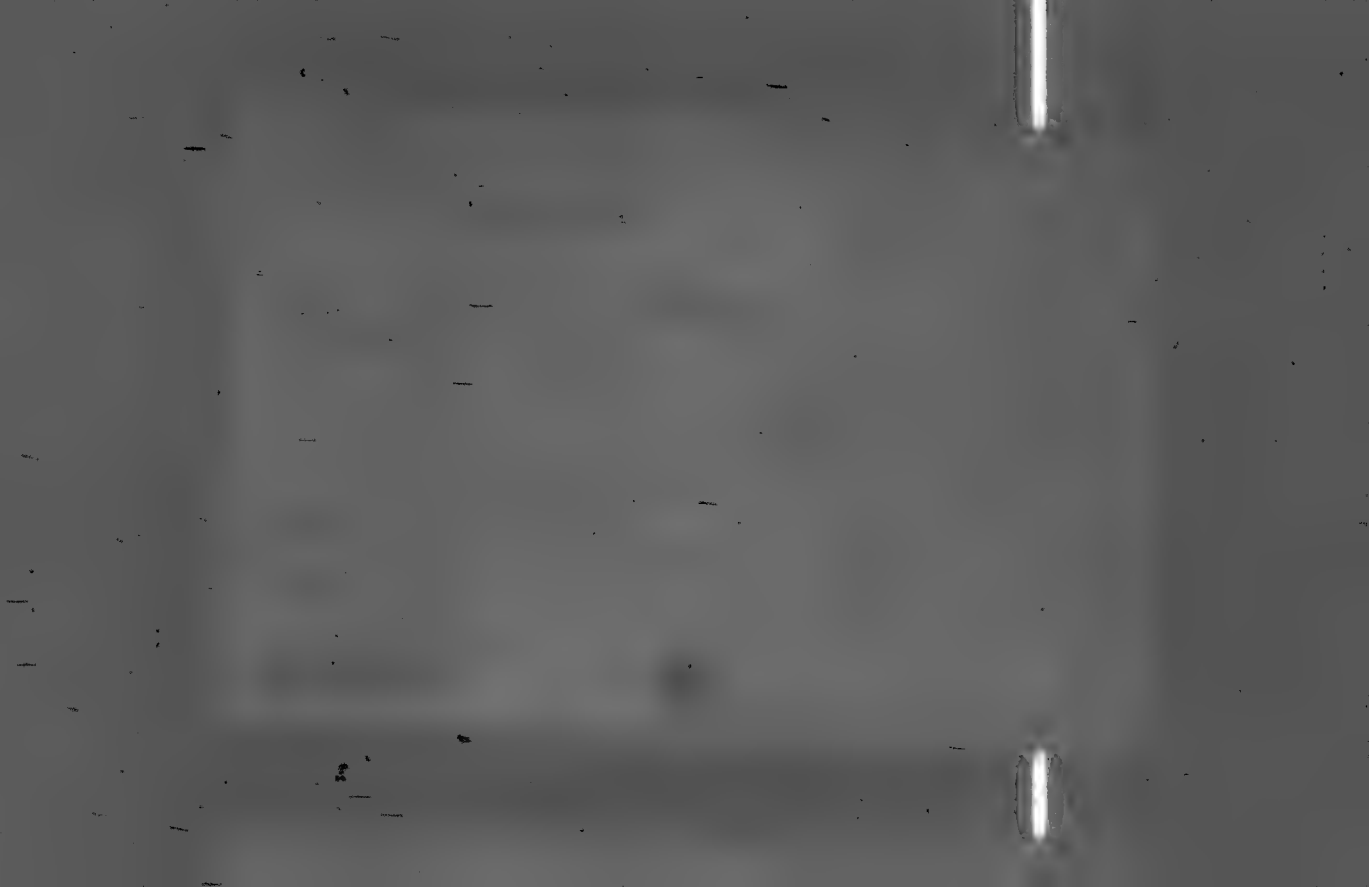




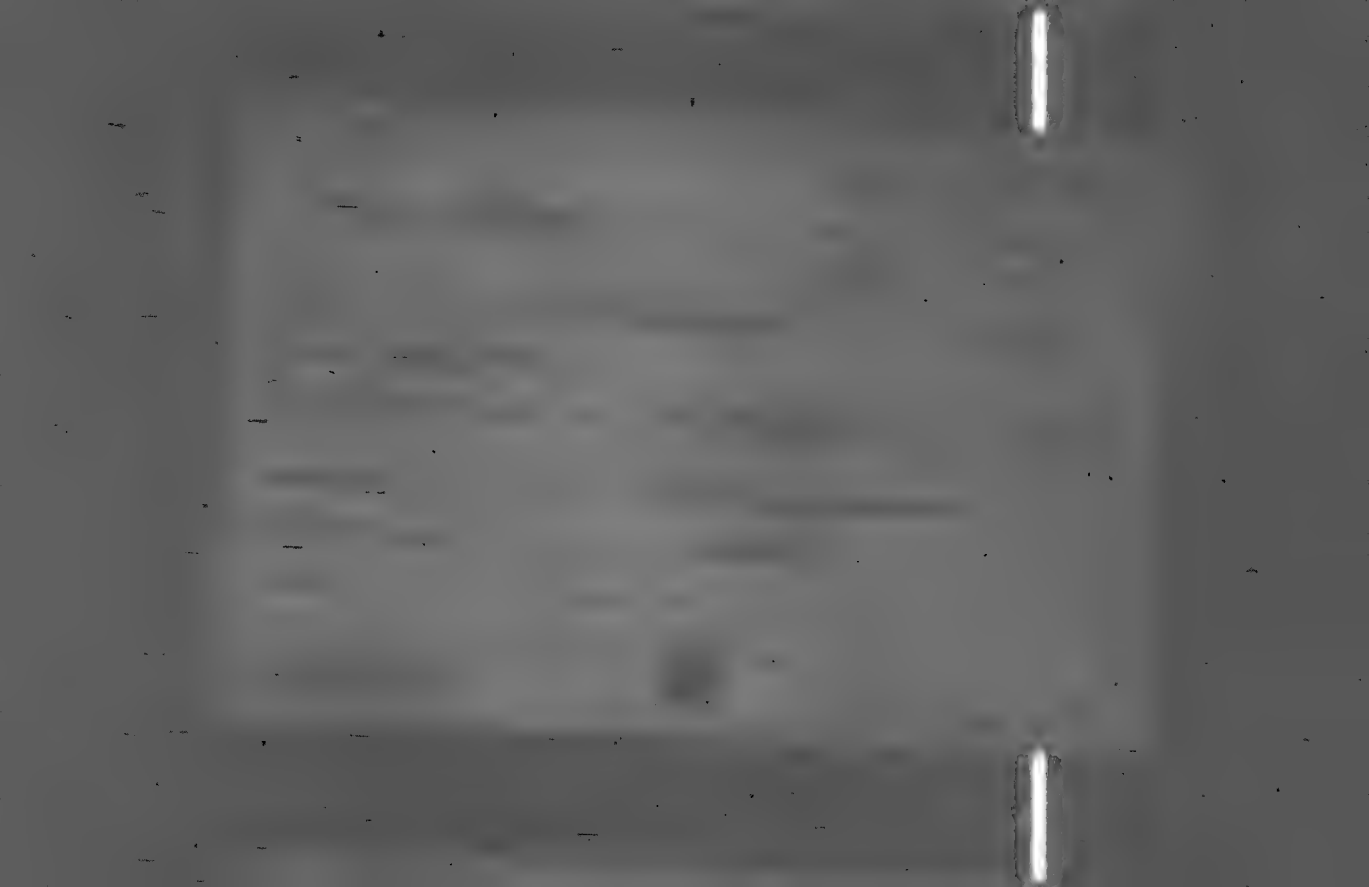
















1930

STATE OF CALIFORNIA

Norman Arnold  
HEAD OF FAMILY

VOL.

1930

SHEET

1930

11/1 65

Pennington

Los Angeles

Los Angeles

Buckingham Road

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE         |
|----------------------|--------------|-----------|--------------------|
| <u>Norman Arnold</u> | <u>2</u>     | <u>27</u> | <u>Los Angeles</u> |
|                      |              |           |                    |
|                      |              |           |                    |
|                      |              |           |                    |
|                      |              |           |                    |
|                      |              |           |                    |

1930  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF RECORDS

A. S. DEPARTMENT OF PUBLIC SAFETY

A 16

1930

0500

Lawman, John A.

(HEAD OF FAMILY)

STATE OF FLORIDA

VOL

35

SHEET

ONE

20

Lawman

200

200

Buchingham

331-7

OTHER MEMBERS OF FAMILY

| NAME                       | RELATION<br>SHIP | AGE       | OCCUPATION       |
|----------------------------|------------------|-----------|------------------|
| <u>Lawman, John A.</u>     | <u>H</u>         | <u>29</u> | <u>Lawman</u>    |
| <u>Lawman, [illegible]</u> | <u>W</u>         | <u>3</u>  | <u>Housewife</u> |
| <u>Lawman, [illegible]</u> | <u>D</u>         | <u>10</u> | <u>Student</u>   |
|                            |                  |           |                  |
|                            |                  |           |                  |
|                            |                  |           |                  |

1940 U.S. CENSUS  
BUREAU OF THE CENSUS  
WASHINGTON, D.C.

Act

U.S. GOVERNMENT PRINTING OFFICE



B 555

CALIFORNIA

Behnemann, Albert L.  
(HEAD OF FAMILY)

VOL. 1 E. D. 3

SHEET 6 LINE 74

W 44 California  
 (COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Alameda  
 (COUNTY)  
 Alameda Central Ave 2818  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------------|--------------|-----|------------|-------------|
| Behnemann, Amel <sup>R</sup> | W            | 40  | California |             |
| - Arline                     | D            | 12  | California |             |
|                              |              |     |            |             |
|                              |              |     |            |             |
|                              |              |     |            |             |

1920 CENSUS-INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11871

*George W. ...*  
DEPT. OF ...

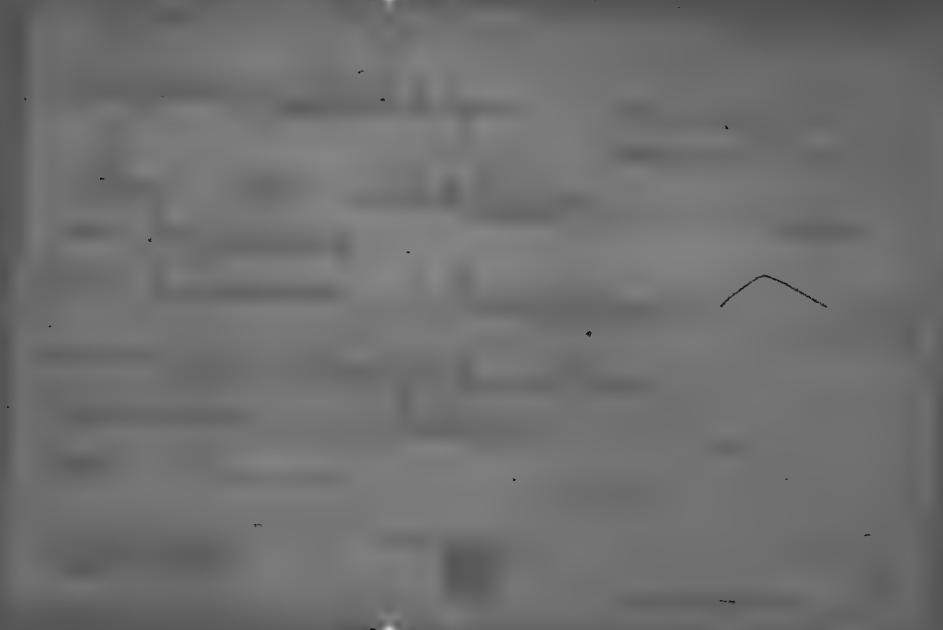
C. ...  
VOL. ...  
SERIES ...

*...*  
*...*  
*...*

| NAME |     | ... |     |
|------|-----|-----|-----|
| ...  | ... | ... | ... |
| ...  | ... | ... | ... |
| ...  | ... | ... | ... |
| ...  | ... | ... | ... |
| ...  | ... | ... | ... |
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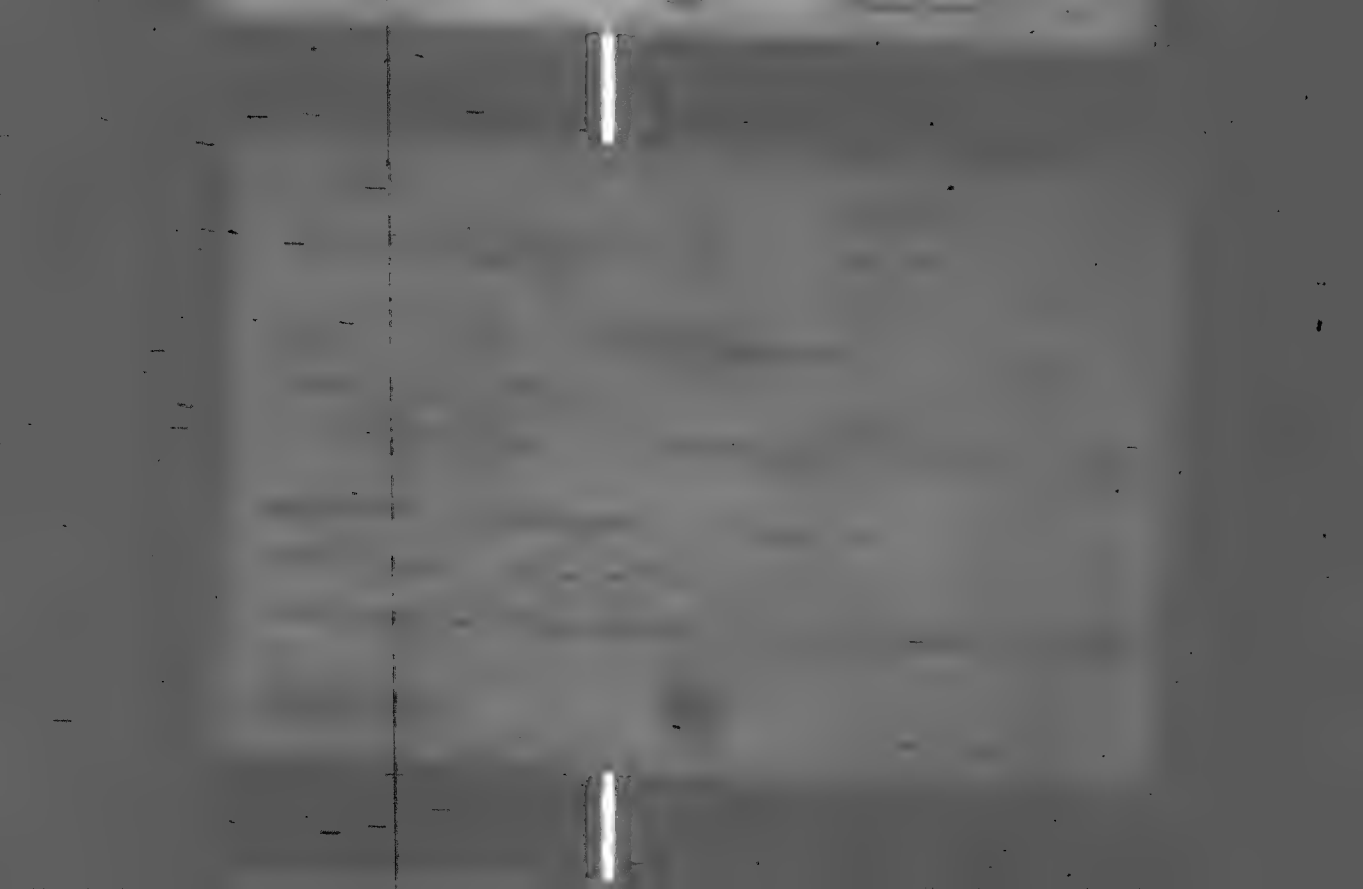
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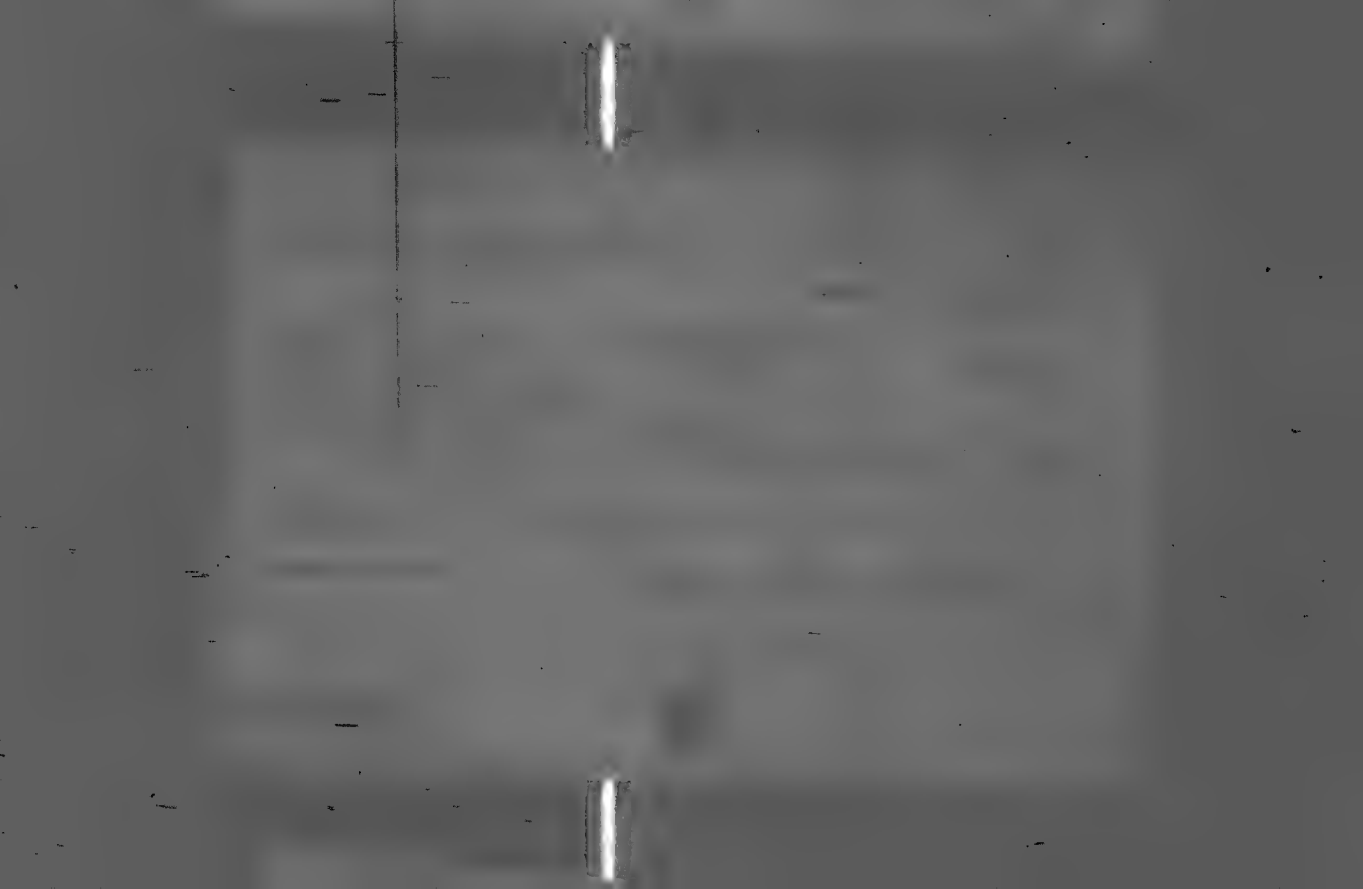


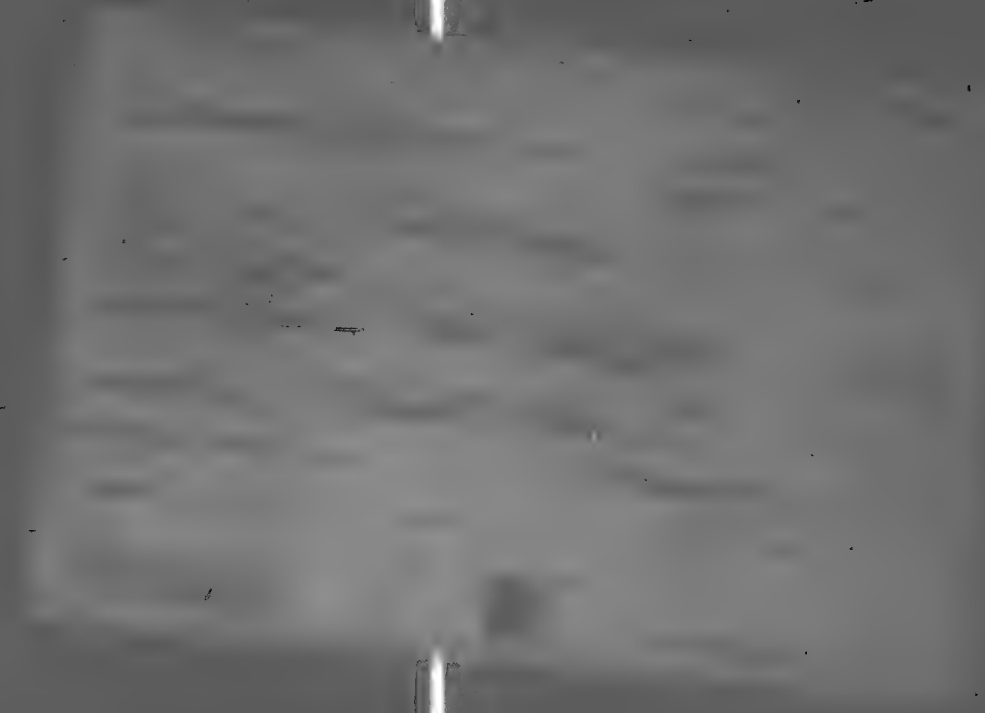




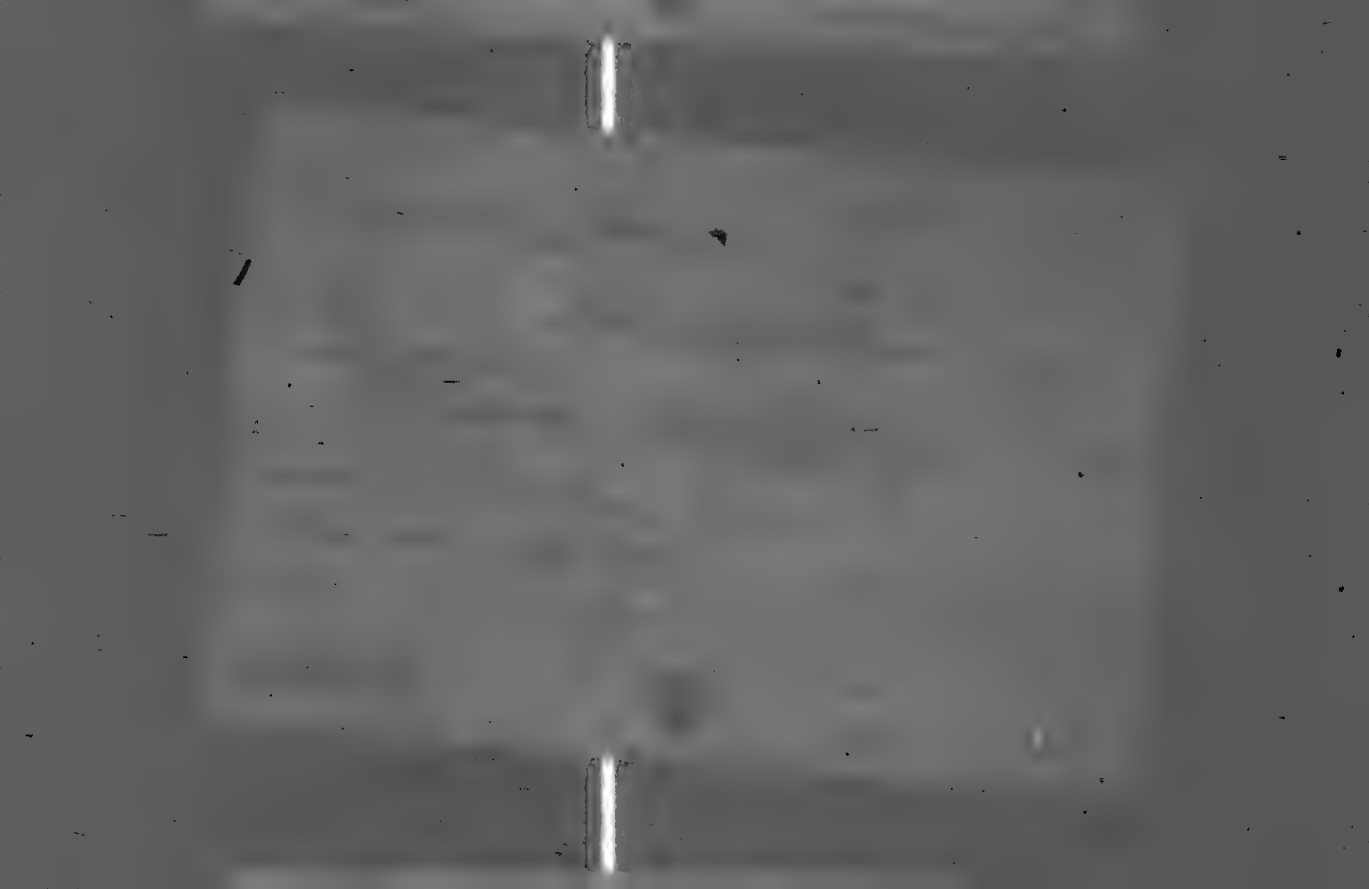










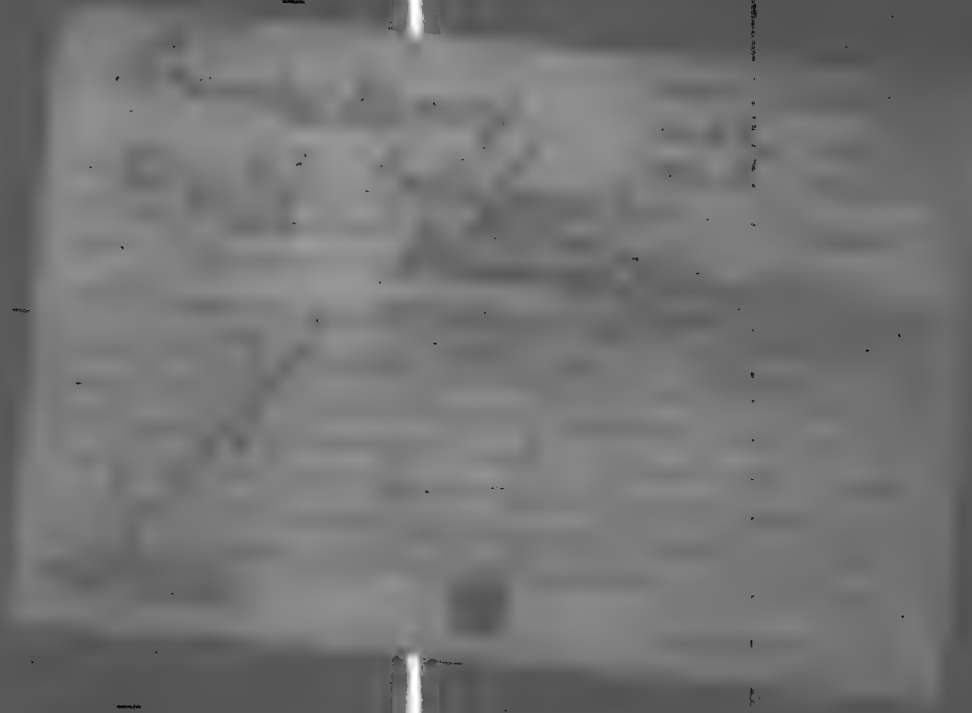




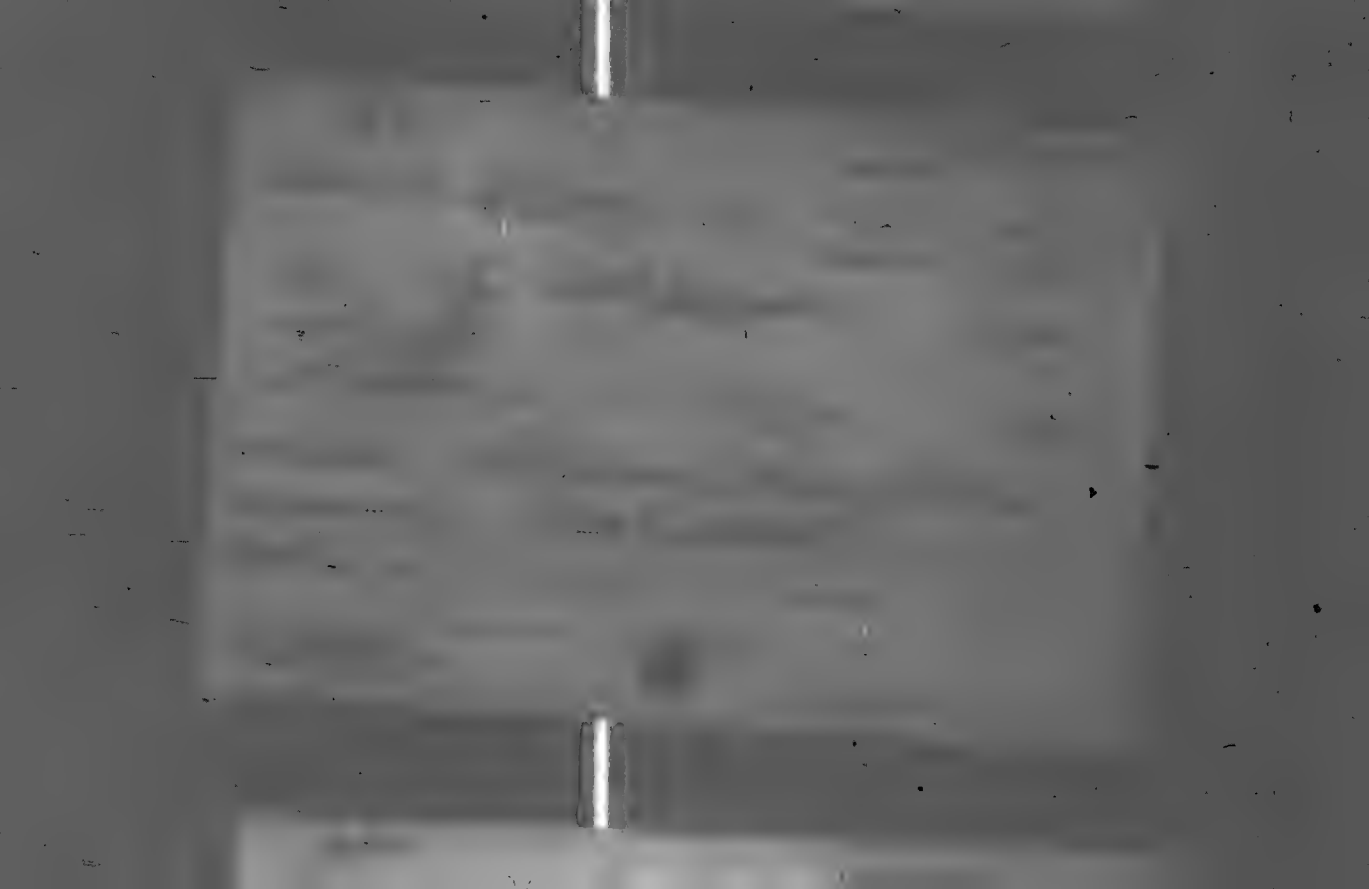




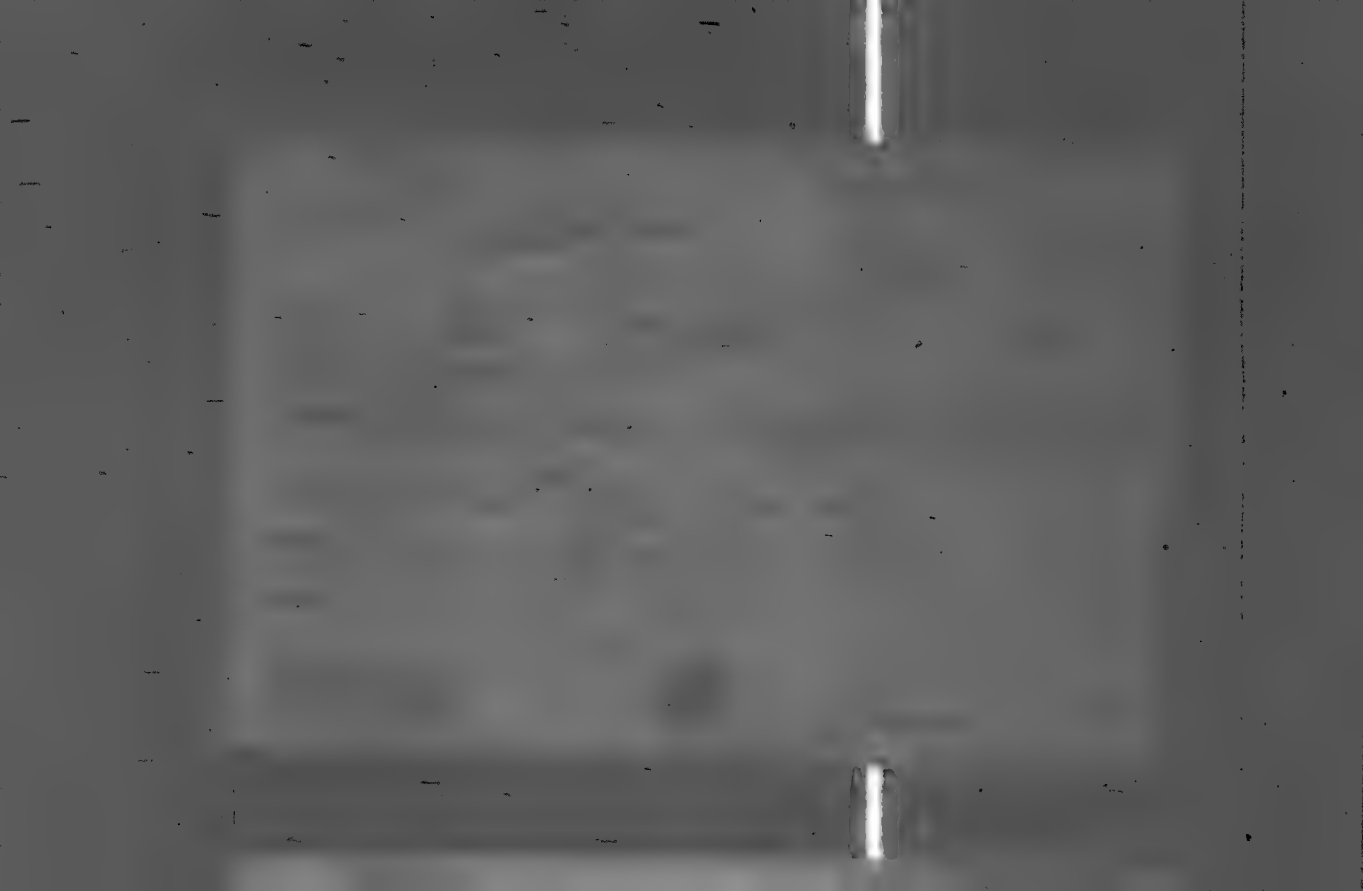














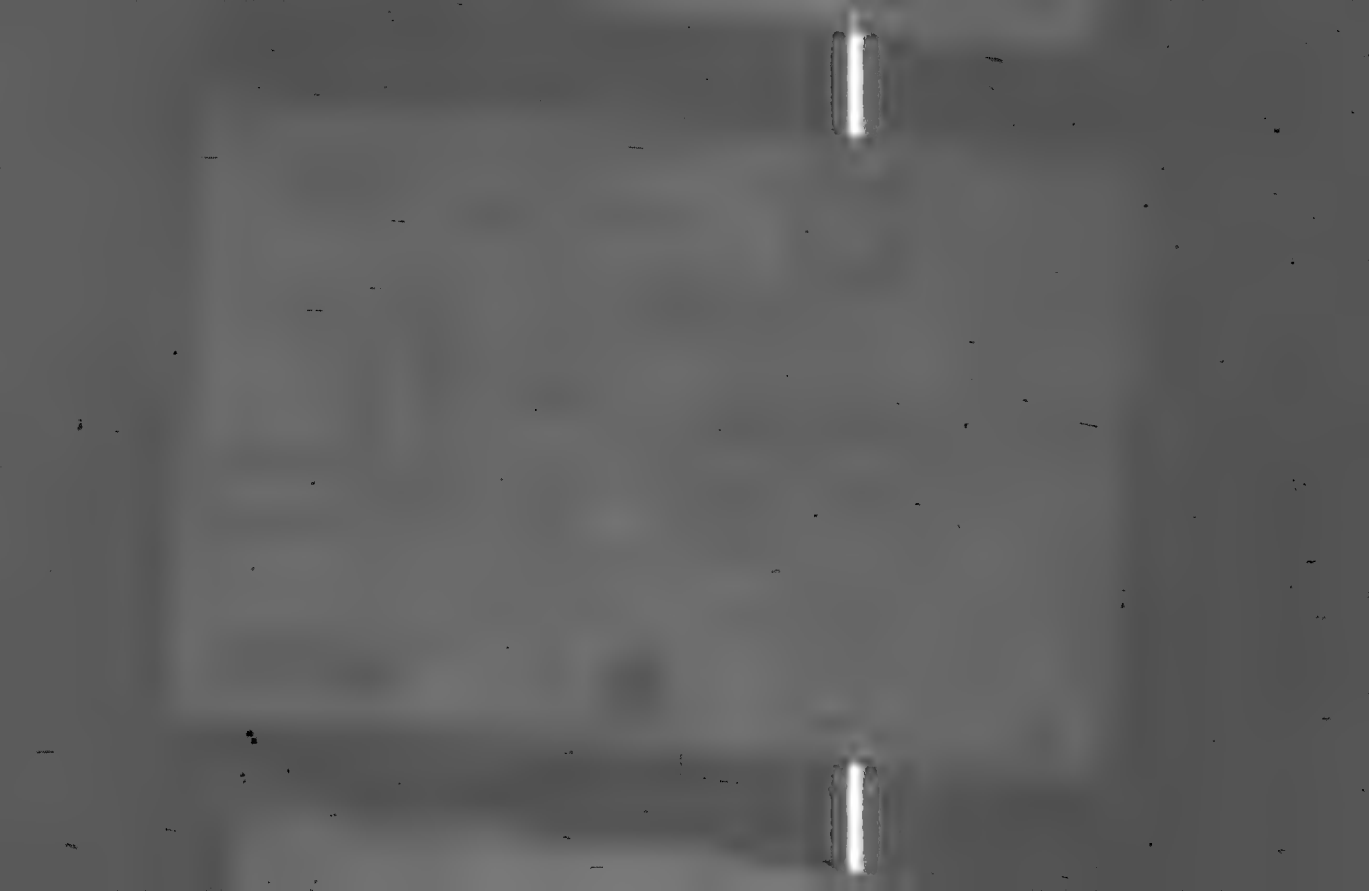




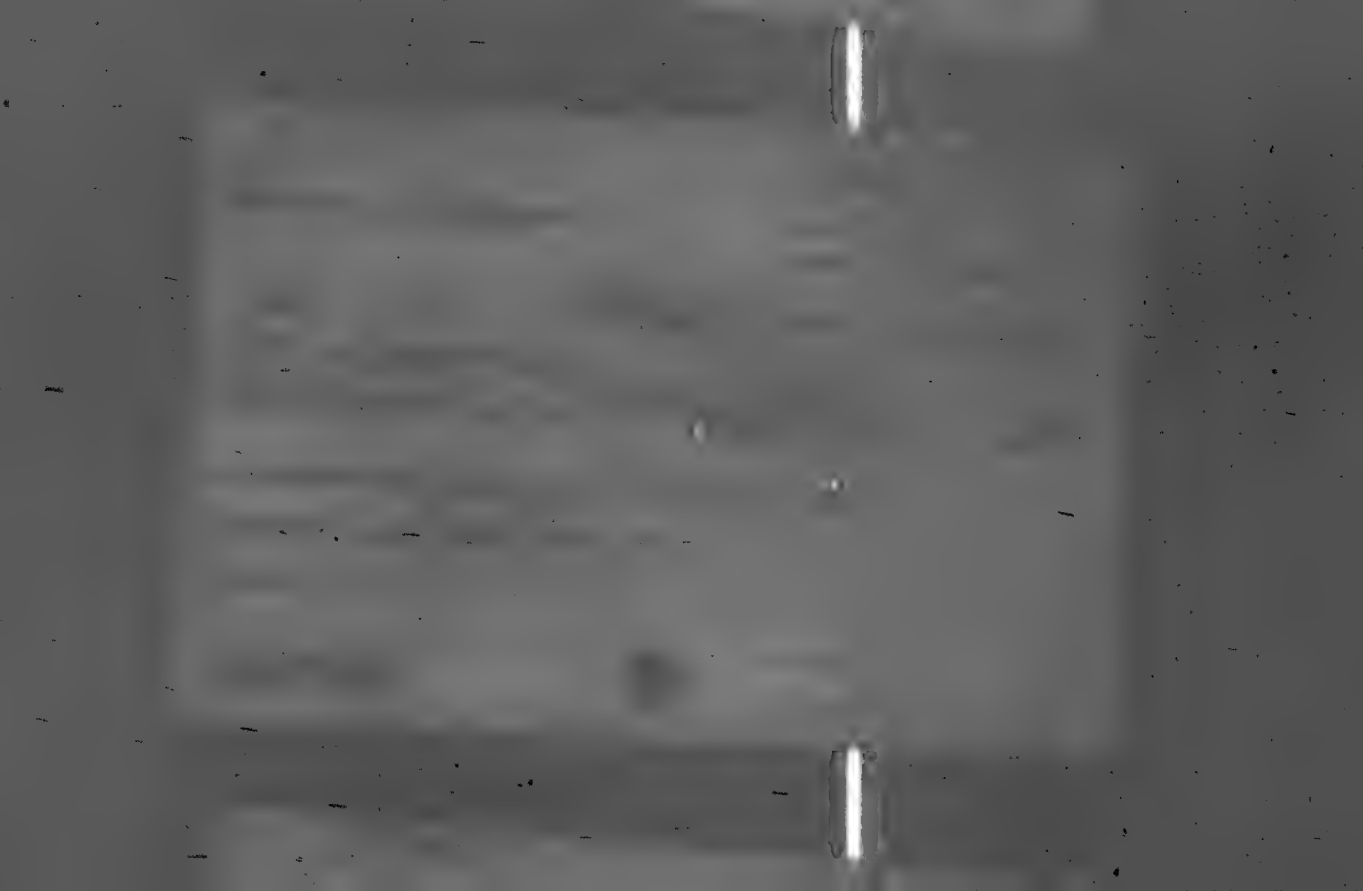














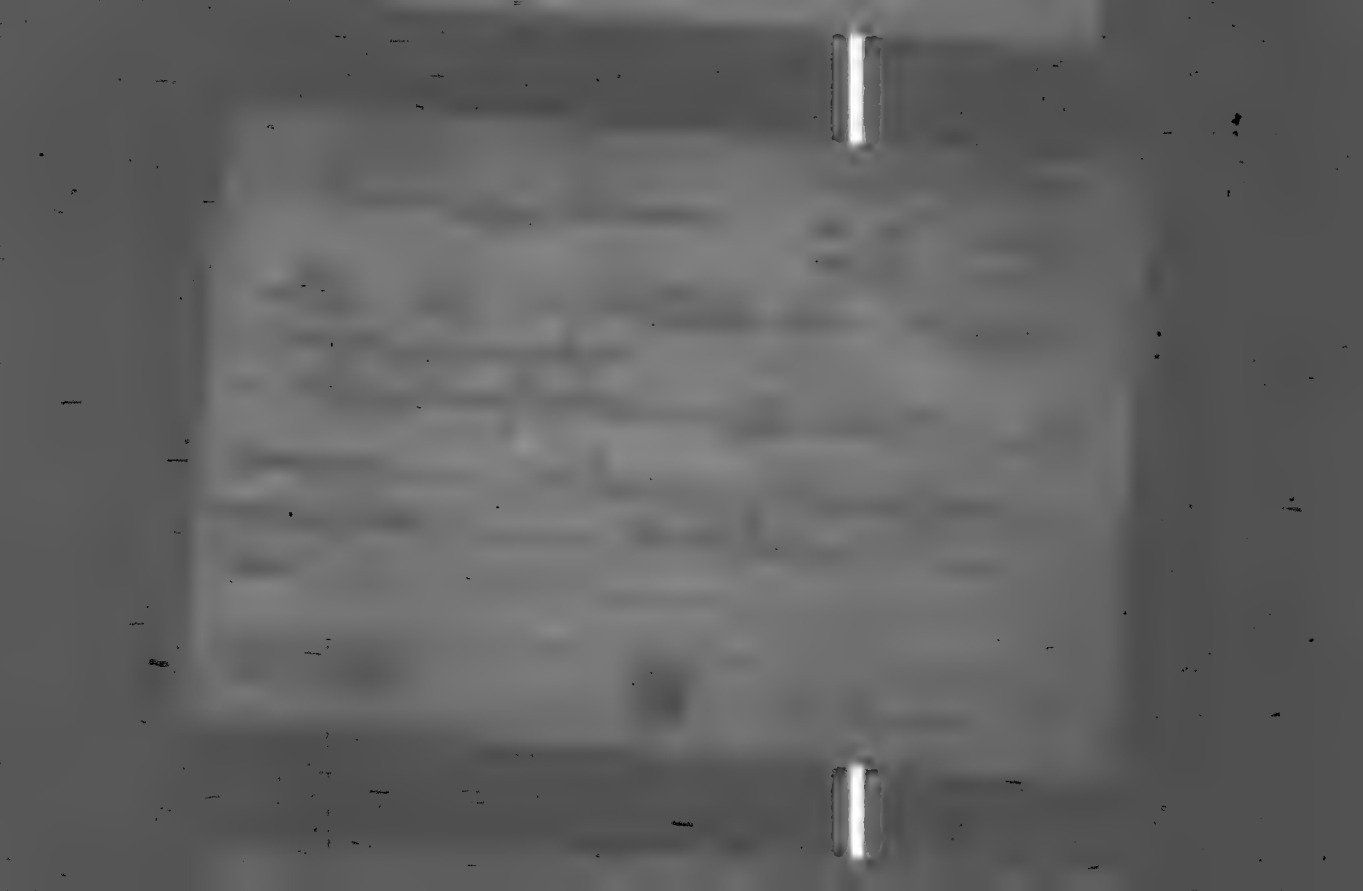


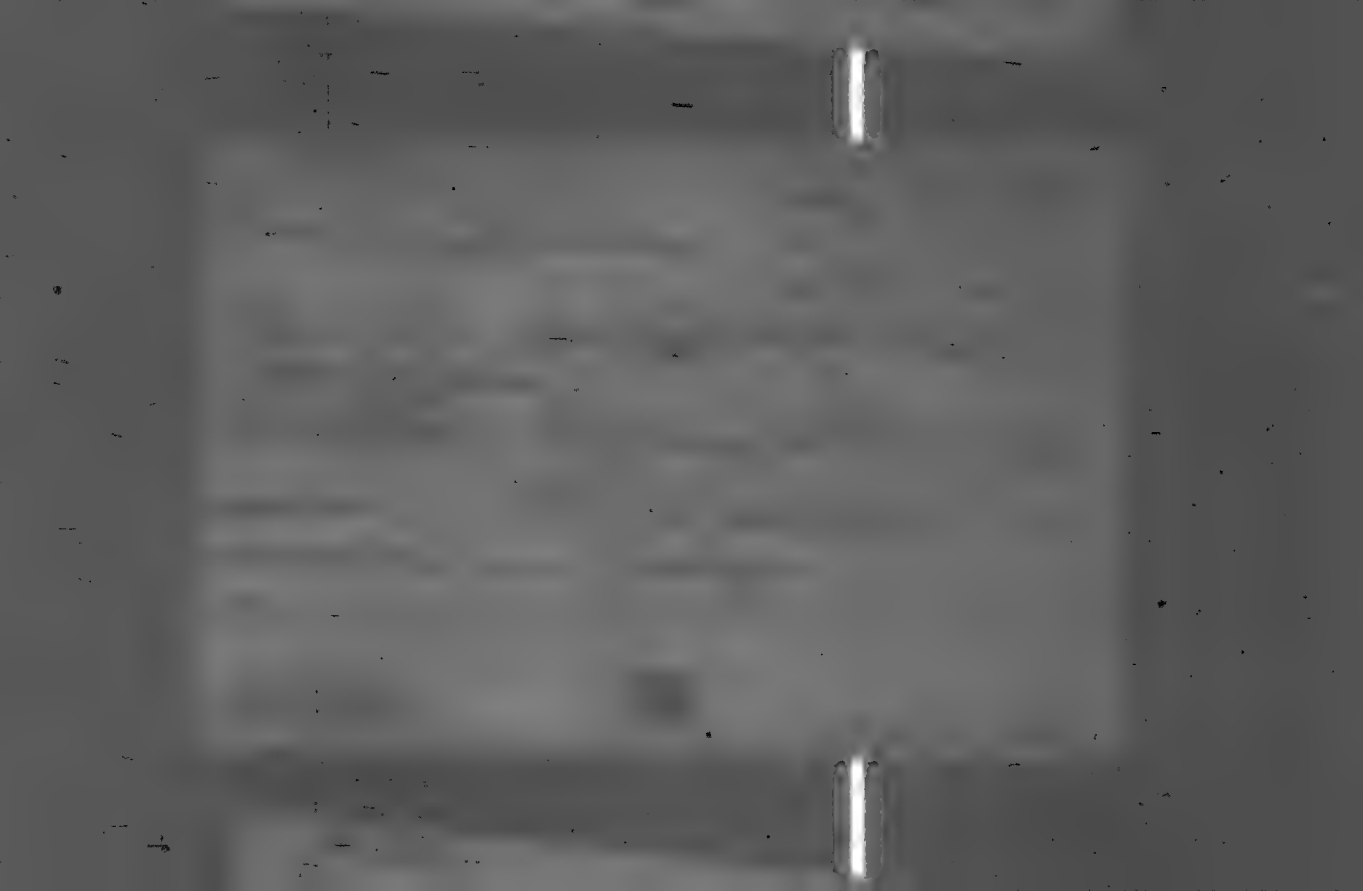




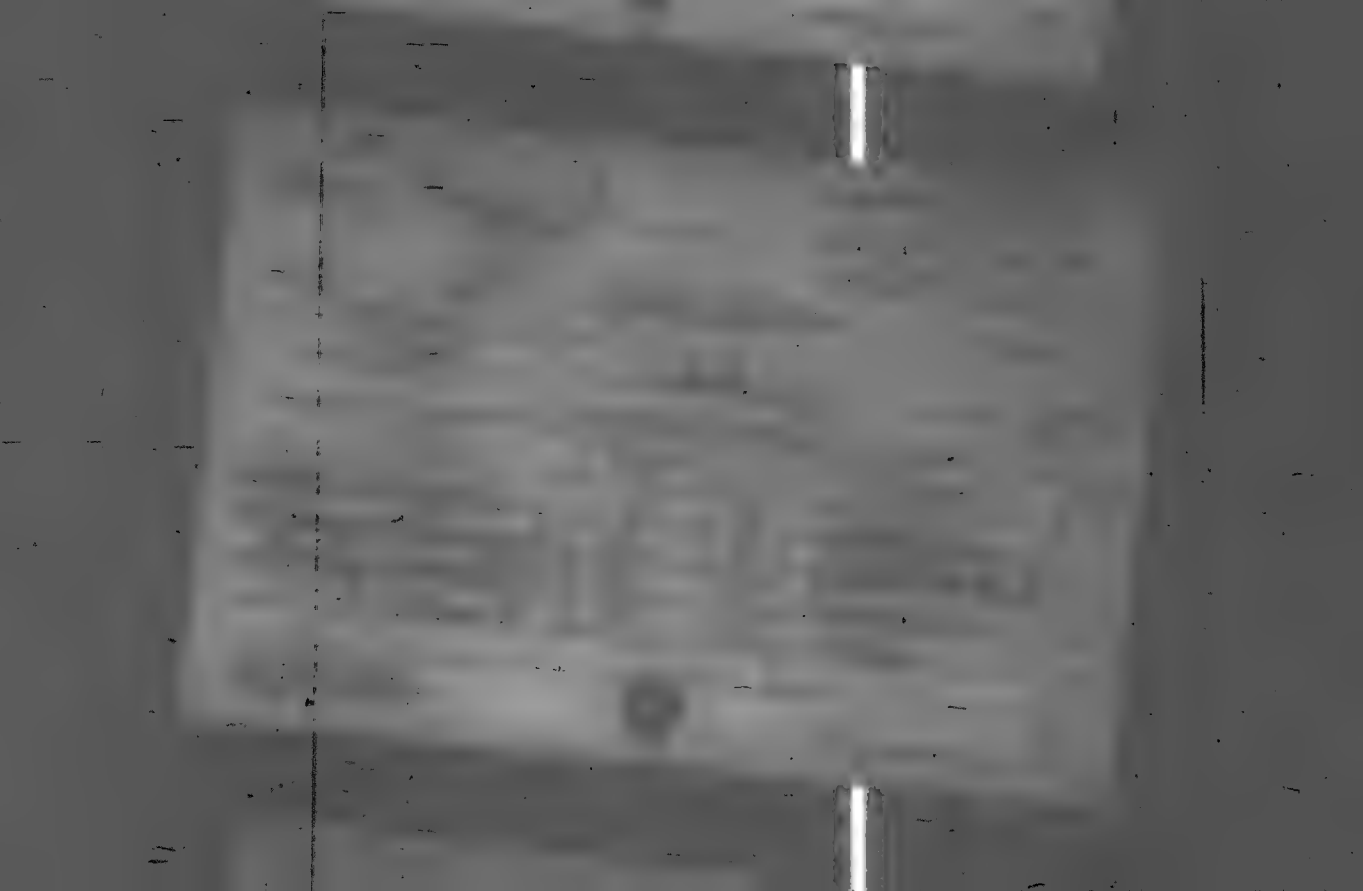


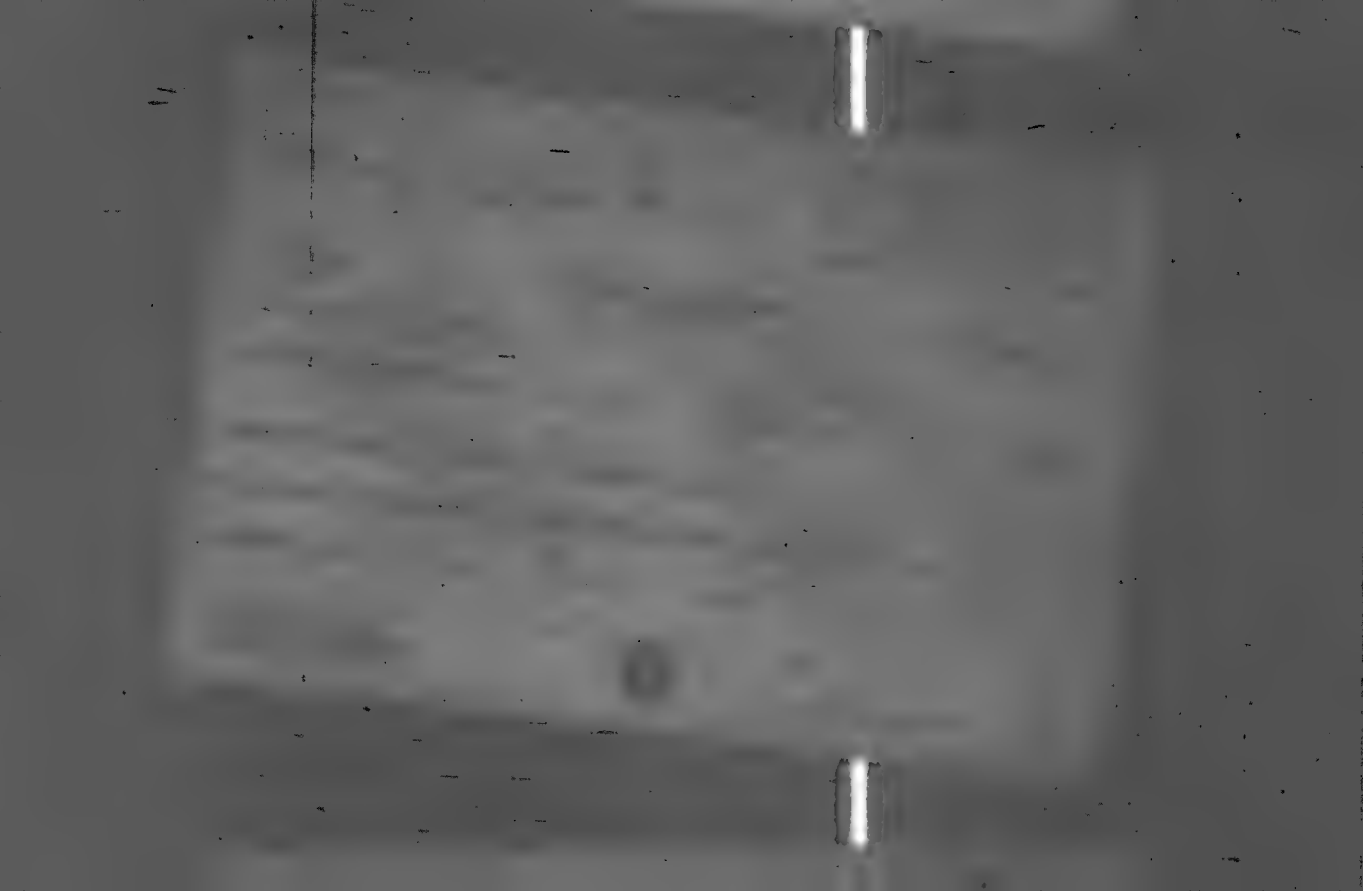




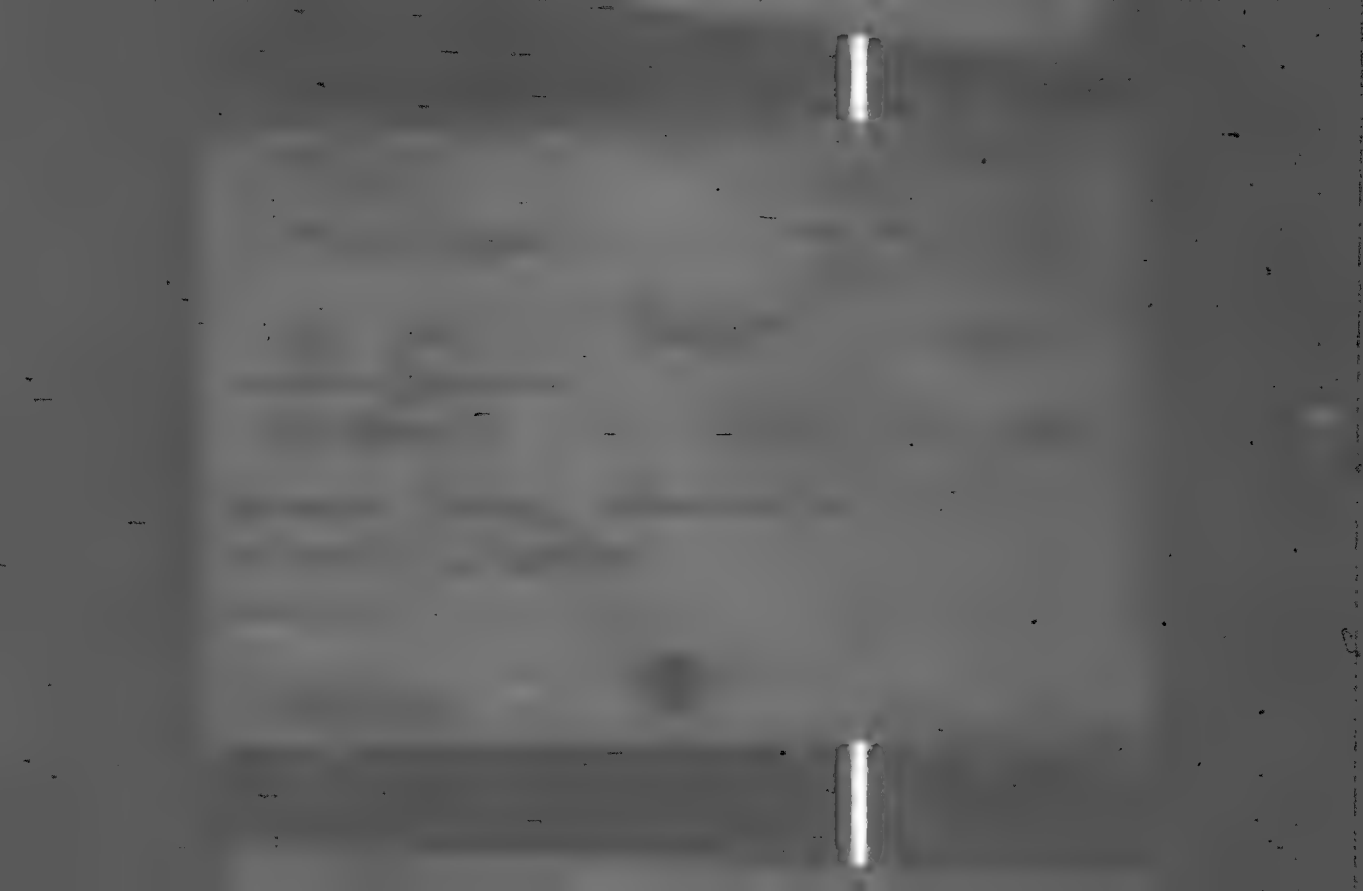


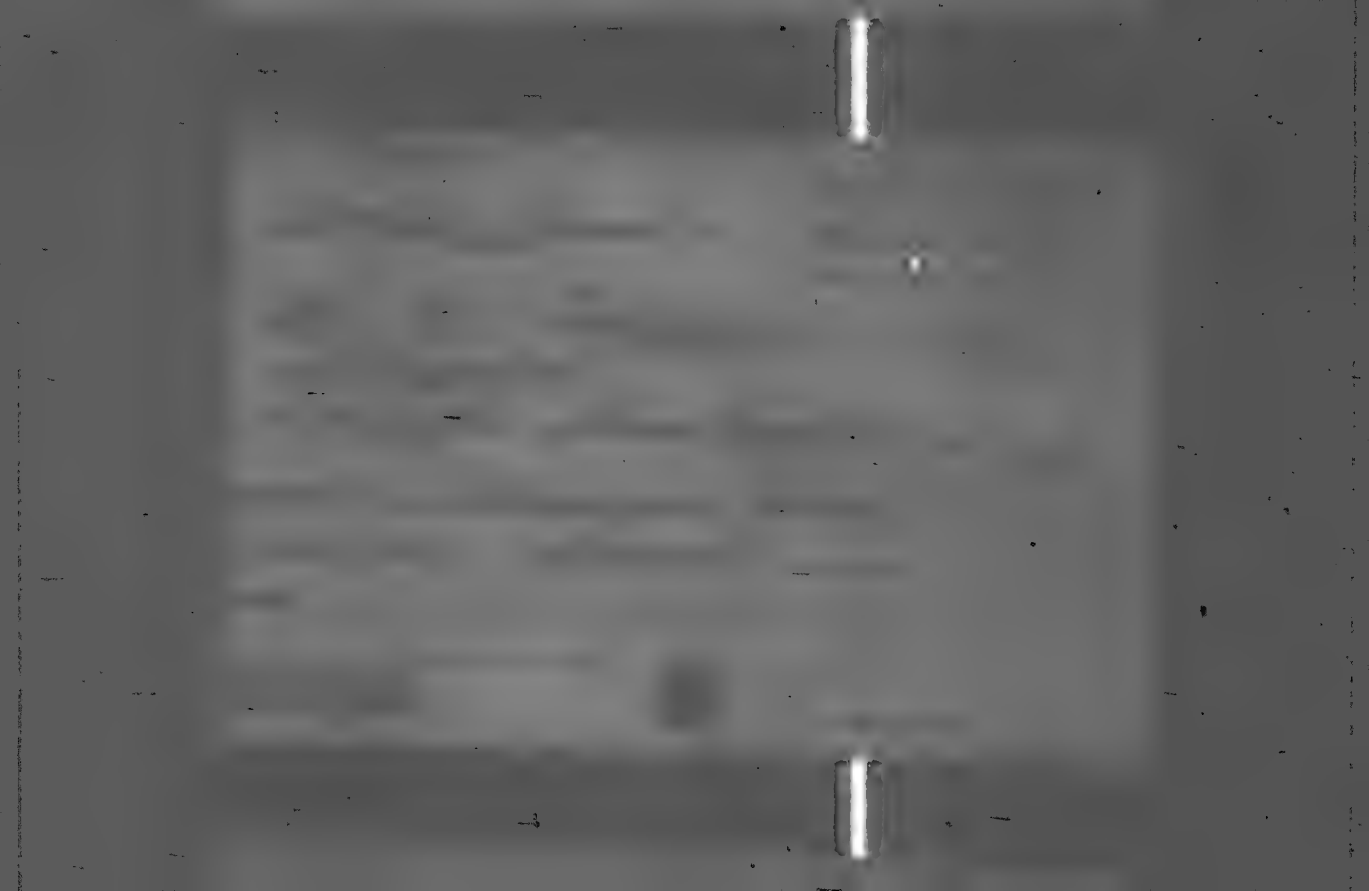














May 1900

CHILD OF THE FAMILY

Yes!

Sheet 2

21

53

*Q. Q.*

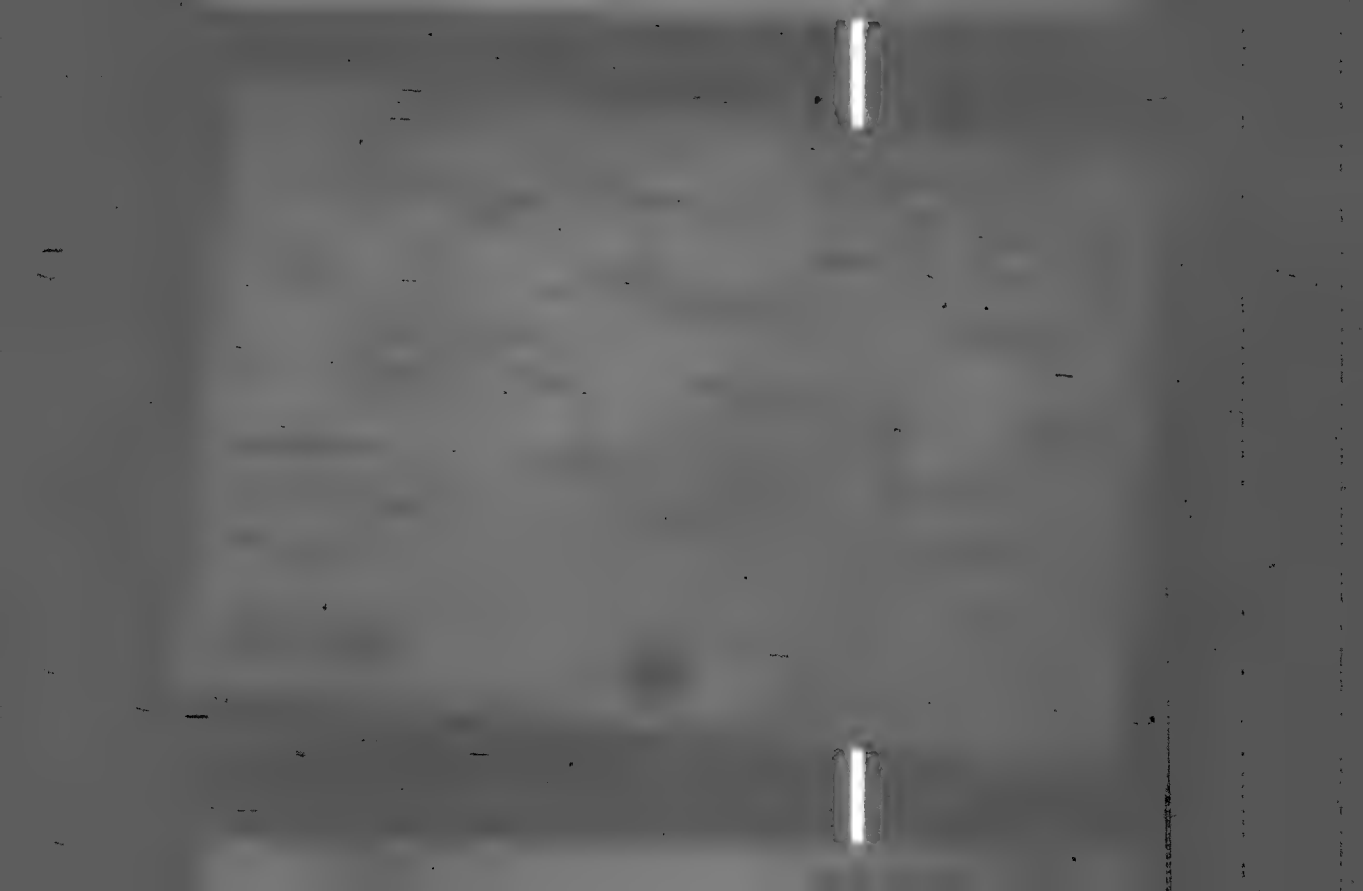
•  $\Delta H_f^\circ$  : enthalpy of formation

4-0-2.

*Shirley*

| DATE    | DESCRIPTION | AMOUNT | CHECK NO. | BANK |
|---------|-------------|--------|-----------|------|
| 1/1/19  | ...         | ...    | ...       | ...  |
| 1/2/19  | ...         | ...    | ...       | ...  |
| 1/3/19  | ...         | ...    | ...       | ...  |
| 1/4/19  | ...         | ...    | ...       | ...  |
| 1/5/19  | ...         | ...    | ...       | ...  |
| 1/6/19  | ...         | ...    | ...       | ...  |
| 1/7/19  | ...         | ...    | ...       | ...  |
| 1/8/19  | ...         | ...    | ...       | ...  |
| 1/9/19  | ...         | ...    | ...       | ...  |
| 1/10/19 | ...         | ...    | ...       | ...  |
| 1/11/19 | ...         | ...    | ...       | ...  |
| 1/12/19 | ...         | ...    | ...       | ...  |
| 1/13/19 | ...         | ...    | ...       | ...  |
| 1/14/19 | ...         | ...    | ...       | ...  |
| 1/15/19 | ...         | ...    | ...       | ...  |
| 1/16/19 | ...         | ...    | ...       | ...  |
| 1/17/19 | ...         | ...    | ...       | ...  |
| 1/18/19 | ...         | ...    | ...       | ...  |
| 1/19/19 | ...         | ...    | ...       | ...  |
| 1/20/19 | ...         | ...    | ...       | ...  |
| 1/21/19 | ...         | ...    | ...       | ...  |
| 1/22/19 | ...         | ...    | ...       | ...  |
| 1/23/19 | ...         | ...    | ...       | ...  |
| 1/24/19 | ...         | ...    | ...       | ...  |
| 1/25/19 | ...         | ...    | ...       | ...  |
| 1/26/19 | ...         | ...    | ...       | ...  |
| 1/27/19 | ...         | ...    | ...       | ...  |
| 1/28/19 | ...         | ...    | ...       | ...  |
| 1/29/19 | ...         | ...    | ...       | ...  |
| 1/30/19 | ...         | ...    | ...       | ...  |
| 1/31/19 | ...         | ...    | ...       | ...  |

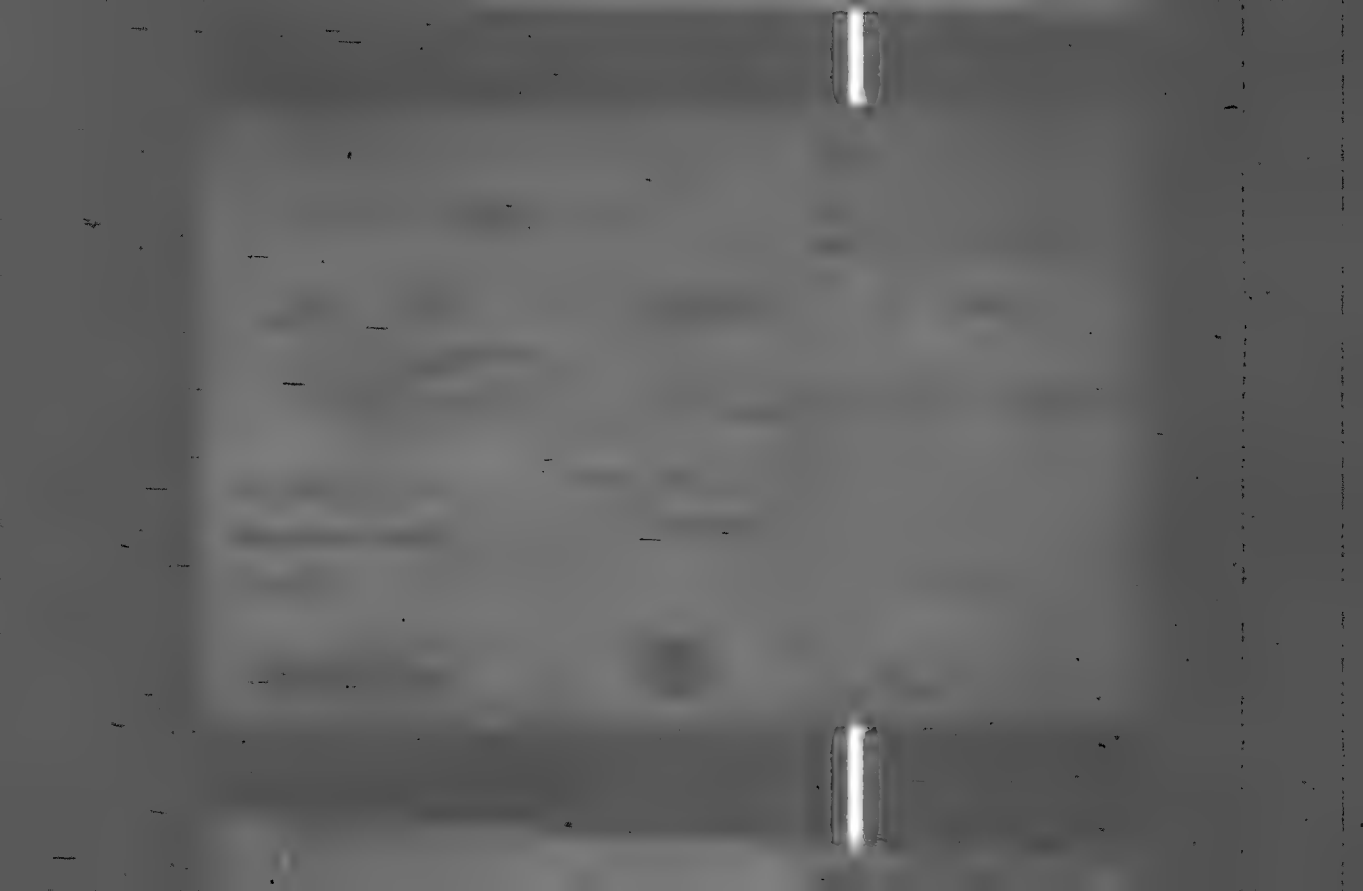






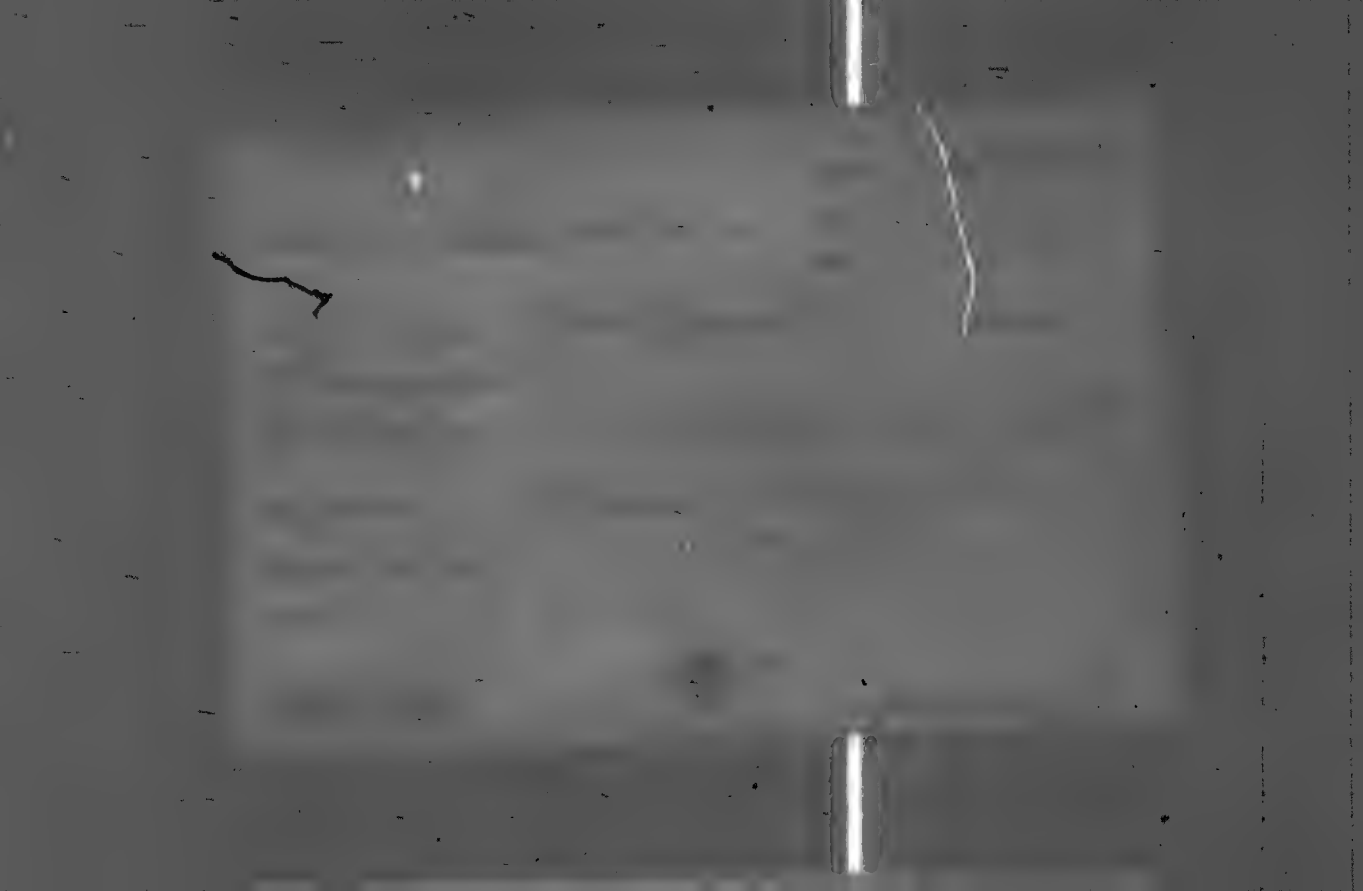












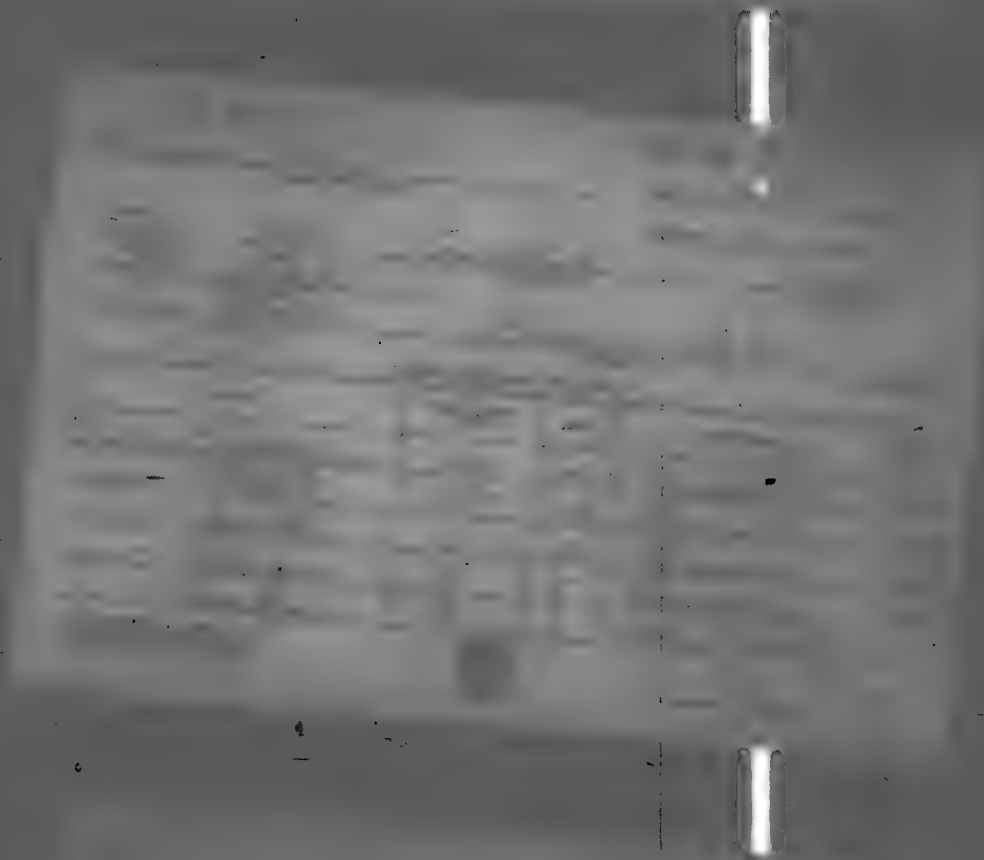




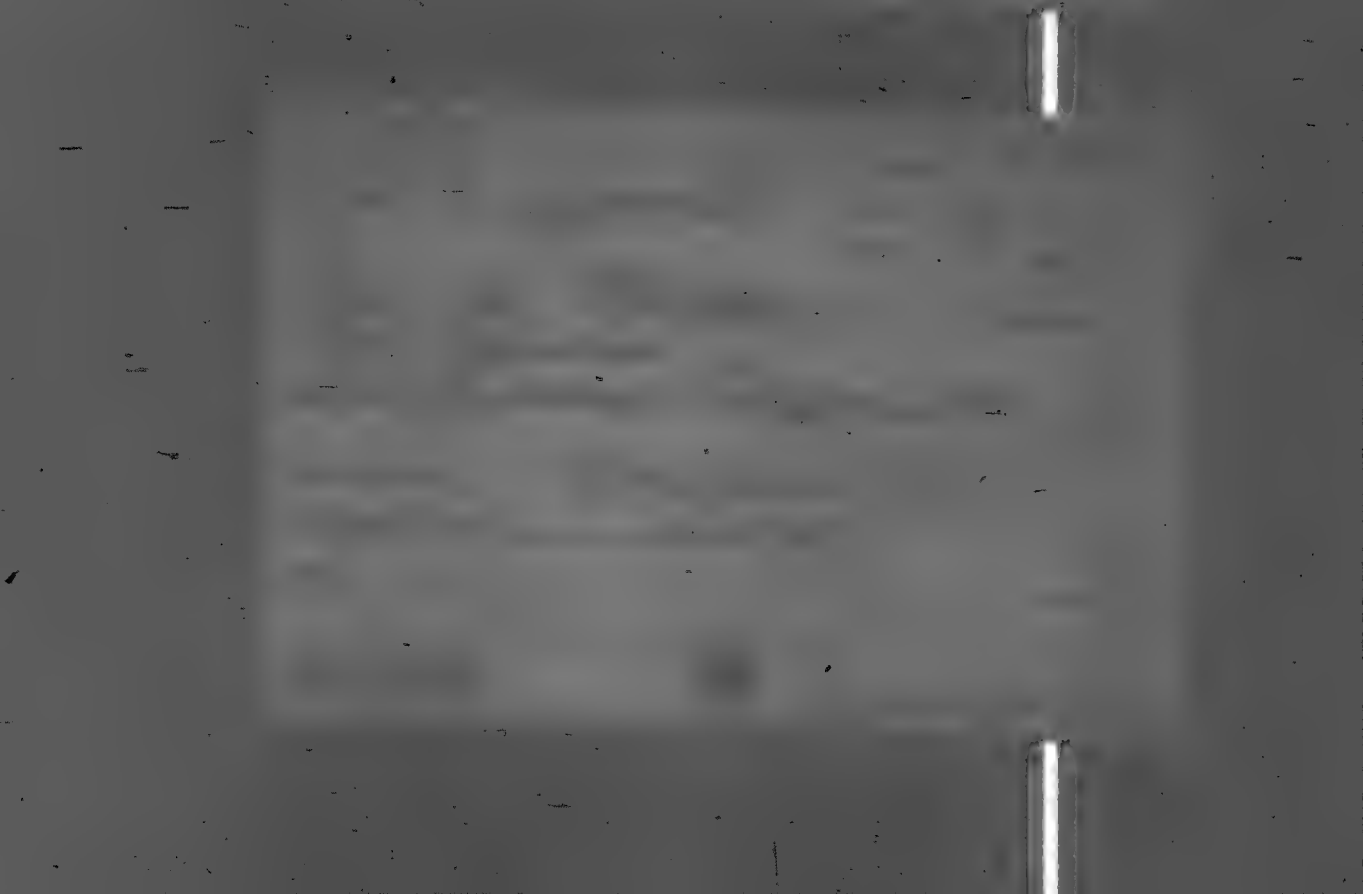












Handwritten text on a piece of paper, possibly a letter or document, with a pen visible on the right side.

3600

*George*

CALIFORNIA

VOL. 21

SHEET 27 LIST

W 32

*George*

*George*

*George*

*George*

OTHER MEMBERS OF FAMILY

| NAME          | RELATION.<br>CHILD | AGE       | BIRTHPLACE     |
|---------------|--------------------|-----------|----------------|
| <i>George</i> | <i>W</i>           | <i>35</i> | <i>Indiana</i> |
| <i>George</i> | <i>S</i>           | <i>13</i> | <i>Indiana</i> |
| <i>George</i> | <i>S</i>           | <i>8</i>  | <i>Indiana</i> |
| <i>George</i> | <i>S</i>           | <i>3</i>  | <i>Indiana</i> |

1920 CENSUS - 1920  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A. 14

B 600

STATE - CALIFORNIA

— 10 —

3175

February 11, 1901

التدوين : خالد

1 FEB 1942

*[Handwritten signature]*

7. 10. 1941

1927 8 19 1927 1927  
1927 8 19 1927 1927  
1927 8 19 1927 1927

1921

8 600



*Benham, Charles M.*  
(FAMILY)

STATE

VOL. *35* NO. *27*

SHEET *12* OF *22*

*W. 65* *Ohio*  
(CITY) (STATE)

*Long Beach* *Linden Ave.*  
(CITY) (STREET)

OTHER MEMBERS OF FAMILY

| NAME                  | REL. TO HEAD | AGE       | BIRTH DATE       |
|-----------------------|--------------|-----------|------------------|
| <i>Benham, Amy P.</i> | <i>W</i>     | <i>61</i> | <i>Minnesota</i> |
| <i>Charles M. J.</i>  | <i>S</i>     | <i>24</i> | <i>Minnesota</i> |
|                       |              |           |                  |
|                       |              |           |                  |
|                       |              |           |                  |

1920  
DEC 1  
1920

*Benham, Charles M.*

U. S. GOVERNMENT PRINTING OFFICE

1920-271



D 553

Braumont,

(HEAD OF FAMILY)

John

CALIFORNIA

VOL. 112

E.D. 2

SHEET 8

LINE 2

75

(BIRTH)

29

(AGE)

San Francisco

Indiana

(BIRTHPLACE)

San Francisco

(CITY)

7th St

(STREET)

(CITIZENSHIP)

12  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------------|------------------|
| Braumont, Rose F | W                 | 24    | California |                  |
| — Loretta J      | S                 | 2 1/2 | California |                  |
| — Robert George  | S                 | 1     | California |                  |
| — Andrew         | F                 | 5 1/4 | Indiana    |                  |

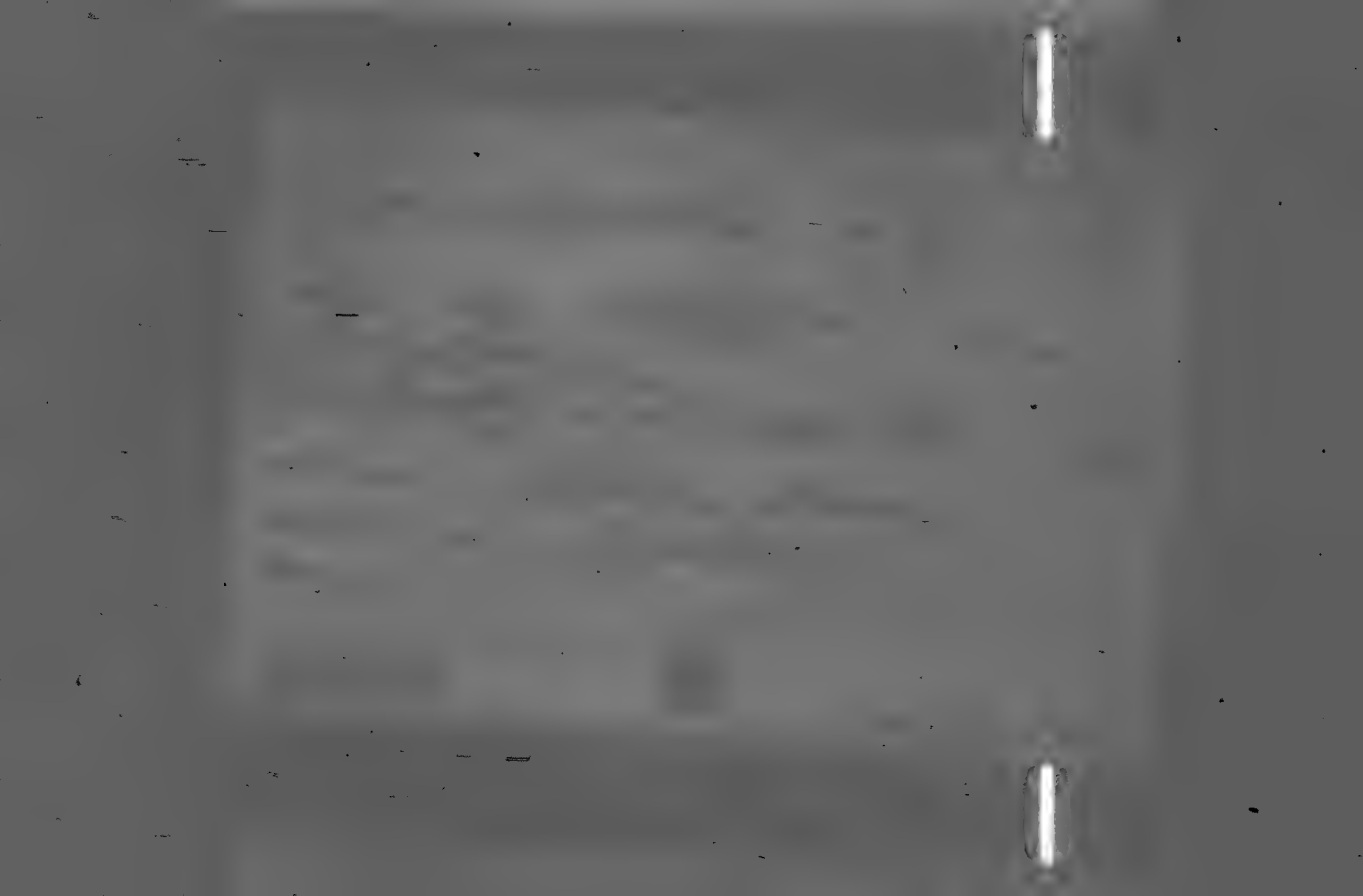
1920 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

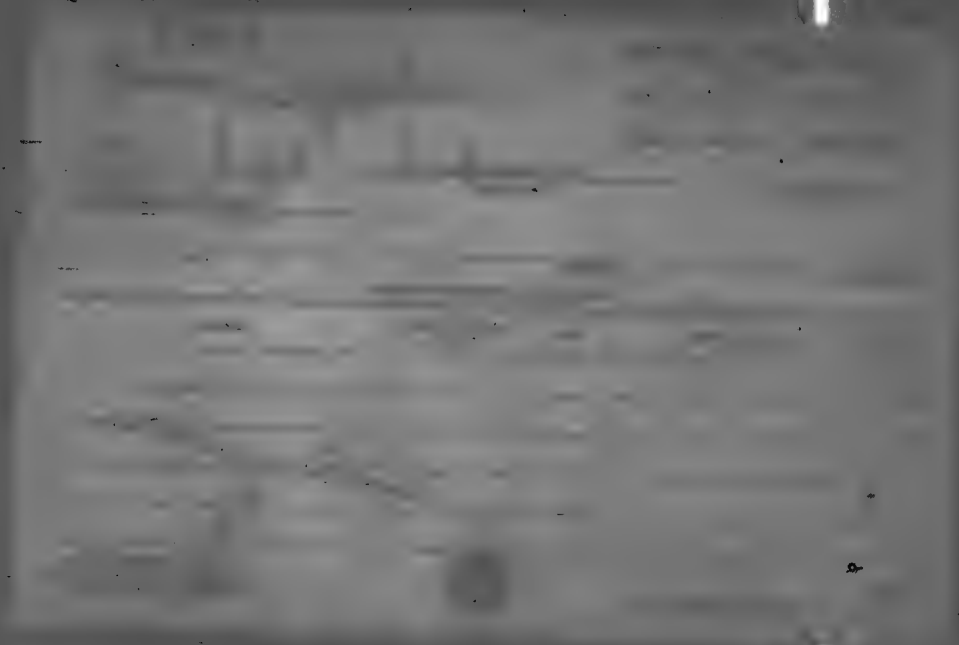
A-12  
11-11871

Missy Casanova











99

59158

1870.4

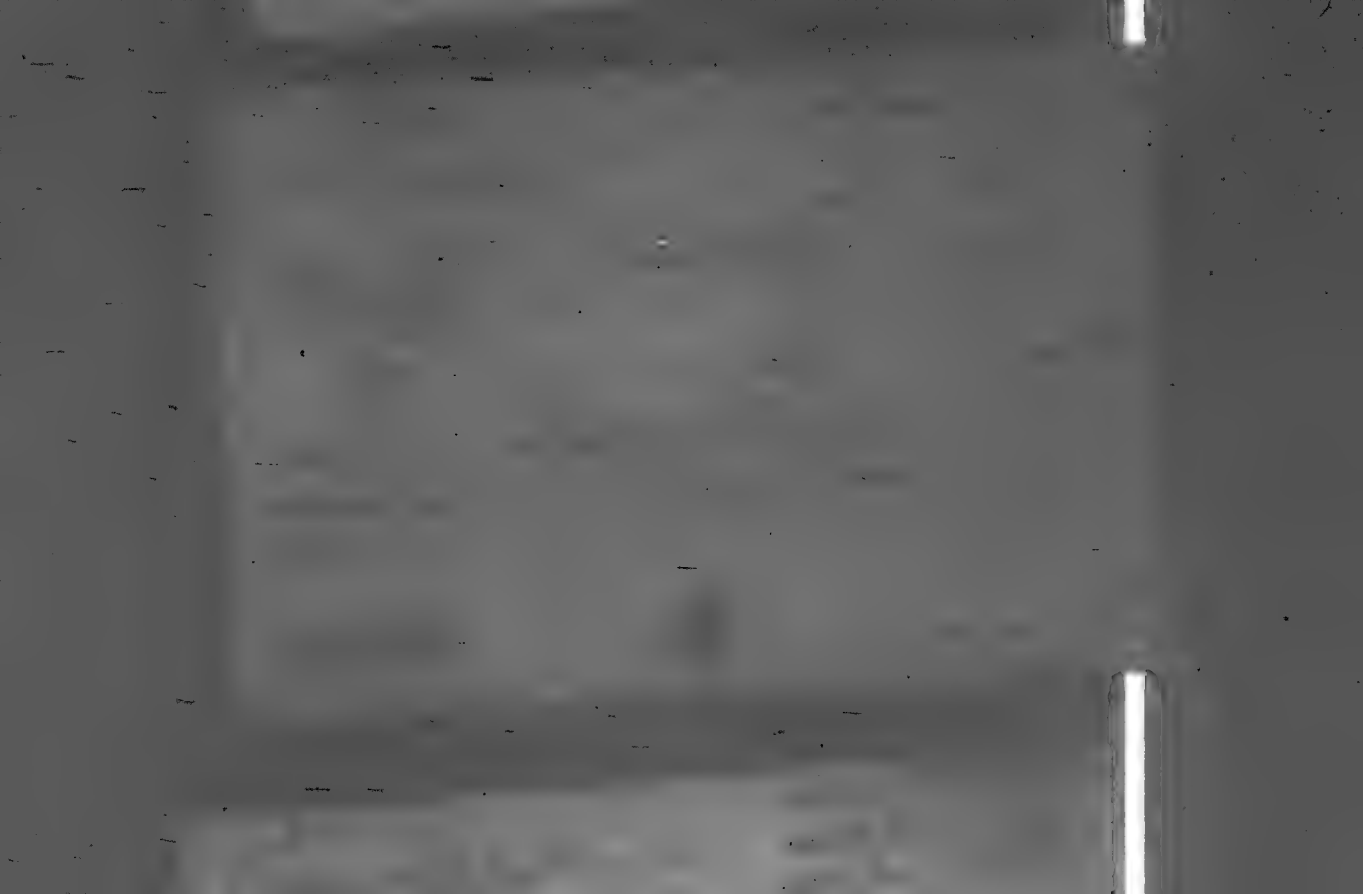
OTHER MEMBER OF A

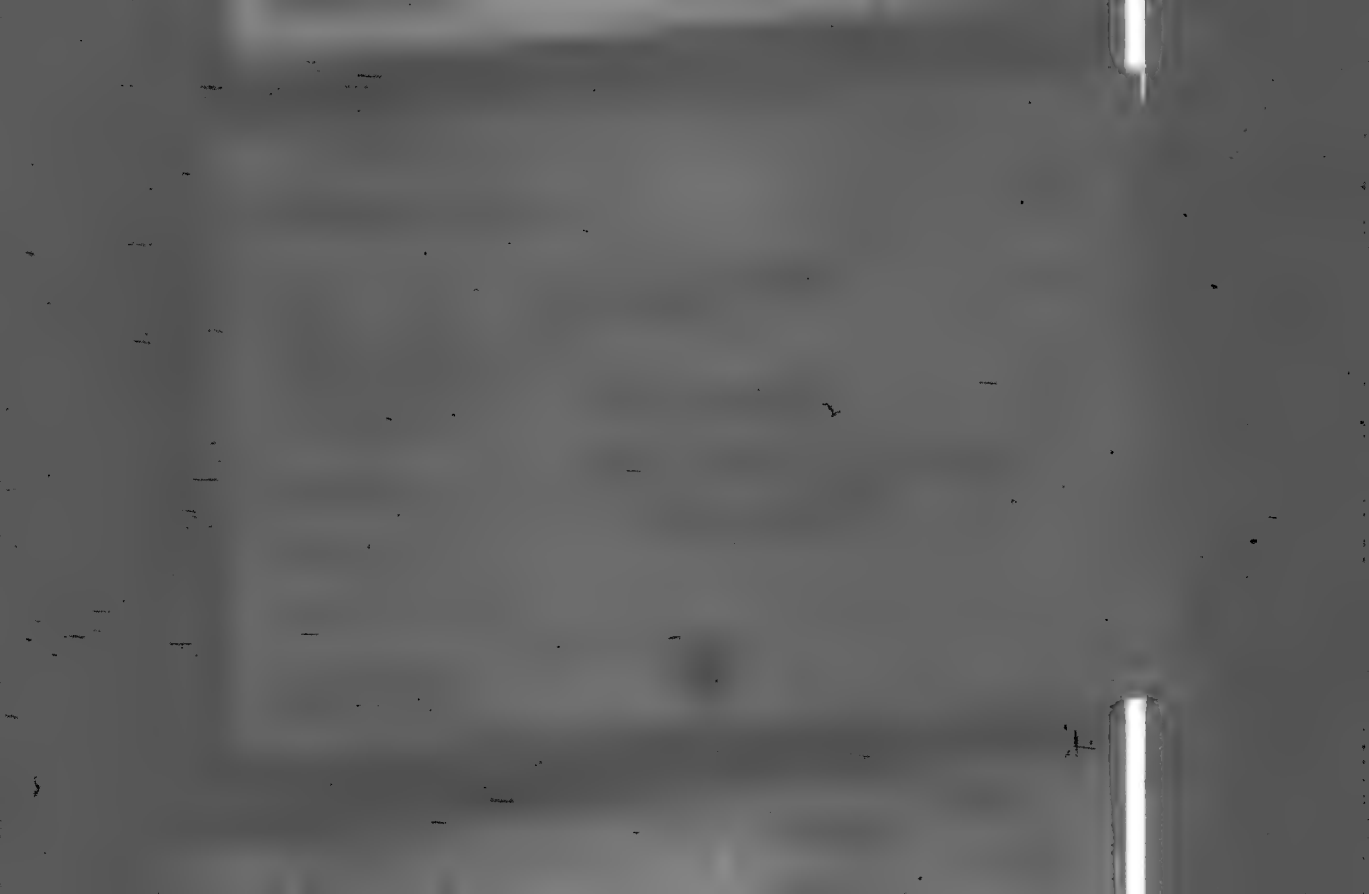
1990













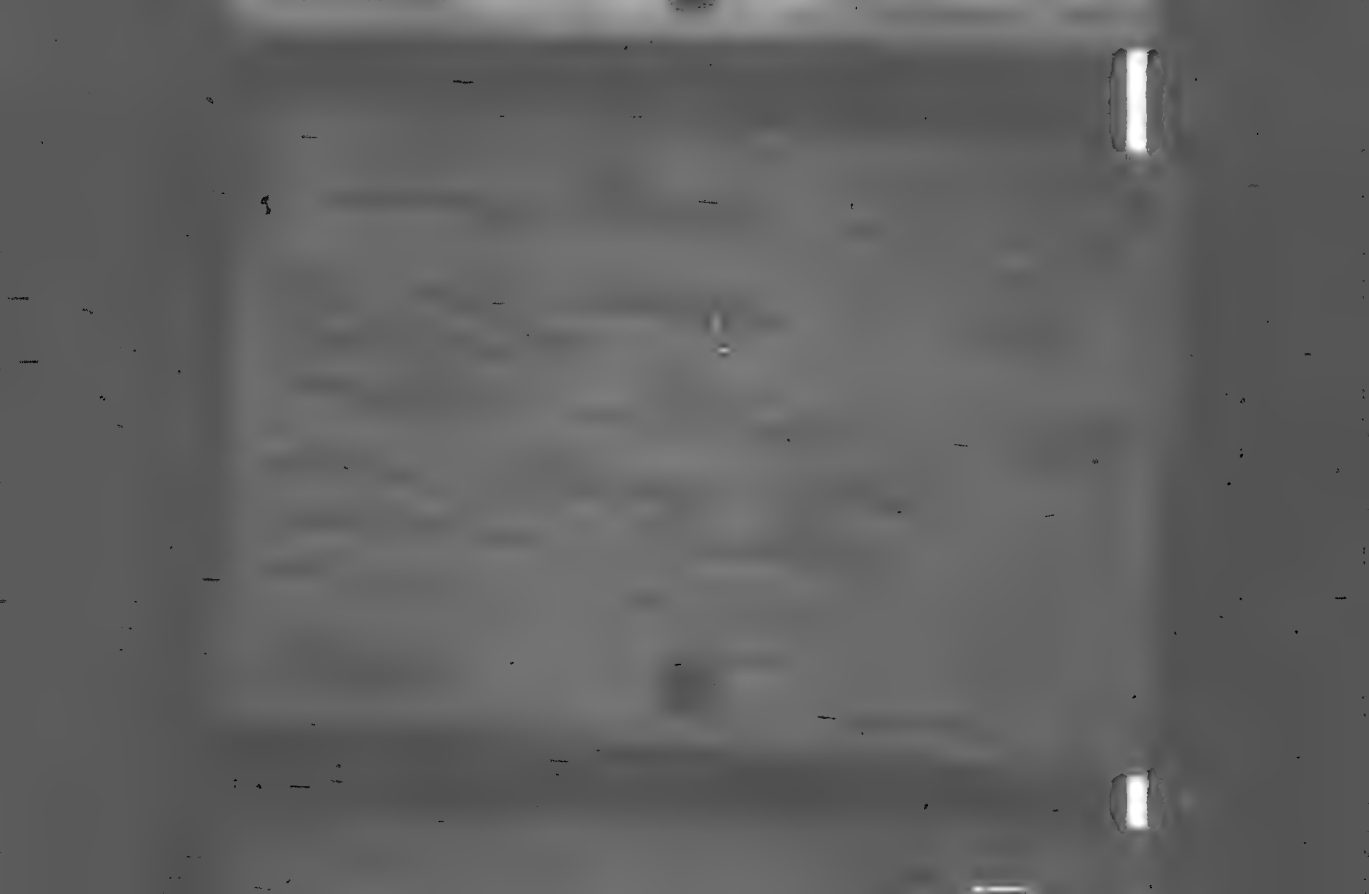


Vol.

SHEET

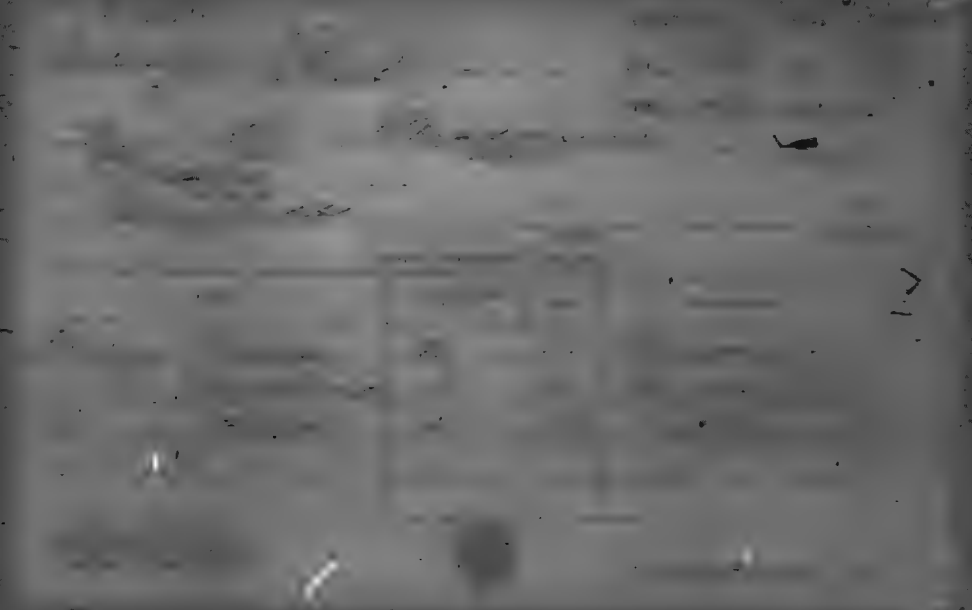
СТАНДАРТЫ МАШИНОСТРОЕНИЯ

[illegible]









12600 - STATE CALIFORNIA  
January 1, 1940  
No. 1 - 100.00

100.00  
100.00

TRANSFERRED WITH  
REMARKS TO  
REMARKS

100.00  
100.00  
100.00

5000

*Ruby C. Smith*  
HEAD OF FAMILY

CALIFORNIA

VOL 27

P. 12

SHEET 10

LINE 12

*W. California*  
*Smith*  
*Smith*

| NAME                 | OTHER MEMBERS OF FAMILY | AGE | SEX | DATE |
|----------------------|-------------------------|-----|-----|------|
| <i>Ruby C. Smith</i> |                         |     |     |      |
| <i>W. California</i> |                         |     |     |      |
| <i>Smith</i>         |                         |     |     |      |
| <i>Smith</i>         |                         |     |     |      |
| <i>Smith</i>         |                         |     |     |      |
| <i>Smith</i>         |                         |     |     |      |
| <i>Smith</i>         |                         |     |     |      |
| <i>Smith</i>         |                         |     |     |      |

1000 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1907

1500  
Rivers, Frank M.

STATE, CALIFORNIA

64 - Penn. Ave.

VOL 11, 113

in Angeles Delancey Avenue 1130

OTHER MEMBERS

Boyer, Evelyn V. 64 New York  
McDonald, Edward 64 New York  
Miller, David 64 New York

1930-1931  
MEMBERSHIP LIST  
OFFICE OF THE COMMISSIONER

U. S. GOVERNMENT PRINTING OFFICE

5600.

STATE CALIFORNIA

VOL. 1-11 .CA 1-11

SHEET 2 LINE 1

NAME John A. Smith AGE 34 SEX M BIRTH 1886 OCCUPATION Farmer

WIFE John A. Smith AGE 32 SEX F BIRTH 1884 OCCUPATION Homemaker

CHILDREN

| NAME             | AGE | SEX | BIRTH | OCCUPATION |
|------------------|-----|-----|-------|------------|
| Robert A. Smith  | 12  | M   | 1898  | Scholar    |
| William A. Smith | 10  | M   | 1900  | Scholar    |
| John A. Smith    | 8   | M   | 1902  | Scholar    |
| John A. Smith    | 6   | M   | 1904  | Scholar    |
| John A. Smith    | 4   | M   | 1906  | Scholar    |
| John A. Smith    | 2   | M   | 1908  | Scholar    |

10-10-1910

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

A-34

5600

CALIFORNIA

3000

CALIFORNIA

NAME Lawrence, Joe VOL 35 P. 24

AGE 38 SEX M RACE W

DATE OF BIRTH 1900 PLACE OF BIRTH Los Angeles

EDUCATION High School OCCUPATION None

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|-------------------|--------------|-----|------------|-----------|
| Lawrence, Mary J. | W            | 39  | Spain      |           |
|                   |              |     |            |           |
|                   |              |     |            |           |
|                   |              |     |            |           |
|                   |              |     |            |           |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

3000

CALIFORNIA

B 700  
Crew George  
SHEET OF FAMILY

STATE CALIFORNIA

VOL 71 L 12

at 64 Duane St  
DATE 10/2/1900  
PLACE San Francisco

Martha Franklin  
WIFE 52  
RESIDENCE

OTHER MEMBERS OF FAMILY

| NAME               | RELATION | AGE       | RESIDENCE            |
|--------------------|----------|-----------|----------------------|
| <u>Crew, Della</u> | <u>W</u> | <u>31</u> | <u>San Francisco</u> |
| <u>Martha</u>      | <u>W</u> | <u>30</u> | <u>San Francisco</u> |
| <u>Marjorie</u>    | <u>W</u> | <u>6</u>  | <u>San Francisco</u> |
| <u>Willie</u>      | <u>W</u> | <u>2</u>  | <u>San Francisco</u> |
| <u>Charles</u>     | <u>W</u> | <u>2</u>  | <u>San Francisco</u> |

INFORMED BY THE  
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and 1  
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U. S. GOVERNMENT PRINTING OFFICE

B 700  
71

STATE CALIFORNIA



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THE UNIVERSITY OF CHICAGO

10/10/10

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B 600

*George*

STATE ALABAMA

VOL 2

SHEET 1

*30*

*George*

*George*

OTHER MEMBERS OF FAMILY

RELATIONS

MIN. IMAGE

UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF THE Census



UNITED STATES DEPARTMENT OF JUSTICE

ALB

San Francisco, California

DATE

TIME

STREET

71  
AGE

Carl  
(PRINT NAME)

Los Angeles

Los Angeles

EXAMINEE'S NAME Carl

RELATIONSHIP TO ABOVE Father

REMARKS

3500  
Hennrich, Roy C.  
(HEAD OF FAMILY)

W 25  
Change  
(AGE)  
(MARRIAGE)  
(CITY)

Texas  
(BIRTHPLACE)

VOL. 1  
SHEET 1  
LIST  
(FOREIGN BIRTH)

Clay Row

| OTHER MEMBERS OF FAMILY |                   |       |            |
|-------------------------|-------------------|-------|------------|
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Hennrich, Roy C.        | W                 | 25    | Texas      |
| Hennrich, [illegible]   | S                 | 26    | Texas      |
| Hennrich, [illegible]   | S                 | 1 1/2 | Texas      |
| Hennrich, [illegible]   |                   |       |            |
| Hennrich, [illegible]   |                   |       |            |
| Hennrich, [illegible]   |                   |       |            |

1930 CENSUS  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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STATE CALIFORNIA

*Boyer, Robert L.*

NO. 98

*Boyer, Robert L.*

DATE 10/27

*Boyer, Robert L.*

*Boyer, Robert L.*

IDENTIFIED WITH *Boyer, Robert L.*

RELATIONSHIP TO ABOVE *Boyer*

DATE *10/27*

U.S. DEPT. OF JUSTICE  
DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

800-  
*Boyer, Robert L.*

STATE CALIFORNIA

NO. 101

8600  
 Boyer (Parker)

STATE CALIFORNIA

Vol 63

Sheet 3

71. Pennington

Los Angeles  
 California M. Valencia 376

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Boyer, Maria   | W            | 38  | California |
| Boyer, John    | S            | 10  | California |
| Boyer, Mary    | D            | 10  | California |
| Boyer, William | S            | 7   | California |
| Boyer, Robert  | S            | 8   | California |

U.S. DEPARTMENT OF JUSTICE  
 DIVISION OF INVESTIGATION  
 BUREAU OF THE Census

NOT RECORDED

8600

STATE CALIFORNIA

8600

STATE CALIFORNIA

*Frank* - Mr. *W. J. ...*

*...*

*...*

*...*

INVESTIGATED BY *...*

RELATIONSHIP TO CASE *...*

REMARKS *...*

*...*

*...*



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*...*

*...*

STATE CALIFORNIA

VO.





3-600

Barrow, Frank J.  
NAME OF CLAIMANT

CALIFORNIA

VOL. 111

SHEET 1

Wm. B. Anderson  
Partner  
Follows

Tipperary, Dick

OTHER MEMBERS OF FAMILY

| <small>NAME</small>  | <small>RELATIONSHIP</small> | <small>AGE</small> | <small>EDUCATION</small> | <small>TRADE</small> |
|----------------------|-----------------------------|--------------------|--------------------------|----------------------|
| <u>Barrow, Frank</u> | <u>H</u>                    | <u>44</u>          | <u>College</u>           |                      |
| <u>" Eugene</u>      | <u>S</u>                    | <u>20</u>          | <u>College</u>           |                      |
| <u>" Clarence</u>    | <u>S</u>                    | <u>18</u>          | <u>College</u>           |                      |
| <u>" Lawrence</u>    | <u>S</u>                    | <u>16</u>          | <u>College</u>           |                      |

THIS RECORD MUST  
 BE RETURNED TO THE  
 BUREAU OF THE CPMA'S

Ad6

3-600

STATE CALIFORNIA

15-650

STATE CALIFORNIA

1911-12-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-10

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1920-21 115  
1921-22 116  
1922-23 117

1900

CALIFORNIA

1930

VOL. 111

SMILEY 1140

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Set 4 of 11

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U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

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12610 -

Barry, Frank J.

STATE CALIFORNIA

VOL. 22

PAGE 14

44 Silvana

Barry, Frank J.

Barry, Frank J.

Barry, Frank J.

WITH DEPENDENT OF FAMILY

NAME

RELATION

AGE

DATE OF BIRTH

Barry, Marguerite M.

35

Barry, Frank J.

RECEIVED BY THE  
OFFICE OF THE  
CLERK OF THE COURT



RECEIVED BY THE CLERK OF THE COURT

12610

STATE CALIFORNIA

2000

STATE CALIFORNIA

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DATE OF BIRTH  
RELATIONSHIP TO ABOVE  
REMARKS

1. NAME OF THE  
2. DATE OF BIRTH  
3. PLACE OF BIRTH



STATE CALIFORNIA

2000



Barry, Edward

CALIFORNIA

W.C. 2

Page 3

4874 2. 2. 2.

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

MEMBERS

OTHER MEMBERS: [illegible]

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C-1

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4000  
Burr Frank L  
INVAS OF PLANTS

STATES OF IOWA  
VOL 35  
PAGE 23  
SHEET 1  
LINE 1

Wm 183  
California  
Long Beach  
Burr Frank L

OTHER LOCATIONS OF RECORD

Burr Frank L  
4 - Minnesota

THIS FILE  
SHOULD BE  
MAINTAINED



1000

*John Doe*  
*John Doe*  
*John Doe*  
*John Doe*

STATE *CALIFORNIA*  
VOL *1000*  
PAGE *1000*

| OTHER MEMBERS OF FAMILY |              |           |                   |
|-------------------------|--------------|-----------|-------------------|
| NAME                    | RELATION     | AGE       | BIRTH             |
| <i>John Doe</i>         | <i>Wife</i>  | <i>25</i> | <i>10/10/1880</i> |
| <i>John Doe</i>         | <i>Child</i> | <i>5</i>  | <i>10/10/1900</i> |
| <i>John Doe</i>         | <i>Child</i> | <i>3</i>  | <i>10/10/1902</i> |
| <i>John Doe</i>         | <i>Child</i> | <i>1</i>  | <i>10/10/1904</i> |

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2.  
James H. Frank

57412

OTHER MEMBERS OF FAMILY - C. M. ...

1984

REC-471374

948

2000-01-01

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500  
Brown, Frank L.  
 (PRINTED NAME)

CALIFORNIA

VOL 23 NO 64  
 SHEET 2 LINE 13

W 53 Fuller  
 (PRINTED NAME) (PRINTED NAME)

| OTHER LEAVES OF PAPER  |          |           |                |
|------------------------|----------|-----------|----------------|
| NAME                   | RE-ENTRY | AGE       | DATE           |
| <u>Brown, Frank L.</u> | <u>W</u> | <u>54</u> | <u>March 1</u> |
| <u>Fuller, B.</u>      | <u>B</u> | <u>24</u> | <u>Oct 1</u>   |
| <u>Slater, J.</u>      | <u>S</u> | <u>15</u> | <u>Oct 1</u>   |

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 AT COLLEGE PARK, MARYLAND

U.S. GOVERNMENT PRINTING OFFICE  
 1967

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Brown, F.

Don

13 Lower 1<sup>st</sup> Grade 5

STATE CALIFORNIA

10 35 Kinross

DATE 10/30/22

Three Rivers Three Rivers

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | AGE | RESIDENCE  |
|-------------------|----------|-----|------------|
| Donner, Catherine | W        | 35  | Kinross    |
| John B            | S        | 14  | California |

10 CENTS - POST  
DEFINITION OF FAMILY  
SUBMIT TO THE DEPT OF

U. S. DEPARTMENT OF AGRICULTURE  
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Berrie

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Berry Frank M

STATE CALIFORNIA

24

VOL 115 ED 178  
SHEET 3 LAMP 65

33

California

Stockton

C. Manner

CLUB MEMBERS CO. 1944

Berry Ralph &

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AGE

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Stockton California

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U. S. GOVERNMENT PRINTING OFFICE

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*Franklin*

STATE

WOL

JANU

*California*

*San Francisco*

*UNITED WITH*

ATTENTION TO ABOVE

REMARKS

TO BE COMPLETED BY THE  
UNITED STATES DEPARTMENT OF  
THE BUREAU OF LAND MANAGEMENT

U. S. DEPARTMENT OF AGRICULTURE

5600

*Franklin*

5 000  
Barry Head  
 HEAD OF FAMILY

CALIFORNIA

VOL. 128 p. 22  
 SHEET 1 LINE 51

1865  
Illinois  
 BIRTH-DEATH

| OTHER MEMBERS OF FAMILY |  | RELATIONSHIP |  | AGE       |  | SEX      |  | DATE OF BIRTH |  | DATE OF DEATH |  |
|-------------------------|--|--------------|--|-----------|--|----------|--|---------------|--|---------------|--|
| <u>Barry Head</u>       |  | <u>Head</u>  |  | <u>45</u> |  | <u>M</u> |  | <u>1820</u>   |  | <u>1865</u>   |  |
| <u>Barry Head</u>       |  | <u>Head</u>  |  | <u>45</u> |  | <u>M</u> |  | <u>1820</u>   |  | <u>1865</u>   |  |
| <u>Barry Head</u>       |  | <u>Head</u>  |  | <u>45</u> |  | <u>M</u> |  | <u>1820</u>   |  | <u>1865</u>   |  |
| <u>Barry Head</u>       |  | <u>Head</u>  |  | <u>45</u> |  | <u>M</u> |  | <u>1820</u>   |  | <u>1865</u>   |  |

1865 CENSUS INDEX  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

Blond



1600  
Berry - Frank M.

STATE CALIFORNIA

FILE 41 OF 130  
SHEET 2 OF 2

48  
The undersigned

has executed this instrument

OTHER INSTRUMENTS OF THIS DATE

NAME

REGISTRATION

FILE

RECORDS

DATE

Berry, Frank M.

THIS INSTRUMENT IS FILED  
FOR RECORD IN THE  
OFFICE OF THE CLERK OF THE  
SUPERIOR COURT OF THE  
COUNTY OF LOS ANGELES



RECORDED

1000  
 STATE CALIFORNIA  
 VOL. 100  
 SHEET 20  
 NAME *W. H. H. H.*  
 ADDRESS *1000*  
 CITY *San Francisco*  
 COUNTY *San Francisco*  
 DISTRICT *1*  
 PREVIOUS RESIDENCE *San Francisco*  
 DATE OF BIRTH *1000*  
 SEX *M*  
 RACE *W*  
 HEIGHT *5' 10"*  
 WEIGHT *150*  
 EYES *B*  
 HAIR *B*  
 SKIN *Fair*  
 OCCUPATION *Engineer*  
 EDUCATION *High School*  
 MARITAL STATUS *Single*  
 RELIGION *Protestant*  
 POLITICAL PARTY *Republican*  
 SOCIAL SECURITY NUMBER *1000-1000-1000*  
 SIGNATURE *W. H. H. H.*  
 DATE *1000*  
 OFFICIAL USE ONLY  
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1000  
 STATE CALIFORNIA  
 VOL. 100  
 SHEET 20  
 NAME *W. H. H. H.*  
 ADDRESS *1000*  
 CITY *San Francisco*  
 COUNTY *San Francisco*  
 DISTRICT *1*  
 PREVIOUS RESIDENCE *San Francisco*  
 DATE OF BIRTH *1000*  
 SEX *M*  
 RACE *W*  
 HEIGHT *5' 10"*  
 WEIGHT *150*  
 EYES *B*  
 HAIR *B*  
 SKIN *Fair*  
 OCCUPATION *Engineer*  
 EDUCATION *High School*  
 MARITAL STATUS *Single*  
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 POLITICAL PARTY *Republican*  
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Basin Gustave

STATE CALIFORNIA

VOL 10 E.D. 287

DATE 12 28

W. J. California  
San Francisco Fourth Ave 5-14

| OTHER MEMBERS |              |     |             |         |
|---------------|--------------|-----|-------------|---------|
| NAME          | RELATIONSHIP | AGE | EDUCATION   | REMARKS |
| Waller, Rutha | W            | 18  | High School |         |
| Waller, John  | W            | 18  | High School |         |
|               |              |     |             |         |
|               |              |     |             |         |
|               |              |     |             |         |
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DEPARTMENT OF COMMERCE  
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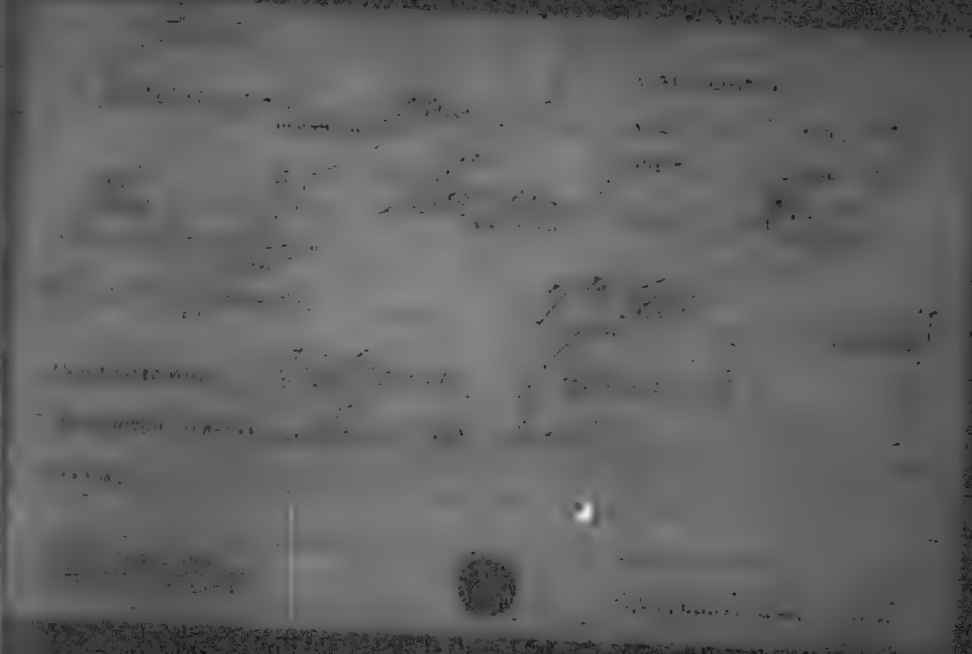


U. S. GOVERNMENT PRINTING OFFICE 1901

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Basin Gustave

STATE CALIFORNIA

VOL 765



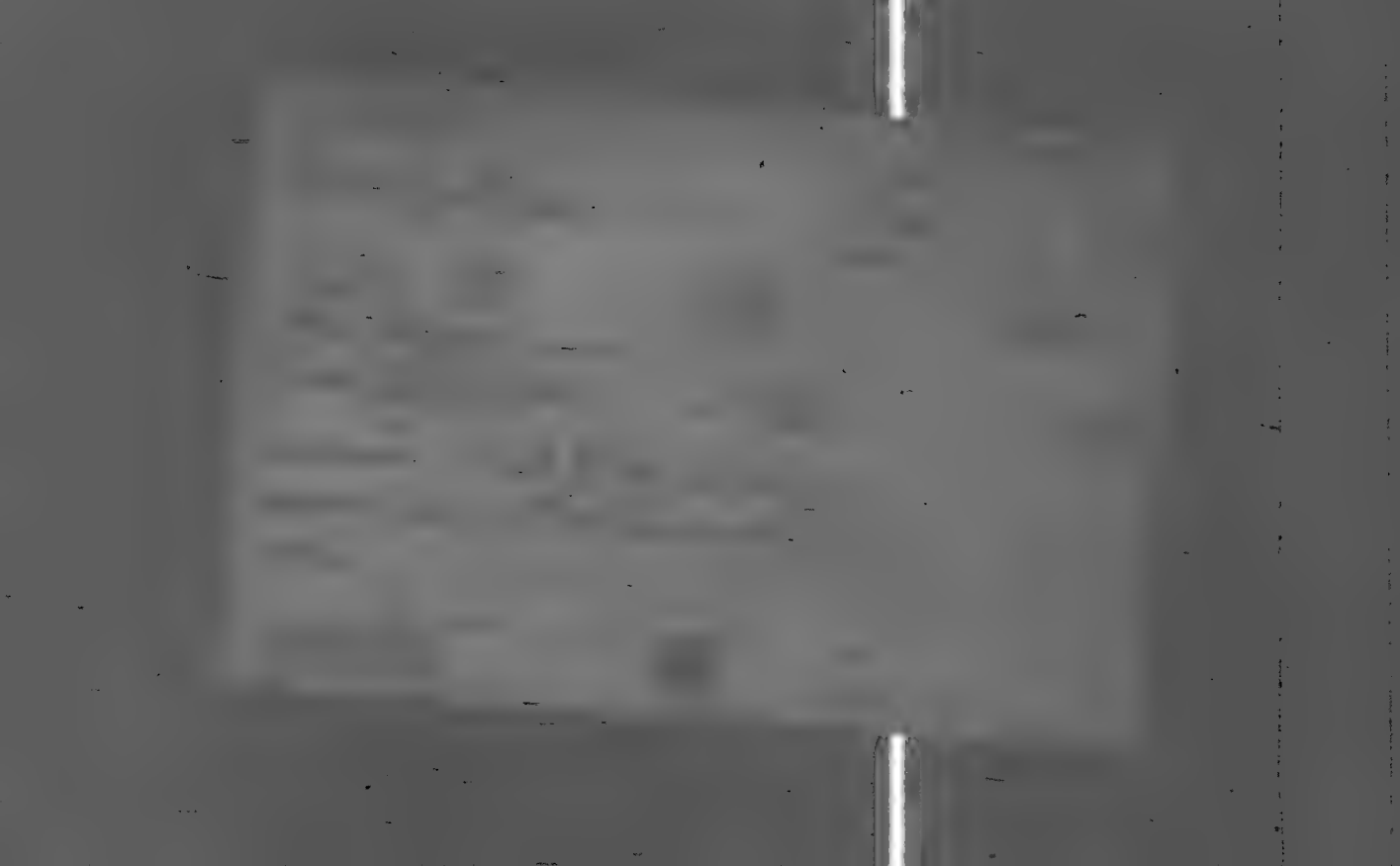


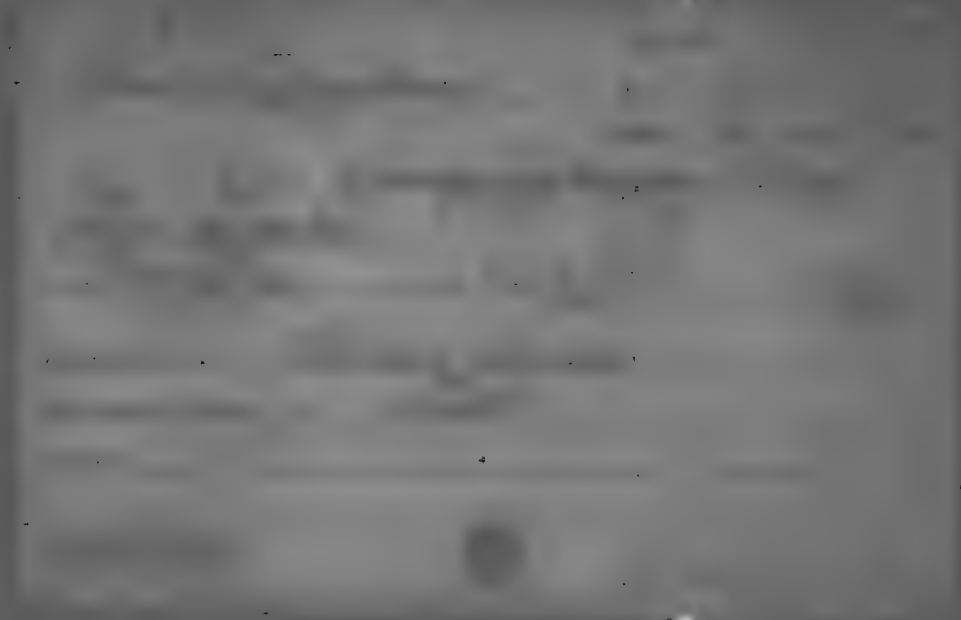


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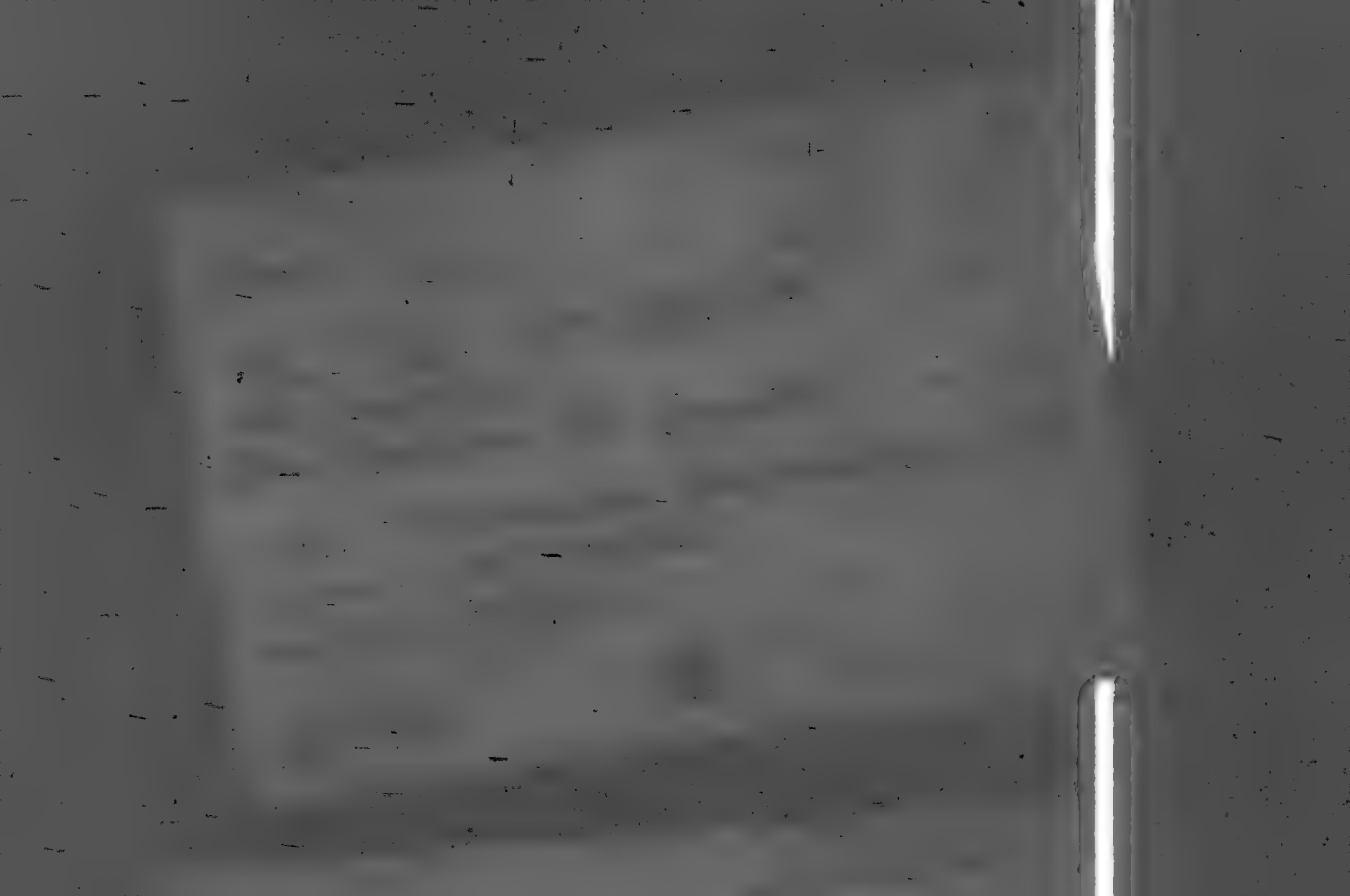












10-2-60

CALIFORNIA  
STATE

James E. Jones

10-2-60  
10-2-60

James E. Jones

James E. Jones

James E. Jones

James E. Jones

James E. Jones

James E. Jones



10-2-60

21000

STATE CALIFORNIA

Cross, Helen

VOL. 103 - 2nd

WIFE 18' AGE 40

No. 43

James 33 7/2 1901

Stephenson

John 20 1921

Gray 5' 11"

WORKING FOR

RELATIONSHIP TO ABOVE

DETAILS

PAID BY THE STATE

19 600  
Barrie, Kate

STATE CALIFORNIA  
NO 75  
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52  
To Los Angeles  
To Los Angeles

REGISTERED SIGN  
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1920 CALIFORNIA  
DEPARTMENT OF THE STATE  
OFFICE OF THE CLERK

U. S. PATENT OFFICE



RECEIVED BY THE COMMISSIONER  
OF THE LAND OFFICE

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STATE CALIFORNIA

State of California  
(INCORPORATED)

COUNTY San Diego

TOWNSHIP San Marcos

San Marcos  
(TOWNSHIP)

San Marcos  
(TOWNSHIP)

San Marcos  
(TOWNSHIP)

REGISTERED MAP San Marcos

RETURNED TO San Marcos

REMARKS San Marcos

San Marcos

THIS CERTIFICATE  
IS FOR THE  
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COUNTY OF THE STATE



RECORDED AND INDEXED

5643

STATE

CALIFORNIA

NO.

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TO THE HONORABLE THE ATTORNEY GENERAL

OF THE STATE OF CALIFORNIA

FROM THE ATTORNEY GENERAL

RE: [illegible]

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THE ATTORNEY GENERAL

137

CALIFORNIA

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Shirley, West

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Shirley, West

...CALIFORNIA

156

1950-1951 500 500 1000

... ..

1108.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

B to 10.

STATE OF TEXAS

1907

20

PAID TO THE ORDER OF

THE STATE OF TEXAS

REMARKS

TO THE ORDER OF THE  
STATE OF TEXAS  
PAID TO THE ORDER OF



11 159

STATE

VOL

DATE

SUBMITTED WITH

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222

132

2014年12月

1993

12

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

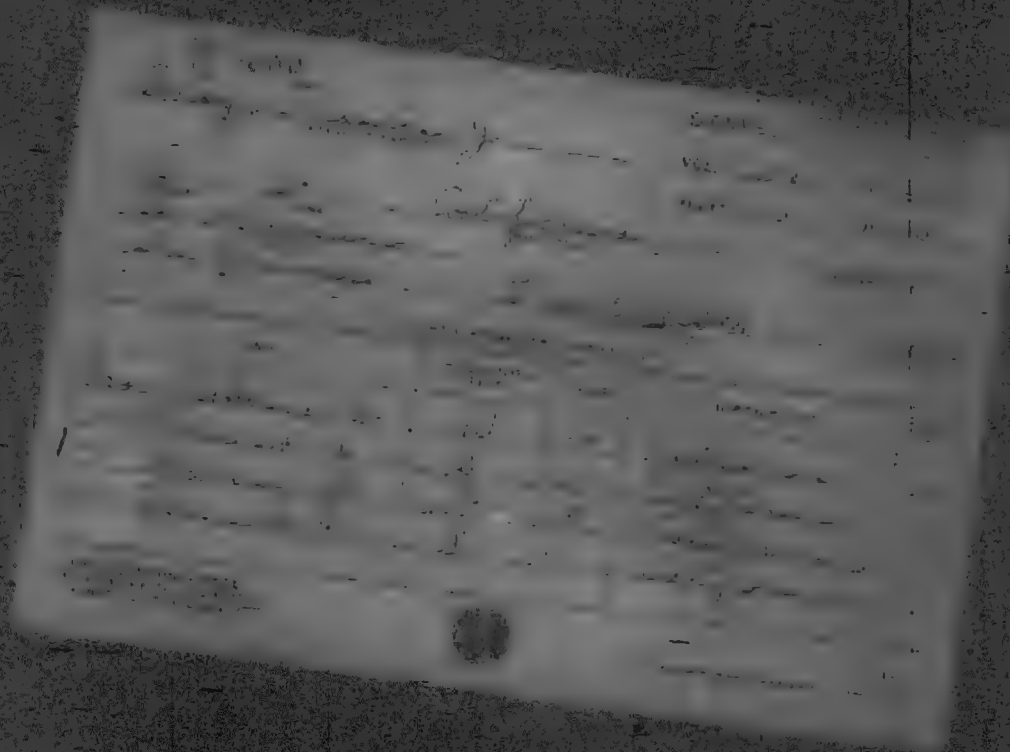
1944



STATE OF NEW YORK

Bliss  
Prayer - 1912

1000



2022年12月27日

॥ श्रीगणेशाय नमः ॥

• 2-44-19

10-10-1978

8600  
Pawnee, Nebraska

STATE CALIFORNIA  
VOL. 11 P. 16  
MED. 12

W 30  
Pawnee, Nebraska  
Blaine, Cal. 1259  
Blaine, Cal. 1259

CHURCHES AND  
ADDITIONAL TO ABOVE  
OPINIONS

12-1-1901  
TAKEN BY THE CHURCH  
- 12-1-1901

... 12-1-1901

8610

*Harry Chandler*

STATE *CALIFORNIA*

VOL *17* P. 2

FILE *11-15*

*A*

*H*

*1*

*Chandler*

*Harry Chandler*

REGISTERED WITH

*Harry Chandler*

RELATIONSHIP TO ABOVE

*brother*

REMARKS

1935 CALIF. & ARIZ.  
COURTESY OF THE  
BUREAU OF THE ARIZ.



*Harry Chandler*

THIS COPY NOT VALID FOR A

8600

STATE - CALIFORNIA

County of San Diego

City of San Diego

Street San Diego

Room San Diego

Address San Diego

Post Office San Diego

1900 CENSUS INDEX  
REPT. OF COM. OF CALIF.  
BUREAU OF THE CENSUS



U. S. DEPARTMENT OF COMMERCE

vol.

INDEX

B. 100  
 Mary P. ...  
 1000 OF FAMILY

11/11/2020

17. *Leptocarpus*

[illegible]

1940

824

400, 170, 120, 60

11204  
29

112585

*[Faint handwritten signature]*

1. مجلس

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a copy of the original letter, and is signed by Abraham Lincoln.

174

1950 Census - 1951

1210 Cambridge St  
Cambridge, MA 02142  
617-452-1210



200

25

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1

10



小兒痘疹

—

13-14

*[Faint handwritten notes at the bottom of the page]*

[illegible]



*Franklin P.*

STATE OF

*24* *January 1880*

Vol. *83* Page *2*

REGISTERED WITH *Fort Ransom*

RELATIONSHIP TO ABOVE *Partner*

REMARKS *absent*

THIS CERTIFICATE WAS  
ISSUED BY THE  
CLERK OF THE COURT



NOT RECORDED

## CALIFORNIA

Bees - 1/2 lb. A

٧٥١ - ...

ENSET 3 JAN 74

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25-488 56426-8 75 1-4-44

| NAME           | REL. OF DECEASED | AGE | RESIDENCE  | DATE |
|----------------|------------------|-----|------------|------|
| Miss, Elmer H. | W.               | 45  | California |      |

1020 C24444-1412X  
08/14/2014 10:14:12 AM  
20140814 10:14:12 C24444

[illegible]

STATE - CALIFORNIA

over 50 - 100

5600

Henry Franklin P.  
HEAD OF FAMILY

STATE CALIFORNIA

AGE 37 SEX M

SINGLE YES WIFE NO

OK 7-3 New Jersey

705 California Pensioner 5103

| OTHER MEMBERS OF FAMILY |              |           |             | BIRTHPLACE | EDUCATION |
|-------------------------|--------------|-----------|-------------|------------|-----------|
| NAME                    | RELATIONSHIP | AGE       | SEX         |            |           |
| <u>Henry Mennie J.</u>  | <u>OK</u>    | <u>57</u> | <u>Male</u> |            |           |
|                         |              |           |             |            |           |
|                         |              |           |             |            |           |
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1910 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
1910-11-1971

3600  
 Barry Franklyn P.  
 CALIFORNIA  
 VOL. 123 S. D. 110  
 SHEET 3 LINE 49  
 114 69 Wisconsin  
 100 100 South St 273  
 OTHER MEMBERS OF FAMILY

| NAME              | RELATION. | AGE | BIRTHPLACE | RESIDENCE |
|-------------------|-----------|-----|------------|-----------|
| Barry Franklyn P. | H.        | 62  | New York   |           |
| Franklyn          | S.        | 32  | California |           |
| George R.         | S.        | 29  | California |           |
| Harold R.         | S.        | 24  | California |           |
| Robert C.         | S.        | 67  | Wisconsin  |           |

1910 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Asia  
 A. S. C. (CENSUS) 1910 INDEX

B 600

CALIFORNIA

Baker, Harry

NO. 106

11 11 1916

PAID

15

W. B.

Amelia

16

1916

San Francisco

San Francisco

March

750

DEPOSITED WITH

Farmers Hotel

REGISTERED TO AS OF

John

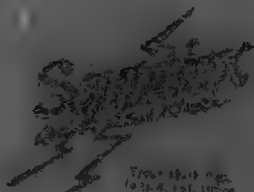
REMARKS

END OF THE POST  
RECEIVED BY THE  
BUREAU OF SAN FRANCISCO



U.S. DEPARTMENT OF AGRICULTURE

Fred



From this day  
to the 1st of 1950

**A REPORT**

and complete details of the  
of the various cases and  
the various cases and

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of the various cases and  
of the various cases and

of the various cases and

Bloo  
Barry, Fred

STATE CALIFORNIA

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SMITH 1 112 16

W. T. Alameda

San Francisco 1890 21

San Francisco 1890 21

ENRICHED WITH Gustavus, Mary

RELATIONSHIP TO ABOVE

REMARKS

1890 21

1890 21

San Francisco



1890 21

Bloo

Barry, Fred

STATE CALIFORNIA

360

100-100000

STATE CALIFORNIA

TO: \_\_\_\_\_  
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DATE: \_\_\_\_\_

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REMARKS: \_\_\_\_\_

RECEIVED BY \_\_\_\_\_  
DATE OF RECEIPT \_\_\_\_\_

B 100



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Beahr, Fred

CALIFORNIA

STATE

VOL. 10

20, 22, 23

SHEET

100

San Francisco, California

San Francisco, California

20, 21, 22, 23

EXEMPTED WITH District, Agent

RELATIONSHIP TO ABOVE

REMARKS

THIRD CLASS - 100  
DEPT. OF THE TREASURY  
BUREAU OF THE MINT

A. B. 1000

B 000

Beahr, Fred

STATE, CALIFORNIA

VOL. 10

5000  
 STATE CALIFORNIA  
 VOL 16  
 SHEET 2  
 TIME 68  
 California  
 Plummer  
 1911

OTHER MEMBERS OF PARTY

| NAME         | RELATION | AGE | RESIDENCE | DATE |
|--------------|----------|-----|-----------|------|
| Wood, Alfred | Pa       | 55  | England   | 1911 |
|              |          |     |           |      |
|              |          |     |           |      |
|              |          |     |           |      |
|              |          |     |           |      |

1911  
 1911

1911  
 1911

1911  
 1911

5000  
 STATE CALIFORNIA

1000  
*James Fred*

STATE CALIFORNIA

VOL. 10

SHEET 27 OF 82

*35 California*

*Berkeley*

OTHER MEMBERS OF FAMILY

| NAME              | RELATION    | AGE       | BIRTH PLACE       | DATE |
|-------------------|-------------|-----------|-------------------|------|
| <i>James Fred</i> | <i>Head</i> | <i>27</i> | <i>California</i> |      |
|                   |             |           |                   |      |
|                   |             |           |                   |      |
|                   |             |           |                   |      |
|                   |             |           |                   |      |
|                   |             |           |                   |      |
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1000 - L. H. 1000 - 1000  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

CALIFORNIA

NO. 1000

DATE: 10-10-1911

*[Faint, mostly illegible handwritten text, possibly a letter or receipt, covering the majority of the page.]*

PAID 10 CENTS  
RECEIVED 10 CENTS  
TOTAL 20 CENTS



10-10-1911

5 000  
Berry Fred  
STATE CALIFORNIA  
VOL 11  
SHEET 18 LINE 13  
W 118 California  
J  
ST. BERNARD

STATE VENDOR OF PUBLIC  
TABLE  
NAME  
ADDRESS  
CITY  
COUNTY  
STATE  
Berry Fred  
W 118 California  
J  
California

2010 FINGER-1601  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



And a  
B. B. WARDEN et al. Printing House

13 100

CALIFORNIA

B60

2000

## STATE

VOL

821557

Wm. H. Cal. Farmer  
J. H. Farmer  
San Francisco Ave Ave 179

RECEIVED 1971

1984-1985 10. 11. 1985

11月24日

[illegible]

3000

B 600  
*Benny Fred*  
 (NAME OF FAMILY)

CALIFORNIA

VOL. *117* C. D. *56*

SHEET. *2* LINE *51*

*117* *46* *California*  
 (MAY BE LEFT BLANK)  
*John McC* (MAY BE LEFT BLANK)

*Benny*  
 (MAY BE LEFT BLANK)

OTHER MEMBERS OF FAMILY

INDEX NO. 2

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE        |
|----------------|--------------|-----------|-------------------|
| <i>Benny</i>   | <i>1</i>     | <i>42</i> | <i>California</i> |
| <i>John</i>    | <i>2</i>     | <i>38</i> | <i>California</i> |
| <i>Richard</i> | <i>3</i>     | <i>8</i>  | <i>California</i> |
| <i>Thomas</i>  | <i>4</i>     | <i>45</i> | <i>California</i> |
| <i>Carrie</i>  | <i>5</i>     | <i>15</i> | <i>California</i> |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A 26

U.S. GOVERNMENT PRINTING OFFICE

8000

STATE CALIFORNIA

*Richard D. ...*  
READ IT FIRST

VOL. *10* NO. *1*

SHEET *1* OF *1*

*San Francisco* *California* *U.S.A.*

*San Francisco* *California* *U.S.A.*

OTHER NAMES OF FAMILY

| NAME                  | DATE       | AGE        | RELATION   |
|-----------------------|------------|------------|------------|
| <i>Richard D. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>            | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>            | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>            | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>            | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>            | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>            | <i>...</i> | <i>...</i> | <i>...</i> |

1910 CENSUS INDEX  
 DIVISION OF CENSUS  
 BUREAU OF THE LANSING



U.S. GOVERNMENT PRINTING OFFICE



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CALIFORNIA

WOL 1000

SHUT 1000

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1000 1000  
1000 1000  
1000 1000



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Berkshire Fred

CALIFORNIA

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Los Angeles

Los Angeles

Post Paid

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David F. ...

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REMARKS

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CALIFORNIA

8 660

CALIFORNIA

Lucy, Fred  
HEAD OF FAMILY

VOL. 20 ED. 81SHEET 7 LINE 42

W. H. P. England 1904  
W. H. P. ENGLAND 1904

Lucy, Fred Alabama 1904  
Lucy, Fred ALABAMA 1904

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE     | DATE OF BIRTH |
|-------------------|--------------|-----------|----------------|---------------|
| <u>Lucy, Fred</u> | <u>W.</u>    | <u>25</u> | <u>England</u> | <u>1904</u>   |
|                   |              |           |                |               |
|                   |              |           |                |               |
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1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. DEPT. OF COMMERCE, BUREAU OF THE CENSUS

1900-1901

STATE CALIFORNIA

STATE CALIFORNIA

VOL 117 C. 28

SHEET 16 LINE 53

*John Doe*  
NAME OF DEEDOR

*John Doe*  
NAME OF GRANTEE

*John Doe*  
NAME OF GRANTEE

JOINT MEMBERSHIP OF FAMILY

| NAME            | RELATIONSHIP | TRUSTEES          | DATE |
|-----------------|--------------|-------------------|------|
| <i>John Doe</i> | <i>20</i>    | <i>California</i> |      |
|                 |              |                   |      |
|                 |              |                   |      |
|                 |              |                   |      |
|                 |              |                   |      |
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TAX & FEE DIVISION  
 DEPARTMENT OF REVENUE  
 SERIAL NUMBER 123456

1-20  
 1-20

1-20

STATE CALIFORNIA

1-12-66

STATE CALIFORNIA

*James Earl Ray*  
ROOM OF PAUL

VIN *100-443886*

*James Earl Ray*  
1-12-66

DEPT. *100-443886*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP    | AGE       | DATE BORN      | DATE DEPT      |
|------------------------|-----------------|-----------|----------------|----------------|
| <i>James Earl Ray</i>  | <i>Self</i>     | <i>35</i> | <i>5-22-31</i> | <i>1-12-66</i> |
| <i>Johnnie Lee Ray</i> | <i>Wife</i>     | <i>32</i> | <i>1-15-34</i> | <i>1-12-66</i> |
| <i>Robert Lee Ray</i>  | <i>Son</i>      | <i>10</i> | <i>1-15-56</i> | <i>1-12-66</i> |
| <i>James Earl Ray</i>  | <i>Daughter</i> | <i>8</i>  | <i>1-15-58</i> | <i>1-12-66</i> |
| <i>James Earl Ray</i>  | <i>Son</i>      | <i>6</i>  | <i>1-15-60</i> | <i>1-12-66</i> |
| <i>James Earl Ray</i>  | <i>Son</i>      | <i>4</i>  | <i>1-15-62</i> | <i>1-12-66</i> |
| <i>James Earl Ray</i>  | <i>Son</i>      | <i>2</i>  | <i>1-15-64</i> | <i>1-12-66</i> |

1960 CALIFORNIA STATE  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISONERS

U.S. DEPARTMENT OF JUSTICE

STATE CALIFORNIA

4797E

1940-1941

STATE DEPARTMENT OF FAMILY - HOME LIFE

—15—

605

91714156

19

James, James H. & John A. James  
and J. J. James

1923 LINDSAY-AYCER  
JAMES HENRY OF AYCER, N.Y.  
BROOKLYN OF JAS AYCE

1927

3-600  
Mexico, Mex.

STATE CALIFORNIA

VOL 107

SHEET 4

23

New Francisco

New Francisco

ENUMERATION BOTH

Benjamin, J. A.

RELATIONSHIP TO SUBJECT

father

REMARKS

1940 CALIFORNIA INDEX  
DEPARTMENT OF CALIFORNIA  
BUREAU OF THE CLERK

U. S. GOVERNMENT PRINTING OFFICE





5600  
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STATE CALIFORNIA

VOL 19 L.C. 154

SHEET 8 OF 15

31 [illegible]  
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[illegible]  
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OTHER PARTS TO [illegible]

WITNESSES

TWO LENSES WHEN  
EXPLOSION OF BOMBAGE  
REVEAL OF THE LENSES

12 [illegible] PHOTOGRAPHIC SERVICE  
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Black

STATE CALIFORNIA

VOL 45 RB 202

SHEET 15 LINE 62

1920 CENSUS - INDEX

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

REMARKS

RELATIONSHIP TO ABOVE

COOPERATED WITH

1920 CENSUS - INDEX

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

STATE CALIFORNIA

STATE CALIFORNIA

VOL. 127 E.S. 127

SHEET 3 LINE 17

87/12/18

1. ATTENDING

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Robert, William | Son          | 24  | England    |
| John, William   | Son          | 20  | England    |
| William, Robert | Son          | 8   | California |

STATE CLERK - ANTONIO  
 1. PARTIAL IT'S 12.50  
 10/10/17 17.50 & 10/10/17

U. S. DEPARTMENT OF JUSTICE

STATE CALIFORNIA

5600

STATE CALIFORNIA

Boyd, Fred

VOL. 22

SHEET 1

No. 34

Name

Boyd, Fred

Boyd, Fred

POWER OF ATTORNEY

NAME

AGE

BIRTHPLACE

Boyd, Fred

Boyd, Fred

Boyd, Fred

1010 F. O. B. INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-13

U. S. GOVERNMENT PRINTING OFFICE

5600

Boyd, Fred

STATE CALIFORNIA

N 600  
 Barr, Fred  
 INDEX OF FAMILY

STATE CALIFORNIA

VOL 105 CL 234

SHEET 2

San Francisco  
 San Francisco  
 San Francisco

1511 Madison

San Francisco  
 San Francisco

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Barr, Bernard   | W            | 39  | California |
| Milton          | S            | 17  | California |
| Julia           | D            | 12  | California |
| Marion          | D            | 6   | California |
| Barbara, Arthur | B            | 27  | California |

AS TO LISTING, SEE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

B600  
 San Francisco

CALIFORNIA

B 600

CALIFORNIA

VOL.

117

SHEET

2

LINE

10

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EXEMPTED

1907 (AMENDED)  
REVISIONS OF 1907-1908  
DOCKET OF THE BOARD

U. S. DEPARTMENT OF AGRICULTURE

1907-1908

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STATE

CALIFORNIA

B 600

Baker, Fred H.

IMAGE OF FAMILY

STATE CALIFORNIA

VOL. 10 P. 10

SHEET 12 LINE 1

W. J. A. Indiana

Baker, Fred H.

BIRTHPLACE

Baker, Fred H.

Barton Ave

10 1/2

IMAGE NEW

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | CH. IN |
|----------------|--------------|-----|------------|--------|
| Baker, Fred H. | W.           | 40  | California | 10 1/2 |
| Baker, Fred H. | S.           | 10  | California |        |
|                |              |     |            |        |
|                |              |     |            |        |
|                |              |     |            |        |
|                |              |     |            |        |

1920 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 17-1020

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6000

STATE CALIFORNIA





B 600  
 Boyer; Fred A  
 CALIFORNIA  
 VOL 88 E D. 234  
 SHEET 11 LINE 4  
 No 32 Measure  
 Coronado  
 7 Avenue

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | AGE    | BIRTHPLACE |
|-------------------|-------------------|--------|------------|
| Boyer, Goldie A   | W                 | 30     | Illinois   |
| Boyer, Fred A     | H                 | 6      | Oklahoma   |
| Boyer, Alice A    | D                 | 3 1/2  | Oklahoma   |
| Boyer, Mary Ellen | DAUGHTER          | 17 1/2 | Oklahoma   |

1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-10

CALIFORNIA

B-1-  
 Barry, Fred A. CALIFORNIA  
 (HEAD OF FAMILY) VOL. 11 E.O. 160  
 SHEET 10 LINE 6  
 H-54 New York  
 (CITY) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Diana (100-1000)  
 Lawrence (100-1000) 4 St. (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----|------------|------------------|
| Barry, Elizabeth M. | H                 | 47  | New York   |                  |
| - Edward F.         | S                 | 20  | New York   |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |
|                     |                   |     |            |                  |

1910 CENSUS-INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFF. 1-17

CALIFORNIA

NO. 27- ca 91-

3 600

Bower, Fred C.  
HEAD OF FAMILY

W 53  
MARRIED (AGE)

Germany  
BIRTHPLACE

Monterey  
CITY

1866 11 11  
DATE OF BIRTH

212  
CITY

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CHILD<br>LOST |
|-------------------------|-------------------|-----------|-----------------|---------------|
| <u>Bower, Minnie M.</u> | <u>W</u>          | <u>49</u> | <u>Illinois</u> |               |
| <u>Whitcomb, George</u> | <u>S</u>          | <u>25</u> | <u>Green</u>    | <u>No</u>     |
|                         |                   |           |                 |               |
|                         |                   |           |                 |               |
|                         |                   |           |                 |               |
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1920 CENSUS-SHORT  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
11-44229

3 600

STATE CALIFORNIA



5600  
 Bakery, Fred C.  
NAME OF FAMILY  
 W. 34 Minnesota  
STREET  
 Bridge S Cambridge  
STREET 53  
HOUSE NO.

STATE CALIFORNIA

VOL. 74 I.C. Form

SHEET 15 LINE 92

OTHER MEMBERS OF FAMILY

| NAME         | AGE | SEX | DATE          | CHIEF |
|--------------|-----|-----|---------------|-------|
| Baker, Fred  | 24  | M   | 32 Minnesota  |       |
| Baker, Emily | 10  | F   | 10 California |       |
|              |     |     |               |       |
|              |     |     |               |       |
|              |     |     |               |       |

1910 CENSUS - HOUSE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A 14

U. S. GOVERNMENT PRINTING OFFICE

1910

5600  
 Baker, Fred C.

CALIFORNIA

5650

Barr, Fred C.

CALIFORNIA

VOL. 9

C.O. 129

SHEET 4

LINE 05

40 Nebraska

Harold

BIRTHPLACE

Harold

2639

PAGE NO.

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION | AGE | BIRTHPLACE   |
|-------------------|----------|-----|--------------|
| Barr, Florence C. | W        | 38  | Pennsylvania |
| Fred C.           | S        | 16  | Colorado     |
| William F.        | S        | 8   | California   |

1920 FEDERAL INDEX  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE  
1917-1918

5610

CALIFORNIA

B680  
 Beer, Paul C.  
 (NAME OF PARTY)  
 VOL 16 L.O. 15  
 SHEET 8 LINE 57  
 Nevada  
 BIRTHPLACE  
 California  
 BIRTHPLACE  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE |
|----------------|-------------------|-----|------------|------|
| Beer, Edna T.  | W                 | 36  | California |      |
| Beer, Irene T. | D                 | 10  | California |      |
|                |                   |     |            |      |
|                |                   |     |            |      |
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3 1000  
 STATE CALIFORNIA

3 000

Barre, Fred E.

(HERE OF FAMILIAR)

STATE CALIFORNIA

VIA 11 C.D. 6

WEEK 14 LINE 83

40

California

Barre, Fred E.

(HERE OF FAMILIAR)

10-10-19

Barre, Fred E.

2272

(HERE OF FAMILIAR)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

DATE

Barre, Fred E.

EX

40

California

1920 CENSUS OF CALIFORNIA  
RECORDS OF THE STATE  
ARCHIVES OF THE STATE

5-19

(HERE OF FAMILIAR)

3 000

STATE CALIFORNIA



CALIFORNIA

1964

# CALIFORNIA

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DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY

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5-171-1505414

1000  
 State of California  
 Civil  
 1925

Plaintiff  
 Defendant  
 (with America)

| Plaintiff | Defendant | Witness  |
|-----------|-----------|----------|
| John Doe  | John Doe  | John Doe |
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| John Doe  | John Doe  | John Doe |
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| John Doe  | John Doe  | John Doe |

DEPARTMENT OF JUSTICE  
 DIVISION OF INVESTIGATION  
 WASHINGTON, D. C.



U.S. GOVERNMENT PRINTING OFFICE  
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 State of California

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2000

STATE

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B 600  
 Blauer, Fred G.  
 No. 39 New York  
 [illegible]  
 [illegible] 9-17

STATE CALIFORNIA  
 VOL. 12  
 SHEET 6  
 1914

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | AGE | BIRTHPLACE |
|---------------------|----------|-----|------------|
| Blauer, Fred G.     | W        | 37  | New York   |
| Blauer, [illegible] | S        | 35  | New York   |

1914-1915  
 CALIFORNIA  
 [illegible]

000  
 Bear, Fred H.  
 (NAME OF FAMILY)

CALIFORNIA

VOL 23 E.O. 64  
 SHEET 8 LINE 32

28 Indiana  
 (CITY) (STATE) (CITIZENSHIP)  
 (NAME) (ADDRESS)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|----------------|-------------------|-----|------------|--------------|
| Bear, Louis G. | W                 | 27  | California |              |
| Fred H. Bear   | H                 | 14  | California |              |
| Frank C.       | S                 | 16  | Indiana    |              |
| Harry C.       | S                 | 10  | Indiana    |              |

1940 CENSUS, HOUSE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 16-507

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1940

THE UNIVERSITY OF CHICAGO

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

THE UNIVERSITY OF CHICAGO

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1983-84-85 5000

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209

25000  
*Power* *Red*  
 STATE CALIFORNIA  
 Vol. 27  
 Sheet 1

29 *California*  
 1900

MEMBERS OF FAMILY

| NAME         | RELATION  | AGE      | BIRTHDAY |
|--------------|-----------|----------|----------|
| <i>Power</i> | <i>11</i> | <i>2</i> | <i>1</i> |
| <i>Red</i>   | <i>5</i>  | <i>4</i> | <i>1</i> |
| <i>Power</i> | <i>3</i>  | <i>3</i> | <i>1</i> |
| <i>Red</i>   | <i>1</i>  | <i>1</i> | <i>1</i> |

1900  
 STATE CALIFORNIA





1957 - 1960

| NAME       | DATE | AGE | RESIDENCE |
|------------|------|-----|-----------|
| John Smith | 2    | 50  | London    |
| John, Jr.  | 1    | 27  | London    |
| John, Sr.  | 1    | 52  | London    |

1920-1928 - 1928-1  
Continuation of 1920-1  
FUNDING OF THE COMMISSION

150

STATE - CALIFORNIA

B 600  
Loren, Fred

STATE CALIFORNIA

VOL. 34

SHEET

LINE 25

Wm. H. Brown  
Loren, Fred

Orange Ave

OTHER MEMBERS OF FAMILIES

| NAME           | RELATIONSHIP | AGE | DATE OF BIRTH |
|----------------|--------------|-----|---------------|
| John, George C | N            | 20  | Summers       |
| Carol R        | S            | 14  | California    |
|                |              |     |               |
|                |              |     |               |
|                |              |     |               |
|                |              |     |               |
|                |              |     |               |
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1930-1931  
STANDARD FORM NO. 1  
STANDARD FORM NO. 1  
STANDARD FORM NO. 1

U.S. GOVERNMENT PRINTING OFFICE

B 600

CALIFORNIA

51600

CALIFORNIA

Bauer, Fred L.  
(HEAD OF FAMILY)

VOL. 51 P. 2. 121

SHEET 17 LINE 15

40 California  
40 California  
40 California

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | AGE       | BIRTHPLACE        | ETHNIC |
|---------------------|----------|-----------|-------------------|--------|
| <u>Bauer, Laura</u> | <u>X</u> | <u>35</u> | <u>California</u> |        |
| <u>Carl A</u>       | <u>X</u> | <u>5</u>  | <u>California</u> |        |
|                     |          |           |                   |        |
|                     |          |           |                   |        |
|                     |          |           |                   |        |
|                     |          |           |                   |        |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-11071

51600

STATE CALIFORNIA

ALBANY, CALIFORNIA

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THE UNIVERSITY OF CHICAGO

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11, 12, 17

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INVESTIGATION OF THE  
BUREAU OF THE U.S. DEPT. OF JUSTICE

A 100

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

CALIFORNIA

Expend

8600

CALIFORNIA

Barry, Fred L  
HEAD OF FAMILY

VOL. 91 E.D. 525

SHEET 12 LINE 11

Wm. F. Barry  
DATE OF BIRTH

Wm. F. Barry  
DATE OF BIRTH

Wm. F. Barry  
DATE OF BIRTH

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE        |
|---------------------|--------------|-----------|-------------------|
| <u>Wm. F. Barry</u> | <u>H</u>     | <u>20</u> | <u>Missouri</u>   |
| <u>Wm. F. Barry</u> | <u>W</u>     | <u>27</u> | <u>California</u> |
| <u>Wm. F. Barry</u> | <u>W</u>     | <u>16</u> | <u>California</u> |
| <u>Wm. F. Barry</u> | <u>W</u>     | <u>21</u> | <u>Missouri</u>   |

1900 CENSUS, INDEXED  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18

CALIFORNIA

3054  
Berry, Fred L

(HEAD OF FAMILY)

CALIFORNIA

VOL 102 E.D. 175

SHEET 8 LINE 33

W 42 Wyoming

Age 42

Don Emma

Hubert

1110

OTHER MEMBERS OF FAMILY

| NAME        | REL. TO HEAD OF F. | AGE | BIRTHPLACE | CI. NO. |
|-------------|--------------------|-----|------------|---------|
| Berry, Fred | Wife               | 33  | Utah       |         |
| Berry, Don  | Son                | 8   | California |         |
|             |                    |     |            |         |
|             |                    |     |            |         |
|             |                    |     |            |         |
|             |                    |     |            |         |
|             |                    |     |            |         |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

103 1000

3600  
 Barry, Fred M. CALIFORNIA  
 HEAD OF FAMILY  
 VOL. 1 L.D. 4  
 27 38 SHEET 1 LINE 26  
 Alameda  
 Alameda  
 Alameda  
 1915  
 1337  
 111-28-1001

OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|-----------------|------------------|-----|------------|-----------|
| Barry, Helen M. | W                | 36  | Canada     | HS        |
| Barry, F.       | S                | 13  | California |           |
| Barry, Donald   | S                | 7   | California |           |
| Barry, Helen M. | S                | 7   | California |           |

1920 CENSUS INDEX  
 DIVISION OF STATISTICS  
 BUREAU OF THE CENSUS

A-18



0600  
Benny Fred M.  
STATE CALIFORNIA  
VOL. 11 P. D. 11  
DATE 11  
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Fingerprint  
RELATIONSHIP TO ABOVE  
REMARKS

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SOLUBLE IN THE WATER

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8600  
Baron, Fred P.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 16 S. 2. 31

SHEET 12 LINE 42

24 57 California  
Fred P. Baron  
BIRTHDAY

| OTHER MEMBERS OF FAMILY |                  |     |            |
|-------------------------|------------------|-----|------------|
| NAME                    | RELATION<br>SHIP | AGE | BIRTHPLACE |
| Fred P. Baron           | Head             | 57  | California |
|                         |                  |     |            |
|                         |                  |     |            |
|                         |                  |     |            |
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THIS SCHEDULE MUST  
BE FILED IN THE  
HOUSE OF REPRESENTATIVES

814

STATE CALIFORNIA

VOL. 7 E. D. 1212

SHEET 1 LINE 1

NAME Frank R AGE 34 BIRTHPLACE California

CITY San Francisco RESIDENCE San Francisco DATE 1212

| NAME             | REL. (MARRIAGE) | AGE | BIRTHPLACE | CITY |
|------------------|-----------------|-----|------------|------|
| Cherry, Adelaide | Wife            | 35  | California |      |
| W. Albert C.     | Son             | 4   | California |      |
|                  |                 |     |            |      |
|                  |                 |     |            |      |
|                  |                 |     |            |      |
|                  |                 |     |            |      |

1922 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2000  
Berry, Fred R.

STATE CALIFORNIA

VEL 114 1.01 158

SHEET 1 106 97

Massachusetts

Stockton S. Madison

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | EDUCATION    | OTHER |
|----------------|--------------|-----|--------------|-------|
| Berry, Fred R. | Self         | 32  | High School  |       |
| Berry, Alice   | Wife         | 22  | High School  |       |
| Berry, May     | Daughter     | 2   | Kindergarten |       |
| Berry, Robert  | Son          | 1   | Infant       |       |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1960

680  
Luzerne

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STATE CALIFORNIA

1922-23-24

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Franklin

— 22 —

المصروفات - ١٩٥٦

OTHER MEMBERS OF FAMILY

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1300 F STREET, N.W.  
WASHINGTON, D.C. 20004  
621-215-2000



6600  
Beaver, Fred W.  
 (HEAD OF FAMILY)  
 W 33 Berlin, Germany  
 (CITY) (AGE) (BIRTHPLACE)  
 1865  
 (DATE OF BIRTH)

CALIFORNIA  
 Vol. 87 P. 10  
 SHEET 102 LINE 20  
 1900

| OTHER MEMBERS OF FAMILY |                   |           |                   | SHEET NO. 1    |  |
|-------------------------|-------------------|-----------|-------------------|----------------|--|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | LIVING<br>DATE |  |
| <u>Beaver, Agnes J.</u> | <u>W</u>          | <u>37</u> | <u>Colorado</u>   |                |  |
| <u>Beaver, Charles</u>  | <u>S</u>          | <u>9</u>  | <u>California</u> |                |  |
| <u>Beaver, Ed</u>       | <u>S</u>          | <u>7</u>  | <u>California</u> |                |  |
|                         |                   |           |                   |                |  |
|                         |                   |           |                   |                |  |
|                         |                   |           |                   |                |  |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

*B-100*

*State of California*

STATE CALIFORNIA

VOL *73* CD *176*

SHEET *1* LHS *58*

*Alfonso*

*Alfonso*

ENUMERATED WITH *Alfonso*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

1970 INDEX - NOFF  
DEPARTMENT OF AGRICULTURE  
GENERAL CR NOS 1 CADITE

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13600  
Baker, Freda  
HEAD OF FAMILY

STATE CALIFORNIA

YOKESVILLE, CALIF. 957  
SHEET 1 LINE 1

W 65 Kane  
MARRIED

La Crosse, Wis. Billone, Anne  
BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Hubert Billone | son          | 10  | Germany    |
| Walter         | son          | 5   | Germany    |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |



0609  
Bayer, Frederick

STATE CALIFORNIA  
Vol. 11  
Sheet 7

W. 10  
Richard

Corona Victoria

EXAMINATED WITH Taylor, Edward P.

RELATIONSHIP TO ABOVE Stephen

REMARKS

REC. EXHIB. INDEX  
DEPARTMENT OF JUSTICE  
DIVISION OF THE CARDS

U.S. DEPARTMENT OF JUSTICE  
DIVISION OF THE CARDS

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Burner Frederick

STATE CALIFORNIA

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1951 - 1952

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GENERAL MEMORANDUM FOR THE DIRECTOR

NAME \_\_\_\_\_

30. 11.1972

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1929 C-45118-INDEX  
REPLACEMENT OF C-45118-1  
DURING ON THE F-45118-1

U.S. GOVERNMENT PRINTING OFFICE : 1967 O 380-675

666

600

Harry Friedrich

CASE NO.

25 63

35 Courtland

San Francisco

San Francisco

San Francisco

RECEIVED WITH

Walter Martin

RECEIVED IN BOOK

Subject

100% CASH ON HAND  
RECEIVED BY BANK  
RECEIVED BY BANK

R 1000



B 600

*James J. Leach*  
THANK UP FAMILY

STATE *California*

VOL *10*

SHEET *70*

*James J. Leach*  
THANK UP FAMILY

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION        | AGE       | DATE            |
|-----------------------|-----------------|-----------|-----------------|
| <i>James J. Leach</i> | <i>Head</i>     | <i>45</i> | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Wife</i>     | <i>40</i> | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Son</i>      | <i>15</i> | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Daughter</i> | <i>12</i> | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Son</i>      | <i>10</i> | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Daughter</i> | <i>8</i>  | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Son</i>      | <i>6</i>  | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Daughter</i> | <i>4</i>  | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Son</i>      | <i>2</i>  | <i>10/10/10</i> |
| <i>James J. Leach</i> | <i>Daughter</i> | <i>1</i>  | <i>10/10/10</i> |

10/10/10  
JAMES J. LEACH  
THANK UP FAMILY

U.S. GOVERNMENT PRINTING OFFICE

STATE

California

## MEMBERS OF FAMILY—CONTINUE

| NAME           | RELATION | AGE | BIRTH DATE | SEX |
|----------------|----------|-----|------------|-----|
| James Marshall | Head     | 4   | 1880       | M   |
| John Marshall  | Wife     | 17  | 1893       | F   |
|                |          |     |            |     |
|                |          |     |            |     |
|                |          |     |            |     |
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U.S. DEPT. OF AGRICULTURE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

7-20-11



—FEDERAL BUREAU OF CENSUS—

3640



3610

*State of California*

STATE CALIFORNIA

VOL 12

NO 12

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*Admission*

*not Permitted*

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RELATIONSHIP TO ABOVE *is*

REASON:

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OF THE STATE OF CALIFORNIA  
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STATE CALIFORNIA

B 670

Berlin California  
VIRTUAL

STATE CALIFORNIA

VOL 1  
SHEET 6

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10-10-10 10-10-10

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THUNDERBOLT CITY Berlin, California  
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RECORD OF THE

U. S. GOVERNMENT PRINTING OFFICE

STATE CALIFORNIA

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CALIFORNIA

VOL

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REFERENCE

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BUREAU

100-100000-100000

STATES OF CALIFORNIA

5000

STATE OF CALIFORNIA

*John F. Kennedy*

VOL. *10* . 2 . 10

*John F. Kennedy*

SHEET *1* OF *1*

*John F. Kennedy*

*John F. Kennedy*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | RESIDENCE  |
|------------------------|--------------|-----------|------------|
| <i>John F. Kennedy</i> | <i>Self</i>  | <i>35</i> | <i>100</i> |
| <i>John F. Kennedy</i> | <i>Self</i>  | <i>35</i> | <i>100</i> |
| <i>John F. Kennedy</i> | <i>Self</i>  | <i>35</i> | <i>100</i> |
| <i>John F. Kennedy</i> | <i>Self</i>  | <i>35</i> | <i>100</i> |

RECEIVED  
JAN 10 1960  
U.S. DEPT. OF THE INTERIOR



U.S. DEPARTMENT OF THE INTERIOR

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STATE OF CALIFORNIA

5600

Kocher, Richard L.

STATE CALIFORNIA

NOV 4 1960 U.S.

SHEET 3 LINE 1

14 14 - Miscellaneous

Los Angeles

Los Angeles, Richard L. Kocher

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE  |
|--------------------|--------------|-----|-------------|
| Kocher, Richard L. | 14           | 31  | Los Angeles |
| Kocher, Richard L. | 14           | 21  | Los Angeles |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS AND BORDER PROTECTION



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS AND BORDER PROTECTION

5600

Richard L. Kocher

CALIFORNIA

1000  
 Harry Frederick  
 (HEAD OF FAMILY)  
 4  
 Massachusetts  
 Worcester  
 Worcester  
 1000  
 OTHER MEMBERS OF FAMILY  

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | EDUCATION |
|-----------------|-------------------|-----|------------|-----------|
| Harry Frederick | H                 | 36  | California |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
|                 |                   |     |            |           |
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1920 CENSUS INDEX  
 DIVISION OF CENSUS  
 BUREAU OF THE CENSUS  
 A-4  
 U. S. GOVERNMENT PRINTING OFFICE: 1917

1000  
 Harry Frederick  
 (HEAD OF FAMILY)  
 STATE CALIFORNIA  
 VOL 11  
 SHEET 10

B 300  
 Barry, Frederick C

STATE CALIFORNIA

VOL 11 E 157

PAGE 10

W 10  
 Barry, Frederick C  
 Cause

Nebraska

Marquette Ave

Barry, H. C.  
 Cause

| NAME | PER. VALUE | AGE        | RESIDENCE |
|------|------------|------------|-----------|
| W    | 14         | Nebraska   |           |
| R    | 10         | Nebraska   |           |
| J    | 5          | California |           |

NOTED BY THE COURT  
 ORDER OF THE COURT

NOTED BY THE COURT

B 300  
 Barry, Frederick C

STATE CALIFORNIA

VOL 11 E 157

13 000  
Beverly Hills, California

STATE CALIFORNIA

VOL. 100

SHEET 1

Wm. B. ...  
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*John*  
*Charles Frederick*

STATE CALIFORNIA  
VOL. 174  
SHEET 14

*John*  
*Charles*  
*Frederick*

| THIS MEMORANDUM  |                  |
|------------------|------------------|
| DATE             | PLACE            |
| <i>John</i>      | <i>Charles</i>   |
| <i>Frederick</i> | <i>Frederick</i> |

THIS OFFICE HAS  
RECEIVED THE  
SERIES OF THE



RECEIVED

B 600  
*Charles Frederick*

CALIFORNIA  
VOL. 174  
SHEET 14

81000  
 REAR FREDERICK R  
 (HEAD OF FAMILY)  
 CALIFORNIA  
 VOL 48 E.D. 265  
 MEET 8 LUC 71  
 W 33 Missouri  
 (COUNTRY) (AGE) (BIRTHPLACE) (CITY/STATE/ZIP)  
 Los Angeles  
 Los Angeles Encino 914  
 (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITY-<br>STATE-<br>ZIP |
|---------------|-------------------|-----|------------|------------------------|
| Walter R. ... | W                 | 35  | Arizona    |                        |
| ...           | W                 | 33  | Arizona    |                        |
|               |                   |     |            |                        |
|               |                   |     |            |                        |
|               |                   |     |            |                        |

1920 Census - INQUIRY  
 DATA OBTAINED FROM  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 16-1157

01000  
 REAR FREDERICK R  
 (HEAD OF FAMILY)  
 CALIFORNIA  
 VOL 27 E.D. 111

0100  
Kerry Fredericka  
(HEAD OF FAMILY)  
Germany  
(BIRTHPLACE)  
Germany  
(CITIZENSHIP)  
Germany  
(CITIZENSHIP)

CALIFORNIA  
 VOL. 51 E.D. 1  
 SHEET 1

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-----|------------|-------------|
|      |              |     |            |             |
|      |              |     |            |             |
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1900 CENSUS - 1900  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-100000

13 for 3  
Kerry Fredericka  
 STATE CALIFORNIA  
 VOL. 51 E.D. 1

B 600

STATE CALIFORNIA

Barry, Fredrick S.

M 12 1 1957

CHRIST 9 1957

England

The ...

The ...

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION | AGE | RESIDENCE | DATE |
|---------------|----------|-----|-----------|------|
| Barry, Mary   | W        | 36  | Canada    | 1957 |
| Barry, John   | S        | 18  | Canada    | 1957 |
| Barry, Robert | S        | 16  | Canada    | 1957 |
| Barry, ...    | S        | 8   | Canada    | 1957 |
| Barry, ...    | S        | 6   | Canada    | 1957 |

THIS IS TO CERTIFY THAT THE  
 SIGNATURE OF THE ...  
 IS TRUE AND CORRECT

1957

STATE CALIFORNIA

Barry, Fredrick S.

STATE CALIFORNIA

*Harvey, Fredrick H.*

STATE *California*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION | AGE      | CITY          | STATE     |
|-----------------------|----------|----------|---------------|-----------|
| <i>Harvey, Donald</i> | <i>S</i> | <i>6</i> | <i>Canada</i> | <i>CA</i> |
| <i>Frederick</i>      | <i>S</i> | <i>4</i> | <i>Canada</i> | <i>CA</i> |
|                       |          |          |               |           |
|                       |          |          |               |           |
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DO NOT WRITE IN THESE SPACES

*6/10/60*



U.S. GOVERNMENT PRINTING OFFICE

*1000*  
*1000*

DATE *CALIFORNIA*  
*100*

No. 340  
 State CALIFORNIA  
 Name Frederic  
 Date 7 10 1933  
 Age 18 4  
15 California  
Frederic  
Frederic  
Frederic  
 THE DEPOSIT WITH Frederic William P  
 RELATIONSHIP TO ABOVE Daughter  
 RESIDENCE San Francisco

THIS CARD IS NOT  
 VALID UNLESS  
 REGISTERED IN THE  
 BUREAU OF THE  
 STATE DEPARTMENT



No. 340  
 State CALIFORNIA  
Frederic  
Frederic

B 1944

STATE CALIFORNIA

Spring, 1944

VOL 100

NO. 1

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STATE CALIFORNIA

James H. ...

NOV 19 1960  
UNITED STATES

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PERMIT NO. 1000

ST. LOUIS, MO.

ST. LOUIS, MO.  
63101



5 600

*Henry H. H. H. H.*

STATE

VOL

SHEET

*W. H. H. H. H.*

*W. H. H. H. H.*

*W. H. H. H. H.*

*W. H. H. H. H.*

*W. H. H. H. H.*

*W. H. H. H. H.*

1900-1901  
RECEIVED  
JAN 10 1901

10000  
State of New York  
Jesse B. Smith

STATE OF NEW YORK

IN SENATE

JANUARY 1, 1900

REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
JANUARY 1, 1899

ALBANY:  
J. B. LEECH & CO. PRINTERS  
1899

THE COMMISSIONER OF THE LAND OFFICE  
STATE OF NEW YORK

NEW YORK: J. B. LEECH & CO. PRINTERS

0600

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1960

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1960

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 11th inst. in relation to the above matter.

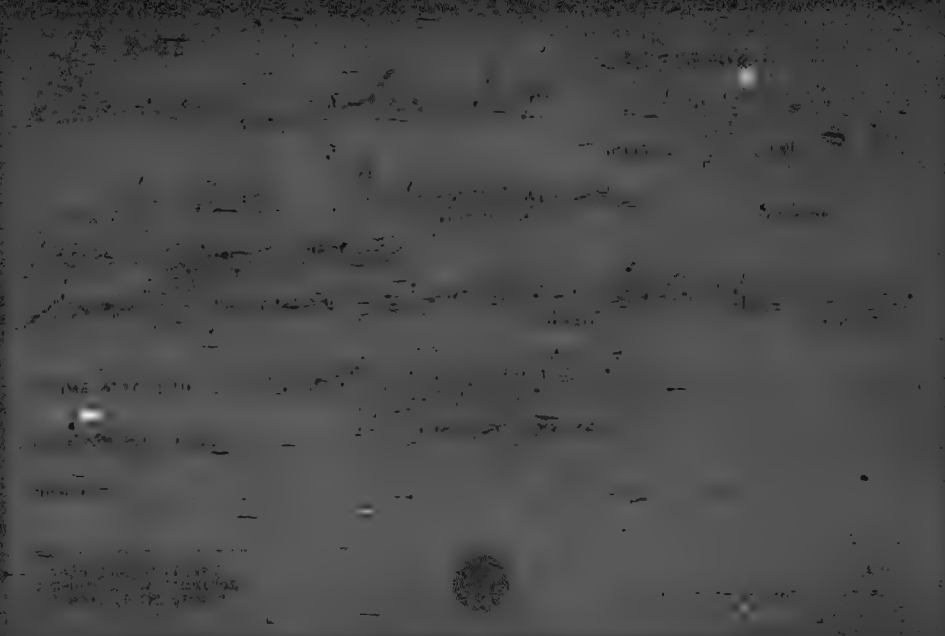
I am sorry to hear that you are not satisfied with the results of the examination of the specimens of the above named material.

I have been very careful to follow the instructions given to me by you, and I am sure that the results of the examination are correct.

I am, Sir, very respectfully,  
Yours truly,  
J. H. Smith

Enclosed for you are the results of the examination of the specimens of the above named material.

I am, Sir, very respectfully,  
Yours truly,  
J. H. Smith



STATE

NO.

DATE

TO

FROM

SUBJECT

REMARKS

INITIALS

SIGNATURE

DATE

TIME

PLACE

REMARKS

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STATE OF NEW YORK

NO.

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STATE OF CALIFORNIA

VOL. 10000

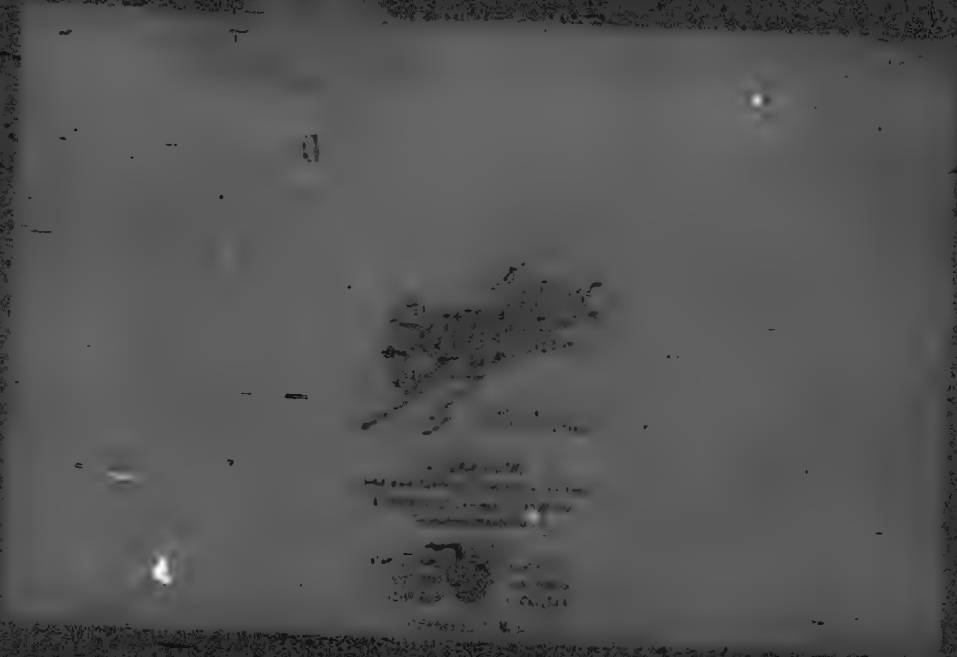
INDEX

ENCLOSURES WITH

RELATIONSHIP TO

BY

1900 CALIFORNIA  
INDEXED BY THE  
OFFICE OF THE COMMISSIONER



CALIFORNIA

IN TESTAMENTARY WITNESS

ATTESTED TO ABOVE

NOTARY PUBLIC  
IN AND FOR THE STATE OF CALIFORNIA





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Bentley Herbert  
CALIFORNIA  
103

13600  
County of San Diego Herbert  
HEAD OF FAMILY

CALIFORNIA

VOL. 102 E.D. 172

SHEET 17

White Island  
San Francisco Van Ness Ave San Francisco

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION<br>SHIP | AGE       | BIRTHPLACE           |
|------------------------|------------------|-----------|----------------------|
| <u>Leahen A. Jones</u> | <u>K</u>         | <u>21</u> | <u>San Francisco</u> |
|                        |                  |           |                      |
|                        |                  |           |                      |
|                        |                  |           |                      |
|                        |                  |           |                      |

1920 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
1920

STATE CALIFORNIA



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vol. 3

ENCLOSURE - 1945

COVER NEWSPAPER OF 1911

| NAME          | RELATION | AGE | RESIDENCE      |
|---------------|----------|-----|----------------|
| John J. Smith | Son      | 51  | St. Louis, Mo. |
| John J. Smith | Son      | 17  | St. Louis, Mo. |
| John J. Smith | Son      | 16  | St. Louis, Mo. |
| John J. Smith | Son      | 11  | St. Louis, Mo. |

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

vol. 7 - 1922



7-2 7-3 7-4  
 7-5 7-6 7-7  
 7-8 7-9 7-10

100

No. 1000  
 State of New York  
 Vol. 1000  
 Page 1000  
 In the County of New York  
 ss. I, the Clerk of the Court, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the Court.  
 Given under my hand and the seal of the Court at New York, this 10th day of January, 1900.

OVER MEMBERS OF FAMILY

| NAME        | RELATION | DATE OF BIRTH | DATE OF DEATH |
|-------------|----------|---------------|---------------|
| Carry, Mary | Wife     | 1840          | 1900          |
| John        | Son      | 1845          | 1900          |
| William     | Son      | 1850          | 1900          |
| Elizabeth   | Daughter | 1855          | 1900          |
| Charles     | Son      | 1860          | 1900          |
| Thomas      | Son      | 1865          | 1900          |
| James       | Son      | 1870          | 1900          |
| John        | Son      | 1875          | 1900          |
| William     | Son      | 1880          | 1900          |
| Charles     | Son      | 1885          | 1900          |
| Thomas      | Son      | 1890          | 1900          |
| James       | Son      | 1895          | 1900          |
| John        | Son      | 1900          | 1900          |

1000, 1000, 1000  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

*George F. Hunt*

*State of New York*

*George F. Hunt*

*George F. Hunt*

*George F. Hunt*



ALBINO

CALIFORNIA

THE STATE OF CALIFORNIA

DO hereby certify that

ALBINO

is the true and correct

copy of the original

as the same appears

on file in the office

of the Secretary of State

in the County of

San Francisco

at the City of

San Francisco

this 1st day of

January 1900

Secretary of State

1941-1942

50184-4, 50185-1

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650, 1022



600  
Harry Harriet

CALIFORNIA

POL. 81  
SHEET 19

49 Ireland  
Sacramento

W

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|---------------|--------------|-----|------------|-----------|
| Harry Harriet |              | 49  | Ireland    |           |
|               |              | 16  | California |           |

INSTRUCTIONS  
TO THE POSTMASTER  
OF THE POST OFFICE

A 10

8600

1000 MARKET STREET  
SAN FRANCISCO, CALIF.

STATE OF CALIFORNIA

VOL. 127 PAGE 122  
JULY 1912

IN SENATE  
JULY 1912

REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE

FOR THE YEAR 1911

AND THE  
LAND OFFICE

FOR THE YEAR 1911



# CAIPORANG

517

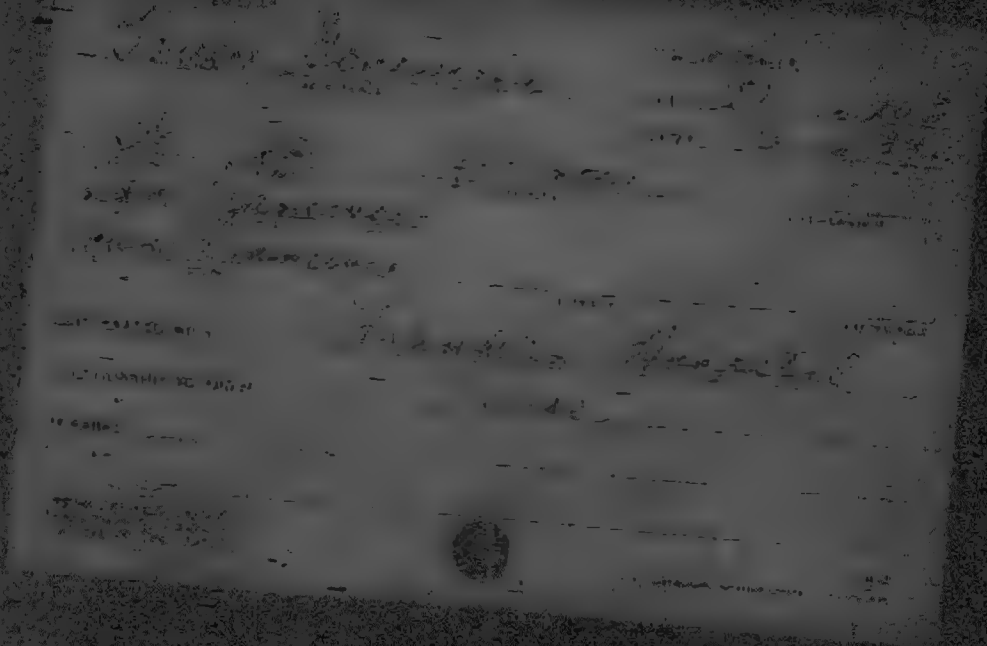
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1911-12-18

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5000

STATE CALIFORNIA

VOL. 111

SHEET 100

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

IN WITNESS WHEREOF

110

3-111-12

*[Faint, illegible handwritten notes]*







— 200 —

459

5015

CALIFORNIA

104

000

CALIFORNIA

VOL 100 P.D. 529

SHEET 2 LIST 16

7/11/46

Barber

Channel

25

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTH PLACE |
|------|----------|-----|-------------|
|      |          |     |             |
|      |          |     |             |
|      |          |     |             |
|      |          |     |             |
|      |          |     |             |
|      |          |     |             |
|      |          |     |             |

1950 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 10

STATE CALIFORNIA

VOL 100 P.D. 522

21 LIST 22

10000  
 Name, *George*

STATE CALIFORNIA

VOL. *207* P. 22  
 SHEET *20* LINE *21*

*4* *George*

*27.3*

*George* *1879*

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE    |
|---------------|--------------|-----------|---------------|
| <i>George</i> | <i>40</i>    | <i>40</i> | <i>George</i> |
| <i>George</i> | <i>9</i>     | <i>9</i>  | <i>George</i> |
| <i>George</i> | <i>7</i>     | <i>7</i>  | <i>George</i> |

1920 CALIFORNIA  
 DEPARTMENT OF AGRICULTURE  
 BUREAU OF THE CENSUS

A. A. A.  
 DEPARTMENT OF AGRICULTURE

*6000*  
*George*

STATE CALIFORNIA

VOL. *116*

B1000  
*Bayer*  
BUREAU OF FAMILY

STATE CALIFORNIA  
VOL. 116  
SHEET 11

W 31 California  
*John*  
F.

NEW MEMBERS OF FAMILY  
NAME BIRTH DATE AGE BIRTHPLACE  
*Bayer* W 19 California

1920 FAMILY BOOK  
FOR 1 YEAR  
BUREAU OF THE STATE

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

STATE CALIFORNIA  
1920

8600  
Broom  
Horse

CALIFORNIA

STATE

VOL 121 S.O. 176

FILED 176 VOL 32

State of California

County of

INVESTIGATED BY: [Signature]

RETURNED TO: [Signature]

REMARKS

1000 01-1-10 310

STATE

CALIFORNIA

VOL 121 S.O. 176

1.154. — 4. — 3. — 2. — 1. — 0. —

— 2600

George

— 2600

11-20-48

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|------|----------|---|---|
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INBET. 60 LMB - - - -

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49

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155!

WILSON MEMORIAL TO FAMILY

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100-45100

2000

42

1940

Benny, Frances

15-17

*Chrysomelidae*

*[Faint handwritten notes at the bottom of the page]*

25

1891

— 10 —

Chlorophyll

Frank

[illegible]

— 120 —

STATE CALIFORNIA

660



DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 600

George

STATE CALIFORNIA

VOL 14

PAGE 1

George

George

George

George

George

George

George

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

STATE CALIFORNIA

VOL 14

PAGE 1

George

STATE CALIFORNIA

660  
Camp, Corvill

VOL 49 CH. 142  
PAGE 27

42  
San Francisco  
San Francisco

2236

ATTENTION: BOARD OF TAXATION

San Francisco

OFFICE OF THE COMMISSIONER  
REVENUE OF THE UNITED STATES

CALIFORNIA



8 1960

STATE CALIFORNIA

Barry George  
UNEMPLOYED

VOL 72 L.D. 12  
SHEET 9 PRE 18

44 21 California  
VOLUME YEAR STATE

John Francisco  
RESIDENT

John Francisco Francisco 1958  
RESIDENT ADDRESS

ENCLOSURES WITH Not Attached  
RELATIONSHIP TO ABOVE Spouse

REMARKS

1970 CENSUS INDEX  
DEPT. OF COMMERCE  
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE 10-10871

8 1960

STATE CALIFORNIA

VOL 72 L.D. 12  
SHEET 9 PRE 18

Blood  
 Reyes, George  
 Nevada California

STATE CALIFORNIA  
 VOL 73 C.D. 51  
 SHEET 1 LINE 79

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Reyes, Florence  | Daughter     | 43  | California |
| Reyes, George    | Son          | 32  | California |
| Reyes, Mary E.   | Daughter     | 16  | California |
| Reyes, John      | Son          | 14  | California |
| Reyes, Joseph H. | Son          | 10  | California |

1920 CENSUS, AND  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A 12

B 600  
 Reyes, George

STATE CALIFORNIA  
 VOL 62 C.D. 89

B 600

Barney George

W 35 California

San Antonio

State CALIFORNIA

VOL 128 A.O. 89

SHEET 1 LINE 128

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE  | BIRTHPLACE |
|--------------|--------------|------|------------|
| Barney, Mary | W            | 35   | California |
| Clara        | D            | 9    | California |
| Edna         | D            | 7    | California |
| Martha       | D            | 4    | California |
| Marcella     | D            | 11/2 | California |

1920 - ENCLD - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

B 600

Barney George

CALIFORNIA

VOL 98 A.O. 118

0600  
 BERRY, George  
 HEAD OF FAMILY  
 CALIFORNIA  
 VOL 95 E.D. 115  
 SHEET 5 LINE 66  
 W 48  
 San Francisco  
 Lower Leavace  
 193  
 1930 CENSUS

OTHER MEMBERS OF FAMILY

| NAME    | RELATION-<br>SHIP | AGE | BIRTH-PLACE | CHIEF<br>OF<br>HOLD |
|---------|-------------------|-----|-------------|---------------------|
| George  |                   |     |             |                     |
| Leavace |                   |     |             |                     |
|         |                   |     |             |                     |
|         |                   |     |             |                     |
|         |                   |     |             |                     |
|         |                   |     |             |                     |
|         |                   |     |             |                     |
|         |                   |     |             |                     |

1930 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

1930

STATE, CALIFORNIA  
 VOL 113 E.D. 116  
 SHEET 2 LINE 56  
 BERRY, George

STATE CALIFORNIA

VOL. 113 C.D. 186

SHEET 2 LINE 56

Bray, George

36 California

San Joaquin

East Santa 114

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Bray, William | 12           | 33  | California |
| — " —" —" —"  | 10           | 11  | California |
| — " —" —" —"  | 8            | 6   | California |
| — " —" —" —"  | 10           | 2   | California |
| — " —" —" —"  | 10           | 12  | California |

1920 OFFICIAL INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11007

CALIFORNIA

VOL. 113 C.D. 186

SHEET 2 LINE 56

Bray, George



B 600  
Barry George

CALIFORNIA  
VOL 60  
SHEET 3

10/25/45  
Barry George

IDENTIFIED WITH

Arizona Military School

RELATIONSHIP TO ABOVE

ADDRESS

1920 CANTON STREET  
DENVER, CO 80202  
FBI FILE NO. 100-10000

B 600  
Barry George

STATE CALIFORNIA  
VOL 20  
SHEET 3

3 600

STATE CALIFORNIA

VOL. 20 E.M. 32

SHEET 3 CASE 73

2650 Canada

South Pasadena

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTH-PLACE |
|------------------|--------------|-----|-------------|
| Berry, Katherine | Dr.          | 46  | California  |

1000 SERIES - 1911  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-20

3 600

STATE CALIFORNIA

VOL. 20 E.M. 32

SHEET 3 CASE 73

2650 Canada

South Pasadena

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTH-PLACE |
|------------------|--------------|-----|-------------|
| Berry, Katherine | Dr.          | 46  | California  |

1000 SERIES - 1911  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-20

B 600

Geo. George  
(PRINT NAME)

STATE CALIFORNIA

VOL. 1 PAGE 36

SHEET 1 OF 1

W. H. Comstock  
(PRINT NAME)

Alameda  
(COUNTY)

Alameda  
(CITY)

Franklin  
(CITY)

1910  
(YEAR)

NUMERATED WITH

Benham, Robert

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

1910

STATE CALIFORNIA

VOL. 1 PAGE 36

SHEET 1 OF 1

3600  
Geo. George  
(PRINT NAME)

STATE CALIFORNIA

vol. 17 - 20. 1. 1. 1. 1.

1790 - 7 - 1500 - 2 - 2 -

2442-10-10-11

21300  
21300 George

7. 33 - ~~\_\_\_\_\_~~

*Los Angeles - Santa Anita*

JOHN B. GIBBS COMPANY

1920 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

STATE CALIFORNIA

VOL. 12 R. S. 122

SHEET 2 OF 22

B (100)  
Beverly Jones



B 600  
 Bauer, George  
 HEAD OF FAMILY

CALIFORNIA

VOL. 56 E.D. 411

SHEET 85 LINE 44

W 34 Hungary 1872  
 Los Angeles  
 Los Angeles  
 Street 714

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP<br>OR AGE | AGE | BIRTHPLACE | EDUCATION |
|--------------|------------------------|-----|------------|-----------|
| Bauer, Annie | W                      | 34  | Hungary    | 10th      |
| Osan Timmell | Bk                     | 38  | Hungary    | 10th      |
|              |                        |     |            |           |
|              |                        |     |            |           |
|              |                        |     |            |           |

1910 CENSUS - DISTRICT 322  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

George Bauer

U. S. GOVERNMENT PRINTING OFFICE 1910-1911

B 600  
 Bauer, George  
 HEAD OF FAMILY

STATE CALIFORNIA

VOL. 16 E.D. 26

SHEET 18 LINE 60

STATE CALIFORNIA

VOL 16 - C.A. 3-10

INSTR. 18 - JNR - 65 -

5600

Barry George

24 8 54

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محمد علي

NEW MEMBERS OF FELLOWSHIP

114381

—

— 2 —

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1950年12月11日 46-17  
 1950年12月11日 46-17  
 1950年12月11日 46-17

**SECRET**

## CALIFORNIA

92-26

State  
Dear, George

CALIFORNIA  
Vol. 93 p. 24  
Sheet 5

56 Illinois

San Francisco

San Francisco

Missouri

TRANSFERRED WITH

Not Reported

RETRANSFERRED TO ARCHIVE

Georgia

REMARKS

FROM CONTINGENT TO THE  
VIEW OF THE ARCHIVE  
ON BEHALF OF THE ARCHIVE



U. S. GOVERNMENT PRINTING OFFICE

8600  
Dear, George

STATE CALIFORNIA  
Vol. 105 p. 232



B 000

STATE CALIFORNIA

Barr, Thomas

VOL 105 S.O. 232

SHEET 2 OF 100

10 10 10

San Francisco

San Francisco

William A.

109

NUMERICAL FILE

Arthur J. L.

RELATIONSHIP TO ABOVE

Friend

REMARKS

10-10-10  
10-10-10  
10-10-10



1. ATTORNEY GENERAL

B 000

CALIFORNIA

Barr, George

VOL 4 S.O. 211

DEPT. OF JUSTICE

D 000

CALIFORNIA

Bauer, George  
(HEAD OF FAMILY)

VOL. 1

C.D. 100

SHEET 3

LINE 56

H. 25 Illinois  
(FATHER) (MOTHER) (BIRTHPLACE)John P. Bauer  
Los Angeles CityB. P. Bauer, Mrs. P. P.  
(OTHER ADDRESS OF FAMILY)

| NAME        | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-----|------------|------------------|
| Bauer, John | H                 | 45  | Illinois   |                  |
| Bauer, P.   | H                 | 12  | California |                  |
| Bauer, M.   | S                 | 6   | California |                  |

1920 CENSUS SHEET  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1A

U.S. GOVERNMENT PRINTING OFFICE 11-1087

STATE

VOL. 100

514  
 STATE OF CALIFORNIA  
 DEPARTMENT OF REVENUE  
 TAXPAYER'S NAME John J. [illegible]  
 ADDRESS 100 [illegible] St. [illegible]  
 CITY [illegible] COUNTY [illegible] STATE [illegible]  
 TAXPAYER'S NAME [illegible]  
 ADDRESS [illegible]  
 CITY [illegible] COUNTY [illegible] STATE [illegible]

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP       | AGE                | BIRTHPLACE         | STATUS             |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
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| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |

1917 CENSUS TABLE  
 DEPARTMENT OF REVENUE  
 BUREAU OF TAX SERVICE

U. S. GOVERNMENT PRINTING OFFICE  
 17-1 511

5000  
 STATE OF CALIFORNIA  
 DEPARTMENT OF REVENUE  
 TAXPAYER'S NAME [illegible]  
 ADDRESS [illegible]  
 CITY [illegible] COUNTY [illegible] STATE [illegible]  
 TAXPAYER'S NAME [illegible]  
 ADDRESS [illegible]  
 CITY [illegible] COUNTY [illegible] STATE [illegible]



Blood

Blane, George

STATE

CALIFORNIA

YOT

10 12 1943

UNIT

12 12 1943

21

California

California

California

California

ENROLLMENT WITH

Not Reported

RELATIONSHIP TO DEPT

12 12 1943

REMARKS

1940 Census 1942  
6 Census of Commerce  
Bureau of the Census



U.S. GOVERNMENT PRINTING OFFICE

12

12 000

Blane

CALIFORNIA

13 000

Berry, George

CALIFORNIA

VOL 27

SHEET 1

W 46 New Hampshire

San Francisco

San Francisco Mission

OTHER NUMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE | DATE<br>BORN |
|--------------------|-------------------|-----|------------|--------------|
| Berry, George      | W                 | 46  | New York   |              |
| Berry, Christopher | Bo                | 3   | California |              |
|                    |                   |     |            |              |
|                    |                   |     |            |              |
|                    |                   |     |            |              |
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1920 CENSUS - MOVT  
OFFICIALS - CALIFORNIA  
BUREAU - THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

13 000

Berry, George

CALIFORNIA

B 1000

Beier George

STATE CALIFORNIA

VOL 67 636

SHEET 7 LINE 35

44 New Jersey

Los Angeles

Whittier

8 August 1951

153

EXCORATED WITH Why, many times

RELATIONSHIP TO ABOVE

Wodgers

REMARKS

1950 EXCORATED WITH  
THE EXCORATED OF EXCORATED  
GIVEN BY THE EXCORATED

U.S. GOVERNMENT PRINTING OFFICE

217

Bauer George STATE CALIFORNIA

24 VOL 113 143

19 - New York CREST 3 LINE PP

envelopes

ENUMERATED WITH Caterman, Margaretha

RELATIONSHIP TO ABOVE Wife

REMARKS

1924 CENSUS INDEX  
SERIALS LIST OF 1924 CENSUS  
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE 16-3109

3 3 1000

Bauer, George

STATE CALIFORNIA



1600

[illegible]

STATE CALIFORNIA

VOL. 30  
SINET 2  
LINA 63

*[Faint handwritten notes and markings]*

OTHER MEMBERS OF FAMILY

004488

RELATIONAL  
SHIP

A 22

ENCLOSURE

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

100-100000-100000  
100-100000-100000  
100-100000-100000

1-1-1946

STATE OF CALIFORNIA

13600

STATE CALIFORNIA

*George*

VOL. 3 L.O. 563

*George*

SHEET 10 LINE 12

*George*

BIRTH DATE

CITIZENSHIP

*George* 33 d. 1917

RELIGION

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME          | RELATION   | AGE       | BIRTHPLACE        | DOB         |
|---------------|------------|-----------|-------------------|-------------|
| <i>George</i> | <i>son</i> | <i>33</i> | <i>California</i> | <i>1917</i> |
| <i>Robert</i> | <i>son</i> | <i>5</i>  | <i>California</i> | <i>1912</i> |
|               |            |           |                   |             |
|               |            |           |                   |             |
|               |            |           |                   |             |
|               |            |           |                   |             |

1920 CENSUS - 1920  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

1918

13600

STATE CALIFORNIA

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VOL. 12

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GROUP OUTLINE OF PLEBS

0442

119

A 62°

## DISCUSSION

City of

1120 1120-0000  
1120 1120-0000  
1120 1120-0000

B. L. APPROXIMATE PERCENTAGE OF:

A-10

51000

Harry George

STATE CALIFORNIA

VOL. 55 PAGE 400

SHEET 4 LINE 38

1884 Ohio

St. Charles North Mount Vernon Ind.

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE      | DATE |
|---------------------|--------------|-----------|-----------------|------|
| <u>Harry George</u> | <u>W</u>     | <u>34</u> | <u>Michigan</u> |      |
| <u>Charles</u>      | <u>S</u>     | <u>14</u> | <u>Ind.</u>     |      |
| <u>James</u>        | <u>S</u>     | <u>14</u> | <u>Ind.</u>     |      |
| <u>John</u>         | <u>S</u>     | <u>14</u> | <u>Ind.</u>     |      |

1920 CENSUS, 1921  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-30

51000

STATE CALIFORNIA

12 B 600

Barth George

STATE CALIFORNIA

VOL. 18 E. 11. 2

SHEET 15 LINE 54

Mr. 53

Ohio

Illinois

Illinois

Michigan

OTHER MEMBERS OF F. H. C.

| NAME          | RELATIONSHIP | AGE | INTEREST   | 1928 |
|---------------|--------------|-----|------------|------|
| Barth, George | H            | 40  | California |      |
| Barth, Fred   | H            | 19  | California |      |
| Barth, Fred   | H            | 11  | California |      |

1928 E. 11. 2  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE 1928

8600

STATE

NO.

HEET

LIKE

NAME

THAT

CHARGE

ENROLLMENT WITH

RELATIONSHIP TO

REMARKS

1910 CENSUS - 1117  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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52



22

122

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## MEMBERSHIP TO ASVP

**Expenditures**

1902 FEB 24 1917  
RECEIVED  
BUREAU OF THE  
NAVY

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Journal compilation © 2007 Blackwell Publishing Ltd

32

STATE CALIFORNIA

8000

*Barrow George*  
LAST OF FIRST

STATE CALIFORNIA

VOL. *15* OF *15*

SHEET *2* LINE *3*

*Barrow George*  
DATE PLACE

*Barrow George*

*Barrow*  
DATE

*Barrow*  
DATE

CITY OF SAN FRANCISCO

| NAME                 | DATE        | AGE       | RESIDENCE            | REMARKS              |
|----------------------|-------------|-----------|----------------------|----------------------|
| <i>Barrow George</i> | <i>1870</i> | <i>30</i> | <i>San Francisco</i> | <i>Barrow George</i> |
|                      |             |           |                      |                      |
|                      |             |           |                      |                      |
|                      |             |           |                      |                      |
|                      |             |           |                      |                      |
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1917 U. S. GOVERNMENT PRINTING OFFICE  
 DIVISION OF REVENUE  
 DESIGNED BY THE CHIEF



U. S. GOVERNMENT PRINTING OFFICE 1917

3600

STATE CALIFORNIA



2600  
 Henry George  
 27 Pennsylvania  
 San Francisco  
 1870

STATE CALIFORNIA

Vol. 101 Page 380

Sheet 7 Line 100

UNITED STATES OF AMERICA

| NAME            | BIRTH DATE | AGE | BIRTHPLACE | DATE |
|-----------------|------------|-----|------------|------|
| Henry William H | 27         |     | Ireland    | 1870 |
|                 |            |     |            |      |
|                 |            |     |            |      |
|                 |            |     |            |      |
|                 |            |     |            |      |
|                 |            |     |            |      |
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|                 |            |     |            |      |

1900  
 DEPARTMENT OF THE ARMY  
 BUREAU OF THE CENSUS

1900  
 DEPARTMENT OF THE ARMY  
 BUREAU OF THE CENSUS

2600

STATE CALIFORNIA



8600

*Brown, George*  
BIRTH OF FAMILY

STATE CALIFORNIA

VOL. 17 A.D. 1

SHEET 19 LINE 25

24

36

*Brown*  
BIRTHPLACE

1900 25

*Brown*  
BIRTH

*Brown*  
BIRTH

2236

OTHER MEMBERS OF FAMILY

| NAME                 | BIRTHPLACE | AGE       | BIRTHDATE         | AGE       |
|----------------------|------------|-----------|-------------------|-----------|
| <i>Brown, George</i> | <i>Wm.</i> | <i>24</i> | <i>Brown</i>      | <i>24</i> |
| <i>Carroll</i>       | <i>S.</i>  | <i>2</i>  | <i>California</i> |           |
| <i>Brown</i>         | <i>H.</i>  | <i>5</i>  | <i>California</i> |           |
| <i>Carroll</i>       | <i>S.</i>  | <i>2</i>  | <i>California</i> |           |

1000 CENTS - INDEX  
COPYRIGHT BY THE STATE  
DEPARTMENT OF THE TREASURY



STATE CALIFORNIA

CALIFORNIA

STATE

8600

B 600  
 NAME George STATE CALIFORNIA  
 (HEAD OF FAMILY)  
 VOL. 1 LINE 70  
 SHEET 3  
 No. 31 1907  
 (MULTIPLE)  
San Francisco  
 (CITY)  
San Francisco  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP    | AGE       | BIRTHPLACE           | THIRD |
|---------------|-----------------|-----------|----------------------|-------|
| <u>Mark</u>   | <u>Son</u>      | <u>10</u> | <u>San Francisco</u> |       |
| <u>John</u>   | <u>Son</u>      | <u>10</u> | <u>San Francisco</u> |       |
| <u>Marion</u> | <u>Daughter</u> | <u>10</u> | <u>San Francisco</u> |       |

1907-1908-1909-1910  
 DEPARTMENT OF AGRICULTURE  
 BUREAU OF THE CENSUS

1907-1908-1909-1910

B 600

STATE CALIFORNIA

B 600

STATE CALIFORNIA

*George J. ...*

VOL. 100 12

INSTR. 100 12

*...*

*...*

*...*

EXHIBITED WITH *...*

ALL INFORMATION TO BE KEPT

REMARKS

IS NOT TO BE USED  
FOR ANY OTHER PURPOSE  
EXCEPT AS AUTHORIZED



...

B 600

STATE CALIFORNIA

STATE CALIFORNIA

572

00000000

334

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RELATIONSHIP TO SUBJECT

DECEMBER

2018



5000  
 Harry Brown  
 52 Waverly  
 Los Angeles  
 California

STATE CALIFORNIA  
 VOL. 5  
 SHEET 5  
 LINE 111

CNSP MEMBERS

| NAME         | RELATIONSHIP | AGE | RESIDENCE  |
|--------------|--------------|-----|------------|
| Brown, Harry | H            | 6   | California |
| Mary         | W            | 9   | California |
| John         | S            | 7   | California |
| William      | S            | 6   | California |
| Elizabeth    | S            | 5   | California |

THIS FORM IS  
 NOT VALID UNLESS  
 IT IS FILED IN THE OFFICE

ALL INFORMATION  
 IS TO BE KEPT IN THE OFFICE

5000  
 Harry Brown  
 CALIFORNIA



8600

Henry George A

CALIFORNIA

INDEX OF FAMILY

VOL. 1

2nd St California

SHEET 1

San Francisco

101 500000

San Francisco

STREET

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | WEDDED, AND | ISS |
|----------------|--------------|-----|-------------|-----|
| Henry George A | H            | 37  | California  |     |
| Wife           | W            | 34  | California  |     |
| Child          | C            | 15  | California  |     |
| Child          | C            | 13  | California  |     |

1915 CENSUS INDEX  
OFFICE OF THE COMMISSIONER  
BUREAU OF THE CENSUS



8600

Henry George A

STATE CALIFORNIA

B 600  
 Perry George A  
 STATE CALIFORNIA  
 VOL 34 E 2 44  
 W 1 LINE 97  
 1900  
 2645

| STATE VESSELS IN PORT |              |     |            |         |
|-----------------------|--------------|-----|------------|---------|
| NAME                  | REGISTRATION | ARC | BIRTHPLACE | REMARKS |
| Perry George A        | 16           | 16  | 16         |         |
| Perry George A        | 17           | 17  | 17         |         |
| Perry George A        | 18           | 18  | 18         |         |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

B 600  
 Bowen George A  
 STATE CALIFORNIA  
 VOL 34 E 2 44  
 W 1 LINE 97  
 1900  
 2645

Box 1000  
Brewer George A

STATE CALIFORNIA  
VOL. 126 P. D. 130  
SHEET 16 DATE 8-4-1

It - #2 Jones  
Sonoma

English Hill Road

| NAME            | RELATION | AGE | BIRTH      | DEATH |
|-----------------|----------|-----|------------|-------|
| Brewer George A | H        | 30  | California |       |
| Brewer          | H        | 18  | California |       |
| Brewer          | N        | 2   | California |       |

DEPT. OF AGRICULTURE  
DIVISION OF LANDS  
OFFICE OF THE LANDS

A. L. CONDOROUGH, ASSISTANT ATTORNEY GENERAL

Box 1000  
Brewer George A

STATE CALIFORNIA

2800  
George H. ...

STATE CALIFORNIA  
VOL 2 1.0 12.0  
DEEL 1.0 12.0

...

OTHER MEMBERS OF FAMILY  
NAME RELATION BIRTH DATE PLACE BORN

1000 ...  
...



...

2800  
George H. ...

STATE CALIFORNIA



10 000

STATE

CALIFORNIA

101

101

*[Faint, mostly illegible handwritten text across the form]*

RECEIVED  
DEPARTMENT OF REVENUE  
STATE OF CALIFORNIA

RECEIVED

CALIFORNIA



3600  
Berry, George

STATE CALIFORNIA

VOL 100 E.D. 171

STREET 13 INF 220

10 7-1 Madison

St. Louis

St. Louis

INDEXED WITH

Crabtree, George

RECEIVED IN 1918

St. Louis

REMARKS

THIS CARD IS FOR THE  
RECORD OF THE  
RECORD OF THE



U. S. DEPARTMENT OF JUSTICE

3600  
Berry, George

STATE CALIFORNIA



1000  
 George A.

STATE CALIFORNIA

VOL. 13, 1933

SHEET 1

[Faint handwritten notes and lines]

OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE

[Faint handwritten entries in the family table]

THE PEOPLE OF THE  
 STATE OF CALIFORNIA



1-18  
 1933

[Faint handwritten notes at the bottom of the page]

STATE CALIFORNIA

23 *Boyer, George H.*

STATE CALIFORNIA

*W. 30*  
*Los Angeles*  
*Los Angeles*  
*W. 30*

AGE 30  
FIRST Y LAST 6

*Royal*

OTHER MEMBERS OF FAMILY

*Boyer, Leonida W.*

REL. WIFE

AGE 34

BIRTHPL. MISSOURI

1920 CALIF. CENSUS  
DISTRICT 11, COUNTY 12  
INTERVIEWED BY CHAS. E. BROWN



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

3600  
*Boyer, Leonida W.*

CALIFORNIA

2600

*Concepcion R*

CALIFORNIA

VOL 32

1 D. 10. 11

SHEET 21

LINE 2 2

*44* *Madame*

*Concepcion R*

*Concepcion R*

*Concepcion R*

OTHER MEMBERS OF FAMILY

| NAME                | RELATION<br>SHIP | AGE       | BIRTHPLACE       | DATE<br>ARRIVED |
|---------------------|------------------|-----------|------------------|-----------------|
| <i>Concepcion R</i> | <i>W</i>         | <i>44</i> | <i>Guatemala</i> |                 |
|                     |                  |           |                  |                 |
|                     |                  |           |                  |                 |
|                     |                  |           |                  |                 |
|                     |                  |           |                  |                 |
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|                     |                  |           |                  |                 |
|                     |                  |           |                  |                 |
|                     |                  |           |                  |                 |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
1900

8-10

STATE CALIFORNIA

B. A.

STATE CALIFORNIA

VOL. 16. P. 10. 1907

SHEET 1 OF 1

JAMES H. HARRIS

JAMES H. HARRIS

JAMES H. HARRIS

JAMES H. HARRIS

CIVIL SERVICE OF CALIFORNIA

| NAME                | RELATION | AGE | BIRTHPLACE    | DATE |
|---------------------|----------|-----|---------------|------|
| James H. Harris     | Self     | 38  | San Francisco | 1869 |
| John H. Harris      | Wife     | 35  | San Francisco | 1872 |
| William H. Harris   | Son      | 10  | San Francisco | 1897 |
| Elizabeth H. Harris | Daughter | 8   | San Francisco | 1899 |
|                     |          |     |               |      |
|                     |          |     |               |      |
|                     |          |     |               |      |

 1907  
 DEPARTMENT OF THE TREASURY  
 BUREAU OF THE CURRENCY

 1907  
 DEPARTMENT OF THE TREASURY  
 BUREAU OF THE CURRENCY

 James H. Harris  
 1907

C. H. HARRIS



2000

*Handwritten name*

STATE CALIFORNIA

VOL 12

PAGE 1

*Handwritten name*

*Handwritten name*

*Handwritten name*

*Handwritten name*

OTHER MEMBERS OF FAMILY

| NAME                    | AGE                    | SEX                    | DATE OF BIRTH           | PLACE OF BIRTH           |
|-------------------------|------------------------|------------------------|-------------------------|--------------------------|
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten date</i> | <i>Handwritten place</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten date</i> | <i>Handwritten place</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten date</i> | <i>Handwritten place</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten date</i> | <i>Handwritten place</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten date</i> | <i>Handwritten place</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten date</i> | <i>Handwritten place</i> |

RECEIVED BY THE  
SHERIFF OF THE COUNTY OF  
SANTA BARBARA

*Handwritten date*

STATE CALIFORNIA

*Handwritten name*

Name John B. [illegible] STATE California  
 ADDRESS [illegible]  
 OTHER MEMBERS OF FAMILY [illegible]

| NAME                       | RELATIONSHIP       | AGE                | BIRTHPLACE         | DATE OF BIRTH      |
|----------------------------|--------------------|--------------------|--------------------|--------------------|
| <u>John B. [illegible]</u> | <u>Head</u>        | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u>         | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u>         | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
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| <u>[illegible]</u>         | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |

I hereby certify that the above is a true and correct copy of the record of the family of the person named above.  
 SPECIAL AGENT IN CHARGE  
 U. S. DEPARTMENT OF JUSTICE  
 DIVISION OF INVESTIGATION

15 500  
 STATE CALIFORNIA

• DAYS

594

1002

192.41; 226.60; 457.4

1941

1992

CALIFORNIA



207  
Barry, George C  
HEAD OF FAMILY

CALIFORNIA

VOL. 1

SHEET 7

27  
Barry, George C  
DATE

California

Barry, George C

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE      |
|----------------------|--------------|-----------|-----------------|
| <u>Barry, George</u> | <u>H</u>     | <u>24</u> | <u>Illinois</u> |
|                      |              |           |                 |
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|                      |              |           |                 |
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1910 CENSUS  
SHEET 1  
OFFICE OF THE CENSUS

A. 18

2000  
Barry, George C

STATE OF CALIFORNIA

200 (550)

~~Small Change~~ -

97-2-10

Vol. 2

11077 12 120 32

36 California

1997

[illegible]

Laurel, N. C. 1910. *Journal of the American Ornithologists Union*, 44: 100-101.

1910

STATE CALIFORNIA

Vol. 100

Sheet 1

HEAD OF FAMILY

Other members of family

NAME

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELIGION

Married

Single

Widowed

Divorced

Never married

First name

Last name

Initials

Address

City

County

State

Post office

Zip code

Telephone

Radio

Automobile

Truck

Boat

Other

Remarks

Signature

Date

Official use only

Seal

6 to 10

State CALIFORNIA

Vol. 100

Sheet 1

NAME

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

RELIGION

Married

Single

Widowed

Divorced

Never married

First name

Last name

Initials

Address

City

County

State

Post office

Zip code

Telephone

Radio

Automobile

Truck

Boat

Other

Remarks

Signature

Date

Official use only

Seal

8-000

*Bank of America*

STATE CALIFORNIA

VOL 1-1-1

SHEET 1-1-1

*John J. ...*

UNITED STATES OF AMERICA

*John J. ...*

UNITED STATES OF AMERICA



UNITED STATES OF AMERICA

Mr. J. C. [unclear]

STATION [unclear]

7 15 [unclear]  
[unclear]  
[unclear]

NAME [unclear] RES. [unclear] [unclear]  
[unclear] [unclear] [unclear]

1917 [unclear]  
DEPT. OF [unclear]  
[unclear]



[unclear]

✓ [unclear] [unclear]

STATION [unclear]

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1000-20

STATE

100

THREE

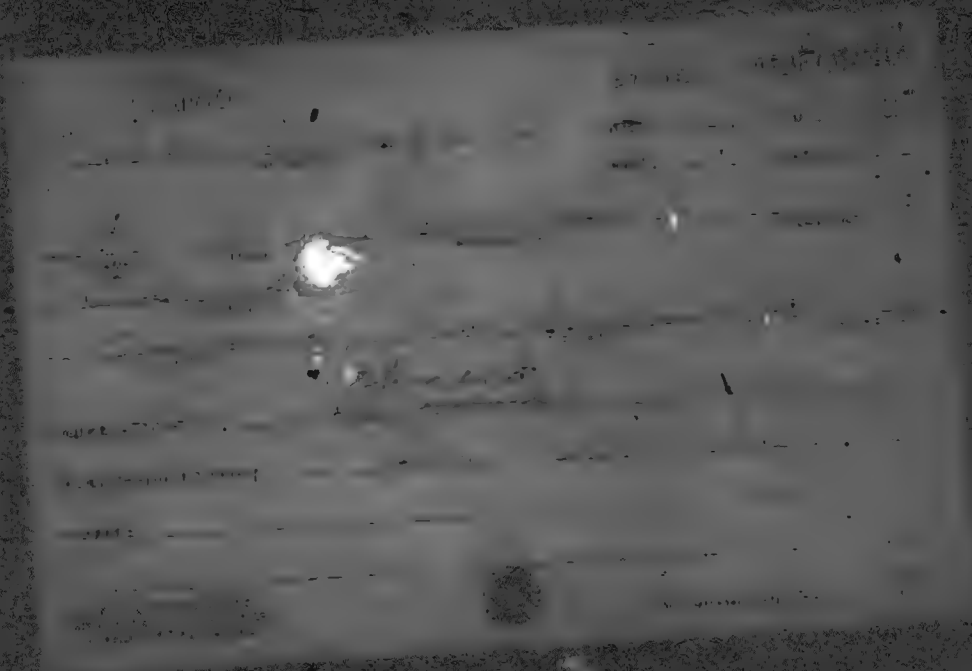
1000-20

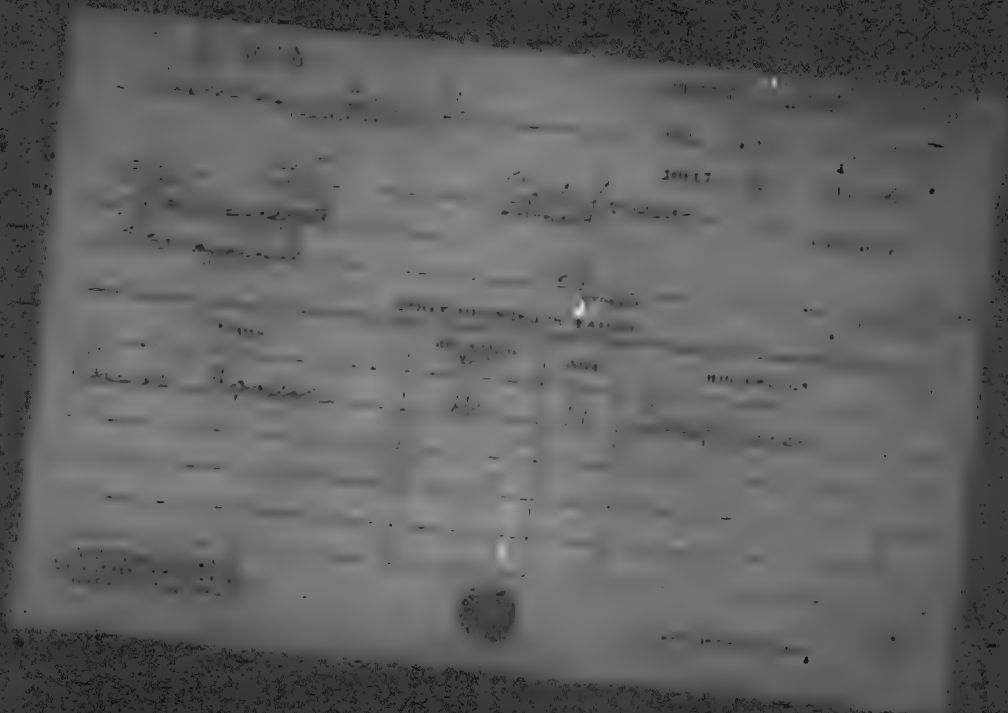
1000-20

| NAME       | RELATION | AGE | DATE     |
|------------|----------|-----|----------|
| John Smith | Wife     | 31  | 10/10/10 |
| John Smith | Self     | 31  | 10/10/10 |
| John Smith | Self     | 31  | 10/10/10 |
| John Smith | Self     | 31  | 10/10/10 |

1000-20













1897

Henry, George T

VOL. 25

SHEET 25

W. 25 Missouri

W. 25 Missouri

W. 25 Missouri

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | RESIDENCE |
|-----------------|--------------|-----|-----------|
| Henry, George T | W            | 25  | Missouri  |
|                 |              |     |           |
|                 |              |     |           |
|                 |              |     |           |
|                 |              |     |           |
|                 |              |     |           |
|                 |              |     |           |
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|                 |              |     |           |



7-7-1917

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7-11-1944

442

09-17-86

11

1.32.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

*[Faint handwritten address:]*

*[Illegible]*  
*[Illegible]*  
CALIFORNIA  
*[Illegible]*  
*[Illegible]*

CONFIDENTIAL (U) 77-016 Y

| NAME        | REL. TO DEPT. | AGE | DATE      |
|-------------|---------------|-----|-----------|
| Emily Smith | W             | 21  | 10/1/1910 |
| John Smith  | H             | 25  | 10/1/1910 |
| John Smith  | S             | 18  | 10/1/1910 |

1000

STATE OF NEW YORK

IN SENATE

JANUARY 1, 1900

REPORT

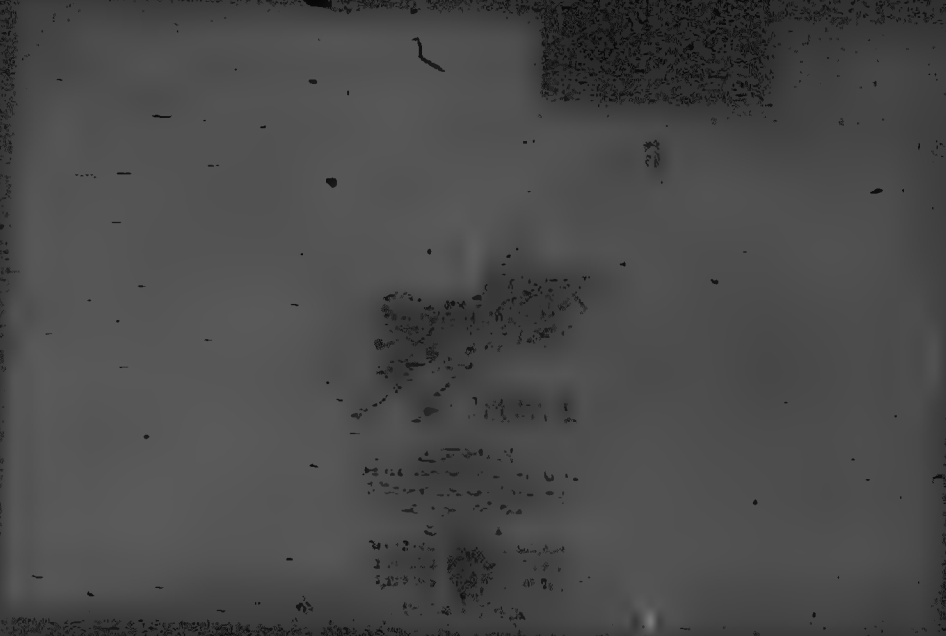
OF THE

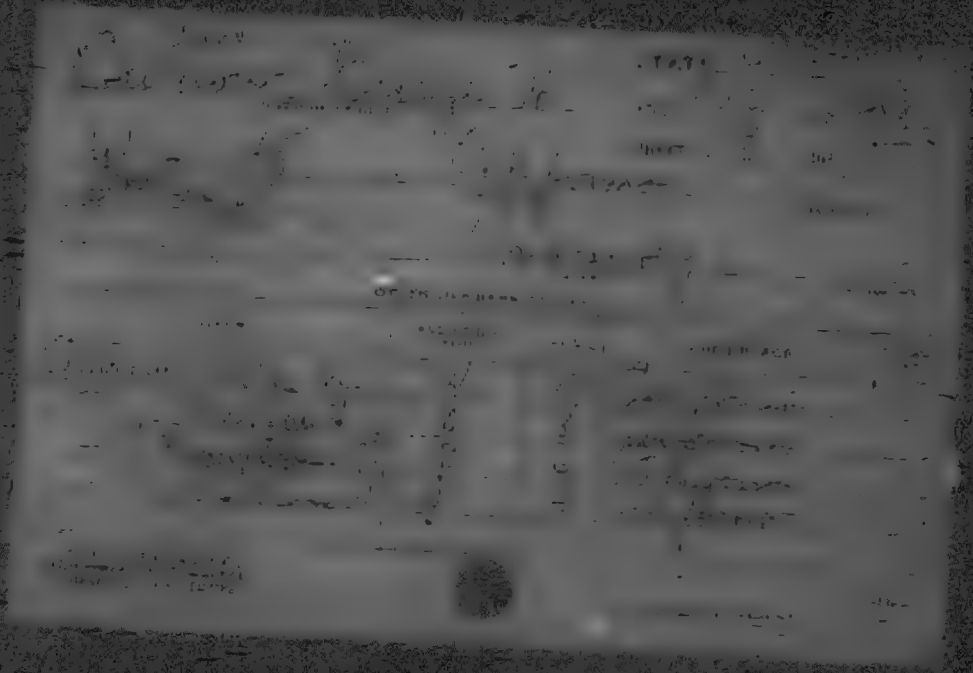
COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR 1899

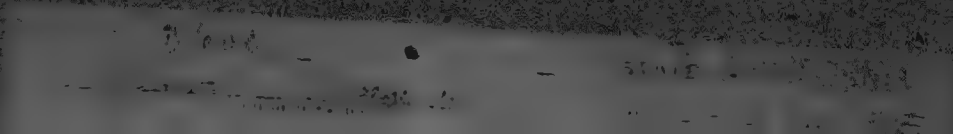
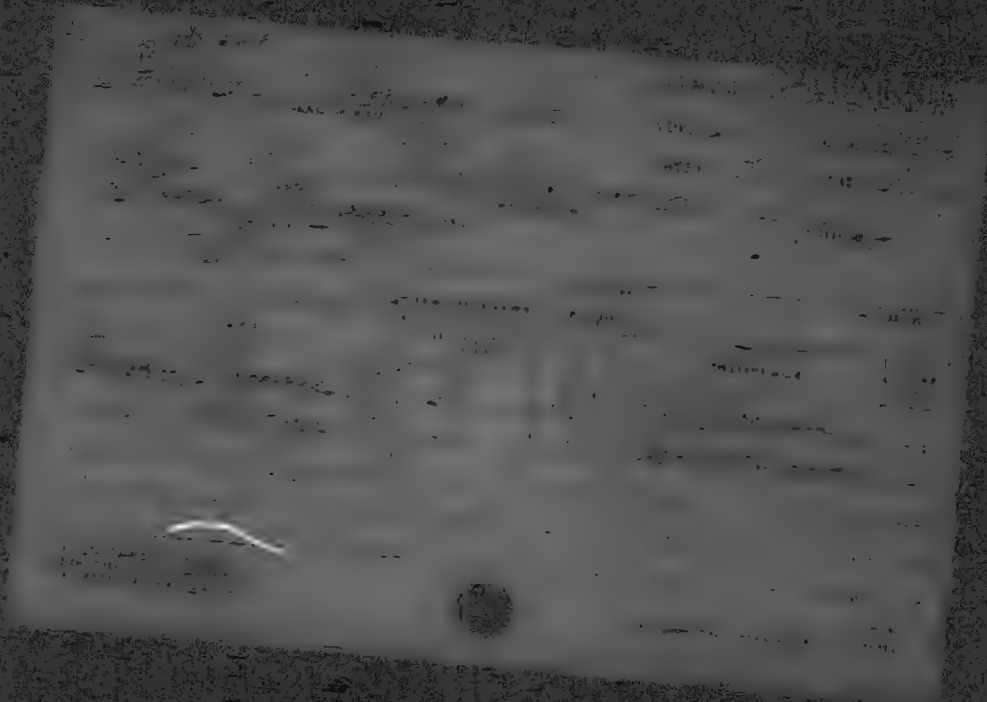
ALBANY:

WILLIAM H. BROWN, PRINTERS  
1899









1000

STATE OF NEW YORK

IN SENATE

January 1, 1900

REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1899  
RELATIVE TO THE  
LANDS BELONGING TO THE STATE

ALBANY: JAMES B. LEECH, STATE PRINTER.  
1900.

10

28600

1000

B 500

STATE

*[Faint, mostly illegible handwritten text, possibly a letter or document, with several lines of script.]*

1000  
1000  
1000



170

B 500

STATE

570-604-11

1990-1991

DATE \_\_\_\_\_

1954

325010124.5 1.5 10/1/2012

2000

376-5

1900

STATE OF CALIFORNIA

County of \_\_\_\_\_

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_ 1900, \_\_\_\_\_ of the County of \_\_\_\_\_ State of California, for and in consideration of the sum of \_\_\_\_\_ Dollars, to \_\_\_\_\_ in hand paid by \_\_\_\_\_ the receipt of which is hereby acknowledged, have hereunto set my hand and seal of office, and the seal of said County, at \_\_\_\_\_ California.

Notary Public for said County of \_\_\_\_\_ State of California.

1510 FORTY-NINTH ST.  
 SAN FRANCISCO, CALIF.  
 ENCLAVE OF THE COUNTY

1900

STATE OF CALIFORNIA

County of \_\_\_\_\_

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_ 1900, \_\_\_\_\_ of the County of \_\_\_\_\_ State of California, for and in consideration of the sum of \_\_\_\_\_ Dollars, to \_\_\_\_\_ in hand paid by \_\_\_\_\_ the receipt of which is hereby acknowledged, have hereunto set my hand and seal of office, and the seal of said County, at \_\_\_\_\_ California.

Notary Public for said County of \_\_\_\_\_ State of California.

600

**CONCLUSIONS**

*[Faint, illegible handwriting throughout the page]*

*[Faint, illegible handwritten notes]*

10-10-38

STATE OF CALIFORNIA

IN SENATE

January 10, 1938

REPORT OF THE

COMMISSIONER OF THE

DEPARTMENT OF AGRICULTURE

ON THE

ANNUAL REPORT OF THE

COMMISSIONER OF THE

DEPARTMENT OF AGRICULTURE

FOR THE YEAR 1937

BY

JOHN M. WATSON

COMMISSIONER

OF THE

DEPARTMENT OF AGRICULTURE

STATE OF CALIFORNIA

1938





5680

THE UNITED STATES OF AMERICA

DEPARTMENT OF THE ARMY

OFFICE OF THE CHIEF OF STAFF

WASHINGTON, D. C.

MEMORANDUM FOR THE CHIEF OF STAFF

FROM: THE SECRETARY OF THE ARMY

SUBJECT: [Illegible]

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

7. [Illegible]

8. [Illegible]

9. [Illegible]

10. [Illegible]

11. [Illegible]

12. [Illegible]

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

1000

1000

1000

1000

1000

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1000

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1934/10/10  
James A. H. [unclear]

STATE - [unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

100

STATE - [unclear]

120

21/8/75

10:21

21/8/75  
10:21  
10:21

21/8/75

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it is the first official communication of the new President to the Congress. The letter is written in a very formal and dignified style, and it contains a great deal of information about the new administration and its policies. The President expresses his confidence in the Congress and his belief that the new administration will be able to carry out its duties in a manner that will be satisfactory to the people. He also mentions the recent election and the fact that the new administration has been sworn in. The letter is a very important document, as it is the first official communication of the new President to the Congress. It is a very formal and dignified style, and it contains a great deal of information about the new administration and its policies. The President expresses his confidence in the Congress and his belief that the new administration will be able to carry out its duties in a manner that will be satisfactory to the people. He also mentions the recent election and the fact that the new administration has been sworn in.

THE PRESIDENT OF THE UNITED STATES  
TO THE CONGRESS

3. The second part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it is the first official communication of the new President to the Congress. The letter is written in a very formal and dignified style, and it contains a great deal of information about the new administration and its policies. The President expresses his confidence in the Congress and his belief that the new administration will be able to carry out its duties in a manner that will be satisfactory to the people. He also mentions the recent election and the fact that the new administration has been sworn in. The letter is a very important document, as it is the first official communication of the new President to the Congress. It is a very formal and dignified style, and it contains a great deal of information about the new administration and its policies. The President expresses his confidence in the Congress and his belief that the new administration will be able to carry out its duties in a manner that will be satisfactory to the people. He also mentions the recent election and the fact that the new administration has been sworn in.



[illegible]

TO THE  
HONORABLE  
MEMBERS OF THE  
HOUSE OF REPRESENTATIVES  
IN SENATE CHAMBERS  
WASHINGTON, D. C.  
JANUARY 10, 1900  
SIR:  
I have the honor to acknowledge the receipt of your letter of the 7th inst. in relation to the matter of the proposed amendment to the Constitution of the United States, and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Very respectfully,  
J. M. [Signature]

JOHN M. [Signature]  
[Title]

RECEIVED  
JAN 10 1900  
U. S. DEPT. OF JUSTICE









2017年1月

1921

23. 17 2. 11. 1. 2

1972-1973  
 1974-1975  
 1976-1977

• • • • •

6-10-50

STATE OF CALIFORNIA

UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF CALIFORNIA

IN RE: THE ESTATE OF

WILLIAM

A. S.

DECEASED

TO BE SOLD AT PUBLIC AUCTION  
FOR THE PAYMENT OF TAXES  
DUE ON THE ESTATE



WILLIAM A. S. DECEASED

9600

STATE OF CALIFORNIA



STATE DEPARTMENT

12-1-1911

11. The following table shows the number of people who attended the concert in each age group.



20. 1972 ...

Survey, George T.

STATE CALIFORNIA

IN SENATE

FILED

...

...

| NAME          | EDUCATION | AGE | ... |
|---------------|-----------|-----|-----|
| George T. ... | ...       | ... | ... |
| ...           | ...       | ... | ... |
| ...           | ...       | ... | ... |
| ...           | ...       | ... | ... |
| ...           | ...       | ... | ... |

1913 ...  
DEPARTMENT OF ...  
CAPITAL ...

31, over 2

STATE CALIFORNIA

STATE California

John J. [illegible]  
[illegible]

OTHER MEMBERS OF FAMILY—CONTINUE

| NAME               | RELATION           | AGE                | BIRTHPLACE         | AREA |
|--------------------|--------------------|--------------------|--------------------|------|
| <u>[illegible]</u> | <u>[illegible]</u> | <u>12</u>          | <u>California</u>  |      |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |      |
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[illegible]  
[illegible]

22-11111

11111

California

CALIFORNIA

NO. 16

1971

1965-1966

1967-1968

1969-1970

1971-1972

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THE UNIVERSITY OF CHICAGO

100-15000-413.

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124

... 4 weeks ...

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CALIFORNIA

3600

*Reverend*

CALIFORNIA

VOL 23

CHURCH 5 UNIT 1

*W. 43 Pennsylvania*

*Marion*

*Marion*

OTHER MEMBERS OF FAMILY

| NAME            | BIRTH DATE | AGE       | BIRTH PLACE         |
|-----------------|------------|-----------|---------------------|
| <i>Reverend</i> | <i>W</i>   | <i>43</i> | <i>Pennsylvania</i> |
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THE CHURCH OF CHRIST  
DEPARTMENT OF CHURCHES  
BUREAU OF THE CHURCH

ALSO  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON

3600

STATE CALIFORNIA



3 000

*Barry, George*

STATE CALIFORNIA

VOL 15 P. 159

WEST 3 ONE 5

*Barry, George*

1880

*Barry, George*

INDEXED AND LISTED IN FULL

| NAME                 | RELATION | AGE       | RESIDENCE    | REMARKS   |
|----------------------|----------|-----------|--------------|-----------|
| <i>Barry, George</i> | <i>H</i> | <i>54</i> | <i>Barry</i> | <i>AL</i> |
| <i>Barry, George</i> | <i>S</i> | <i>11</i> | <i>Barry</i> | <i>AL</i> |
| <i>Barry, George</i> | <i>S</i> | <i>10</i> | <i>Barry</i> | <i>AL</i> |
| <i>Barry, George</i> | <i>S</i> | <i>10</i> | <i>Barry</i> | <i>AL</i> |
| <i>Barry, George</i> | <i>S</i> | <i>11</i> | <i>Barry</i> | <i>AL</i> |

THIS CERTIFICATE IS  
A REPLY TO THE  
QUESTIONS OF THE DEPT OF

# 1  
*see no 2*

*P*



Ben. George P.  
HOUSE OF REPRESENTATIVES

STATE California

OTHER MEMBERS OF FAMILY CONTINUED

| NAME                  | RELATIONSHIP | AGE          | DISTRICT          |
|-----------------------|--------------|--------------|-------------------|
| <u>Ben. George P.</u> | <u>H</u>     | <u>3 1/2</u> | <u>California</u> |
| <u>Ben. George P.</u> | <u>H</u>     | <u>1 1/2</u> | <u>California</u> |
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1917-1918  
DEPARTMENT OF COMMERCE  
OFFICE OF STATISTICS

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U.S. GOVERNMENT PRINTING OFFICE

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STATE CALIFORNIA

VOL. 32

SHEET 2

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1-10

Jan 10

03 4.50

STATE OF CALIFORNIA

TO THE HONORABLE THE JUDGES OF THE  
COURT OF APPEALS IN AND FOR THE  
SOUTHERN DISTRICT OF CALIFORNIA

FROM THE ATTORNEY GENERAL  
OF THE STATE OF CALIFORNIA

IN RE: THE ESTATE OF  
JOHN W. BROWN, DECEASED

FOR THE PURPOSE OF  
OBTAINING AN ORDER OF  
APPOINTMENT AS ADMINISTRATOR

OF THE ESTATE OF SAID DECEASED  
AND FOR THE PURPOSE OF  
OBTAINING AN ORDER OF  
APPOINTMENT AS GUARDIAN

OF THE PERSON AND ESTATE OF  
SAID DECEASED'S MINOR CHILDREN  
AND FOR THE PURPOSE OF  
OBTAINING AN ORDER OF  
APPOINTMENT AS GUARDIAN



AND FOR THE PURPOSE OF  
OBTAINING AN ORDER OF  
APPOINTMENT AS GUARDIAN  
OF THE ESTATE OF SAID DECEASED'S  
MINOR CHILDREN

03 4.50

STATE OF CALIFORNIA

\$5.000  
Pay to the order of George S.

STATE OF CALIFORNIA

Vol. 11 — Page 6

Shed 7 — Jan. 1918

County of Santa Barbara  
Assessed

George S. to George S.  
California

1900 Census - 1907  
EASTWATER CO. COINAGE  
TRADE MARK OF THE UNITED STATES



U.S. GOVERNMENT PRINTING OFFICE

Chicago, Illinois

CALIFORNIA

YER

DATE

Dear Sir,

I am writing you

in regard to

the matter of the

the matter of the

the matter of the

the matter of the

the matter of the

\$ 600

STATE CALIFORNIA



11 1100

CALIFORNIA

*George I*

VIN. 101

SHEET 2

*California*

*Union*

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTH       | DEATH       |
|------------------|--------------|-----------|-------------|-------------|
| <i>George I</i>  | <i>Head</i>  | <i>20</i> | <i>1880</i> | <i>1900</i> |
| <i>George II</i> | <i>Head</i>  | <i>20</i> | <i>1880</i> | <i>1900</i> |
|                  |              |           |             |             |
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IN THE PROBATE COURT  
DEPARTMENT OF PROBATE  
COUNTY OF LOS ANGELES

11 1100

8 888

B 666

*Warr, George T*

CALIFORNIA

VOL 2 NO 164

SHEET 6 LINE 1

*W 68 Indiana*  
*Warr, George T*

*San Diego* *West*

623

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE           |
|----------------------|--------------|-----------|----------------------|
| <i>Warr, Clara L</i> | <i>W</i>     | <i>68</i> | <i>Massachusetts</i> |
|                      |              |           |                      |
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1924 BUREAU OF THE  
FEDERAL BUREAU OF  
INVESTIGATION



U.S. GOVERNMENT PRINTING OFFICE



508

STATE OF CALIFORNIA

County of San Diego

Vol. 10 of 10

San Diego Superior Court

1000000

Plaintiff California State 1000000

ORDER OF THE COURT

| NAME                    | DATE            | TIME         | PLACE            | REMARKS        |
|-------------------------|-----------------|--------------|------------------|----------------|
| <u>John A. Brown</u>    | <u>10/10/10</u> | <u>10:00</u> | <u>San Diego</u> | <u>Present</u> |
| <u>Robert H. Brown</u>  | <u>10/10/10</u> | <u>10:00</u> | <u>San Diego</u> | <u>Present</u> |
| <u>William H. Brown</u> | <u>10/10/10</u> | <u>10:00</u> | <u>San Diego</u> | <u>Present</u> |
| <u>James H. Brown</u>   | <u>10/10/10</u> | <u>10:00</u> | <u>San Diego</u> | <u>Present</u> |

1000000  
DEPARTMENT OF THE TREASURY  
OFFICE OF THE COMPTROLLER

EMPLOYMENT PROHIBITION

CALIFORNIA

VOI

SHTEL

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

AGE

RESIDENCE

DATE  
SHIP

1920 CENSUS OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18



300  
Perry, Grace E. W.

100 - 100 - California

100 - 100 - California

STATE OF CALIFORNIA

RECEIVED

SHEET 17

STATE OF CALIFORNIA

| NAME               | RELATION | DATE | AMOUNT |
|--------------------|----------|------|--------|
| Perry, Grace E. W. | W        | 72   | 100.00 |
| Raymond S.         | S        | 21   | 100.00 |

THE CALIFORNIA  
DEPARTMENT OF REVENUE  
SURVIVOR FOR DEATH

U.S. DEPARTMENT OF REVENUE

CALIFORNIA

20300  
 Name George H  
 (NAME OF PERSON)  
2100  
 (ADDRESS)  
San Francisco  
 (CITY)  
California  
 (STATE)  
158  
 (POSTAL CODE)

CALIFORNIA

VOL. 45

PAGE 111

OTHER MEMBERS OF FAMILY

| NAME             | AGE       | SEX      | BIRTHPLACE        | C. 111-112 |
|------------------|-----------|----------|-------------------|------------|
| <u>George H</u>  | <u>26</u> | <u>M</u> | <u>California</u> |            |
| <u>John H</u>    | <u>22</u> | <u>M</u> | <u>California</u> |            |
| <u>William H</u> | <u>17</u> | <u>M</u> | <u>California</u> |            |
| <u>Allen M</u>   | <u>14</u> | <u>M</u> | <u>California</u> |            |

1900 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A4n

U. S. DEPARTMENT OF COMMERCE, BUREAU OF THE CENSUS

75 1000

STATE CALIFORNIA

103 1000

*George Washington*

*716 1st St  
San Francisco*

STATE CALIFORNIA

NO. 103 20. 10. 1910

DATE 10. 10. 1910

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION    | AGE       | DATE OF BIRTH       | DATE OF DEATH       |
|--------------------------|-------------|-----------|---------------------|---------------------|
| <i>George Washington</i> | <i>Wife</i> | <i>71</i> | <i>10. 10. 1910</i> | <i>10. 10. 1910</i> |
| <i>William, Mary</i>     | <i>1st</i>  | <i>71</i> | <i>10. 10. 1910</i> | <i>10. 10. 1910</i> |
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STATE

vol. 23 - 11/26

کتابخانه

EXHIBIT A-10 OF 29

1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735

[illegible]

R. J. M.

11

## CALIFORNIA

676

15600  
 Berry, George W.  
 (HEAD OF FAMILY)  
 W 63 Maine  
 Viola Clara  
 (WIFE)  
 Burnett  
 (DAUGHTER)  
 Miss Kate Ave  
 (SISTER)  
 CALIFORNIA  
 VOL 121  
 SHEET 3 LINE 29

OTHER MEMBERS OF FAMILY

| NAME           | BIRTH DATE | AGE | BIRTH PLACE | OTHER INFO |
|----------------|------------|-----|-------------|------------|
| Berry, Viola L | D          | 21  | California  |            |
|                |            |     |             |            |
|                |            |     |             |            |
|                |            |     |             |            |
|                |            |     |             |            |

1970 CENSUS - SINGLE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

446  
 U.S. GOVERNMENT PRINTING OFFICE 17-7031

15606  
 Berry, George W.  
 (HEAD OF FAMILY)  
 W 63 Maine  
 Viola Clara  
 (WIFE)  
 Burnett  
 (DAUGHTER)  
 Miss Kate Ave  
 (SISTER)  
 CALIFORNIA  
 VOL 121  
 SHEET 3 LINE 29

STATE CALIFORNIA



B 606

George W.

STATE CALIFORNIA

VOL. 3 O. D. 48

SHEET 2 LINE 32

W. 60 Massachusetts

Barbara

35th

28

COPIES MEMBERS OF FAMILY

| NAME       | REL. STATUS | AGE | RESIDENCE  |
|------------|-------------|-----|------------|
| Barbara R. | W           | 43  | California |
| Harold     | W           | 21  | California |
| Ernest C.  | W           | 19  | California |

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

B 600

George W.

STATE CALIFORNIA

1500  
 Gary, George W  
 STATE CALIFORNIA  
 VOL. 3 K. 550  
 PHILAT 14 LINE 20  
 Minnesota  
 Hamilton  
 Jackson  
 OTHER MEMBERS OF FAMILY

| NAME           | RELATION | AGE | UNIT PLACE | DATE |
|----------------|----------|-----|------------|------|
| George W. Gary | 4        | 30  | Michigan   |      |
| William Gary   | 4        | 42  | Michigan   |      |
| Raymond Gary   | 2        | 60  | Michigan   |      |
| William Gary   | 27       | 55  | Michigan   |      |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

P. & S. BUREAU OF THE CENSUS

1900

1900

CALIFORNIA

5000

CALIFORNIA

*George W. [illegible]*  
Treasurer

VEL *10* E. D. *10*

INCH LINE *1*

*[illegible]* *[illegible]* *[illegible]*

*[illegible]* *[illegible]* *[illegible]*

OTHER MEMBERS OF FAMILY

| NAME                         | RELATION-<br>SHIP  | AGE                | BIRTHDATE          | WEDD.<br>DATE |
|------------------------------|--------------------|--------------------|--------------------|---------------|
| <i>George W. [illegible]</i> | <i>SV</i>          | <i>50</i>          | <i>11-28-1881</i>  |               |
| <i>[illegible]</i>           | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |               |
| <i>[illegible]</i>           | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |               |
| <i>[illegible]</i>           | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |               |
| <i>[illegible]</i>           | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |               |

1001 FENDEL STREET  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS



N-18

U.S. GOVERNMENT PRINTING OFFICE 1917-1918

*[Handwritten notes and signatures]*

STATE *[illegible]*

Vol *[illegible]*

*State of California*  
*County of Los Angeles*

STATE OF CALIFORNIA

VOL 50 - 10

SHEET 1

*Wm. A. ...*  
*...*

OTHER HEADERS OF TABLE

| NAME       | DATE       | AGE        | RESIDENCE  |
|------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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NOT CELESTIAL  
 CAPACITARY TO CHURCHES  
 RE-EXAMINATION RECORD



U. S. ...

*...*

STATE ...





8 1000

STATE CALIFORNIA

VOL. 1000

SHEET 1000

OFFICE MEMORANDUM OF FAMILY

| NAME          | RELATION | AGE | RESIDENCE   | DATE    |
|---------------|----------|-----|-------------|---------|
| John Doe      | Head     | 35  | 123 Main St | 10/1/19 |
| Jane Doe      | Wife     | 32  | 123 Main St | 10/1/19 |
| Robert Doe    | Son      | 10  | 123 Main St | 10/1/19 |
| Mary Doe      | Daughter | 8   | 123 Main St | 10/1/19 |
| James Doe     | Son      | 5   | 123 Main St | 10/1/19 |
| Elizabeth Doe | Daughter | 3   | 123 Main St | 10/1/19 |
| William Doe   | Son      | 1   | 123 Main St | 10/1/19 |

1000 Family Unit  
Department of Commerce  
Bureau of Census



1000 Family Unit  
Department of Commerce  
Bureau of Census

8 600

CALIFORNIA

VOL. 600

B 600  
Becker, George W.  
NAME OF FAMILY

CALIFORNIA

VOL 4 S.D. 1913  
 SHEET 11 LINE 55

10 11 12  
(MOTHER) (FATHER) (BIRTH DATE)  
Los Angeles Calif  
(CITY) (STATE)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE         | EDUCATION |
|--------------------------|-------------------|-----------|--------------------|-----------|
| <u>Becker, George W.</u> | <u>W</u>          | <u>44</u> | <u>Los Angeles</u> |           |
| <u>Becker, Mary</u>      | <u>D</u>          | <u>23</u> | <u>Calif</u>       |           |
| <u>Becker, A.</u>        | <u>S</u>          | <u>22</u> | <u>Calif</u>       |           |
| <u>Becker, A.</u>        | <u>S</u>          | <u>4</u>  | <u>Calif</u>       |           |

1920 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A18

B 600  
Becker, George W.  
NAME OF FAMILY

STATE CALIFORNIA

VOL 17 S.D. 1920  
 SHEET 11 LINE 55





100 5000  
 STATE CALIFORNIA  
 VOL. 100 U.D. 100  
 NAME George W.  
 BIRTH 100 100  
 OTHER MEMBERS OF FAMILY

| NAME      | RELATION | AGE | SEX | DATE |
|-----------|----------|-----|-----|------|
| George W. |          |     |     |      |
|           |          |     |     |      |
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1900 CENSUS INDEX  
 DIVISION OF LABOR AND  
 BUREAU OF THE CENSUS



1900 CENSUS INDEX  
 DIVISION OF LABOR AND  
 BUREAU OF THE CENSUS

100 5000  
 STATE CALIFORNIA  
 VOL. 100 U.D. 100

B 600

STATE CALIFORNIA

NAME George W AGE 56 SEX M

RELATIONSHIP Head of Family

DATE 2 LINE 33

RESIDENCE Washington

DATE OF BIRTH 1884

DATE OF DEATH 1941

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | DATE OF BIRTH | DATE OF DEATH |
|-----------------|--------------|-----------|---------------|---------------|
| <u>George W</u> | <u>Head</u>  | <u>56</u> | <u>1884</u>   | <u>1941</u>   |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 600

STATE CALIFORNIA

NAME George W AGE 56 SEX M

RELATIONSHIP Head of Family

DATE 2 LINE 33

RESIDENCE Washington

DATE OF BIRTH 1884

DATE OF DEATH 1941

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | DATE OF BIRTH | DATE OF DEATH |
|-----------------|--------------|-----------|---------------|---------------|
| <u>George W</u> | <u>Head</u>  | <u>56</u> | <u>1884</u>   | <u>1941</u>   |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5 1000

*James George W*  
(HEAD OF FAMILY)

*W 38*  
(POLARIS) (AGE)

*Wasson*  
(BIRTH PLACE)

*Charmonto*  
(CITY/TOWNSHIP)

*36*  
(STREET)

*1000*  
(HOUSE NO.)

CALIFORNIA

VOL. *50* E.D. *106*

SHEET *2* LINE *37*

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE          | BIRTH PLACE   | CITY/TOWNSHIP |
|--------------------|--------------|--------------|---------------|---------------|
| <i>James Mable</i> |              | <i>18 34</i> | <i>Wasson</i> |               |
|                    |              |              |               |               |
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1900 CENSUS—STATE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1-1000

1000

*James George W*

STATE CALIFORNIA

1300

STATE CALIFORNIA

VOL 102 - F. 102

COUNTY 10 PAGE 10

NOTARIAL

OTHER NAMES OF PARTIES

| NAME         | RELATIONSHIP | AGE | RESIDENCE   | DATE |
|--------------|--------------|-----|-------------|------|
| James C. Lee | W            | 20  | Los Angeles |      |
|              |              |     |             |      |
|              |              |     |             |      |
|              |              |     |             |      |
|              |              |     |             |      |
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DEPARTMENT OF CORRECTIONS  
BUREAU OF THE PRISON

U. S. DEPARTMENT OF JUSTICE

410

CALIFORNIA

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12600  
Bing George

STATE CALIFORNIA

FOR 100 P.D. 100  
SHEET 12 LINE 1

John Gibson  
Santa Clara  
San Jose

REGISTERED WITH McArthur, James  
ALL INFORMATION TO BE  
FURNISHED TO THE  
BUREAU OF THE  
POSTAL SERVICE

POSTAL SERVICE  
BUREAU OF THE  
POSTAL SERVICE

12600  
Bing George

STATE CALIFORNIA

600

*Henry [unclear]*

STATE CALIFORNIA

NO. 117 S. B. 111  
MAY 1 1901

*Edward [unclear]*  
*John [unclear]*  
*William [unclear]*

CONTINUED BY

RECEIVED BY

1901

*Thompson & Co. [unclear]*  
*San Francisco*

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TO BE SENT TO OFFICE  
OF THE STATE ARCHIVES

U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C.

600

*Henry [unclear]*

CALIFORNIA



- 1000 -  
Berry, George  
3 36  
San Francisco  
California

CALIFORNIA  
POL 113  
MAY 4 1939  
U.S. DEPT. OF JUSTICE  
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EXEMPTED FROM  
RELATIONSHIP TO ARMS  
WITNESS  
Patent

1939-1940-1941  
RECEIVED BY THE  
BUREAU OF THE ARMS

- B 1000  
Berry, George  
California

STATE OF CALIFORNIA

8600

Barra, Georgia

STATE CALIFORNIA

101-133-00272

CHET 6

1900 Na 1906

183

| NAME            | OTHER MEMBERS OF FAMILY | RELATIONSHIP | AGE | BIRTHPLACE | REMARKS |
|-----------------|-------------------------|--------------|-----|------------|---------|
| Barra, Caterina |                         |              | 30  | Italy      |         |
|                 |                         |              |     |            |         |
|                 |                         |              |     |            |         |
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8600 CENSUS INDEX  
LISTED HEREIN ARE THE  
MEMBERS OF THE HOUSEHOLD

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS  
1906

8600

Barra, Georgia

STATE CALIFORNIA

1936000  
Crown, Georgia 13

STATE CALIFORNIA

VOL 100 LA 275

SHEET 11 IN 25

John 42 Oregon  
James 38  
Harry 35

OTHER MEMBERS OF FAMILY

| NAME     | RELATION<br>AGE | AGE | BIRTHPLACE | EDUCATION   |
|----------|-----------------|-----|------------|-------------|
| John 42  | H               | 42  | Oregon     | High School |
| James 38 | B               | 38  | California | High School |
| Harry 35 | B               | 35  | California | High School |
| James 35 | B               | 35  | California | High School |
| James 35 | B               | 35  | California | High School |
| James 35 | B               | 35  | California | High School |

1936 CENSUS - INDEX &  
"RECORDS" OF CALIFORNIA  
"CENSUS" OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
1936

STATE CALIFORNIA

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RELATIONSHIP TO OTHERS

大野 隆夫

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B 600  
Barnes, Harold L.  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 105 E.O. 231

SHEET 13 OF 64

10 26 Massachusetts  
AGE DATE BIRTHPLACE  
San Francisco  
CITY  
1360  
CHES. NO.

OTHER MEMBERS OF FAMILY

| NAME                      | BY BIRTH DATE | AGE       | BIRTHPLACE        | CHES. NO. |
|---------------------------|---------------|-----------|-------------------|-----------|
| <u>Barnes, Loretta H.</u> | <u>20</u>     | <u>24</u> | <u>California</u> |           |
| <u>Wright, Mary</u>       | <u>12</u>     | <u>12</u> | <u>California</u> |           |
| <u>Wright, James</u>      | <u>2</u>      | <u>5</u>  | <u>Portland</u>   | <u>78</u> |
|                           |               |           |                   |           |
|                           |               |           |                   |           |

1928 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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STATE CALIFORNIA

8600

STATE CALIFORNIA

James Harrison  
INDIVIDUAL

VOL 23 NO 1  
ISS 1 1941

James Harrison  
DATE OF BIRTH 11-22-18 PLACE OF BIRTH 1101

James Harrison  
DATE OF DEATH 11-22-18 PLACE OF DEATH 1101

ENLISTED WITH United States Army

RELATIONSHIP TO ABOVE son

REMARKS

ARMY SERVICE RECORD  
DEPARTMENT OF DEFENSE  
SERIAL NO. 1101

U. S. GOVERNMENT PRINTING OFFICE 11-1111

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STATE CALIFORNIA

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STATE CALIFORNIA

*Peru* *ward*

VOL. *1* R. *125*

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*W* *39* *107-11-1* *1905-1910*

*San Jose* *San Jose* *San Jose*

ENUMERATED WITH *San Jose*

RELATIONSHIP TO ABOVE *San Jose*

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. DEPARTMENT OF COMMERCE

CALIFORNIA



# California

404

*X. C. ...*

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LIVE

DATE RECEIVED BY: 10/11/17

20440

1981-1982

ATTACH 2A

DISSENSUE INDEX  
PROPERTY OF THE U.S. GOVERNMENT  
BUREAU OF THE CENSUS

444

FD-302 (Rev. 11-27-70)

1951

1500

STATE CALIFORNIA

VOL. 2 - P. 2

SHEP - L - 206-612

*[Handwritten signature]*

Blank Co. North California 1974-1975

## OTHER MEMBERS OF FAMILY

1920 CINCINNATI  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CITY

• ۱۲ •

A-34

13 600

Bayer, <sup>4</sup> ~~Gerome~~  
GENDOLL

STATE CALIFORNIA

VOL. 174 E.D. 58  
PAGE 14 LIB. 78

~~4~~ ~~22~~ ~~California~~  
~~San Francisco~~

~~San Francisco~~ ~~Not Reported~~ ~~78~~

EXHIBIT ~~Not Reported~~

RELATIONSHIP TO RECORD ~~San~~

REMARKS

U.S. DEPT. OF JUSTICE  
DIVISION OF INVESTIGATION  
RECORDS SECTION

U. S. GOVERNMENT PRINTING OFFICE

3000

STATE: CALIFORNIA

COUNTY: San Francisco

DATE: 12-6-67

DEPT: 11 LINE: 10

NAME: John A. California

DATE: 12-6-67

RELATIONSHIP TO DEPT: Part-time

REMARKS: None

1920 CHANDLER  
 PRESIDENT OF THE BOARD  
 BOARD OF THE CHANDLER



3600  
James Putney

CALIFORNIA

Vol. 100 Ch. 168

Page 10 Line 21

San Francisco

San Francisco

975

Printed by

Stationer to above

Receipt

U. S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D. C.  
MAY 1925



U. S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D. C.

5000

CALIFORNIA

Long Beach

101  
11

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco



564

564

STATE CALIFORNIA

James Earl Ray  
PERSONAL

NO. 1 P.O. 62

SHEET 1 LINE 1

James Earl Ray  
COUNTY Alameda ARRESTED 11/19/62 BY SA [illegible]

James Earl Ray CHARGE ROBBERY

James Earl Ray BIRTH 5/21/28 SEX M

James Earl Ray RACE W HEIGHT 5'10" WEIGHT 170

ENUMERATED WITH James Earl Ray

RELATIONSHIP TO ABOVE Partner

REMARKS [illegible]

THIS CHECK - \$100.00  
SHOULD BE FOR THE  
EXPENSE OF THE DEPT.

U.S. GOVERNMENT PRINTING OFFICE

B 600

CALIFORNIA

Benny, Gertrude

EDL 112

SWET 14

21 Massachusetts

San Francisco

San Francisco - K. L. L. L.

744

Enumerated with K. L. L. L.

Relationship to K. L. L. L.

Remarks

1920 CENSUS - 1917  
BUREAU OF CENSUS  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE





B600  
 Benigno Restrepo, A. - STATE CALIFORNIA  
 HEAD OF FAMILY  
 Vol 4 2000  
 SHEET 100 LINE 25  
 31 Illinois  
 Los Angeles  
 Los Angeles M. H. and Co. 141  
 OTHER MEMBERS OF FAMILY  

| NAME | RELATION<br>SHIP | AGE | BIRTH DATE | COVER |
|------|------------------|-----|------------|-------|
|      |                  |     |            |       |
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TWO CHIEFS-INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 1910-1920

Born

STATE CALIFORNIA

*Lawyer, Gertrude B.*

VOL. *2* E.D. *581*

SHEET *5* LINE *26*

*W. 52 Canada*  
*Los Angeles*  
*California*

*W. 240* *100.3*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | AGE       | BIRTHPLACE        | DATE |
|---------------------------|--------------|-----------|-------------------|------|
| <i>Bourner, Millicent</i> | <i>D</i>     | <i>21</i> | <i>California</i> |      |
| <i>J. Edward B.</i>       | <i>S</i>     | <i>26</i> | <i>California</i> |      |
|                           |              |           |                   |      |
|                           |              |           |                   |      |
|                           |              |           |                   |      |

1926 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

2-16

U.S. GOVERNMENT PRINTING OFFICE, 1926

CALIFORNIA

3665

STATE - CALIFORNIA

Barry, Gustavus C.

VIN 107

MEET 9

LINE 91

25 California

San Francisco

San Francisco

Pine

745

EXEMERATED WITH - Lances, Jessie C.

RELATIONSHIP TO ABOVE - Sister

REMARKS

1920 Census - 1922  
 1920 Census - 1922  
 1920 Census - 1922

U. S. DEPARTMENT OF AGRICULTURE

B. 660

STATE - CALIFORNIA

B 600  
Cramer, Bertine M.  
1907-1913

## STATE

CHURCH

CONFIDENTIAL

THET. 6

UB# 23

in 7/6 The House  
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Lower Tertiary

RELATIONSHIP TO ABOVE.

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4000 天。

1910 Census of the United States

[illegible]

Bloc

Barra, Ricardo  
(PRINT NAME)

STATE CALIFORNIA

VOL. 17 E. O. 100

SHEET 6 LINE 95

May 28 Mexico  
(DATE) (PLACE)

1942  
(YEAR)

Concepcion  
(CITY)

Private  
(STATUS)

EXEMPTED FROM Laguayo, Rafael

RELATIONSHIP TO ABOVE brother

REMARKS

THIS CARD IS THE PROPERTY OF THE COMMISSION  
AND SHOULD BE RETURNED TO THE COMMISSION

U. S. GOVERNMENT PRINTING OFFICE

B600

Boer, Albert

HEAD OF FAMILY

STATE CALIFORNIA

VOL. 29 C.D. 120

SHEET 13 CRT. 77

W

28

Holland

(PREVIOUS)

1915-16

(PREVIOUS)

Dwgs

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-----|------------|------------------|
| Barbara, Bernard | Da                | 30  | Holland    | at               |
| Henrich, John    | Da                | 28  | Holland    | at               |
|                  |                   |     |            |                  |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

see Boer

U. S. GOVERNMENT PRINTING OFFICE

1920

B600

Beer, Robert J.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL 15 E.D. 103

SHEET 12 LINE 40

M. 44 England 1885-1900  
Sacramento  
Sacramento 48-1858

## OTHER MEMBERS OF FAMILY

| NAME            | BIRTH<br>DATE | AGE | BIRTHPLACE | STATUS<br>1900 |
|-----------------|---------------|-----|------------|----------------|
| Beer, Annie J.  | 7-1-1850      | 50  | Sweden     | W              |
| Anderson, Alice | 1-1-1878      | 30  | Wyoming    |                |
|                 |               |     |            |                |
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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1-10-1921



B660  
Barney Gilbert O  
(HEAD OF FAMILY)

CALIFORNIA

VOL 21 E.D. 31

SHEET 4 LINE 37

W 1861 1861  
L 1861 1861  
L 1861 1861

1861 1861  
1861 1861  
1861 1861

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONS<br>SHIP | AGE | BIRTHPLACE | AGE | CITIZEN-<br>SHIP |
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1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1900

300

STATE CALIFORNIA

vol. 3 312 312 312

SHOOT - 2 - LINT 5

ILLUSTRATION WITH

RELATIONSHIP TO ABOVE: brother

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B 600

STATE CALIFORNIA

*Don, L. L. C.*

VOL. *44* E. N. *32*

SHEET *14* LINE *92*

*21* *22* *California*

*Los Angeles*

*Los Angeles* *1914*

ENUMERATED WITH *not related*

RELATIONSHIP TO ABOVE *not related*

REMARKS

10th CONVENTION  
OF THE  
UNITED STATES OF AMERICA

U. S. DEPT. OF COMMERCE  
BUREAU OF CENSUS

Gladys



A SERVICE

and all other registered by the  
• Bureau of Census and Statistics  
• Bureau of Census and Statistics

1942-1943  
1943-1944  
1944-1945

1945-1946

B 600

State of California

STATE CALIFORNIA

VOL. 11 P. 2 1111

CHET 1111 21

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REMARKS

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REMARKS

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State of California

STATE CALIFORNIA

8700

CALIFORNIA

ON 11 JAN 1971

AT 11 00 AM

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4. *[Faint handwritten text]*

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6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

9. *[Faint handwritten text]*

10. *[Faint handwritten text]*



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CALIFORNIA

600

CALIFORNIA

VOL 22

PAGE 13

RECEIVED  
JAN 13 1951



RECEIVED

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STATE

UNIFORM





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CALIFORNIA

STATE

County of ...

IN SENATE

January 1, 1901

INT

1901

THOMPSON, EDISON

RELATIONSHIP TO ADVY

DEMAND

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Country Club

CALIFORNIA

NO. 14

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STATE CALIFORNIA

NO. 14

DATE 10

B 500

*James Monroe Co*

STATE CALIFORNIA

Vol. 22 Page 94

Sheet 2

*James*

*James*

*James*

PERSON MEMBERS OF FAMILY

NAME RELATIONSHIP DATE OF BIRTH

*James Monroe Co*

*James*

*James*

STATE OF CALIFORNIA  
DEPARTMENT OF COMMERCE  
BUREAU OF THE LANDS



U. S. GOVERNMENT PRINTING OFFICE

B 500

*James Monroe Co*

STATE CALIFORNIA

Vol. 23 Page 95

Sheet 2

2 B 600

STATE CALIFORNIA

Vol 53 P 32

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DEPARTMENT OF AGRICULTURE  
- JUNE 10 1951 -

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GRAND  
VOL. 13  
NO. 2

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DATE 10/15/2008 BY 60322



U.S. DEPARTMENT OF JUSTICE

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MAIL CALIFORNIA

NO. 10 - 100

STATE OF CALIFORNIA

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STAFF

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STATE CALIFORNIA  
COUNTY OF ...  
JAN 1 1900

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STATE CALIFORNIA  
COUNTY OF ...  
JAN 1 1900



STATE - 1964-1965

Vol. 1

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PAY: \$10.00



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الحمد لله الذي جعلنا من عباده المخلصين

## NOTES

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Ch. 10

31-08-54

1964

126

10748-1111

THANKING YOU WITH

1944-1945  
1946-1947  
1948-1949

2. 1. 1950 - 1951

DATE 12/11/2008

COUNTY OF San Diego STATE CALIFORNIA  
James H. Black  
of the County of San Diego  
do hereby certify  
that  
James H. Black  
is the owner of  
the following described land  
to-wit:  
Section 1, T. 1 N., R. 1 E., S. 14 E.,  
Range 1, Township 1 North, Range 1 East,  
Section 1, Township 1 North, Range 1 East,  
of the County of San Diego, State of California.  
Witness my hand and seal this 1st day of  
January, 1900.  
James H. Black  
County Clerk  
San Diego, California  
1900

1900 JAMES H. BLACK  
 COUNTY CLERK OF SAN DIEGO  
 COUNTY OF SAN DIEGO

COUNTY OF San Diego STATE CALIFORNIA  
James H. Black  
of the County of San Diego  
do hereby certify  
that  
James H. Black  
is the owner of  
the following described land  
to-wit:  
Section 1, T. 1 N., R. 1 E., S. 14 E.,  
Range 1, Township 1 North, Range 1 East,  
Section 1, Township 1 North, Range 1 East,  
of the County of San Diego, State of California.  
Witness my hand and seal this 1st day of  
January, 1900.  
James H. Black  
County Clerk  
San Diego, California  
1900

3600

STATE CALIFORNIA

*Brown, George A.*

NOV 17 1900

*1000*

AMOUNT \$ 1000

*State of California*

*George A. Brown*

750

RECEIVED BY *George A. Brown*

RECEIVED TO ORDER *George A. Brown*

REMARKS

THIS RECEIPT IS VALID  
ONLY WHEN SIGNED BY THE  
PROPER OFFICIALS OF THE STATE



STATE OF CALIFORNIA

3600

CALIFORNIA

81000

CALIFORNIA

*George Jackson*  
NO. OF FAMILIES

VOL. 12 P. 10

*George Jackson*  
NO. OF FAMILIES

SHEET 1 LINE 10

*George Jackson*  
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THIS CARD IS NOT  
 TO BE USED FOR  
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 IN THE U.S. VIRGINIA

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*George Jackson*  
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فصل في

408-12-1

VOL. 50 NO. 11

2000 1000 1000 1000

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— 116 —

王、朱、李、張

המחלקה הכלכלית של משרד המבחן

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05-07-1974

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• 2000

مجلسه ۲۱ - ۱۳۸۵

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FROM: SAC, NEW YORK (100-441101)  
SUBJECT: MURDER OF MARTIN LUTHER KING, JR.

[illegible]

600

1892

57 Ave. S. E. 1st St.

100. —————

1900

STATE CALIFORNIA

*Charles H. ...*

POL. ...

*...*

WEST ...

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*Spencer ...*

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RECEIVED ...  
DEPARTMENT OF ...  
JANUARY 1900



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1900

CALIFORNIA

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*...*



THE UNIVERSITY OF CHICAGO

\_\_\_\_\_

1990-1991



5600

# STATE CAPITAL

1890-1891

22

5600  
Ray - *Ray*

STATE CALIFORNIA

Vol 122

Sheet 1

*Ray*  
*Ray*  
*Ray*

OTHER NAMES

*Ray*  
*Ray*

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

122

RECORDED

5600  
*Ray*

STATE CALIFORNIA

Vol 122

Sheet 1

25000 of  
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# THE ALLEGORICAL

*[Faint handwritten notes at the bottom of the page]*

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APPROVED BY \_\_\_\_\_

THE UNIVERSITY OF CHICAGO

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5010-1750-100-3

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Bay, E. ...

STATE CALIFORNIA

VOL 13 ...

SHEET 1 ...

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B 1000

Hoyt, Greenville

INDEX OF FAMILY

CALIFORNIA

VOL. 56

SHEET 6

PAGE 72

11 12

Ohio

BIRTHPLACE

Special  
in 1912

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Hoyt, Margaret | Wife         | 40  | Indiana    |
| Hoyt, John     | 1            |     | Indiana    |
| Hoyt, John     | 5/12         |     | Indiana    |

THIS FAMILY - 1912  
 INDEXED - 1912  
 LISTED - 1912

B 1000

STATE

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17. 1. 1951

5415

• 1967 12-15-67: 100 4-11-67

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THE  
T. H. BANE

• • • • •

## CALIFORNIA

15-5-12-27

28 1900  
 [Signature]  
 HEAD OF FAMILY

CALIFORNIA

100 - 5 - 11  
 100 - 5 - 11

[Signature]  
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 [Signature]

OTHER MEMBERS OF FAMILY

| NAME        | RELATION<br>TO HEAD | AGE | DATE OF BIRTH | STATUS |
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| [Signature] | S                   |     |               |        |
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THE CALIFORNIA  
 DEPARTMENT OF  
 PUBLIC SAFETY



RECEIVED



5600

STATE CALIFORNIA

James L. ...

JUL 27 1914

WITH ...

James L. ...

James L. ...

STATE OF CALIFORNIA

| NAME         | RESIDENCE | AGE | EDUCATION | DATE |
|--------------|-----------|-----|-----------|------|
| James L. ... | ...       | ... | ...       | ...  |
| ...          | ...       | ... | ...       | ...  |
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NOT ...  
RECORDED ...  
INDEXED ...



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125600

STATE CALIFORNIA

James L. ...

51900  
 State of California  
 I, James M. [unclear]  
 of the County of San Diego  
 do hereby certify that James M. [unclear]  
 is the owner of the Lot 10  
 in Block 10  
 of the San Diego  
 Tract, as shown on the map  
 filed for record in the  
 office of the County Clerk  
 of said County, on the  
 10th day of June  
 1900.  
 Witness my hand and seal  
 this 10th day of June  
 1900.  
 JAMES M. [unclear]  
 County Clerk  
 State of California

1900 COMMISSIONER  
 OF THE LAND OFFICE  
 STATE OF CALIFORNIA

51900  
 State of California  
 I, James M. [unclear]  
 of the County of San Diego  
 do hereby certify that James M. [unclear]  
 is the owner of the Lot 10  
 in Block 10  
 of the San Diego  
 Tract, as shown on the map  
 filed for record in the  
 office of the County Clerk  
 of said County, on the  
 10th day of June  
 1900.  
 JAMES M. [unclear]  
 County Clerk  
 State of California

5600

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STATE CALIFORNIA

VOL 20

CHEFF

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23600  
Lawrence H. Lawrence  
TEST BY FINGER

STATE CALIFORNIA  
VOL 50  
SHEET 23  
JUL 23 1900

Lawrence H. Lawrence  
Lawrence H. Lawrence  
Lawrence H. Lawrence

Lawrence H. Lawrence  
Lawrence H. Lawrence

Lawrence H. Lawrence

RECEIVED  
JUL 23 1900  
FBI - LOS ANGELES



8600

STATE CALIFORNIA

578 李 鳳 雲

THE UNIVERSITY OF CHICAGO

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12-1-1941

مجلسه اول - ۱۳۴۲

RELATIONSHIP TO HOME

HEMA-PIC

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1. *Chrysomelids* (Coleoptera: Chrysomelidae) (100%)

\_\_\_\_\_

1911

STATE CALIFORNIA

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1981

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STATE OF CALIFORNIA

5000

STATE CALIFORNIA

Barber, [unclear]

101 77 8.5 179

100 2 100 74

1515 74 179

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[unclear]

STANDARD 101 77 8.5 179

RELAT. 100 2 100 74

ADDITIONAL

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179 100 2 100 74

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14  
Apt. 27, 1944

45 - 11-11-44

Frank

Frank

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Frank

## STARR SALT DORIA

VOL. 100

QUEST \_\_\_\_\_ 1918 \_\_\_\_\_

*[Faint handwritten signatures and stamps are visible across the bottom of the page.]*

Y 714 F 3 J5 H535 2 v. 4 11 Y

| NAME          | RELATIONSHIP | AGE | RESIDENCE |
|---------------|--------------|-----|-----------|
| James, Edward | W            | 52  | England   |

10-11-1967

大正

10-100

4602

STATE.

202-4

Vol. \_\_\_\_\_



8000

STATE CALIFORNIA

*John L. ...*

VOL. 33

*John L. ...*

SHEET 38

*John L. ...*

*John L. ...*

*John L. ...*

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*John L. ...*

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

8000

STATE CALIFORNIA

*John L. ...*

VOL. 33



3 600

STATE CALIFORNIA

VOL. 53 E.G. 308

SHEET 5 ONE 4-1

1945 Jan 1917

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE | RESIDENCE |
|---------------|--------------|-----|------------|-----------|
| Brown, Frank  | W            | 31  | London     | Pa        |
| Brown, John   | W            | 30  | London     | Pa        |
| Brown, Thomas | W            | 33  | London     | Pa        |

1945 JANUARY 1917  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
1917

STATE CALIFORNIA



5000  
 Boyer - Buster  
 STATE CALIFORNIA  
 VOL. 1-20 S.D. 154  
 INSET 1/2 L.S. 370  
 IN PLACE  
 OTHER MEMBERS OF FAMILY  
 NAME RELATION AGE BIRTHPLACE  
 1900 CENSUS DATA  
 DEPARTMENT OF PUBLIC AFFAIRS  
 DIVISION OF STATISTICS

5000  
 Boyer - Buster a  
 STATE CALIFORNIA  
 VOL. 1-20 S.D. 154  
 INSET 1/2 L.S. 370  
 IN PLACE

3600

STATE CALIFORNIA

Boyer Gustav A.

VOL. 150 S.D. 154

SHEET 15 LINE 80

25 35

San Francisco

San Francisco

1770

1900 CENSUS, DISTRICT DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME            | RELATIONSHIP | AGE | PLACE OF BIRTH |
|-----------------|--------------|-----|----------------|
| Boyer Gustav A. | 21           | 41  | Sweden         |
| Boyer Anna      | 21           | 62  | Sweden         |

3600

STATE CALIFORNIA

Boyer Gustav A.

VOL. 28 S.D. 113

8000  
 State CALIFORNIA  
 VOL. 25 S. 113  
 SHEET 1 LINE 13  
 W. 40 W. 40 W. 40  
 LOCAL ARE. W. 40 W. 40  
 IF OTHER W. 40 W. 40

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE | C. 1234 |
|--------------|-------------------|-----|------------|---------|
| <u>W. 40</u> |                   |     |            |         |
| <u>W. 40</u> |                   |     |            |         |
| <u>W. 40</u> |                   |     |            |         |
| <u>W. 40</u> |                   |     |            |         |
| <u>W. 40</u> |                   |     |            |         |
| <u>W. 40</u> |                   |     |            |         |

8000  
 DEPT. CENSUS AND  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A. S. SCHWABER, PRESIDENT  
 A. S. SCHWABER, PRESIDENT

8000  
 CALIFORNIA  
 VOL. 25 S. 113  
 SHEET 1 LINE 13

5044444444 4444

10/12/2010 10:20:00

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1957-1958

STATE CALIFORNIA:

DOI: 10.1002/ltl.20077

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B600

Bayer, *Max*

STATE CALIFORNIA

VOL 103

FILE 14

*Max* *Max* *Max* *Max*

*Max*

*Max* *Max* *Max* *Max*

*Max* *Max* *Max* *Max*

*Max* *Max* *Max* *Max*

*Max*

RECEIVED  
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CALIFORNIA

B600

*Max*

CALIFORNIA

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CALIFORNIA

Basic Distance

VOL 44

WHS 12

W 43 Humprey 1912

Los Angeles

Los Angeles La Brea 1912

Los Angeles 1912

Los Angeles 1912

Los Angeles 1912

Los Angeles 1912

Los Angeles 1912

Los Angeles 1912

Los Angeles 1912

Los Angeles 1912

5000

STATE CALIFORNIA



0600  
Beverly Hills, California

STATE

CALIFORNIA

YCL

F. O. 20

SHIRT

SIZE 20

Mr. J. H. Williams  
Beverly Hills, California

Mr. J. H. Williams  
Beverly Hills, California

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | RESIDENCE                 | DATE |
|--------------------|--------------|-----|---------------------------|------|
| Mr. J. H. Williams | H            | 20  | Beverly Hills, California |      |
|                    |              |     |                           |      |
|                    |              |     |                           |      |
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1920 CENSUS - 1921  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1921

0600.

STATE

CALIFORNIA

D. 600.

STATE CALIFORNIA

*John Doe*  
CITY AND COUNTY

VOL. 10 P. 10

*John Doe*  
CITY AND COUNTY

INSTR. 10

*John Doe*  
CITY AND COUNTY

OTHER PERSONS IN FAMILY

| NAME            | AGE       | SEX      | DATE OF BIRTH     | DATE OF DEATH     |
|-----------------|-----------|----------|-------------------|-------------------|
| <i>John Doe</i> | <i>30</i> | <i>M</i> | <i>10/10/1880</i> | <i>10/10/1910</i> |
|                 |           |          |                   |                   |
|                 |           |          |                   |                   |
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1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
DIVISION OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
1910

4-1000

CALIFORNIA

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

1920 CENSUS INDEX  
COMPILED BY THE  
BUREAU OF THE CENSUS

A-14

BIN 1  
 STATE CALIFORNIA  
 No. 70 CV 47  
 DIST 4 INC 34  
 DATE 11/11/47

| DISTRICT MEMBERS OF FAMILY |     |     |            |
|----------------------------|-----|-----|------------|
| NAME                       | AGE | SEX | RESIDENCE  |
| Edith, Emma                | 33  | F   | California |
| John, Jr.                  | 12  | M   | California |
| William, Jr.               | 9   | M   | California |
| Young, Mary A.             | 5   | F   | California |

1950 LIMITED EDITION  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE BUREAU



422  
 11/11/47

8500

STATE

CALIFORNIA

Henry, Mary

VOL 2 I. D. 321

CHIT 2 DIE 2

San Francisco California

San Francisco California

OTHER MEMBERS OF FAMILY

| NAME          | RELATION    | AGE       | BIRTHPLACE           | STATUS    |
|---------------|-------------|-----------|----------------------|-----------|
| <u>Mary</u>   | <u>Wife</u> | <u>21</u> | <u>San Francisco</u> | <u>T</u>  |
| <u>John</u>   | <u>Son</u>  | <u>12</u> | <u>San Francisco</u> | <u>T</u>  |
| <u>Thomas</u> | <u>Son</u>  | <u>11</u> | <u>San Francisco</u> | <u>MR</u> |

1920 CENSUS - HOUSE  
DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

8600

CALIFORNIA

13600

Beverly, Mary E.

CALIFORNIA

VOL. 11 AM 1120

SHEET 1 LINE 15

W. B. Ohio

Beverly, Mary E.

Beverly, Mary E.

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|--------------|-----|------------|-----------|
| Beverly, Mary E. | W.           | 31  | Illinois   |           |
|                  |              |     |            |           |
|                  |              |     |            |           |
|                  |              |     |            |           |
|                  |              |     |            |           |

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 16

U. S. GOVERNMENT PRINTING OFFICE: 1900

13600

Beverly, Mary E.

CALIFORNIA

VOL. 11 AM 1120

560

STATE

CALIFORNIA

*Power of Attorney*

NO. 77

EXPIRATION DATE

*in 36. 30*

DATE

TIME

*General*

*Power of Attorney*

REGISTERED WITH *An Service Pilot School*

RELATIONSHIP TO ABOVE *For Signature*

WITNESSES *Accompany*

SHALL BE FILED WITH THE  
DEPARTMENT OF REVENUE  
OFFICE OF THE COMMISSIONER

103

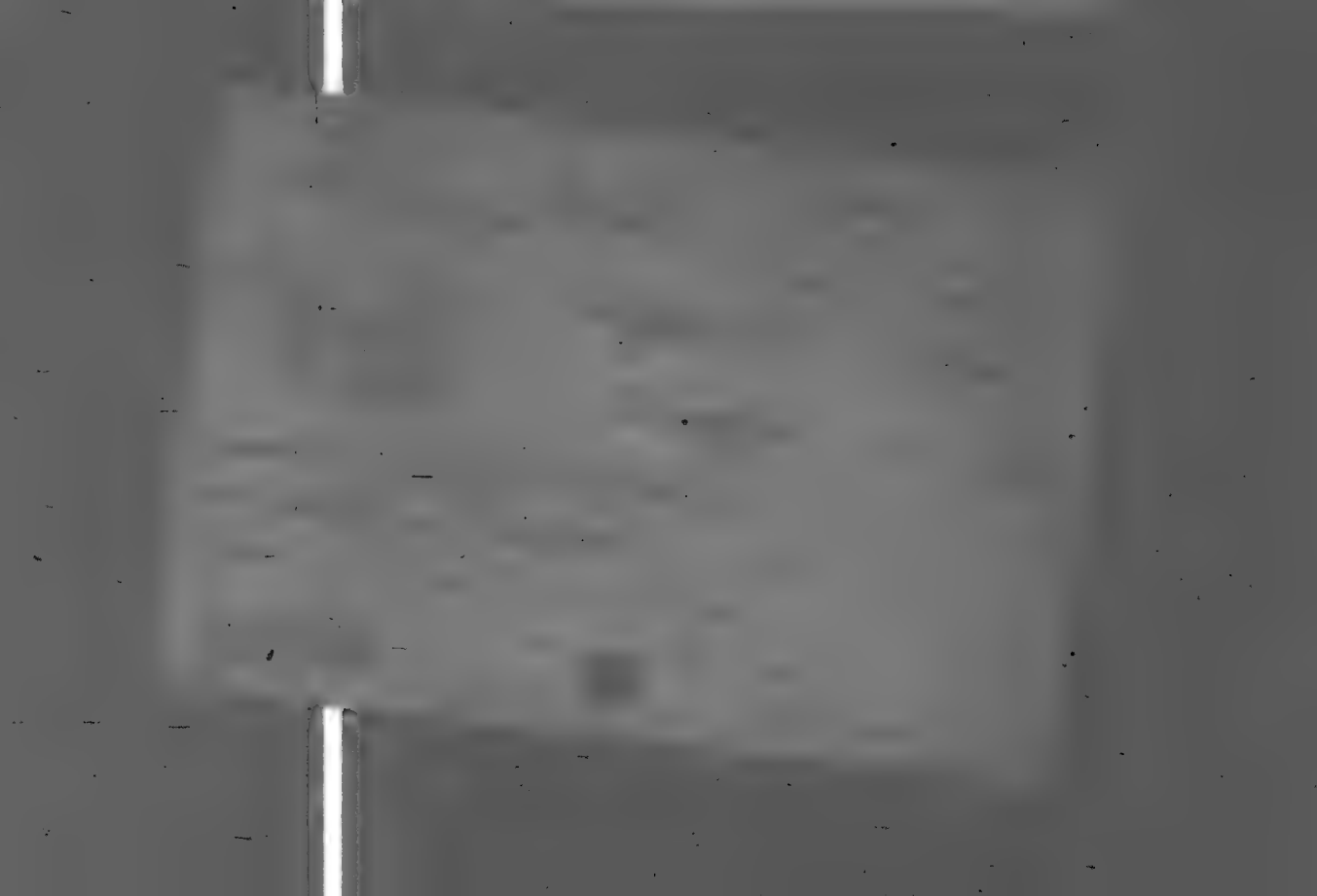
1-1-1917









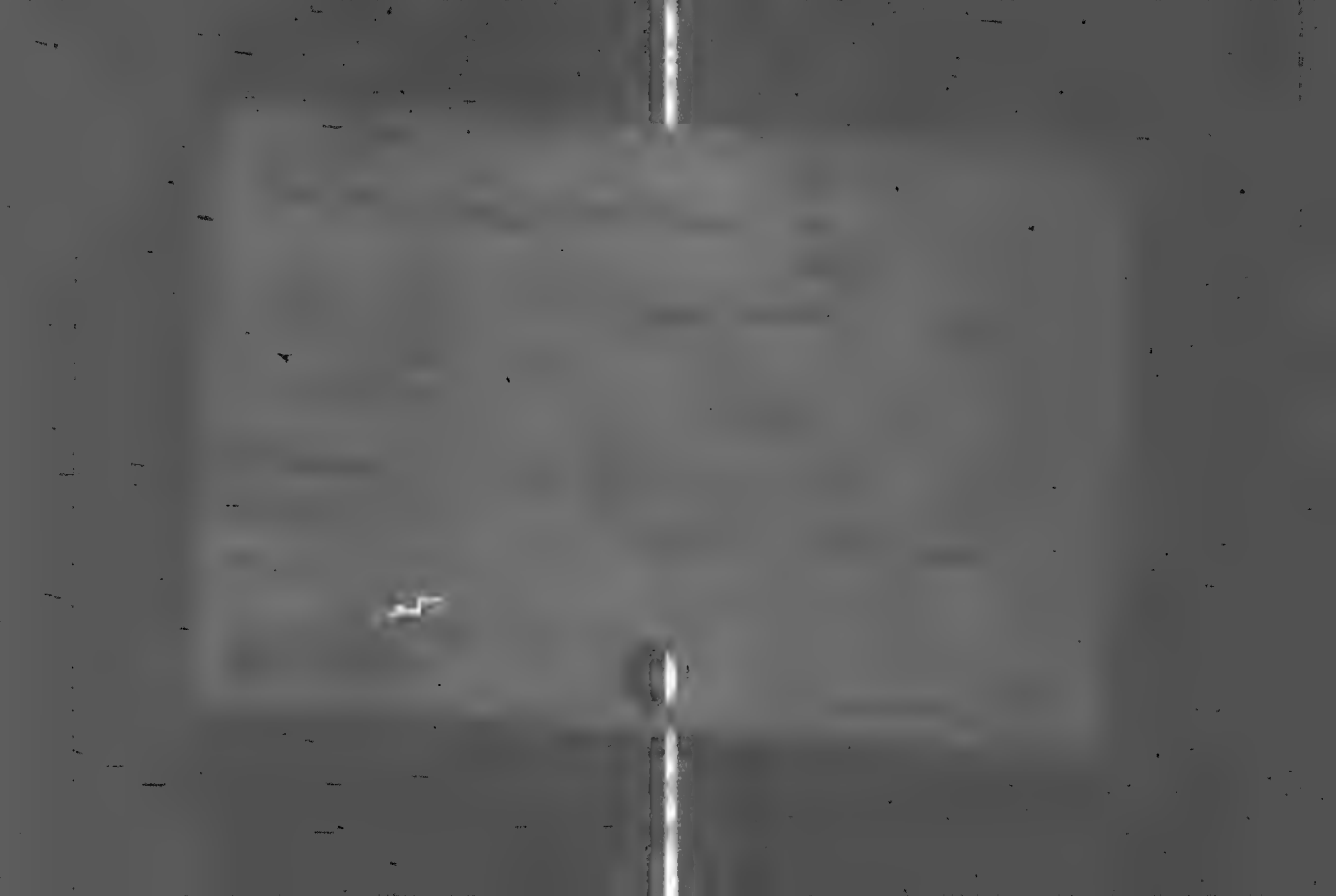


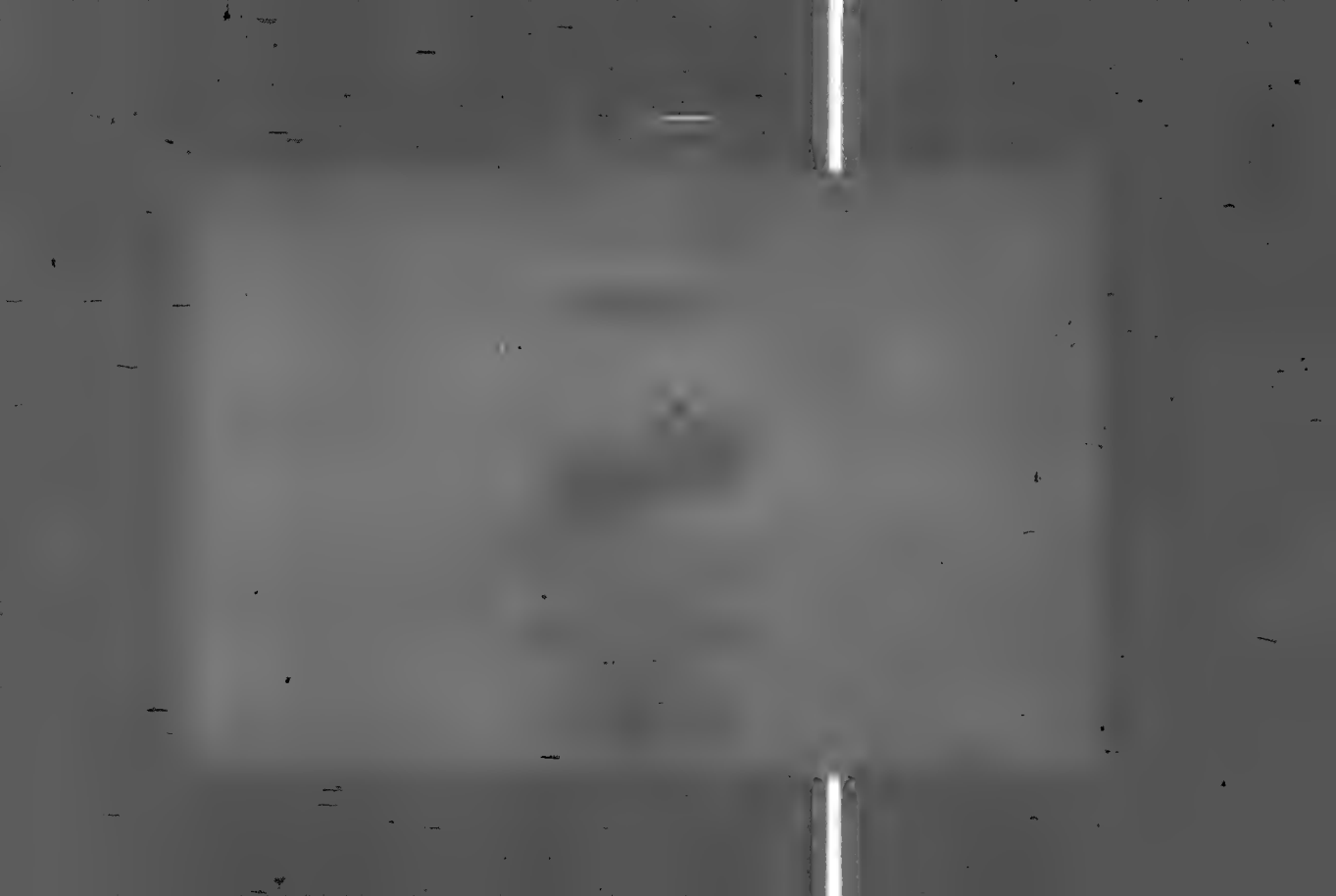
*Handwritten text, mostly illegible due to blurriness.*

NAME *...* SURNAME *...*

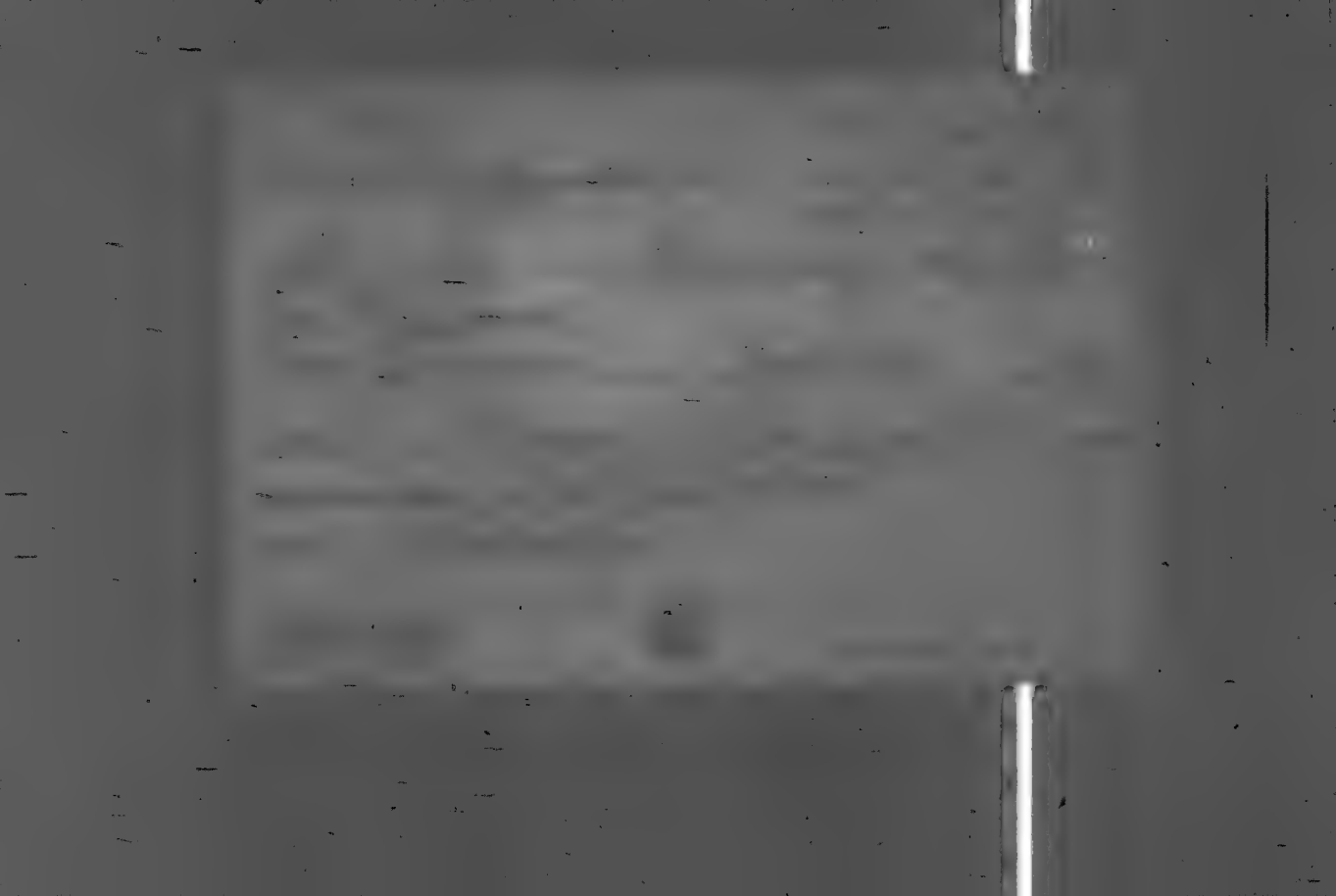
RELATION *...*

REMARKS *...*











BIRTHDAY August STATE Calif.  
 YEAR OF FAMILY 1913 VOL. 13 E.D. 13  
California SHEET 2 LINE 1  
Rose (BIRTHPLACE)  
 OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Benning, Freida | W            | 37  | California |
| William         | S            | 17  | California |
|                 | S            | 15  | California |
|                 |              |     |            |
|                 |              |     |            |

1920 Census  
 DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

*[Faint, illegible handwritten text on lined paper]*



*[Faint, illegible handwritten text on a lined card, possibly a letter or note.]*

55  
Kenna 6

552  
 Head of Family: Benjamin Augustus H. STATE Calif.  
 VOL. 79 NO. 6  
 SHEET 6 LINE 1  
 COLOR 38 (AGE) 38 BIRTHPLACE California  
 CITIZENSHIP 1  
 (STREET) 1  
 OTHER MEMBERS OF FAMILY  

| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE        |
|----------------------------|--------------|-----------|-------------------|
| <u>Benjamin, Matilda</u>   | <u>W</u>     | <u>27</u> | <u>California</u> |
| <u>Benjamin, William F</u> | <u>S</u>     | <u>31</u> | <u>California</u> |
| <u>Benjamin, Frank H</u>   | <u>B</u>     | <u>50</u> | <u>California</u> |
|                            |              |           |                   |
|                            |              |           |                   |

1926  
 BUREAU OF THE CENSUS  
 U. S. GOVERNMENT PRINTING OFFICE  
 A-28

552  
 Benjamin, Benson

1352  
 Remington, Benson  
HEAD OF FAMILY

STATE

VOL. 78

ED. 124

SHEET 2

LINE 77

W

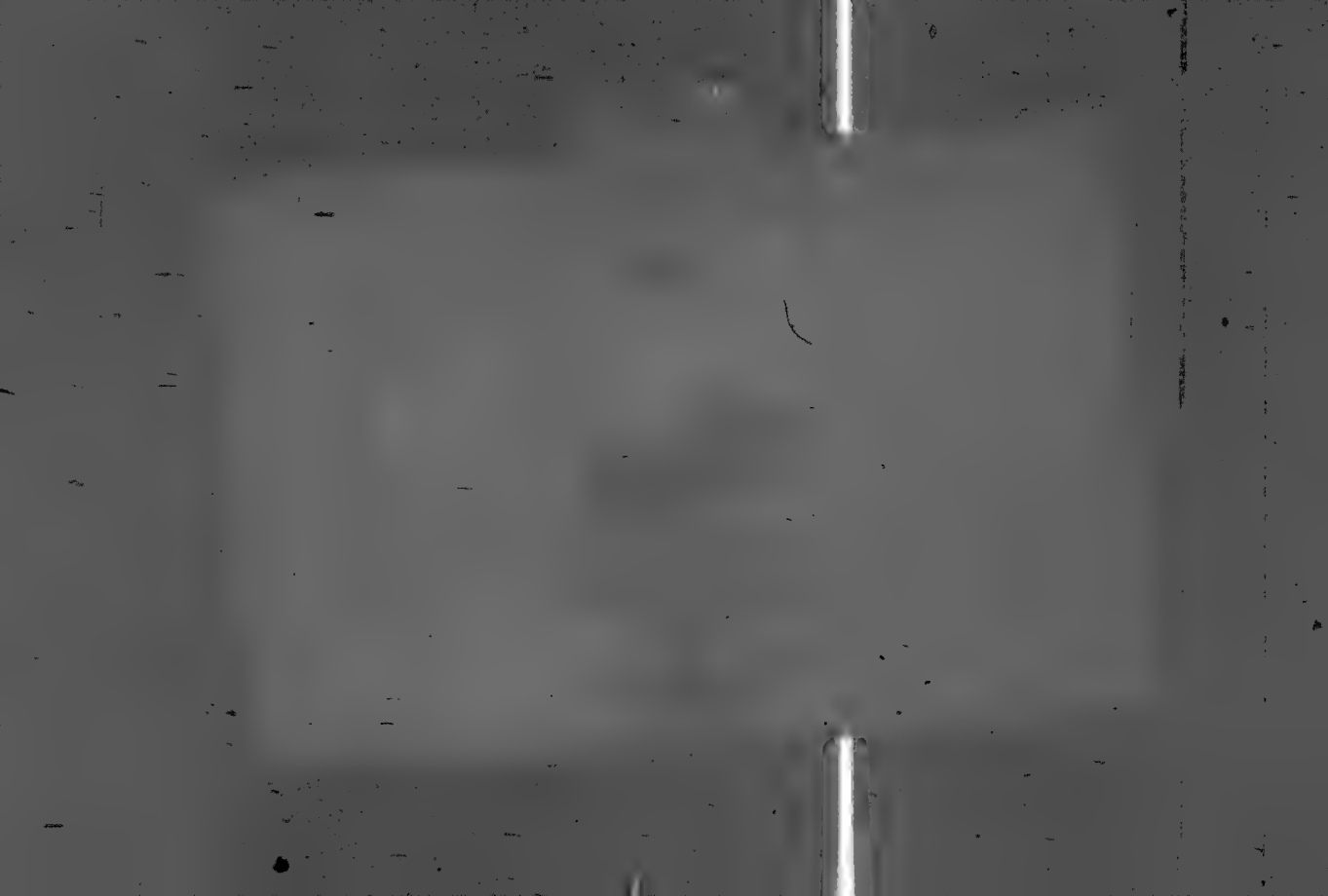
48

Pennsylvania  
(BIRTH PLACE)Lewistown  
(CITY)Lewistown  
(CITY)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | AGE | BIRTH |
|--------------------|-------------------|-----|-------|
| Remington, John W. | W                 | 48  |       |
| Remington, Mary    | F                 | 45  |       |
| Remington, John    | S                 | 22  |       |
|                    |                   |     |       |
|                    |                   |     |       |
|                    |                   |     |       |
|                    |                   |     |       |

1910 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



B550  
Bauman

(HEAD OF FAMILY)

Henry

CALIFORNIA

VOL. 95 E.D. 62

SHEET 1 LINE 37

45  
San Francisco  
San Francisco

Adelawick Hotel

1901 or 1913

San Carlos

OTHER MEMBERS OF FAMILY

141

| NAME                | RELATION<br>SHIP | AGE | BIRTHPLACE      |
|---------------------|------------------|-----|-----------------|
| Bauman, Katherine B | V                | 35  | Adelawick Hotel |
| Henry               | H                | 13  | Adelawick Hotel |
|                     |                  |     |                 |
|                     |                  |     |                 |
|                     |                  |     |                 |
|                     |                  |     |                 |
|                     |                  |     |                 |
|                     |                  |     |                 |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18



Name Heuman, Evelyn S.  
 DOB 11 22  
 SEX Female  
 RACE White  
 BIRTH PLACE Saticoy Village  
 OTHER MEMBERS OF FAMILY  

| NAME             | RELATION | AGE | BIRTH PLACE |
|------------------|----------|-----|-------------|
| Heuman, Helen M. | W        | 25  | Calif.      |
|                  |          |     |             |
|                  |          |     |             |
|                  |          |     |             |
|                  |          |     |             |

DEPARTMENT OF JUSTICE  
 BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

B 550  
 Heuman, E.

B 550

*Brownman Sereta*

HEAD OF FAMILY

STATE

VOL

SHEET

*32 Ohio*

*Samuel Sereta*

*Samuel Sereta*

*Washington D.C.*

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----|------------|
| <i>Samuel Sereta</i> |              |     |            |
|                      |              |     |            |
|                      |              |     |            |
|                      |              |     |            |
|                      |              |     |            |
|                      |              |     |            |
|                      |              |     |            |
|                      |              |     |            |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1918

B 550

*Brownman Simeon*

HEAD OF FAMILY

STATE

VOL

1557  
 Banning Charles E

STATE  
 VOL 32 E.D.  
 SHEET 12 LINE 1

W. J. S. New York  
 (COUNTRY) (BIRTHPLACE)

1000 Ave (STREET)

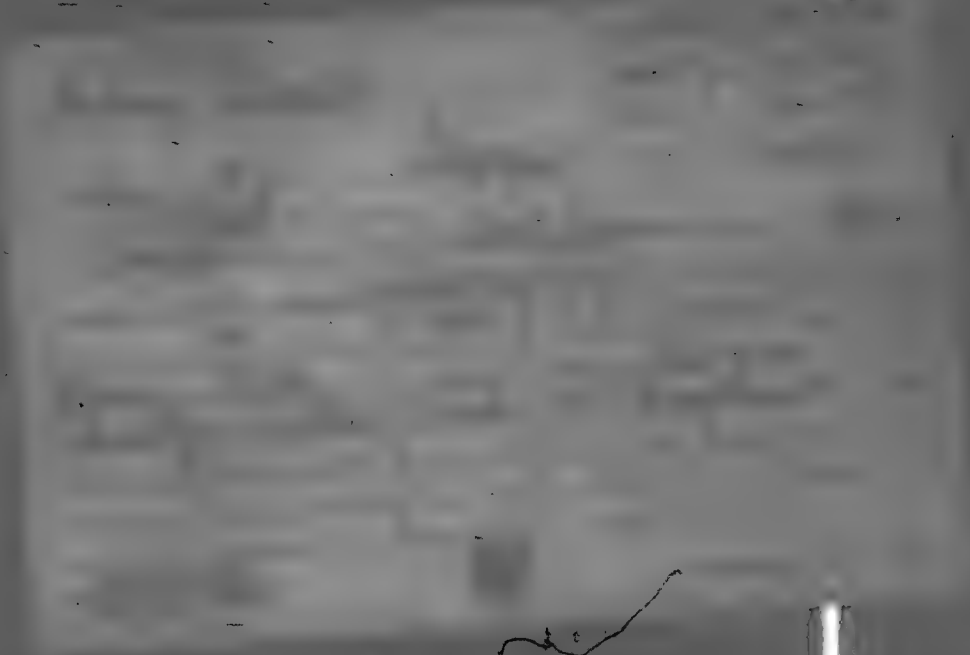
| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Banning, Ernest         | W                 | 42  | California |
| Banning, Emma           | D                 | 12  | California |
| Banning, Clark          | S                 | 10  | California |

1000  
 DEP  
 BUREAU OF THE Census

U.S. GOVERNMENT PRINTING OFFICE 11-1917

1557  
 Banning Charles M.

STATE  
 VOL 35 E.D.  
 SHEET 12 LINE 2



B 55D

Bonnie, Francis E.  
(HEAD OF FAMILY)

CALIFORNIA

VOL 49 E.O. 215

SHEET 3 LINE 54

W 32 Michigan  
(AGE) (BIRTHPLACE)East 53rd 921  
(STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE | CHECK<br>SHIP |
|-----------------|-------------------|-----|------------|---------------|
| Bonnie, Iris    | W                 | 22  | Michigan   |               |
| Thomas, Vincent | S                 | 6   | California |               |
| Charles, Opal   | Li X              | 22  | Utah       |               |
|                 |                   |     |            |               |
|                 |                   |     |            |               |

1970 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 16-58887

1960  
Komer, Charles M.  
HEAD OF FAMILY

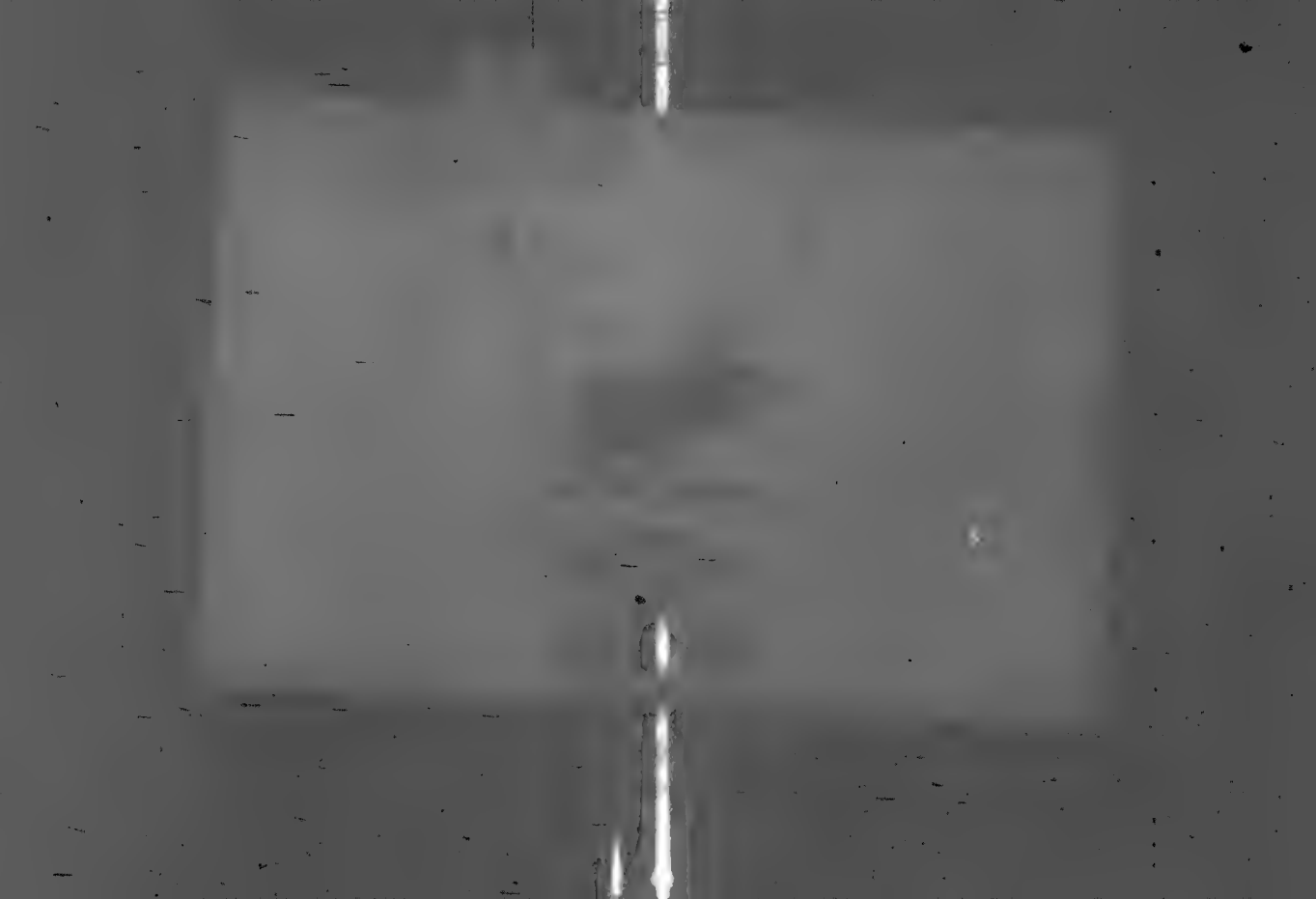
24 45  
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Faintino  
CITY

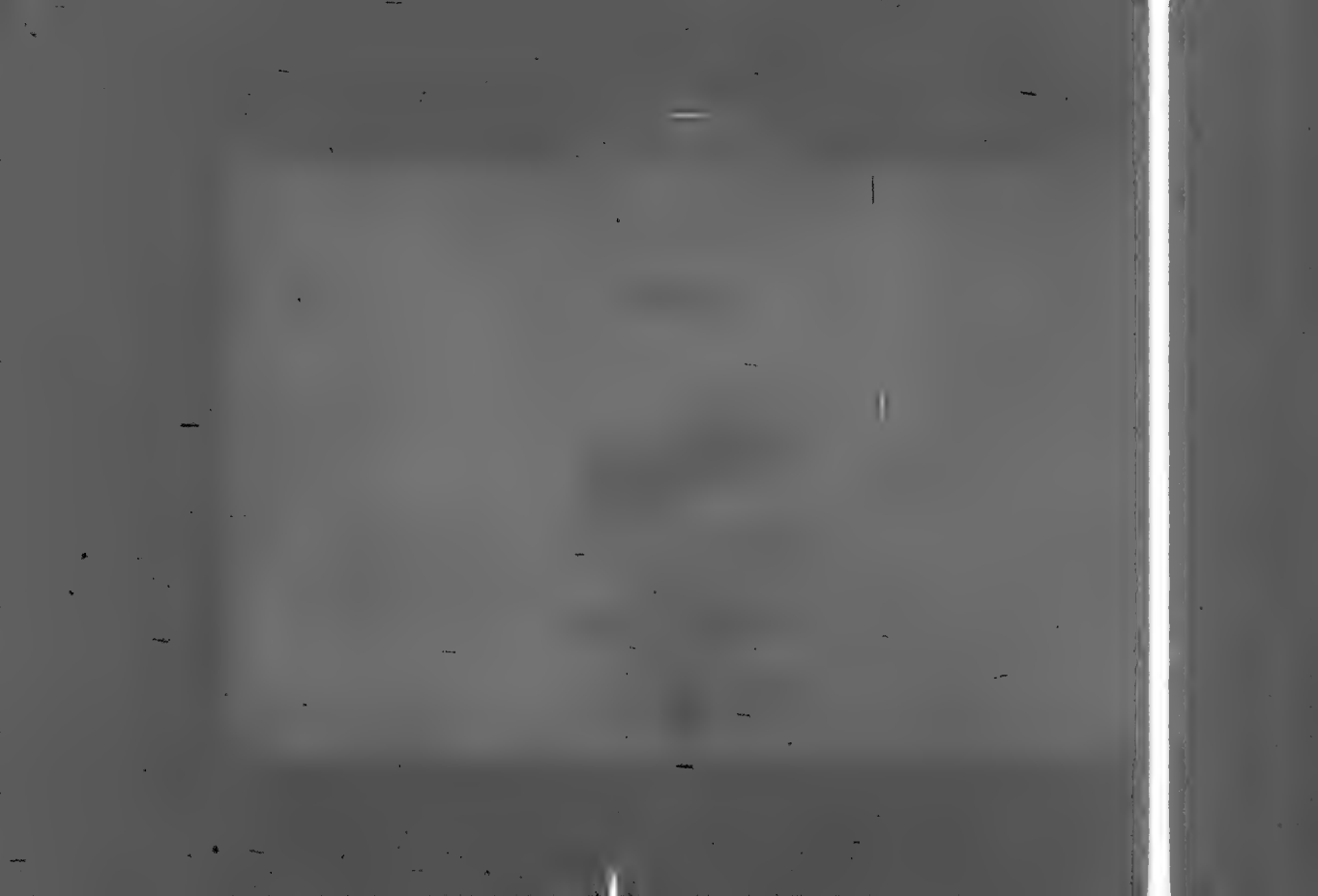
Iowa  
(BIRTHPLACE)

STATE  
VOL. 21  
SHEET 25  
ED  
LINE 17  
CITIZENSHIP

Olive Ave.  
(STREET)

| OTHER MEMBERS OF FAMILY |              |            |
|-------------------------|--------------|------------|
| NAME                    | RELATIONSHIP | BIRTHPLACE |
| Komer, E. E.            | 24           | Iowa       |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
|                         |              |            |
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CALIF  
#27



STATE OF NEW YORK  
IN SENATE  
January 1, 1907  
REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1906  
ALBANY: J.B. LIPPINCOTT & CO. PRINTERS  
1907

B 552

Banning, Homer T.  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 57

E. D. 240

SHEET 4

LINE 57

W  
(COLOR)

39  
(AGE)

Canada  
(BIRTHPLACE)

1910  
(CITIZENSHIP)

Los Angeles  
(CITY)

S. Westlake  
(STREET)

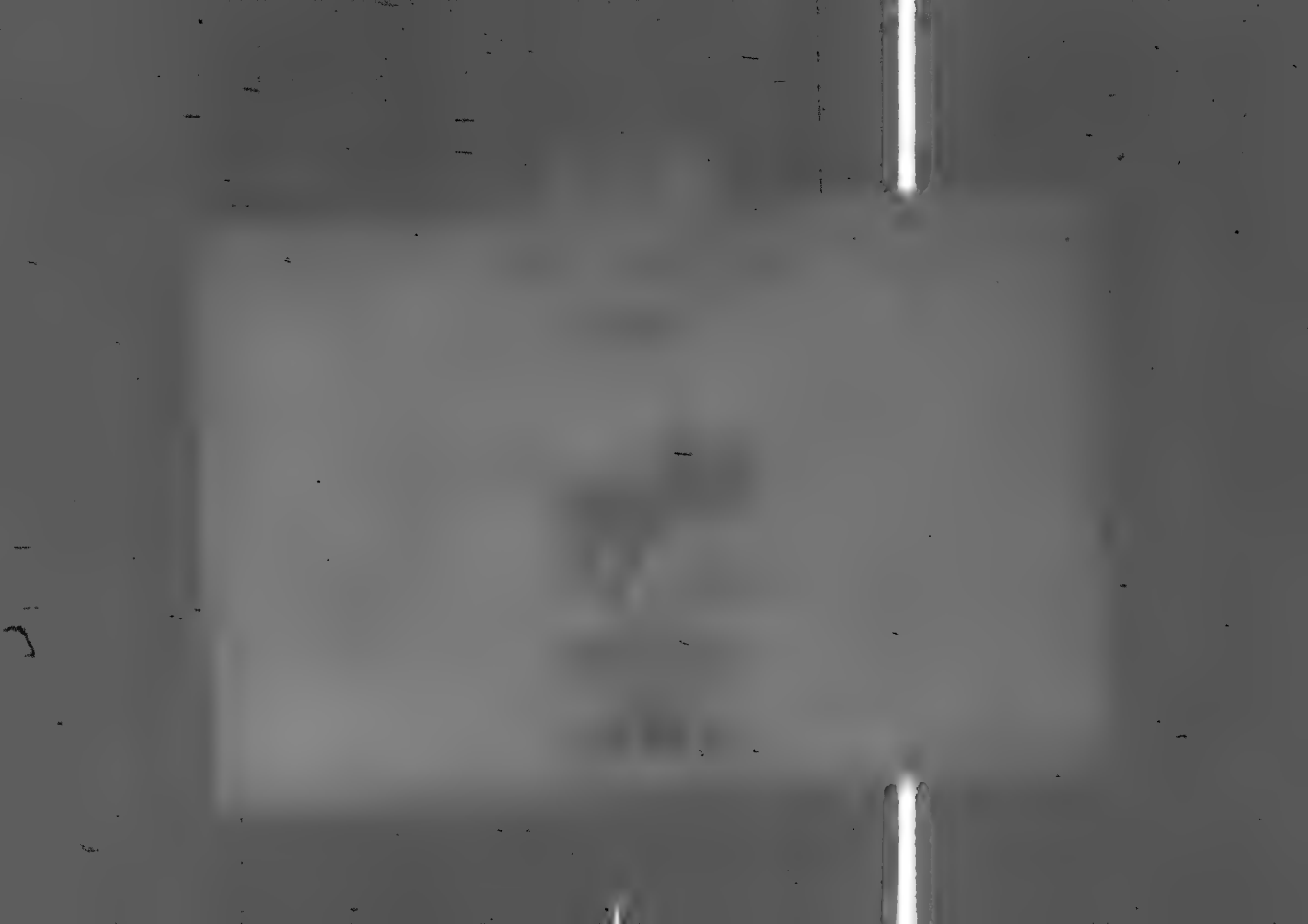
1020  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE     |
|------------------------|--------------|-----------|----------------|
| <u>Banning, Homer</u>  | <u>W</u>     | <u>39</u> | <u>Canada</u>  |
| <u>Stearns, Albert</u> | <u>Son</u>   | <u>72</u> | <u>England</u> |
|                        |              |           |                |
|                        |              |           |                |
|                        |              |           |                |
|                        |              |           |                |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
A-18  
(17-1489)





B 590  
 Bonham, C. Lelmer  
 (HEAD OF FAMILY)  
 STATE CALIFORNIA  
 VOL 76 E.D. 83  
 SHEET 13 LINE 87

W 48  
 (COLOR) *Black*  
 (DATE) *1910*  
 (BIRTHPLACE) *California*  
 (MOTHER) *Liah B*  
 (MOTHER'S BIRTHPLACE) *California*

| OTHER MEMBERS OF FAMILY |                   |     | BIRTHPLACE |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE |            |
| Bonham, Margaret        | W                 | 35  | California |
|                         |                   |     |            |
|                         |                   |     |            |
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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
 1918

Bohannon G. L.  
HEAD OF FAMILY

STATE

VOL. 10

ANEST. 11

DATE 49

W. 52  
Riverside  
Covington  
CITY

Kentucky  
BIRTHPLACE

Married  
MARRIAGE

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----|------------|
| Bohannon, G. L. | W                 | 46  | Kentucky   |
|                 |                   |     |            |
|                 |                   |     |            |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

A-14

Bohannon Gail



B 550

*William H. H. H.*  
(SIGNATURE)

STATE CALIFORNIA

*25*  
ID. NO.

VOL. *25* P. D. *1*

*General*  
NAME

SHEET *21* LINE *51*

*1917*  
DATE

*1917*  
CENTRAL

ENUMERATED WITH

*Lunden*  
(INITIALS)

RELATIONSHIP TO ABOVE

*Helen  
Lodger*

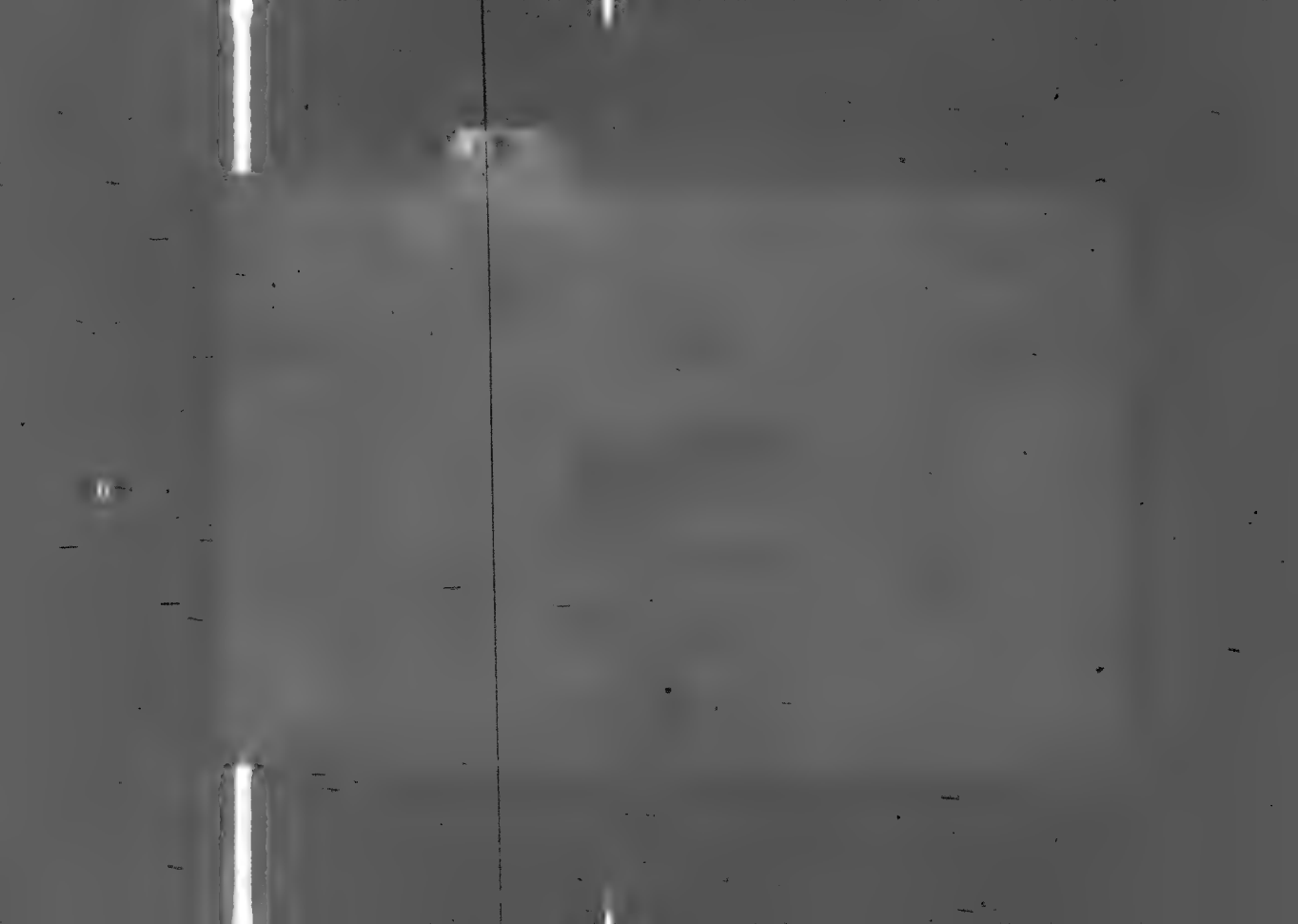
REMARKS

1917 CENTRAL ONLY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B 550

*William H. H. H.*  
(SIGNATURE)

STATE CALIFORNIA



8 550

*Beaman, Paul*  
(HEAD OF FAMILY)

STATE *Illinois*

VOL. *89*

P. D. *140*

SHEET *5*

LINE *25*

*W*  
(EDUCATION)  
*42*  
(AGE)  
*Chicago*  
(BIRTHPLACE)  
*Illinois*  
(CITIZENSHIP)

*Ohio*  
(BIRTHPLACE)

*Selma Ave.*  
(STREET)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-----------|-----------------|------------------|
| <i>Beaman, Ronald</i> | <i>S</i>          | <i>11</i> | <i>Illinois</i> |                  |
|                       |                   |           |                 |                  |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8 550

*Beaman*

*B 500*

*Baumman, Sanford*

STATE *CALIFORNIA*

VOL. *50* E. O. *100*

SHEET *4* LINE *2*

*24* *California*

*San Francisco*

*San Francisco*

ENUMERATED WITH *24*

RELATIONSHIP TO ABOVE *Baumman, J*

REMARKS *Brother*

1900-1901  
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE 17-11187-1 A-3

*B 500*

*Baumman, Sanford*

STATE *CALIFORNIA*

TREAS. OF FAM. *7*

15550

Brownman, Jacob  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 43 E.O. 203

SERIAL 12 LINE 23

11 62 New York  
San Francisco  
San Francisco  
Ofarrell  
(STREET)

(CITY)

835  
(HOUSE NO.)

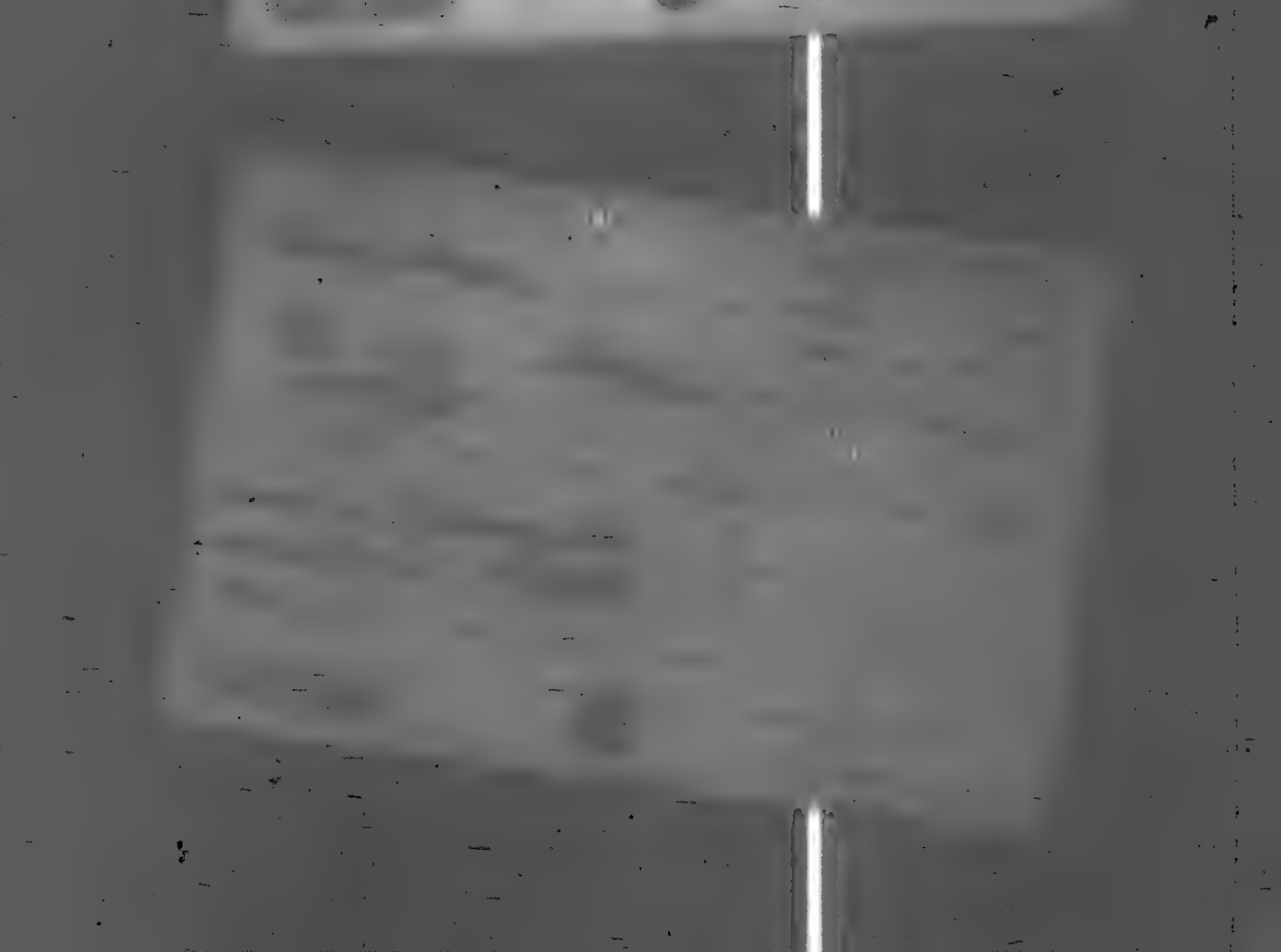
OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE        | CITY |
|-----------------------|-------------------|-----------|-------------------|------|
| <u>Brownman, Emma</u> | <u>W</u>          | <u>55</u> | <u>California</u> |      |
|                       |                   |           |                   |      |
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1900 CENSUS INDEX  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1901

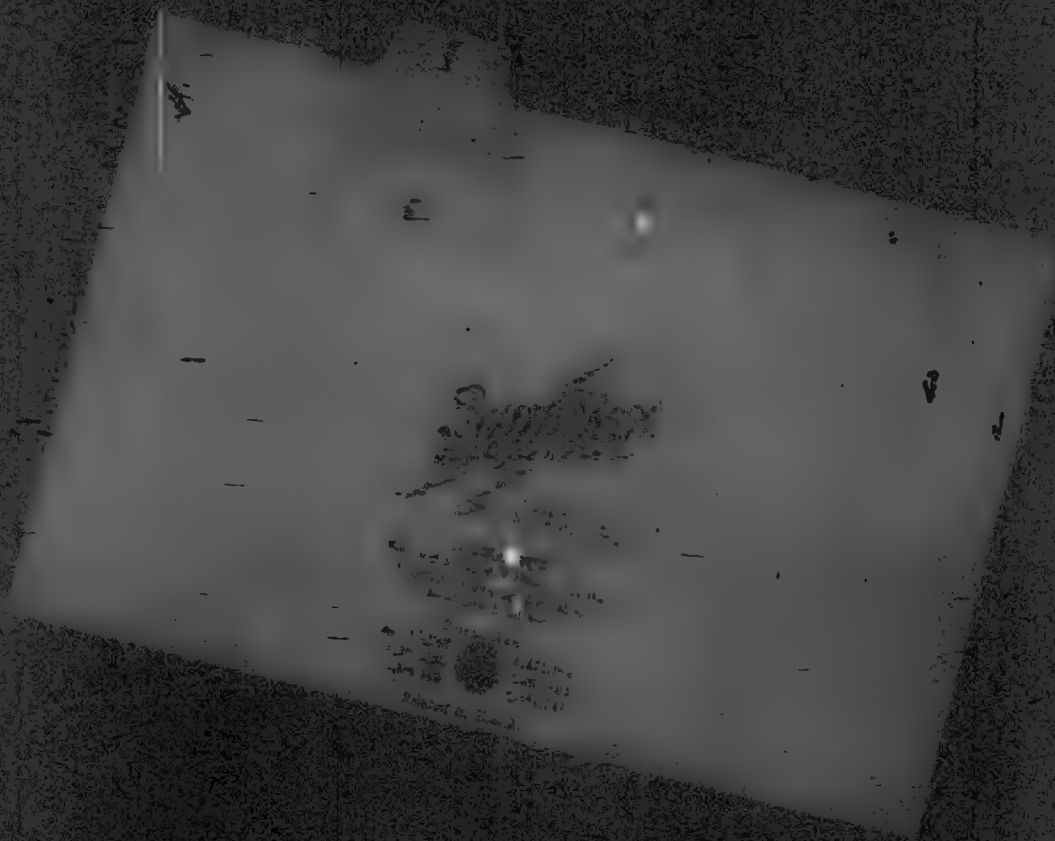












ST. \_\_\_\_\_  
VOL. \_\_\_\_\_  
SHEET \_\_\_\_\_

UNIMPROVED AND \_\_\_\_\_  
TO ADAPT \_\_\_\_\_

B 502  
Pennellack, William H.  
(HEAD OF FAMILY)  
W

CALIF.

P 544

Bennett, William B  
(HEAD OF FAMILY)

CALIFORNIA

W 38  
(COLOR) (AGE)  
Nevada  
(COUNTY)  
Las Vegas  
(CITY)

California  
(BIRTHPLACE)

VOL. 23 E.D. 2  
SHEET 9 LINE 2  
(CITIZENSHIP)

Bennett, Jennie  
Carlene

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE        | CURRENT RESIDENCE |
|------------------------|--------------|-----------|-------------------|-------------------|
| <u>Bennett, Jennie</u> | <u>W</u>     | <u>39</u> | <u>Nevada</u>     |                   |
| <u>Carlene</u>         | <u>SD</u>    | <u>7</u>  | <u>California</u> |                   |
|                        |              |           |                   |                   |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE  
A-12  
1917

Bennett, William B  
(HEAD OF FAMILY)

B. Bañuelos, Ylario  
(HEAD OF FAMILY)

W 30  
(COLOR) (AGE)  
San Antonio  
(CITY)

Mexico  
(BIRTHPLACE)

STATE

VOL. 185SHEET 24 OF 251962  
(DATE EXPIRATION)

NAME

OTHER MEMBERS OF FAMILY  
(STREET)

| NAME                    | RELATION-<br>SHIP | AGE          | BIRTHPLACE        |
|-------------------------|-------------------|--------------|-------------------|
| <u>Bañuelos, Ylario</u> | W                 |              |                   |
| <u>Jose</u>             | S                 | <u>25</u>    | <u>Mexico</u>     |
| <u>Polina</u>           | D                 | <u>7</u>     | <u>Mexico</u>     |
| <u>Carmelita</u>        | D                 | <u>5</u>     | <u>Mexico</u>     |
| <u>Paul</u>             |                   | <u>2 1/2</u> | <u>California</u> |

1000 CENSUS INDEX  
DEPARTMENT OF THE TREASURY

Ylario

enclosed,

*Ylora*  
YEARBOOK PRINTING OFFICE  
Aug 11  
1900-1901

*Enclosed for the yearbook*

VOL. *1*  
SHEET *1*

ENUMERATED WITH  
RELATIONSHIP TO ABOVE  
REMARKS

*Ylora*

U. S. GOVERNMENT PRINTING OFFICE

NAME John Doe AGE 35 SEX M RACE W

DATE OF BIRTH 1945 PLACE OF BIRTH NEW YORK

EDUCATION High School OCCUPATION Teacher

RELIGION Protestant POLITICAL AFFILIATION None

RELATIONSHIP TO ABOVE None

REMARKS None

U. S. GOVERNMENT PRINTING OFFICE

1000  
Benham, Charles F.  
(HEAD OF FAMILY)

STATE

Vol



B560  
Beymers Charles F.  
 (HEAD OF FAMILY)

W  
 (COLOR) 58  
 (AGE)  
Amesbury  
 (CITY)  
Amesbury  
 (CITY)

Ohio  
 (STATE)

CALIFORNIA

VOL. 78

SHEET 5

E. O. 1

LINE 8

(CITIZENSHIP)

North Orange  
 (STREET)

| NAME                   | OTHER MEMBERS OF FAMILY |           |  | BIRTHPLACE        |
|------------------------|-------------------------|-----------|--|-------------------|
|                        | RELATIONSHIP            | AGE       |  |                   |
| <u>Beymers Deborah</u> | <u>W</u>                |           |  |                   |
| <u>Beymers Charles</u> | <u>1</u>                | <u>48</u> |  | <u>Iowa</u>       |
| <u>Beymers Mary</u>    | <u>2</u>                | <u>24</u> |  | <u>Iowa</u>       |
| <u>Beymers Allen</u>   | <u>3</u>                | <u>12</u> |  | <u>California</u> |
|                        | <u>5</u>                | <u>5</u>  |  | <u>California</u> |

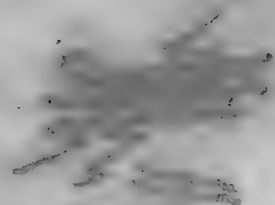
1920 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Beymers Charles F.  
 (HEAD OF FAMILY)

STATE

VOL. 2

P



THE  
LIFE  
OF  
THE  
LORD

10560  
Bonner, Charles D  
 (HEAD OF FAMILY)  
 CALIFORNIA  
 VOL. 95 E. D. 63  
 SHEET 7 LINE 63  
W  
 (COLOR) 39  
 (AGE) Illinois  
 (BIRTHPLACE)  
San Francisco  
 (CITY)  
San Francisco  
 (CITY)  
San Carlos Avenue  
 (STREET)  
 (CITIZENSHIP)  
256  
 (HOUSE NO.)

| OTHER MEMBERS OF FAMILY |                   |     |            |                 |
|-------------------------|-------------------|-----|------------|-----------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE | CAREER-<br>SHIP |
| Bonner, Della           | W                 | 31  | California |                 |
| Charles                 | S                 | 11  | California |                 |
| Gruley, Miles J         | Bo                | 32  | Ireland    | Pa              |
| James J                 | Bo                | 33  | Ireland    | Pa              |

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11-11871

B 560  
Boner Chas E  
 (HEAD OF FAMILY)  
 CALIFORNIA  
 VOL. 131 E. D. 194  
 SHEET 4 LINE 53  
W  
 (COLOR) 65  
 (AGE) Indiana  
 (BIRTHPLACE)

B 530  
Roner Chas E  
 (HEAD OF FAMILY)  
 CALIFORNIA  
 VOL. 131 E. D. 184  
 SHEET 4 LINE 53  
W 65 Indiana  
 (COLOR) (AGE) (BIRTHPLACE)  
Manitowish  
 (COUNTY) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-----|------------|-------------|
| Roner Fannie M | W            | 57  | Indiana    |             |
| - Chas B       | M            | 35  | Indiana    |             |
| - Charlotte J  | D            | 29  | Indiana    |             |
|                |              |     |            |             |
|                |              |     |            |             |

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B560  
Benham, Charles F.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 31 E.D. 33  
SHEET 1 LINE 49

W (COLOR) 75 (AGE)  
Los Angeles (CITY)  
Los Angeles (COUNTY)  
W. H. H. (CITY)

Ohio (BIRTHPLACE)

Orange Grove (STREET)  
1247 (HOUSE NO.)

| NAME                  | OTHER MEMBERS OF FAMILY | RELATIONSHIP | AGE       | BIRTHPLACE  | CITIZENSHIP |
|-----------------------|-------------------------|--------------|-----------|-------------|-------------|
| <u>Benham, Carrie</u> |                         | <u>W</u>     | <u>73</u> | <u>Ohio</u> |             |
|                       |                         |              |           |             |             |
|                       |                         |              |           |             |             |
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B560  
Baymer, Charles F.  
(HEAD OF FAMILY)

STATE CALIFORNIA

W (COLOR) 58 (AGE)  
Avila (CITY)  
Avila (COUNTY)

B 55  
Bonner, Charles L.  
(HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 21

E.D. 46

SHEET 22

LINE 87

34 50  
(COLOR) (AGE)

Prisno

California

(BIRTHPLACE)

Prisno

(COUNTY)

Prisno

(CITY)

Cambridge Avenue

1037

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Bonner, Marietta  | W.           | 34  | 47         | California  |
| Charles H.        | S.           | 7   | California |             |
| Lynch, Theresa P. | maid         | 50  | Ireland    | U.          |
|                   |              |     |            |             |
|                   |              |     |            |             |
|                   |              |     |            |             |

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B 56

Bonney, Chas H.  
(INDIVIDUAL)

CALIFORNIA

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B 542

Bomlach, Tomas  
INDIVIDUAL

STATE CALIFORNIA

La 14 California  
(COUN.) (AGE) (PLACE)

San Bernardino  
(COUNTY)

Cucamonga  
(CITY)

Ysarra, Margarita  
(STREET)

ENUMERATED WITH

RELATIONSHIP TO ABOVE Son

REMARKS

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SHEET 11 LINE 4

(HOUSE NO.)

U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

B 542

Bomlach, M  
INDIVIDUAL

STATE CA



B552  
 Pennington, Charles  
 (HEAD OF FAMILY)  
 It 25 (AGE)  
 Santa Clara (COUNTY)  
 San Jose (CITY)  
 Illinois (BIRTHPLACE)  
 South Second (STREET)  
 108 (HOUSE NO.)  
 (CITIZENSHIP)

| OTHER MEMBERS OF FAMILY |              |     |            | CITIZENSHIP |
|-------------------------|--------------|-----|------------|-------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |             |
| Pennington, Nora        | It           | 28  | Illinois   |             |
| Jaymont, Frank          | N.R.         | 34  | Illinois   |             |
| Mrs. Laughlin, Henry    | N.R.         | 29  | Kansas     |             |
| Field, H. C.            | N.R.         | 43  | Illinois   |             |
| Mosher, Benjamin        | N.R.         | 41  | Russia     | At          |

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U. S. GOVERNMENT PRINTING OFFICE  
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B552  
 Penninghoff, Charles  
 (HEAD OF FAMILY)  
 92 (AGE)  
 3 (CITY)  
 California (BIRTHPLACE)  
 98 (HOUSE NO.)  
 (CITIZENSHIP)

U. S. GOVERNMENT PRINTING OFFICE  
 11-111071